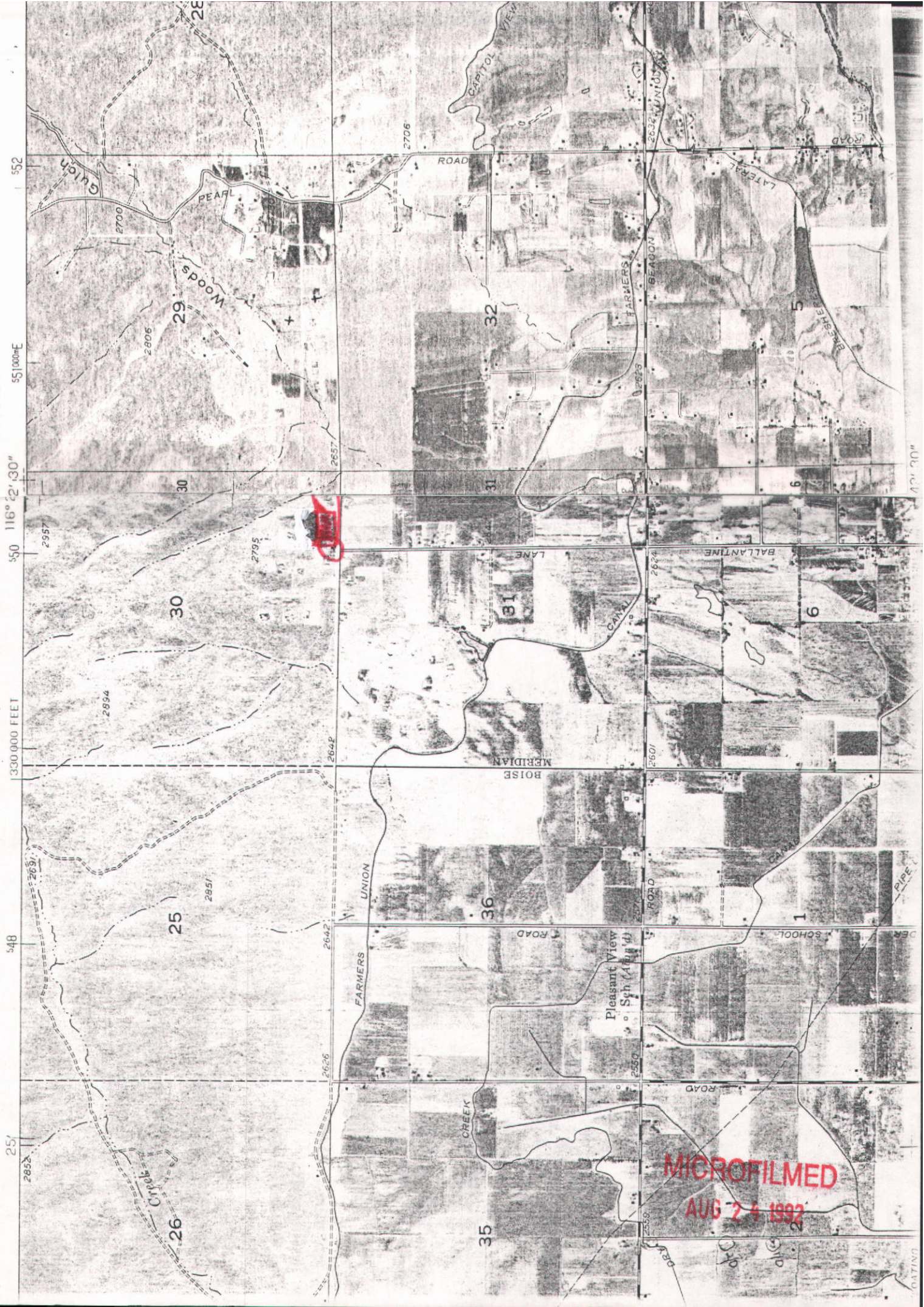


UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

STAR QUADRANGLE
IDAHO

7.5-MINUTE SERIES (ORTHO PHOTOQUAD)



Idaho Department of Water Resources

T05N, R01E,
S30

Claim No: 63-8674

Prepared By: Kimberly Brown

Date: June 23, 2005



Place of Use



Section Lines

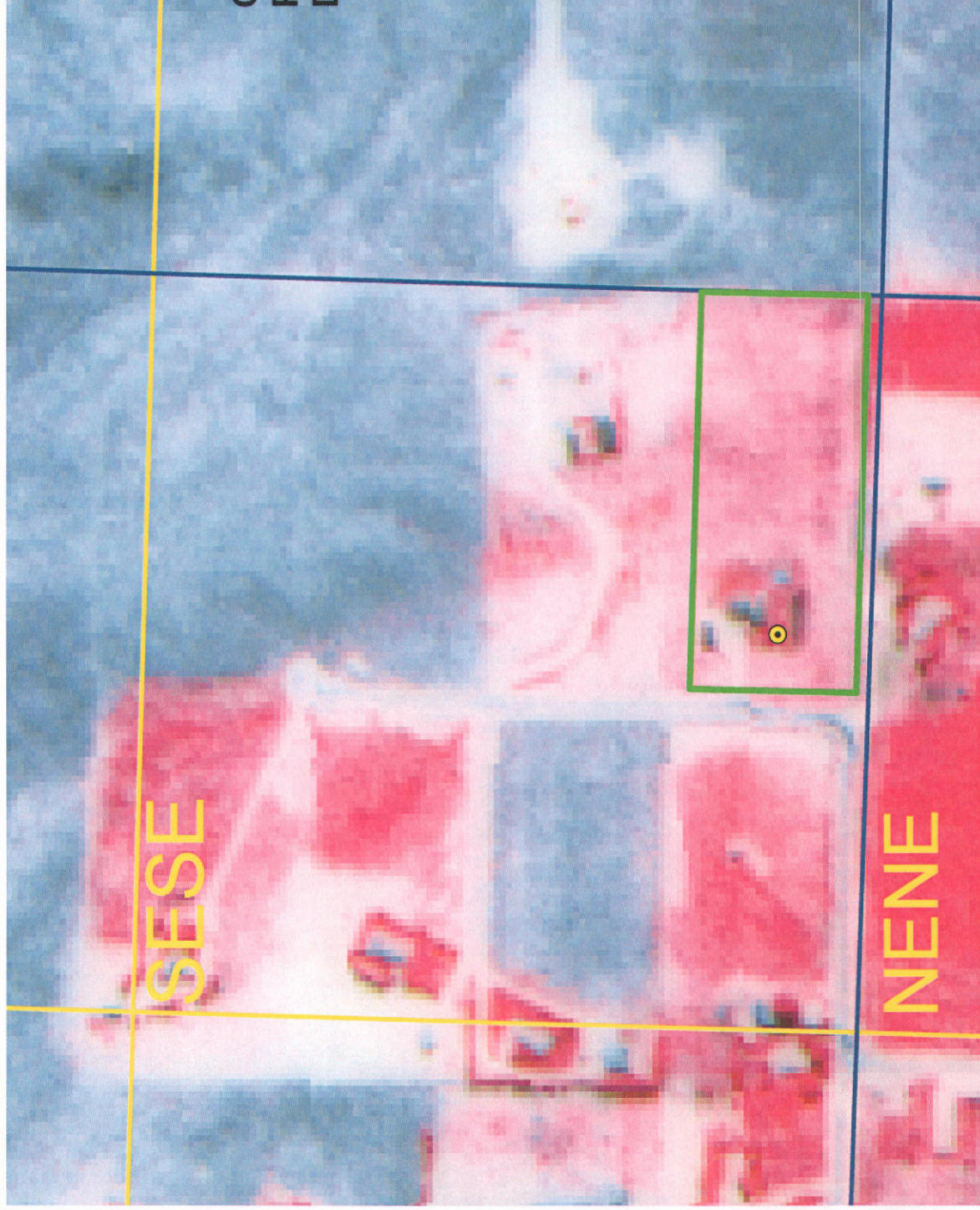


1/4 1/4



Point of Diversion

Acres Irrigated = 5.0



1987 NAPP

Idaho Department of Water Resources

T05N, R01E,
S30

Claim No: 63-8674

Prepared By: Kimberly Brown

Date: June 23, 2005



Place of Use



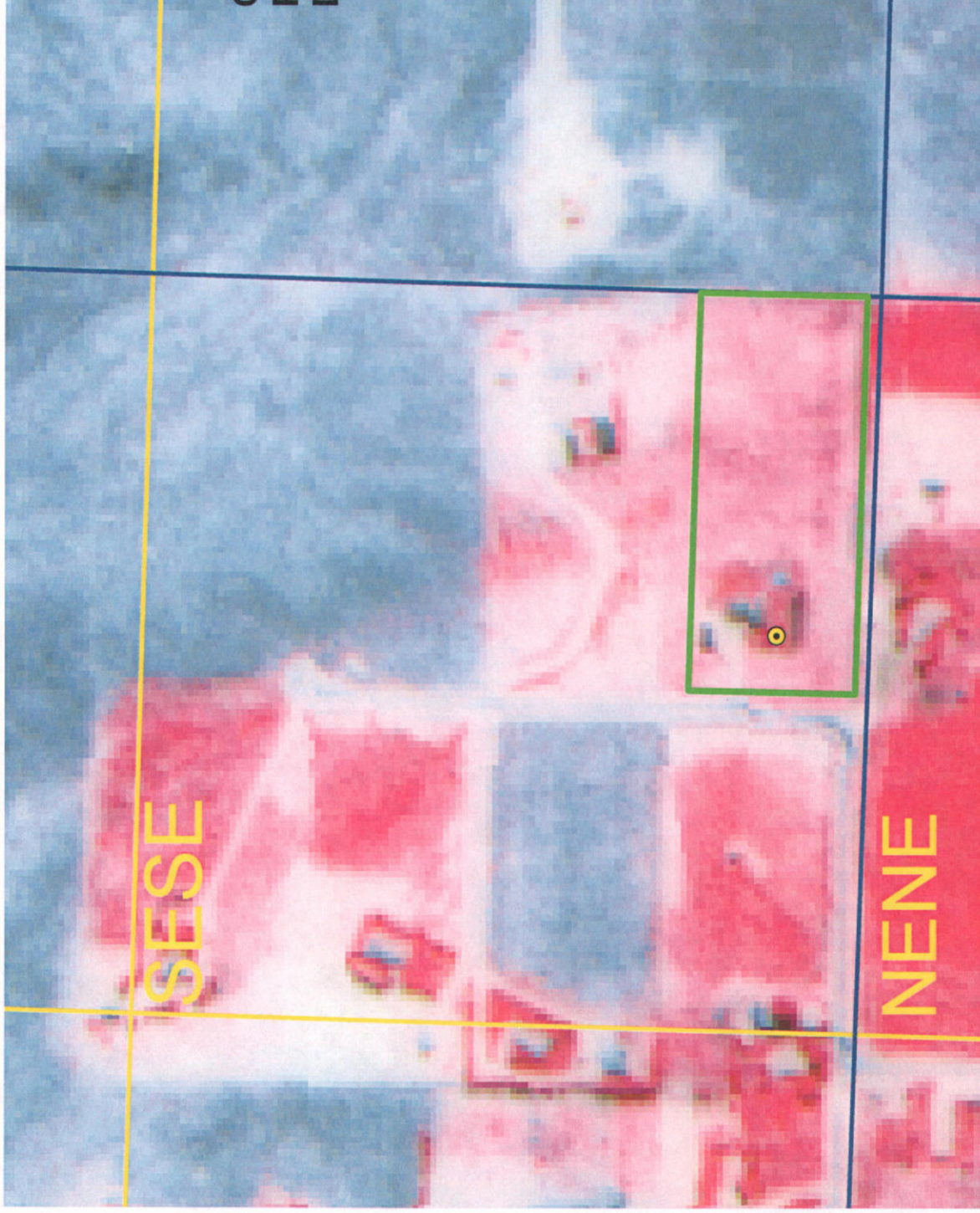
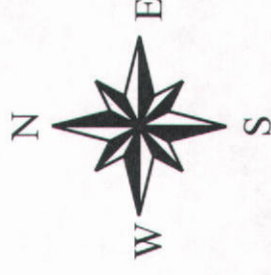
Section Lines



1/4 1/4



Point of Diversion



1987 NAPP

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08674
Date Received: 6/ 5/1989
Receipt No: W003095
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: MICHAEL E O CONNOR 208-938-8187
Address: 4500 N BURT PL
EAGLE ID 83616
AND/OR
Name: CINTHYA D O CONNOR 208-938-8187
Address: 4500 N BURT PL
EAGLE ID 83616

2. Date of Priority: APR 8, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	01E	30		SE	SE		ADA

5. Description of diverting works:
137'DRILLED WELL W/SUBMERSED PUMP W/PIPELINE TO P.O.U.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.100		22.50
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) 23.70 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME

10. Place of Use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
05N	01E	30	SE	SE		IRR	5.0
			SE	SE		DOMEST	

Section Acres 5.0

Total Acres 5.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

OWNERSHIP CHANGED BY DB 2/16/2000.

PROPERTY ALSO KNOWN AS LOT 7, SKYLINE ACRES SUB UNIT 2.

15. Basis of Claim: LICENSE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08674
Date Received: 6/05/1989
Receipt No: W003095
Received By: EK

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DONALD B. LOVE 208-939-0769
Address: RT. 1 4500 BURT PLACE
EAGLE, ID 83616

AND/OR

Name: JANE L. LOVE 208-939-0769
Address: RT. 1 4500 BURT PLACE
EAGLE, ID 83616

2. Date of Priority: APR 08, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	01E	30	SE	SE			ADA

5. Description of diverting works:
137' DRILLED WELL W/SUBMERSED PUMP W/PIPELINE TO P.O.U.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.100		22.50
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) 23.70 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	01E	30	SE SE	SE SE	IRR DOMEST	5.0
Section Acres						5.0
Total Acres						5.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Donald B. Love Date: 7-6-5-89

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 5 day
of June 19 89 Eldon L. Roush
Notary Public

Seal

Residing at _____
My Commission Expires _____

Eldon L. Roush
Residing at Boise, Idaho
My Commission Expires September 8, 1994

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

FEB 10 2000

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right No(s): 63-8674
 Adjudication Claim No(s): _____

2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)
 - OR
 - C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant Donald B. & Jane L. Love

4. New Owner/Claimant(s) Michael E. & Cynthia D. O'Connor
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 4500 N. Buett Pl.
 City, State and ZIP Code Eagle Id. 83616
 New Telephone Number (208) 938-8187

5. Date you acquired the property Jan 18, 2000

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below **only if the water right(s) or claim(s) need to be split between owners.** If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s) Michael E. O'Connor
 or Claimant(s) Cynthia D. O'Connor

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your portion of the water right: include the number of homes you acquired, number of acres irrigated with your portion of the right, if it is more than 1/2 acre, type and number of stock if your portion of the right includes stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161



A Pioneer Company

PIONEER TITLE COMPANY
 OF ADA COUNTY

8151 W. Rifleman Ave / Boise, Idaho 83704 / (208) 377-2700

WARRANTY DEED

For Value Received

 DONALD B. LOVE AND/OR JANE L. LOVE AND/OR THEIR SUCCESSORS IN TRUST, AS TRUSTEES
 FOR THE DON AND JANE LOVE LIVING TRUST

hereinafter referred to as Grantor, does hereby grant, bargain, sell, and convey unto

MICHAEL E. O'CONNOR and CINTHYA D. O'CONNOR, husband and wife

hereinafter referred to as Grantee, whose current address is

4500 BURT PLACE, EAGLE, ID 83616

the following described premises, to-wit:

 LOT 7 OF SKYLINE ACRES SUBDIVISION UNIT NO. 2, ACCORDING TO THE PLAT THEREOF
 FILED IN BOOK 36, PAGE 3056, RECORDS OF ADA COUNTY, IDAHO.

PIONEER TITLE

RECORDED - REQUEST OF

 ADA COUNTY RECORDER
 J. DAVID NAVARRO
 BOISE, IDAHO
FEE 3 - DEPUTY

2000 JA 18 PM 4:13

100004573

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: January 11, 2000.

 DONALD B. LOVE, TRUSTEE

 JANE L. LOVE, TRUSTEE

STATE OF IDAHO

COUNTY OF ADA

On This 14th day of January, in the year 2000, before me, a Notary Public in and for said State, personally appeared DONALD B. LOVE AND JANE L. LOVE, known or identified to me to be the persons whose names are subscribed to the within instrument as the Trustees of the DON AND JANE LOVE LIVING TRUST, and acknowledged to me that they executed the same as such Trustee.

 Middleton, Idaho
 Commission Expires: 07-21-2003

 Notary Public of Idaho
 Residing at MIDDLETON, ID
 Commission expires: 7-21-2003

01/11/2000 12:25 2083733683

Post-it Fax Note

7671

Date	1/11	# of pages	1
To	MIKE O'CONNOR		
From	Cammey		
Co./Dept.	Co. PIONEER		
Phone #			
Fax #	368-4645		



Pioneer Company

PIONEER TITLE COMPANY

OF ADA COUNTY

8151 W. Rifleman Ave / Boise, Idaho 83704 / (208) 377-2700

BUYER'S CLOSING STATEMENT

Escrow: 186803
 Escrow Officer: CAMILLE A. BALDWIN
 FINAL

Order: 186803
 Date: 1/11/2000
 Closing Date: 1/18/2000

ESCROW STATEMENT OF: MICHAEL E. O'CONNOR, CINTHYA D. O'CONNOR

SELLER: DONALD B. LOVE, TRUSTEE, JANE L. LOVE, TRUSTEE

Property Address: 4500 BURT PLACE, EAGLE, ID 83616

ITEMS

TOTAL CONSIDERATION
 DEPOSIT HELD BY HOLLAND REALTY, INC.
 NEW DEED OF TRUST TO BOSTON SAFE DEPOSIT AND TRUST COMPANY

DEBITSCREDITS

314,900.00

5,000.00
 314,900.00

PRORATIONS/ADJUSTMENTS

County Taxes, TAX ACCOUNT R7977010150

CURRENT YEAR TAXES AT \$1,680.84

FROMTO

1/01/00

1/18/00

78.29

TITLE CHARGES TO PIONEER TITLE CO. - RIFLEMAN

Lender's Premium for \$314,900.00

END. 100/116/8.1/6.1

Deed Recording Fee

Trust Deed Recording Fee

396.63

60.00

6.00

30.00

ESCROW CHARGES

Escrow Fee

COURIER FEE

200.00

17.67

LENDER CHARGES

NEW LOAN CHARGES TO BOSTON SAFE DEPOSIT AND TRUST COMPANY
 APPLICATION PAID

Int. Adjust. \$60.3917 PER DAY FROM 1/18/00 TO 2/01/00

Credit Report

Document Preparation

MAIL AND DELIVERY FEE

PROCESSING FEE

845.48

45.00

275.00

50.00

500.00

BALANCE DUE YOU

3,152.51

TOTALS

\$ 320,478.29 \$ 320,478.29

MICHAEL E. O'CONNOR

CINTHYA D. O'CONNOR

**AGRICULTURAL ELIGIBILITY DETERMINATION FORM
FOR PARCELS 5 ACRES OR LESS**

LOVE DON & JANE LIVING TRUST
4500 BURT
EAGLE, ID 836161920

FOR OFFICE USE ONLY	
Field Insp.: (Date) _____	(By) <u>RAS</u>
Air Photo No.: _____	
Machinery Report Filed: _____	
Action of Assessor:	1. Approved ☐
Date: 1/19/2000	2. Rejected ☐
Reviewer: _____	3. Add'l. Info. Required ☐

PARCEL NUMBER(S): **R7977010150**

CATEGORY CODE: 10

*If the enclosed form(s) are not received by this office by **March 15th of 2000**, it must be assumed that the land does not meet the qualifications for an exemption and current market value will be used to value the property.*

*If you are the owner of **contiguous/adjoining** parcels that total more than five (5) acres, please list parcel numbers here: _____*

PROPERTY INFORMATION

1. Number of Acres: 4.998
2. Property Description: LOT 7, SKYLINE ACRES SUB UNIT 2, #9304028, ,
3. Has all the acreage exclusive of the building site (if a developed homesite exists) been devoted to agricultural use for the last three growing seasons?.....
*Agricultural use is the growing of agricultural field crops or forage for grazing on the land. Land utilized for the grazing of animals kept primarily for personal use or pleasure – rather than as part of a bona fide, profit-making, agricultural enterprise – **shall not** be considered land which is actively devoted to agriculture.* Yes ☒ No ☐
4. Has the land agriculturally produced for sale or home consumption 15% of the owner's or lessee's annual gross income?
or ... Yes ☐ No ☐

Has the land agriculturally produced gross revenue in the immediate preceding year of \$1,000 or more?
*(Proof of gross income – and income from crops – must be submitted. A **three year** history is required. Has the owner filed an IRS Schedule F (Form 1040) showing income to the land?)* Yes ☒ No ☐

Please attach additional information necessary to fully answer above questions.

CERTIFICATION

I certify that to the best of my knowledge and belief, the information that I have provided herein is true, correct and complete.

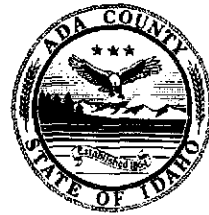
Date

Signature

Phone

ADA COUNTY ASSESSOR

Robert H. McQuade, Assessor



LOVE DON & JANE LIVING TRUST
4500 BURT
EAGLE, ID 836161920

January 19, 2000
LOT 7
SKYLINE ACRES SUB UNIT 2
#9304028

Parcel #: R7977010150
Location Address: 4500 BURT, EAGLE

ITC Category: 10 Acreage: 4.998
Zoning: RR

Idaho code 63-602K allows an exemption for property that is actively devoted to agriculture. Agricultural property is valued for assessment purposes based on the land's income producing capability. In most cases, the income-based value is substantially below what the property would probably sell for on the market and the difference is the value of the exemption.

According to our records you own a parcel of **five acres or less** that is currently assessed as agricultural land. Parcels of five acres or less must qualify annually. An application form has been enclosed for your convenience, as well as a copy of the Administrative Rules of the IDAHO STATE TAX COMMISSION.

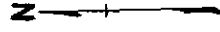
If you are the owner of *contiguous/adjoining parcels that total more than five (5) acres*, please list parcel numbers in the space provided on the application.

If the enclosed form(s) are not received by this office by March 15th of 2000, it must be assumed that the land does not meet the qualifications for an agricultural exemption and current market value will be used to value the property.

If you have any questions, please contact Rick Stolz at (208) 364-2380.

SKYLINE ACRES SUBDIVISION UNIT 2

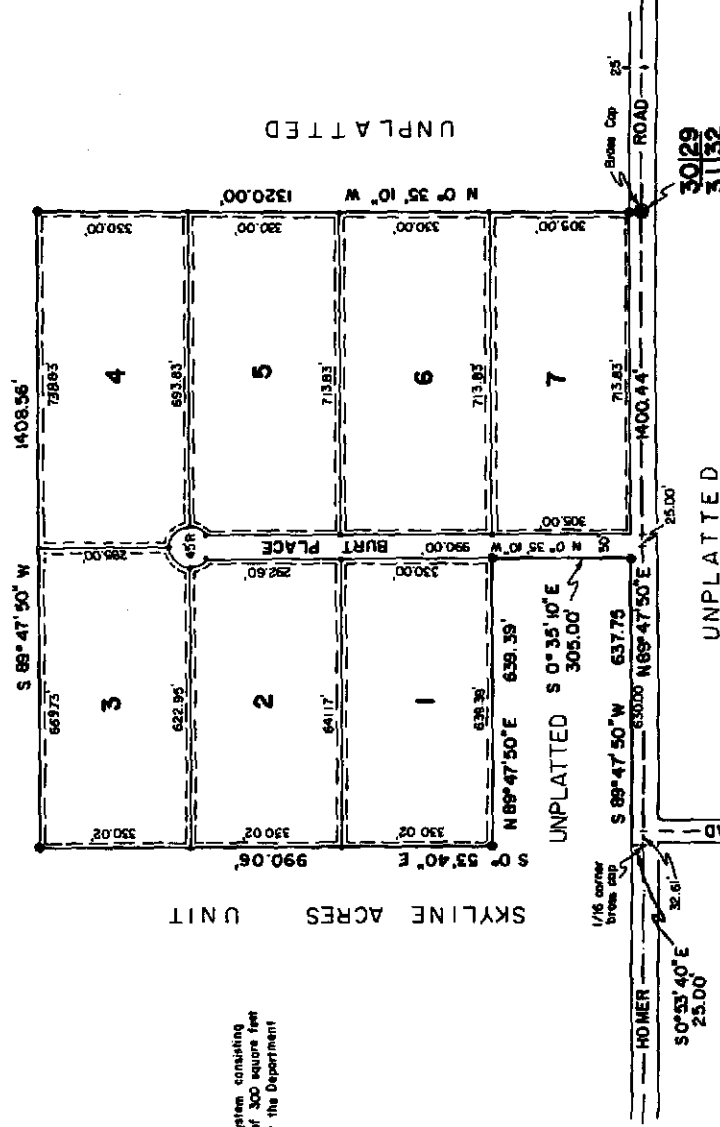
A PORTION OF THE S½ SE¼ OF SEC. 30, T.5N., R.1E., B.M.
ADA COUNTY
1974



SKYLINE ACRES UNIT

Each dwelling shall construct a septic system consisting of a 1000 gallon tank and a drainfield of 300 square feet per bedroom unless otherwise approved by the Department of Health.

UNPLATTED



- POINT OF BEGINNING
- 5/8" 1.30" Steel Pin
- 1/2" 24" Steel Pin
- 2 LOT NUMBER
- == IRRIGATION UTILITY & DRAINAGE EASEMENT

ALLRED & DUNN ENGINEERS
11530 Wildrose Court
Boise, Idaho

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

STAR QUADRANGLE
IDAHO

7.5-MINUTE SERIES (ORTHOPHOTOQUAD)

300 000 FEET

50 116° 22' 30"

55 1000E

548

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REF FILMED
G-7-1892

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-8674

CINTHYA D O CONNOR
4500 N BURT PL
EAGLE ID 83616
Telephone Number: (208)938-8187

MICHAEL E O CONNOR
4500 N BURT PL
EAGLE ID 83616
Telephone Number: (208)938-8187

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6/23/2005

SIGNATURE: *Michael E. O'Connor*

Please print your name: Michael E. O'Connor

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

06/23/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8674

NAME AND ADDRESS: CINTHYA D O CONNOR
4500 N BURT PL
EAGLE ID 83616

MICHAEL E O CONNOR
4500 N BURT PL
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.140 CFS
23.700 AFY

PRIORITY DATE: 04/08/1977

POINT OF DIVERSION:

T05N R01E S30 SESE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15	0.100 CFS 22.50 AFY
DOMESTIC	1/01 12/31	0.040 CFS 1.20 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Domestic use is for 1 home.

PLACE OF USE: IRRIGATION Within ADA County

T05N R01E S30 SESE 5.0

DOMESTIC Within ADA County

T05N R01E S30 SESE

5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

PROPERTY IS ALSO KNOWN AS LOT 7, SKYLINE ACRES SUBDIVISION UNIT #2.

PARCEL NO: R7977010150.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8674

WATER RIGHT NUMBER: 63-8674 ✓

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	DONALD B LOVE ✓ RT 1 4500 BURT PL EAGLE, ID 83616 (208)939-0769
Current Owner	CINTHYA D O CONNOR ✓ 4500 N BURT PL EAGLE, ID 83616 (208)938-8187
Current Owner	MICHAEL E O CONNOR ✓ 4500 N BURT PL EAGLE, ID 83616 (208)938-8187
Original Owner	JANE L LOVE ✓ RT 1 4500 BURT PL EAGLE, ID 83616 (208)939-0769

Priority Date: 04/08/1977 ✓

Basis: License ✓

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER ✓	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION ✓	3/15 to 11/15 ✓	0.100 CFS ✓	22.50 AF ✓
DOMESTIC ✓	1/01 to 12/31 ✓	0.040 CFS ✓	1.20 AF ✓
<u>Total Diversion:</u>		0.140 CFS ✓	23.70 AF ✓

Location of Point(s) of Diversion

GROUND WATER ✓	SE1/4SE1/4 ✓	Sec. 30, Twp 05N, Rge 01E, B.M. ✓
ADA County ✓		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
✓ 05N	01E	30																	5.0
																		✓ 5.0	

Total Acres: 5 ✓

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
																			X

ADD 804 - Season of use is 3/1 to 11/15.

ADD X01 - Domestic use is for 1 home.

Idaho Department of Water Resources

T05N, R01E, S30

Claim No: 63-8674
Prepared By: Kimberly Brown
Date: June 23, 2005



Place of Use

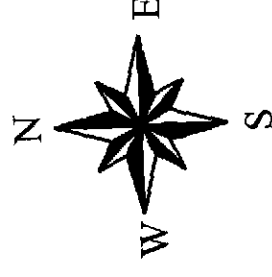


Section Lines

1/4 1/4

⊙ Point of Diversion

Acres Irrigated = 5.0



1987 NAPP



Idaho Department of Water Resources

T05N, R01E, S30

Claim No: 63-8674
Prepared By: Kimberly Brown
Date: June 23, 2005



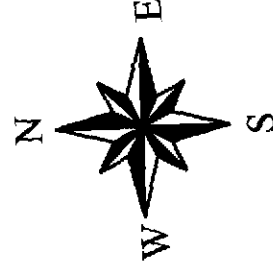
Place of Use



Section Lines

1/4 1/4

⊙ Point of Diversion



1987 NAPP



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8674

05N 01E 30	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
																	X

Conditions of Approval:Remarks:

1. General OWNERSHIP CHANGED BY DB 2/16/2000.
PROPERTY ALSO KNOWN AS LOT 7, SKYLINE ACRES SUB UNIT 2.

Comments:

ADD J01 - Place of use is also known as
Lot 7, Skyline Acres Subdivision
Unit #2.

Dates and Other Information:

Claim Received Date: 6/5/1989
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: AND
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Parcel # R7977010150.

Combined Use Limits:

(in office)

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$55.00 (\$50.00 flat fee + 5 acres)
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information None
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-08674Owner: Michael & Anthony O'Connor Phone No. (208) 938-8187Current Address: 4500 N. Bowt Place, Eagle 83616

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☒ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property? _____

Accompanied by: N/A**PRIORITY DATE**

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

See attached Field Report.**OVERLAP REVIEW**Other water rights with the same point of diversion: None

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☐ Different UsesSeason of use is 3/1 to 11/15 per new standard.
See shoulder remark.

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: None

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: Refer to Field Report.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: N/A (licensed)

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS OVER —

Domestic use is for 1 home.

Season of use is 3/1 to 11/15.

Place of use is also known as Lot 7, Skyline Acres
Subdivision Unit #2.

Parcel # R7977010150.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU N/A
- ☒ GPS readings N/A
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 12.5.03

(in office)

FIELD EXAMINER: Kimberley L. Brown

SD-1603-3

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 12/05/03
Time: 12:51:29

Rec/No - W003095 AR/No -
From: - LOVE, DON

Receipt Type - CA Doc/No -
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 06/05/1989

Type Of Payment	Fund	FD	PCA	Obj	Subsid	Fee
ADJUDICATION FEE	9337		410162	6490		55.00

Total Due - 55.00

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
A6308674	55.00				

(Enter=Continue)

(GOLD7=Selection Screen)

(GOLD8=Cancel)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8674 Priority April 8, 1977 Amount 0.14 cfs

THIS IS TO CERTIFY, that DONALD B. &/or JANE L. LOVE
of Eagle, Idaho, has complied with the terms and conditions of Permit
No. 63-8674 issued pursuant to Application for Permit dated April 8, 1977
and has submitted proof to the Department of Water Resources on May 5, 1978
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.25 cfs of water from a groundwater source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>0.10</u> cfs and	<u>22.5</u> acre feet
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.14 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
23.7 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 30, Twp. 5N,
Rge. 1E, B.M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5N	1E	30																X (Domestic) 5	5

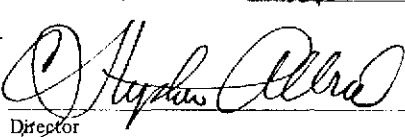
Total number of acres irrigated 5

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19 day of

May, 19 79


Director

MICROFILMED

FIELD REPORT
DONALD B. For JANE L. LOVO

TOTAL ACREAGE

Permit No. 63-8674
Examination for 6/4

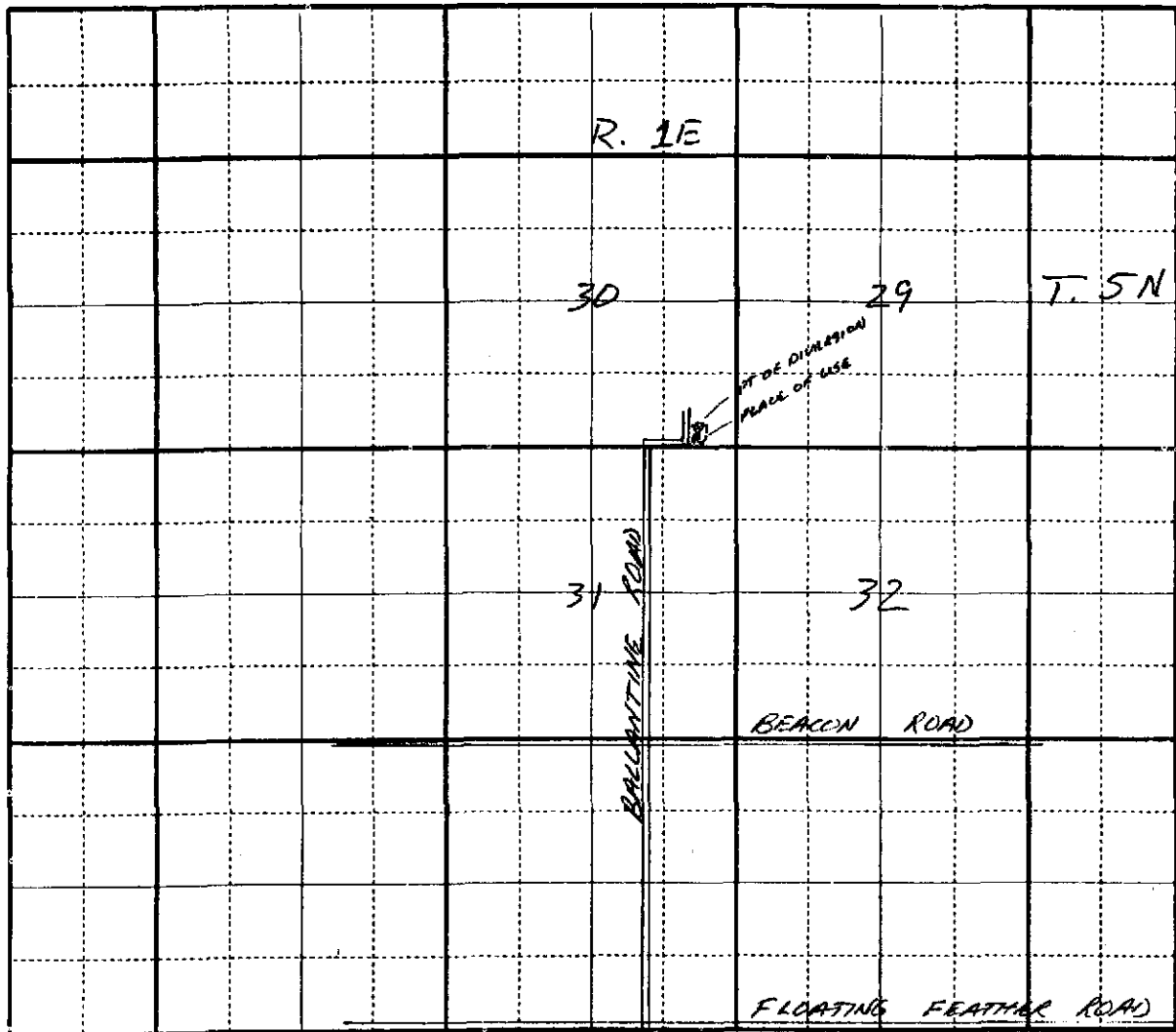


Diagram of System

DATE OF EXAM 7/6/79

ACREAGE
Found 5
Recommended 3

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q= .10 c.f.s. V= 22.5 AF/Ann. from 5/15 to 11/15
Domestic Q= .09 c.f.s. V= 1.2 AF/Ann. from 1/1 to 12/31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: GRAVITY
twp. 5N N/S, Rge 1E E/W, B.M., Sec. 30, Sub. SE 1/4 SE 1/4 ADA
County

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4
County

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4
County

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4
County

Total Q measured .25 cfs Method of measurement CALCULATION

Total Q recommended .14 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 23.7 Af/Ann.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:

5 hp PUMP CAPACITY @ 75% EFFICIENCY, 40 PSI. HEAD
40' LIFT IS .25 CFS. 18 5/32 NOZZLE RAINBIRD SPARKERS
HAVE CAPACITY OF .18 CFS.

SYSTEM DESCRIPTION:

5 hp PUMP, 8" WELL, 18 5/32" NOZZLE RAINBIRD SPARKERS.

REMARKS:

Examiner's Signature Charles W. Roper Jr. Date 7/6/79

Checked by OBS Date 7/11/79

Approved by _____ Date _____

Identification No. _____

Application No. 63 8674

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant DONALD B. &/or JANE L. LOVE Phone: 939-0769
post office address Rt. 1, Burt Place, Eagle, ID
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 30 Township 5N
Range 1E B.M. Ada County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.10 for irrigation purpose from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.14 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump and sprinkling system.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 8 inches; proposed depth of well is 143 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 30 Township 5N
Range 1E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered: _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

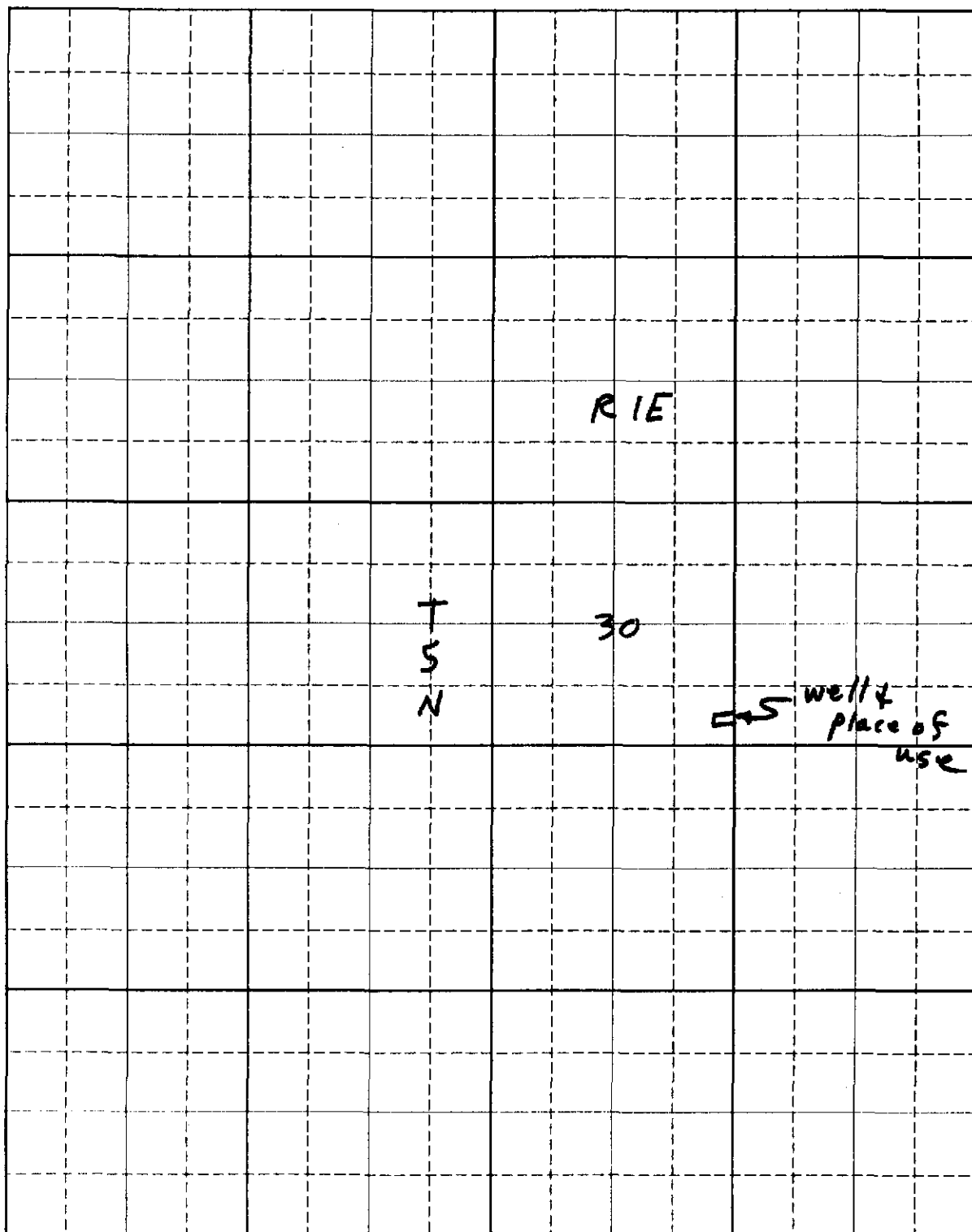
Total number of acres to be irrigated_____5

c. Describe any other water rights used for the same purposes as described above.
None

9. a. Who owns the property at the point of diversion Applicant
b. Who owns the land to be irrigated or place of use Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald B. Jantz
(Applicant)

Proposed Priority 4/ 8/77

Received by JH Date Apr 8, 1977 Time 12:37 P

Preliminary check by JH Fee \$ 10.00 # 715

Received by CS Date April 8, 1977

Publication prepared by JH Date 4-14-77

Published in Idaho Statesman

Publication dates April 21-28

Publication approved JH Date 5-4-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8674, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 78.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 13 day of June, 19 77.


Deputy Director