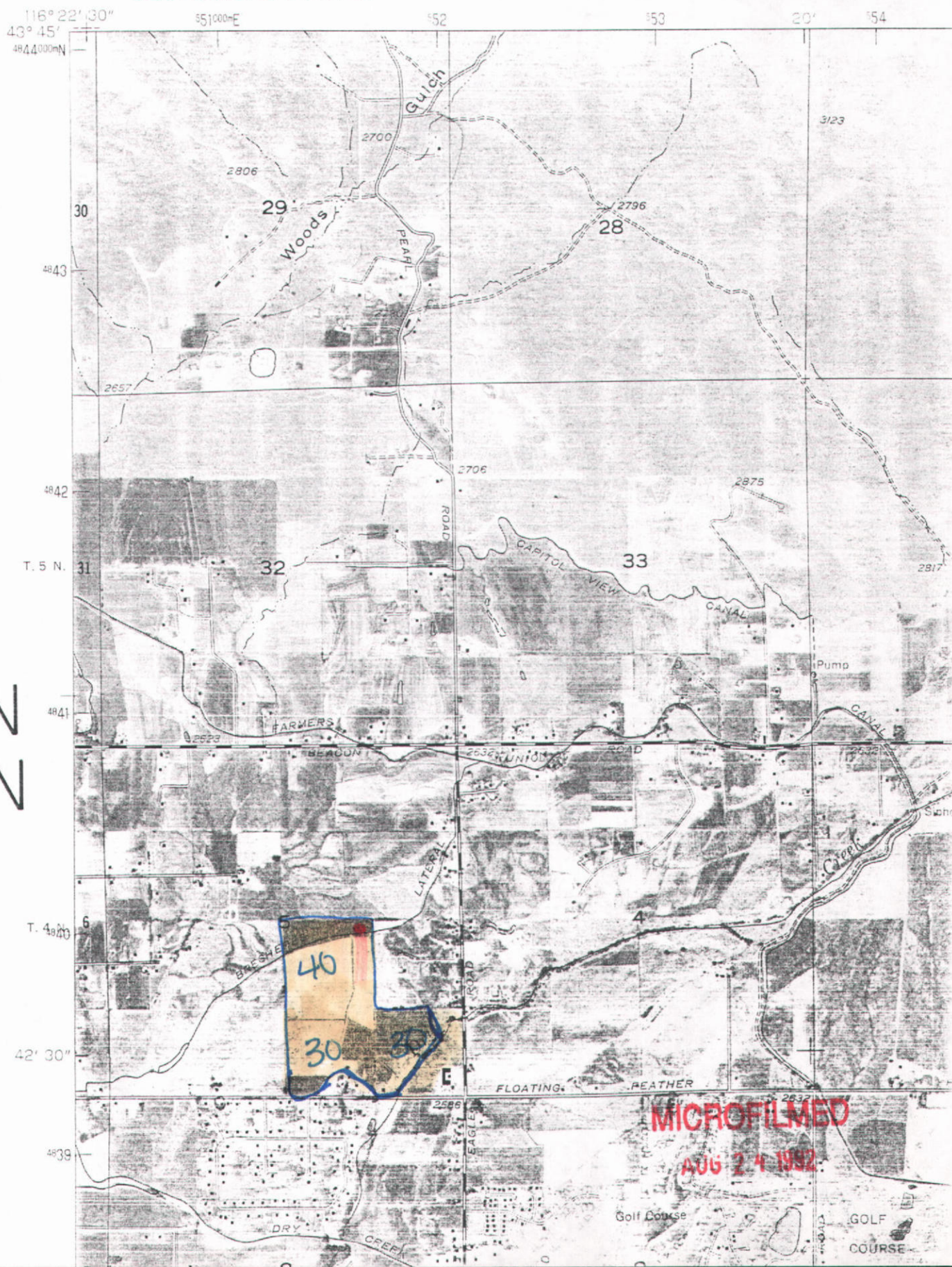




State of Idaho
DEPARTMENT OF WATER RESOURCES

A63-08663

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



T5N
T4N

MICROFILMED

AUG 24 1992

Idaho Department of Water Resources

T04N, R01E,
S5

Claim No: 63-8663

Prepared By: Kimberly Brown

Date: November 21, 2005



Place of Use



Section Lines



1/4 1/4



Point of Diversion

Acres Irrigated = 100



1987 NAPP

2003 NAPP

#63-8663

SWSE

SESE

RECEIVED
NOV 18 2005
WATER RESOURCES
WESTERN REGION

Navy PDU boundary drawn in SE 1/4 SE 1/4 by Mike Chase on 11/18/05. - K Brown

2003 NAPP

#63-8663



Pink/Navv Poly boundary drawn by Mike Chase in SW 1/4 SE 1/4 on 11/18/05 -KBrown

Idaho Department of Water Resources

T04N, R01E,
S5

Claim No: 63-8663

Prepared By: Kimberly Brown

Date: November 10, 2005



Place of Use



Section Lines



1/4 1/4



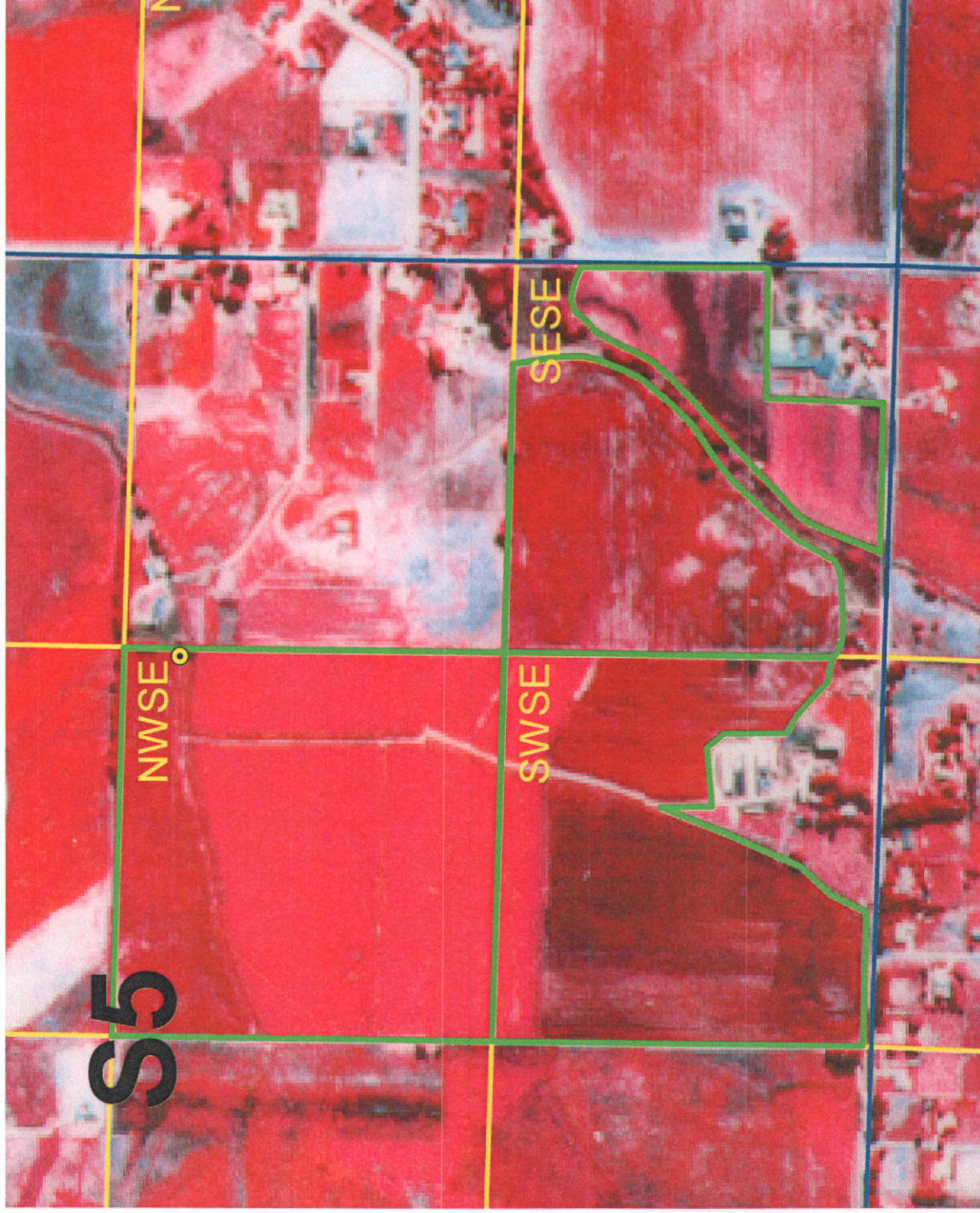
Point of Diversion

Acres Irrigated = 100



300 0 300 600 Feet

1987 NAPP



Idaho Department of Water Resources

T04N, R01E,
S5

Claim No: 63-8663

Prepared By: Kimberly Brown

Date: November 10, 2005



Place of Use



Section Lines



1/4 1/4

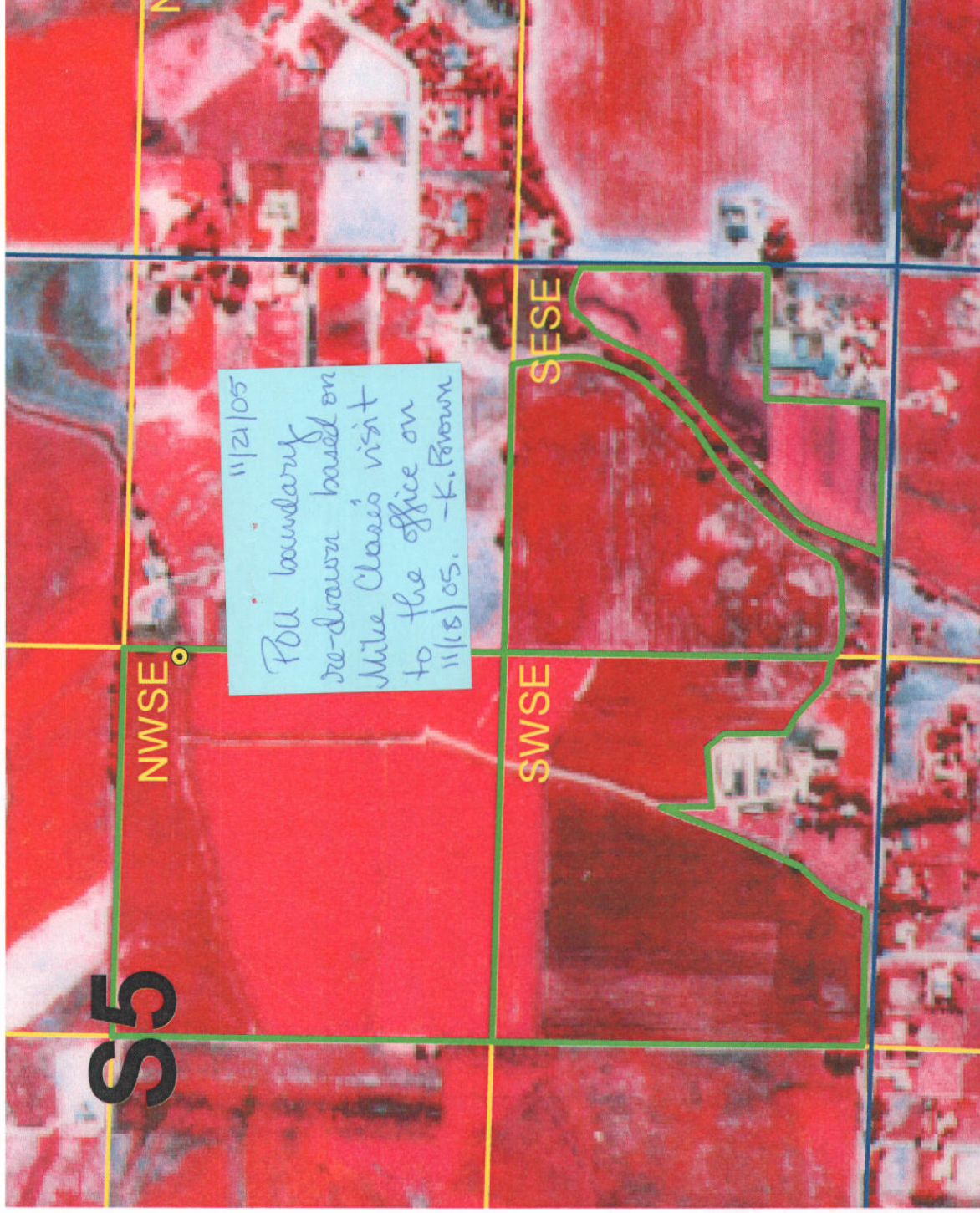


Point of Diversion

Acres Irrigated = 100



1987 NAPP



Idaho Department of Water Resources

**T04N, R01E,
S5**

Claim No: 63-8663

Prepared By: Kimberly Brown

Date: November 10, 2005



Place of Use



Section Lines



1/4 1/4



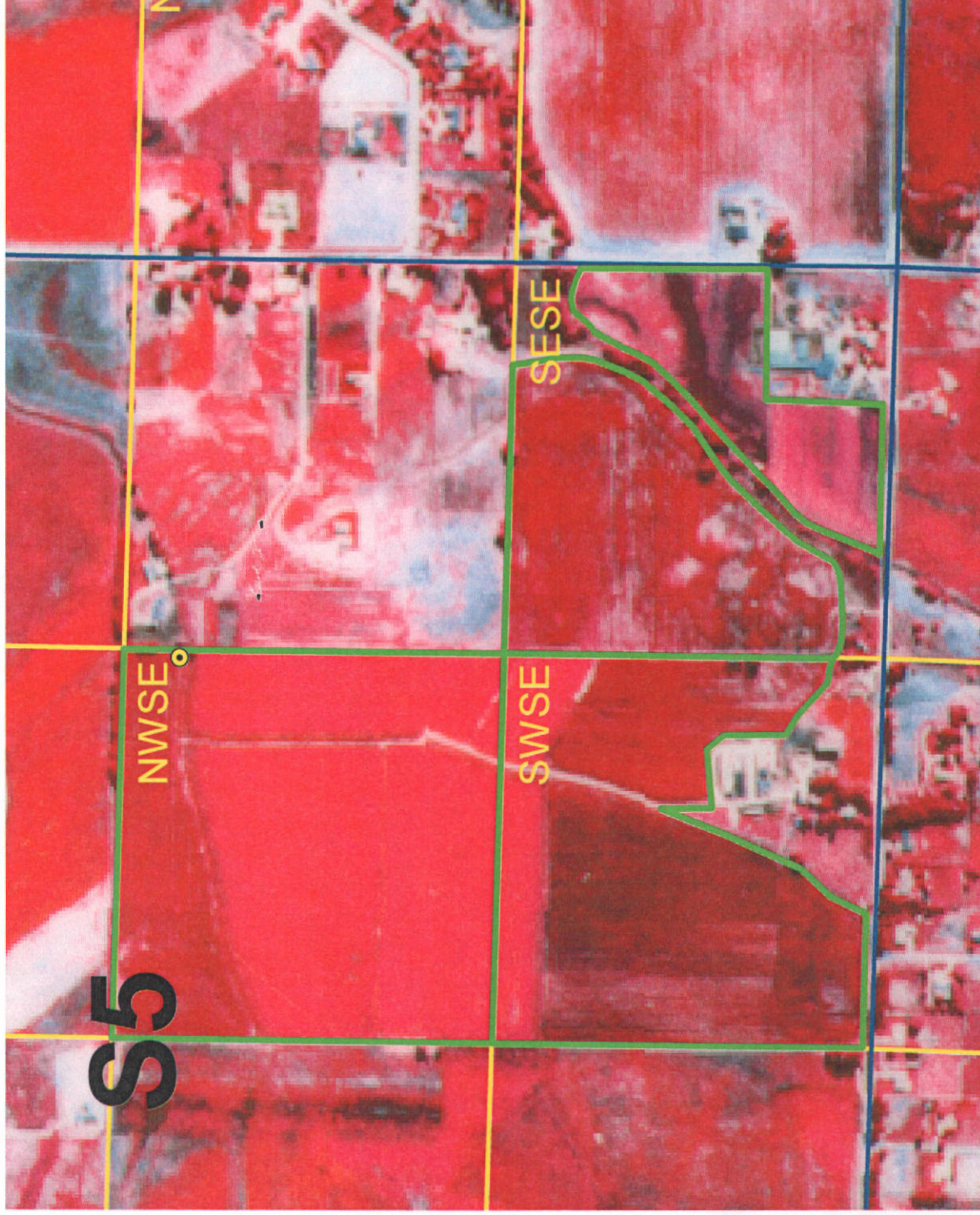
Point of Diversion

Acres Irrigated = 100



300 0 300 600 Feet

1987 NAPP



S5

NWSE

CHASE
1987 NAPP

63-86663

SWSE

63-86663

SESE

63-86663

63-86663

63-5227

63-5226

63-5224

63-15820

63-5229

**Ada County Assessor
Land Records/GIS****Main Menu**

[Main Page](#)
[Help Index](#)
[FAQ](#)
[About Us](#)
[Contact Us](#)
[Disclaimer](#)

Property Search

[Search by Parcel](#)
[Search by Address](#)
[Search by Subdivision](#)
[Online Documents](#)

[Interactive Map](#)

Property Details for Parcel S0505427802 and Year 2005

2006 ▾

[Change Year](#)

*Current Owner -
Kathryn Coker*

[\[Back to Parcel Search\]](#) [\[Print View\]](#)

[Details](#)[Valuation](#)[Tax Districts](#)[Characteristics](#)

Parcel: S0505427802
Year: 2005
Zone Code: RUT
Total Acres: 78.735
Tax Code Area: 270
Property Description:
PAR #7802 OF W2SE4

SEC 5 4N 1E
#427800-B



[View Interactive Map of this Parcel](#)

Address: 524 W FLOATING FEATHER RD EAGLE, ID 83616
Subdivision: 4N 1E 05
Land Group Type: SECT
Township/Range/Section: 4N1E05

(in SWSE, SS)

[Contact Us](#) | [Disclaimer](#)

Idaho Department of Water Resources

1987 Napp Photo

Claim Number: 63-08663

Legal: T4N, R1E, S5

Reviewed By: *Karen Waters*

● Point of Diversion



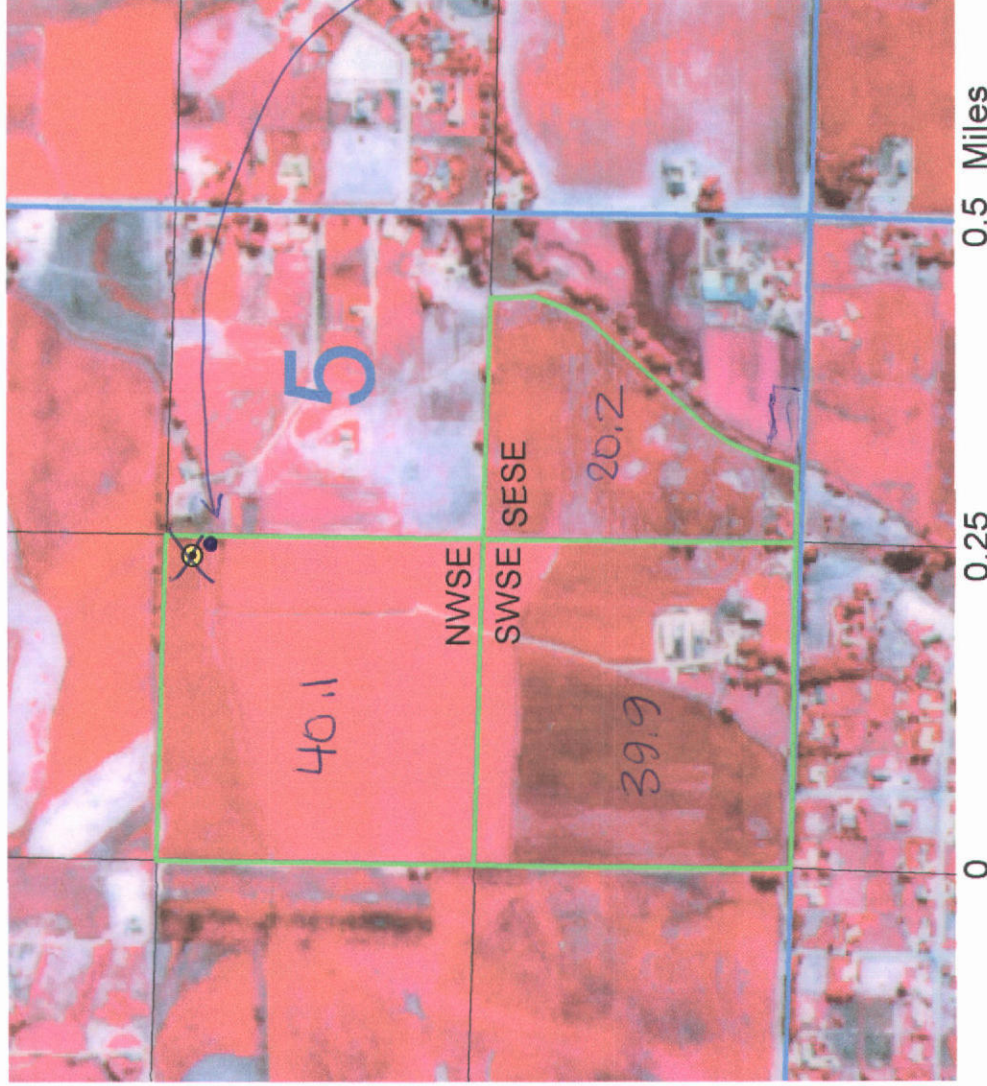
Place of Use



Section Lines



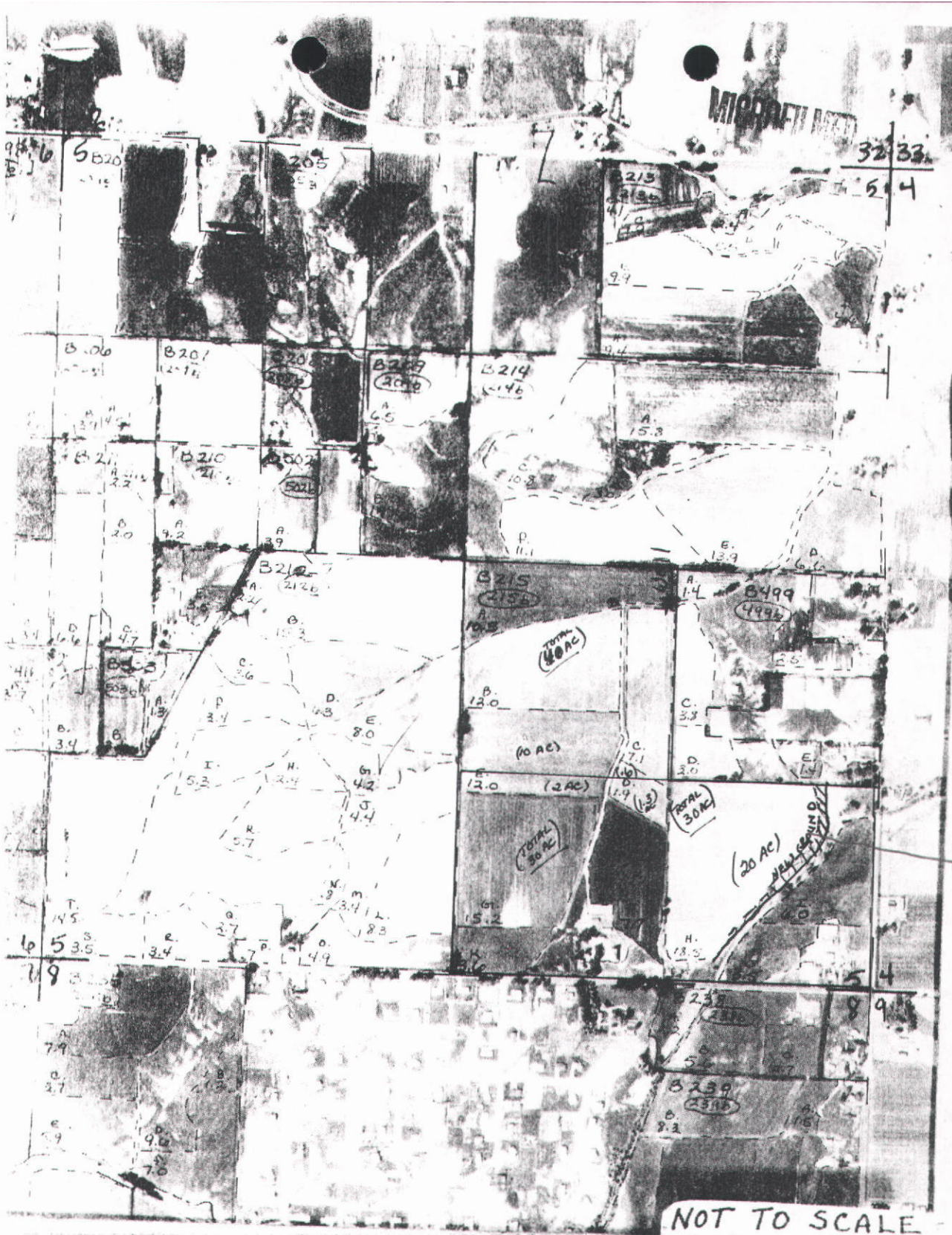
Quarter Quarter Lines



RE: 2.19.04
 correct-verified
 POD location

by Mike Chase -

POD to rgt. + down
 a little + 1/2



13900

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08663
Date Received: 6/21/1989
Receipt No: 007697
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ELEANOR I. CHASE 208-939-6226
Address: 70 WEST FLOATING FEATHER RD.
EAGLE, ID 83616

OR

Name: H. BRYAN CHASE II 208-939-6226
Address: 70 WEST FLOATING FEATHER RD.
EAGLE, ID 83616

2. Date of Priority: APR 06, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	01E	5	NE	NW	SE		ADA

5. Description of diverting works:
WELL, PUMP & DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.000		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 300.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/200 DAIRY CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	5	NW	SE		IRR	40.0
			SW	SE		IRR	30.0
			SE	SE		IRR	30.0

Section Acres 100.0

Total Acres 100.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A63-05229, -05227, -05224, -05225, -05226

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Eleanor J. Chase Date: June 21, 1989
Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 21st day
of June 19 89

Anna Baumbach
Notary Public

Seal

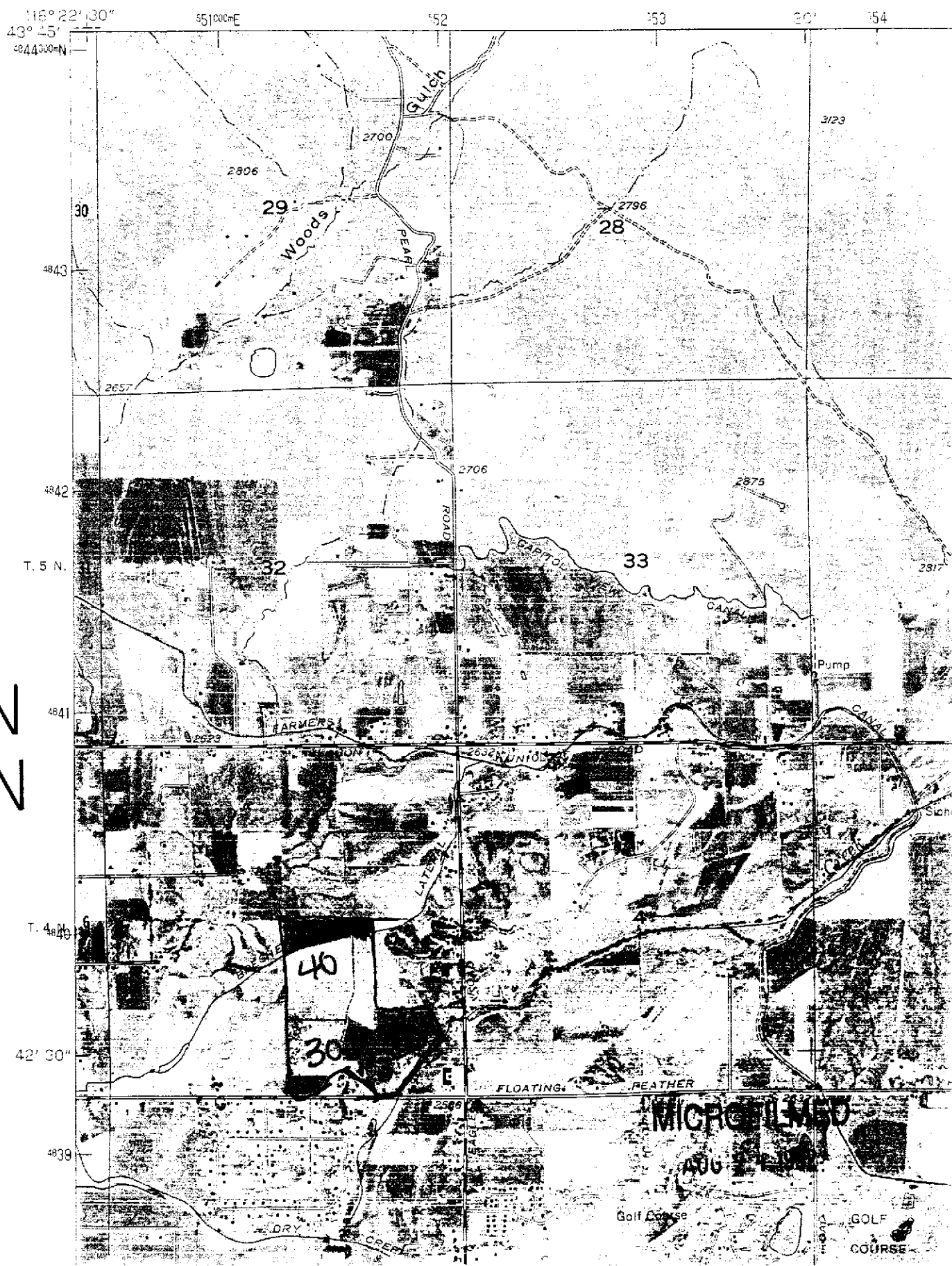
Residing at Anna Baumbach, Notary Public
Residing at Boise, Idaho
My Commission Expires December 7, 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

A63-08663

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



T5N
T4N

11/10/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8663

NAME AND ADDRESS: H BRYAN CHASE II
70 W FLOATING FEATHER RD
EAGLE ID 83616

ELEANOR I CHASE
70 W FLOATING FEATHER RD
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.000 CFS
452.700 AFY

This right when combined with Right Nos. 63-5227 and 63-5229 shall provide
no more than .02 cfs per acre.

PRIORITY DATE: 04/06/1977

POINT OF DIVERSION:

T04N R01E S5 NENWSE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.040 CFS 2.70 AFY
IRRIGATION	03/15 11/15	2.000 CFS 450.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE
NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO
SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE
EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS
RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T04N R01E S05 NWSE 40.0 T04N R01E S05 SWSE 30.0
T04N R01E S05 SESE 30.0

STOCKWATER same as IRRIGATION

100 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Stockwater use is for 200 dairy cattle.

Use of this right is combined with water from Farmers Union Ditch Company
Ltd.

Idaho Department of Water Resources

T04N, R01E,
S5

Claim No: 63-8663

Prepared By: Kimberly Brown

Date: November 21, 2005



Place of Use



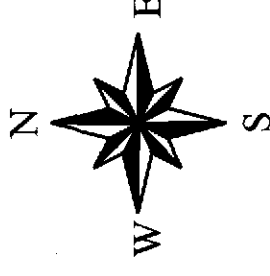
Section Lines



1/4 1/4

⊙ Point of Diversion

Acres Irrigated = 100



300 0 300 600 Feet



1987 NAPP

CONVERSATION MEMORANDUM

RE: Snake River Basin Adjudication Water Right Nos. A63-5224, A63-5226, A63-5227, A63-5229, & A63-8663 Preliminary Recommendations

November 18, 2005

Mike Chase, son of Eleanor Chase, came into the Western Region office after receiving the *Notice of Error* packet for the claims listed above. Regarding:

63-5224: Mr. Chase did not have any disagreement with the Preliminary Recommendation for this claim.

63-5226: As a result of the changes made to 63-5227, -5229, and -8663, the shape of the commercial dairy will change accordingly.

63-5227: Mr. Chase agreed with the location of the POD, but disagreed with the 10 acres that I recommended. Mr. Chase believed that the shape depicting the irrigated acres was too small, so I made a copy of one of his Tract #2846 map from his personal documents and had him draw an outline of the place of use with a pink marker (see file). Using Mr. Chase's POU boundary drawing, the irrigated acres associated with this claim equaled 12.0 acres. I then changed the diversion rate to 0.24 cfs based on the maximum 0.02 cfs/acre.

63-5229: Mr. Chase questioned the recommendation of 0.13 cfs. After showing him Darwin VanderStelt's Field Report, Mr. Chase said that Mr. VanderStelt's calculations were done for the capacity of the commercial dairy. Mr. Chase pointed out that the well associated with this claim is actually the "small irrigation well" and that Mr. VanderStelt mistakenly applied calculations for the wrong well. Mr. Chase showed me a document in which ERO Resources Corp. calculated the capacity of the small irrigation well at 0.5 cfs (see copy of pertinent pages in file). Based on the increase of the recommended 10.0 irrigated acres to 12.0 acres, I changed the diversion rate to 0.24 cfs.

63-8336: Mr. Chase disagreed with the POU shape for the SESE and SWSE, S5. Therefore, I printed out a 2003 NAPP image of both quarter-quarters and had him draw what he felt the boundaries should be with a pink marker (see file). I then changed the POU boundaries to match his drawings.

Kimberly Brown, Senior Water Resource Agent, Western Region

#63-8663

2003 NADP

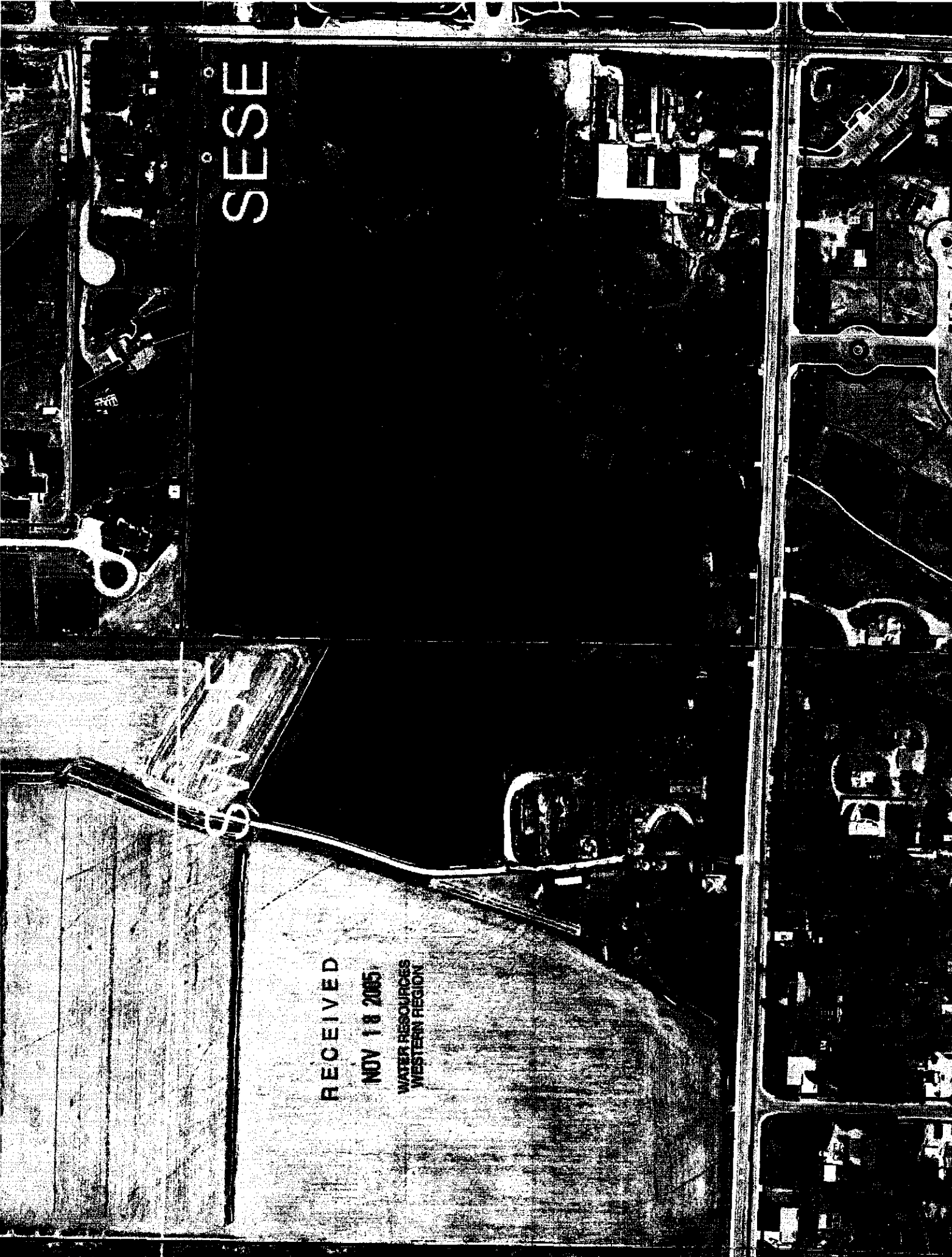
SWSE

SESE

Navy Foll boundary drawn in SE $\frac{1}{4}$ SE $\frac{1}{4}$ but Mike Chase on 11/10/05. - K. Brown

2003 NAPP

#63-8663



SESE

RECEIVED

NOV 18 2005

WATER RESOURCES
WESTERN REGION

Pink/Navy POU boundary drawn by Mike Chase in SW 1/4 SE 1/4 on 11/18/05. -KBrown

Idaho Department of Water Resources



**T04N, R01E,
S5**

Claim No: 63-8663

Prepared By: Kimberly Brown

Date: November 10, 2005



Place of Use

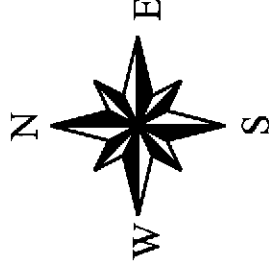


Section Lines

1/4 1/4

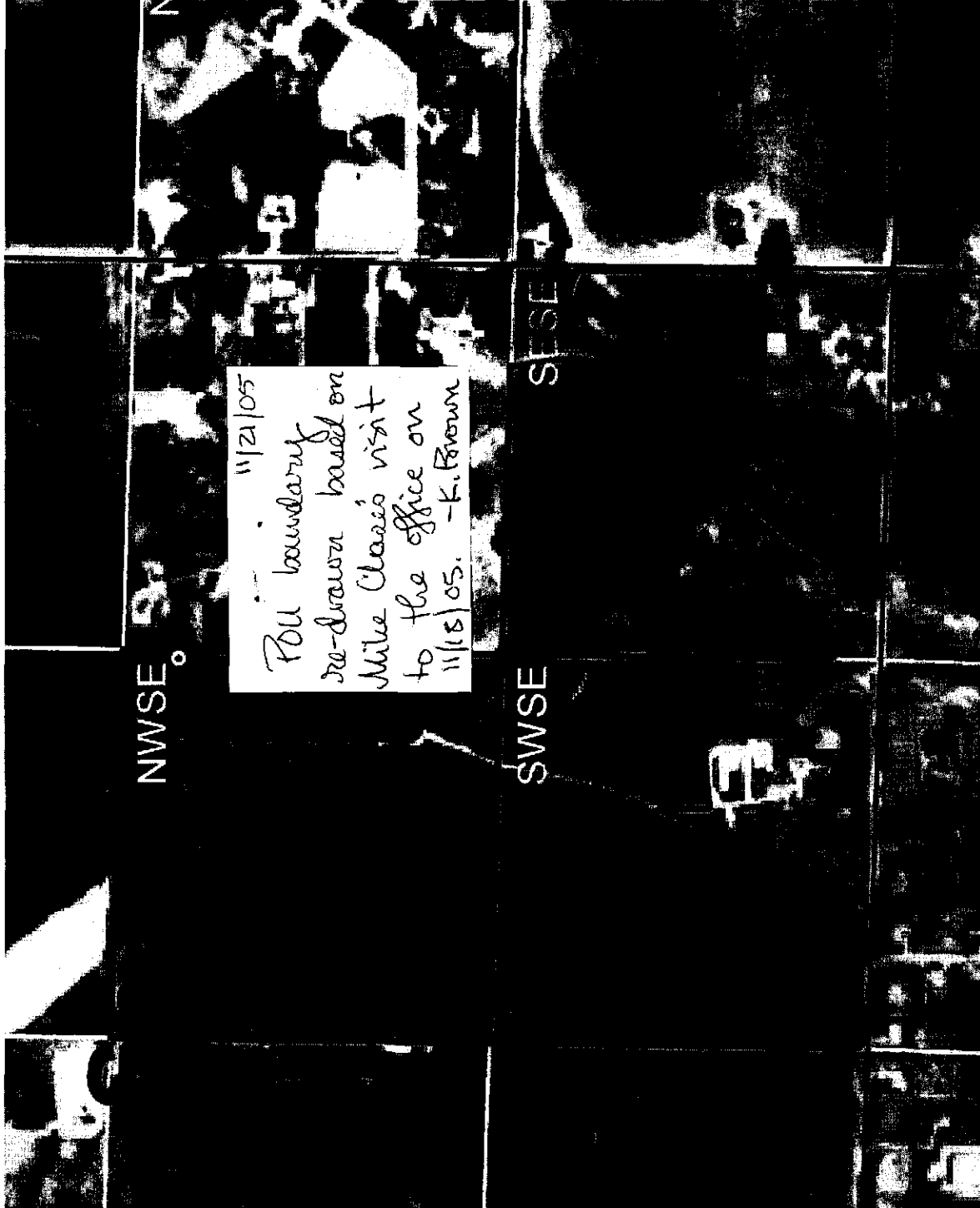
☉ Point of Diversion

Acres Irrigated = 100



1987 NAPP

Idaho Department of Water Resources



T04N, R01E,
S5

Claim No: 63-8663

Prepared By: Kimberly Brown

Date: November 10, 2005



Place of Use

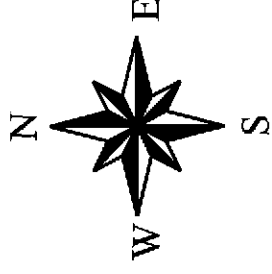


Section Lines

1/4 1/4

⊙ Point of Diversion

Acres Irrigated = 100



300 0 300 600 Feet

1987 NAPP

Idaho Department of Water Resources



T04N, R01E,
S5

Claim No: 63-8663

Prepared By: Kimberly Brown

Date: November 10, 2005



Place of Use

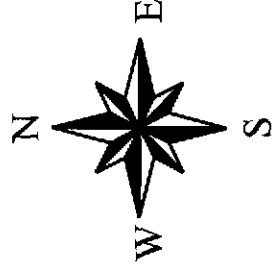


Section Lines

1/4 1/4

⊙ Point of Diversion

Acres Irrigated = 100



300 0 300 600 Feet

1987 NAPP

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8663

WATER RIGHT NUMBER: 63-8663 ✓

2002 Ada County
Tax lot info

Owner Type Name and Address ✓
 Current Owner H BRYAN CHASE II
 70 W FLOATING FEATHER RD
 EAGLE, ID 83616
 (208)939-6226
 Current Owner ELEANOR I CHASE ✓
 70 W FLOATING FEATHER RD
 EAGLE, ID 83616
 (208)939-6226

Current Owners:

1.) Eleanor Chase
 P.O. Box 1356
 Caldwell 83606-1356

2.) Kathryn Cook
 P.O. Box 1356
 Caldwell 83606

Priority Date: 04/06/1977 ✓

Basis: License ✓

Status: Active

Source

GROUND WATER ✓

TributaryBeneficial Use

STOCKWATER ✓

IRRIGATION ✓

From To

1/01 to 12/31 ✓

3/15 to 11/15 ✓

Diversion Rate

0.040 CFS ✓

2.000 CFS ✓

Annual Volume

2.7 AF

450.0 AF

Total Diversion:

2.000 CFS ✓

452.7 AFA

Location of Point(s) of Diversion

GROUND WATER

ADA County ✓

NE 1/4 NW 1/4 SE 1/4 ✓
 verified by claimant

Sec. 5, Twp 04N, Rge 01E, B.M. ✓

Place of Use

IRRIGATION ✓

Twp	Rge	Sec	NE				NW				SW				SE				Totals
✓ 04N	01E	5	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	✓
																40.0	30.0	30.0	✓
																			✓
																			✓

Total Acres: 100 ✓

STOCKWATER same as IRRIGATIONConditions of Approval:

1. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Remarks:

ADD S04 - Season of use is 3/1 to 11/15.

Comments:

ADD X02 - Stockwater use is for 200 dairy cattle.

ADD W49 - Use combined with Farmer's Union water.

ADD E62 - This right when combined with rights 63-5227
 and 63-5229 shall not exceed 0.02 cfs/acre.
 Part of S0505449902,

Parcel Nos: S0505427802, S0505449003

* electronic back file available

Field Exam Date 12.13.04

(in office)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$139.00 (should be \$150.00 - Farmer's Union probably paid part of fees)
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below - include overlapping right for exam
- ☒ Evidence of Priority - if none, talk with claimant

CLAIMANT INFORMATION - verify contact information is complete

Claim No(s) A63-8663

Owner: Eleanor & H. Bryan Chase Phone No. (208) 939-6226

Current Address: 70 Floating Feather Rd, Eagle 83616

Property locations:

70 Floating
Feather Rd,
Eagle,
#

- ☒ No change NAME IS THE SAME
- ☒ NEW OWNER Eleanor Chase & Kathryn Goble
- ☒ No change Address P.O. Box 1356
- ☒ NEW ADDRESS Caldwell 83606-1356
- ☐ How long owned property? Chase family has owned the property since the 1920's.

Accompanied by: N/A

PRIORITY DATE

524 Floating
Feather Rd,
#

- ☒ No change - Complete evidence submitted or not necessary
- ☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☒ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 4/6/1977

(If priority date, based on your exam, seems questionable, explain below.)

Source: Ground Water Tributary to _____

- ☒ No Change - SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

See B/u Field Report.**OVERLAP REVIEW**

Other water rights with the same point of diversion:

None

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☐ No change☐ Different Uses

Season of use is 3/1 to 11/15

Use Irrigation From 3/1 To _____ Amount _____ CFS 450.0 AFA _____

Use Stockwater From _____ To _____ Amount _____ CFS 2.7 AFA _____

Use _____ From _____ To _____ Amount _____ CFS _____ AFA _____

(per license)

TOTAL VOLUME – Groundwater only☒ Incomplete on claim, the total is, Amount _____ CFS 452.7 AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☐ No change

☐ Changes Exam found: Domestic # of homes _____ Stock # 200 dairy cows

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Parcel Nos: 30505427802,
30505449003,
part of 30505449902

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: 63-5224, 63-5227, 63-5229, 63-15820

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:
63-5224 & 63-15820 use for domestic use - no overlap. Overlap with
63-5227 & 63-5229 in SESE, SE - limit to 0.02 cfs/acre.

Delivery System Narrative: See Field Report.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: See Field Report.

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

(OVER)

Season of use is 3/1 to 11/15.

Groundwater use is for 200 dairy cattle.

Use of this right is combined with Farmer's Union water.

This right when combined with 63-5227 and 63-5229 shall not exceed 0.02 cfs per acre.

Parcel Nos: ^{(Kathryn Cole) 80 AC} S0505427802, ^(Eleanor Chase) S0505449003, #
part of S0505449902 ^(Eleanor Chase) ← Approx. 40 AC.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 12.14.04 (in office review)

FIELD EXAMINER: Kimberly Brown

overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-8663

12/14/2004

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
~~63-8663~~	~~Claim~~	~~04N~~	~~01E~~	~~5~~	~~NW~~	~~SE~~		~~GROUND WATER~~	~~H BRYAN CHASE II~~
~~63-8663~~	~~Water Right~~	~~04N~~	~~01E~~	~~5~~	~~NW~~	~~SE~~		~~GROUND WATER~~	~~ELEANOR I CHASE~~

no overlap

overlap review-

IDAHO DEPARTMENT OF WATER RESOURCES ADJUDICATION CLAIM POU REVIEW REPORT ADJUDICATION CLAIM NUMBER: 63-8663

12/14/2004

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
120G	Claim	04N	01E	5	NW	SE		IRRIGATION	40/8394	FARMERS UNION DITCH CO LTD
123C	Claim	04N	01E	5	NW	SE		IRRIGATION	40/8394	FARMERS UNION DITCH CO LTD
124Q	Claim	04N	01E	5	NW	SE		IRRIGATION	40/8394	FARMERS UNION DITCH CO LTD
125J	Claim	04N	01E	5	NW	SE		IRRIGATION	40/8394	FARMERS UNION DITCH CO LTD
126F	Claim	04N	01E	5	NW	SE		IRRIGATION	40/8394	FARMERS UNION DITCH CO LTD
164E	Claim	04N	01E	5	NW	SE		IRRIGATION	40/8394	FARMERS UNION DITCH CO LTD
165M	Claim	04N	01E	5	NW	SE		IRRIGATION	40/8394	FARMERS UNION DITCH CO LTD
98AG	Claim	04N	01E	5	NW	SE		IRRIGATION	40/8394	FARMERS UNION DITCH CO LTD
-248	Claim	04N	01E	5	NW	SE		IRRIGATION	40/8394	FARMERS UNION DITCH CO LTD
-297	Claim	04N	01E	5	NW	SE		IRRIGATION	40/8394	FARMERS UNION DITCH CO LTD
2406	Claim	04N	01E	5	NW	SE		IRRIGATION	40/29248	DRAINAGE DIST NO 2
~~8663~~	~~Claim~~	~~04N~~	~~01E~~	~~5~~	~~NW~~	~~SE~~		~~IRRIGATION~~	~~40/100~~	~~H BRYAN CHASE II~~
21729	Claim	04N	01E	5	NW	SE		IRRIGATION	40/8394	FARMERS UNION DITCH CO LTD
21730	Claim	04N	01E	5	NW	SE		IRRIGATION	40/8394	FARMERS UNION DITCH CO LTD
2406	Water Right	04N	01E	5	NW	SE		IRRIGATION	40/29248	DRAINAGE DIST NO 2
~~8663~~	~~Water Right~~	~~04N~~	~~01E~~	~~5~~	~~NW~~	~~SE~~		~~IRRIGATION~~	~~40/100~~	~~ELEANOR I CHASE~~
120G	Claim	04N	01E	5	SW	SE		IRRIGATION	36/8394	FARMERS UNION DITCH CO LTD
123C	Claim	04N	01E	5	SW	SE		IRRIGATION	36/8394	FARMERS UNION DITCH CO LTD
124Q	Claim	04N	01E	5	SW	SE		IRRIGATION	36/8394	FARMERS UNION DITCH CO LTD
125J	Claim	04N	01E	5	SW	SE		IRRIGATION	36/8394	FARMERS UNION DITCH CO LTD
126F	Claim	04N	01E	5	SW	SE		IRRIGATION	36/8394	FARMERS UNION DITCH CO LTD
164E	Claim	04N	01E	5	SW	SE		IRRIGATION	36/8394	FARMERS UNION DITCH CO LTD
165M	Claim	04N	01E	5	SW	SE		IRRIGATION	36/8394	FARMERS UNION DITCH CO LTD
98AG	Claim	04N	01E	5	SW	SE		IRRIGATION	36/8394	FARMERS UNION DITCH CO LTD
-248	Claim	04N	01E	5	SW	SE		IRRIGATION	36/8394	FARMERS UNION DITCH CO LTD
-297	Claim	04N	01E	5	SW	SE		IRRIGATION	36/8394	FARMERS UNION DITCH CO LTD
2406	Claim	04N	01E	5	SW	SE		IRRIGATION	39/29248	DRAINAGE DIST NO 2
~~8663~~	~~Claim~~	~~04N~~	~~01E~~	~~5~~	~~SW~~	~~SE~~		~~IRRIGATION~~	~~30/100~~	~~H BRYAN CHASE II~~

63-5226

63-15820

63-5224

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-8663

12/14/2004

2

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
1729	Claim	04N	01E	5	SW	SE		IRRIGATION	36/8394	FARMERS UNION DITCH CO LTD
1730	Claim	04N	01E	5	SW	SE		IRRIGATION	36/8394	FARMERS UNION DITCH CO LTD
2406	Water Right	04N	01E	5	SW	SE		IRRIGATION	39/29248	DRAINAGE DIST NO 2
~~8663~~	~~Water Right~~	~~04N~~	~~01E~~	~~5~~	~~SW~~	~~SE~~		~~IRRIGATION~~	~~30/100~~	~~ELEANOR I CHASE~~
120G	Claim	04N	01E	5	SE	SE		IRRIGATION	36/8394	FARMERS UNION DITCH CO LTD
123C	Claim	04N	01E	5	SE	SE		IRRIGATION	36/8394	FARMERS UNION DITCH CO LTD
124Q	Claim	04N	01E	5	SE	SE		IRRIGATION	36/8394	FARMERS UNION DITCH CO LTD
125J	Claim	04N	01E	5	SE	SE		IRRIGATION	36/8394	FARMERS UNION DITCH CO LTD
126F	Claim	04N	01E	5	SE	SE		IRRIGATION	36/8394	FARMERS UNION DITCH CO LTD
164E	Claim	04N	01E	5	SE	SE		IRRIGATION	36/8394	FARMERS UNION DITCH CO LTD
165M	Claim	04N	01E	5	SE	SE		IRRIGATION	36/8394	FARMERS UNION DITCH CO LTD
98AG	Claim	04N	01E	5	SE	SE		IRRIGATION	36/8394	FARMERS UNION DITCH CO LTD
-248	Claim	04N	01E	5	SE	SE		IRRIGATION	36/8394	FARMERS UNION DITCH CO LTD
-297	Claim	04N	01E	5	SE	SE		IRRIGATION	36/8394	FARMERS UNION DITCH CO LTD
2406	Claim	04N	01E	5	SE	SE		IRRIGATION	38/29248	DRAINAGE DIST NO 2
5224	Claim	04N	01E	5	SE	SE		IRRIGATION	1/1	H BRYAN CHASE II
5227	Claim	04N	01E	5	SE	SE		IRRIGATION	20/20	H BRYAN CHASE II
5229	Claim	04N	01E	5	SE	SE		IRRIGATION	20/20	H BRYAN CHASE II
~~8663~~	~~Claim~~	~~04N~~	~~01E~~	~~5~~	~~SE~~	~~SE~~		~~IRRIGATION~~	~~30/100~~	~~H BRYAN CHASE II~~
1729	Claim	04N	01E	5	SE	SE		IRRIGATION	36/8394	FARMERS UNION DITCH CO LTD
1730	Claim	04N	01E	5	SE	SE		IRRIGATION	36/8394	FARMERS UNION DITCH CO LTD
2406	Water Right	04N	01E	5	SE	SE		IRRIGATION	38/29248	DRAINAGE DIST NO 2
5224	Water Right	04N	01E	5	SE	SE		IRRIGATION	1/1	ELEANOR I CHASE
5227	Water Right	04N	01E	5	SE	SE		IRRIGATION	20/20	ELEANOR I CHASE
5229	Water Right	04N	01E	5	SE	SE		IRRIGATION	20/20	ELEANOR I CHASE
~~8663~~	~~Water Right~~	~~04N~~	~~01E~~	~~5~~	~~SE~~	~~SE~~		~~IRRIGATION~~	~~30/100~~	~~ELEANOR I CHASE~~
5224	Claim	04N	01E	5	SE	SE		STOCKWATER		H BRYAN CHASE II
5226	Claim	04N	01E	5	SE	SE		STOCKWATER		ELEANOR I CHASE

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-8663

12/14/2004

3

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
5227	Claim	04N	01E	5	SE	SE		STOCKWATER		H BRYAN CHASE II
5229	Claim	04N	01E	5	SE	SE		STOCKWATER		H BRYAN CHASE II
5226	Water Right	04N	01E	5	SE	SE		STOCKWATER		ELEANOR I CHASE
5226	Claim	04N	01E	5	SE	SE		COMMERCIAL		ELEANOR I CHASE
5224	Claim	04N	01E	5	SE	SE		DOMESTIC		H BRYAN CHASE II
15820	Water Right	04N	01E	5	SE	SE		DOMESTIC		ELEANOR I CHASE



Ada County Assessor Land Records/GIS

Main Menu

[Main Page](#)
[Help Index](#)
[FAQ](#)
[About Us](#)
[Contact Us](#)
[Disclaimer](#)

Property Search

[Search by Parcel](#)
[Search by Address](#)
[Search by Subdivision](#)
[Online Documents](#)

[Interactive Map](#)

Property Details for Parcel S0505427802 and Year 2005

2006

[Change Year](#)

*Current Owner -
Kathryn Coker*

[\[Back to Parcel Search\]](#) [\[Print View\]](#)

[Details](#)

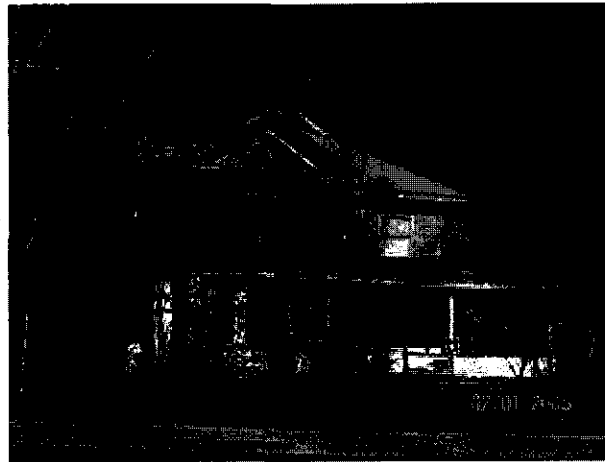
[Valuation](#)

[Tax Districts](#)

[Characteristics](#)

Parcel: S0505427802
Year: 2005
Zone Code: RUT
Total Acres: 78.735
Tax Code Area: 270
Property Description:
 PAR #7802 OF W2SE4

SEC 5 4N 1E
 #427800-B



[View Interactive Map of this Parcel](#)

Address: 524 W FLOATING FEATHER RD EAGLE, ID 83616
Subdivision: 4N 1E 05
Land Group Type: SECT
Township/Range/Section: 4N1E05

(in SWSE, SS)

[Contact Us](#) | [Disclaimer](#)

**Ada County Assessor
Land Records/GIS****Main Menu**

[Main Page](#)
[Help Index](#)
[FAQ](#)
[About Us](#)
[Contact Us](#)
[Disclaimer](#)

Property Search

[Search by Parcel](#)
[Search by Address](#)
[Search by Subdivision](#)
[Online Documents](#)

[Interactive Map](#)

Land Characteristics**[Back to Parcel Search](#)**

Residential Acres: 0.5
Commercial Acres: 0.0
Other Acres Acres: 0.0
Street: None
Utility: None
Water Source:
Sewer: None
SideWalks: N
Curb-Gutters: N
Topography:
View:
Water Influence: 3
Water Frontage Feet: 0
Corner: N

[Contact Us](#) | [Disclaimer](#)



Ada County Assessor Land Records/GIS

Main Menu

[Main Page](#)
[Help Index](#)
[FAQ](#)
[About Us](#)
[Contact Us](#)
[Disclaimer](#)

Property Search

[Search by Parcel](#)
[Search by Address](#)
[Search by Subdivision](#)
[Online Documents](#)

[Interactive Map](#)

Residential Characteristics

[Back to Parcel Search](#)

Year Built:	1917
Year Remodel:	0
Effective Age:	0
Construction Class:	4
Number of Bedrooms:	4
Number of Bathrooms:	0.75
Number of FirePlaces:	0
Air Conditioning:	N
Car Storage Sq Ft #1:	0
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	0
Porch Sq Ft:	0
Deck Sq Ft:	0
Deck Covered:	N
Patio Sq Ft:	952
Patio Covered:	Y
Pool Sq Ft:	0
Total Sq Ft:	2204
Main Floor Sq Ft:	1102
Upper Floor Sq Ft:	1102
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0
Year Built:	1900
Year Remodel:	0
Effective Age:	0
Construction Class:	3
Number of Bedrooms:	0
Number of Bathrooms:	0.75
Number of FirePlaces:	0
Air Conditioning:	N
Car Storage Sq Ft #1:	0
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	0
Porch Sq Ft:	0
Deck Sq Ft:	0

Deck Covered:	N
Patio Sq Ft:	0
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	0
Main Floor Sq Ft:	0
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

Contact Us | Disclaimer

Idaho Department of Water Resources

Claim Number: 63-08663
Legal: T4N, R1E, S5
Reviewed By: Karan Waters

- ☐ Point of Diversion
- ☐ Place of Use
- ☐ Section Lines
- ☐ Quarter Quarter Lines

1987 Napp Photo



RE: 2.19.04
Correct-verified
POD location
POD to rgt. + down
a little + 1/2

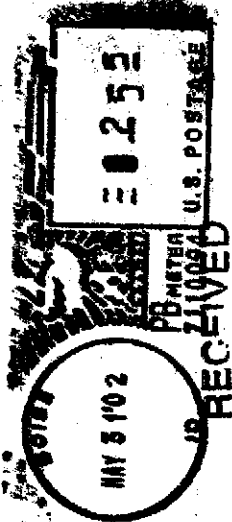
ReceiptID	Amount	BasinNumber	SequenceNum	SplitSuffix	Type
C007697	25.00	63	5225		Claim
C007697	139.00	63	8663		Claim
C007697	70.00	63	5226		Claim
C007697	51.00	63	5224		Claim
C007697	50.00	63	5229		Claim
C007697	25.00	63	15820		Claim
C007697	70.00	63	5227		Claim

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

63-5224
5226
5227
5229
8663

PRESORTED
FIRST CLASS



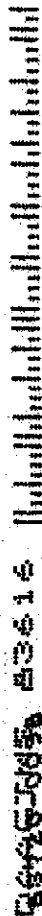
JUN 06 2002

H BRYAN CHASE II
ELEANOR I CHASE
70 W FLOATING FEATHER RD
EAGLE ID 83616

WATER RESOURCES
WESTERN REGION

UNAS070 036162007 1302 05 06/03/02
RETURN TO SENDER
CHASE, ELEANOR I
PO BOX 1356
CALDWELL ID 83606-1356
RETURN TO SENDER

Sent again 6-7-02



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8663 Priority April 6, 1977 Amount 2.0 cfs

THIS IS TO CERTIFY, that Eleanor I. Chase
of Eagle, Idaho, has complied with the terms and conditions of Permit
No. 63-8663 issued pursuant to Application for Permit dated April 6, 1977,
and has submitted proof to the Department of Water Resources on April 9, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.17 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>2.00</u> cfs and	<u>450.0</u> acre feet
<u>Stockwater</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>2.7</u> acre feet
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 2.0 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
452.7 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 5,
Twp 4N, Rge 1E in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	1E	5														40	30	30	100

Total number of acres irrigated 100

MICROFILMED

MICROFILMED

CONDITIONS OF APPROVAL

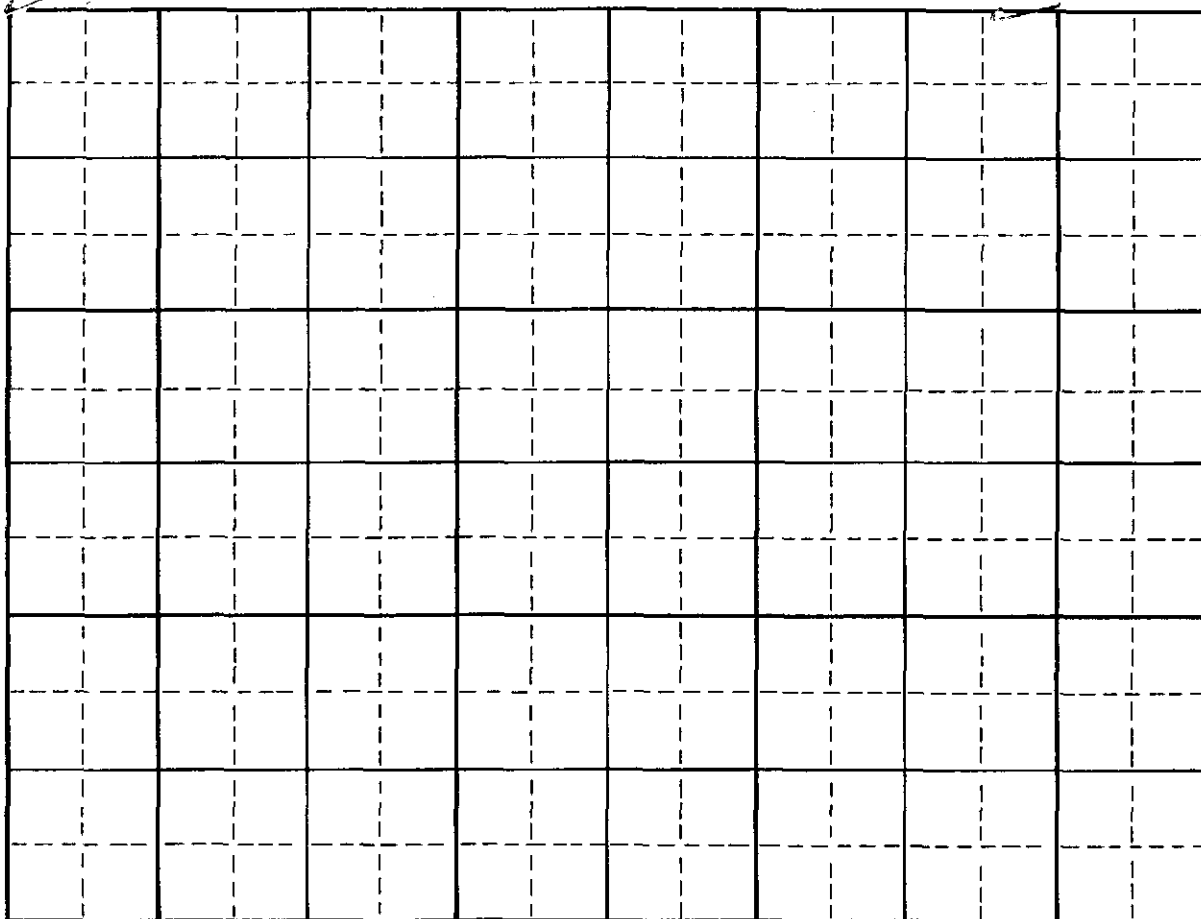
- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 1ST day of November, 19 85.

Acting for the Norman C Young
Director

MICROFILMED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

DISTANCE FROM PUMP TO ORIFICE APPROX. 10'.

Point(s) of diversion: *NW 1/4 Sec. 5, Twp. 4N, Rge. 1E, B.M.*

Place(s) of Use *✓*

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
<i>4N</i>	<i>1E</i>	<i>5</i>														<i>40</i>	<i>30</i>	<i>30</i>	<i>100</i>
																			<i>100</i>

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

Jan. G. Gannon

DBS

R. Walker

3/14/83

4/6/83

9-30-85



"NEW GROUND"
Chases moved
a fence
closer to
the
check
(to allow
more
irrigation)

Overlap Review of 63-8663

per VAX 9/30/85: ✓

p/d - none

p/u - 63-2406 - Drainage Dist. #2 - Farmers Union

✓ all in same name as permit holder {
63-5224 - claim - no overlap - Chase
63-5227 - claim - no overlap - Chase
63-5229 - claim - no overlap - Chase
63-5226 - claim - no overlap - Chase

✓ Recommend R32 for ~~itig~~
overlap w/ Farmer's Union Ditch Right
and claims in Mrs. Chase's name.

kw

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8663

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee
☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
☐ Papers Sent

(1) GLS 4/7/77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) GLS 4/7/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels: no close obs wells

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

ok Other rights on the same place of use none platted

(10) _____

Comments: _____

(11) if ok

Affidavit of Publication received (date) 5-5-77

(12) _____

Final date for protests 5-2-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny _____

_____ Proposed Priority

_____ Reason for Reduction _____

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

District W

By THH Date 5-6-77

supplemental
MICROFILMED

Identification No. _____

Application No. 63-8663

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Eleanor I. Chase Phone: 939-6226
post office address Route 1, Eagle, ID
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 5 Township 4N
Range 1E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.0 for irrigation purpose from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for Stockwater purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, & ditches

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 12 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 6500.
8. Description of proposed uses:
a. If water is not for irrigation:
Same as irrigated land
(1) Give the place of use of water: Same as irrigated land $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 200 head of cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water: _____
(5) If water is to be used for other purposes describe: _____

NOT RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1E	5														40	40	20	100

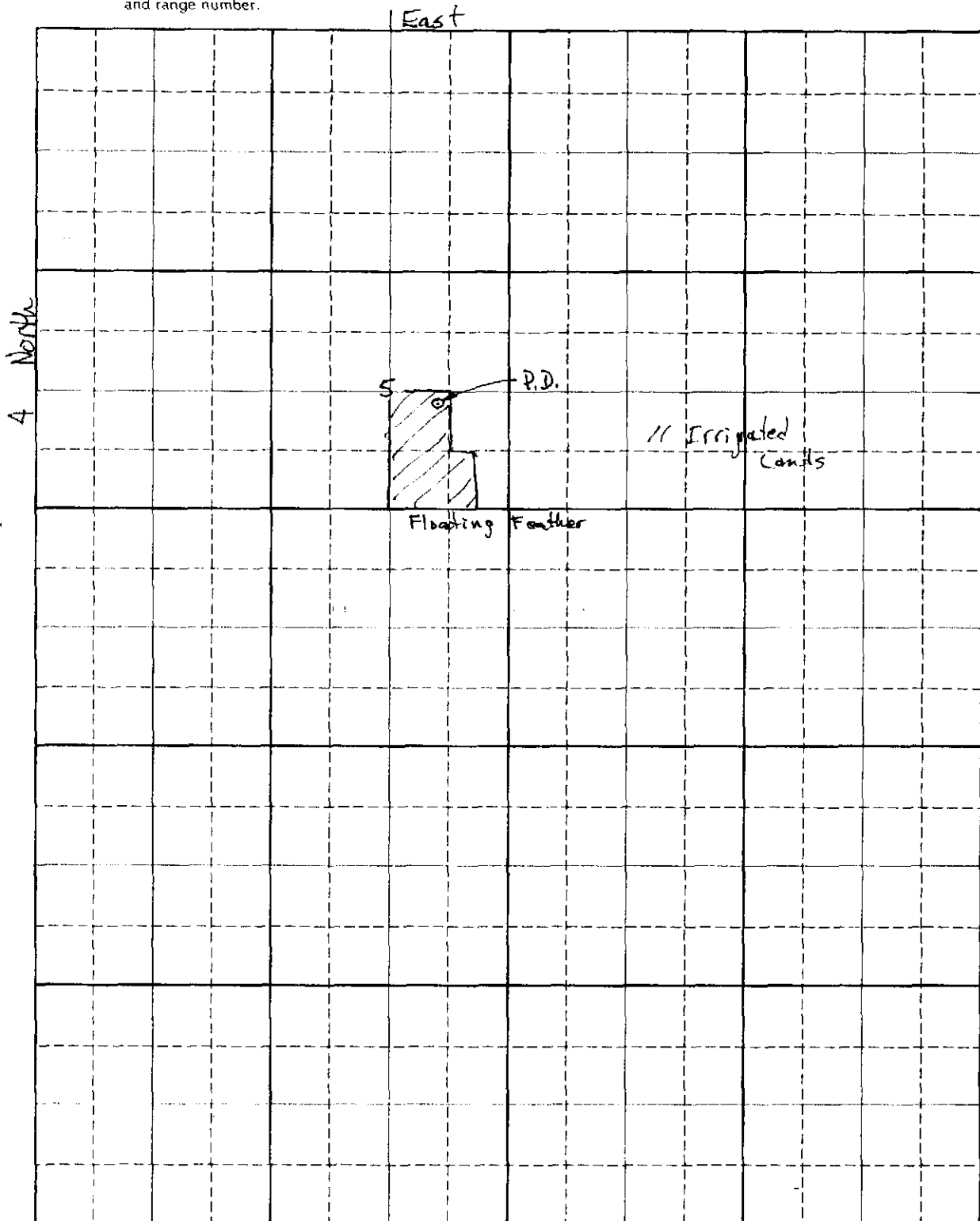
Total number of acres to be irrigated 100

c. Describe any other water rights used for the same purposes as described above.
Farmers Union Ditch Co.

9. a. Who owns the property at the point of diversion Applicant
 b. Who owns the land to be irrigated or place of use Applicant
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This is supplemental water to Farmers Union Water.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Eliana A. Chase
(Applicant)

Proposed Priority 4/ 6/77

Received by Whe Date 4-6-77 Time 4:00

Preliminary check by GLS Fee \$ 35.00

Receipted by rf Date 4-6-77 # 7124

Publication prepared by rf Date 4-7-77

Published in Idaho Statesman

Publication dates April 14 & 21

Publication approved rf Date 5-5-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by Whe

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8663, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 82.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.
The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 31 day of May 19 77.


Deputy Director