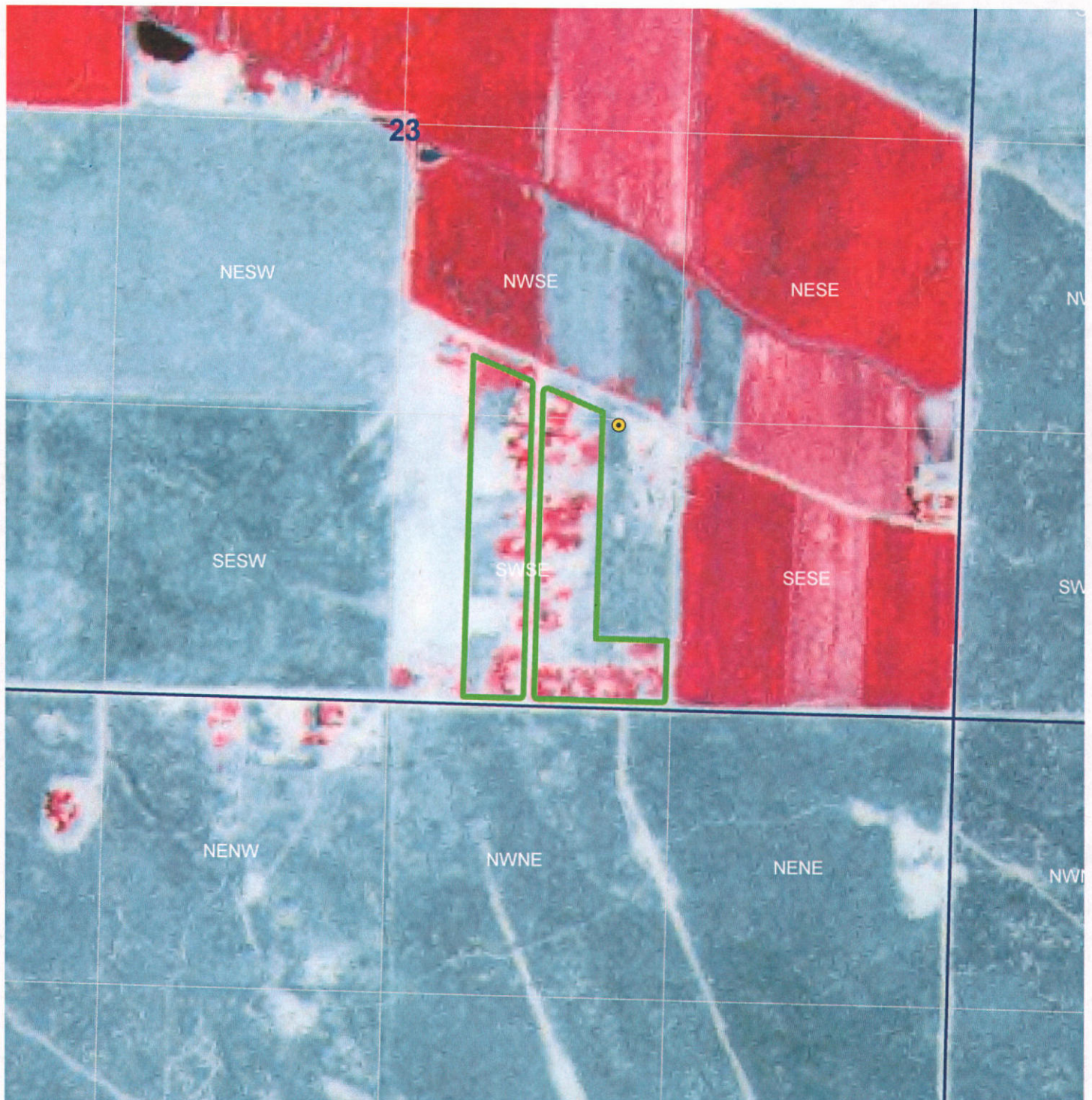


Idaho Department of Water Resources
63-7625, 63-8588, 63-9164
T02N R01E S23



-  Point of Diversion
-  Place of Use
-  Sections
-  Quarter Quarter



IDWR
Prepared by: Sandy Egbert
Date: 4-19-05
1987 NAPP Photography

600 0 600 1200 1800 2400 Feet

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

SEP 08 1989

Ident. Number: A63-08588
Date Received: 9/01/1989
Receipt No: 1005789
Received By: _____

Department of Water Resources
Western Regional Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

208-362-4594

1. Name: HI VIEW WATER CO.
Address: C/O DAN COUGHRAN
12258 LONNIE LN.
KUNA, ID

83634

2. Date of Priority: APR 26, 1977

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	01E	23	SW	SE			ADA

5. Description of diverting works:
SEE REMARKS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.560		16.80

7. Total Quantity Appropriated is:
0.560 C.F.S. (and/or)

16.80 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
D/14 HOMES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	01E	23	NW	SE		DOMEST	
			SW	SE		DOMEST	

A63-08588

Page 1

Date: 09/01/89

MICROFILMED
AUG 24 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

CLAIM NO.'S A63-07625 & A63-09164.

14. Remarks:

DESC. OF DIVERTING WORKS - TWO WELLS - 1-20 HP PUMP IN 8" WELL, 371' DEEP (PRIMARY WELL), 1-5 HP PUMP IN 8" WELL, 390' DEEP (BACKUP WELL), WITH PIPELINE TO 12,000 GALLON STORAGE TANK WITH GRAVITY FEED TO PRESSURE TANK WITH PIPELINES TO HOMES.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am PRESIDENT of _____
Title

H1 VIEW WATER CORP, that I have signed the foregoing
Organization

document in the space below as PRESIDENT of _____
Title

H1 VIEW WATER CORP and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

PRESIDENT, H1 VIEW WATER CORP.
Title and Organization

1 SEP 89
Date

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 1ST day
of September 19 89

Seal

Jan Spunte
Notary Public

Residing at Meridian ID
My Commission Expires 9-14-94

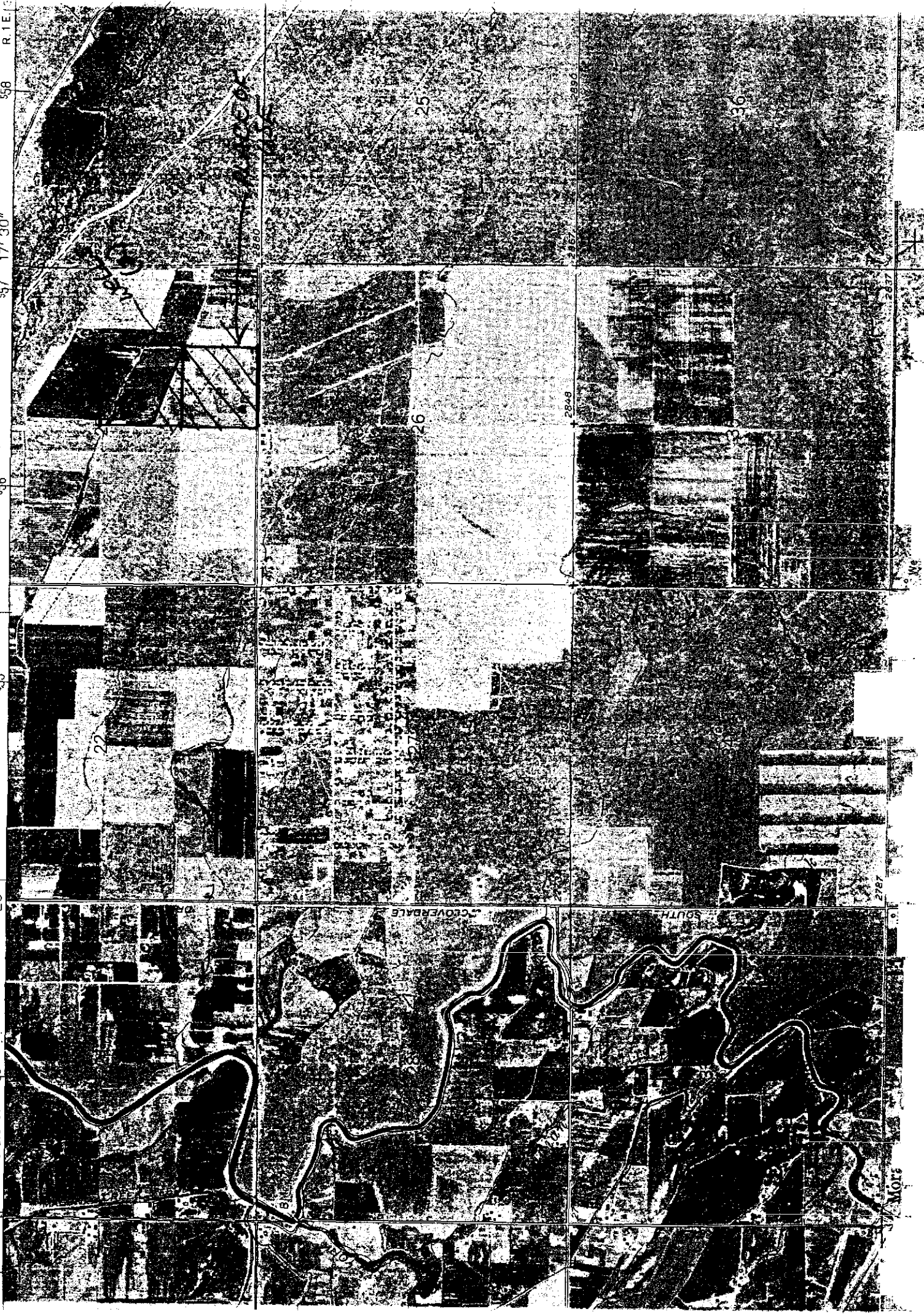
TERIOR -

LY

BOISE 16 MI.
9.2 MI. TO U.S. 30

17° 30"

R 1 E



WATER RIGHT LICENSE

(late proof)

License of Water Right No. 63-8588 Priority April 26, 1977 Amount 0.56 cfs

THIS IS TO CERTIFY, that HI-VIEW WATER COMPANY
of Kuna, Idaho, has complied with the terms and conditions of Permit
No. 63-8588 issued pursuant to Application for Permit dated March 22, 1977
and has submitted proof to the Department of Water Resources on July 6, 1978
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.06 cfs of water from a groundwater source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use Period of Use Rate of Diversion Annual Volume

Domestic from January 1 to December 31 at 0.56 cfs and 16.8 acre feet

(14 units) from cfs and

from at cfs and

(both dates inclusive)

Subject, however, to the condition that no more than 0.56 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 16.8 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 23, Twp. 2N, Rge. 1E, S.M., in the County of Ada

Description and location of place of use:

[illegible]

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19 day of

1929

Stephen R. Blue
Director

DATE OF EXAM 4/19/79

ACREAGE

Found _____

Recommended _____

Irrigation Requirement _____

As F/Az

USE

Irrigation Q = _____ c.f.s.

V = _____

AF/Ann. from _____

to _____

Domestic Q = .56 c.f.s.

V = 16.8

AF/Ann. from 1/1

to 12/31

Livestock Q = _____ c.f.s.

V = _____

AF/Ann. from _____

to _____

Is water co-mingled? yes _____ no ☒

Name source: GROUNDWATER

twp. 24 N/S, Rge. 12 E/W, B.M., Sec. 23 Sub. SW 1/4 SE 1/4 ADA County

Exchange? yes _____ no ☒

Name source exchanged with: _____

twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 County

Point of injection:

twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 County

Point of exchange:

twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 County

Total Q measured 1.06 c.f.s.

Method of measurement CALCULATION

Total Q recommended .56 c.f.s.

Meter No. _____

Type _____

Condition _____

Total V recommended 16.8 AF/Ann.

Recommended Amendments:

P.D. _____

Place of Use _____

Other _____

None ☒

MEASUREMENT CALCULATION:

$$Q = 20hp (80\% EFF) (5.8) = 1.06 cfs$$

$$(400pi/1000) + 40' HET$$

$$V = 1.2 AF/Ann (14 UNITS) = 16.8 AF/Ann$$

SYSTEM DESCRIPTION:

5" WELL, 24' 20hp SUB PUMP, MODEL EMMA GROUND PUMP
5 hp SUBMERSIBLE FOR STANDARD 1154

REMARKS:

THIS WELL IS NOW USED PRIMARILY AS A STANDARD
SYSTEM TO PERMIT 63-7625.

Examiner's Signature Clal 1/1/79

Date 4/20/79

Checked by DBS

Date 4/24/79

Approved by _____

Date _____

MICROFILMED

AUG 2 1982

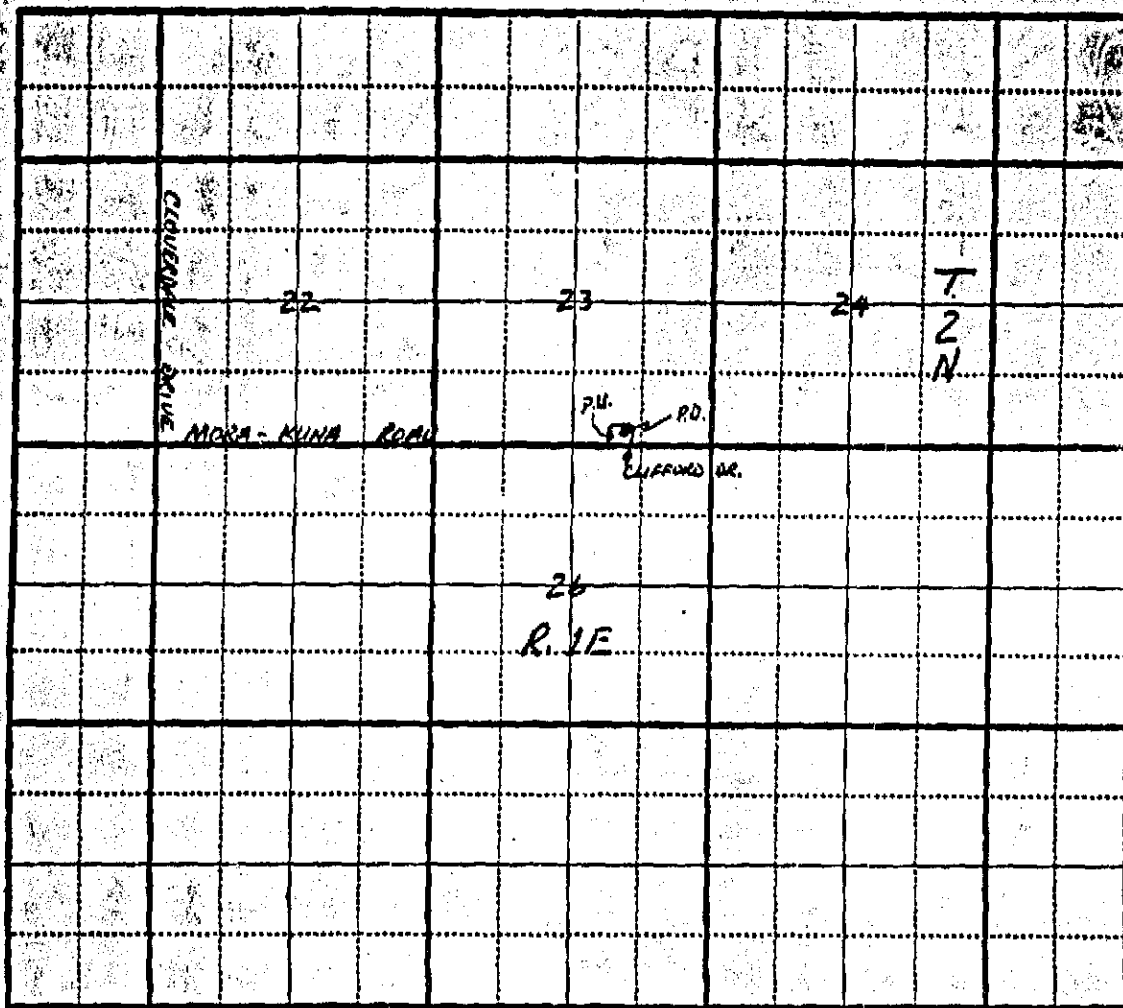


Diagram of System

Aug 24 1952

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

4/3

CLAIMANT'S NAME HI VIEW WATER CO % DAN Goughran CLAIM IDENT. NO. A63-08588DATE RECEIVED SEP 08, 1989 CK # 586 AMOUNT \$ 254 YES NO Required Info?1. Is the name and address complete with zip code? ✓ — *2. Is a priority date entered? ✓ — *
Is the priority date acceptable in view of mandatory filing dates? ✓ — *
See Adjudication Memos #1 and #4 to determine if a Permit is required.3. (a) Is a source entered? ✓ — *(b) Is a tributary to entered? (if required) N/A ✓ — —4. Is the legal description of the p.d. sufficient? ✓ — *5. Is there a description of the diverting works? IN REMARKS ✓ — —6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ✓ — *Is the period of use included? ✓ — —Is a quantity claimed for each use? ✓ — *7. Is a total quantity claimed entered? ✓ — —8. If required is a consumptive use entered? N/A ✓ — —Is the consumptive use correct? N/A ✓ — —9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A ✓ — *10. Is (are) the place(s) of use and purpose(s) indicated? ✓ — *11. Is (are) the county(ies) entered? ✓ — —12. Is the ownership of p.u. checked? ✓ — —13. Are other water rights listed or "none" indicated? ✓ — —14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ✓ — —15. Is the basis of the claim indicated? ✓ — —16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A ✓ — —17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ✓ — *18. Has the claim been signed, sealed, and dated by a notary? ✓ — *19. Was this claim filed on time, or was an extension granted? ✓ — *20. Is the fee enclosed correct? Exempt ✓ — *21. If this claim is based on an existing water right, has the identification number been entered? N/A ✓ — —22. Should this claim be data entered? ✓ — —Claim checked by: BKS Date: 1-4-91Claim must be returned to claimant: — (Yes) — (No)Claimant must be notified of modifications: — (Yes) — (No)Receipt Prepared by: — Date: —
Claim data entered by: — Date: — Checked by: — Date: —
Sent to claimant by: — Date: —Comments: — MICROFILMED

AUG 24 1992

04/19/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8588

NAME AND ADDRESS: HI VIEW WATER CO
C/O DAN COUGHRAN
12258 LONNIE LN
KUNA ID 83634

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.560 CFS
16.800 AFY

USE OF THIS RIGHT WITH RIGHT NO. 63-7625 AND 63-9164 IS LIMITED TO A
TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 16.8 AF.

PRIORITY DATE: 04/26/1977

POINT OF DIVERSION:

T02N R01E S23 SWSE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.560 CFS 16.80 AFY
Domestic use is for 14 homes.		

PLACE OF USE: DOMESTIC Within ADA County

T02N R01E S23	NWSE	T02N R01E S23	SWSE
---------------	------	---------------	------

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

DIVERTING WORKS - TWO WELLS - (1) 20 HP PUMP IN 8 IN. WELL, 371 FEET DEEP (PRIMARY WELL), (1) 5 HP PUMP IN 8 IN. WELL, 390 FEET DEEP (BACKUP WELL), WITH PIPELINE TO 12,000 GALLON STORAGE TANK WITH GRAVITY FEED TO PRESSURE TANK WITH PIPELINES TO HOMES

Idaho Department of Water Resources
63-7625, 63-8588, 63-9164
T02N R01E S23



- ⊙ Point of Diversion
- ▭ Place of Use
- ▭ Sections
- ▭ Quarter Quarter



IDWR
Prepared by: Sandy Egbert
Date: 4-19-05
1987 NAPP Photography

600 0 600 1200 1800 2400 Feet

A scale bar with markings at 600, 0, 600, 1200, 1800, and 2400 feet.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8588 V1

WATER RIGHT NUMBER: 63-8588 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	HI VIEW WATER CO C/O DAN COUGHRAN 12258 LONNIE LN KUNA, ID 83634 (208)362-4594

Priority Date: 04/26/1977

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.560 CFS	16.80 AF
	<u>Total Diversion:</u>	0.560 CFS	16.80 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SE1/4	Sec. 23, Twp 02N, Rge 01E, B.M.
ADA County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	01E	23															X	X	

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. X01 Domestic use is for 14 homes.

Remarks:

1. Explanatory DIVERTING WORKS - TWO WELLS - (1) 20 HP PUMP IN 8 IN. WELL, 371 FEET DEEP (PRIMARY WELL), (1) 5 HP PUMP IN 8 IN. WELL, 390 FEET DEEP (BACKUP WELL), WITH PIPELINE TO 12,000 GALLON STORAGE TANK WITH GRAVITY FEED TO PRESSURE TANK WITH PIPELINES TO HOMES

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8588 V1

2. Quantity USE OF THIS RIGHT WITH RIGHT NO. 63-7625 AND 63-9164 IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 16.8 AF.

Comments:

1. segbert 4/19/2005 POD
Comment: Updated shape

2. segbert 4/19/2005 POU
Comment: Updated Shape

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary			03/29/2005	lharris	Active
Priority Date	4/19/2005 2:11:42 PM	segbert			Active
POD	4/19/2005 2:12:15 PM	segbert			Active
Source	4/19/2005 2:15:47 PM	segbert			Active
POU	4/19/2005 2:16:08 PM	segbert			Active
Use	4/19/2005 2:16:52 PM	segbert			Active
Season	4/19/2005 2:17:25 PM	segbert			Active
Quantity	4/19/2005 2:18:03 PM	segbert			Active
Summary			04/19/2005	segbert	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8588 V1

POU	4/19/2005 2:16:08 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Use	4/19/2005 2:16:52 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Season	4/19/2005 2:17:25 PM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (No) 14. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Quantity	4/19/2005 2:18:02 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (No) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - as licensed
Priority Date	4/19/2005 2:11:42 PM	segbert	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	4/19/2005 2:12:14 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8588 V1

Summary	4/19/2005 2:30:17 PM	segbert	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
Summary	3/29/2005 8:42:21 AM	lharris	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?
Source	4/19/2005 2:15:46 PM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8588

WATER RIGHT NUMBER: 63-8588

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	HI VIEW WATER CO ✓ C/O DAN COUGHRAN 12258 LONNIE LN KUNA, ID 83634 (208)362-4594

Priority Date: 04/26/1977 ✓

Basis: License ✓

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER ✓	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC ✓	1/01 to 12/31	0.560 CFS ✓	16.80 AF ✓
	<u>Total Diversion:</u>	0.560 CFS	16.80 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SE1/4	Sec. 23, Twp 02N, Rge 01E, B.M. ✓
ADA County		

Place of Use

DOMESTIC ✓

Twp	Rge	Sec	NE				NW				SW				SE				Totals
02N	01E	23	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Not on license

Conditions of Approval:Remarks:

1. General

Dom - 14 homes

DESC. OF DIVERTING WORKS - TWO WELLS - 1-20 HP PUMP IN 8" WELL, 371' DEEP (PRIMARY WELL), 1-5 HP PUMP IN 8" WELL, 390' DEEP (BACKUP WELL), WITH PIPELINE TO 12,000 GALLON STORAGE TANK WITH GRAVITY FEED TO PRESSURE TANK WITH PIPELINES TO HOMES.

Comments:Dates and Other Information:

Backup system to 7675

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid 54,00
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-8588

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address _____
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

OVERLAP REVIEWOther water rights with the same point of diversion: 63-7625, 63-9164

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only NC☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☐ No Change☒ Changes shown below:see remarks

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: 63-7625, 63-9164

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative:

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

The license did not include the NW SE but from the 1987 photography it is obvious that the subdivisions has always included that 99.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-8588

WATER RIGHT NUMBER: 63-8588

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	HI VIEW WATER CO PO BOX 768 BOISE, ID 83701

Priority Date: 04/26/1977

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.560 CFS	16.80 AF
	<u>Total Diversion:</u>	0.560 CFS	16.80 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SE1/4	Sec. 23, Twp 02N, Rge 01E, B.M.
ADA County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	01E	23																X	

Conditions of Approval:Remarks:

- General ADDRESS CHANGE SINCE LICENSING.

Comments:Dates and Other Information:

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-8588**

03/29/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
3214	Claim	02N	01E	23	NW	SE		IRRIGATION	33/158	KUNA EAST WATER CORP
3214	Water Right	02N	01E	23	NW	SE		IRRIGATION	33/158	TWIN BLOCK RANCH
27331	Water Right	02N	01E	23	NW	SE		STOCKWATER		BRENT EVANS
2576	Claim	02N	01E	23	NW	SE		MUNICIPAL		UNITED WATER IDAHO INC
2605	Claim	02N	01E	23	NW	SE		MUNICIPAL		UNITED WATER IDAHO INC
2874	Claim	02N	01E	23	NW	SE		MUNICIPAL		UNITED WATER IDAHO INC
2954	Claim	02N	01E	23	NW	SE		MUNICIPAL		UNITED WATER IDAHO INC
2956	Claim	02N	01E	23	NW	SE		MUNICIPAL		UNITED WATER IDAHO INC
2989	Claim	02N	01E	23	NW	SE		MUNICIPAL		UNITED WATER IDAHO INC
3164	Claim	02N	01E	23	NW	SE		MUNICIPAL		UNITED WATER IDAHO INC
7067	Claim	02N	01E	23	NW	SE		MUNICIPAL		UNITED WATER IDAHO INC
7577	Claim	02N	01E	23	NW	SE		MUNICIPAL		UNITED WATER IDAHO INC
7998	Claim	02N	01E	23	NW	SE		MUNICIPAL		UNITED WATER IDAHO INC
19456	Claim	02N	01E	23	NW	SE		MUNICIPAL		UNITED WATER IDAHO INC
7625	Claim	02N	01E	23	NW	SE		DOMESTIC		HI VIEW WATER CORP
8588	Claim	02N	01E	23	NW	SE		DOMESTIC		HI VIEW WATER CO
9164	Claim	02N	01E	23	NW	SE		DOMESTIC		HI VIEW WATER CO
2576	Claim	02N	01E	23	SW	SE		MUNICIPAL		UNITED WATER IDAHO INC
2605	Claim	02N	01E	23	SW	SE		MUNICIPAL		UNITED WATER IDAHO INC
2874	Claim	02N	01E	23	SW	SE		MUNICIPAL		UNITED WATER IDAHO INC
2954	Claim	02N	01E	23	SW	SE		MUNICIPAL		UNITED WATER IDAHO INC
2956	Claim	02N	01E	23	SW	SE		MUNICIPAL		UNITED WATER IDAHO INC
2989	Claim	02N	01E	23	SW	SE		MUNICIPAL		UNITED WATER IDAHO INC
3164	Claim	02N	01E	23	SW	SE		MUNICIPAL		UNITED WATER IDAHO INC
7067	Claim	02N	01E	23	SW	SE		MUNICIPAL		UNITED WATER IDAHO INC
7577	Claim	02N	01E	23	SW	SE		MUNICIPAL		UNITED WATER IDAHO INC
7998	Claim	02N	01E	23	SW	SE		MUNICIPAL		UNITED WATER IDAHO INC
19456	Claim	02N	01E	23	SW	SE		MUNICIPAL		UNITED WATER IDAHO INC

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-8588

03/29/2005

2

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
7625	Claim	02N	01E	23	SW	SE		DOMESTIC		HI VIEW WATER CORP
8588	Claim	02N	01E	23	SW	SE		DOMESTIC		HI VIEW WATER CO
9164	Claim	02N	01E	23	SW	SE		DOMESTIC		HI VIEW WATER CO
7625	Water Right	02N	01E	23	SW	SE		DOMESTIC		HI VIEW WATER CORP
8588	Water Right	02N	01E	23	SW	SE		DOMESTIC		HI VIEW WATER CO
9164	Water Right	02N	01E	23	SW	SE		DOMESTIC		HI VIEW WATER CO

Receipt Details for ID W005789

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
9/8/1989 3:42:15 PM	9/8/1989	Western	\$254.00	Check
Payer		HI VIEW WATER CORP.		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
586			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION CLAIM FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$254.00	ADJUDICATION CLAIM FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	9164		\$100.00	Claim
63	7625		\$100.00	Claim
63	8588		\$54.00	Claim

Print Report

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8588 (late proof) Priority April 26, 1977 Amount 0.56 cfs

THIS IS TO CERTIFY, that HI-VIEW WATER COMPANY
of Kuna, Idaho, has complied with the terms and conditions of Permit
No. 63-8588 issued pursuant to Application for Permit dated March 22, 1977,
and has submitted proof to the Department of Water Resources on July 6, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.06 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> from <u>January 1</u> to <u>December 31</u> at <u>0.56</u> cfs and <u>16.8 acre feet</u> <u>(14 units)</u> from _____ to _____ at _____ cfs and _____ from _____ to _____ at _____ cfs and _____ (both dates inclusive)			

Subject, however, to the condition that no more than 0.56 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
16.8 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 23, Twp. 2N,
Rge. 1E, B.M., in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	1E	23															X		

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of

May

1979

[Signature]
Director

MICROFILMED

Identification No. _____

Application No. 63-8588

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Hi-View Water Co. c/o Ron Mulanix Phone: 376-5979
post office address Route 3 Kuna, ID 83634
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 23 Township 2N
Range 1E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.56 for domestic purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.56 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
well, pump, holding tank and pipe

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 10 inches; proposed depth of well is 360 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 16,000
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 23 Township 2N
Range 1E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 14
(5) If water is to be used for other purposes describe: _____

RECORDED

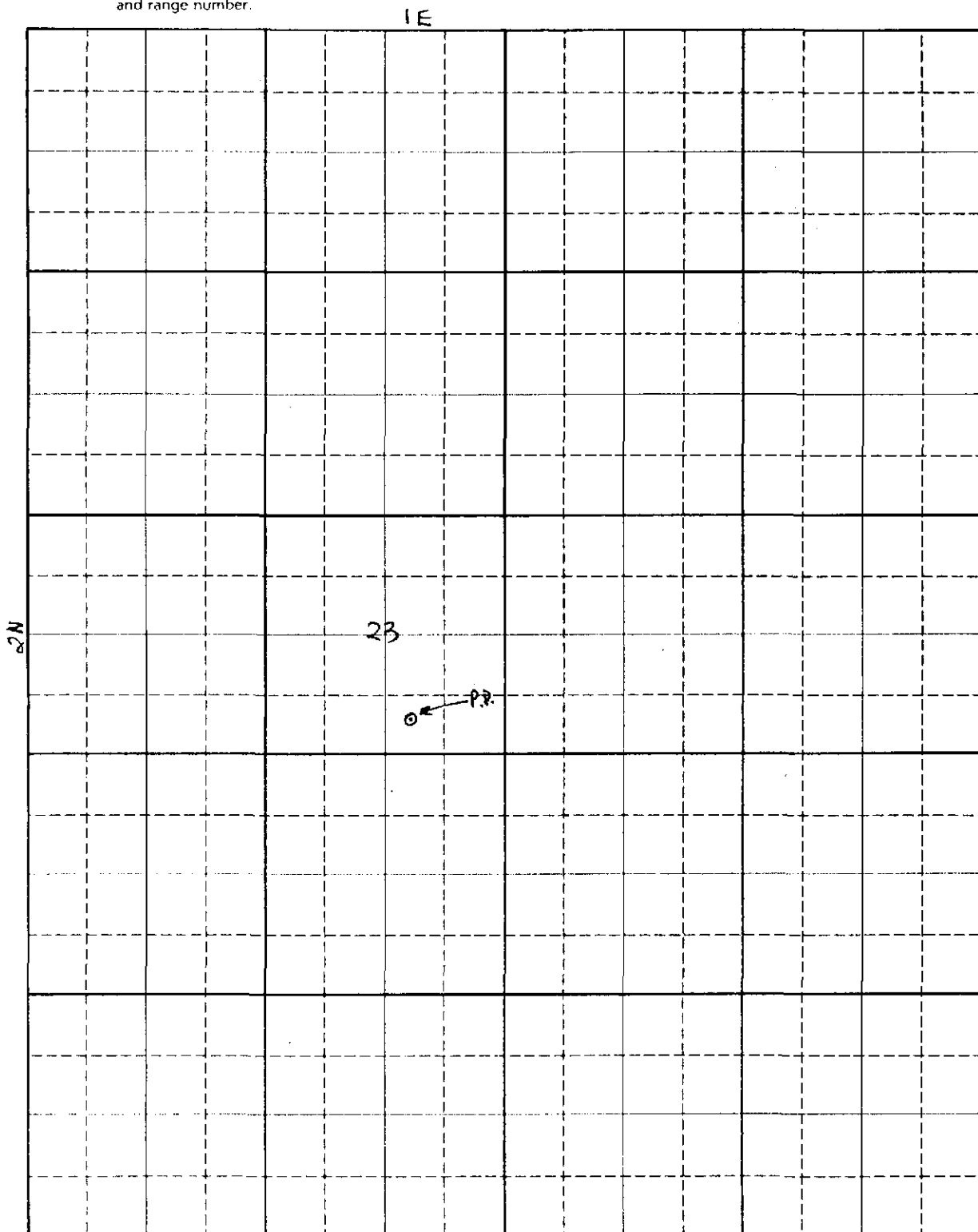
[illegible]

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant
b. Who owns the land to be irrigated or place of use Kuna East Subdivision
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Tom Mulvaney
(Applicant)
President

Proposed Priority 3/22/77

Received by Wm Date 3-22-77 Time 1:00
Preliminary check by PWH Fee \$ 25.00 # 7052
Receipted by Wm Date 3-22-77
Publication prepared by CS Date 3-24-77
Published in The Idaho Statesman
Publication dates 3-31-77 + 4-7-77
Publication approved if Date 4-18-77
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by 148 jc

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

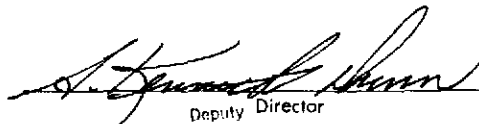
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8588, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 78.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 11 day of May, 19 77.


Deputy Director

RECEIVED
1. Name of person to whom

JAN 28 1979 Post Office Address Rt. 3, Kuna, Idaho Phone 376-5979

Western Regional Office

LONEL. WALKER Phone 342 1915

Tributary to _____

Permit No. 63-8588
Examination for b/k

[illegible]

TOTAL ACREAGE _____

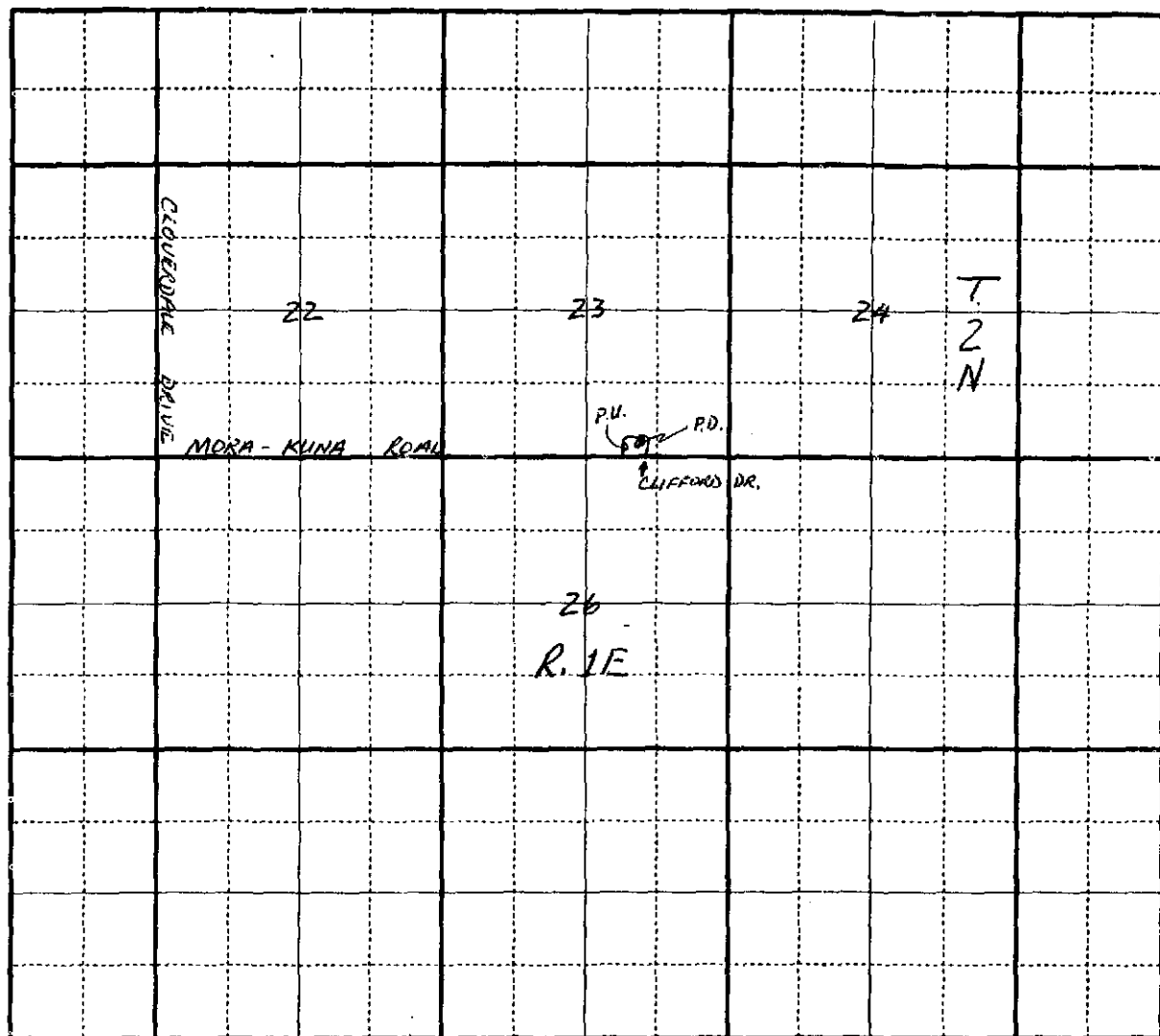


Diagram of System

DATE OF EXAM 4/19/79

ACREAGE

Found _____

Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Domestic Q = .56 c.f.s. V = 16.8 AF/Ann. from 1/1 to 12/31

Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: GROUNDWATER
twp. EN N/S, Rge. 12 E/W, B.M., Sec. 23, Sub. SW 1/4 SE 1/4 ADA

County

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4

County

Point of injection:
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4

County

Point of exchange:
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4

County

Total Q measured 1.06 cfs Method of measurement CALCULATED

Total Q recommended .56 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 16.8 AF/Ann

Recommended Amendments:

P.D. _____

Place of Use _____

Other _____

None ☒

MEASUREMENT CALCULATION:

$$Q = \frac{20hp (80\% \text{ EFF}) (8.8)}{(70 \text{ PSI} / 2.31) + 40' \text{ LIFT}} = 1.06 \text{ cfs}$$

$$V = 1.2 \text{ AF/Ann. (14 UNITS)} = 16.8 \text{ AF/Ann}$$

SYSTEM DESCRIPTION:

8" WELL, 294' 20hp SUB PUMP, MODEL LHM BOLLIDS PUMP
5 hp SURFACER FOR STANDBY USE

REMARKS:

THIS WELL IS NOW USED PRIMARILY AS A STANDBY
SYSTEM TO PERMIT 63-7625.

Examiner's Signature Charles W. Dyer Date 4/20/79

Checked by D.B.S. Date 4/24/79

Approved by _____ Date _____