



MICROFILMED
AUG 24 1992

Idaho Department of Water Resources

T04N, R01W,
S30

Claim No: 63-08431
Prepared By: Kimberly Brown
Date: October 7, 2003



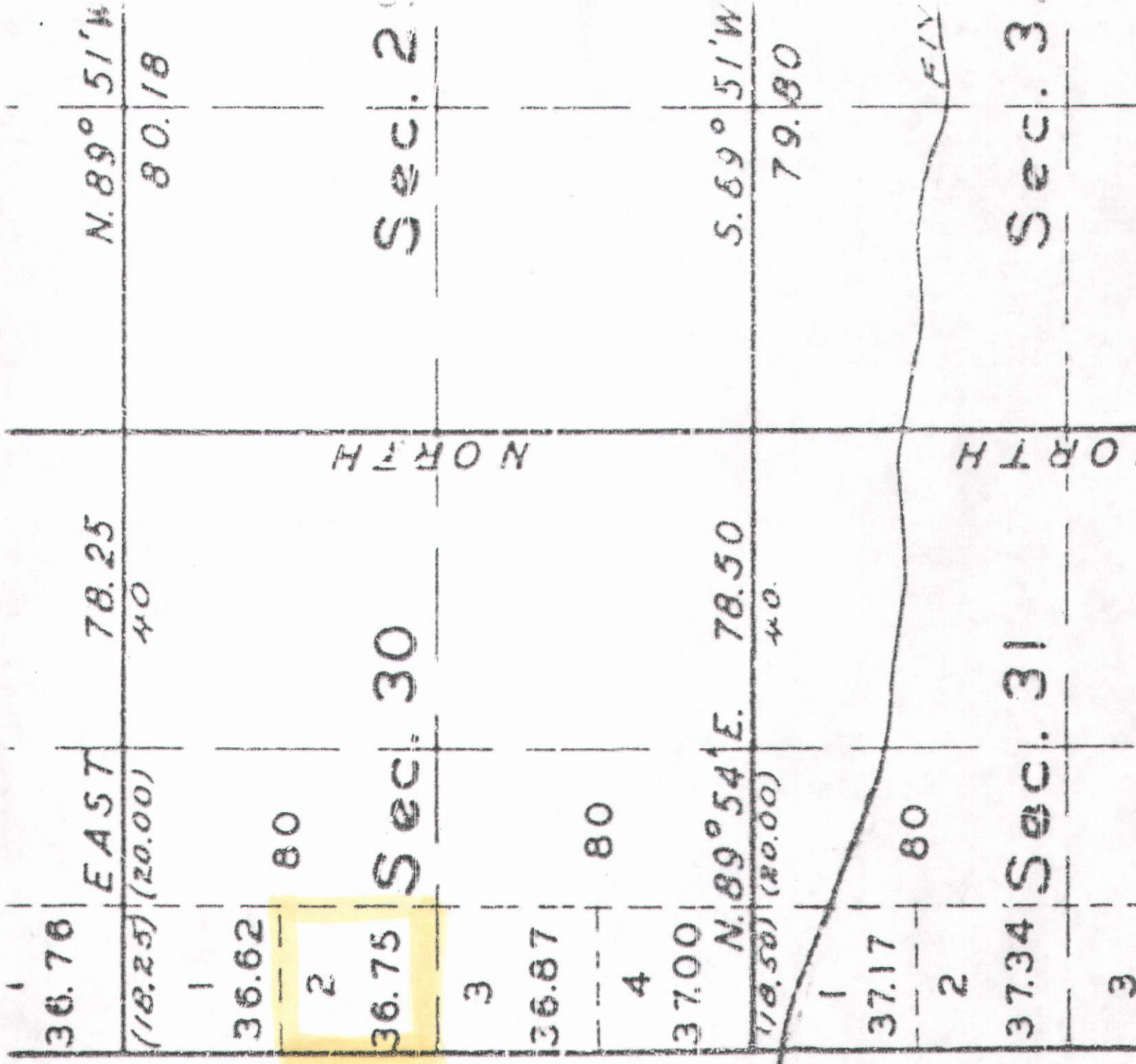
- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4

Acres Irrigated = 108.0



1987 NAPP

4N 1W





IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-8431
Date Received: 7/28/1989
Receipt No: W003876
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

LOREN GRIM Phone: (208)466-5819
5800 N CAN-ADA RD
NAMPA ID USA 83687

LORI GRIM Phone: (208)466-5819
5800 N. CAN-ADA RD
NAMPA ID USA 83687

JOANNE GRIM Phone: (208)466-5819
19366 11TH AVE N
NAMPA ID USA 83687

LOWELL D GRIM Phone: (208)466-5819
19366 11TH AVE N
NAMPA ID USA 83687

2. Date of Priority: 02/14/1977

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	01W	30	SW NE	ADA	

5. Description of diverting works:

295' DEEP, 16" CASING, SUB. PUMP, DITCHES, GRAVITY FLOWS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	2.16	486

7. Total Quantity Appropriated is:
2.16 C.F.S. and/or 486 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
04N	01W	30	SW	NE		IRRIGATION	38
			SE	NE		IRRIGATION	2
			SW	NW	2	IRRIGATION	30
			SE	NW		IRRIGATION	38
						Section Acres	108
						Total Acres	108

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

THIS RT. WHEN COMBINED WITH ALL OTHER RTS. SHALL PROVIDE NO MORE THAN 0.02 CFS/AC NOR MORE THAN 4.5 AFA/AC FOR THE LANDS ABOVE.

THE ACRES IRRIG. BY THIS RIGHT ARE ALSO COVERED BY THE PIONEER IRR. DIST.

CHANGE OF OWNERSHIP LG 10/19/05

15. Basis of Claim: License

RECEIVED
JUN 21 2005
WATER RESOURCES
WESTERN REGION

Form 42-248(42-1409(6) July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-8431					
63-16743					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

4. New Owner/Claimant(s)

Loren Grim Lori Grim

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

5800 N Can-Ada Rd

City, State and ZIP Code

Nampa Idaho 83687

New Telephone Number

208 466-5819

5. Date you acquired the property

Oct 1998

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

John H. [Signature]
John H. [Signature]

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**INSTRUCTIONS FOR FILING
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

This form has been prepared to assist all claimants and owners of water rights to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. All claimants and owners of water rights are required to notify the Department of Water Resources (IDWR) of any change in mailing address or change in ownership of all or part of a water right. In addition, all purchasers of water rights within a pending general adjudication area must inquire whether a notice of claim has been filed and, if not, shall file a notice of claim if necessary.

Effective July 1, 2000, the Idaho Legislature amended Section 42-248, Idaho Code to include a provision for fees to file a Notice of Change in Water Right Ownership. Please see details at Item 8, below, to determine if fees are required for your filing.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, **the seller should be able to provide you with the water right or adjudication claim number(s).** Please enter the number(s) at **Item 1.** Corresponding water right and adjudication claim numbers should be listed next to each other on the form. You may have purchased only a portion of the water right(s) held by the seller. If so, the water right(s) held by the seller may need to be "split" to provide you your share of each right. Indicate if a split is required by checking in the space provided next to each water right.

If you receive water from a municipal provider, an irrigation district or other water delivery organization, where the water rights are held by the organization, please do not use this form to record a change. You may need to contact the water delivery organization to determine if any action is necessary.

If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If adjudication claims for the rights are required and have not been filed, IDWR will so advise you.

2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. **Do not** obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner/claimant(s) of the water right(s) at **Item 3.**
4. The name, mailing address, and telephone numbers of the new owner/claimant(s) is entered at **Item 4.** Please indicate the relationship between multiple owners by using the connector "and", "or", or "and/or." If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign; however, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.

6. You may have purchased only a portion of the water right(s) held by the seller. If this change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. For each water right requiring a split between owners, fill in the appropriate spaces in the box(es) at **Item 6**. Copy the page as many times as necessary to fully describe each water right after the change. Include documentation as necessary to describe nonstandard agreements or arrangements regarding division of the water right(s). **If the water right(s) will not be split, skip Item 6 and go to Item 7.**
7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. If an "and" connector is used at Item 4, all parties must sign this form. If an "and/or" or "or" connector is used, all parties may sign; however, only one of the named parties is required to sign. If someone other than the owner signs the notice, evidence of authority to sign for the owner must be attached. If the new owner is a corporation or other organization, the person signing the notice must be an officer of the corporation or otherwise have authority to sign for the organization and must include their title with the signature.
8. The Legislature has waived the fee to file a Notice of Change in Water Right Ownership for any water right pending in a general water right adjudication such as the Snake River Basin Adjudication. This waiver ends when a partial decree is issued for the water right that has been claimed. For water rights not pending in a general adjudication, the filing fee is \$25 per water right, except for those water rights which will be divided as a result of the change in ownership. The filing fee for division of a water right is \$100 per water right to be divided. When complete, you should retain a copy and return the original form to the IDWR office nearest you:

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 63-16743

NAME AND ADDRESS: JOANNE GRIM
LOWELL D GRIM
5800 N CAN ADA RD
NAMPA, ID 83687

*Loren Grim
Lori Grim
5800 N. Can-ada Rd
Nampa, ID 83687*

SOURCE: GROUNDWATER

QUANTITY: 0.13 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1920

POINT OF DIVERSION: T04N R01W S30 SWNW Within Ada County

2 POINTS OF DIVERSION LOCATED IN T04N, R01W, S30, SWNW.

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 2 HOMES	01-01 TO 12-31	0.08 CFS
	Stockwater	01-01 TO 12-31	0.05 CFS

PLACE OF USE:	Stockwater	Within Ada County
	T04N R01W S30	SWNW
	Domestic	Within Ada County
	T04N R01W S30	SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

RECEIVED
JUN 21 2005
WATER RESOURCES
WESTERN REGION

06/02/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8431

NAME AND ADDRESS: JOANNE GRIM

~~5800 N CAN ADA RD~~
NAMPA ID 83687

19366 11th Ave N.

W L GRIM
5800 N CAN ADA RD
NAMPA ID 83687

rcm 6-21-05

LOWELL D GRIM

~~5800 N CAN ADA RD~~
NAMPA ID 83687

19366 11th Ave N.

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.160 CFS
486.00 AFY

PRIORITY DATE: 02/14/1977

POINT OF DIVERSION:
T04N R01W S30 SWNE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	2.160 CFS 486.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T04N R01W S30	SWNE	38.0	T04N R01W S30	SENE	2.0
T04N R01W S30 Lot 2	SWNW	30.0	T04N R01W S30	SENW	38.0

108 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Pioneer Irrigation District.

PC27176/P172613

REQUEST FOR NAME CHANGE ON COUNTY TAX RECORDS

Ada County Assessor/Treasurer

Gentlemen:

The undersigned is the current owner of ~~an undivided 1/2 interest~~ in the following real property:

See attached Exhibit "A", which by this reference is made a part hereof and is comprised of one (1) page.

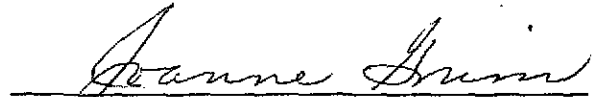
Commonly known as 5800 North Can-Ada Rd., Nampa ID 83651.

An undivided 1/2 interest in this property has been sold under contract to:

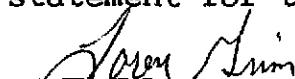
Loren Grim and Lori Grim
5800 North Can-Ada Rd.
Nampa, ID 83651

I/we hereby authorize and request that the above named contract purchaser(s) be designated as my/our agent on the County tax records to receive the tax statements and notices relating to the taxation that are required by law to be sent to the owner of the real property.


Lowell D. Grim


Joanne Grim

I/We certify that I/we am/are the buyer(s) of the above property, and wish the records to be changed so I/we will receive the tax statement for this property.

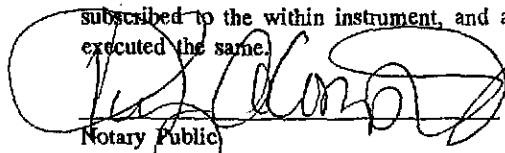

Loren Grim

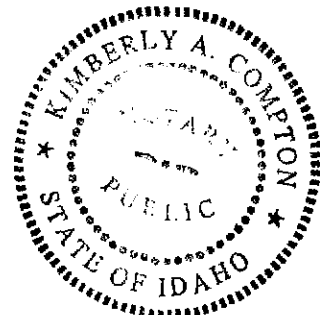

Lori Grim

STATE OF IDAHO

COUNTY OF CANYON

On this 6th day of October in the year 1998, before me, a Notary Public, personally appeared Lowell D. Grim, Joanne Grim, Loren Grim and Lori Grim known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.


Notary Public
Residing at Wilder
My commission expires 1-27-99



SCHEDULE C

The land referred to in this Commitment is described as follows:

LOT 2 AND THE SOUTHEAST QUARTER NORTH WEST QUARTER OF SECTION 30, IN TOWNSHIP 4 NORTH, RANGE 1 WEST OF THE BOISE MERIDIAN, ADA COUNTY, IDAHO, AND ALL THOSE PORTIONS OF THE SOUTHWEST QUARTER NORTHEAST QUARTER AND SOUTHEAST QUARTER NORTHEAST QUARTER OF SAID SECTION 30, SAID TOWNSHIP AND RANGE, LYING WESTERLY OF THE RIGHT OF WAY OF THE PHYLLIS CANAL, AND ALSO THOSE PORTIONS OF LOT 3, AND NORTHEAST QUARTER SOUTHWEST QUARTER AND THE NORTHWEST QUARTER SOUTHEAST QUARTER OF SAID SECTION 30, SAID TOWNSHIP AND RANGE LYING NORTH OF THE CENTER LINE OF THE DICKMAN LATERAL FROM THE PHYLLIS CANAL, WHICH ENTIRE TRACT IS PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE QUARTER SECTION CORNER ON THE WEST LINE OF SAID SECTION 30; THENCE

SOUTH 5.5 FEET; THENCE

SOUTH 89 DEGREES 59' EAST 3733.9 FEET TO AN INTERSECTION WITH THE WEST LINE OF THE RIGHT OF WAY OF THE PHYLLIS CANAL; THENCE

NORTH 12 DEGREES 43' EAST 1362 FEET ALONG THE WEST LINE OF SAID RIGHT OF WAY TO A POINT ON THE NORTH LINE OF THE SOUTHEAST QUARTER NORTHEAST QUARTER OF SAID SECTION 30; THENCE

WEST 4033.7 FEET TO THE NORTHWEST CORNER OF LOT 2 OF SAID SECTION 30; THENCE

SOUTH 1321.8 FEET TO THE PLACE OF BEGINNING:

EXCEPT THEREFROM THAT PORTION BEGINNING AT THE NORTHWEST CORNER OF LOT 2 OF SAID SECTION 30; THENCE

SOUTH 200 FEET; THENCE

EAST 450 FEET; THENCE

NORTH 200 FEET; THENCE

WEST 450 FEET TO THE PLACE OF BEGINNING.

END OF LEGAL DESCRIPTION

PIONEER TITLE COMPANY
OF CANYON COUNTY

423 SOUTH KIMBALL AVENUE
CALDWELL, IDAHO 83605
PHONE (208)459-1651

AGREEMENT
PC27176

The undersigned by their signatures below acknowledge the following:

1. That as a part of the escrow services performed by PIONEER TITLE COMPANY OF CANYON COUNTY, that we have requested PIONEER TITLE COMPANY to prepare the Closing Statements, a copy of which has been reviewed.
2. No legal advice has been offered to me by PIONEER TITLE COMPANY nor any of the employees thereof.
3. I/We have been requested by PIONEER TITLE COMPANY to seek the advice and counsel of an attorney of my own choosing and at my own expense concerning any aspect of the purchase and sale involved.
4. I/We further declare that all instruments to which I am a party (deeds, promissory notes, deeds of trust, bills of sales, agreements or similar instruments) if stenographically prepared by PIONEER TITLE COMPANY, have been prepared under the direction of my lawyers or myself, and particularly declare that copying legal descriptions from title reports into forms of deeds, etc., or reforming of legal descriptions or agreements is or will be done solely at my direction and request.
5. I/We have read and understand the above statements.

DATED: October 6, 1998

BUYER:

Loren Grim
Loren Grim

Lori Grim
Lori Grim

SELLER:

Lowell D. Grim
Lowell D. Grim

Joanne Grim
Joanne Grim

ESCROW INSTRUCTIONS

ESCROW NO: PC27176

DATE: October 6, 1998

SELLER: Lowell D. Grim and Joanne Grim

BUYER: Loren Grim and Lori Grim

PIONEER TITLE COMPANY OF CANYON COUNTY:

I hand you herewith executed documents: Closing Statements, Agreement, Notice, 1099S, Notice of Sale and these Escrow Instructions prepared by Pioneer Title Company; any other documents required to close escrow which you are authorized to use in connection with your above numbered Escrow upon payment for my account of any credits set forth on the closing statements included herein and made a part hereof. You are to close this escrow using the amounts shown thereon making adjustments as required in the prorata amounts only; and when you can issue your Standard Purchasers Title Insurance Policy in your usual form, containing the printed exceptions usual in such policies (with your liability thereunder not to exceed \$147,500.00) on the following described real property situated in the County of Ada and State of Idaho, to wit:

AS DESCRIBED IN COMMITMENT NO. P172613

which will show record title to said property vested in Lowell D. Grim and Joanne Grim free and clear of encumbrances, except building and use restrictions, easements, zoning and building laws and ordinances, if any, as the same may now appear of record, printed conditions and exceptions contained in form of title insurance policy herein provided for.

Contract of Sale, executed by: Loren Grim and Lori Grim in favor of Lowell D. Grim and Joanne Grim to secure the payment of \$147,500.00 and exceptions numbered 1 - 6 and 1 - 6 in your Commitment No. P172613 Dated September 22, 1998, which the undersigned have read and approved.

I authorize you to deduct or pay, before the closing of this Escrow, the following:

All costs, fees and charges set forth on the closing statements included herein and made a part hereof as mentioned above.

NOTE: If there is any conflict or inconsistency between the provisions of these Escrow Instructions and the provisions of any earlier agreements, Seller and Buyer intend that these Escrow Instructions shall prevail, supersede and replace any conflicting provisions.

It is understood that water and utility charges will be adjusted between the seller and buyer outside this escrow. --In any acts in this escrow relating to fire insurance, including adjustments, if any, you shall be fully protected in assuming that each policy is in force and that the necessary premium therefor has been paid. All matters regarding cancellation and transferring of fire insurance will be handled outside of escrow.--You will file for record the necessary legal instruments and then pay off such encumbrances of record as may exist at the time of filing such instruments, to vest the title as above stated, and shall not be held responsible for any liens that may attach after such filing or recording.--You are not required to ascertain compliance with

any "consumer credit protection," "truth in lending," or similar laws, and it is agreed you will have no liability for loss or damage arising out of non-compliance with such laws. --All adjustments to be made on a basis of a calendar year.--When requested to do so, a copy of the closing statement showing disbursements, in accordance with these instructions, may be delivered to the realtor who consummated the transaction, the mortgagee or its agent or to my attorney.

The parties herein acknowledge that Pioneer Title Company has not given any advice in connection with the operation of Chapter 25, Title 55, Idaho Code, the Property Condition Disclosure Act. I/We, by this statement, agree that Pioneer Title Company has recommended that legal advice be obtained by the undersigned as to the operation of this law. I/We further understand and acknowledge that any compliance with this act was done outside of escrow closing.

Any amendment of or supplements to any instructions must be in writing and if you are unable to comply with the instructions within FIVE (5) days after date, said money and/or instruments shall be returned to me on my written demand, but in the absence of such demand you will proceed to comply with these instructions as soon as possible.

In the event that any controversy should arise between the parties hereto or with any third person, you shall not be required to determine the same or to take any action in the premises, but you may await settlement of any such controversy by joint instructions of the parties or by appropriate legal proceedings. In the event that you should become a party to any such legal proceedings, we jointly and severally agree to pay and to hold you harmless from and against any and all costs, charges, damages, attorneys' fees or other expenses which you in good faith may incur.

Receipt of money and/or instruments hereinabove mentioned is hereby acknowledged.

BUYER:

Loren Grim
Loren Grim

Lori Grim
Lori Grim

SELLER:

Lowell D. Grim
Lowell D. Grim

Joanne Grim
Joanne Grim

PIONEER TITLE COMPANY OF CANYON COUNTY

BY:

Kimberly A. Compton
Kimberly A. Compton

DOCUMENTS IN ESCROW
placed are the following Documents to be placed in escrow: Original Deed/Agreement; original
Warranty Deed; original Quitclaim Deed; original Seller Property
Disclosure Form

16. PAYMENTS OF PRINCIPAL AND INTEREST

A. Interest is to be calculated at the rate of 5.74% per annum and shall commence on 12-20-98 and shall be computed on the unpaid principal balance to date of payment each time a payment is made.

B. Principal and interest (including balloon payments) shall be payable as follows: The total price is

\$147,500 and shall be payable as follows: balance amortized over 25 years
at the rate of 5.74% per annum, which results in annual payment of \$10,777.88
per year, paid in annual payments on or before the same date each year

C. Check one: ☐ All payments shall be credited first to the interest then due, and the balance to the principal.
☐ Interest shall be paid in addition to principal payments.

(con.) thereafter until paid in full.

17. When you receive the unpaid principal of \$ _____, and interest for SELLER, you shall deliver all of the above documents except the contract, subsequent assignments, supplemental agreements, and Escrow Instructions, to BUYER, or his order, and thereby, close your Escrow.

18. BUYER

☐ MAY ☒ MAY NOT assign their interest in documents without written consent of Seller.
☒ MAY ☐ MAY NOT prepay at any time.

19. REMITTANCE INSTRUCTIONS

Until further written notice by Seller, payments as received on this Escrow shall be remitted as follows:

☐ Checking account ☐ Savings account Account No. _____ in name of: _____

Financial Institution _____ Address: _____

Other instructions: _____

20. Any instrument or document placed in Escrow herewith at this time, or hereafter, is accepted upon the condition that the Escrowholder may, at its option for any reason, within 15 days from the deposit of such instrument, refuse to accept the same; in which event the Escrowholder shall notify all parties hereto in writing of such refusal and shall return such instruments, together with the fee paid in connection therewith, to the party or parties depositing the same.

21. It shall be the sole responsibility of the Buyer and Seller to see that insurance is kept in force on the property and that Real Property taxes are paid in the proper manner and the Escrowholder shall have no responsibility or liability for lack or insufficiency of insurance or lack of payment of taxes.

22. The Escrowholder shall have a lien upon all monies, papers and properties held by it in connection herewith for any fees, costs or expenses due it hereunder.

23. In case any party shall assign his rights under any documents deposited hereunder, or should any party create in a third party any right, interest, lien or encumbrance under any document deposited hereunder or in the property covered by these Escrow Instructions, if such assignment or creation of rights in a third party is made without payment of the Escrowholder's filing fee, the Escrowholder, as a matter of accommodation to the parties, will make a reasonable effort to comply with such assignment or creation of rights upon satisfactory notification given to it. The Escrowholder shall not, however, be bound by any such notification given it by a party hereto or a third party and shall under no circumstances and in no manner be liable to the parties hereto or any third party, for any damages arising out of or related to its actions.

AGREEMENT

THIS AGREEMENT, Made and entered into on this 10th day of October, 1998, by and between LOWELL D. GRIM (SS# 519-42-3962) and JOANNE GRIM (SS# 508-34-9772), husband and wife, 19366 11th Avenue North Ext., Nampa, Canyon County, Idaho, hereinafter referred to as "VENDORS", and LOREN GRIM (SS# 518-96-4763) and LORI GRIM (SS# 519-88-4592), husband and wife, 5800 North Can-Ada Road, Nampa, Ada County, Idaho, hereinafter referred to as "VENDEES";

W I T N E S S E T H:

That for and in consideration of the purchase price in the sum of \$147,500.00, as hereinafter provided and the covenants and agreements herein contained to be kept and performed by the parties hereto, and the payments to be made, IT IS HEREBY SPECIFICALLY COVENANTED AND AGREED by and between the parties hereto as follows, to-wit:

I.

That Vendors hereby agree to sell and the Vendees hereby agree to purchase, and undivided one-half interest in that certain real property situate in the County of Ada, State of Idaho, more particularly described as follows, to-wit:

See Exhibit "A" attached hereto and incorporated herein by reference and identified as "Grim Property".

Together with all and singular the tenements, hereditaments and appurtenances.

Together with all water, water rights, ditches and rights of way for ditches appurtenant thereto or in anywise appertaining.

SUBJECT TO: Exceptions set forth herein and in title insurance issued pursuant to the terms hereof.

II.

That the total purchase price shall be in the sum of \$147,500.00, as aforesaid, and shall be payable as follows, to-wit:

- a. There shall be no down payment.
- b. The balance shall be amortized over twenty-five years at the rate of 5.74% percent per annum which results in an annual payment of \$10,777.88 per year. The balance shall be paid in annual payments in the sum of \$10,777.88 per

WARRANTY DEED

FOR VALUE RECEIVED LOWELL D. GRIM and JOANNE GRIM, husband and wife, whose address is 19366 11th Avenue North Ext., Nampa, Canyon County, Idaho, the Grantors, do hereby grant, bargain, sell and convey unto LOREN GRIM and LORI GRIM, whose address is 5800 North Can-Ada Road, Nampa, Ada County, Idaho, Grantees, an undivided one-half (½) interest in the following described premises, situated in Ada County, State of Idaho, to-wit:

See Exhibit "A", attached hereto, incorporated herein by reference and identified at the bottom of the page as "Grim Property".

Together with all and singular the tenements, hereditaments and appurtenances.

Together with all water, water rights, ditches and rights of way for ditches appurtenant thereto or in anywise appertaining.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns, in fee simple, subject to the following: all reservations in patents or state grants or in the laws authorizing the issuance thereof; the bonded debt of all taxing units; all zoning requirements and restrictions provided by any fire, building, plumbing, electrical and other similar codes imposed by any governmental unit; all repayment contracts between any irrigation district and the United States; all easements and rights of way under, over and across the premises regardless of how evidenced or acquired and whether the same appears of record or not; terms of any Agreement pursuant to which this deed was executed; and exceptions appearing in any title insurance policy applying to the real property provided by Grantors to Grantees.

Grantees warrant and agree that they have themselves or acting through their authorized agent or agents made a full and complete inspection of the described real and personal property, including but not limited to the condition, zoning, government rules and regulations, boundaries, water rights, environmental condition, and improvements located therein or thereon (including but not limited to structural integrity and fixtures) or appurtenant thereto, related files and records and all of their allied and related aspects; Grantees are purchasing said property solely upon said inspection and not upon any statement or statements made by Grantors or Grantors' agent or agents; Grantees accept said property and rights being sold or assigned hereunder, in all respects, "AS IS" and without warranty of any type, excepting title is warranted to the extent that the title insurance policy recognizes coverage. This is a sale by description and

Grantees assume all risk with respect to boundaries, environmental, zoning or other condition, water rights, improvements, government rules and regulations, and all other matters or circumstance relating to the property and rights being sold or assigned hereunder. Excepting for the warranty of title, as aforesaid, Grantors make no warranty of any type, kind or nature, and expressly disclaim warranties of every type, including warranties of merchantability and fitness for a particular purpose. This disclaimer extends to all remedies, in law and equity.

This Deed shall be binding upon and inure to the benefit of the parties hereto, and their respective heirs, administrators, personal representatives, successors and permissible assigns.

DATED This 6th day of October, 1998.

Lowell D. Grim
LOWELL D. GRIM

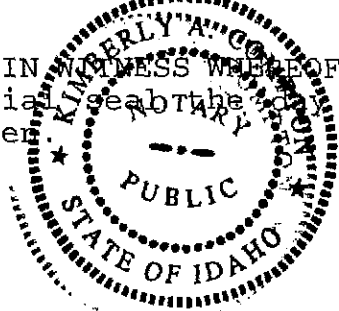
Joanne Grim
JOANNE GRIM

STATE OF IDAHO)
) §:
County of Canyon)

On this 6th day of October, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared **LOWELL D. GRIM** and **JOANNE GRIM**, husband and wife, known or identified to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that the executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the _____ day of _____, 1998, and year in this certificate first above written.

(SEAL)



Kimberly A. Caldwell

Notary Public for Idaho
Residing at Caldwell, Idaho
My commission expires: 1 / 27 / 99

The land referred to in this Lot Book is situated in the State of Idaho, County of Ada, and is described as follows:

Lot 2 and the Southeast quarter of the Northwest quarter of Section 30 in Township 4 North, Range 1 West of the Boise Meridian, Ada County, Idaho,

AND all those portions of the Southwest quarter of the Northeast quarter and the Southeast quarter of the Northeast quarter of Section 30, said Township and Range, lying Westerly of the right of way of Phyllis Canal

AND also those portions of Lot 3 and the Northeast quarter of the Southwest quarter and the Northwest quarter of the Southeast quarter of said Section 30 lying North of the center line of the Dickman Lateral from the Phyllis Canal, which entire tract is particularly described as follows:

PARCEL I:

BEGINNING at the Quarter Section Corner of the West line of said Section 30;
thence

South 5.5 feet; thence

South 89°59' East 3,733.9 feet to an intersection with the West line of the right of way of Phyllis Canal; thence

North 12°43' East 1,362 feet along the West line of said right of way to a point on the North line of the Southeast quarter of the Northeast quarter of said Section 30; thence

West 4,033.7 feet to the Northwest corner of Lot 2 of said Section 30; thence South 1,321.8 feet to the PLACE OF BEGINNING.

EXCEPTING from the above described parcel, the following:

A parcel of land more particularly described as,

BEGINNING at the Northwest corner of Lot 2 of said Section 30; thence South 200 feet; thence

East 450 feet; thence

North 200 feet; thence

West 450 feet to the PLACE OF BEGINNING.

QUITCLAIM DEED

FOR VALUE RECEIVED LOREN GRIM and LORI GRIM, husband and wife, residing at 5800 North Can-Ada Road, Nampa, Ada County, Idaho, hereinafter called the first party, does by these presents remise, release and forever QUITCLAIM unto LOWELL D. GRIM and JOANNE GRIM, husband and wife, whose address is 19366 11th Avenue North Ext., Nampa, Canyon County, Idaho, hereinafter called the second party, and to their heirs and assigns, all title which first party now has or may hereafter acquire, in the following described real property, situated in Ada County, State of Idaho, to-wit:

See Exhibit "A", attached hereto, incorporated herein by reference and identified at the bottom of the page as "Grim Property".

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the second party, and to their heirs and assigns forever.

This Deed shall be binding upon and inure to the benefit of the parties hereto, and their respective heirs, administrators, personal representatives, successors and permissible assigns.

IN WITNESS WHEREOF, the said first party have hereunto set their hand and seal.

DATED This 6th day of October, 1998.

Loren Grim
LOREN GRIM

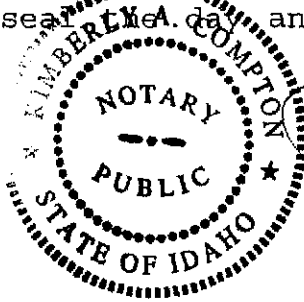
Lori Grim
LORI GRIM

STATE OF IDAHO)
) §:
County of Canyon)

On this 10th day of October, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared LOREN GRIM and LORI GRIM, husband and wife, known or identified to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal Kimberly A. Compton day and year in this certificate first above written.

(SEAL)



Kimberly A. Compton
Notary Public for Idaho
Residing at Caldwell, Idaho Wilder
My commission expires: 1/27/99

The land referred to in this Lot Book is situated in the State of Idaho, County of Ada, and is described as follows:

Lot 2 and the Southeast quarter of the Northwest quarter of Section 30 in Township 4 North, Range 1 West of the Boise Meridian, Ada County, Idaho,

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BEGINNING at the Northwest corner of Lot 2 of said Section 30; thence
South 200 feet; thence
East 450 feet; thence
North 200 feet; thence
West 450 feet to the PLACE OF BEGINNING.

SELLER PROPERTY DISCLOSURE FORM

SELLER'S NAME AND ADDRESS: LOWELL GRIM & JOANNE GRIM
 19366 11TH AVENUE NORTH EXT.
 NAMPA, IDAHO

Section 55-2501, et seq., Idaho Code, requires Sellers of residential real property to complete a property condition disclosure form.

PURPOSE OF STATEMENT: This is a statement of the conditions and information concerning the property known by the Seller. Unless otherwise advised, the Seller does not possess any expertise in construction, architectural, engineering or any other specific areas related to the construction or condition of the improvements on the property. Other than having lived at or owning the property, the Seller possesses no greater knowledge than that which could be obtained upon a careful inspection of the property by the potential buyer. **UNLESS OTHERWISE ADVISED, THE SELLER HAS NOT CONDUCTED ANY INSPECTION OF GENERALLY INACCESSIBLE AREAS SUCH AS THE FOUNDATION OR ROOF. IT IS NOT A WARRANTY OF ANY KIND BY THE SELLER OR BY ANY AGENT REPRESENTING ANY SELLER IN THIS TRANSACTION. IT IS NOT A SUBSTITUTE FOR ANY INSPECTIONS. PURCHASER IS ENCOURAGED TO OBTAIN HIS/HER OWN PROFESSIONAL INSPECTIONS.**

1. All appliances and service systems included in the sale, (such as refrigerator/freezer, range/oven, dishwasher, disposal, hood/fan, central vacuum, microwave oven, trash compactor, smoke detectors, TV antenna/dish, fireplace/wood stove, water heater, garage door opener, pool/hot tub, etc.) are functioning properly except (please list and explain):

fireplace

SA JS LH LN

2. Specify problems with the following:

Basement water
Foundation

yes

SA JS LH LN

Roof condition and age _____
Well (type) _____ problem _____
Septic system (type) _____ problem _____
Plumbing _____
Drainage _____
Electrical _____
Heating _____

3. Describe any conditions that may affect your ability to clear title (such as encroachments, easements, zoning violations, lot line disputes, etc.): See Title report (Pioneer) *Highly*
4. Are you aware of any hazardous materials or pest infestations on the property? no *PS B. 28 1*
5. Have any substantial additions or alterations been made without a building permit? no *PS B. 28 1*
6. Any other problems, including legal, physical or other not listed above that you know concerning the property: _____

The Seller certified that the information herein is true and correct to the best of Seller's knowledge as of the date signed by the Seller. The Seller is familiar with the residential real property and each act performed in making a disclosure of an item of information is made and performed in good faith.

We acknowledge receipt of a copy of this statement.

SELLER:

BUYER:

Samuel D. Linn
Date: 10-6-98

John Linn
Date: 10/6/98

Joanne Linn
Date: 10-6-98

John Linn
Date: 10-6-98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08431
Date Received: 7/28/1989
Receipt No: W003876
Received By: Rdh

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: W. L. GRIM 208-466-5819
Address: 5800 N. CAN ADA RD.
NAMPA, ID 83687
OR
Name: LOWELL D. GRIM 208-466-5819
Address: 5800 N. CAN ADA RD.
NAMPA, ID 83687
OR
Name: JOANNE GRIM 208-466-5819
Address: 5800 N. CAN ADA RD.
NAMPA, ID 83687

2. Date of Priority: FEB 14, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01W	30	SW	NE			ADA

5. Description of diverting works:
295' DEEP, 16" CASING, SUB. PUMP, DITCHES, GRAVITY FLOWS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.160		486.00

7. Total Quantity Appropriated is:
2.160 C.F.S. (and/or) 486.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A63-08431

Page 1

Date: 07/28/89

MICROFILMED
AUG 24 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01W	30	SW	NE		IRR	38.0
			SE	NE		IRR	2.0
			SW	NW	2	IRR	30.0
			SE	NW		IRR	38.0
Section Acres							108.0
Total Acres							108.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
PHYLISS CANAL. RT.

14. Remarks:

THIS RT. WHEN COMBINED WITH ALL OTHER RTS. SHALL PROVIDE NO MORE THAN 0.02 CFS/AC NOR MORE THAN 4.5 AFA/AC FOR THE LANDS ABOVE. THE ACRES IRRIG. BY THIS RIGHT ARE ALSO COVERED BY THE PIONEER IRR. DIST.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lowell D. Grinn Date: 7-28-89

Date: _____

State of Idaho)
County of ADA) SS.

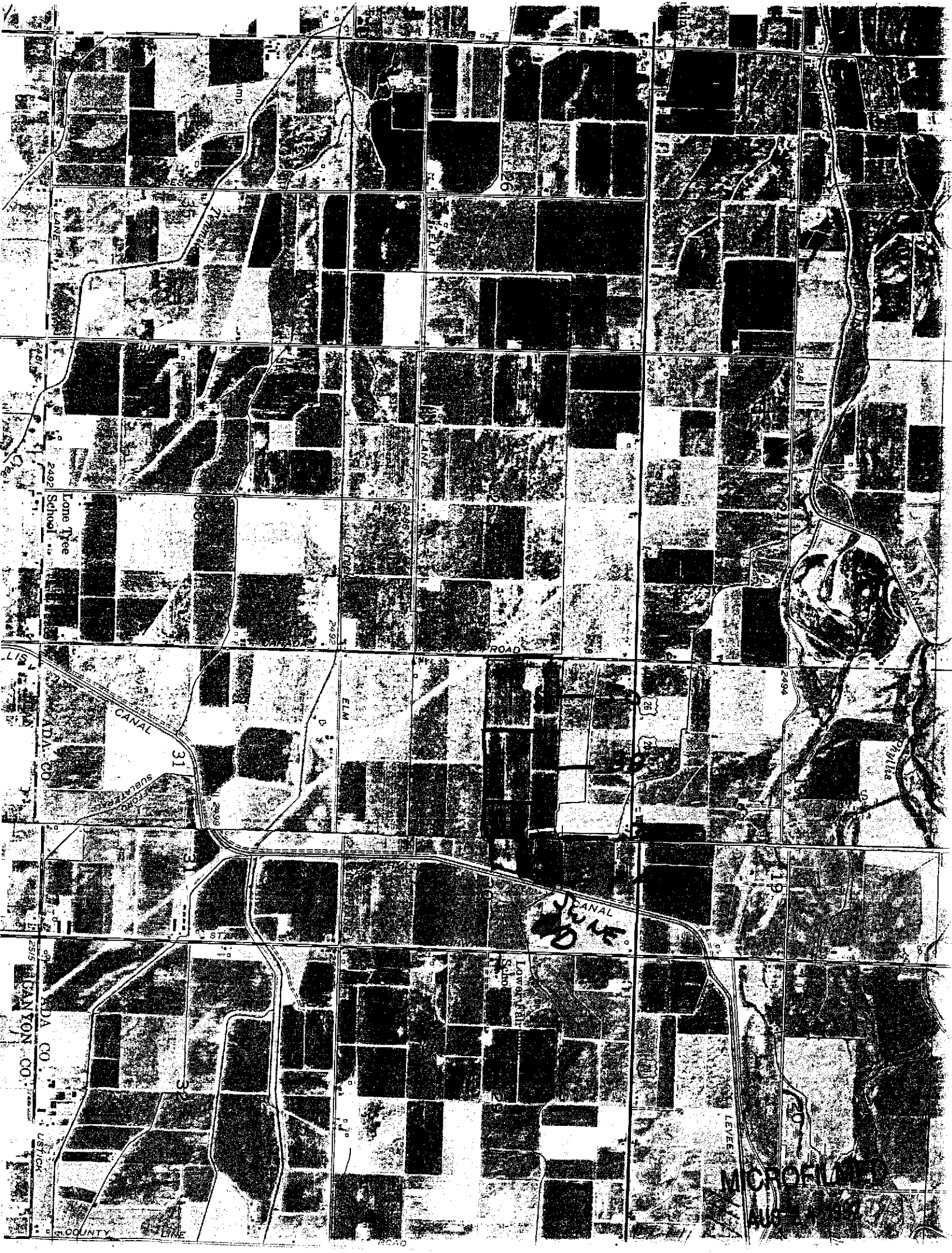
Subscribed and sworn (or affirmed) before me this 28th day

of July 19 89

Ron Howerton
Notary Public

Seal

Residing at Ron Howerton
Residing at Boise, Idaho
My Commission Expires December 8, 1994



USE TYPEWRITER OR
BALL POINT PEN

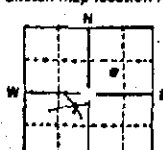
State of Idaho
Department of Water Resources

RECEIVED

WELL DRILLER'S REPORT

JUN 1977

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Lowell Grim</u> Address <u>Rt. #2--Box 2190 -- Nampa, Idaho 83681</u> Owner's Permit No. <u>63-8431</u>		7. WATER LEVEL Static water level <u>10</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Temperature _____ F. Quality _____ Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																																																																																												
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (Describe method of abandoning) _____		8. WELL TEST DATA ☐ Pump ☐ Dailer ☐ Other _____ <table border="1"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Draw Down</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>		Discharge G.P.M.	Draw Down	Hours Pumped																																																																																																								
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3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type) _____ ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection		9. LITHOLOGIC LOG <table border="1"> <thead> <tr> <th rowspan="2">Hole Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th rowspan="2">Water Yes/No</th> </tr> <tr> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr><td>28</td><td>0</td><td>12</td><td>topsoil</td><td> </td></tr> <tr><td> </td><td>12</td><td>30</td><td>sand and gravel</td><td> </td></tr> <tr><td> </td><td>30</td><td>40</td><td>brown sand</td><td> </td></tr> <tr><td> </td><td>40</td><td>55</td><td>brown clay</td><td> </td></tr> <tr><td> </td><td>55</td><td>62</td><td>white sand</td><td> </td></tr> <tr><td> </td><td>62</td><td>69</td><td>brown clay</td><td> </td></tr> <tr><td> </td><td>69</td><td>75</td><td>brown sand</td><td> </td></tr> <tr><td> </td><td>75</td><td>85</td><td>brown clay</td><td> </td></tr> <tr><td> </td><td>85</td><td>100</td><td>brown clay and sand mixed</td><td> </td></tr> <tr><td> </td><td>100</td><td>155</td><td>brown sand</td><td> </td></tr> <tr><td> </td><td>155</td><td>168</td><td>brown clay</td><td> </td></tr> <tr><td> </td><td>168</td><td>185</td><td>brown clay and sand</td><td> </td></tr> <tr><td> </td><td>185</td><td>195</td><td>brown clay</td><td> </td></tr> <tr><td> </td><td>195</td><td>203</td><td>clay and sand</td><td> </td></tr> <tr><td> </td><td>203</td><td>210</td><td>brown clay</td><td> </td></tr> <tr><td> </td><td>210</td><td>226</td><td>brown sand</td><td> </td></tr> <tr><td> </td><td>226</td><td>232</td><td>brown clay</td><td> </td></tr> <tr><td> </td><td>232</td><td>285</td><td>brown sand and clay</td><td> </td></tr> <tr><td> </td><td>285</td><td>290</td><td>brown clay</td><td> </td></tr> <tr><td> </td><td>290</td><td>295</td><td>brown sand</td><td> </td></tr> </tbody> </table>		Hole Diam.	Depth		Material	Water Yes/No	From	To	28	0	12	topsoil			12	30	sand and gravel			30	40	brown sand			40	55	brown clay			55	62	white sand			62	69	brown clay			69	75	brown sand			75	85	brown clay			85	100	brown clay and sand mixed			100	155	brown sand			155	168	brown clay			168	185	brown clay and sand			185	195	brown clay			195	203	clay and sand			203	210	brown clay			210	226	brown sand			226	232	brown clay			232	285	brown sand and clay			285	290	brown clay			290	295	brown sand	
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	290	295	brown sand																																																																																																											
4. METHOD DRILLED ☐ Cable ☒ Rotary ☐ Dug ☐ Other _____		10. Work started <u>3 June 1977</u> finished <u>6 June 1977</u>																																																																																																												
5. WELL CONSTRUCTION Diameter of hole <u>28</u> inches Total depth <u>295</u> feet Casing schedule: ☒ Steel ☐ Concrete <table border="1"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr><td>250</td><td>inches</td><td>16</td><td>inches</td></tr> <tr><td>250</td><td>inches</td><td>16</td><td>inches</td></tr> <tr><td>250</td><td>inches</td><td>16</td><td>inches</td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table> Well screen installed? ☒ Yes ☐ No Manufacturer's name <u>Roscoe Moss</u> Type _____ Model No. _____ Diameter <u>16</u> slot size <u>1/8"</u> Set from <u>100</u> feet to <u>180</u> feet Diameter <u>16</u> slot size <u>1/8"</u> Set from <u>200</u> feet to <u>290</u> feet Gravel packed? ☒ Yes ☐ No Size of gravel <u>3/8"</u> Placed from <u>20'</u> feet to <u>295'</u> feet Surface seal depth <u>20'</u> Material used in seal ☐ Cement grout ☒ Pudding clay ☐ Well cuttings Sealing procedure used ☐ Sherry pit ☐ Temporary surface sealing ☒ Overbore to seal depth		Thickness	Diameter	From	To	250	inches	16	inches	250	inches	16	inches	250	inches	16	inches													Number	From	To										11. DRILLER'S CERTIFICATION Firm Name <u>Pete Cope Drilling Co., INC</u> Firm No. _____ 10556-K-Bar-T Dr. Address <u>Boise, Idaho 83702</u> Date <u>5/6/77</u> Signed by (Firm Official) <u>Pete Cope</u> and <u>Joanne Jones</u> (Department) _____																																																																				
Thickness	Diameter	From	To																																																																																																											
250	inches	16	inches																																																																																																											
250	inches	16	inches																																																																																																											
250	inches	16	inches																																																																																																											
Number	From	To																																																																																																												
6. LOCATION OF WELL Sketch map location must agree with written location  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Ada</u> S.W. 1/4 Sec. 30 T. 4 N. 2 R. 1 E. W.		USE ADDITIONAL SHEETS IF NECESSARY FORWARD THE WHITE COPY TO THE DEPARTMENT																																																																																																												

FILED

24 1982

10/19/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8431
NAME AND ADDRESS: JOANNE GRIM
19366 11TH AVE N
NAMPA ID 83687

LOWELL D GRIM
19366 11TH AVE N
NAMPA ID 83687

LOREN GRIM
5800 N CAN-ADA RD
NAMPA ID 83687

LORI GRIM
5800 N. CAN-ADA RD
NAMPA ID 83687

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 2.160 CFS
486.000 AFY

PRIORITY DATE: 02/14/1977

POINT OF DIVERSION:

T04N R01W S30 SWNE Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	03/15 11/15	2.160 CFS 486.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T04N R01W S30	SWNE	38.0	T04N R01W S30	SENE	2.0
T04N R01W S30 Lot 2	SNNW	30.0	T04N R01W S30	SENW	38.0

108 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Pioneer Irrigation District.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

October 19, 2005

LOWELL & JOANNE GRIM
19366 11TH AVE N
NAMPA, ID 83687

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Re: Notice of Claim to a Water Right No. 63-8431

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed information, please feel free to contact this office.

Sincerely,

Liberty Gagnon
Office Specialist 1
Adjudication Section
Western Region Office

LG: lg

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

October 19, 2005

LOREN & LORI GRIM
5800 N. CAN-ADA RD
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Governor

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Sincerely,

Liberty Gagnon
Office Specialist 1
Adjudication Section
Western Region Office

LG: lg

Enclosure

7/1/05.

Staff:

— Please add Loren & Lori Grim
to ownership of WR
63-8431 & 63-16743

— Remove WL Grim as
owner 63-8431 deceased,

— Update Lowell & Joanne
Grim address to:
19566 11th Ave N.

SFW

10/08/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8431

NAME AND ADDRESS: JOANNE GRIM
5800 N CAN ADA RD
NAMPA ID 83687

W L GRIM
5800 N CAN ADA RD
NAMPA ID 83687

LOWELL D GRIM
5800 N CAN ADA RD
NAMPA ID 83687

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.160 CFS
486.000 AFY

PRIORITY DATE: 02/14/1977

POINT OF DIVERSION:

T04N R01W S30 SWNE Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

2.160 CFS
486.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T04N R01W S30 SWNE 38.0

T04N R01W S30 SENE 2.0

T04N R01W S30 Lot 2 SWNW 30.0

T04N R01W S30 SENW 38.0

108 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Use of this right is combined with water from Pioneer Irrigation District.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8431 V1

WATER RIGHT NUMBER: 63-8431 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JOANNE GRIM 5800 N CAN ADA RD NAMPA, ID 83687 (208)466-5819
Current Owner	W L GRIM 5800 N CAN ADA RD NAMPA, ID 83687 (208)466-5819
Current Owner	LOWELL D GRIM 5800 N CAN ADA RD NAMPA, ID 83687 (208)466-5819

Priority Date: 02/14/1977

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	2.160 CFS	486.00 AF
	<u>Total Diversion:</u>	2.160 CFS	486.00 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4NE1/4	Sec. 30, Twp 04N, Rge 01W, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01W	30			38.0	2.0			30.0	38.0									108.0
									L 2										

Total Acres: 108

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. W40 Use of this right is combined with water from Pioneer Irrigation District.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8431 V1

1. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector: OR
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Idaho Department of Water Resources

T04N, R01W,
S30

Claim No: 63-08431

Prepared By: Kimberly Brown

Date: October 7, 2003

Point of Diversion



Place of Use

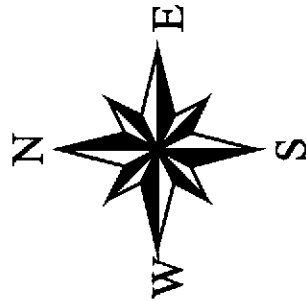


Section Lines



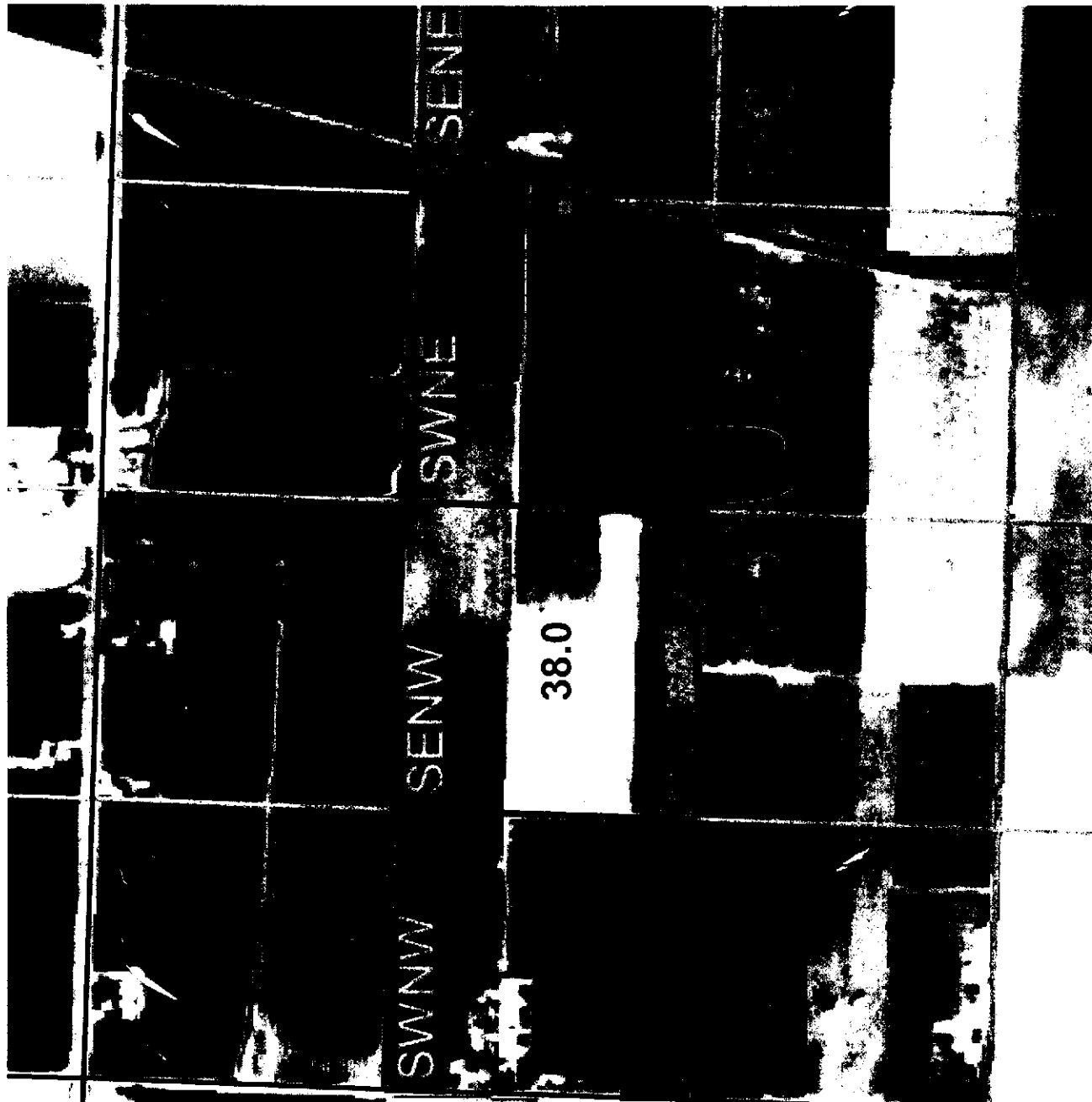
1/4 1/4

Acres Irrigated = 108.0



0 0.2 0.4 0.6 0.8 Miles

1987 NAPP



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8431

WATER RIGHT NUMBER: 63-8431

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JOANNE GRIM 5800 N CAN ADA RD NAMPA, ID 83687 (208)466-5819
Current Owner	W L GRIM ✓ 5800 N CAN ADA RD NAMPA, ID 83687 (208)466-5819
Current Owner	LOWELL D GRIM ✓ 5800 N CAN ADA RD NAMPA, ID 83687 (208)466-5819

Priority Date: 02/14/1977 ✓

Basis: License ✓

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER ✓	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION ✓	3/15 to 11/15 ✓	2.160 CFS ✓	486.00 AF ✓
	<u>Total Diversion:</u>	2.160 CFS ✓	486.00 AF ✓

Location of Point(s) of Diversion

GROUND WATER	SW1/4NE1/4 ✓	Sec. 30, Twp 04N, Rge 01W, B.M. ✓
ADA County ✓		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N	01W	30			38.0	2.0			30.0	38.0									108.0
					✓	✓			L 2	✓									✓

Total Acres: 108 ✓

Conditions of Approval:

1. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Remarks:

1. General THIS RT. WHEN COMBINED WITH ALL OTHER RTS. SHALL PROVIDE NO MORE THAN 0.02 CFS/AC NOR MORE THAN 4.5 AFA/AC FOR THE LANDS ABOVE.
THE ACRES IRRIG. BY THIS RIGHT ARE ALSO COVERED BY THE PIONEER IRR. DIST.

ADD W 40 - Use of right combined with Pioneer Irr. Dist.
ADD 304 - Season of use is 3/1 to 11/15.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8431

Comments:

Dates and Other Information:

Claim Received Date: 7/28/1989

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal: S

Owner Name Connector: OR

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

(in office)

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$158.⁰⁰ (108 acres)
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information Gov't. lot 2 in SWNW, S30
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant N/A

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) 63-8431

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☒ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: N/A

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

Refer to IDWR Field Report.**OVERLAP REVIEW**Other water rights with the same point of diversion: None

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☐ Different UsesSeason of use is 3/1 to 11/15 per new IDWR standard
See shoulder remark.

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change(None)☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: 63-16743

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:
No, this domestic and stockwater right has a different point of diversion.

Delivery System Narrative: See IDWR Field Report.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: N/A

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS (OVER)

Season of use is 3/1 to 11/15.

Use of this right is combined with water from
Pioneer Irrigation District.

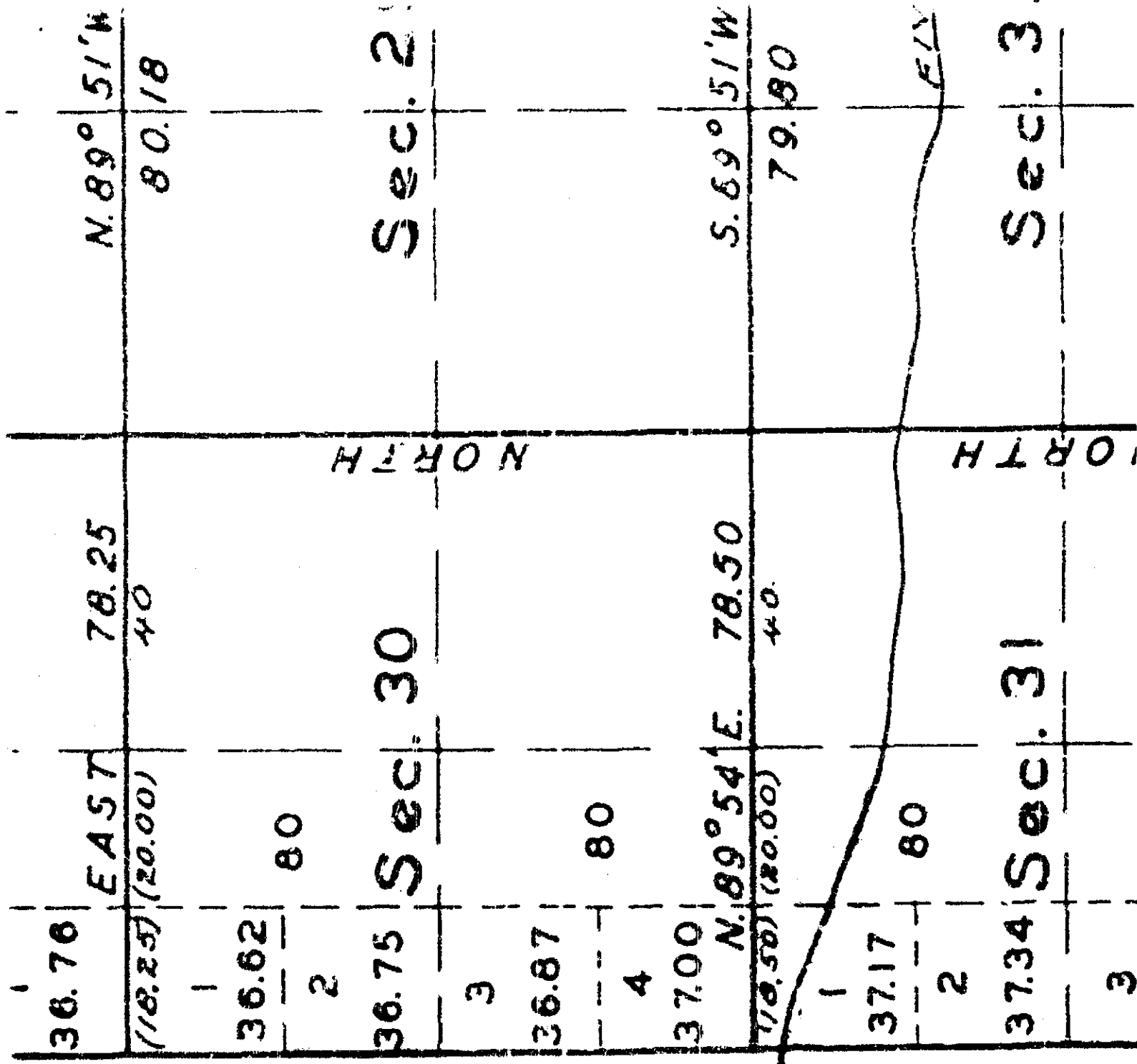
AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU N/A
- ☐ GPS readings N/A
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 10.8.03 (in office)

FIELD EXAMINER: Kimberly Brown

4N 1W



SD-1603-3

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 10/08/03
Time: 13:46:09

Rec/No - W003876 AR/No -
From: - GRIM, JOANNE

Receipt Type - CK Doc/No - 3808
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 07/28/1989

Type Of Payment
ADJUDICATION FEE

Fund	FD	PCA	Obj	Subsid	Fee
9337		410162	6490		233.00

Total Due - 233.00

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
A6316754	25.00	A6316743	25.00	A6316744	25.00
A6308431	158.00				

(Enter=Continue)

(GOLD7=Selection Screen)

(GOLD8=Cancel)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

February 22, 1999

KARL J. DREHER
DIRECTOR

LOWELL D AND JOANNE GRIM
19366 11TH AVE N EXT
NAMPA ID 83687-8141

3-18-99
response. *NS*

Re: Snake River Basin Adjudication (SRBA)
Adjudication Claim #63-16743, 63-16744 & A63-08431
Change of Address

Dear Claimants:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by March 1, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

to sender

fee due 50¢

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

U.S. POSTAL SERVICE
PS FORM 3547

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

63-16743
LOWELL D GRIM
JOANNE GRIM
5800 N CAN ADA RD
NAMPA ID 83687

GRIM500* 836872017 1C97 05 11/07/98
FORM 3547
GRIM LOWELL
19366 11TH AVE N EXT
NAMPA ID 83687-8141

83687-9881



return
to sender

fee due 50¢

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

U.S. POSTAL SERVICE
PS FORM 3547

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

63-16744
LOWELL D GRIM
JOANNE GRIM
5800 N CAN ADA RD
NAMPA ID 83687

GRIM500* 836872017 1C97 05 11/07/98
FORM 3547
GRIM LOWELL
19366 11TH AVE N EXT
NAMPA ID 83687-8141

83687-9881 82



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8431 Priority February 14, 1977 Amount 2.16 cfs

THIS IS TO CERTIFY, that W. L. &/or Lowell D. Grim
of Nampa, ID, has complied with the terms and conditions of Permit
No. 63-8431 issued pursuant to Application for Permit dated February 14, 1977
and has submitted proof to the Department of Water Resources on October 16, 1980
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.32 cfs of water from a groundwater source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u> at <u>2.16</u> cfs and <u>486.0</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 2.16 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
486.0 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 30,
Twp. 4N, Rge. 1W in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	1W	30			38	2			GL 2 30	38									108

Total number of acres irrigated 108

This right when combined with all other rights shall provide no more than .02 cfs
per acre nor more than 4.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 18TH day of
January, 19 84.

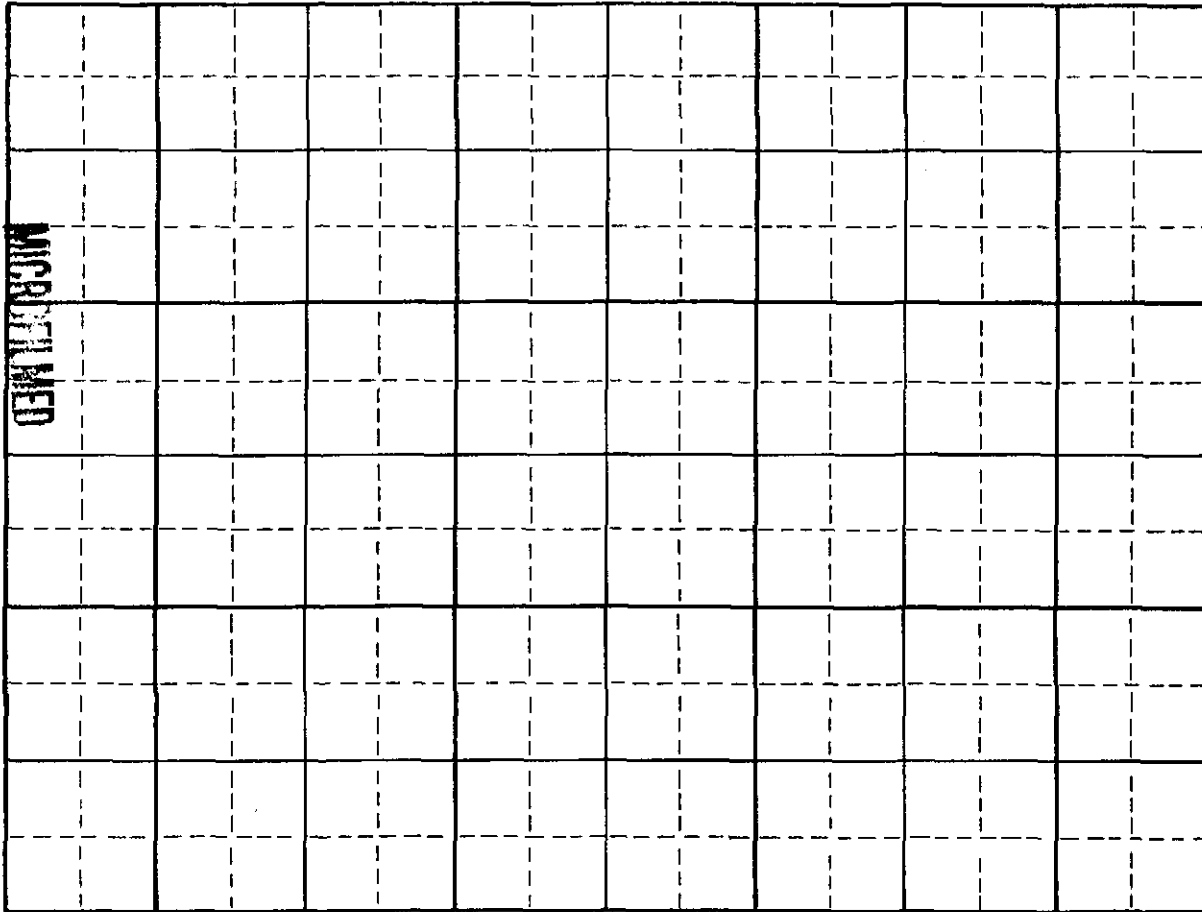
Acting for the

Director

RECORDED

Remit identifies canal water - Recommend R16(45)

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW NE 30 4N 1W

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
✓ 4N	1W	30			33.2	2			50.3	38.4							35		107.9

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☒ Add P.U. as reflected above

O = Not identified on Permit

Examiner's Signature Carl E. Mann

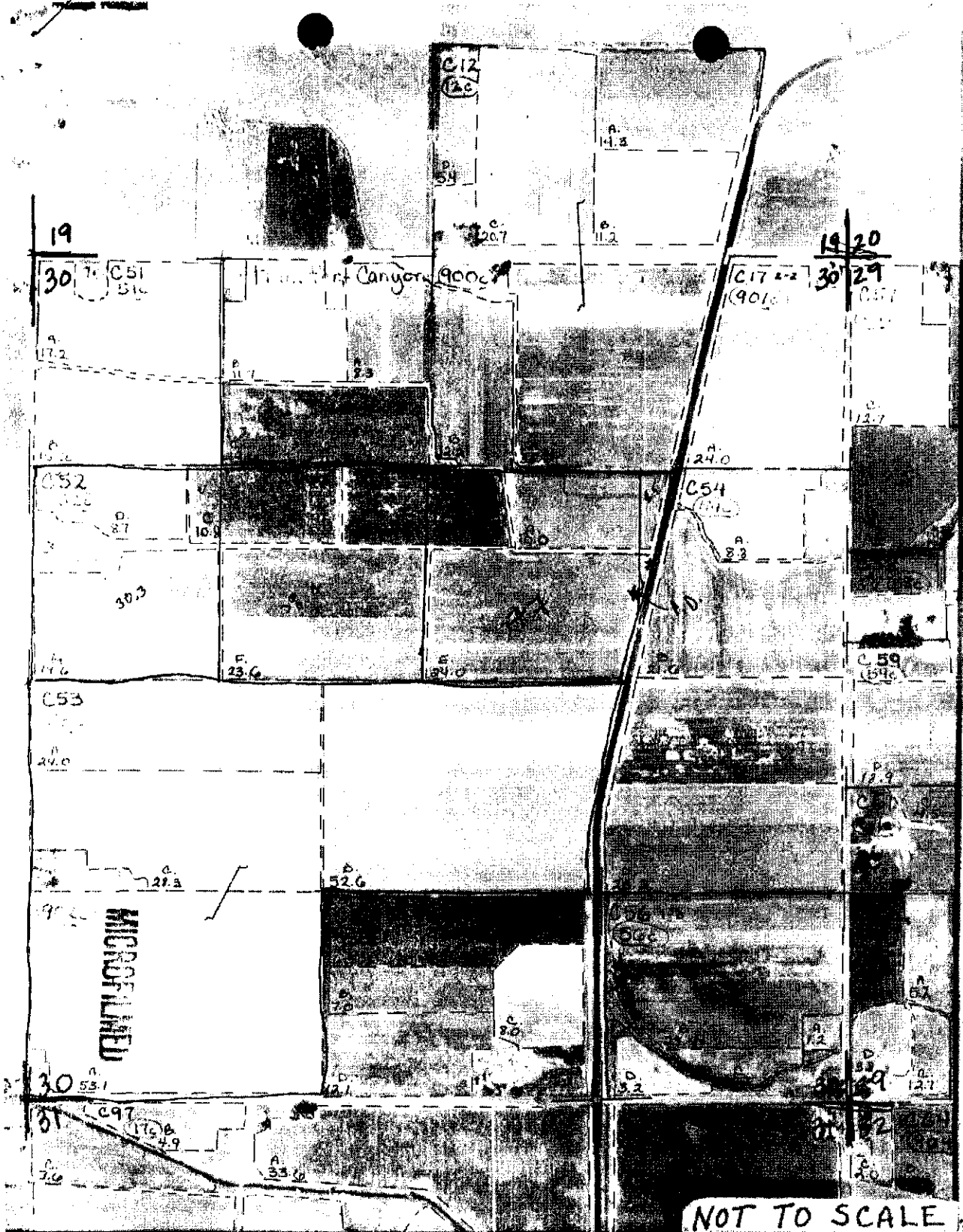
Checked by DBS

Approved by [Signature]

Date 16 OCT 1980

Date 11/10/80

Date 10-1983



STATE OF IDAHO

Licensing

AUG 29 1983

APPLICATION FOR AMENDMENT OF A PERMIT

Department of Water Resources

APPROVED

To change the point of diversion and/or the place of use.

Comes now W. L. &/or Lowell D. Grim Phone _____
of (address) Route 2, Box 2190, Nampa, ID 83651, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 63-8431, and requests that the permit and permit map be changed as follows:

1. NO CHANGE
Point of diversion: 1/4 1/4, Section _____, Township _____, Range _____, B.M.,
County of Ada. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 2.16 for irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

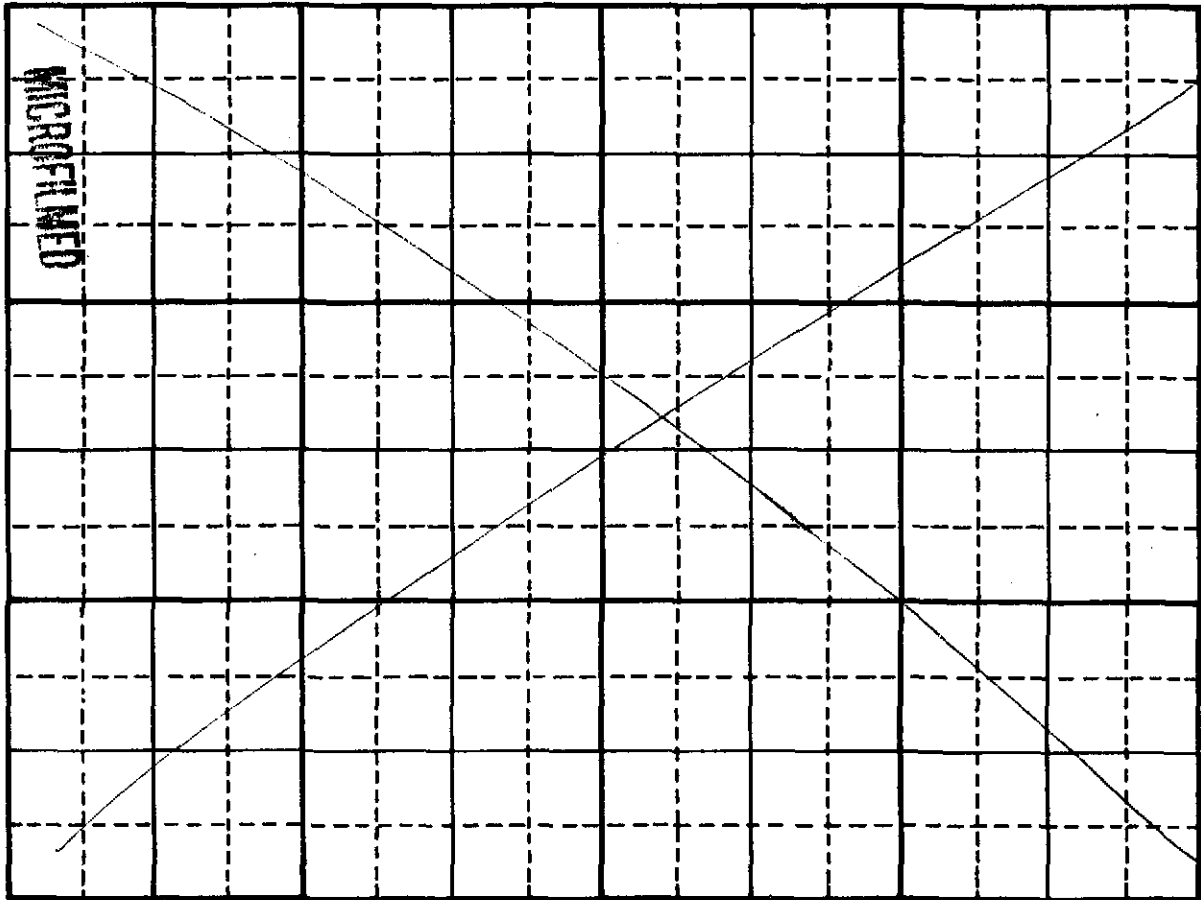
TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1W	30			38	2			GL2 30	38									108

Total number of acres to be irrigated = 108

4. a. Who owns the property at the point of diversion? W.L. &/or Lowell D. Grim
b. Who owns the land to be irrigated or the place of use? Same
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at _____, this _____ day of _____, 19____.
Lowell D. Smith
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by *Jim* Fee = \$20.00 Received by *if* Date *8-30-83* # *32633*
Publication prepared by *N/A* Date _____ Published in _____
Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby
Approve the above Application for Amendment of Permit No. 63-8431.

Witness my hand this *18TH* day of *January*, 19 *84*.

Norman C. Young
Acting for the Director

YIA ✓

Identification No. _____

Application No. 63-8431

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant W. L. &/or LOWELL D. GRIM Phone: 466-5819
post office address Rt. 2, Box 2088, Nampa, ID 83651
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 30 Township 4N
Range 1W B.M. Ada County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.4 for Irrigation purpose from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.4 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump & ditch

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 16 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 7000.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

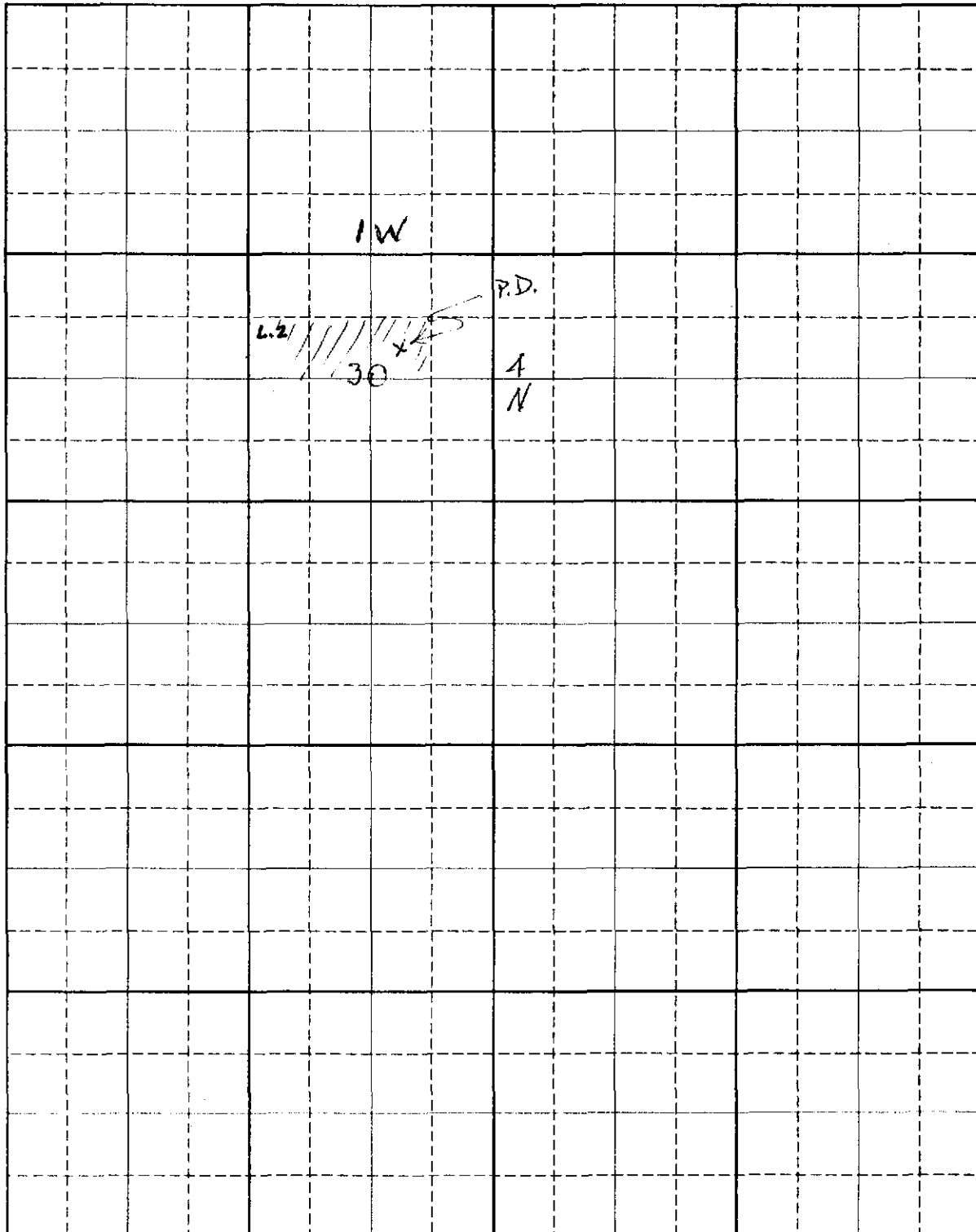
RECEIVED
MAY 15 1963

[illegible]

c. Describe any other water rights used for the same purposes as described above.
Phylliss Canal right

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

H. L. Green
(Applicant)

Proposed Priority 2/14/77
Received by J Date 2/14/77 Time 2:30 pm
Preliminary check by HS Fee \$ 45.00
Receipted by J Date 2-14-77 # 66655
Publication prepared by J Date 2-17-77
Published in Idaho Statesman
Publication dates Feb 24 + March 5
Publication approved HS Date 3-7-77
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by HS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8431, and said application is hereby APPROVED.

I. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 82.

c. Other: A measuring device of atype approved by the Director shall be permanently installed and maintained as part of the diverting works.

The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 26 day of April, 19 77.

[Signature]
Director