



750 000
FEET

AC3-8497

42' 30"

T4N, R1E, Sec. 7

MICROFILMED
AUG 24 1992

Idaho Department of Water Resources

T04N, R01E, S7

Claim No: 63-08497
Prepared By: Kimberly Brown
Date: March 24, 2004

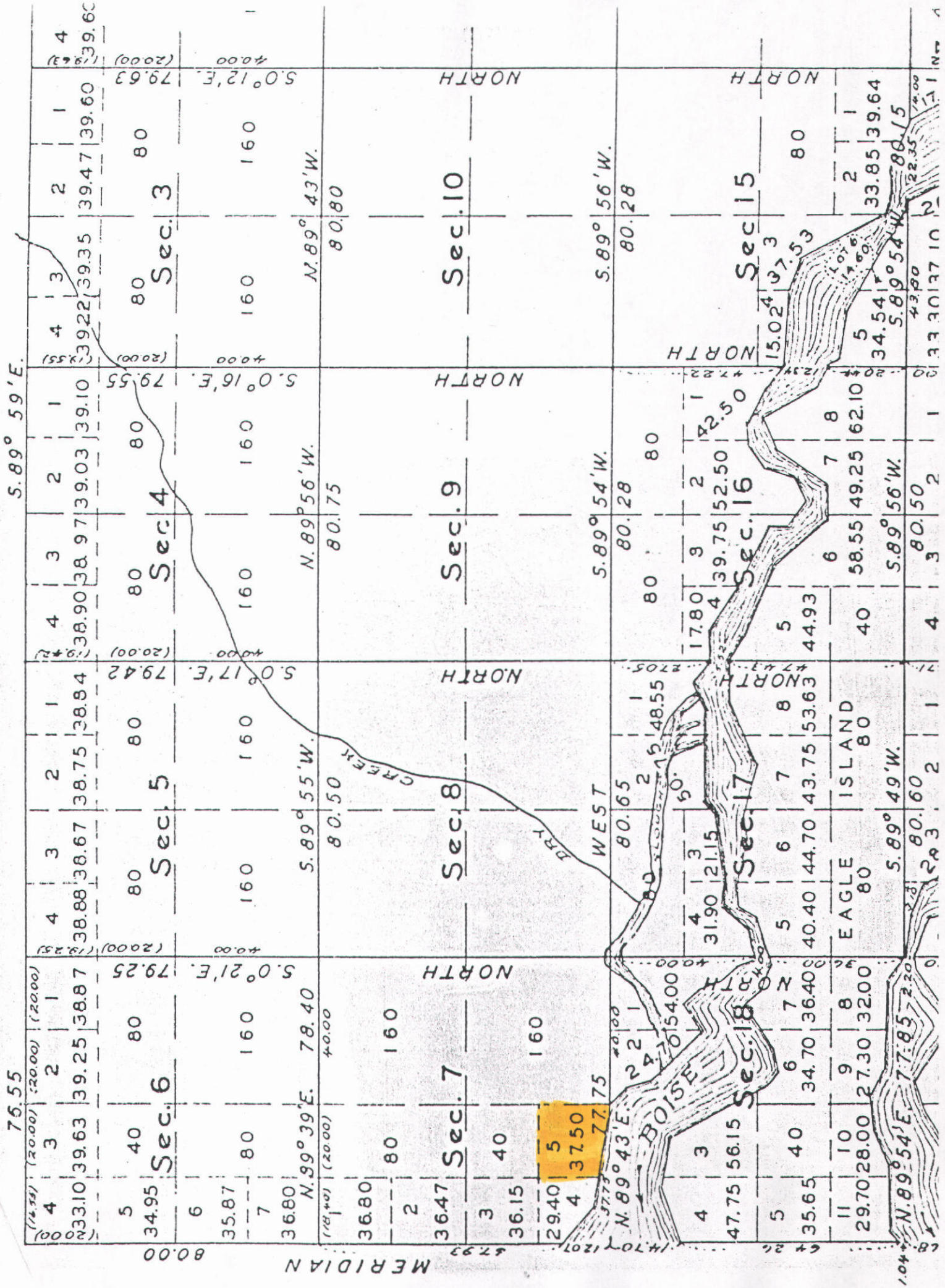


- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4

Acres Irrigated = 26.0



1987 NAPP
0.8 Miles





NOT TO SCALE

Idaho Department of Water Resources

T04N, R01E,
S7

Claim No: 63-08497
Prepared By: Kimberly Brown
Date: March 24, 2004



- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



1987 NAPP

0.8 Miles

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08497
Date Received: 8/07/1989
Receipt No: W004076
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM QUONG 208-939-6526
Address: 2505 W. STATE
EAGLE, ID 83616

OR
Name: LORICE QUONG 208-939-6526
Address: 2505 W. STATE
EAGLE, ID 83616

2. Date of Priority: MAR 15, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01E	7	SE	SW		5	ADA

5. Description of diverting works:
WELL, PUMP & PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
INDUSTRIAL	07/01	09/30	0.500		41.70
IRRIGATION	04/01	10/31	0.520		117.00

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) 159.90 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
I/MINT STILL.

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04N	01E	7	SE		SW		INDUST	
			SE		SW	5	IRR	16.0
			SW		SE		IRR	10.0
							Section Acres	26.0
							Total Acres	26.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
VALENTINE DITCH

14. Remarks:
WATER FOR IRRIGATION IS SUPPLEMENTAL TO VALENTINE DITCH.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

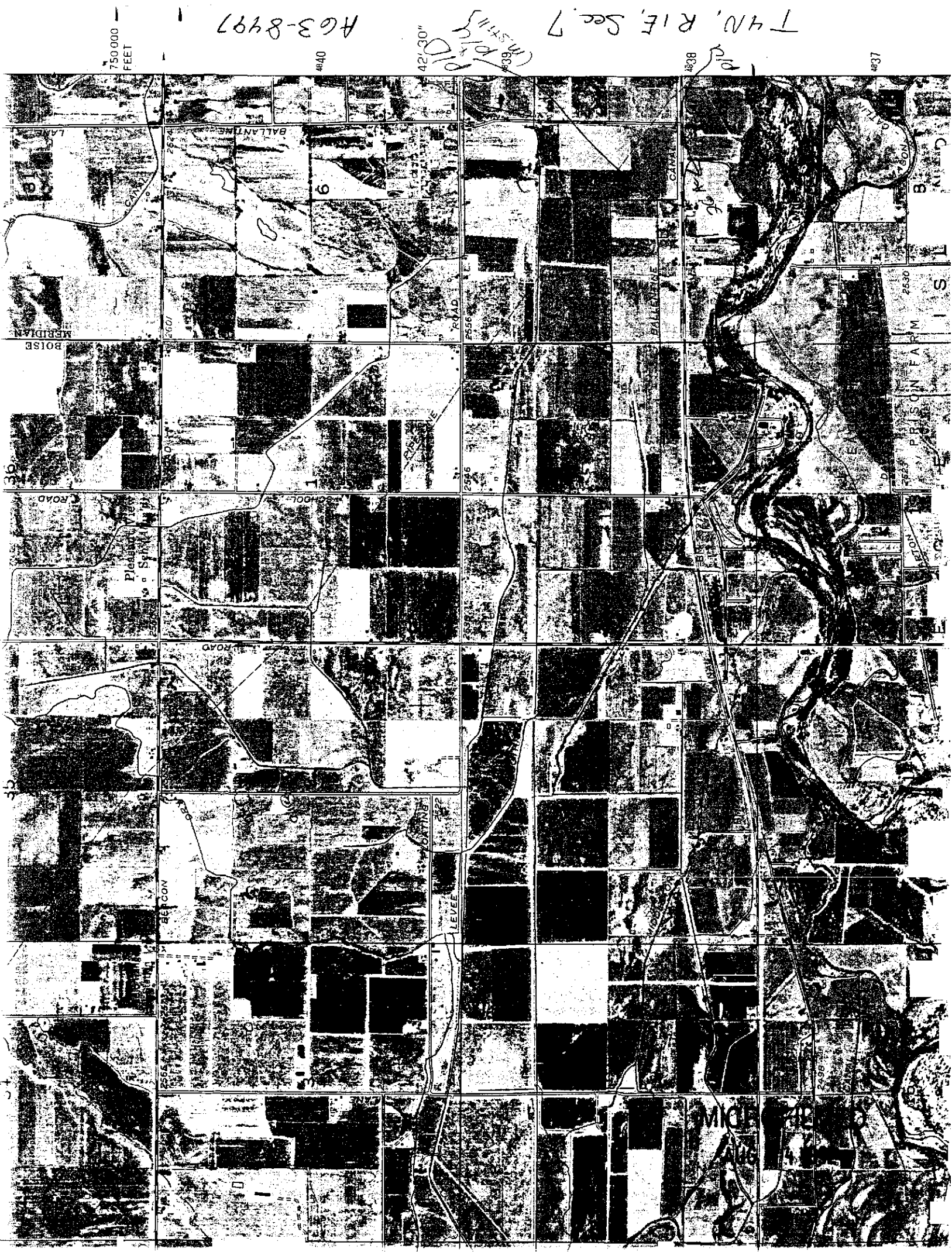
Signature of Claimant(s): Wm Long Date: Aug 7, 1989
Date:

State of Idaho)
County of Ada) ss.

Subscribed and sworn (or affirmed) before me this 7 day
of August 19 89 Linda Werner
Notary Public

Seal

Linda A. Werner
Residing at Residing at Boise, Idaho
My Commission Expires December 8, 1994



MEMORANDUM

**RE: Snake River Basin Adjudication Water Right Nos. A63-8497
Notice of Filing of Director's Report**

January 9, 2006

We received a copy of the preliminary recommendation from the Quongs, with a note attached that reads: **The above property was sold on 1/11/05 to:**

**TRI-CEDARS
P.O. BOX 4817
BOISE ID 83711**

Therefore, I sent a packet of the Notice of Filing of Director's Report information to the new owners at this address; along with a Change In Water Right Ownership form.

Kimberly Brown
Senior Water Resource Agent
Western Region

K
12/12/2005

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8497
NAME AND ADDRESS: LORICE QUONG
2505 W STATE
EAGLE ID 83616

WILLIAM QUONG
2505 W STATE
EAGLE ID 83616

SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 1.000 CFS
159.90 AFY
PRIORITY DATE: 03/15/1977
POINT OF
DIVERSION: T04N R01E S7 SESW Lot 5 Within ADA County
PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
INDUSTRIAL	07/01 09/30	0.500 CFS 41.70 AFY
IRRIGATION	04/01 10/31	0.520 CFS 117.00 AFY

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

INDUSTRIAL USE IS FOR OPERATION OF A MINT STILL.

Use of this right is combined with water from Ballentyne Ditch Company Ltd.

03/24/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8497

NAME AND ADDRESS: LORICE QUONG
2505 W STATE
EAGLE ID 83616

WILLIAM QUONG
2505 W STATE
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.000 CFS
159.900 AFY

PRIORITY DATE: 03/15/1977

POINT OF DIVERSION:

T04N R01E S7 SESW Lot 5 Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
INDUSTRIAL	07/01 09/30	0.500 CFS 41.70 AFY
IRRIGATION	04/01 10/31	0.520 CFS 117.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: INDUSTRIAL Within ADA County

T04N R01E S07 Lot 5 SESW

IRRIGATION Within ADA County

T04N R01E S07 Lot 5 SESW 16.0

T04N R01E S07 SWSE 10.0

26 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

INDUSTRIAL USE IS FOR OPERATION OF A MINT STILL.

Use of this right is combined with water from Ballentyne Ditch Company Ltd.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8497 V1

WATER RIGHT NUMBER: 63-8497 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	LORICE QUONG 2505 W STATE EAGLE, ID 83616 (208)939-6526
Current Owner	WILLIAM QUONG 2505 W STATE EAGLE, ID 83616 (208)939-6526

Priority Date: 03/15/1977

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
INDUSTRIAL	07/01 to 09/30	0.500 CFS	41.70 AF
IRRIGATION	04/01 to 10/31	0.520 CFS	117.00 AF
	<u>Total Diversion:</u>	1.000 CFS	159.90 AF

Location of Point(s) of Diversion

GROUND WATER	L5 (SE1/4SW1/4)	Sec. 7, Twp 04N, Rge 01E, B.M.
ADA County		

Place of Use

INDUSTRIAL

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01E	7																	
															X				
														L 5					

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01E	7																	
															16.0		10.0		26.0
														L 5					

Total Acres: 26

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8497 V1

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. W42 Use of this right is combined with water from Ballentyne Ditch Company Ltd.

Remarks:

1. Explanatory INDUSTRIAL USE IS FOR OPERATION OF A MINT STILL.
2. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

1. kbrown 3/24/2004 Parcel Numbers
Comment: PARCEL NOS: S0507438400, S0507346900, & S0507346960.
2. kbrown 3/24/2004 Domestic Use
Comment: Since domestic use was not claimed, it was not recommended.

Idaho Department of Water Resources

T04N, R01E,
S7

Claim No: 63-08497

Prepared By: Kimberly Brown

Date: March 24, 2004

☉ Point of Diversion



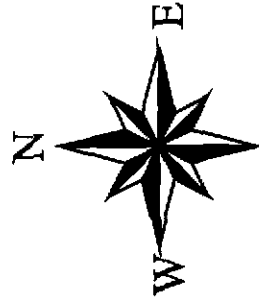
Place of Use



Section Lines

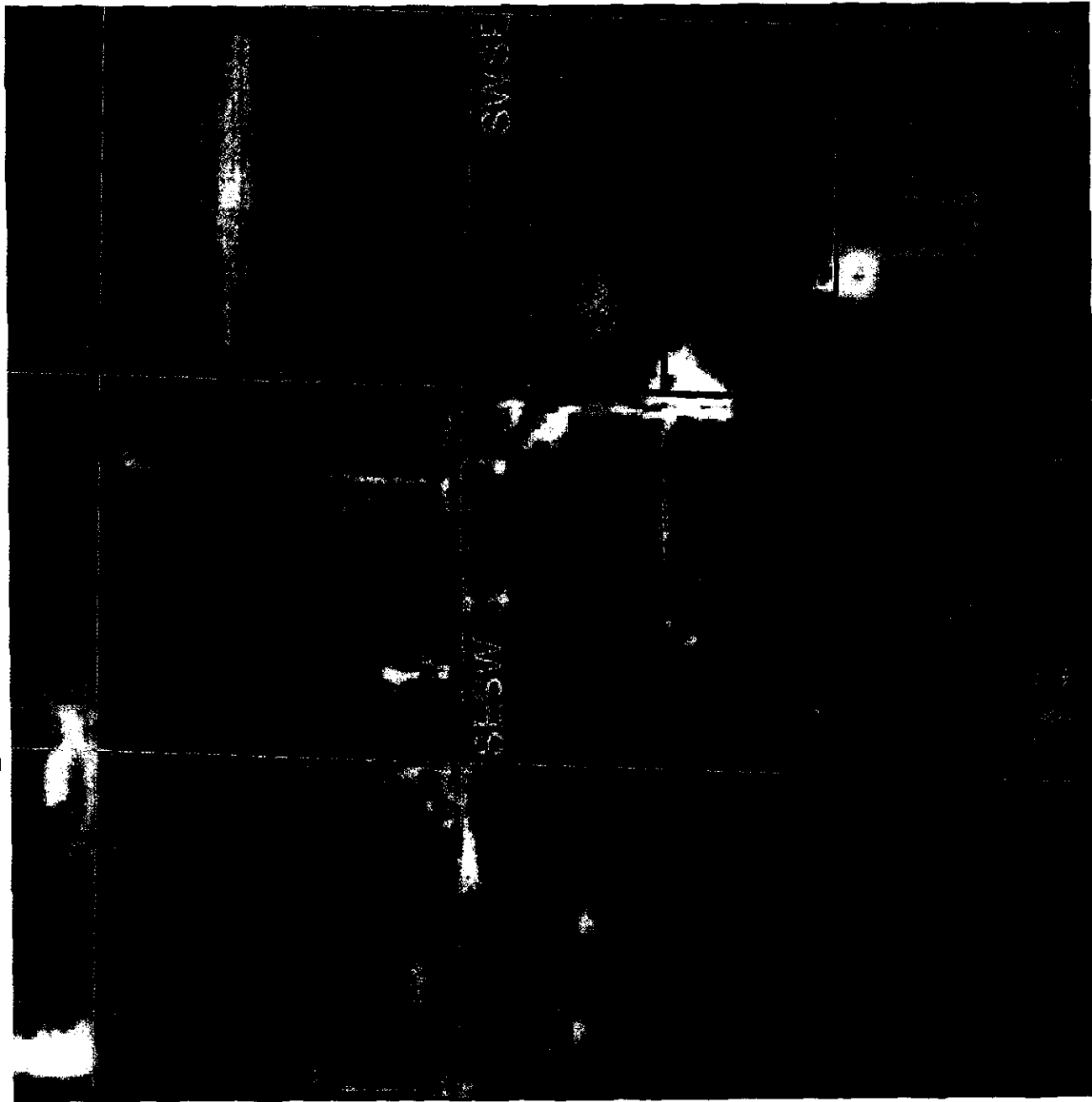
1/4 1/4

Acres Irrigated = 26.0



1987 NAPP

0.8 Miles



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8497

WATER RIGHT NUMBER: 63-8497 ✓

Owner Type Name and Address

Current Owner LORICE QUONG
 2505 W STATE
 EAGLE, ID 83616
 (208)939-6526

Current Owner WILLIAM QUONG ✓
 2505 W STATE
 EAGLE, ID 83616
 (208)939-6526

Priority Date: 03/15/1977 ✓

Basis: License ✓

Status: Active

Source

GROUND WATER ✓

TributaryBeneficial Use

INDUSTRIAL ✓

IRRIGATION ✓

~~Domestic~~From To

7/01 to 9/30 ✓

4/01 to 10/31 ✓

~~1/1 to 12/31~~ Total Diversion:Diversion Rate

0.500 CFS ✓

0.520 CFS ✓

~~0.04~~ 1.000 CFS ✓Annual Volume

41.70 AF ✓

117.00 AF ✓

~~1.2~~ 159.90 AF ✓

(not claimed)

Location of Point(s) of Diversion

GROUND WATER

ADA County ✓

L5 (SE1/4SW1/4) ✓

Sec. 7, Twp 04N, Rge 01E, B.M. ✓

Place of Use

INDUSTRIAL ✓

Twp	Rge	Sec	NE	NW	SW	SE	Totals
04N	01E	7	NE	NW	SW	SE	

Gout. lot 5

IRRIGATION ✓

Twp	Rge	Sec	NE	NW	SW	SE	Totals
04N	01E	7	NE	NW	SW	SE	
					16.0	10.0	26.0

Total Acres: 26 ✓

Conditions of Approval:

ADD S04 - Season of use is 3/1 to 11/15. Ballentyne
 ADD W42 - Use is combined with water from ~~Valentine~~
 Ditch.

ADD Remark - Industrial use is for operation of a mint still.

~~ADD X01 - Domestic use is for 1 home - (not claimed)~~

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8497

1. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Remarks:

1. General WATER FOR IRRIGATION IS SUPPLEMENTAL TO ~~VALENTINE~~ DITCH.

Balleuxyne

Comments:

*Parcel Nos: 80507438400, 80507346900, &
80507346960*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$126.⁰⁰
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below - include overlapping right for exam
- ☐ Evidence of Priority - if none, talk with claimant N/A

CLAIMANT INFORMATION - verify contact information is complete

Claim No(s) 63-8497

Owner: Alice & William Quong Phone No. (208) 939-6526

Current Address: 2505 W. State Eagle 83616

- 2002 Ada Co. Tax Lot ☒ No change NAME IS THE SAME Quongs own 16 acres in SE 8W, Sec. 7
- ☒ NEW OWNER Alice E. Tomlinson Trust owner of 10 acres in SWSE, Sec. 7
- ☐ No change Address
- ☒ NEW ADDRESS 3025 SE 8th St. Portland OR 97202 -
- ☐ How long owned property?

Accompanied by: N/A

PRIORITY DATE

- ☒ No change - Complete evidence submitted or not necessary
- ☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 3/15/1977

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change - SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

See IDWR Field Exam.**OVERLAP REVIEW**Other water rights with the same point of diversion: 63-16973

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

No, internal domestic use for 1 household.**WATER USES**Season of use is 3/1 to 11/15.☒ No change☒ Different Uses

not claimed Use ~~Domestic~~ From _____ To _____ Amount 0.04 CFS 1.2 AFA (from license)

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME - Groundwater only

- ☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA
- ☐ Changes found, the new total is, Amount _____ CFS _____ AFA
- ☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:~~Domestic~~ 1 household (not claimed)☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: 63-16973

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:
No, internal domestic use for 1 household.

Delivery System Narrative: Refer to Field Report.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: FX

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

(OVER)

Season of use is 3/1 to 11/15.

Use combined with water from Valentine Ditch (Ballantyne).

Industrial use is for operation of a mint still.

~~Domestic use is for 1 household. (not claimed)~~

Parcel Nos: S0507438400, S0507346900,
S0507346960.

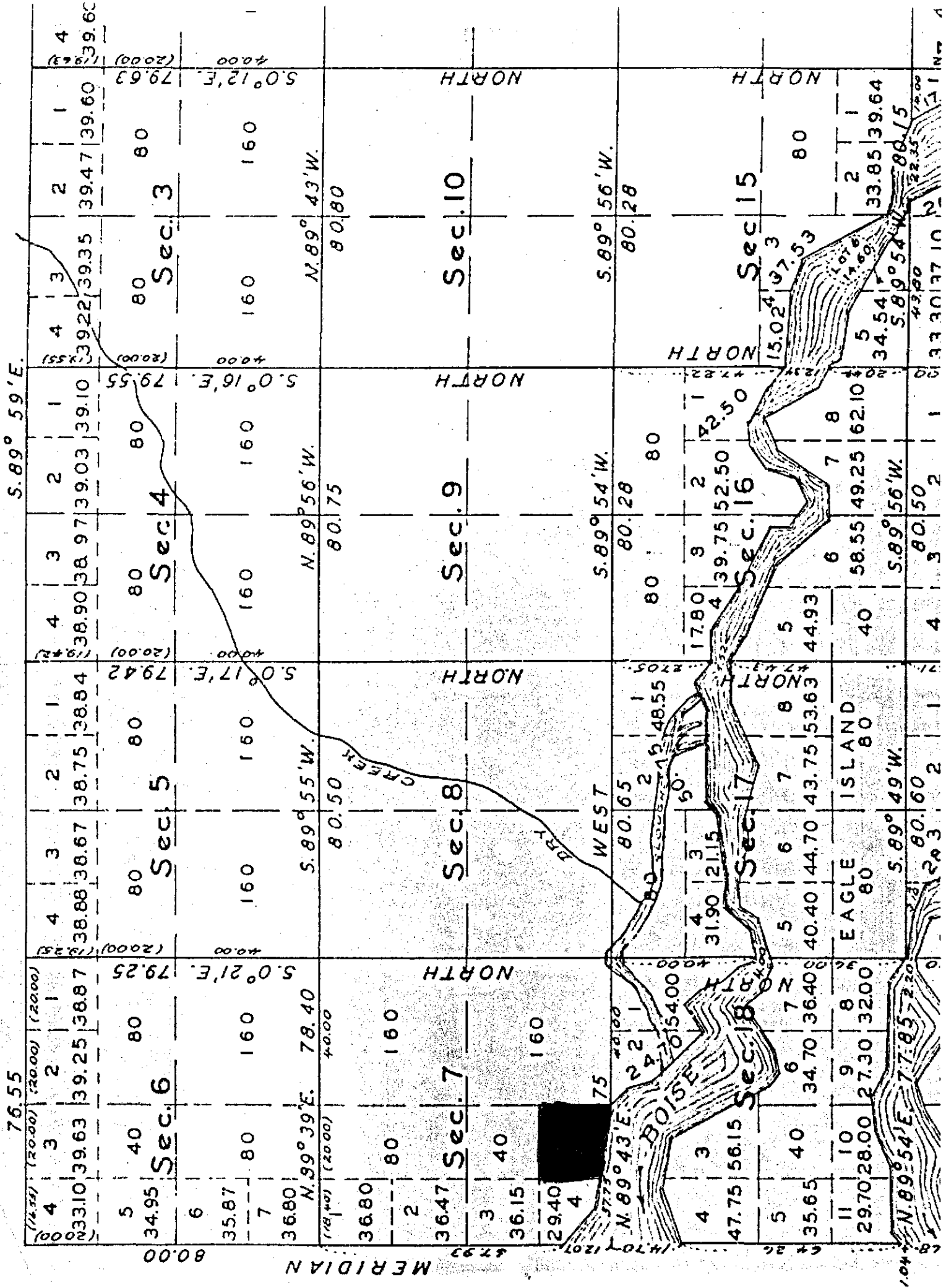
AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU N/A
- ☐ GPS readings N/A
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 3.24.04

(in office)

FIELD EXAMINER: Kimberly Brown



ReceiptID	Amount	BasinNumber	SequenceNum	SplitSuffix	Type
W004076	25.00	63	16973		Claim
W004076	126.00	63	8497		Claim
W004076	87.00	63	8465		Claim

overlap review

Page 1

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-16973

WATER RIGHT NUMBER: 63-16973

Owner Type Name and Address

Current Owner LORICE QUONG
2505 W STATE
EAGLE, ID 83616
(208)939-6526

Current Owner WILLIAM QUONG
2505 W STATE
EAGLE, ID 83616
(208)939-6526

Priority Date: 12/31/1995

Basis: Decreed

Status: Active

Source Tributary

GROUND WATER

Beneficial Use From To Diversion Rate Annual Volume

DOMESTIC 1/01 to 12/31 0.020 CFS

Total Diversion: 0.020 CFS

Location of Point(s) of Diversion

GROUND WATER SE1/4SW1/4 Sec. 7, Twp 04N, Rge 01E, B.M.
ADA County

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	
04N	01E	7												X					

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-16973

1. Explanatory PARCEL NO. S0507346960

Comments:

1. CORR2 2/18/1997 COPIED FROM REMARKS
Comment: VALENTINE DITCH FOR LAWN IRR.

overlap review

Page 1

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8465

WATER RIGHT NUMBER: 63-8465

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WILLIAM QUONG 2505 W STATE EAGLE, ID 83616 (208)939-6526
Current Owner	LORICE QUONG 2505 W STATE EAGLE, ID 83616 (208)939-6526

Priority Date: 03/15/1977

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 10/31	0.740 CFS	166.50 AF
	<u>Total Diversion:</u>	0.740 CFS	166.50 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4NE1/4	Sec. 1, Twp 04N, Rge 01W, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N	01W	1				37.0													37.0

Total Acres: 37

Conditions of Approval:

1. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Remarks:

1. General REINSTATED 6-25-1979.
SUPPLEMENTAL TO FARMERS UNION DITCH.

Comments:

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

(late proof)

License of Water Right No. 63-8497 Priority March 15, 1977 Amount 1.0 cfs

THIS IS TO CERTIFY, that William Quong
of Eagle, Idaho, has complied with the terms and conditions of Permit
No. 63-8497 issued pursuant to Application for Permit dated February 23, 1977
and has submitted proof to the Department of Water Resources on May 21, 1979
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.01 cfs of water from a groundwater source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	<u>from April 1 to October 31</u>	<u>at 0.52 cfs and</u>	<u>117.0 acre feet</u>
<u>Domestic</u>	<u>from January 1 to December 31</u>	<u>at 0.04 cfs and</u>	<u>1.2 acre feet</u>
<u>(1 unit)</u>			
<u>Industrial</u>	<u>from July 1 to September 30</u>	<u>at 0.50 cfs and</u>	<u>41.7 acre feet</u>
	<u>(both dates inclusive)</u>		

Subject, however, to the condition that no more than 1.0 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
159.9 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ (Lot 5), Section 7,
Twp. 4N, Rge. 1E in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	1E	7												16				10	26

Total number of acres irrigated 26

This right when combined with all other rights shall provide no more than .02
cfs per acre nor more than 4.5 afa per acre for the lands above.

Industrial use is for operation of a mint still.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

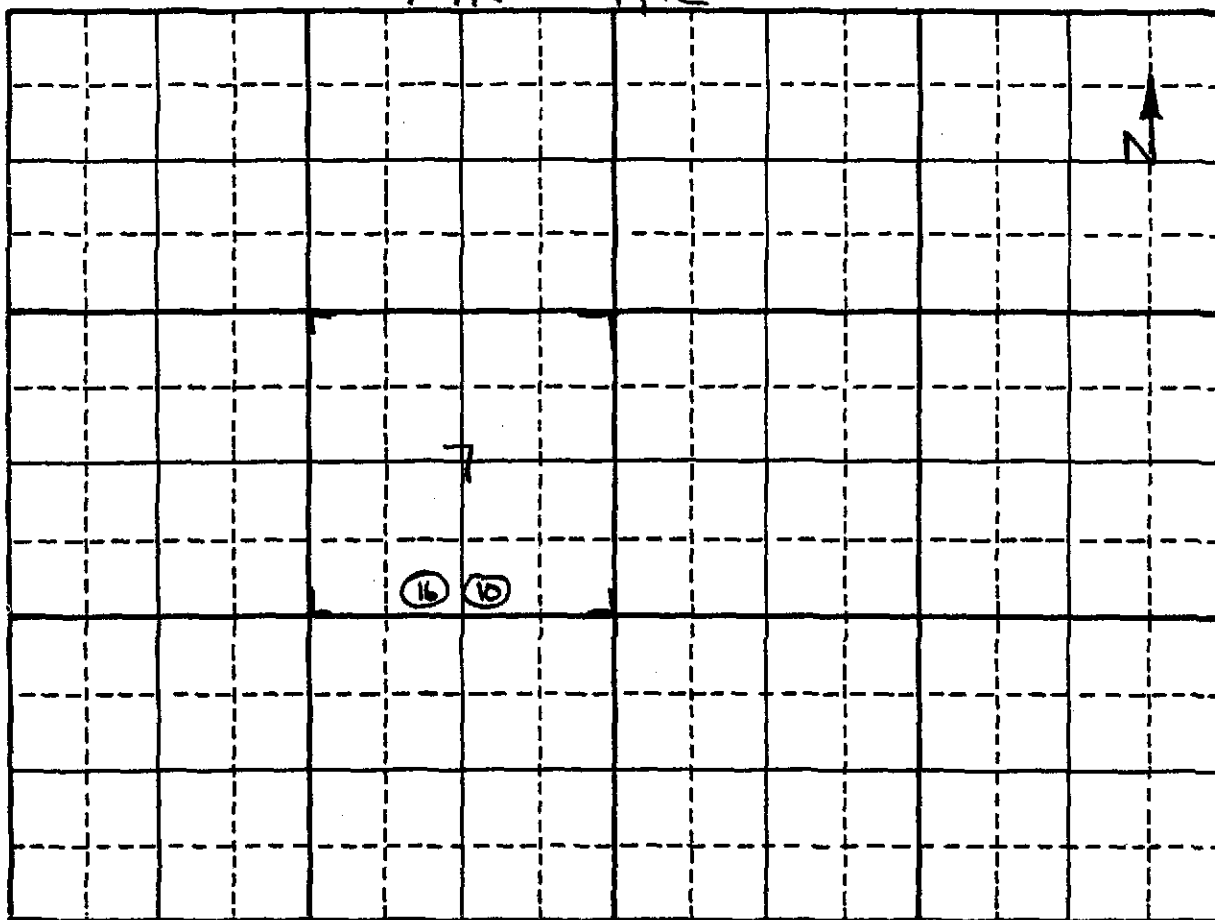
This right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
hereby described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 22 day of
October, 19 81.

Director

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Eagle, Idaho, this 21 day of Sept, 19 81.

(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by Jm Fee = \$20.00

Received by sig Date 7-30-81 #20494

Publication prepared by N/a Date _____

Published in _____

Publication dates _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, Director of the Department of Water Resources hereby

APPROVE the above Application for Amendment of Permit No. 63-8497.

RECEIVED

Witness my hand this 22 day of October, 19 81.

Director

10/21

FIELD REPORT

3. Water will be used for the following purposes:

Period of Use: from 4/1 to 10/31
(mo.-day) inclusive (mo.-day)

Period of Use: from 1/1 to 12/31
(mo.-day) inclusive (mo.-day)

Period of Use: from 7/1 to 9/30
(mo.-day) inclusive (mo.-day)

4. Total amount to be appropriated:

Max Rate of Diversion 1.0 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Location of Point(s) of Diversion: _____
Township 4 N/S, Range 1 E/W, B.M., Section 7, Subdivision SE 1/4 SW 1/4 ^(lot 5) ada County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____
County _____

Other Points of Diversions:

Description of diverting works: well w/ pump & pressure system

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]

----- REFERENCE

20 26.1

Permit No. 63-8497
Examination for 8/15/79 @ 10:00

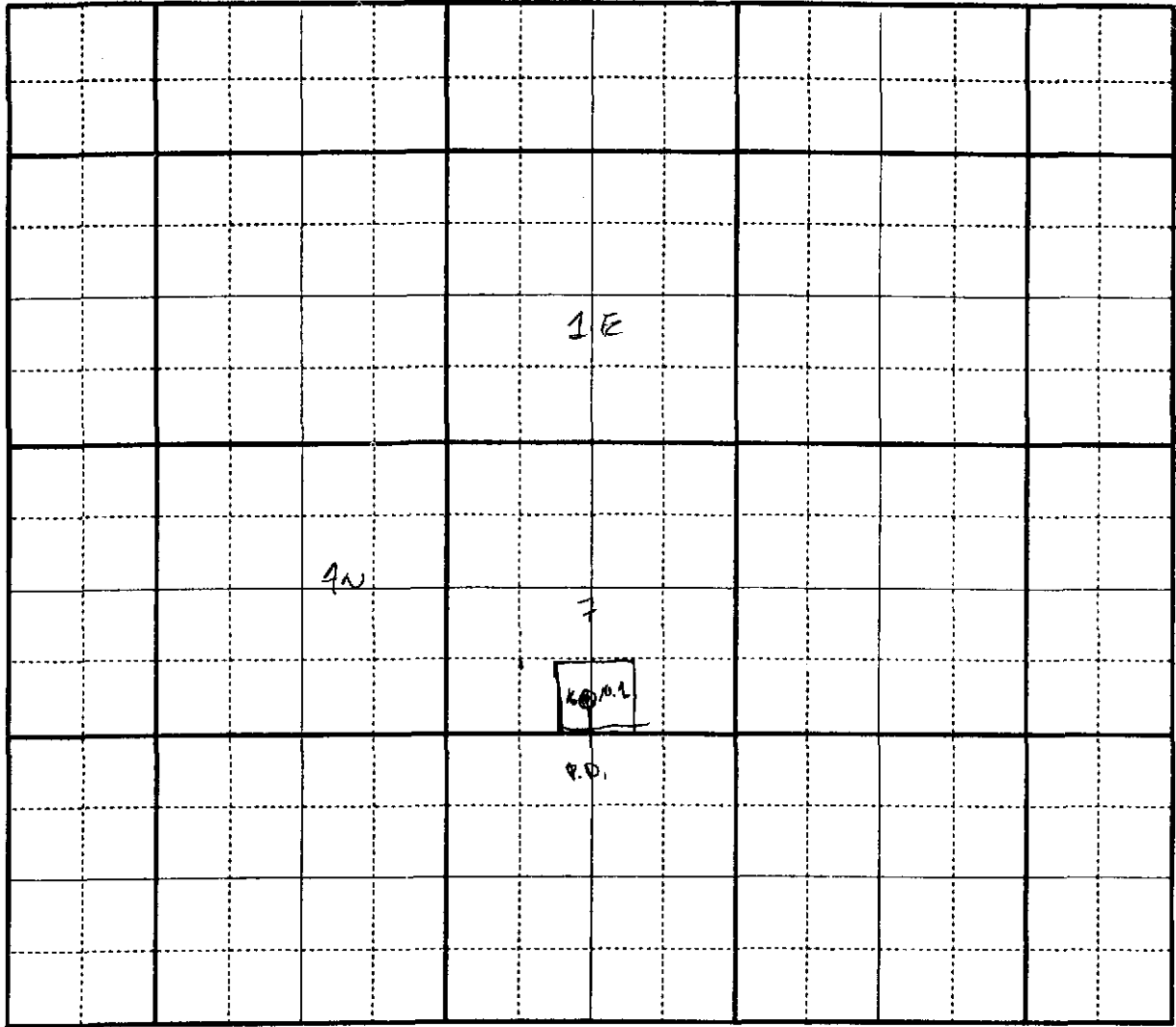


Diagram of System

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DATE OF EXAM 6 Aug 1980

ACREAGE

Found 26.1

Recommended 26.1

Irrigation Requirement

4.5

Ac Ft/Ac

USE

Irrigation Q = .52 c.f.s.

V =

117.0

4/1

10/31

Domestic Q = .09 c.f.s.

V =

2.2

1/1

12/31

Livestock Q = .5 c.f.s.

V =

58.1

7/1

9/30

INDUSTRIAL Q = .5

V =

58.1

7/1

9/30

Is water co-mingled? yes X no X

Name source: WATER CANAL

twp

N/S, Rge

E/W, B.M., Sec

Sub

1/4

1/4

County

Exchange? yes X no X

Name source exchanged with:

twp

N/S, Rge

E/W, B.M., Sec

Sub

1/4

1/4

County

Point of injection:

twp

N/S, Rge

E/W, B.M., Sec

Sub

1/4

1/4

County

Point of exchange:

twp

N/S, Rge

E/W, B.M., Sec

Sub

1/4

1/4

County

Total Q measured 1.01

Method of measurement

Total Q recommended 1.00

Meter No.

Type

Condition

Total V recommended 162 AF/AN.

Recommended Amendments:

P.D.

Place of Use X

10.1 ACRES in the SW SE 7 4N 1E

Other

None

MEASUREMENT CALCULATION:

15 hp * .8 * 8.8 / 35' + (30 psi / .43) = 1.01 CFS capacity

6 weeks * 1.98 * .7 CFS = 58 AF/

SYSTEM DESCRIPTION:

15 hp 45' deep Submersible into pond with w/siphon system

REMARKS:

Recommend beneficial use for irrigation, domestic, industrial uses
M.D. Requirement not waived on B/A can on 18 Aug

Examiner's Signature Curt E. Mann

Date 6 Aug 1980

Checked by DJS

Date 10/4/80

Approved by Holyn

Date 6/18/81

$$I = \text{Allow } .02 \text{ cfs/AC} \quad 26 \text{ AC} \times .02 = \underline{.56 \text{ cfs}} \checkmark$$

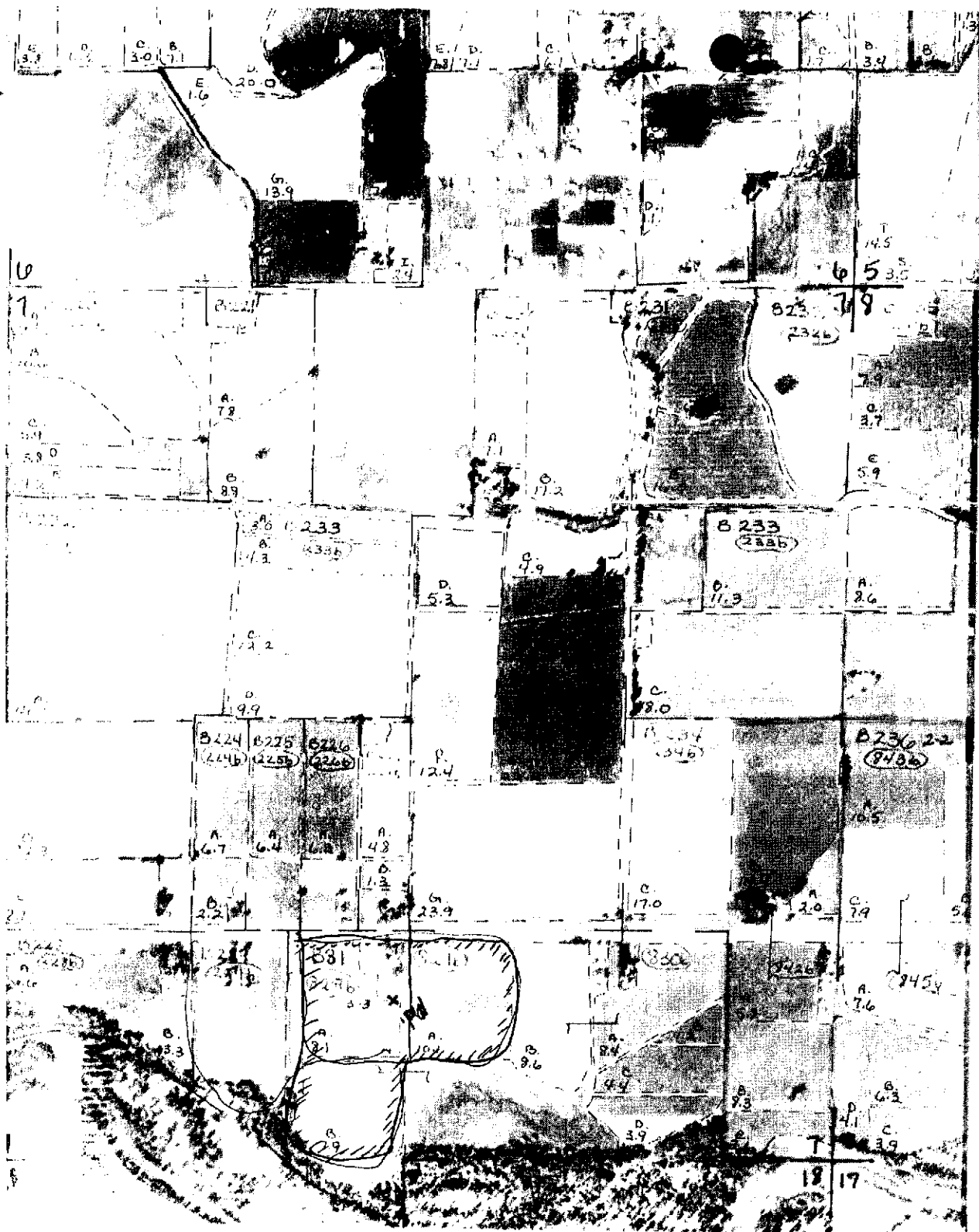
$$V = 26 \text{ AC} \times 4.5 = \underline{117.0 \text{ AF}} \text{ or } .56 \times 1.9835 \times 213 = 236.6$$

$$D = 1 \text{ home} = \underline{.04} \checkmark \text{ \& } \underline{1.2 \text{ AF}} \checkmark$$

$$\text{Ind} = \text{Allow } .5 \text{ cfs As per permit}$$

$$V = 42 \text{ days} \times 1.9835 \times .5 = 41.7$$

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NOT TO SCALE

Identification No. _____

Application No. 63-8497

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant William Quong Phone: 939-6526
post office address Route 1, Box 43 Eagle, ID 83616
2. Source of water supply groundwater (Gov. Lot 5) which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 7 Township 4N
Range 1E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 6 cfs for irrigation purpose from Apr. 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 04 cfs for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 5 cfs for industrial purpose from July 1 to Sept. 30 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.0 cfs cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well with pump and pressure system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 70 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years.
b. Estimated construction cost is \$ 1,000.
8. Description of proposed uses:
a. If water is not for irrigation: (Gov. Lot 5)
(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 7 Township 4N
Range 1E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.
(5) If water is to be used for other purposes describe: operation of a mint still

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1E	7												Gov. Lot 5 30					30

Total number of acres to be irrigated 30

c. Describe any other water rights used for the same purposes as described above.

11 shares from Ballantyne

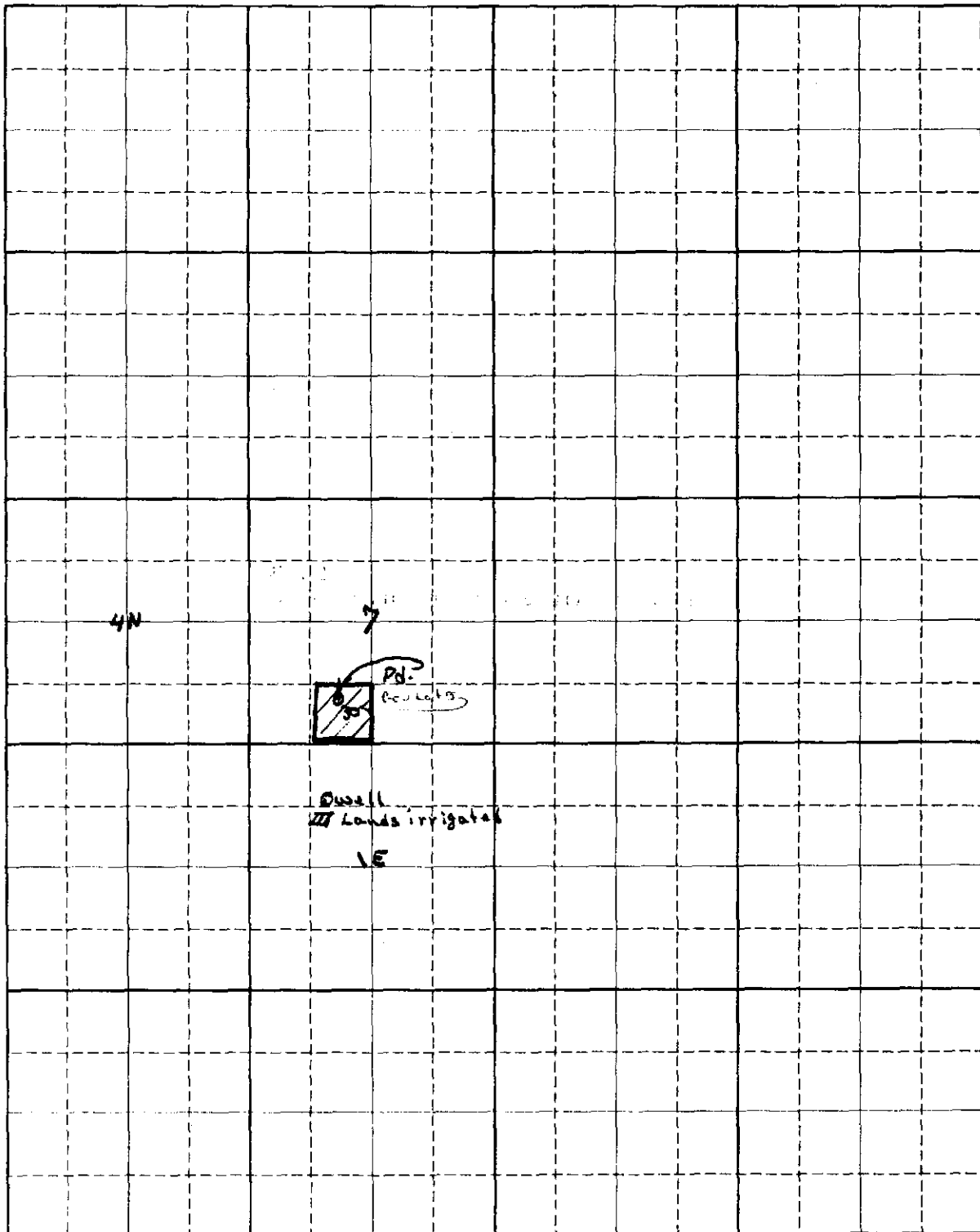
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Water will be supplemental for irrigation but will not exceed 4.5 af/acre.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wm. L. Lacey
(Applicant)

Proposed Priority 2/23/77

Received by CEB Date 2.23.77 Time 10: AM

Preliminary check by CEB Fee \$ 25.00

Received by Y Date 2-25-77 # 6138

Publication prepared by CS Date March 9, 1977

Published in The Idaho Statesman

Publication dates March 10, 1977 + March 17, 1977

Publication approved _____ Date _____

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by HSJ

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

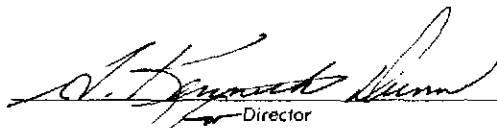
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8497, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 79.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 15 day of April 19 77.



Director

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that WILLIAM QUONG
Rt. 1, Eagle, ID
has on February 23, 1977 submitted Application No. 63-8497
for a permit to appropriate 1.0 cubic feet per second ~~some feet~~
~~XXXXXXXXXX~~ of water from a groundwater source
by means of well, pump & pressure system
within the Government Lot 5 (SE1/4SW1/4) Sec 7 T4N-R1E B.M., Ada County
to be used from Jan 1 to Dec 31
for a domestic purpose and from July 1 to Sept 31 for industrial purposes
and from Apr 1 to Oct 31 for the irrigation of 30 acres
within the Government Lot 5 (SE1/4SW1/4) Sec 7 T4N-R1E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before March 28, 1977.

R. KEITH HIGGINSON

Director

Published in the The Idaho Statesmen, Boise, ID
on March 10, 1977 and March 17, 1977

RECEIVED

Idaho Department of Water Resources

T04N, R01E,
S7

Claim No: 63-08497
Prepared By: Kimberly Brown
Date: March 24, 2004

⊙ Point of Diversion

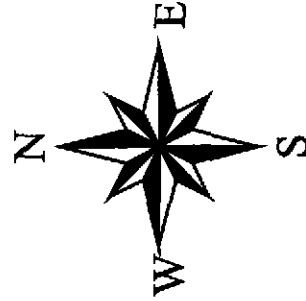


Place of Use

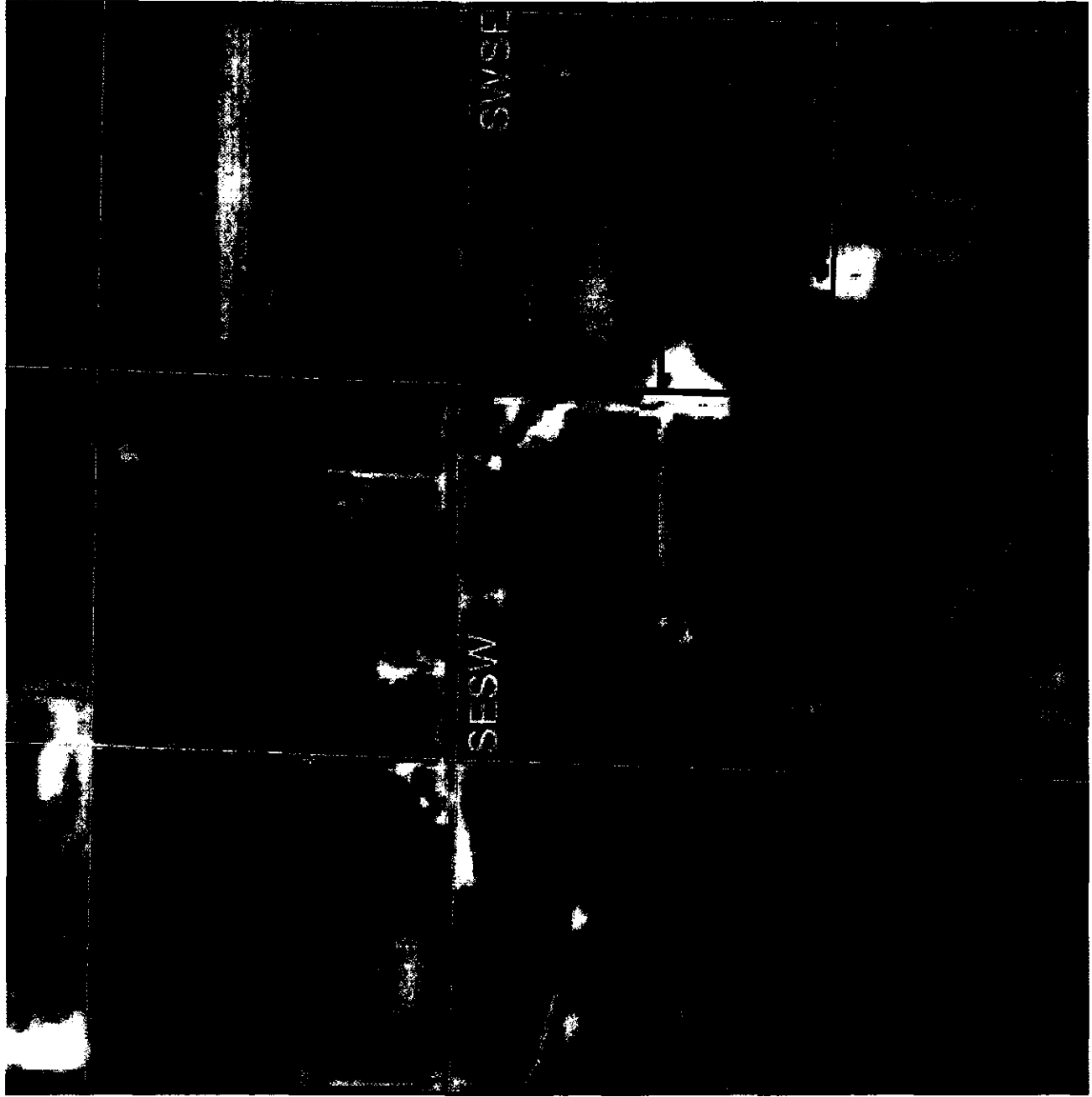


Section Lines

1/4 1/4



1987 NAPP



0.8 Miles

0.6

0.4

0.2

0