

Idaho Department of Water Resources

T04N, R01W,
S36

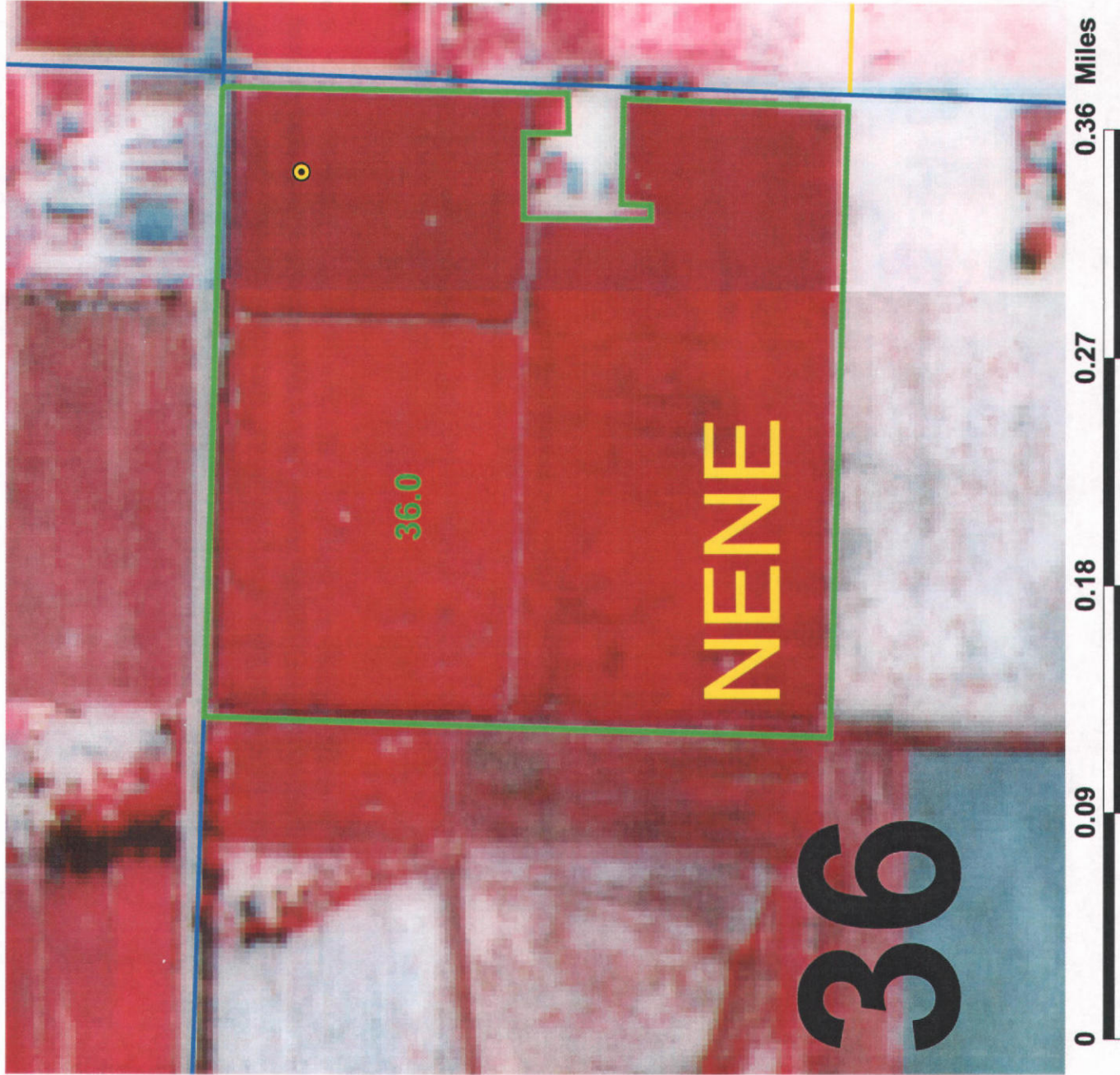
Claim No: 63-08439B
Prepared By: Kimberly Brown
Date: July 16, 2003

- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4

Acres Irrigated = 36.0



1987 NAPP

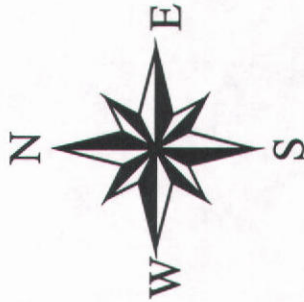


Idaho Department of Water Resources

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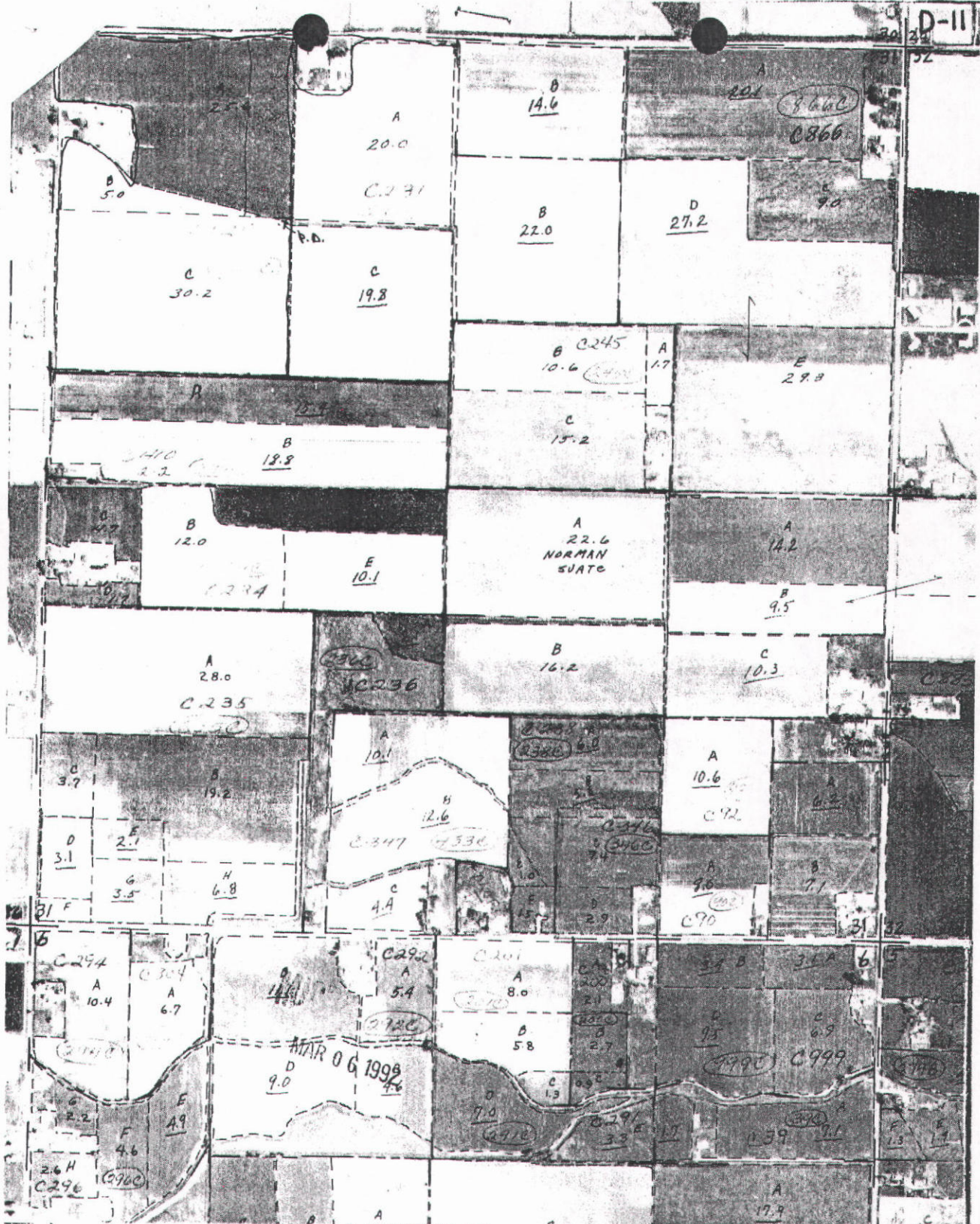
- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



1987 NAPP



0 0.09 0.18 0.27 0.36 Miles



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-08439B**
Date Received: 9/ 7/1989
Receipt No: X777777
Received By: [Signature]

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: L J RANCHES 208-888-4230
Address: 4785 N 10 MILE RD
MERIDIAN ID 83642

2. Date of Priority: FEB 11, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01W	36		NE	NE		ADA

5. Description of diverting works:
WELL, PUMP & GRAVITY FLOW.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.720		162.00

7. Total Quantity Appropriated is:
0.720 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01W	36	NE	NE		IRR	36.0

Section Acres 36.0

Total Acres 36.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
SETTLERS IRR. DIST.

14. Remarks:

This claim is a result of a change in ownership for a portion of
Claim No. A63-08439, fees paid under receipt no. W0056258.
See also Transfer No. 3940. (CJH 1/14/92)
CLAIM AMENDED 9/20/1993 TO REFLECT CORRECT IRRIGATION SEASON FOR
THIS AREA. KW

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and
understand the form entitled "How you will receive notice in the Snake River
Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay
a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the
foregoing document are true and correct.

Signature of Claimant(s): *Y. J. Ranches* Date: 9-20-93
Larry J. Janner Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 20th day
of September 19 93

Kathleen A. Walker
Notary Public

Seal

Residing at Eagle, Idaho
My Commission Expires 2-14-1999

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-08439B**
Date Received: 9/ 7/1989
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Received By: _____

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ACQUIRED UNDER STATE LAW

AMENDED

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Address: 4785 N 10 MILE RD
MERIDIAN ID 83642

2. Date of Priority: FEB 11, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01W	36		NE	NE		ADA

5. Description of diverting works:
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6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.720		162.00

7. Total Quantity Appropriated is:
0.720 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01W	36	NE	NE		IRR	36.0

Section Acres 36.0

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Total Acres 36.0

JUL 25 1994
Date: 01/14/93

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
SETTLERS IRR. DIST.

14. Remarks:

This claim is a result of a change in ownership for a portion of
Claim No. A63-08439, fees paid under receipt no. W0056258.
See also Transfer No. 3940. (CJH 1/14/92)

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and
understand the form entitled "How you will receive notice in the Snake River
Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay
a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the
foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

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JUL 25 1994

Date: 01/14/93



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 2/27/92

LEGAL DESCRIPTION OF PROPERTY: Township 4N Range 1W
Section 36, 1/4 of NE 1/4 of NE 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s)
Assigned by IDWR: A63-8439

[] Name and Address of Former Owner/Claimant(s)(Seller): STARKEY

[] New Owner/Claimant (Purchaser): LJ Ranches

[] New Mailing Address: 4785 N 10 mile Rd
Mendota 83642

[] New Telephone Number: (208) 888-4230

[] Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
NENE SEC 36 4N1W 22 CFS

[] Attach proof of ownership, describe proof attached: Purchase Agreement

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s): LJ Ranches Larry James Date 1-14-93

[] Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 1/14/93 By: cy

Further Action Needed: NONE

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any: _____

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Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

REAL ESTATE PURCHASE AND SALE AGREEMENT ■ FOR SALE BY OWNER

This contract stipulates the terms of sale of property. Read carefully before signing. This is a legally binding contract. If you have any questions, consult your attorney before signing.

Meridian

Idaho

Feb. 27

1992

POOR COPY

Larry D. Jones and Charlene Jones

(Hereinafter called "Buyer") agrees to purchase, and the undersigned Seller agrees to sell the following described real estate, commonly known as

4585 N. Meridian Road, Meridian, Idaho

Idaho, legally described as: The Northeast quarter 66 the Northeast quarter of Section 36, Township 4 North 1 West Boise Meridian, Ada County Idaho except the following parcel. See Note #1

1. EARNEST MONEY

(a) Buyer hereby deposits as earnest money, receipt of which is hereby acknowledged of One thousand dollars Dollars (\$1,000.00) in the form of ☐ Cash ☒ Personal Check ☐ Cashier's Check ☐ Other

(b) All earnest money shall be held by Pioneer Title Company

(c) Buyer and Seller agree that the earnest money less credit report fees and any other of Buyer's costs shall be refunded to Buyer in the event the conditions specified herein cannot be met or the financing contemplated herein cannot be obtained by Buyer.

2. PURCHASE PRICE: The purchase price is One hundred seventeen thousand Dollars \$117,000.00 payable as follows:

(a) \$6,000.00 cash down including earnest money.

(b) The balance of the purchase price to be paid as follows:

\$20,000.00 on 9-1-92. Principal Balance is \$91,000. Interest on remaining balance will begin to accrue on 9-1-92.

3. FINANCING N/A

☐ This Agreement is contingent upon Buyer qualifying for: ☐ FHA ☐ VA ☐ IHA ☐ Conventional. Purchase loan balance as noted above for a period of years at percent per annum. Buyer agrees to pay no more than points plus origination fee, if any. Seller agrees to pay discount points necessarily to obtain the above financing of

☐ Buyer to assume and ☐ will ☐ will not be required to qualify for an existing loan(s) of approximately \$ at no more than percent per month, payments of approximately \$ PITI. This Agreement ☐ is ☐ is not contingent upon Lender releasing Seller's liability.

Buyer shall apply for such loan or assumption within three (3) banking days after Seller's acceptance of this Agreement.

4. OTHER FINANCING TERMS, CONTINGENCIES AND CONDITIONS: See Notes

5. ITEMS SPECIFICALLY INCLUDED IN SALE: Gated Irrigation pipe 21 pieces 30' length 12" pipe, 2 parallel pieces, 2 caps

6. ITEMS SPECIFICALLY EXCLUDED IN SALE:

7. COSTS PAID BY: Costs in addition to those listed below may be incurred by Buyer and Seller. Unless otherwise agreed herein, or provided by law or required by lender, Buyer shall purchase Seller's reserve account if loan assumption.

	Buyer	Seller	Share	N/A		Buyer	Seller	Share	N/A
Appraisal	☐	☐	☐	☐	Seller's Attorney's Fee	☐	☐	☐	☐
Loan Assumption	☐	☐	☐	☐	Buyer's Attorney's Fee	☐	☐	☐	☐
Well Inspection	☐	☐	☐	☐	Closing Agent's Fee	☐	☐	☒	☐
Pump/Inspect Septic	☐	☐	☐	☐	Long Term Escrow Fees	☐	☐	☒	☐
City/County Code Inspection	☐	☐	☐	☐	Lender or Code Repairs	☐	☐	☐	☐
Contract/Document Prep.	☐	☐	☐	☐	Other Title Ins.	☐	☐	☐	☐
					Surveying costs for		☒		

Cost of lender or code repairs shall not exceed \$

Purchaser's extended coverage title policy is requested. ☐ Yes ☒ No. Premium to be paid by

8. POSSESSION: Buyer shall be entitled to possession on 3-1-92 (closing date). Taxes, insurance premiums, water assessments, rents, interest, reserves and liens, encumbrances for obligations assumed and utilities shall be prorated as of closing date ☒ closing date ☐ other

9. CLOSING: On or before the closing date, Buyer and Seller shall deposit with the closing agent all funds and instruments necessary to complete the sale. The closing date shall be no later than 4-1-92

10. ACCEPTANCE: Buyer's offer is made subject to the acceptance of Seller on or before 12:00 o'clock midnight of 2-27-92

If Seller does not accept this Agreement within the specified time, the entire earnest money shall be refunded to Buyer on demand.

Buyer: Larry D. Jones Address: 4785 N. Ten Mile Rd., Meridian, ID 83642

Buyer: Charlene Jones Address: 4785 N. Ten Mile Rd., Meridian, ID 83642

Seller: Address: 4585 N. Meridian Rd., Meridian, ID 83642

Seller: Phone: 888-6186

STATE OF IDAHO

) ss.

County of)

On this day of 1992, before me the undersigned, a Notary Public for said State and County, personally appeared,

known to me to be the person(s) who signed the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first written.

Notary Public for Idaho

Residing at

My Commission Expires

© Swanson & Setzke Chartered, 1990
(209) 345-9400

NOTES:

1. Commencing at the SE corner of the NE quarter of the NE quarter of Section 36, Township 4 N, Range 1W, thence North along the East boundary of the NE quarter and parallel to the line common to said sections 36 and 31 to a point 509 feet. This point being the Real Point of Beginning; thence West 290 feet and parallel with the North boundary line of Section 36 to a point; then North and parallel with the line common to said Section 36 and 31, 150 feet to a point; thence East parallel with the North boundary line of Section 36, 290 feet to a point on the line common to Section 36 and 31; thence South 150 feet on the East boundary of Section 36 to the Real Point of Beginning; containing one acre more or less.
2. Annual Payments on November 1st each year. The Interest rate will be 9 percent simple annual interest. November 1, 1993 through November 1, 1996 payments will be \$3,033.33 principal plus accrued interest. On November 1, 1997 the remaining balance and all unpaid interest will be paid off in full. Prepayments will be accepted by seller at any time for any amount without penalty. All water rights including Settlers Irrigation District, water right #63-09439, and any other Grandfather rights belonging to said property. Seller to release title to parcels of land to buyer as requested. Said parcels to be at least one acre in size. Parcels must be paid for by buyer at \$3,000.00 per acre. Buyer to have first option to purchase one acre with improvements. This one acre is located on NE quarter of the NE quarter Section 36, Township 4 North 1 West. Price to be determined by seller.

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JUL 25 1994

RECEIVED
1 of 6
MAR 9 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 3940

APPLICATION FOR TRANSFER OF WATER RIGHT

Department of Water Resources

PART 1

Name of applicant LEONARD R. STARKEY Phone 888-6873
Post Office address 4660 N. Meridian Meridian, ID

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Split Right
2. Describe the reason for the proposed changes OWNER LEONARD STARKEY HAS SOLD
* A portion of the land to which right is appurtenant has been sold. A new point of diversion is to be established for the delivery of the appurtenant portion of the water right.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
63-08439A	2/11/1977	0.05 cfs	STOCK	12/31/54
63-08439A	2/11/1977	1.02 cfs	IRRIG. STOCK	3/15 to 11/15/54
63-08439B	2/11/1977	0.72 cfs	IRRIG.	3/15 to 11/15/54

B-3.3

2. Total amount of water being transferred 1.97 cubic feet per second and/or 434.7 acre-feet per annum.

3. Source of water GROUND WATER tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NW	31	4N	1E	ADA	
		NE	NE	36	4N	1W	ADA	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
63-08439A																			
4N	1E	31					7	32	17	4									60
								4.1	4.2										
63-08439B																			
4N	1W	36	36																

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JUL 25 1994

36

PART 1

6. General Information:

a. Description of diversion system new well on 36 acres / same system
on containing 60 acres

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

NONE SEE ATTACHMENT C - old well use agreement.

d. Remarks:

36 Acres in NE NE of 4N 1W sec 36 is BEING PURCHASED By:
LARRY JAMES - 4785 N. Ten Mile Rd. Meridian, ID 83642
~~Actual owner of property is Donald Gish / LAND formerly leased By~~
LEONARD STARKY. James Closing date = 6/1/92 anticipated
see attached Purchase agreement (attach "B")

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-08439

And said application is hereby APPROVED, subject to the following limitations and conditions:
SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

Witness my hand this

17th day of

June

19 92

Subscribed in presence of

[Signature]
CHIEF, WATER ALLOC. BUREAU

MICROFILMED

JUL 27 1991

WAS 01005
[Stamp]

RECEIVEDSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

POOR ORIGINAL

MAR 9 1994 APPLICATION FOR TRANSFER OF WATER RIGHT

Department of Water Resources

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-08439 issued by the Idaho Department of Water Resources.
- c. Claim No. A63-08439 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice
 ☐ Warranty Deed
 ☒ Other SEE REMARKS & ATTACHMENTS A9B9C
3. Source of water GROUNDWATER tributary to _____4. Date or priority 2-11-1977

5. Water is used for the following purpose:

* amount 1.92 for IRRIGATION purposes from 3/15 to 11/15
(cfs/ac-ft)
amount 0.05 for STOCKWATER purposes from 1/1 to 12/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.97 cubic feet per second and/or 434.7 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NW	31	4N	1E	ADA	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1E	31					7	32	17	4									60
4N	1W	36	36																36

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JUL 25 1994

Total acres 969. Describe any other water rights used for the same purpose as described above CANAL SHARES / SURFACEWATER IN SELLERS' FOUNTAIN AREA

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe _____**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.72 for IRIGATION purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

PART B:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		<u>NE</u>	<u>NE</u>	<u>36</u>	<u>4N</u>	<u>1W</u>	<u>ADA</u>	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>4N</u>	<u>1W</u>	<u>36</u>	<u>36</u>																<u>36</u>

Total acres 36**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 1.20 for IRRIG. purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount 0.05 for STOCK purposes from 1/1 to 12/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

PART A:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		<u>NE</u>	<u>NW</u>	<u>31</u>	<u>4N</u>	<u>1E</u>	<u>ADA</u>	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
							<u>7</u>	<u>32</u>	<u>17</u>	<u>4</u>									<u>60</u>

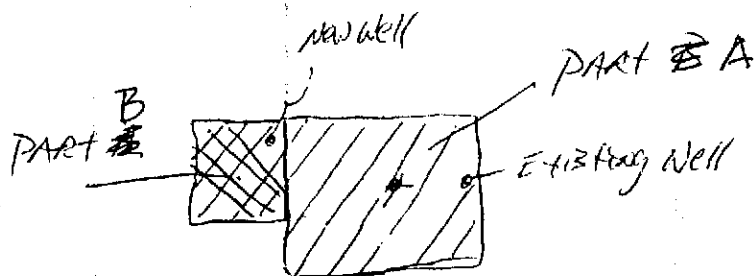
MICROFILMED

JUL 25 1994

Total acres 60

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



3/

SEE ALSO ATTACHMENT
 E, WATER RIGHT
 LICENSE & MAP.

MICROFILMED
 JUL 25 1994

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Leonard R. Stehney
(Signature of Applicant) x

Subscribed and sworn to before me this 9th day of March, 19 92.

Sharon R. Curtis
(Notary Public)

My commission expires 10-6-96

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 5 attachments

Received by T. Luke Date 3/9/92 Protest filed by _____

Prelim. check by GCJH Fee \$ 50.00 C023452

Received by JY Date 3/9/92

Published in IDAHO STATESMAN Copies of protest forwarded by _____

Pub. dates 5/7 + 5/14/92 AS Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by DRT

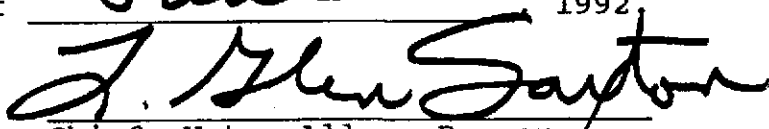
Copy of transfer sent to lien holder _____

MICROFILMED

JUL 25 1994

CONDITIONS OF APPROVAL
Transfer of Water Right No. 63-08439

1. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
2. If construction of the well under this right was not initiated prior to July 1, 1987, commencement of well construction or diversion of water under this right is prohibited unless a drilling permit is obtained from the Department.

Dated this 17th day of June 1992

Chief, Water Alloc. Bureau

MICROFILMED

JUL 25 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08439
Date Received: 9/ 7/1989
Receipt No: W005628
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CARLA STARKEY
Address: 4660 N. MERIDIAN RD.
MERIDIAN ID 83642

Name: LEONARD R. STARKEY
Address: 4660 N. MERIDIAN RD.
MERIDIAN ID 83642

2. Date of Priority: FEB 11, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01E	31	NE	NE	NW		ADA

5. Description of diverting works:
WELL, PUMP & GRAVITY FLOW.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.920		432.00
STOCKWATER	01/01	12/31	0.050		2.70

7. Total Quantity Appropriated is:
1.970 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/150 RANGE.

MICROFILMED

JUL 25 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	31	NE	NW		IRR	7.0
			NW	NW		IRR	32.0
			SW	NW		IRR	17.0
			SE	NW		IRR	4.0
						Section Acres	60.0
	01W	36	NE	NE		IRR	36.0
						Section Acres	36.0
						Total Acres	96.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
SETTLERS IRR. DIST.

14. Remarks:

I ADDED THE RECEIPT NUMBER TO THIS CLAIM TODAY SO THAT IT WOULD UPDATE TO THE HOST MASTER. I ALSO CORRECTED THE SPELLING ON MRS. STARKEY'S NAME SINCE IT WAS CLEARLY IN ERROR WHEN I LOOKED AT THE SIGNATURE PAGE. THE NAME WAS IN ERROR ON THE LICENSE WHEN IT WAS ISSUED AND CARRIED OVER ONTO THE CLAIM. KW 2/27/92

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: JUL 25 1994

Date: _____

MICROFILMED

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
JUL 25 1994

IN THE DISTRICT COURT OF THE JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF

Ident. Number: A63-08439
Date Received: 9/07/1989
Receipt No: W005628
Received By: JW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CALA STARKEY
Address: 4660 N. MERIDIAN RD.
MERIDIAN, ID 83642

Name: LEONARD R. STARKEY
Address: 4660 N. MERIDIAN RD.
MERIDIAN, ID 83642

2. Date of Priority: FEB 11, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01E	31		NE	NW		ADA

5. Description of diverting works:
WELL, PUMP & GRAVITY FLOW.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.920		432.00
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7. Total Quantity Appropriated is:
1.970 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/150 RANGE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	31	NE	NW		IRR	7.0
			NW	NW		IRR	32.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	31	SW	NW		IRR	17.0
			SE	NW		IRR	4.0
						Section Acres	60.0
	01W	36	NE	NE		IRR	36.0
						Section Acres	36.0
						Total Acres	96.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
SETTLERS IRR. DIST.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Lennard R. Luck* Date: 7-7-89
Carla J. Starkey Date: 9-7-89

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 7 day
of September 19 89

Boyd Harris
Notary Public

Seal

Residing at Boise, Idaho
My Commission Expires 12-8-94

07/16/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8439B

NAME AND ADDRESS: L J RANCHES
C/O LARRY D JAMES
4785 N 10 MILE RD
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.720 CFS
162.000 AFY

PRIORITY DATE: 02/11/1977

POINT OF DIVERSION:

T04N R01W S36 NENE Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

0.720 CFS

162.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T04N R01W S36 NENE 36.0

36 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Use of this right is combined with water from Settlers Irrigation District.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8439B V1

WATER RIGHT NUMBER: 63-8439B V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	CARLA STARKEY 4660 N MERIDIAN RD MERIDIAN, ID 83642
Original Owner	LEONARD R STARKEY 4660 N MERIDIAN RD MERIDIAN, ID 83642
Current Owner	L J RANCHES C/O LARRY D JAMES 4785 N 10 MILE RD MERIDIAN, ID 83642 (208)888-4230

Priority Date: 02/11/1977

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.720 CFS	162.00 AF
	<u>Total Diversion:</u>	0.720 CFS	162.00 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4NE1/4	Sec. 36, Twp 04N, Rge 01W, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01W	36	36.0																36.0

Total Acres: 36

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. W54 Use of this right is combined with water from Settlers Irrigation District.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8439B V1

1. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

1. kbrown 7/17/2003 Transfer 3940

Comment: Transfer 3940 was filed to change the point of diversion under this portion of Right 63-08439.

2. kbrown 7/17/2003 Stockwater Use

Comment: When Right 63-08439 was split, the stockwater use was not proportionally divided between Parts A & B, but remained with A only. Therefore, I calculated splitting the stockwater use between 63-08439A & B (and ultimately between 63-31537 & -31538) for future referral. Refer to my Adjudication Field Report located in the file (dated 7/14/03).

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Idaho Department of Water Resources

T04N, R01W,
S36

Claim No: 63-08439B
Prepared By: Kimberly Brown
Date: July 16, 2003

⊙ Point of Diversion



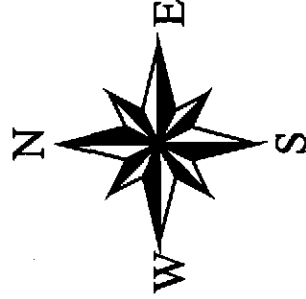
Place of Use



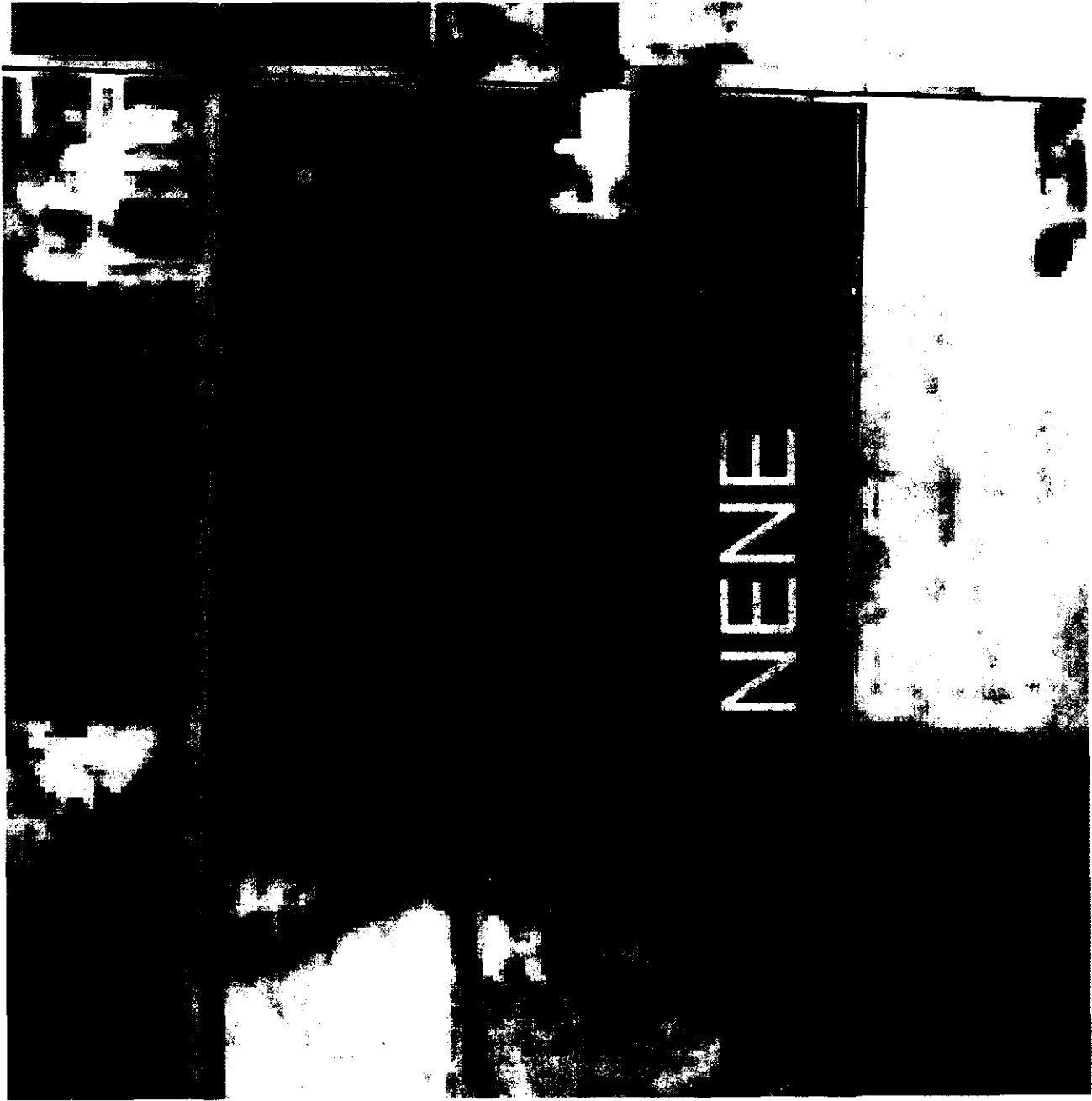
Section Lines

1/4 1/4

Acres Irrigated = 36.0



1987 NAPP



0.36 Miles

0.27

0.18

0.09

0

Idaho Department of Water Resources

**T04N, R01W,
S36**

Claim No: 63-08439B
Prepared By: Kimberly Brown
Date: July 16, 2003

⑥ Point of Diversion

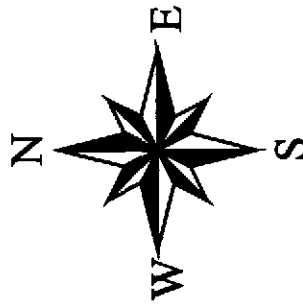


Place of Use



Section Lines

1/4 1/4



1987 NAPP



0.36 Miles

0.27

0.18

0.09

0

AMBERCREEK IRRIGATION WELL
AKA LJ RANCHES (LARRY JAMES)

Steve Lester 

October 31, 2005

Well drilled in 1992 under 63-11667, an Application approved for temporary use in 1992 & 1994 (drought relief). Remains an Application after 1994.

Also proposed under pending Applications 63-11941 & 63-11942 filed in 1992.

Also listed for use under License 63-8439B in approved Transfer #3940 in 1992.

Also listed for use in integrated multi-well system under Licenses 63-8825, 63-10713 & 63-10872 in approved Transfer #4137 in 1993.

Conclusions

Above records describe the same well in SENENE Section 36, T4N, R1W.

Above records describe supplemental use (supplement water provided by irrigation district).

License 63-8439B is the only supplemental irrigation right that can be used in NENE Section 36 at this time.

Licenses 63-8825, 63-10713 & 63-10872 can be used for other lands.

Applications 63-11667, 63-11941 & 63-11942 proposed supplemental irrigation for other lands and cannot be used unless approved in the future ("moratorium issues").

License 63-8439B can be used for supplemental landscape etc. irrigation in NENE Section 36 within limits of that water right. This does not include water for amenity ponds &/or other non-irrigation uses (would require additional water right approval).

New owner should file ownership change for License 63-8439B if all or portion of land listed in the license is no longer owned by LJ Ranches. This assumes the water right was not withheld in sale of land. See Internet site www.idwr.idaho.gov for forms etc.

IDAHO DEPT. OF WATER RESOURCES, OCTOBER 31, 2005
GROUND WATER, IRRIGATION DIVERSION POINTS, T4N R1W SEC. 36 NE1/4 NE1/4

Basin	Sequence	Suffix	Basis	Priority Date	Rate(cfs)	Water Use(s)	Source Table	Version	Source Table
63	8439B		License	2/11/1977	0.72	IRRIGATION	L J RANCHES (Current)	1	wrAdjudicationRecommendation
63	8825		License	5/6/1977	2.78	IRRIGATION	JAMES FAMILY LTD PARTNERSHIP (Current); JAMES, LARRY D (Current)	1	wrAdjudicationRecommendation
63	11667			2/20/1992		IRRIGATION, 2 STOCKWATER	L J RANCHES (Current)		wrWaterApplication
63	11941			10/8/1992	2	IRRIGATION	L J RANCHES (Current)		wrWaterApplication
63	11942			10/8/1992	2	IRRIGATION	L J RANCHES (Current)		wrWaterApplication
63	8439B		License	2/11/1977	0.72	IRRIGATION	STARKEY, LEONARD R (Current)		wrWaterRight
63	8825		License	5/6/1977	2.78	IRRIGATION	JAMES FAMILY LTD PARTNERSHIP (Current); JAMES, LARRY D (Current)		wrWaterRight
63	10713		License	10/4/1988	3.7	IRRIGATION	JAMES FAMILY LTD PARTNERSHIP (Current); JAMES, LARRY D (Current)		wrWaterRight
63	10872		License	8/1/1989	0.31	IRRIGATION	JAMES FAMILY LTD PARTNERSHIP (Current); JAMES, LARRY D (Current)		wrWaterRight

current
version of Rights
wrAdjudicationRecommendation

cannot use while
remain as Application
wrWaterApplication
wrWaterApplication
wrWaterApplication

SEE current version
listed above as
Adjudication Recommendation
wrWaterRight
wrWaterRight

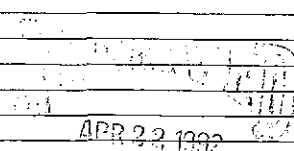
post 1987 Rights,
Adjudication N/A
wrWaterRight
wrWaterRight

[Handwritten signature]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESUSE TYPEWRITER OR
BALLPOINT PEN

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>L. J. RANCHES</u> Address <u>4785 N. TEN MILE MERIDIAN 83642</u> Drilling Permit No. <u>63-92-W-074</u> Water Right Permit No. <u>63-11667</u>	7. WATER LEVEL Static water level <u>18</u> feet below land surface. Flowing? ☐ Yes ☐ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ of. Quality _____ Describe artesian or temperature zones below.																																																																																																																																		
2. NATURE OF WORK <u>NEW WELL</u> ☐ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA <u>NOT AVAILABLE</u> ☐ Pump ☐ Bailer ☐ Air ☐ Other _____																																																																																																																																		
3. PROPOSED USE <u>IRRIGATION</u> ☐ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	<table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table>	Discharge G.P.M.	Pumping Level	Hours Pumped																																																																																																																															
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4. METHOD DRILLED <u>REVERSE ROTARY</u> ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th rowspan="2">Bore Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>28"</td><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td>0</td><td>4</td><td>TOPSOIL</td><td> </td><td>X</td><td> </td></tr><tr><td>4</td><td>7</td><td>SOIL & GRAVEL</td><td> </td><td>X</td><td> </td></tr><tr><td>7</td><td>21</td><td>SAND GRAVEL ROCK</td><td> </td><td>X</td><td> </td></tr><tr><td>21</td><td>47</td><td>FINE TO CRSE SAND</td><td> </td><td>X</td><td> </td></tr><tr><td>47</td><td>48</td><td>BRN CLAY</td><td> </td><td> </td><td>X</td></tr><tr><td>48</td><td>60</td><td>FINE TO MED SAND</td><td> </td><td>X</td><td> </td></tr><tr><td>60</td><td>70</td><td>BRN CLAY</td><td> </td><td> </td><td>X</td></tr><tr><td>70</td><td>125</td><td>FINE TO CRSE SAND & PEA GRAVEL</td><td> </td><td>X</td><td> </td></tr><tr><td>125</td><td>135</td><td>LITE BRN CLAY</td><td> </td><td> </td><td>X</td></tr><tr><td>135</td><td>141</td><td>FINE TO CRSE SAND</td><td> </td><td>X</td><td> </td></tr><tr><td>141</td><td>145</td><td>BRN CLAY</td><td> </td><td> </td><td>X</td></tr><tr><td>145</td><td>150</td><td>FINE TO CRSE SAND</td><td> </td><td>X</td><td> </td></tr><tr><td>150</td><td>155</td><td>BRN SANDY CLAY</td><td> </td><td> </td><td>X</td></tr><tr><td>155</td><td>156</td><td>FINE TO CRSE SAND</td><td> </td><td>X</td><td> </td></tr><tr><td>156</td><td>159</td><td>LITE BRN CLAY</td><td> </td><td> </td><td>X</td></tr><tr><td>159</td><td>162</td><td>FINE TO CRSE SAND</td><td> </td><td>X</td><td> </td></tr><tr><td>162</td><td>169</td><td>LITE BRN SANDY CLAY</td><td> </td><td> </td><td>X</td></tr><tr><td>169</td><td>199</td><td>FINE TO CRSE SAND</td><td> </td><td>X</td><td> </td></tr><tr><td>199</td><td>205</td><td>BRN CLAY</td><td> </td><td> </td><td>X</td></tr></tbody></table>	Bore Diam.	Depth		Material	Water		From	To	Yes	No	28"						0	4	TOPSOIL		X		4	7	SOIL & GRAVEL		X		7	21	SAND GRAVEL ROCK		X		21	47	FINE TO CRSE SAND		X		47	48	BRN CLAY			X	48	60	FINE TO MED SAND		X		60	70	BRN CLAY			X	70	125	FINE TO CRSE SAND & PEA GRAVEL		X		125	135	LITE BRN CLAY			X	135	141	FINE TO CRSE SAND		X		141	145	BRN CLAY			X	145	150	FINE TO CRSE SAND		X		150	155	BRN SANDY CLAY			X	155	156	FINE TO CRSE SAND		X		156	159	LITE BRN CLAY			X	159	162	FINE TO CRSE SAND		X		162	169	LITE BRN SANDY CLAY			X	169	199	FINE TO CRSE SAND		X		199	205	BRN CLAY			X
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145	150	FINE TO CRSE SAND		X																																																																																																																															
150	155	BRN SANDY CLAY			X																																																																																																																														
155	156	FINE TO CRSE SAND		X																																																																																																																															
156	159	LITE BRN CLAY			X																																																																																																																														
159	162	FINE TO CRSE SAND		X																																																																																																																															
162	169	LITE BRN SANDY CLAY			X																																																																																																																														
169	199	FINE TO CRSE SAND		X																																																																																																																															
199	205	BRN CLAY			X																																																																																																																														
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>0.25 inches</td><td>16 inches</td><td>4.5 feet</td><td>96 feet</td></tr><tr><td>0.25 inches</td><td>16 inches</td><td>126 feet</td><td>166 feet</td></tr><tr><td>0.25 inches</td><td>16 inches</td><td>196 feet</td><td>204 feet</td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr></tbody></table> Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☒ Yes ☐ No Manufacturer's name <u>ROSCOE MOSS</u> Type <u>CONTINUOUS WIRE</u> Model No <u>HEAVY</u> Diameter <u>6</u> Slot size <u>0.4</u> Set from <u>96</u> feet to <u>126</u> feet Diameter <u>6</u> Slot size <u>0.4</u> Set from <u>166</u> feet to <u>196</u> feet Gravel packed? ☒ Yes ☐ No Size of gravel <u>3/8</u> Placed from <u>205</u> feet to <u>65</u> feet Surface seal depth <u>65</u> Material used in seal: ☐ Cement grout ☐ Bentonite ☒ Pudding clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port <u>2" PIPE</u>	Thickness	Diameter	From	To	0.25 inches	16 inches	4.5 feet	96 feet	0.25 inches	16 inches	126 feet	166 feet	0.25 inches	16 inches	196 feet	204 feet					 APR 22 1992 Department of Water Resources Water Resources Office																																																																																																														
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6. LOCATION OF WELL Sketch map location <u>must</u> agree with written location. N W E S ADA Subdivision Name _____ Lot No. _____ Block No. _____ AUG 18 1994 County <u>ADA</u> NE 1/4 NE 1/4 Sec. 36, T. 4N, R. 1W, W 1/4	10. Work started <u>4/15/92</u> finished <u>4/18/92</u> 11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>PETE COPE DRILLING</u> Firm No. <u>213</u> Address <u>505 W. CHINDEN</u> Date <u>4/20/92</u> Signed by (Firm Official) <u>[Signature]</u> and (Operator) <u>Lynn Chastain</u>																																																																																																																																		

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-8439B

WATER RIGHT NUMBER: 63-8439B

Owner Type
Current Owner

Name and Address

~~LEONARD R STARKEY~~
~~4600 N MERIDIAN RD~~
~~MERIDIAN, ID 83642~~

CURRENT OWNER

LJ Ranches - Larry D. James
 4785 N. 10 Mile Rd.
 Meridian, ID 83642

(208) 888-4230

Priority Date: 02/11/1977 ✓

Basis: License ✓

Status: Active

Source

GROUND WATER ✓

TributaryBeneficial Use

IRRIGATION

From To

3/15 to 11/15

Diversion Rate

0.720 CFS ✓

Annual Volume

126.00 AF

162.00

Total Diversion:

0.720 CFS ✓

126.00 AF

162.00

Location of Point(s) of Diversion

GROUND WATER

NE1/4NE1/4 ✓

Sec. 36, Twp 04N, Rge 01W, B.M. ✓

ADA County ✓

36
 4.5
 162.00

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
04N	01W	36	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	36.0
			✓																✓

Total Acres: 36

Conditions of Approval:

ADD W54 - Use of right combine w/ Settlers Irr. Dist

- ~~043 - If construction of the well under this right was not initiated prior to July 1, 1987, commencement of well construction or diversion of water under this right is prohibited unless a drilling permit is obtained from the Department.~~
- ~~T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.~~

Remarks:

ADD S04 - Season of use is 3/1 to 11/15.

Comments:

1. CURTIS 6/15/1992 Trans. 3940

Comment: Trans. 3940 was filed to change the point of diversion under this portion of Right 63-08439.

Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-8439B

Dates and Other Information:

Licensed Date: 4/19/1982
Decreed Date:
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Field Exam Date 7.9.03
(in office)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid ☒ (original fees paid under receipt # W005628 - \$146.⁰⁰)
- ☒ Well logs (if needed) Drilling Permit No. 63-92-W-074
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below - include overlapping right for exam
- ☐ Evidence of Priority - if none, talk with claimant N/A

CLAIMANT INFORMATION - verify contact information is complete

Claim No(s) 63-08439B

Owner: _____ Phone No. _____

Current Address: _____

- ☐ No change NAME IS THE SAME
- ☒ NEW OWNER LJ Ranches - Larry D. James
- ☐ No change Address
- ☒ NEW ADDRESS 4785 N. 10 Mile Rd, Meridian 83642
- ☐ How long owned property? _____

Accompanied by: N/A

PRIORITY DATE

- ☒ No change - Complete evidence submitted or not necessary
- ☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change - SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☐ No change
- ☐ POD found is different than claimed: _____
- ☒ If different, when did POD change? _____

When the water right was split, a new point of diversion was established in the NENE Section 36. See Drilling Permit # 63-92-W-074(attached). See also Transfer No. 3947

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
			NE	NE	36	4N	1W	Ada	Drilling Permit No. 63-92-W-074

Description of diverting works

See IDWR Field Report. (63-8439)
(Well, pump, and gravity flow.)

OVERLAP REVIEW

Other water rights with the same point of diversion: 63-8825, 63-10713, 63-11861

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain: 63-10872

same POD

WATER USES☐ No change☐ Different Uses

Use Irrigation From _____ To _____ Amount _____ CFS 162.00 AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

36
4.5
162.00

TOTAL VOLUME – Groundwater only☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☒ Changes found, the new total is, Amount _____ CFS 162.00 AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change (None)☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: Settlers Irrigation District

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: See Field Report. (63-08439)

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

N/A (licensed)

Attach appropriate documents

Stockwater CALCULATIONS -

NARRATIVE/REMARKS/COMMENTS

63-8439: 150 HEAD / 96 ACRES = 1.5625 CFS FACTOR
 2.7 AFA / 96 ACRES = 0.028125 AFA FACTOR
 63-8439A: (1.5625 CFS FACTOR) (60) = 93.75 → 94 HEAD CATTLE
 63-8439B: (1.5625 CFS FACTOR) (36 ACRES) = 56.25 → 56 HEAD
 63-31537: (5 ACRES) (1.5625) = 7.81 → 8 HEAD
 63-31538: (55 ACRES) (1.5625 CFS FACTOR) = 85.9 → 86 HEAD CATTLE
 63-31537: (.028125 AFA FACTOR) (5 ACRES) = .140625 → 0.14 AFA
 63-31538: (.028125 AFA FACTOR) (55 ACRES) = 1.546875 → 1.55 AFA
 63-8439: .05 cfs / 150 HEAD = 0.0003333 cfs FACTOR
 63-8439B: (56 ACRES) (0.0003333 cfs FACTOR) = 0.0186648 → 0.19 cfs
 150 HEAD - 94 = 56 HEAD CATTLE
 1.0125 AFA

Season of use is 3/1 to 11/15.

Use of this right is combined with water from
Settleurs Irrigation District.

When Right 63-08439 was split, the stockwater use was
not proportionally divided between Parts A & B, but remained
with A only. Therefore, I calculated splitting the stockwater
use between 63-08439A & B (and ultimately between 63-31537 &
-31538) for future referral.

Transfer 3940 was filed to change the POD under this
portion of Right 63-08439.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU N/A
- ☐ GPS readings N/A
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 7.9.03 (in office)

FIELD EXAMINER: Kimberly Brown

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER

L. J. RANCHES

Name

Address 4785 N. TEN MILE MERIDIAN 83642

63-92-W-074

Drilling Permit No.

Water Right Permit No. 63-11667

2. NATURE OF WORK

NEW WELL

☐ New well

☐ Deepened

☐ Replacement

☐ Well diameter increase

☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE

IRRIGATION

☐ Domestic

☐ Irrigation

☐ Test

☐ Municipal

☐ Industrial

☐ Stock

☐ Waste Disposal or Injection

☐ Other (specify type)

4. METHOD DRILLED

REVERSE ROTARY

☐ Rotary

☐ Air

☐ Hydraulic

☐ Reverse rotary

☐ Cable

☐ Dug

☐ Other

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other

Thickness

Diameter

From

To

0.25 inches

16 inches

1.5 feet

96 feet

0.25 inches

16 inches

126 feet

166 feet

0.25 inches

16 inches

196 feet

204 feet

inches

inches

feet

feet

Was casing drive shoe used?

☐ Yes

☒ No

Was a packer or seal used?

☐ Yes

☒ No

Perforated?

☐ Yes

☒ No

How perforated?

☐ Factory

☐ Knife

☐ Torch

☐ Gun

Size of perforation

inches by

inches

Number

From

To

perforations

feet

feet

perforations

feet

feet

perforations

feet

feet

Well screen installed?

☒ Yes

☐ No

Manufacturer's name

ROSCOE MOSS

Type

CONTINUOUS WIRE

Model No

HEAVY

Diameter

Slot size

Set from

feet to

16

0.4

96

126

Diameter

Slot size

Set from

feet to

16

0.4

166

196

Gravel packed?

☒ Yes

☐ No

☐ Size of gravel

3/8

Placed from

feet to

feet

205

65

Surface seal depth

Material used in seal:

☐ Cement grout

☐ Bentonite

☒ Puddling clay

☐

Sealing procedure used:

☐ Slurry pit

☐ Temp. surface casing

☒ Overbore to seal depth

Method of joining casing:

☐ Threaded

☒ Welded

☐ Solvent Weld

☐ Cemented between strata

Describe access port

2" PIPE

7. WATER LEVEL

Static water level 18 feet below land surface.

Flowing? ☐ Yes ☐ No G.P.M. flow

Artesian closed-in pressure p.s.i.

Controlled by: ☐ Valve ☐ Cap ☐ Plug

Temperature of. Quality

Describe artesian or temperature zones below.

8. WELL TEST DATA NOT AVAILABLE

☐ Pump

☐ Bailer

☐ Air

☐ Other

Discharge G.P.M.

Pumping Level

Hours Pumped

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
28"					
	0	4	TOPSOIL		X
	4	7	SOIL & GRAVEL		X
	7	31	SAND GRAVEL ROCK	X	
	31	47	FINE TO CRSE SAND	X	
	47	48	BRN CLAY		X
	48	60	FINE TO MED SAND	X	
	60	78	BRN CLAY		X
	78	125	FINE TO CRSE SAND & PEA GRAVEL	X	
	125	135	LITE BRN CLAY		X
	135	141	FINE TO CRSE SAND	X	
	141	145	BRN CLAY		X
	145	150	FINE TO CRSE SAND	X	
	150	155	BRN SANDY CLAY		X
	155	156	FINE TO CRSE SAND	X	
	156	159	LITE BRN CLAY		X
	159	162	FINE TO CRSE SAND	X	
	162	169	LITE BRN SANDY CLAY		X
	169	199	FINE TO CRSE SAND	X	
	199	205	BRN CLAY		X

10.

Work started 4/15/92

finished 4/18/92

6. LOCATION OF WELL

Sketch map location must agree with written location.

N

W

E

S

Subdivision Name

Lot No.

Block No.

County

ADA

NE 1/4

NE 1/4

Sec. 36

T. 4N

S. 4R

E 1/4

W 1/4

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name

PETE COPE DRILLING

Firm No.

213

Address

6505 W. CHINDEN

Date

4/20/92

Signed by (Firm Official)

and

(Operator)

Learn Chastain

SD-1603-3

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 07/09/03
Time: 15:31:17

Rec/No - W005628 AR/No -
From: - LEONARD STARKEY

Receipt Type - CK Doc/No - 7401
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 09/07/1989

Type Of Payment
ADJUDICATION FEES

Fund	FD	PCA	Obj	Subsid	Fee
9337		/ 410162	6490		171.00

Total Due - 171.00

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
A6308439	146.00	A6318934	25.00		

(Enter=Continue)

(GOLD7=Selection Screen)

(GOLD8=Cancel)



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 16, 1993

Alexanderson, Davis, Rainey,
Whitney & Kerrick
David L. Whitney
PO Box 26
Caldwell, ID 83606

Dear Mr. Whitney:

Enclosed you will find copies of Notices of Claim to a Water Right, numbers A63-08439A and A63-08439B for Leonard Starkey and L J Ranches. Also enclosed is a copy of the change of ownership.

Sincerely,

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

Enclosures

MICROFILMED

JUL 25 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Date April 7, 1993

[ALEXANDERSON, DAVIS, RAINEY, WHITNEY &
KERRICK
PO BOX 26
Caldwell ID 83605]

Notice of Claim No.(s) A63-08439A - LEONARD & CARLA STARKEY
A63-08439B - L J RANCHES

Dear Claimant:

Our office has received the change of ownership notice on the above referenced claim(s).

We have completed the ownership change and a copy of the claim(s) has been sent to the new owner.

If you have any questions concerning the above, please feel free to contact this office.

Sincerely,

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

MICROFILMED

JUL 25 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 11, 1992

Larry James
4785 N 10 Mile Rd.
Meridian ID 83642

RE: 63-08439 Approved Transfer
A63-08439 Change of Ownership (Solicited)

Dear Larry:

Enclosed is a copy of the approved transfer of water right 63-08439. Parts of the first page describe your portion of the right. The rest of the transfer describes the right as originally licensed. The license was not actually split into "A" and "B", but the Snake River Basin Adjudication claim needs to be, using this transfer as a basis.

Accordingly, I have also sent a Change of Ownership form for you to complete and return. Since Mr. Starkey has already filed the claim on the whole license, re-filing is not necessary. This form identifies the split and requires only that you provide proof of ownership, which is most easily done with a copy of the Warranty Deed or tax notice.

Please return the top copy of the completed form and the proof of ownership to me (surprise, no money required!) and I will process it and send a copy of the claim split back to you.

Sincerely,

A handwritten signature in cursive script that reads 'Cindy'.

Cindy Hodges
Sr. Water Resource Agent

Enclosures

From <u>Kay</u>	To <u>Kita</u>
Co.	
Phone #	
Fax #	

of Idaho
f Water Resources

POOR ORIGINAL

WATER RIGHT LICENSE

License of Water Right No. 63-8439 Priority February 11, 1977 Amount 1.97 cfs

THIS IS TO CERTIFY, that CALA &/or LEONARD R. STARKEY
of Meridian, Idaho, has complied with the terms and conditions of Permit
No. 63-8439 issued pursuant to Application for Permit dated February 11, 1977,
and has submitted proof to the Department of Water Resources on April 14, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.0 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	<u>1.92 cfs</u>	<u>432 acre feet</u>
Stockwater	from <u>January 1</u> to <u>December 31</u>	<u>0.05 cfs</u>	<u>2.7 acre feet</u>
	from _____ to _____	_____ cfs	_____

Subject, however, to the condition that no more than 1.97 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confined for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
434.7 acre feet per year, said waters to be diverted within the NE1/4NW1/4, Sec. 31, Twp. 4N,
Rge. 1E, 6M, in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	Section																Totals
			NEW				NW4				SW4				SE4				
			NE1	NW1	SW1	SE1	NE2	NW2	SW2	SE2	NE3	NW3	SW3	SE3	NE4	NW4	SW4	SE4	
4N	1E	31					7	32	17	4									60
4N	1W	36	36																36

Total number of acres irrigated 96

This right when combined with all other rights shall provide no more than .02 cfs
per acre nor more than 4.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24 day of
July, 19 81.

[Signature]
Director

MICROFILMED
JUL 25 1981

FIELD REPORT

1. Name of permit holder Cala &/or Leonard R. Starkey
Post office address 4660 N. Meridian Rd., Meridian, ID Phone 888-2078
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 2.00 c.f.s. for Irrigation
AF/Annum (nature of use)

~~MAY~~ 20 19

Period of Use: from Apr. 1 to Oct. 31
(mo.-day) inclusive (mo.-day)

Department of Water Resources
Western Regional Office

Amount 0.05 c.f.s. for Stockwater (150 head stock)
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses:

4. Total amount to be appropriated:

Max Rate of Diversion 2.00 cubic feet per second and annual volume _____ AF/Annum.

- 5. Location of Point(s) of Diversion:**

Township 4N N/S, Range 1E E/W, B.M., Section 31, Subdivision NE $\frac{1}{4}$ NW $\frac{1}{4}$, Ada

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

Other Points of Diversions:

Description of diverting works: 15 hp turbine pump in 12' cased well 103' deep, discharges water into ditches for flood irrigation

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE 95.9 HS

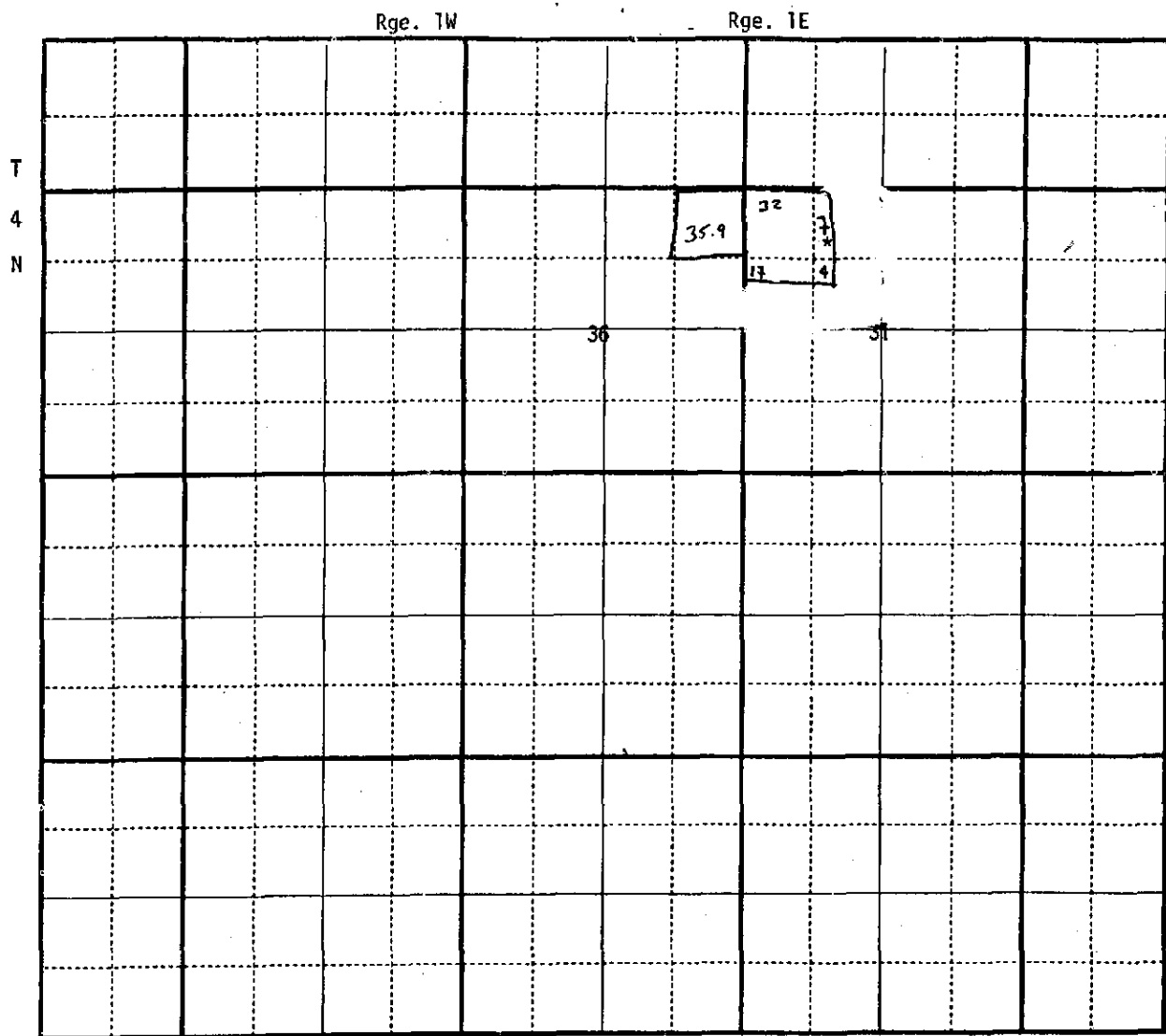
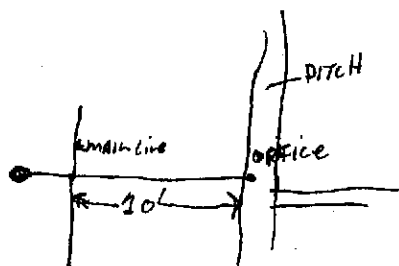


Diagram of System



RECEIVED

MAR 6 1961

DATE
ACR

DATE OF EXAM 4 Aug 1980

ACREAGE
Found 95.9 ✓
Recommended 96 ✓

Irrigation Requirement 4.5 ✓ Ac Ft/Ac

USE
Irrigation Q = 1.92 c.f.s. V = 432 ✓ AF/Ann. from 3/15 to 12/25
Domestic Q = 0.5 c.f.s. V = 2.7 ✓ AF/Ann. from 1-2 to 12/82
Livestock Q = 0.5 c.f.s. V = 2.7 ✓ AF/Ann. from 1-2 to 12/82

Is water co-mingled? yes no

Name source: 5777000
twp. N/S, Rge. E/W, B.M., Sec. 1/4 Sub. 1/4 County

Exchange? yes no

Name source exchanged with:
twp. N/S, Rge. E/W, B.M., Sec. 1/4 Sub. 1/4 County

Point of injection:
twp. N/S, Rge. E/W, B.M., Sec. 1/4 Sub. 1/4 County

Point of exchange:
twp. N/S, Rge. E/W, B.M., Sec. 1/4 Sub. 1/4 County

Total Q measured 2.00 c.f.s. Method of measurement GLIFIC P. Piezometer
1.92

Total Q recommended 1.92 Meter No. 434.7 Type Piezometer Tube Condition Good

Total V recommended 434.7

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None X

MEASUREMENT CALCULATION:

53 5X6 OFFICE = 896 gpm = 2.00 c.f.s. Capacity
448.8

Allow .02 c.f.s./Ac 96 Ac x .02 = 1.92
V = 96 x 4.5 = 432 1.92 x 1.9835 x 245 = 933.0

SYSTEM DESCRIPTION:

Pump into gated pipe & DITCH
GE 25 hp # 535 718 330 Pump VERA Line 37770356

REMARKS:

Recommend GeneFirm use for stock and irrigation

Examiner's Signature Carl E. Mann Date 4 Aug 1980

Checked by DBS Date 8/26/80

Approved by [Signature] Date 6/16/81

