

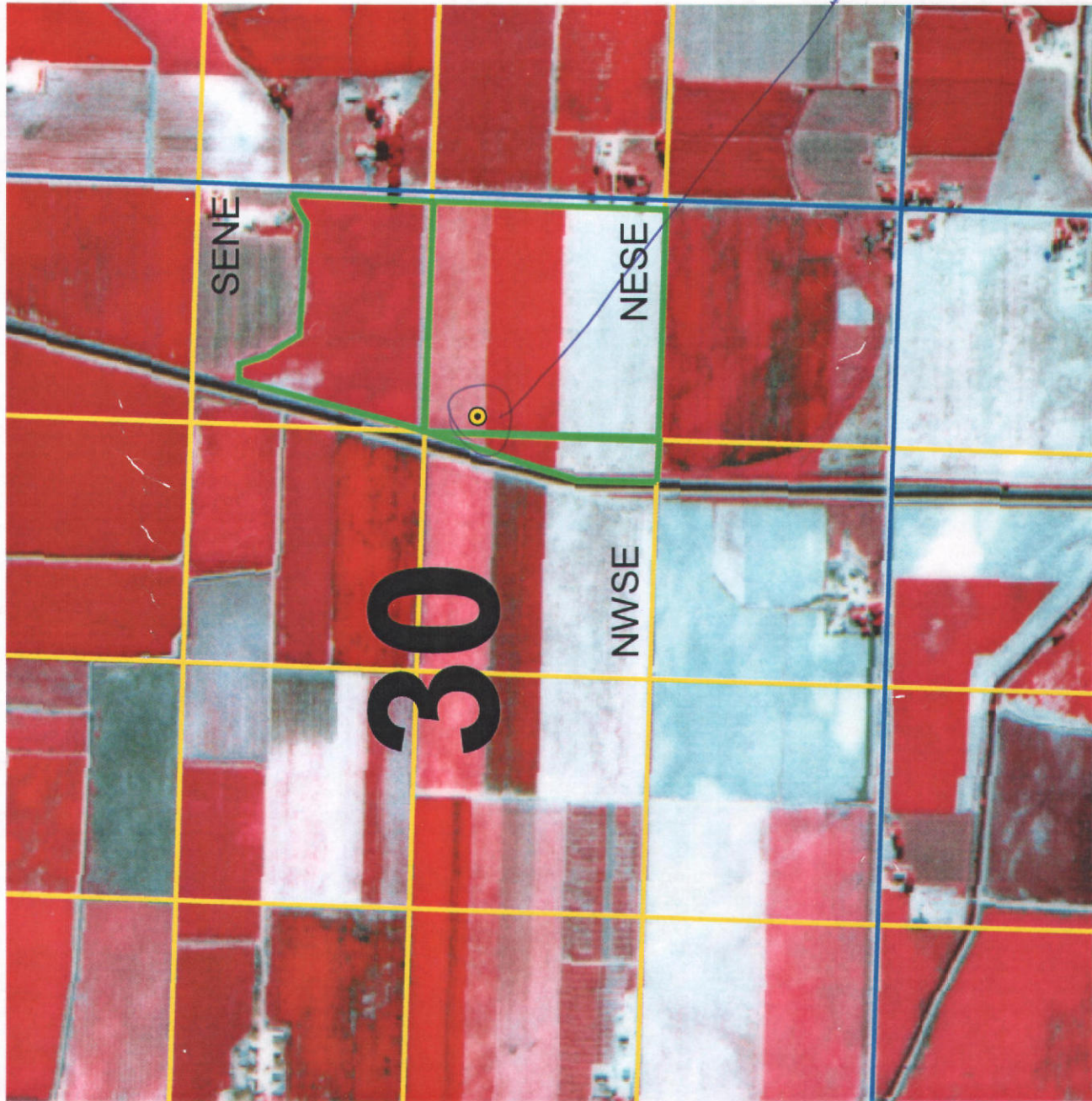
Idaho Department of Water Resources

T04N, R01W,
S30

Claim No: 63-08421

Prepared By: Kimberly Brown

Date: September 23, 2003



Point of Diversion



Place of Use



Section Lines



1/4 1/4



1987 NAPP

1.2 Miles

Idaho Department of Water Resources

T04N, R01W,
S30

Claim No: 63-08421
Prepared By: Kimberly Brown
Date: September 23, 2003



- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4

Shown at location
will should



1987 NAPP

1.2 Miles

Idaho Department of Water Resources

**T04N, R01W,
S30**

Claim No: 63-8421

Prepared By: Kimberly Brown

Date: June 24, 2005

S30



Place of Use



Section Lines

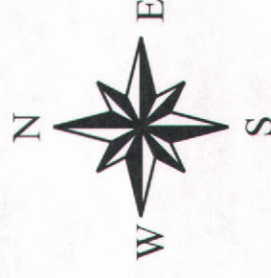


1/4 1/4



Point of Diversion

Acres Irrigated = 65.0



1987 NAPP

Idaho Department of Water Resources

**T04N, R01W,
S30**

Claim No: 63-8421

Prepared By: Kimberly Brown

Date: June 24, 2005

S30



Place of Use



Section Lines



1/4 1/4



Point of Diversion

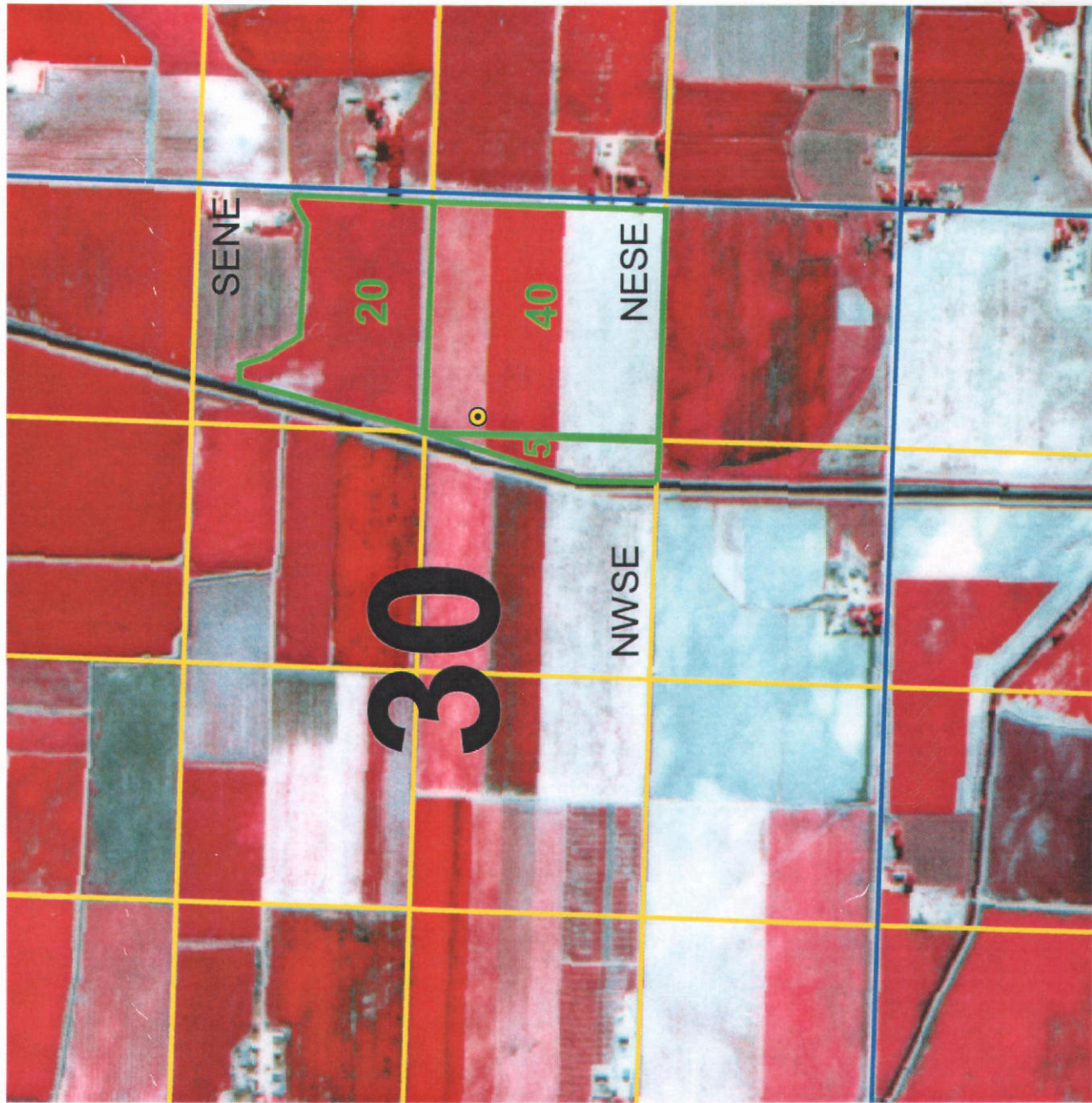


1987 NAPP

Idaho Department of Water Resources

T04N, R01W,
S30

Claim No: 63-08421
Prepared By: Kimberly Brown
Date: September 23, 2003

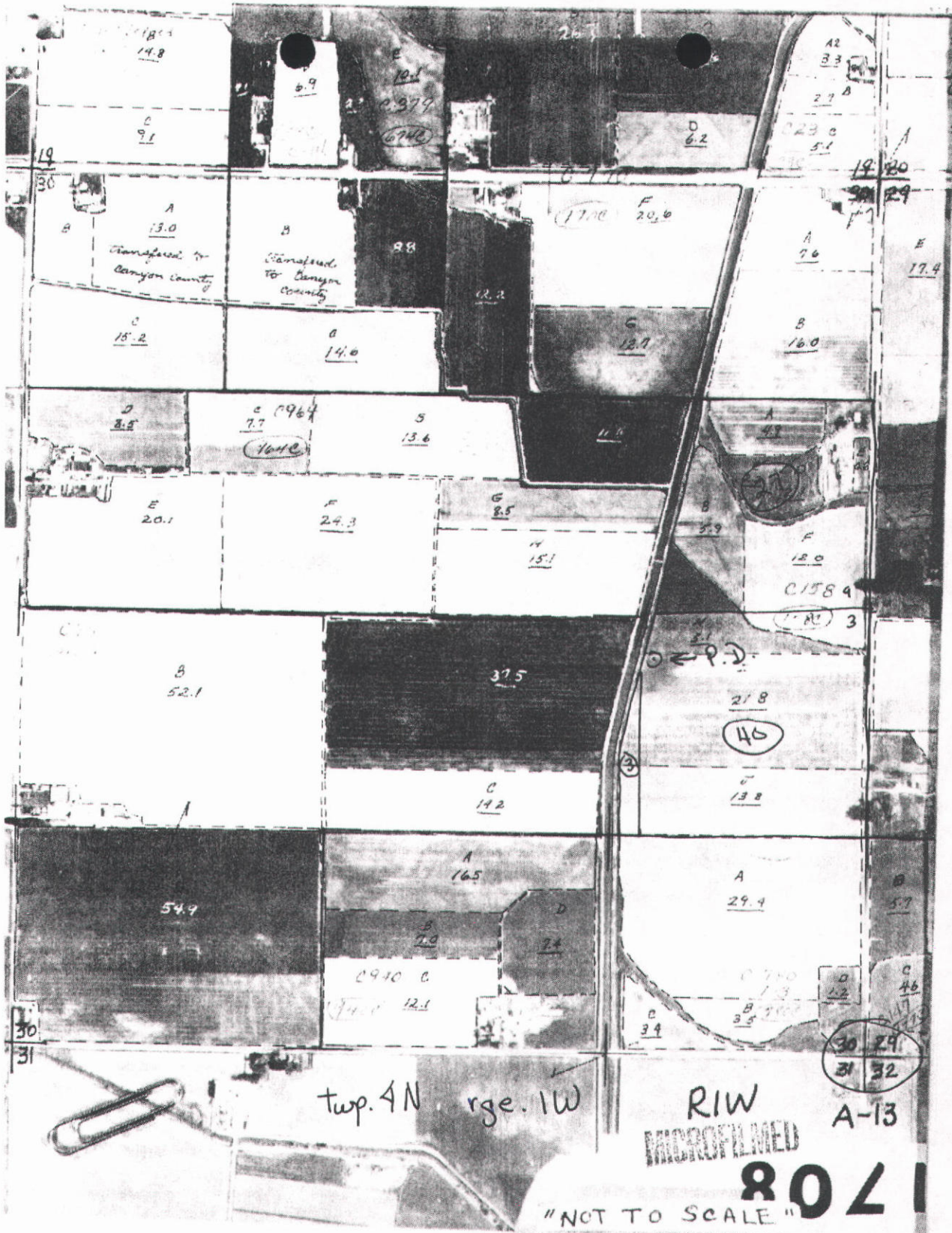


- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4

Acres Irrigated = 65.0



1.2 Miles 1987 NAPP



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08421
Date Received: 8/31/1989
Receipt No: W005344
Received By: JW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PETE BAARDA 208-466-4056
Address: 3895 N STAR RD.
MERIDIAN, ID 83642

2. Date of Priority: FEB 09, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01W	30	NE	SE			ADA

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.420		204.00

7. Total Quantity Appropriated is:
0.420 C.F.S. (and/or) 204.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01W	30	SE	NE		IRR	25.0
			NE	SE		IRR	37.0
			NW	SE		IRR	3.0

Section Acres 65.0

A63-08421

Page 1

Date: 08/31/89

MICROFILMED
AUG 24 1992

10. Place of Use: Continued

Total Acres 65.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

[Signature]

Date:

8/31/89

Date:

State of Idaho

)
) SS.
)

County of

Ada

Subscribed and sworn (or affirmed) before me this 31 day

of August 19 89

[Signature]
Notary Public

Seal

Residing at

Boise, Idaho

My Commission Expires

12-8-94

09/23/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8421

NAME AND ADDRESS: PETE BAARDA
3895 N STAR RD
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.420 CFS
204.000 AFY

PRIORITY DATE: 02/09/1977

POINT OF DIVERSION:

T04N R01W S30 NESE Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

0.420 CFS
204.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE:

IRRIGATION Within ADA County

T04N R01W S30 SENE 20.0

T04N R01W S30 NWSE 5.0

T04N R01W S40 NESE 40.0

65 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

Use of this right is combined with water from Nampa Meridian Irrigation District.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8421 V1

WATER RIGHT NUMBER: 63-8421 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	DARREL D OLSON 5965 N STAR RD MERIDIAN, ID 83642
Current Owner	PETE BAARDA 3895 N STAR RD MERIDIAN, ID 83642 (208)466-4056

Priority Date: 02/09/1977

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.420 CFS	204.00 AF
	<u>Total Diversion:</u>	0.420 CFS	204.00 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4SE1/4	Sec. 30, Twp 04N, Rge 01W, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01W	30				20.0										5.0			25.0
04N	01W	40													40.0				40.0

Total Acres: 65

Conditions of Approval:

1. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. W51 Use of this right is combined with water from Nampa Meridian Irrigation District.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8421 V1

1. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

1. kbrown 9/23/2003 Place of Use

Comment: There is an error in licensing. It appears the error is due to mapping techniques not available in the 1970s. This POU Accomplished Transfer is based on 1987 NAPP photography and 2002 Ada County Lot information.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

CONVERSATION MEMORANDUM

RE: Snake River Basin Adjudication Water Right No. A63-8421

June 24, 2005

Claimant Pete Baarda submitted a *Notice of Error Reply* at the Preliminary Meeting held on 6/15/05. According to the *Notice of Error Reply*, the correct location of the well is near the eastern border of NESE, S30 (see map attached to the *Notice of Error Reply* & the project map attached to the 1977 *Application for Permit*).

Since the field examiner placed the POD on the western border of the NESE, S30 (as I, therefore, placed it on my shapefile), I called Mr. Baarda in order to talk to him about this discrepancy (#466-4056). According to Mr. Baarda, the well has never been located near the western border of the NESE (see field examiner's map attached to the 1977 *Field Report*). Based on my discussion with Mr. Baarda, I told him that I would change the POD from the location pinpointed by the field examiner in the *Field Report* to the location portrayed on his *Notice of Error Reply* map and the *Application for Permit* project map.

Kimberly Brown
Senior Water Resource Agent
Western Region

message

For Joji Kimberly
From Baarda
Time 1:25 Date 6-24-05
Phone 466-4056
☐ URGENT!.....



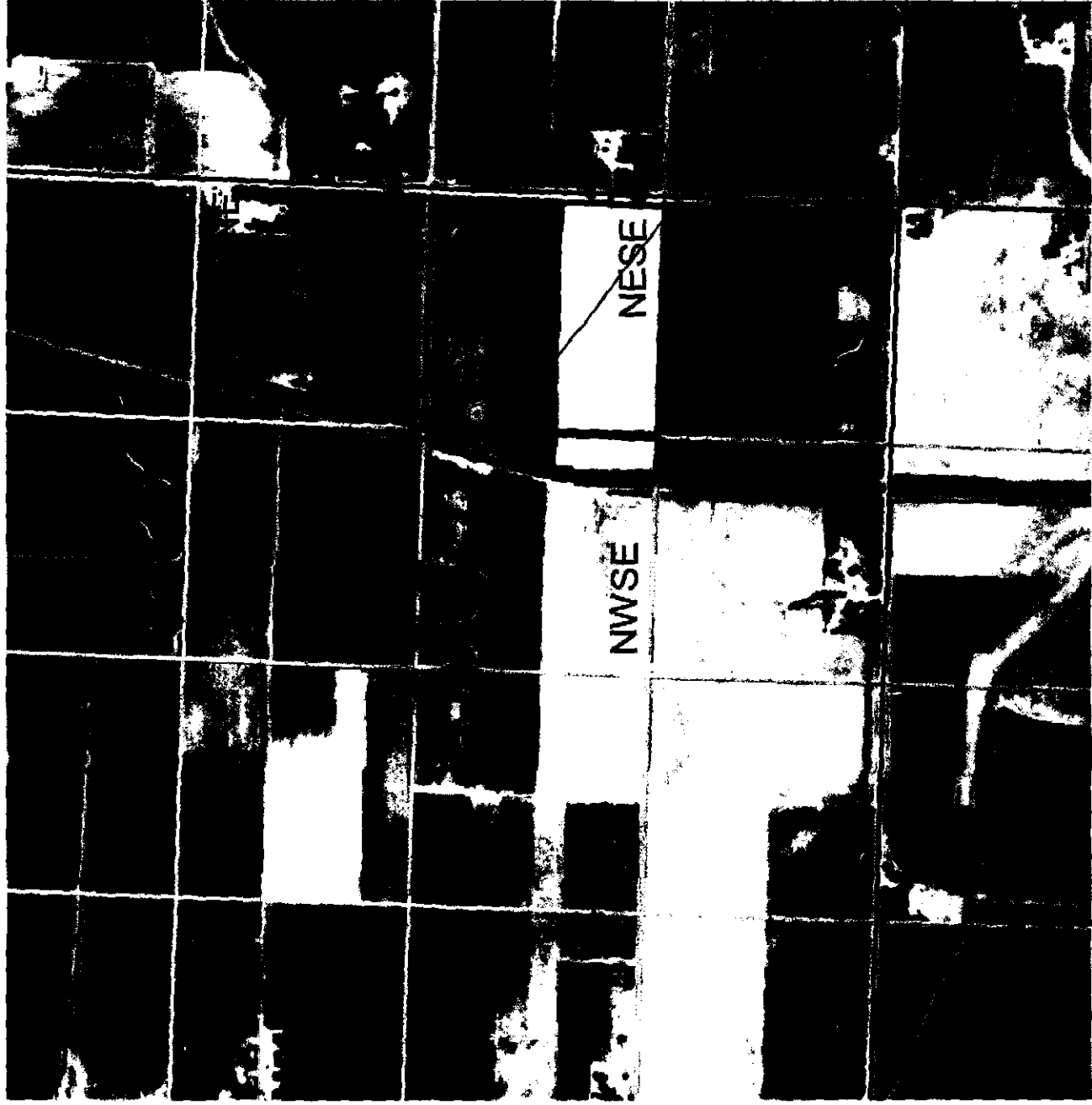
Idaho Department of Water Resources

T04N, R01W,
S30

Claim No: 63-08421

Prepared By: Kimberly Brown

Date: September 23, 2003



Point of Diversion

Place of Use

Section Lines

©



1/4 1/4

According to Mr. Baab, this location is incorrect. -KB



1987 NAPP

1.2 Miles

0.9

0.6

0.3

0

06/02/2005

RECEIVED

JUN 16 2005

WATER RESOURCES
WESTERN REGION

NOTICE OF ERROR

REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-8421

PETE BAARDA
3895 N STAR RD
MERIDIAN ID 83642
Telephone Number: (208)466-4056

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Correct location of well shown on attached map.

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6/16/05 SIGNATURE: Peter Baarda
Please print your name: PETER BAARDA

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

Idaho Department of Water Resources

T04N, R01W,
S30

Claim No: 63-08421

Prepared By: Kimberly Brown

Date: September 23, 2003



Point of Diversion

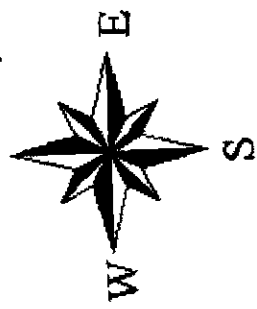
Place of Use

Section Lines



1/4 1/4

1/4 1/4
N
a location
shown
not
shown



1987 NAPP

1.2 Miles

0.3

0.6

0.9

0

Idaho Department of Water Resources

T04N, R01W,
S30

Claim No: 63-8421
Prepared By: Kimberly Brown
Date: June 24, 2005



Place of Use

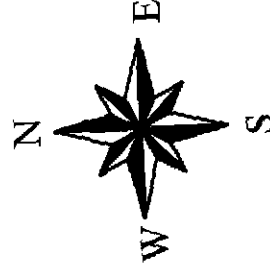


Section Lines

1/4 1/4

⊙ Point of Diversion

Acres Irrigated = 65.0



1987 NAPP



IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-8421

WATER RIGHT NUMBER: 63-8421

Owner Type Name and Address
 Current Owner DARREL D OLSEN ✓
 5965 N STAR RD
 MERIDIAN, ID 83642

Priority Date: 02/09/1977 ✓

Basis: License ✓

Status: Active

Source Tributary
 GROUND WATER ✓

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION ✓	3/15 to 11/15 ✓	0.420 CFS ✓	204.00 AF ✓
	<u>Total Diversion:</u>	0.420 CFS ✓	204.00 AF ✓

Location of Point(s) of Diversion

GROUND WATER NE1/4SE1/4 ✓ Sec. 30, Twp 04N, Rge 01W, B.M. ✓
 ADA County ✓

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
04N	01W	30	25.0			37.0	65.0
			✓			✓	✓
Total Acres: 65			20			40	5

Conditions of Approval:

ADD S04 - Season of use is 3/1 to 11/15.

Remarks:

ADD W51 - Use of water combined with Nampa-Meridian

Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-8421

Dates and Other Information:

Licensed Date: 9/13/1979
Decreed Date:
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$115.00 \$50.00 flat fee + 65 acres
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) 63-8421

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☒ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: N/A

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

Refer to Field Report.**OVERLAP REVIEW**Other water rights with the same point of diversion: None

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USESSeason of use is 3/1 to 11/15 per new IDWR standard.
See shoulder remark.☒ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☐ No Change☒ Changes shown below:

changes based on 1987 NAPP photography + ARCU W calculations

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
						20									40	5			65

Overlap with other water rights: Nampa-Meridian Irrigation District

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: 6 inch cased well discharges into concrete ditch. Well flows under artesian pressure.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: N/A

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

(OVER)

Season of use is 3/1 to 11/15.

Use of this right is combined with water from
Nampa-Meridian Irrigation District.

Changes for place of use acreage are based on
1987 NAPP photography & ArcView calculations.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU N/A
- ☐ GPS readings N/A
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: Kimberly Borowu (in office)

FIELD EXAMINER: 8.23.03

SD-1603-3

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 09/22/03
Time: 14:01:23

Rec/No - W005344 AR/No -

From: - PETE BARRDA

Receipt Type - CK Doc/No - 6201

Remarks -

MOST CURRENT RECEIPT

Receipt Date: 08/31/1989

Type Of Payment	Fund	FD	PCA	Obj	Subsid	Fee
ADJUDICATION FEES	9337		410162	6490		356.00

Total Due -

356.00

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
A6318994	25.00	A6308799	132.00	A6308421	115.00
	84.00				

(Enter=Continue)

(GOLD7=Selection Screen)

(GOLD8=Cancel)

Idaho Department of Water Resources

T04N, R01W,
S30

Claim No: 63-08421
Prepared By: Kimberly Brown
Date: September 23, 2003

Point of Diversion



Place of Use

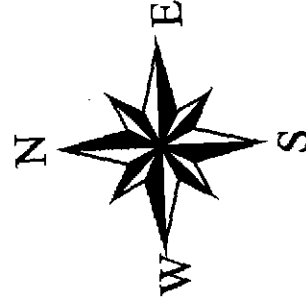


Section Lines



1/4 1/4

Acres Irrigated = 65.0



1.2 Miles 1987 NAPP



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8421 Priority February 9, 1977 Amount 0.42 cfs

THIS IS TO CERTIFY, that DARREL D. OLSEN
of Meridian, Idaho, has complied with the terms and conditions of Permit
No. 63-8421 issued pursuant to Application for Permit dated February 9, 1977,
and has submitted proof to the Department of Water Resources on November 1, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.42 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	<u>from March 15 to November 15</u>	<u>at 0.42 cfs</u>	<u>and 204 acre feet</u>
	<u>from _____ to _____</u>	<u>at _____ cfs</u>	<u>and _____</u>
	<u>from _____ to _____</u>	<u>at _____ cfs</u>	<u>and _____</u>

(both dates inclusive)

Subject, however, to the condition that no more than 0.42 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
204 acre feet per year, said waters to be diverted within the NE 1/4 Sec. 30, Twp. 4N,
Rge. 1W, B. M. in the County of Ada

Description and location of place of use:

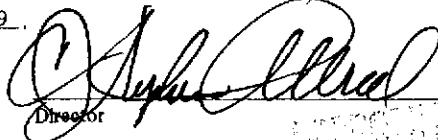
Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1W	30				25									37	3			65

Total number of acres irrigated 65

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this _____ day of
April, 19 79.


Director

Identification No. _____

Application No. 63-8427

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Darrel D. Olsen Phone: 466-4894
post office address 5965 N. Star Road Meridian, ID
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 30 Township 4N
Range 1W B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.0 for Irrigation purpose from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
well & pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 6,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1W	30			25										87	3			65

Total number of acres to be irrigated 65

c. Describe any other water rights used for the same purposes as described above.

Nampa-Meridian Irrigation system delivered thru Creason Lateral

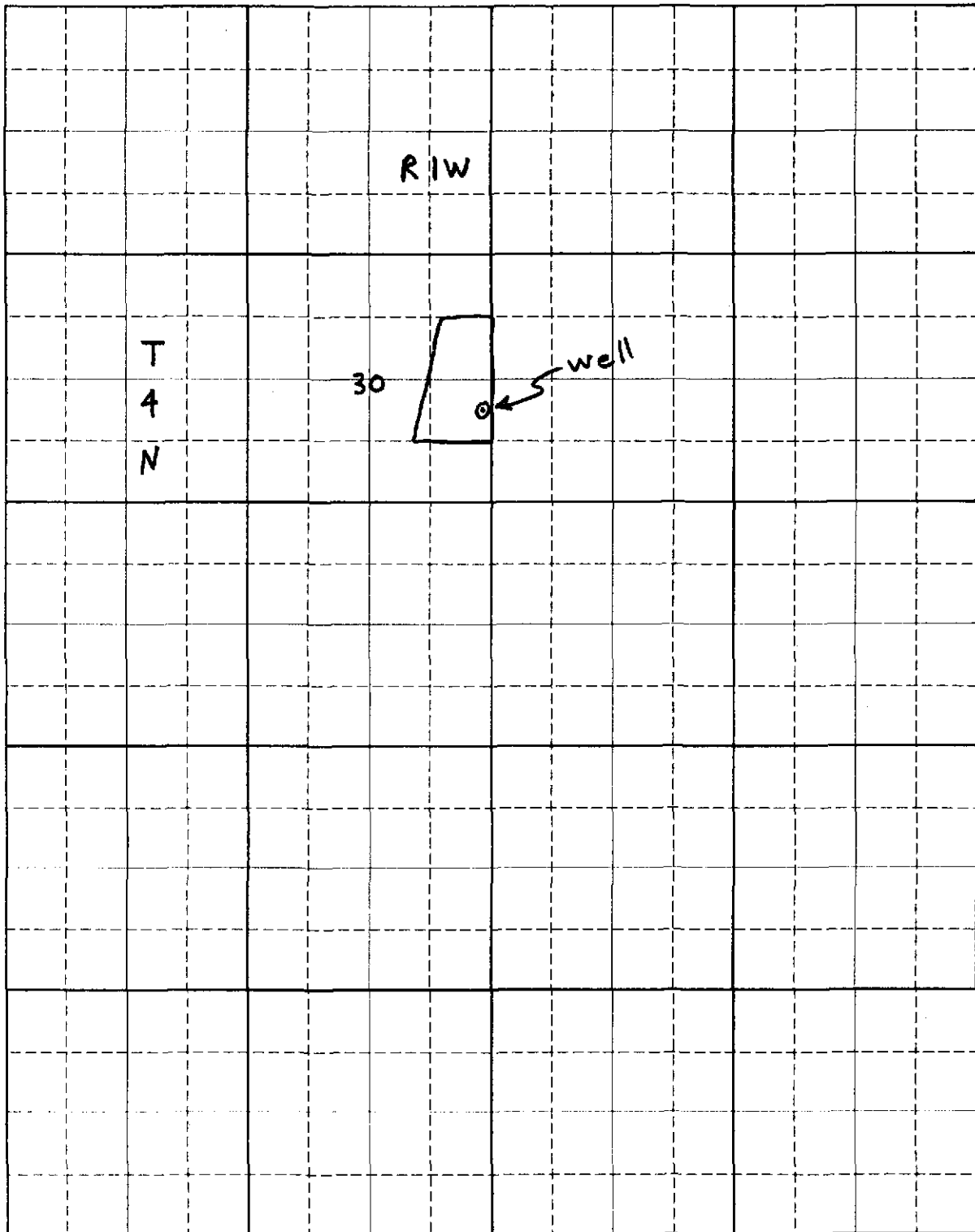
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David D. Olsen
(Applicant)

Proposed Priority 2/ 9/77
Received by THH Date Feb 9, 1977 Time 1:22 P.M.
Preliminary check by THH Fee \$ 25.00
Receipted by R.F. Date 2-9-77 # 6629
Publication prepared by AF Date 2-10-77
Published in The Bunkley News Service
Publication dates Feb 17-24
Publication approved AF Date 3-1-77
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by THH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8421, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 1982.
- c. Other: A measuring device of a type approved by the Director Shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 14 day of March 1977.

Director

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Darrel D. Olsen
Post office address 5965 N. Star Road, Meridian Phone 466-4894
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 1.0 c.f.s. for Irrigation
 AF/Annum (nature of use)

Period of Use: from Mar. 15 to Nov. 15
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 1.0 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 4N N/S, Range 1W E/W, B.M., Section 30, Subdivision NE $\frac{1}{4}$ SE $\frac{1}{4}$, Ada County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County

Other Points of Diversions: _____

Description of diverting works: _____

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

65

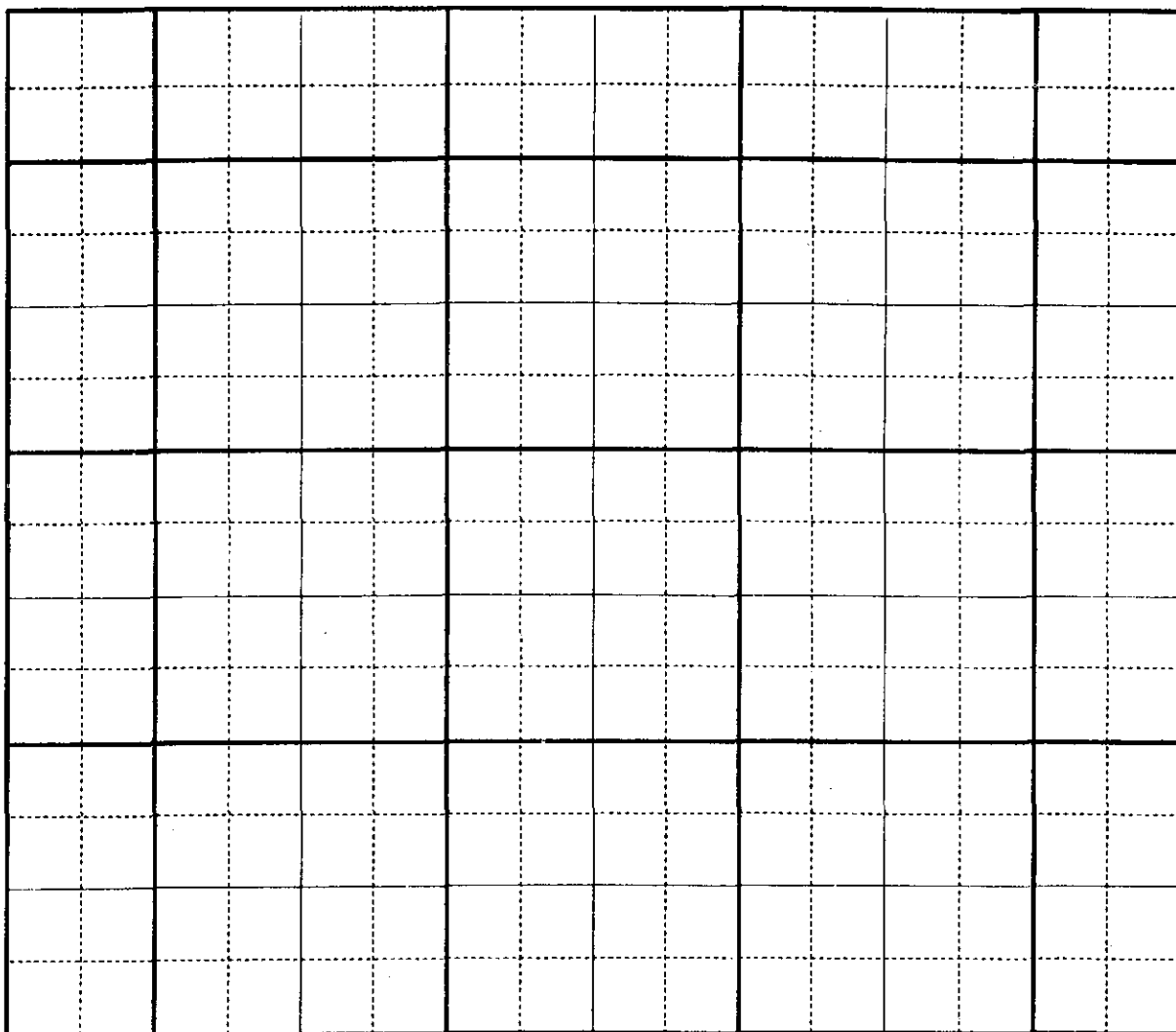
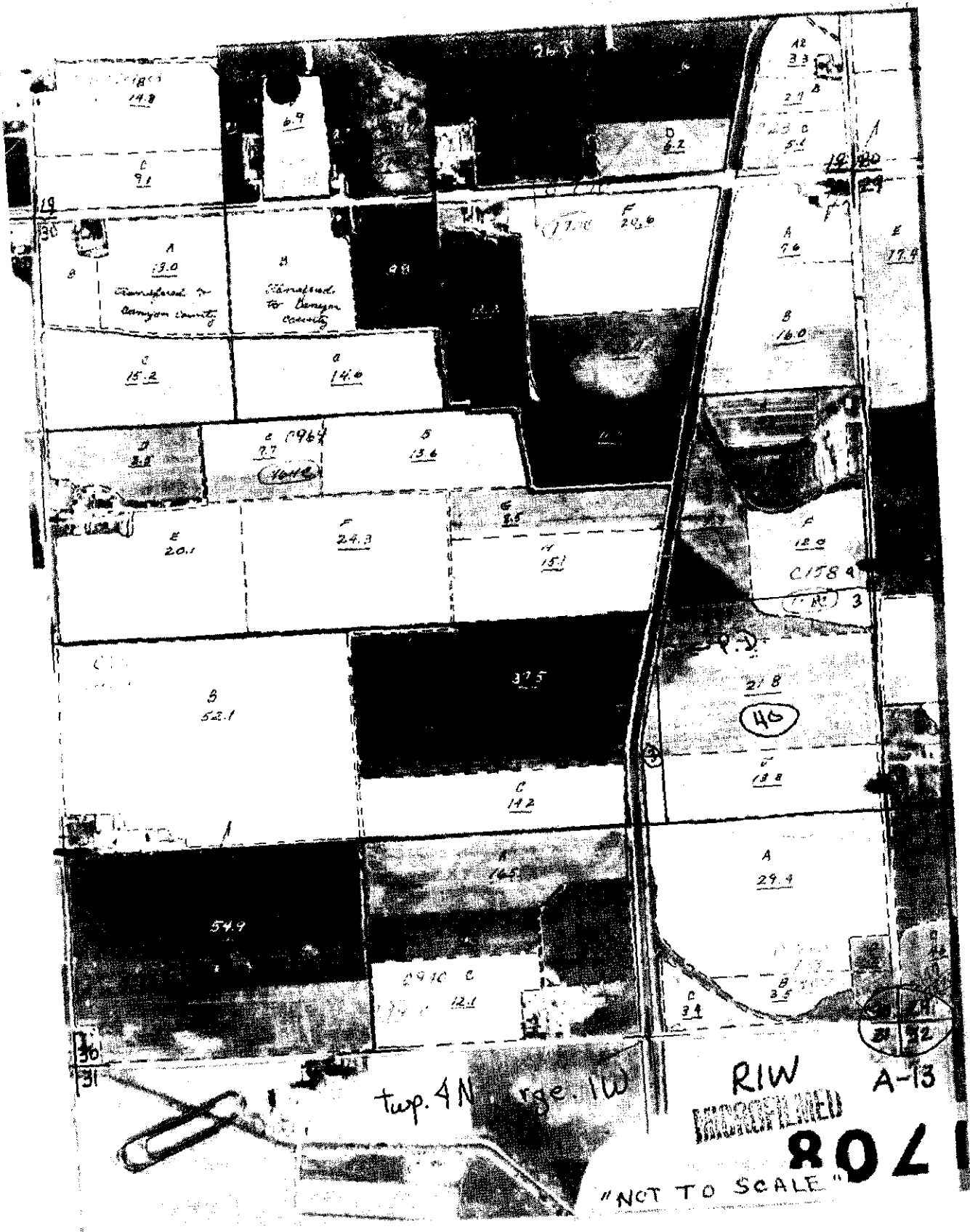


Diagram of System

Trap. Flume #1





top. 4N rge. 10W

RIW
RECORDED

A-13

8071

"NOT TO SCALE"

DATE OF EXAM 10-31-77

ACREAGE
Found 70 acres
Recommended 65 acres

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = 0.42 c.f.s. V = 204 AF/Ann. from 3-15 to 11-15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 0.42 cfs Method of measurement Trapezoidal Flume

Total Q recommended 0.42 cfs Meter No. _____ Type _____ Condition good

Total V recommended 204 acre feet/year

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:
0.5 foot head in Trap. flume #1 that is 0.4 ft across bottom (see diagram).

$Q = 0.42 \text{ cfs}$ from USDA bulletin # ARS 41-155
 $V = 4.5 \times 65 = 292.5 \frac{\text{AF}}{\text{Year}}$ or $0.42 \times 1.98 \times 245 \text{ days} = 203.74 \frac{\text{AF}}{\text{Year}}$

SYSTEM DESCRIPTION:
6 inch cased well discharging into concrete ditch. Well flows under artesian pressure.

REMARKS: Mr. Olsen was present during the exam.

Examiner's Signature William H. MacAllister III Date 3-16-78

Checked by DIBS Date 3/17/78

Approved by _____ Date _____