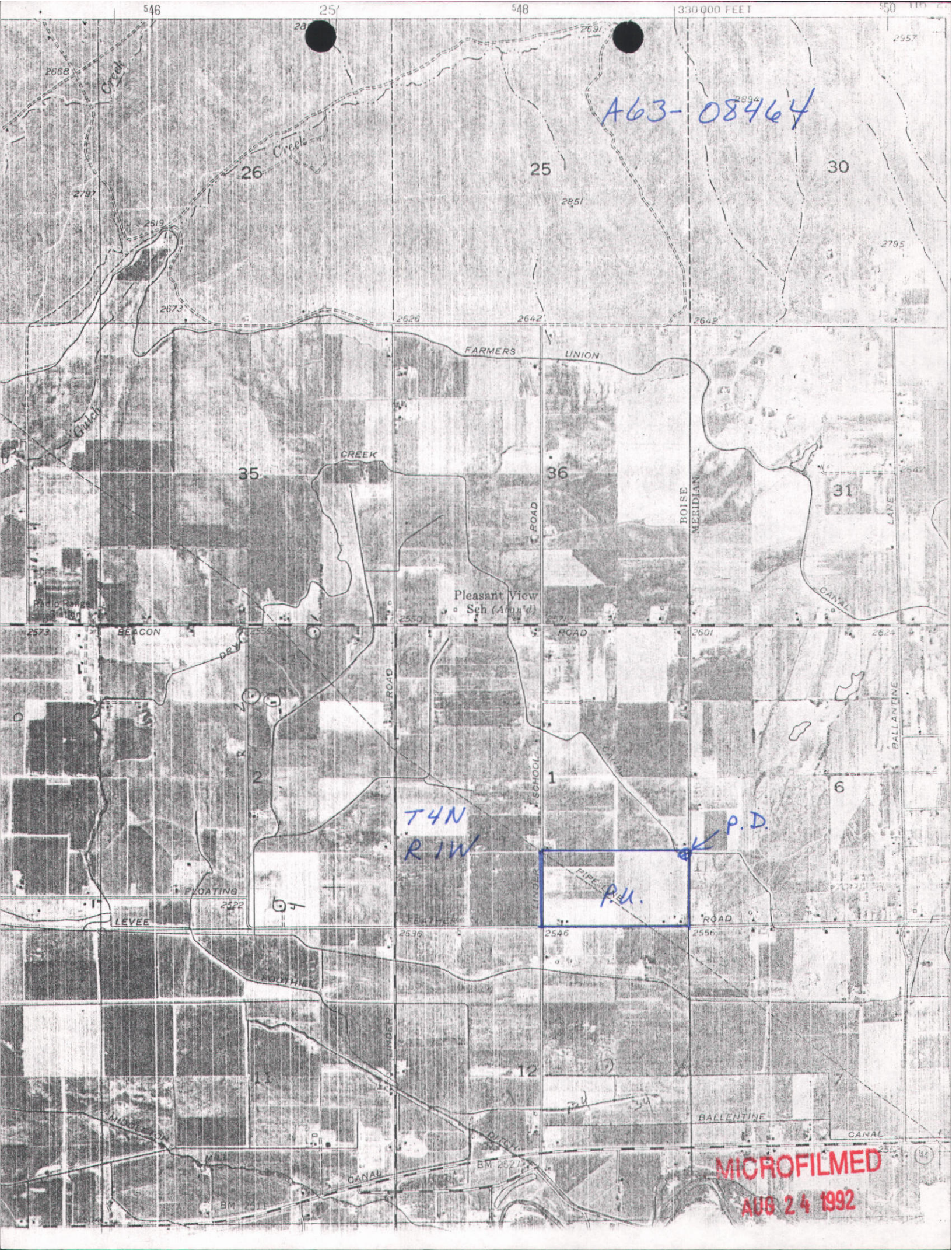




A63-08464

T4N
R1W

P.D.

P.H.

MICROFILMED
AUG 24 1992



EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO Office of State Auditor

AGENCY USE

3385
Date
11/14/90
Code
193002

VENDOR:

If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME: DEPT. OF WATER RESOURCES

Document No.	
Pre-Audit	Date
Warrant No.	

CHECK ONE:

- (1) MISCELLANEOUS EXPENDITURE
() STATE CONTRACT

PAY

TO

MARSHALL FARMS
C/O HAROLD OR BESSIE MARSHALL
3268 FLOATING FEATHER RD.
EAGLE, ID 83616

- () PURCHASE ORDER

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

- () MISCELLANEOUS
ENCUMBRANCE REQUISITION

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	04 10 162	9337	8831		REFUNDS PER D. SHAFF WR #A63-08464 11/ 1/90 71.00	71.00	
TOTAL						71.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

Date

Head of Agency or Institution

State Auditor

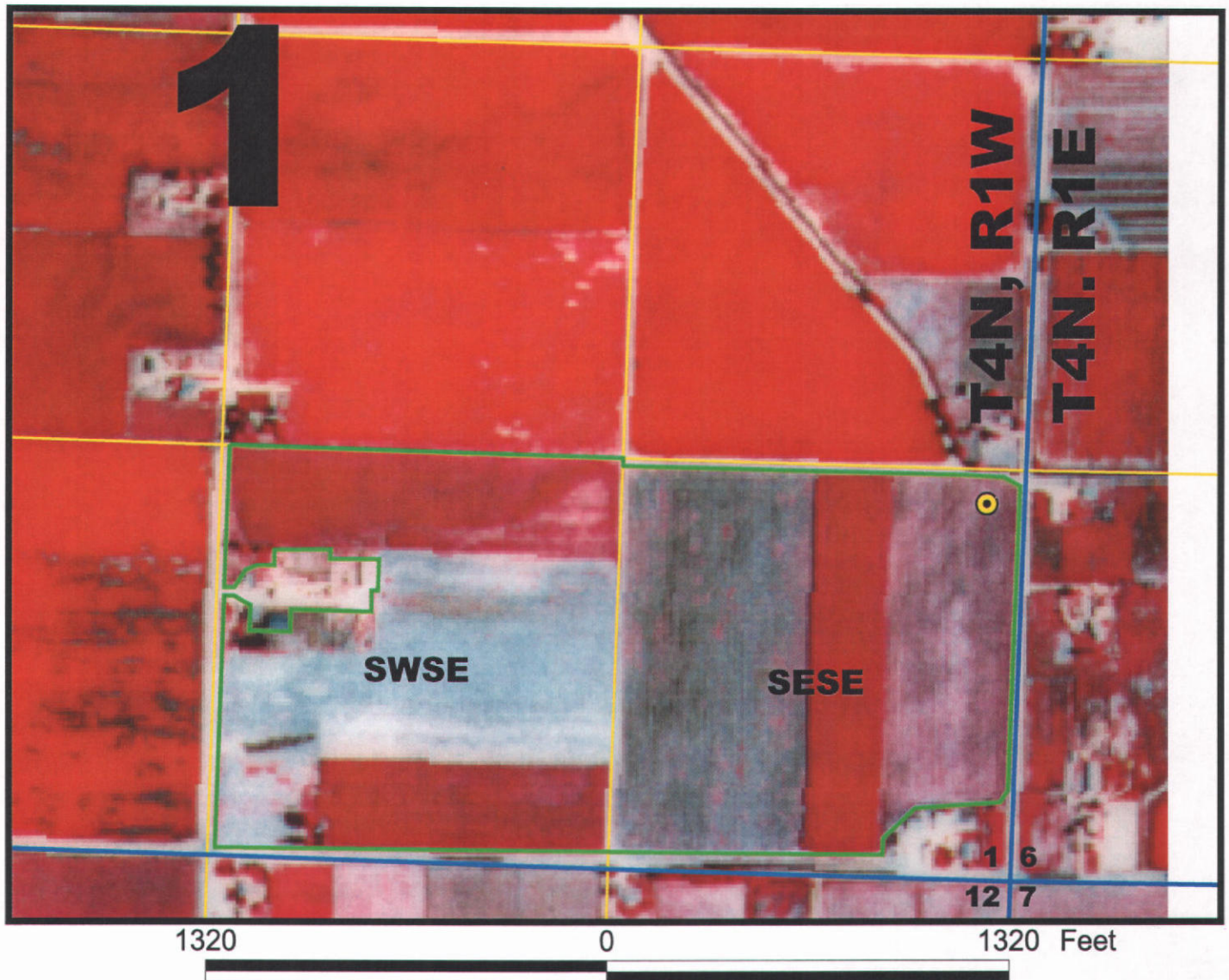
MICROFILMED
AUG 24 1992



STATE OF IDAHO

Department of Water Resources
Western Region

Water Right(s): 63-08464



Total Irrigated Acres: 71.0

-  Point of Diversion
-  Place of Use
-  Quarter Quarter Lines
-  Section Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: April 2004



POU and POD Location Map

1987 NAPP

63-08464



1320

0

1320 Feet



Point of Diversion



Claimed Place of Use



Ada County Tax Lot Data - N/A



Quarter Quarter Lines



Section Lines

Total claimed Acres: 71.0



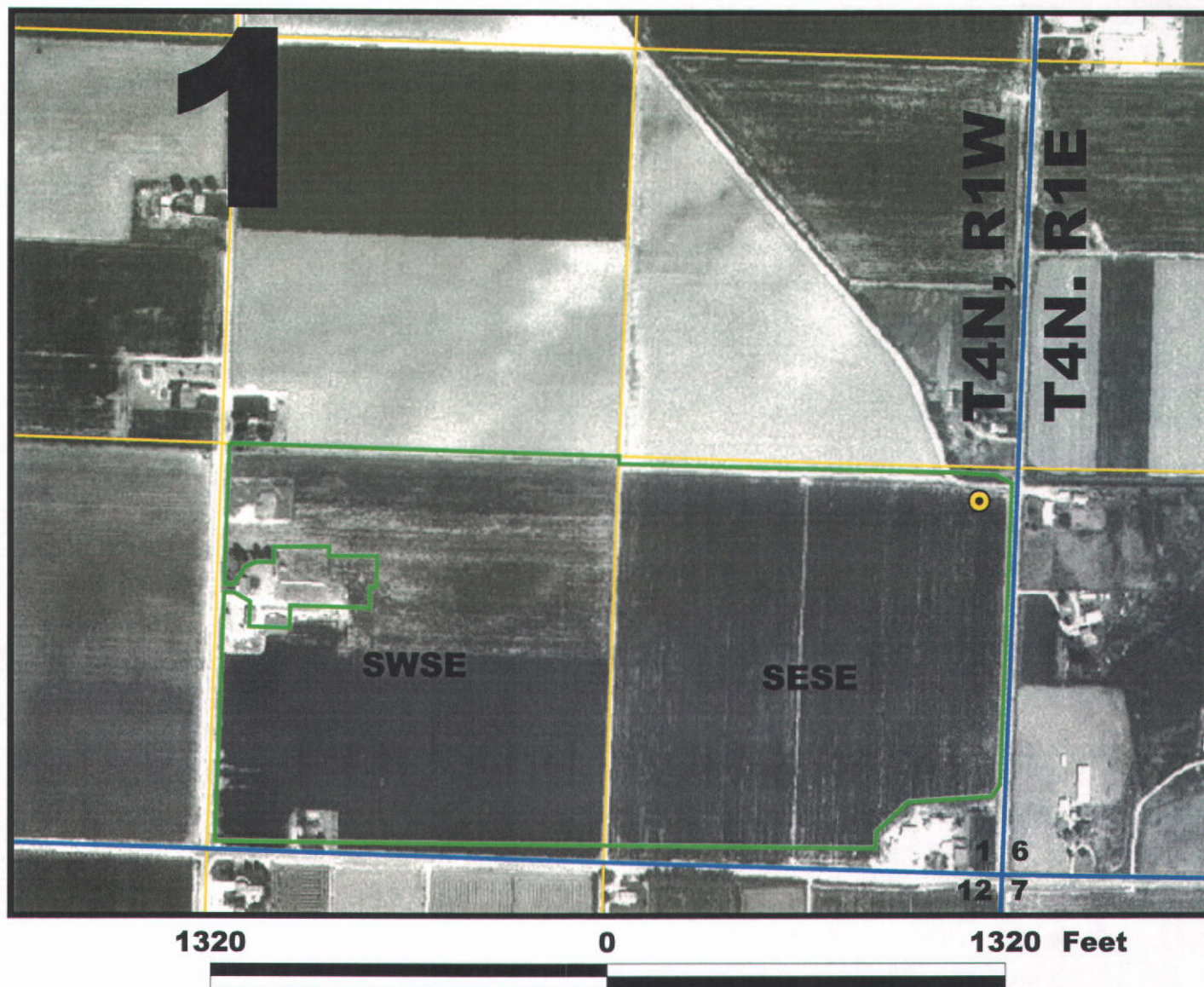
Prepared by: C. Saxton
Date: April 2004



POU and POD Location Map

1992 DOQQ

63-08464



-  Point of Diversion
-  Claimed Place of Use
-  Ada County Tax Lot Data - N/A
-  Quarter Quarter Lines
-  Section Lines

Total claimed Acres: 71.0



Prepared by: C. Saxton
Date: April 2004



POU and POD Location Map 2000 NAPP 63-08464



1320

0

1320 Feet



Point of Diversion



Claimed Place of Use



Ada County Tax Lot Data - N/A



Quarter Quarter Lines



Section Lines

Total claimed Acres: 71.0



Prepared by: C. Saxton
Date: April 2004

Idaho Department of Water Resources

Claim Number: 63-08464

Legal: T4N, R1W, S1

Reviewed By:

● Point of Diversion

Place of Use

Section Lines

Quarter Quarter Lines



1987 Napp Photo



Idaho Department of Water Resources

Claim Number: 63-08464

Legal: T4N, R1W, S1

Reviewed By:

● Point of Diversion



Place of Use



Section Lines

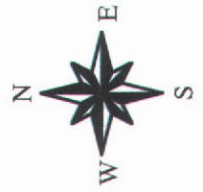


Quarter Quarter Lines

1987 Napp Photo



0 0.25 0.5 Miles



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08464
Date Received: 8/09/1989
Receipt No: 0009250
Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: W. HAROLD MARSHALL 208-939-6514
Address: 3268 FLOATING FEATHER ROAD
EAGLE, ID 83616

AND/OR

Name: BESSIE H. MARSHALL 208-939-6514
Address: 3268 FLOATING FEATHER ROAD
EAGLE, ID 83616

2. Date of Priority: FEB 23, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
04N	01W	1	NE / SE SE		ADA

5. Description of diverting works:
WELL, PUMP & DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.890		

7. Total Quantity Appropriated is:
0.890 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 248.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01W	1	SW	SE	IRR	36.0
			SE	SE	IRR	35.0
Section Acres						71.0
Total Acres						71.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NEW DRY CREEK DITCH.

14. Remarks:

15. Basis of Claim: LICENSE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
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2. Date of Priority: FEB 23, 1977

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4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	01W	1	NE	SE	SE		ADA

5. Description of diverting works:
WELL, PUMP & DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.890		

7. Total Quantity Appropriated is:
0.890 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 248.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01W	1	SW	SE		IRR	36.0
			SE	SE		IRR	35.0
Section Acres							71.0
Total Acres							71.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NEW DRY CREEK DITCH.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -1-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Bessie H. Marshall Date: Aug 9, 1989
_____ Date: _____

State of Idaho)
County of Adair) SS.

Subscribed and sworn (or affirmed) before me this 9th day
of August 19 89 Carter Fritschie
Notary Public

Seal

Residing at _____
My Commission Expires _____

Carter Fritschie, Notary Public
Residing at Eagle, Idaho
My Commission Expires March 21, 1994

5.4F

25

48

330 000 FEET

 $\gamma_{i,0}$

A63-08464

26

25

30

Cigarette

2073

2626

2642

1,2642

FARMERS

Union

CREEK

3.5

3

31

Pleasant View
• Sch. 6400'd

• Sch. 64 (p. 4)

BEACON

ACAD.

APPENDIX A

APPLICANT

	1980	1981	1982	1983	1984	1985	1986	1987	1988	1989	1990	1991	1992	1993	1994	1995	1996	1997	1998	1999	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	2036	2037	2038	2039	2040	2041	2042	2043	2044	2045	2046	2047	2048	2049	2050	2051	2052	2053	2054	2055	2056	2057	2058	2059	2060	2061	2062	2063	2064	2065	2066	2067	2068	2069	2070	2071	2072	2073	2074	2075	2076	2077	2078	2079	2080	2081	2082	2083	2084	2085	2086	2087	2088	2089	2090	2091	2092	2093	2094	2095	2096	2097	2098	2099	2100
1980	1981	1982	1983	1984	1985	1986	1987	1988	1989	1990	1991	1992	1993	1994	1995	1996	1997	1998	1999	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	2036	2037	2038	2039	2040	2041	2042	2043	2044	2045	2046	2047	2048	2049	2050	2051	2052	2053	2054	2055	2056	2057	2058	2059	2060	2061	2062	2063	2064	2065	2066	2067	2068	2069	2070	2071	2072	2073	2074	2075	2076	2077	2078	2079	2080	2081	2082	2083	2084	2085	2086	2087	2088	2089	2090	2091	2092	2093	2094	2095	2096	2097	2098	2099	2100	



74N

在制法上

10

21

ROAD

2595

254

2556

BALLENTINE

CAVA

MICROFILMED

AUG 24 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8464 Priority February 23, 1977 Amount 0.89 cfs

THIS IS TO CERTIFY, that W. Harold Marshall
of Eagle, Idaho, has complied with the terms and conditions of Permit
No. 63-8464 issued pursuant to Application for Permit dated February 23, 1977,
and has submitted proof to the Department of Water Resources on April 30, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.89 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>October 31</u>	at <u>0.89 cfs</u> and	<u>319.5 acre feet</u>
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.89 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
319.5 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 1 Twp.
4N, Rge. 1W in the County of Adair

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	1W	1																36 35	71

Total number of acres irrigated 71

This right when combined with all other rights shall provide no more than 4.5
afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this _____ day of
December _____, 19 81.

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING
APPLICATION FOR AMENDMENT OF A PERMIT

OCT 16 1981
Idaho Department of Water Resources

To change the point of diversion and/or the place of use.

Comes now W. Harold Marshall
of (address) Eagle, ID, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 65-8464, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE ¼ SE ¼, Section 1, Township 4N, Range 1W, B.M.,
County of Ada. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

NO CHANGE
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	1W	1															36	35	71

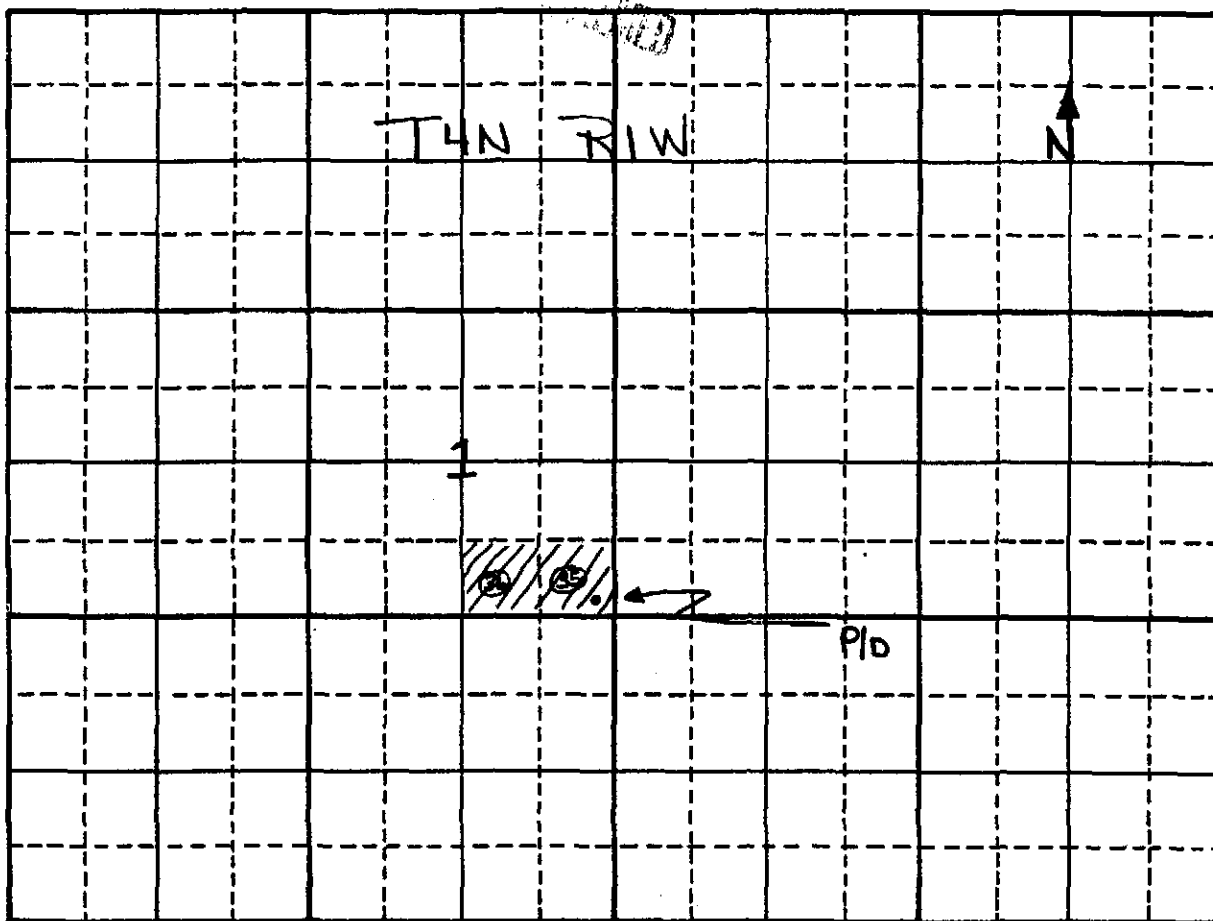
Total number of acres to be irrigated = 71

4. a. Who owns the property at the point of diversion? _____
b. Who owns the land to be irrigated or the place of use? _____
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

RECEIVED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Eagle Point, this 15 day of October, 19 81.

H. Harold Marshall
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by Jim Fee = \$20.00

Received by aj Date 11-16-81 # 20581

Publication prepared by N/A Date _____

Published in _____

Publication dates _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, Director of the Department of Water Resources hereby

APPROVE the above Application for Amendment of Permit No. 63-8464.

Witness my hand this 24 day of December, 19 81.

A. Kenneth Dunn
Director

Identification No. _____

Application No. 62-8464

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant W. Harold Marshall Phone: 939-6514
post office address Route 1, Eagle, ID 83616
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 1 Township 4N
Range 1E B.M. ADA County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.6 for irrigation purpose from Apr 1 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.6 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well with pump to cement lined
gravity flow ditch

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 60 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 2 years.
b. Estimated construction cost is \$ 1100
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered: _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water: _____
(5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1E	1															40	40	80

Total number of acres to be irrigated 80

c. Describe any other water rights used for the same purposes as described above.

3 shares (82 inches at 100% delivery) New Dry Creek Ditch

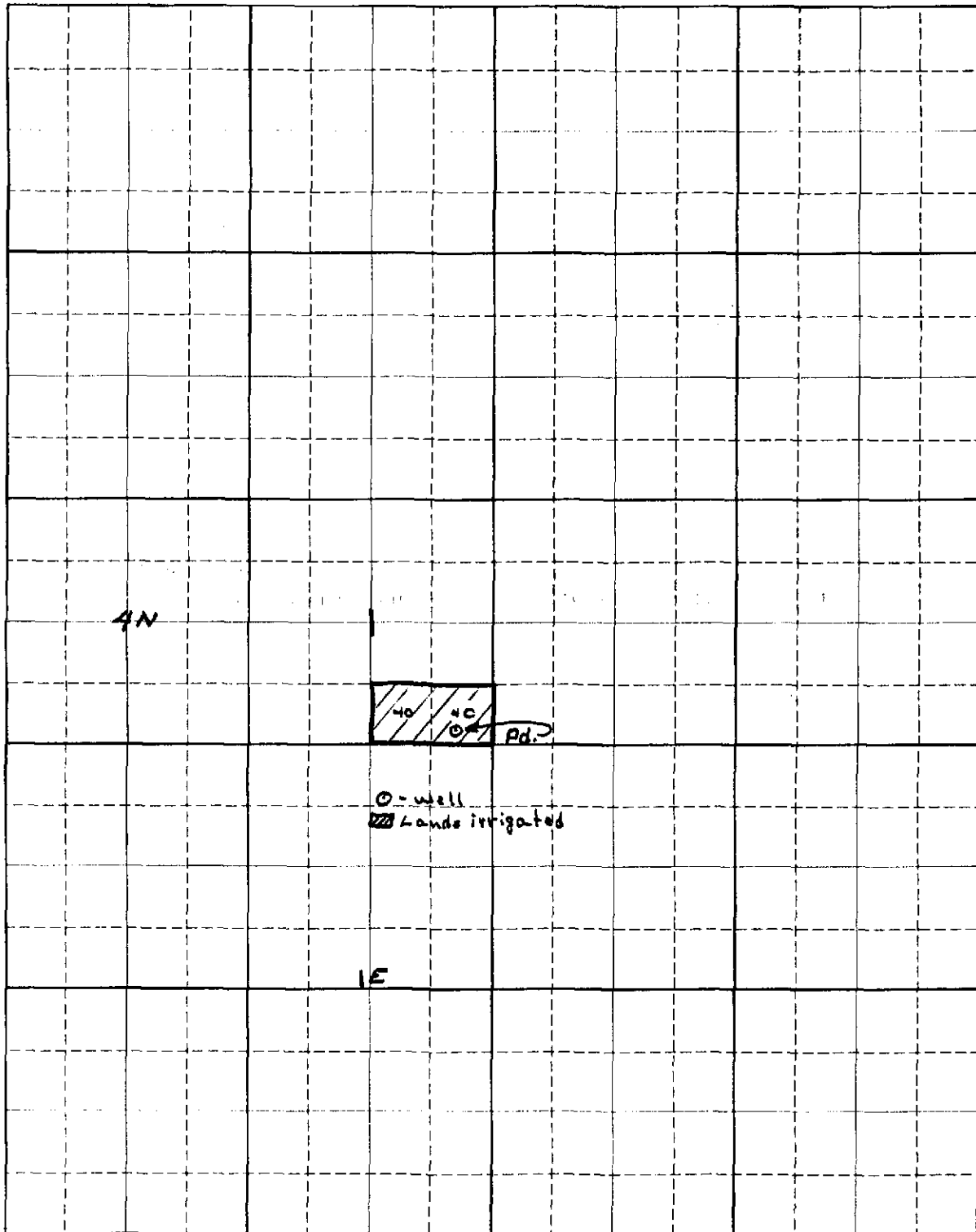
9. a. Who owns the property at the point of diversion W. Harold Marshall

b. Who owns the land to be irrigated or place of use Same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Water will be supplemental to ditch water and use will not exceed
4.5 AF/per annum.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

H. Harold Marshall
(Applicant)

Proposed Priority 2/23/77

Received by CEB Date 23 Feb 77 Time 10 AM

Preliminary check by HA Fee \$ 35.00

Receipted by if Date 2-23-77 # 6713

Publication prepared by CE Date 2-24-77

Published in The Idaho Statesman

Publication dates March 3, 77 + March 10, 77

Publication approved if Date 3-21-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by HA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

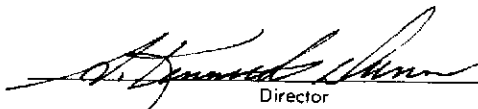
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8464, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 79.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 15 day of April, 19 77.


Director

TOTAL ACREAGE _____ 80 16

DATE OF EXAM 6/5/79

ACREAGE
Found 71 ✓
Recommended 71 ✓

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = .89 c.f.s. V = 319.5 ✓ AF/Ann. from 4/1 to 10/31
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____ Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____ Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____ Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____ Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .89 cfs Method of measurement in-line meter

Total Q recommended .89 cfs Meter No. 32827 Type Badger Condition operational

Total V recommended 319.5

Recommended Amendments:

P.D. _____

Place of Use _____

Other _____

None _____

MEASUREMENT CALCULATION:

Badger 32827 / M064602B at 400 gpm = .89 cfs. ✓
I hope this is an accurate measurement well
was pumping a large amount of sand.

$71 \text{ ac} \times 4.5 = 319.5$ or $.89 \times 1.9835 \times 213 = 376.0$

SYSTEM DESCRIPTION:

12" well with 7 1/2 HP submersible pump with 4 inch
discharge into concrete ditch.

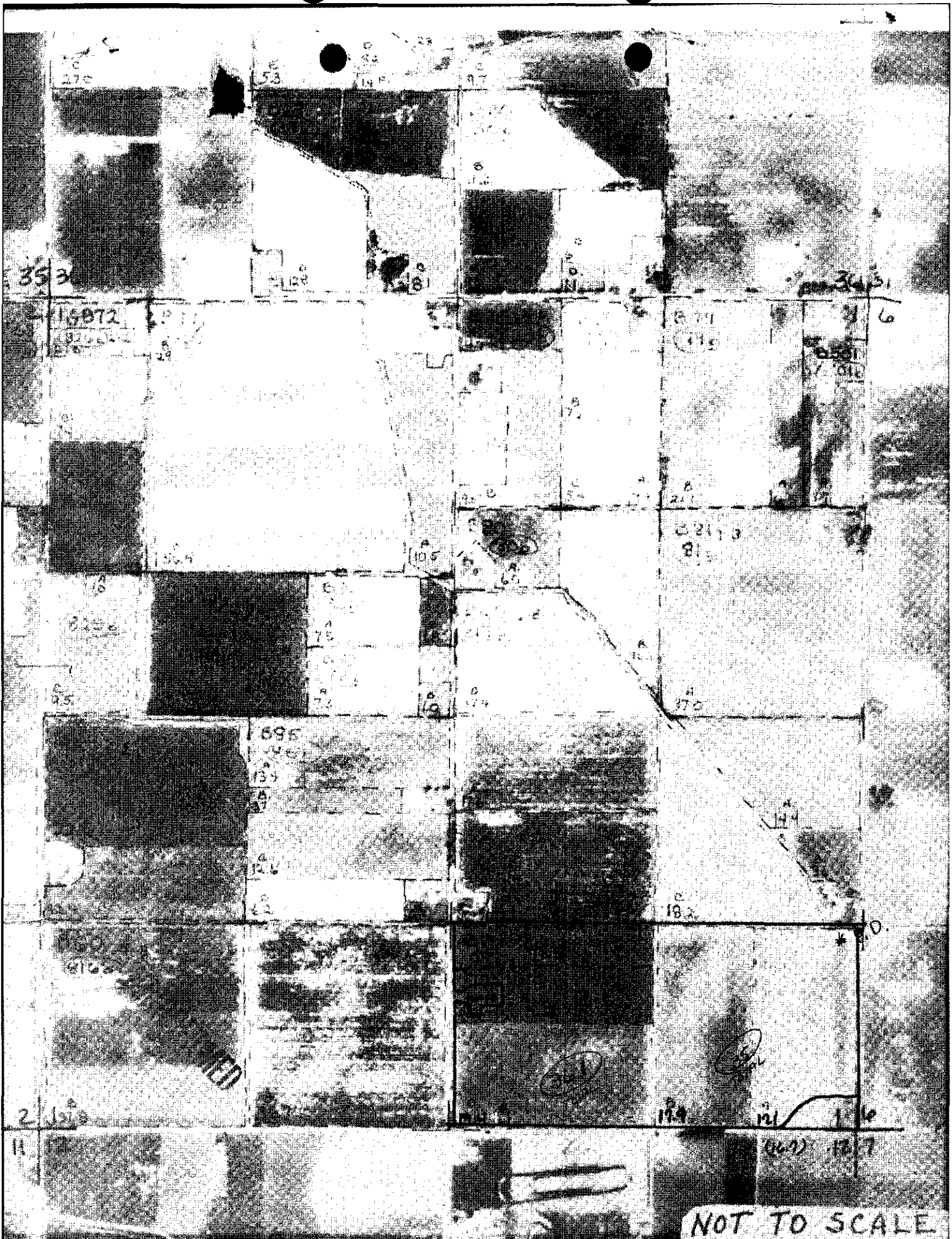
REMARKS:

SESE has been leveled and additional acreage
was added over and above ASCS acreage figures.

Examiner's Signature G. L. Sisco Date 6/8/79

Checked by DBS Date 5/11/81

Approved by [Signature] Date 7/15/81



EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO
Office of State Auditor

AGENCY USE

3385
Date
11/14/90
Code
193002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME: DEPT. OF WATER RESOURCES

Document No.	
Pre-Audit	Date
Warrant No.	

PAY
TO

MARSHALL FARMS
C/O HAROLD OR BESSIE MARSHALL
3268 FLOATING FEATHER RD.
EAGLE, ID 83616

CHECK ONE:

(1) MISCELLANEOUS EXPENDITURE
() STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS
ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	04 10 162	7337	8831		REFUNDS PER D. SHAFF WR #A63-08464 11/ 1/90 71.00	71.00	
TOTAL						71.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

MICROFILMED

AUG 24 1992

Date

Head of Agency or Institution

State Auditor



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

November 14, 1990

Marshall Farms
3268 Floating Feather Road
Eagle, ID 83616

RE: Snake River Basin Adjudication (SRBA)
Ada County - #A63-08464
Receipt #C009250 - \$121.00

Dear Mr. & Mrs. Marshall:

An overpayment of your filing fees has been brought to our attention on your above claim in the amount of \$71.00. The refund process has been initiated with the State Auditor's Office, and you should receive your check in the near future.

Sincerely,

A handwritten signature in black ink, appearing to read 'John C. Carlson', written over a horizontal line.

John C. Carlson
Adjudication Supervisor

JDC:sf:ref

MICROFILMED

AUG 24 1992

REFUND REQUEST

Hold Until To Fiscal 11-14-90 *af*

TO: Debbie Allen

THRU: Don Shaff

FROM: John Carlson

RE: Payor

Address Marshall Farms
c/o W. Harold or Bessie Marshall
3268 Floating Feather Rd.
Eagle, ID 83616

Approved Initials/Date
HS 11-13-90Approved gpc 11/6/90Claimant if NOT Payor Receipt # C009250 Attached ☒Logged 11-01-90 *af*Amount \$ 71.⁰⁰Claim Location WesternW/R #(s) A63-08464Extension Filed? Y/N ☒ NACopy Attached? Y/N ☒ NARefund Generated By K. WalkerLate Fees Paid? Y/N ☒ NANot Refunded as of 11-01-90 *af*On Receipt # Reason for Refund over pmt., ~~over~~ Ditch Co. pd. also.Date of Last Correspondence unknownData Base Modified? Y/N ☒ NA By Date

REMARKS:

A63-08464 receipted 8/9/89 by receipt # C009250 for \$121.⁰⁰
71 Acres + 50⁰⁰ = 121.

the 71 Acres is filed on under New Dry Creek Ditch Co. claim
A63-00259 and others. See Kay's memo.

OK to refund 71⁰⁰. 11/6/90 gpc

09/20/90

MICROFILMED

AUG 24 1992

RECEIVED

NOV 01 1990

MEMORANDUM

Department of Water Resources

TO: MANAGER, FISCAL SECTION

OCTOBER 31, 1990

THRU: JOHN CARLSON AND DON SHAFF

FROM: KAY WALKER, WESTERN REGION

RE: REFUND OF FILING FEES

A refund request has been received from Mrs. Marshall under Receipt No. C009250, issued 8/9/1989 (see copy attached), for Notice of Claim No. A63-08464.

The Marshall's paid \$121.00 for their claim to irrigate 71 acres. This 71 acres was also covered under the New Dry Creek Ditch Company's adjudication claims. New Dry Creek also paid a filing fee on the irrigation of these same lands (see attached place of use reports).

Please prepare a \$71.00 refund of adjudication filing fees to:

Marshall Farms
W. Harold &/or Bessie H. Marshall
3268 Floating Feather Rd.
Eagle, ID 83616

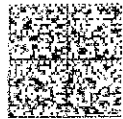
Thanks!! Kay

MICROFILMED

AUG 24 1992

WESTERN REGIONAL OFFICE
AIRPORT WAY
E, IDAHO 83705

FIRST CLASS



UNITED STATES POSTAGE
\$ 00.83
JUN 06 2005
MAILED FROM ZIP CODE 83705

UNDELIVERABLE AS
NO ADDRESSED
ORDER. **NO FILE**

W HAROLD MARSHALL
BESSIE H MARSHALL
3268 FLOATING FEATHER RD
EAGLE ID

14

3030 N Marburg Ave.
Meridian 83642

RECEIVED

JUN 13 2005

WATER RESOURCES
WESTERN REGION

63-8464

DB

DRESS SERVICE
REQUESTED



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 28, 2005

W HAROLD MARSHALL
BESSIE H MARSHALL
3030 N MARBURG AVE
MERIDIAN ID 83642

Re: Snake River Basin Adjudication (SRBA)
Water Right No(s). 63-8464
Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your claim(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to our office. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of any of the properties connected with the water right(s) referenced above, please call this office to obtain a form to make this required change to the water right(s) records.

Sincerely,

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region

The address is correct as shown above or as otherwise changed.

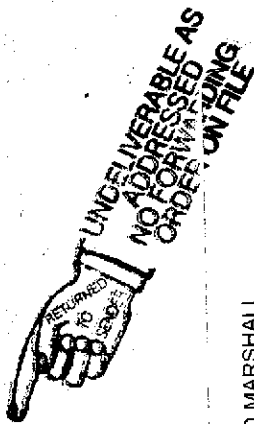
Signature of water right claimant

Telephone number

STATE OF
IDAHO
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705



FIRST CLASS



W HAROLD MARSHALL

BESSIE H MARSHALL
3268 FLOATING FEATHER RD
EAGLE ID

63-8464

3030 N Marburg Ave.
Meridian 83642

RECEIVED

JUN 13 2005

WATER RESOURCES
WESTERN REGION

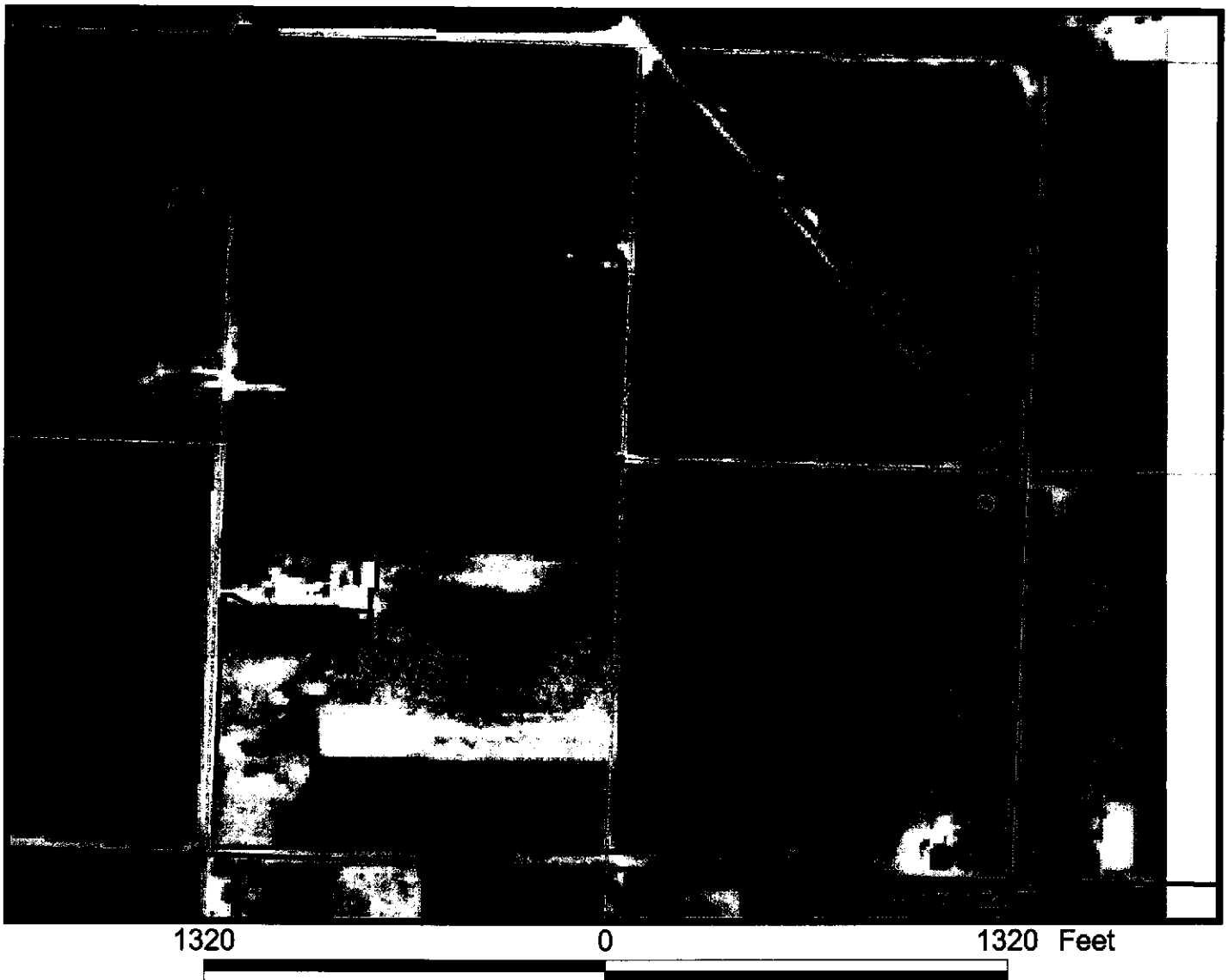
ADDRESS SERVICE
REQUESTED



STATE OF IDAHO

Department of Water Resources
Western Region

Water Right(s): 63-08464



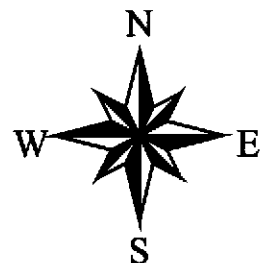
Total Irrigated Acres: 71.0

⊙ Point of Diversion

□ Place of Use

--- Quarter Quarter Lines

□ Section Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: April 2004

04/28/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8464

NAME AND ADDRESS: BESSIE H MARSHALL
3268 FLOATING FEATHER RD
EAGLE ID 83616

W HAROLD MARSHALL
3268 FLOATING FEATHER RD
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.890 CFS
319.500 AFY

PRIORITY DATE: 02/23/1977

POINT OF DIVERSION:

T04N R01W S1 NESESE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.890 CFS 319.50 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T04N R01W S01	SWSE	36.0	T04N R01W S01	SESE	35.0
---------------	------	------	---------------	------	------

71 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Use of this right is combined with water from New Dry Creek Ditch Co.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8464 V1

WATER RIGHT NUMBER: 63-8464 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BESSIE H MARSHALL 3268 FLOATING FEATHER RD EAGLE, ID 83616 (208)939-6514
Current Owner	W HAROLD MARSHALL 3268 FLOATING FEATHER RD EAGLE, ID 83616 (208)939-6514

Priority Date: 02/23/1977

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 10/31	0.890 CFS	319.50 AF
	<u>Total Diversion:</u>	0.890 CFS	319.50 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4SE1/4SE1/4	Sec. 1, Twp 04N, Rge 01W, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE					
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals	
04N	01W	1															36.0	35.0	71.0	

Total Acres: 71

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. W52 Use of this right is combined with water from New Dry Creek Ditch Co.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8464 V1

1. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

1. csaxton 4/28/2004 Change of ownership

Comment: The POU licensed and claimed under this right has been subdivided into over 34 different parcels. If water is still used from the well, changes of ownership will need to be filed. Current address on claim is not valid anymore.

2. csaxton 4/28/2004 Overlap

Comment: 63-17175 is partially decreed from ground water for D+S use from a different POD, but under the same name as claimant for 63-08464. Claim also lists use of water from New Dry Creek Ditch. Assumed to be irrigation shares.

3. csaxton 4/28/2004 Recommendation

Comment: Despite the fact that the property has been subdivided, 1987 NAPP, 1992 DOQQ, and 2000 aerial photography all show irrigation. This evidence supports that this right was being used at the commencement of the SRBA. Right recommended as licensed.

4. csaxton 4/28/2004 POD

Comment: POD location determined from licensing field exam map.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal: S

Owner Name Connector: AND

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	4/28/2004 12:06:40 PM	csaxton			Active
Priority Date	4/28/2004 12:17:38 PM	csaxton			Active
POD	4/28/2004 12:17:47 PM	csaxton			Active
Source	4/28/2004 12:20:50 PM	csaxton			Active
POU	4/28/2004 12:21:03 PM	csaxton			Active
Use	4/28/2004 12:22:13 PM	csaxton			Active

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8464 V1

Season	4/28/2004 12:22:42 PM	csaxton	Active
Quantity	4/28/2004 12:24:25 PM	csaxton	Active
Summary	04/28/2004	csaxton	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Contacts	4/28/2004 12:06:40 PM	csaxton	(No) 1. Do you want to schedule an appointment? Comment for 1: Desktop Review
POD	4/28/2004 12:19:20 PM	csaxton	Edited point location
POD	4/28/2004 12:20:22 PM	csaxton	Edited PLS
Source	4/28/2004 12:20:51 PM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	4/28/2004 12:21:04 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
POU	4/28/2004 12:21:41 PM	csaxton	Edited shape boundary
Use	4/28/2004 12:22:14 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Season	4/28/2004 12:22:42 PM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use? (Yes) 18. Is a Period of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8464 V1

Quantity	4/28/2004 12:24:26 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - Recommended as licensed.
Priority Date	4/28/2004 12:17:39 PM	csaxton	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	4/28/2004 12:17:48 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
Summary	4/28/2004 12:28:14 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?

4-28-04 : 63-17175 - Partially Decreed From 6W on 1-14-2000

: Property Has Been Split into 34 Parcels

: Licensed in 1981. 1987 Photography Shows POD is irrigated and 2000 Aerial Photography Shows Licensed POD mostly irrigated. Not Subdivided yet

: Recommend as Licensed - C/O will need to be filed

: Current Address on Claim Not Valid, But there is no Evidence that this License wasn't Being used during and after 1987.

: 63-20186 POD DTS From Different POD But Same 40 acre tract as described in License 63-08464. POD to James + Annette Marshall. Appears to be a different owner and No overlap with 63-08464 + 63-17175.

: POD location taken from Licensing Field Exam map.

: In addition 1992 DOQQ Shows irrigation as well. this Supports Recommending Claim.

: Note: 1987, 1992, 2000 photography do not fit each other perfectly regarding Rectification, POD Shape Drawn was Based on 1987 Photography as that was the commencement of the SRBA.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8464

WATER RIGHT NUMBER: 63-8464

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BESSIE H MARSHALL 3268 FLOATING FEATHER RD EAGLE, ID 83616 (208)939-6514
Current Owner	W HAROLD MARSHALL 3268 FLOATING FEATHER RD EAGLE, ID 83616 (208)939-6514

*Subdivided
need c/o + split right
if still in use.*

Priority Date: 02/23/1977 ✓
Basis: License ✓
Status: Active ✓

Source Tributary
GROUND WATER ✓

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION ✓	3/15 to 11/15 4-1 10-31	0.890 CFS ✓	319.5
	<u>Total Diversion:</u>	0.890 CFS ✓	<u>319.5</u>

Location of Point(s) of Diversion
GROUND WATER ✓ NE 1/4 SE 1/4 SE 1/4 Sec. 1, Twp 04N, Rge 01W, B.M.
ADA County ✓

Place of Use ✓
IRRIGATION ✓

Twp	Rge	Sec	NE	NW	SW	SE	Totals
04N	01W	1	36.0	35.0			71.0

Total Acres: 71 ✓

Conditions of Approval:

- 016 See remarks for additional conditions of approval.

Remarks: 503

C18

*New Dry Creek Ditch & Share Water also used*Dates and Other Information:

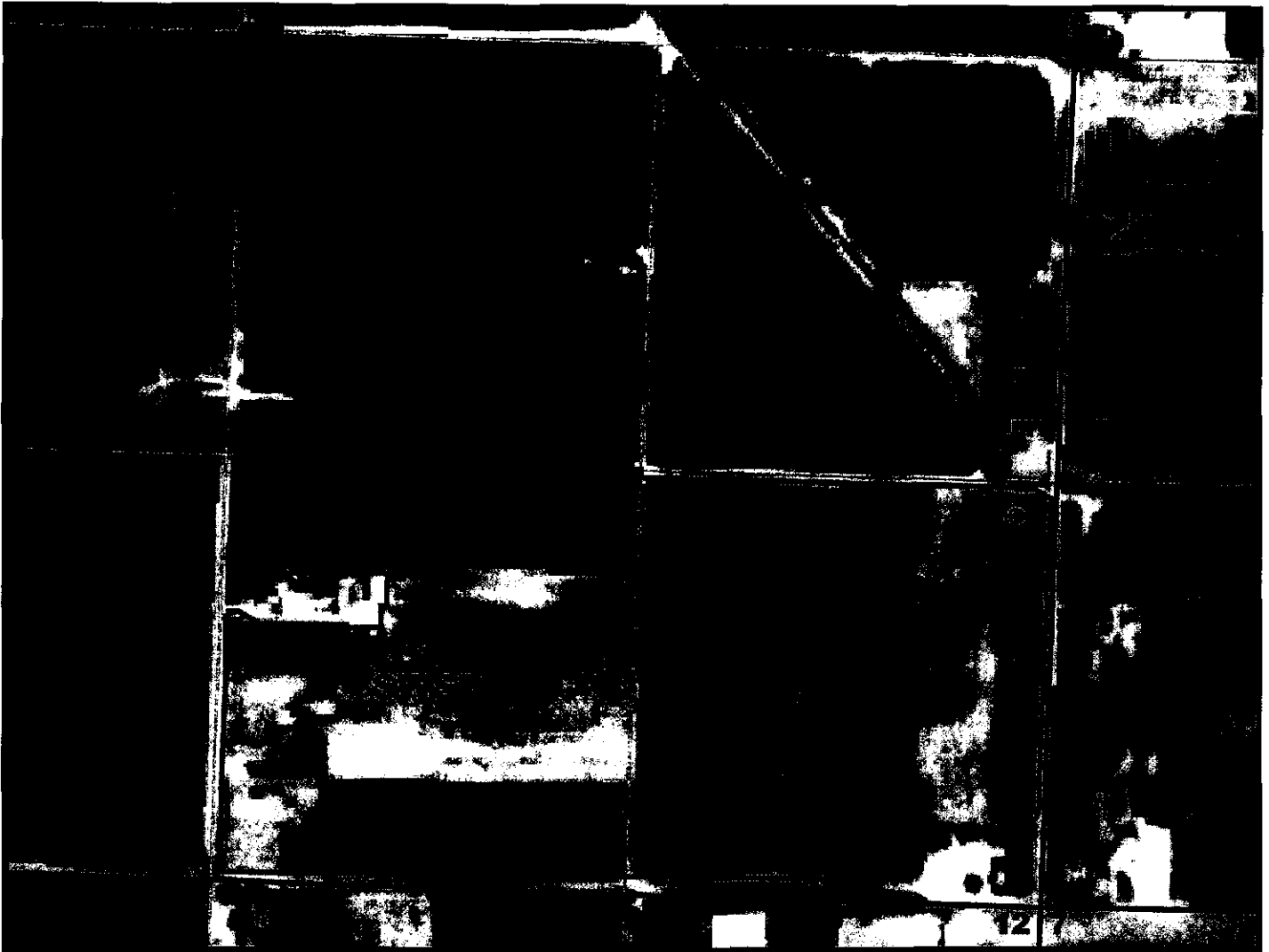
Claim Received Date: 8/9/1989
State or Federal: S
Owner Name Connector: AND
Mitigation Plan: False



POU and POD Location Map

1987 NAPP

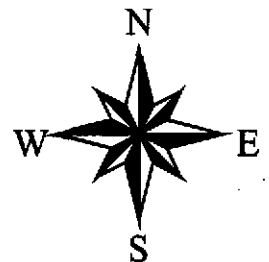
63-08464



1320 0 1320 Feet

- ⊙ Point of Diversion
-  Claimed Place of Use
-  Ada County Tax Lot Data - N/A
-  Quarter Quarter Lines
-  Section Lines

Total claimed Acres: 71.0



Prepared by: C. Saxton
Date: April 2004



POU and POD Location Map

1992 DOQQ

63-08464



1320 0 1320 Feet

⊙ Point of Diversion

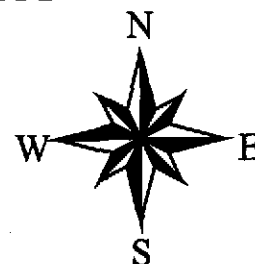
□ Claimed Place of Use

□ Ada County Tax Lot Data - N/A

□ Quarter Quarter Lines

□ Section Lines

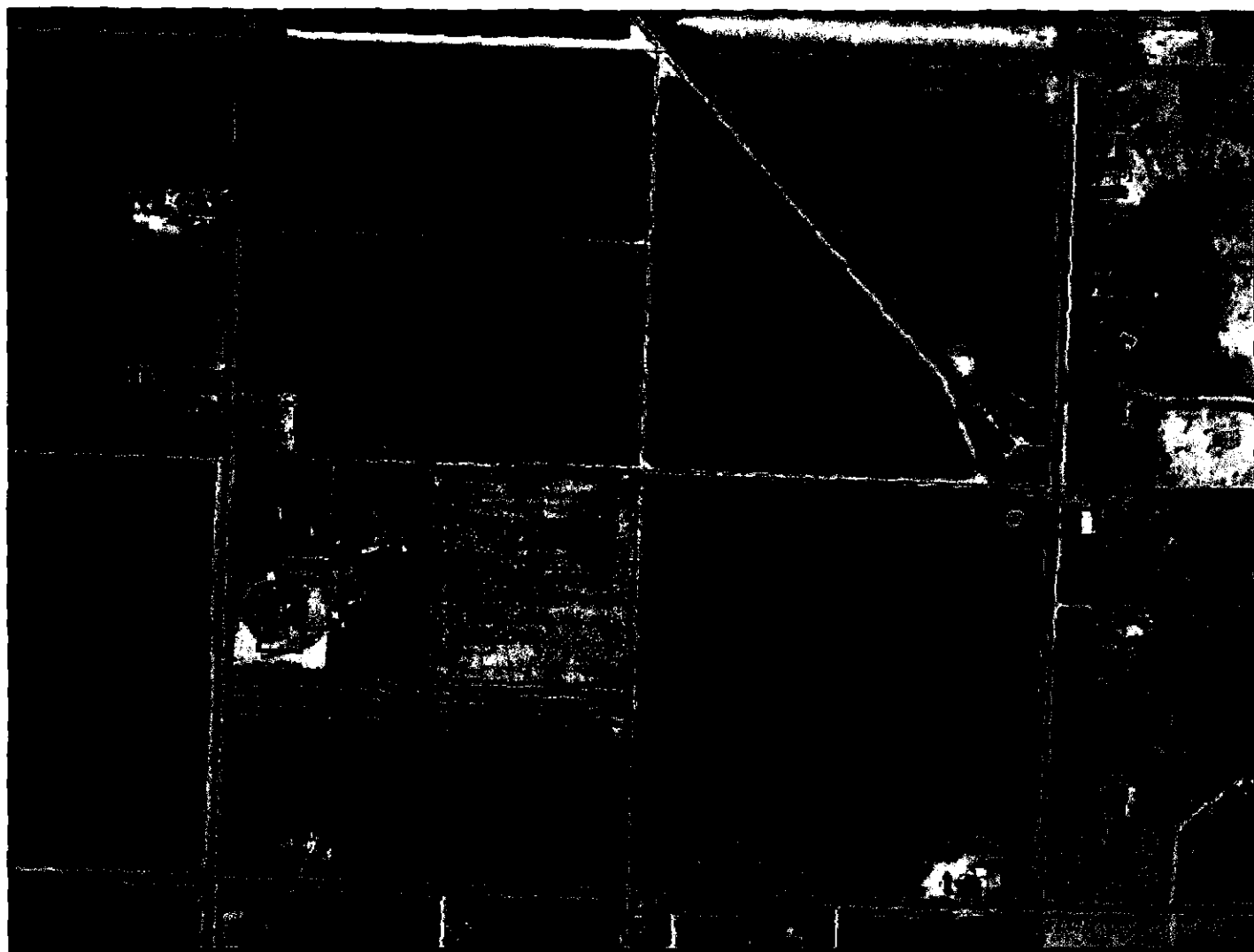
Total claimed Acres: 71.0



Prepared by: C. Saxton
Date: April 2004



POU and POD Location Map 2000 NAPP 63-08464



1320

0

1320 Feet



Point of Diversion



Claimed Place of Use



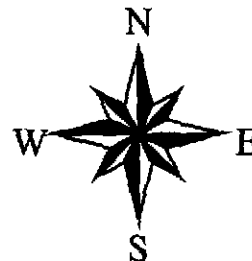
Ada County Tax Lot Data - N/A

Quarter Quarter Lines



Section Lines

Total claimed Acres: 71.0



Prepared by: C. Saxton
Date: April 2004

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER
Name Harold Marshall
Address Rt # 1 Eagle Ida.
Owner's Permit No. _____

7. WATER LEVEL
Static water level 9 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK
☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning) _____

3. PROPOSED USE
☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type) _____
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED
☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION
Diameter of hole 12" inches Total depth 200 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>.250</u> inches	<u>12</u> inches	<u>+ 1.5</u> feet	<u>118</u> feet
<u>.250</u> inches	<u>10</u> inches	<u>116</u> feet	<u>119</u> feet
<u>.250</u> inches	<u>10</u> inches	<u>139</u> feet	<u>141</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☒ Yes ☐ No
Manufacturer's name Johnson
Type 304 S.S. Model No. _____
Diameter 12" Slot size 40 Set from 119 feet to 129 feet
Diameter 12" Slot size 30 Set from 129 feet to 139 feet
Gravel packed? ☐ Yes ☐ No Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth 30 Material used in seal ☐ Cement grout ☐ Puddling clay ☒ Well cuttings
Sealing procedure used ☒ Shurry pit ☐ Temporary surface casing ☐ Overbore to seal depth

6. LOCATION OF WELL
Sketch map location must agree with written location.

N

W

E

S

Subdivision Name _____

Lot No. _____ Block No. _____

well

Cadastral Ada Boise Meridian

7. DRILLERS CERTIFICATION
Firm Name Bunn Well Drilling Firm No. 130
Address 4215 Emerald St. Boise Date June 20, 77
Signed by (Firm Official) Kent P. Bunn
and (Operator) _____

8. WELL TEST DATA
☒ Pump ☐ Bailor ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
<u>350</u>	<u>2'</u>	<u>8</u>
_____	_____	_____
_____	_____	_____

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water Yes/No
	From	To		
12"	0	4'	Overburden	X
12"	4'	74'	Gravel & River rocks	X
12"	34'	93'	Clay-layered w/Sand	X
12"	93'	97'	Sand	X
12"	97'	119'	Clay yellow	X
12"	119'	127'	Sand	X
12"	127'	128'	Clay yellow sticky	X
12"	128'	139'	Sand	X
12"	139'	146'	Clay yellow	X
12"	146'	147'	Clay blue	X
12"	147'	152'	Clay Yellow	X
12"	152'	153'	Clay Blue & Yellow layered	X
12"	153'	176'	Clay yellow	X
12"	176'	177'	Sand	X
12"	177'	184'	Clay Sticky	X
12"	184'	185'	Clay black sticky	X
12"	185'	195'	Clay yellow	X
12"	195'	196'	Clay yellow black	X
12"	196'	200'	Clay yellow	X
Back filled with 3/8" minus gravel to 141'.				
Screen Assy. 3' head pipe-screen 12" X.040 X 108X.030 X 10' and 2' tail pipe. (25') Closed bottom.				

6. LOCATION OF WELL
Sketch map location must agree with written location.

N

W

E

S

Subdivision Name _____

Lot No. _____ Block No. _____

well

Cadastral Ada Boise Meridian

7. DRILLERS CERTIFICATION
Firm Name Bunn Well Drilling Firm No. 130
Address 4215 Emerald St. Boise Date June 20, 77
Signed by (Firm Official) Kent P. Bunn
and (Operator) _____

8. WELL TEST DATA
☒ Pump ☐ Bailor ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
<u>350</u>	<u>2'</u>	<u>8</u>
_____	_____	_____
_____	_____	_____

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water Yes/No
	From	To		
12"	0	4'	Overburden	X
12"	4'	74'	Gravel & River rocks	X
12"	34'	93'	Clay-layered w/Sand	X
12"	93'	97'	Sand	X
12"	97'	119'	Clay yellow	X
12"	119'	127'	Sand	X
12"	127'	128'	Clay yellow sticky	X
12"	128'	139'	Sand	X
12"	139'	146'	Clay yellow	X
12"	146'	147'	Clay blue	X
12"	147'	152'	Clay Yellow	X
12"	152'	153'	Clay Blue & Yellow layered	X
12"	153'	176'	Clay yellow	X
12"	176'	177'	Sand	X
12"	177'	184'	Clay Sticky	X
12"	184'	185'	Clay black sticky	X
12"	185'	195'	Clay yellow	

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-17175

WATER RIGHT NUMBER: 63-17175

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BESSIE H MARSHALL 3268 FLOATING FEATHER RD EAGLE, ID 83616 (208)939-6514
Current Owner	W HAROLD MARSHALL 3268 FLOATING FEATHER RD EAGLE, ID 83616 (208)939-6514

Priority Date: 03/02/1920

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
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GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	
STOCKWATER	1/01 to 12/31	0.020 CFS	
<u>Total Diversion:</u>		0.060 CFS	

Location of Point(s) of Diversion

GROUND WATER	SE1/4SE1/4SE1/4	Sec. 1, Twp 04N, Rge 01W, B.M.
ADA County		

Place of UseDOMESTIC Within ADA County

T04N R01W S01 SESE

STOCKWATER Within ADA County

T04N R01W S01 SESE

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-17175

1. Explanatory STOCKWATER, 5 RANGE CATTLE PARCEL NO. S0401438410

Comments:

1. CORR2 2/18/1997 COPIED FROM REMARKS

Comment: PRIORITY DATE = DATE PROPERTY WAS OBTAINED. WELL WAS ALREADY THERE.

**PRESORTED
FIRST CLASS**

MAY 3 1902
 PB METER
 7110094
 U.S. POSTAGE
 0255

RECEIVED

Sent Again
6.7.02

BESSIE H MARSHALL
W HAROLD MARSHALL
3268 FLOATING FEATHER RD
EAGLE ID 83622

MATERNAL TO SENDER 1001 05 06/03/02
 FRANKLIN MARBURG AVE
 FROM NARBURG ID 03642-0234
 RETURN TO SENDER

04462J85 23616

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID #: A63-08464 Date: 4-25-01

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	4N	1W	1															36	35	71
GIS																		35	36	71
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 71

Total GIS Acres: 71

Overlapping POU Claim #'s:

COMMENTS:

Idaho Department of Water Resources

Claim Number: 63-08464
Legal: T4N, R1W, S1
Reviewed By:

⊙ Point of Diversion



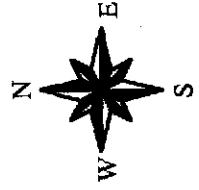
Place of Use



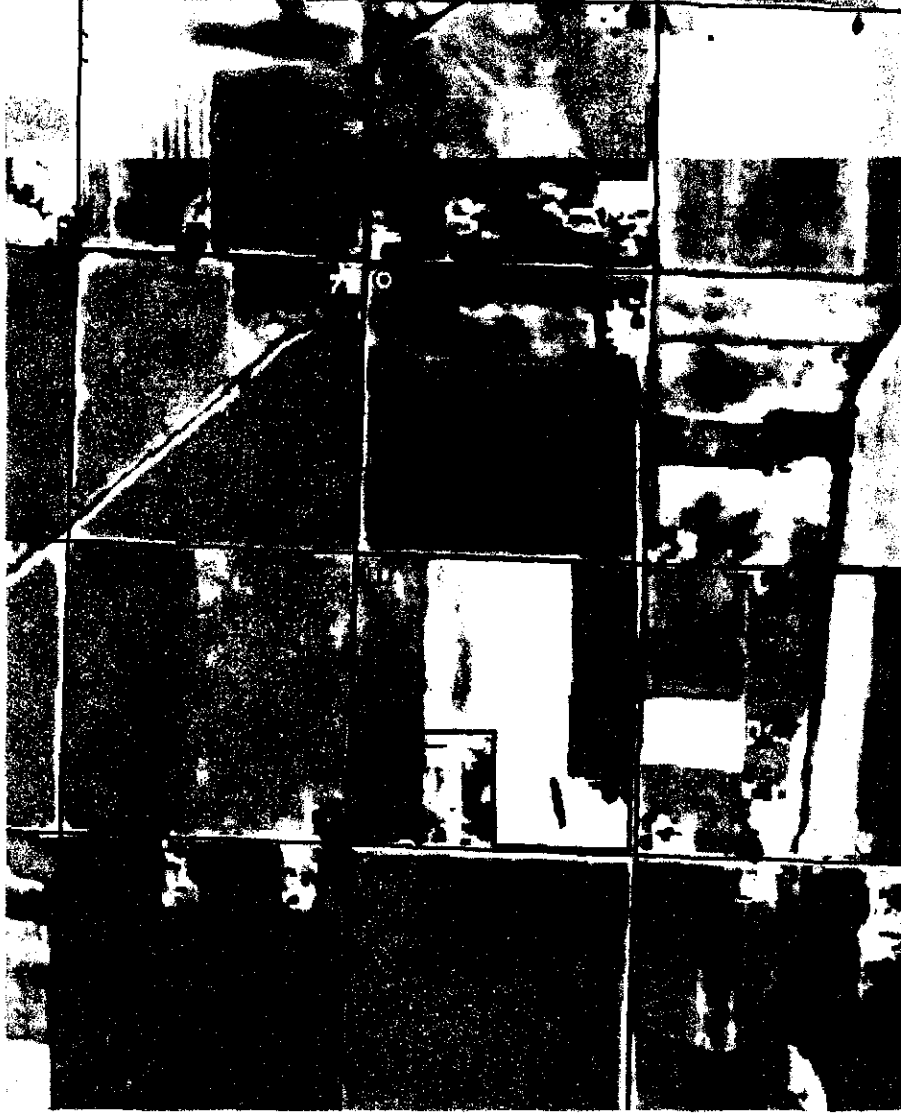
Section Lines



Quarter Quarter Lines



1987 Napp Photo



0 0.25 0.5 Miles

Idaho Department of Water Resources

Claim Number: 63-08464

Legal: T4N, R1W, S1

Reviewed By:

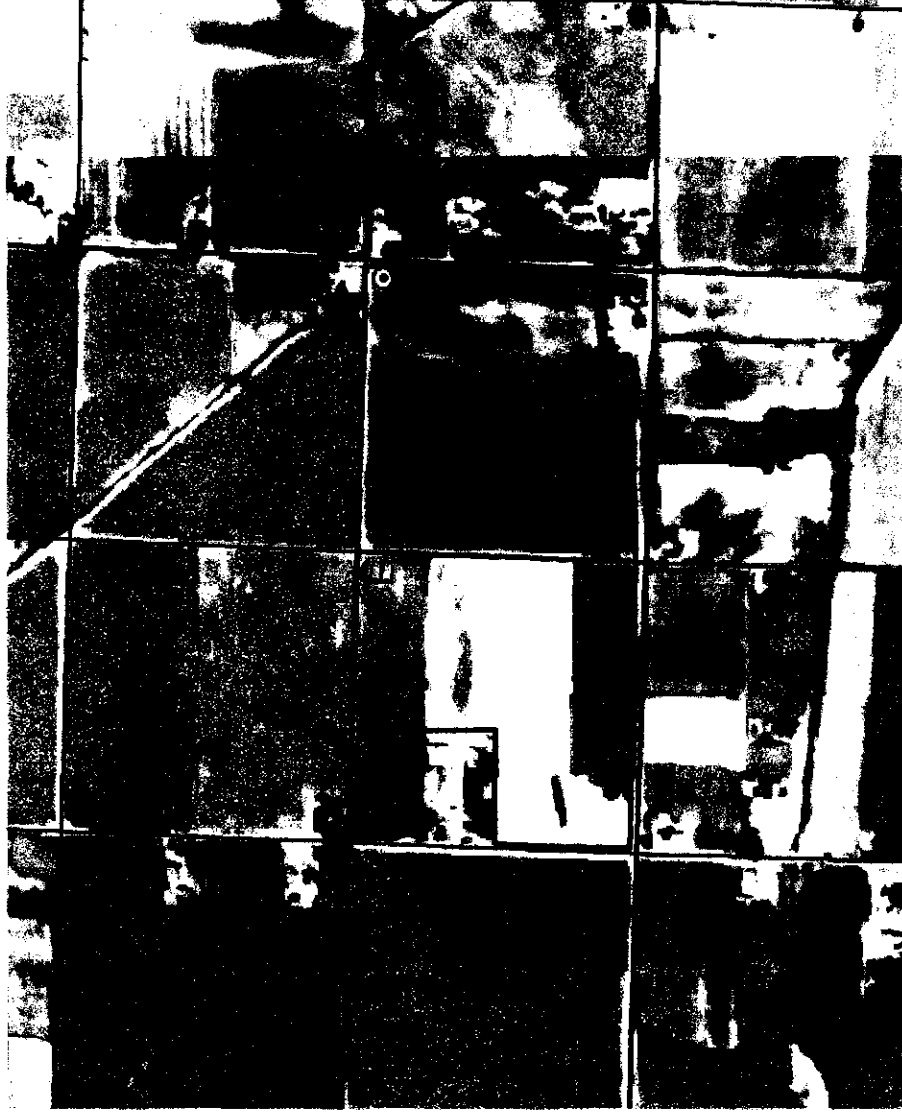
⊙ Point of Diversion

Place of Use

Section Lines

Quarter Quarter Lines

1987 Napp Photo



0 0.25 0.5 Miles

