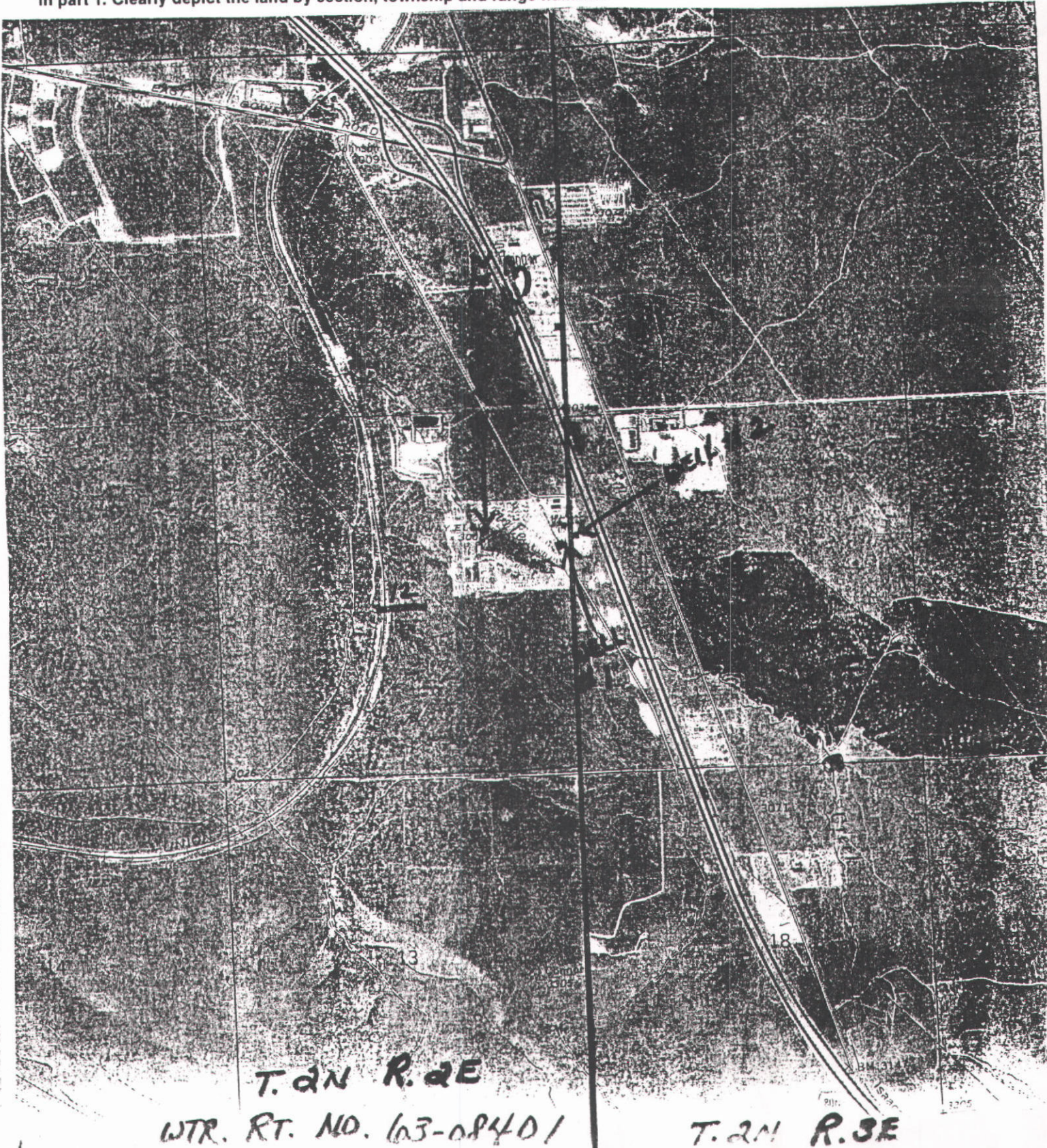


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.





Of These Maps Can Be Obtained
 hneville Blue Print, Boise Idaho

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
 SALE BY U. S. GEOLOGICAL SURVEY, MENLO PARK, CALIF. 94025

of Water Resources pursuant to
 ums and objections in the Snake

IDAHO
 QUADRANGLE LOCATION
MICROFILMED
AUG 24 1992

BC



Of These Maps Can Be Obtained
 neville Blue Print, Boise Idaho

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
 E BY U. S. GEOLOGICAL SURVEY, MENLO PARK, CALIF. 94025

Water Resources pursuant to
 ns and objections in the Snake
 applied is made, and no bond

IDAHO
MICROFILMED
 QUADRANGLE LOCATION
AUG 24 1992

BO

IDAHO DEPARTMENT OF WATER RESOURCES

Claim: 63-8401

Date Prepared: 01-29-03

Prepared By: Gene Gibson



● Point of Diversion

Place of use

Section

1/4 1/4



1987 NAPP



FIELD EXAM PHOTO INDEX SUMMARY

Date: 01/24/1996

Roll No.: 1

Photographer: M. Minicucci

PHOTO NO.

SUBJECT

- 1 OUTLET end from SW side. Beam apparently made of sandy dirt
- 2 " w/ longer lens
- 3 Pond OUTLET WATER goes into under ground pipe. Assume
- 4 " OUTLET IS ON N side of E. Blue Valley Ln (#169)
- 5 Rock work on side of pond ~~156~~
- 6 Pond inlet. No apparent attempt to control inflow



23

24

Date
Photo
Photo

01/24/1996 N. Minicucci

The Blue Valley Mobile Home Park

Town RD 2 E S. 12 #1

North ~~east~~ west end of "Lake Patricia"

sandy drier

(#169)



23

24

Da

Ph

PH

463- 01/24/1996 M. MINICUS

Blue Valley Mobile Home Park

TOWN ROSE S. 12 E 2

North-west end of "Lake Patricia"

sandy diet

#169)



23

24

Da
PH
PH

01/24/1996 177111111111
Blue Valley Mobile Home Park
T02N R02E S.12
POND OUTLET

sandy drier

#169)

10



23

24

Da
PR
PR

01/24/1996 MT MINICUCCI
Blue Valley Mobile Home Park
TOWN ROSE S.12
POND OUTLET #4

sandy dirt

#169)

11

12

13

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15

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19

20

21

22

23

24



2/24/1996

MOBILE HOME PARK

Rural Address Atlas

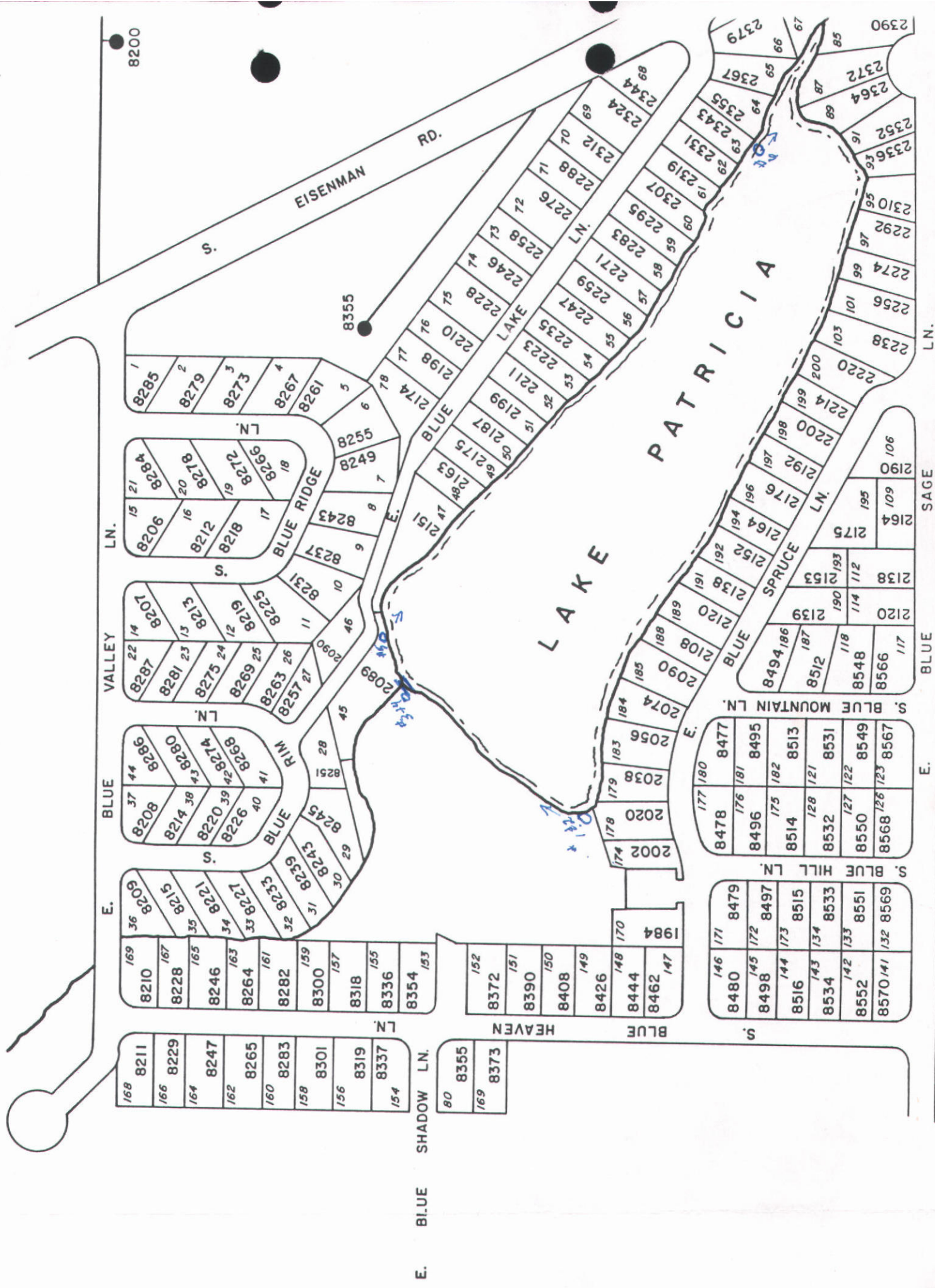
Ada County

TRAP 0-12 a-1

Blue Valley Mobile Home Park

PART OF NE 1/4

S-12 TOWN ROAD



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-08401**
Date Received: 3/ 2/1992
Receipt No: C023381
Received By: _____

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

AMENDED

1. Name: BLUE VALLEY MOBILE HOME PARK 208-888-5979
Address: C/O STEVEN CADY
5120 W CHERRY LN
MERIDIAN ID 83642

2. Date of Priority: JAN 6, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	02E	12	SE	NE			ADA
	03E	7	SW	NW			ADA

5. Description of diverting works:
3 WELLS-14" CS, 680' DEEP; 8" CS, 500' DEEP; 16" CS, 700-800'DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.700		240.00

7. Total Quantity Appropriated is:
0.700 C.F.S. (and/or) 240.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 200 MOBILE HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	02E	12	NE	NE		DOMEST	
			NW	NE		DOMEST	

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	02E	12	SW	NE		DOMEST	
			SE	NE		DOMEST	
	03E	7	SW	NW		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

FIRM CHANGE FOR RANDALL C FREDRICKS REC'D 09/01/94 SS.
CLAIM AMENDED PER TRANSFER NO. 3953 APPROVED 6/24/92.
TWO POINTS OF DIVERSION LOCATED IN SENE, S 12, T2N, R2E.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3953

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant BLUE VALLEY MOBILE HOME PARK Phone 888-5979
 Post Office address C/O STEVEN CADY, 5120 W. CHERRY LN., MERIDIAN, ID
83642

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes NEW WELL IS NEEDED DUE TO A DECREASE IN FLOW FROM THE OTHER TWO WELLS NOW USED. THIS WELL WILL SUPPLEMENT THE OTHER TWO - NO ADDITIONAL FLOW OVER THAT LICENSED.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 63-08401 Priority 1-6-1977 Amount (cfs/ac-ft) .70 Nature of Use DOMESTIC Period of Use 1-1 to 12-31
 _____ to _____
 _____ to _____
 _____ to _____
2. Total amount of water being transferred .70 cubic feet per second and/or 240 acre-feet per annum.
3. Source of water GROUNDWATER tributary to _____
4. Point(s) of Diversion: _____

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	12	2N	2E	ADA	WELL #1 & WELL #3 (NEW WELL)
		SW	NW	7	2N	3E	ADA	WELL #2

5. Lands irrigated or place of use: NO CHANGE -

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	2E	12	D	D	D	D													
2N	3E	7						D											

Total acres _____

PART 1

6. General Information:

- a. Description of diversion system TWO WELLS AT PRESENT - 1-14" AND 1-8" ^{WELL #1} ^{WELL #2}
WELL #1 IS 680' DEEP & WELL #2 IS 500' DEEP. BOTH WELLS
ARE USED FOR DOMESTIC & IRRIGATION ON MOBILE HOME PARK, SHOP & HOME.
PROPOSED SIZE & DEPTH OF NEW WELL IS 16" AND 700'-800' DEEP.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-08401And said application is hereby APPROVED, subject to the following limitations and conditions:
SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.Witness my hand this 24TH day of June, 19 92A. Glen Saylor
CHIEF, WATER ALLOC. BUREAU

CONDITIONS OF APPROVAL
Transfer of Water Right No. 63-08401

Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 24th day of June, 1992.

J. Glen Saylor
Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-08401 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other PT. OF DIVERSION ADDITION

3. Source of water GROUNDWATER tributary to _____

4. Date or priority 1-6-1977

5. Water is used for the following purpose:

amount .70 cfs for DOMESTIC purposes from 1-1 to 12-31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right .70 cubic feet per second and/or 240 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NW	12	2N	2E	ADA	WELL NO. 1
		SW	NW	7	2N	3E	ADA	WELL NO. 2

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	2E	12	0	0	0	0													
2N	3E	7							0										

Total acres _____

9. Describe any other water rights used for the same purpose as described above NONE.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

N/A

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

N/A

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

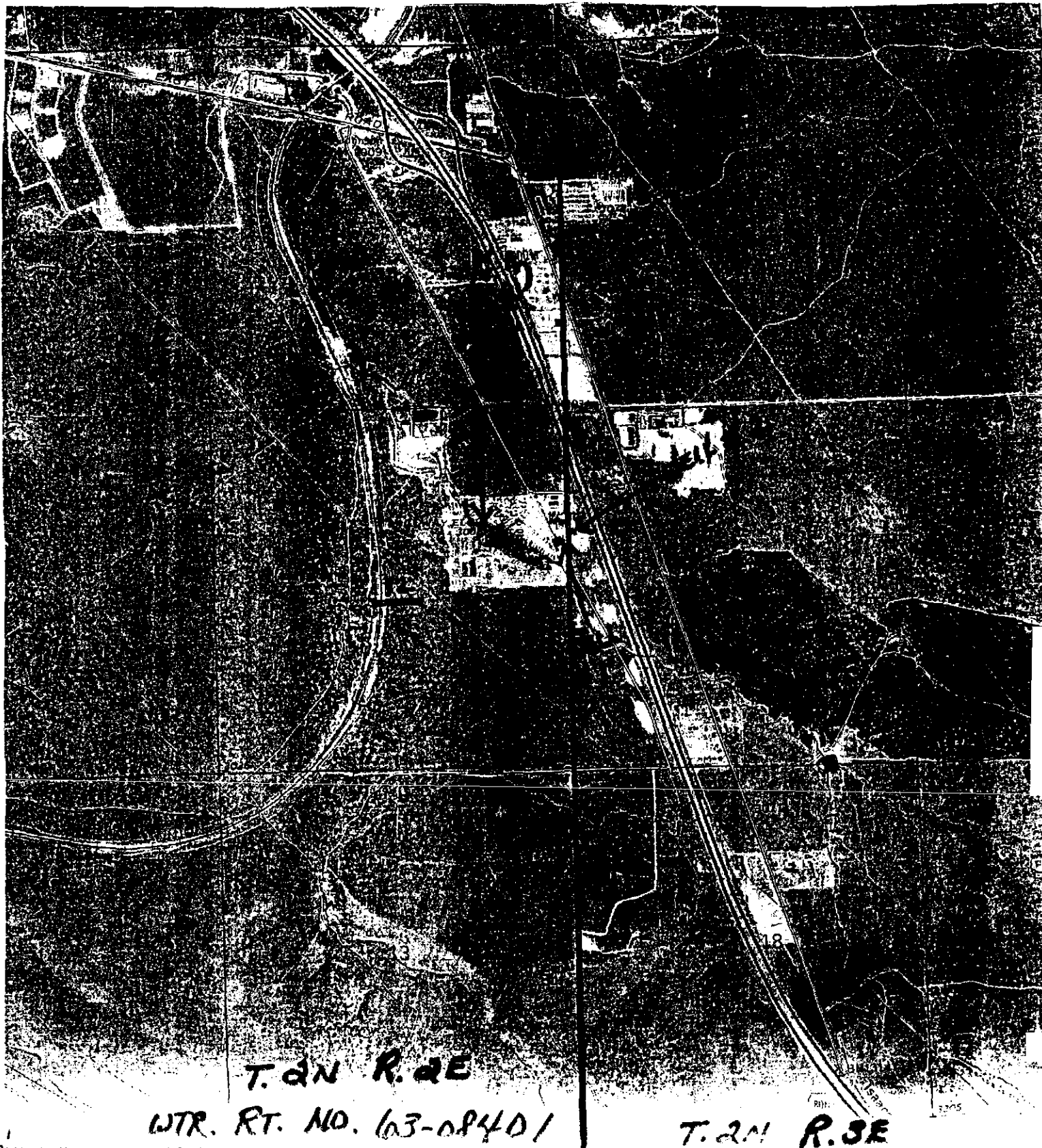
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE** *N/A*

1	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

NONE.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this

15th day of April, 19 92
 (Signature of Applicant) OWNER

day of

, 19 92

(Notary Public)

My commission expires

9-14-94**FOR DEPARTMENT USE ONLY**Transfer contains 6 pages and 1 attachments (WELL DRILLING PERMIT APP.)Received by [Signature] Date 4-15-92

Protest filed by _____

Prelim. check by [Signature] Fee \$50Received by [Signature] Date 4-15-92Published in Idaho Statesman

Copies of protest forwarded by _____

Pub. dates 5/21 & 5/28/92

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☒ approval ☐ denial

rec'd.

by [Signature]

Copy of transfer sent to lien holder _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08401
Date Received: 2/24/1992
Receipt No: C023381
Received By: JDE

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BLUE VALLEY MOBILE HOME PARK 208-344-9712
Address: 2152 BLUE SPRUCE LANE
BOISE ID 83706

2. Date of Priority: JAN 6, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	02E	12	SE	NE			ADA
	03E	7	SW	NW			ADA

5. Description of diverting works:
2 WELLS SUPPLY WATER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.700		240.00

7. Total Quantity Appropriated is:
0.700 C.F.S. (and/or) 240.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/ 200 MOBILE HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	02E	12	NE	NE		DOMEST	
			NW	NE		DOMEST	
			SW	NE		DOMEST	

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	02E	12	SE	NE		DOMEST	
	03E	7	SW	NW		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

Domestic use is for 200 mobile homes in Blue Valley Mobile Home Park.

15. Basis of Claim: LICENSE

16. Signature(s)

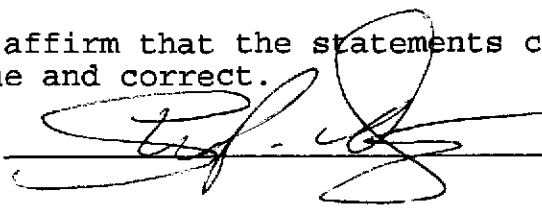
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):



Date:

5/6/92

Date:

For Organizations:

I do solemnly swear or affirm that I am Managing Partner/Owner of
title Blue Valley Mobile Home Park, that I have signed the foregoing
Organization document in the space below as Managing Partner/Owner of
Title Blue Valley Mobile Home Park and that the statements contained in the
Organization foregoing document are true and correct.

[Signature]
Signature of Authorized Agent
Blue Valley Mobile Home Park
Title and Organization

5-6-92
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 6 day
of May 19 92

John Dal. Carter
Notary Public

Seal

Residing at Boise ID

My Commission Expires 6/2/94

17. Notice of Appearance:

Notice is hereby given that I, Rawlall F. Frederick will be
Print Name acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature _____

Address 815 W. Washington, Boise, ID

Date 5-6-92

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED
FEB 28 1992

Ident. Number: A63-08401
Date Received: 2/24/1992
Receipt No: COZ 3381
Received By: [Signature]

Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ~~---~~ BLUE VALLEY MOBILE HOME PARK 208-344-9712
Address: 2152 BLUE SPRUCE LANE
BOISE ID 83706

2. Date of Priority: JAN 6, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	02E	12	SE	NE			ADA
	03E	7	SW	NW			ADA

5. Description of diverting works:
2 WELLS SUPPLY WATER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.700		240.00

7. Total Quantity Appropriated is:
0.700 C.F.S. (and/or) 240.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/ 200 MOBILE HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02N	02E	12	NE	NE		DOMEST	
			NW	NE		DOMEST	
			SW	NE		DOMEST	

A63-08401

Page 1

Date: 02/24/92

MICROFILMED
AUG 24 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	02E	12	SE	NE		DOMEST	
	03E	7	SW	NW		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

Domestic use is for 200 mobile homes in Blue Valley Mobile Home Park.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Managing Partner of Blue Valley Mobile Home Park, that I have signed the foregoing document in the space below as Managing Partner of Blue Valley Mobile Home Park and that the statements contained in the foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Man. Partner / Blue Valley M.H. Park
Title and Organization

2-25-92

Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 25 day

of February 19 92

Randall C. Fredricks
Notary Public

Seal

Residing at Boise, Idaho

My Commission Expires July 19, 1993

17. Notice of Appearance:

Notice is hereby given that I, Randall C. Fredricks will be
Print Name

acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

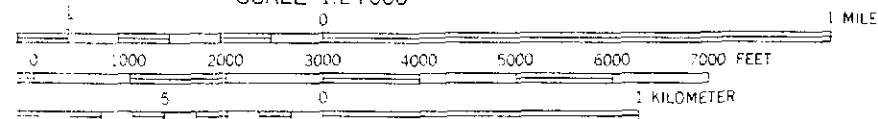
Signature Randall C. Fredricks

Address 815 W. Washington St., Boise, 83702

Date 2/25/92



SCALE 1:24 000



If These Maps Can Be Obtained
ineville Blue Print, Boise Idaho

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
LE BY U. S. GEOLOGICAL SURVEY, MENLO PARK, CALIF. 94025

Water Resources pursuant to
and other resources, please check

IDAHO
QUADRANGLE LOCATION
MICROFILMED

AUG 24 1992

BC

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08401
Date Received: 2/24/1992
Receipt No: CO 23381
Received By: [Signature]

RECEIVED
Feb 28
MAR 2 1992
guy

Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BLUE VALLEY MOBILE HOME PARK 208-344-9712
Address: 2152 BLUE SPRUCE LANE
BOISE ID 83706

2. Date of Priority: JAN 6, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	02E	12	SE	NE			ADA
	03E	7	SW	NW			ADA

5. Description of diverting works:
2 WELLS SUPPLY WATER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.700		240.00

7. Total Quantity Appropriated is:
0.700 C.F.S. (and/or) 240.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/ 200 MOBILE HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	02E	12	NE	NE		DOMEST	
			NW	NE		DOMEST	
			SW	NE		DOMEST	

A63-08401

Page 1

Date: 02/24/92

MICROFILMED

AUG 24 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	02E	12	SE	NE		DOMEST	
	03E	7	SW	NW		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

Domestic use is for 200 mobile homes in Blue Valley Mobile Home Park.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am MANAGING PARTNER of Blue Valley Mobile Home Park, that I have signed the foregoing document in the space below as MANAGING PARTNER of Blue Valley Mobile Home Park and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

MAN. PARTNER / Blue Valley M. H. Park.
Title and Organization

2/25/92
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 25 day

of February 19 92

Randall C. Fredericks
Notary Public

Seal

Residing at Boise, Idaho

My Commission Expires July 19, 1993

17. Notice of Appearance:

Notice is hereby given that I, Randall C. Fredericks will be
Print Name

acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

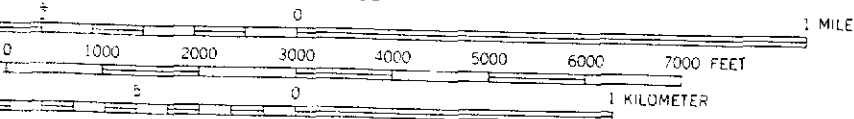
Signature Randall C. Fredericks

Address 815 W. Washington St., Boise, 83702

Date 2/25/92



SCALE 1:24 000



These Maps Can Be Obtained
 neville Blue Print, Boise Idaho

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
 BY U. S. GEOLOGICAL SURVEY, MENLO PARK, CALIF. 94025

Water Resources pursuant to
 and objections in the Snake
 and other matters, and to the

 **MICROFILMED**
 QUADRANGLE LOCATION
 AUG 24 1992

BO

Receipt Details for ID C023381

Status	Adjustment Type	Version
	Water Right Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
3/2/1992 9:15:59 AM	3/2/1992	State	\$180.00	Check
Payer		COSHO,HUMPHREY,GREENER		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
69605			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$180.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
\$10.00	COSHO, HUMPHREY, GREENER	5/27/1992	

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	8401		\$180.00	Claim

[Print Report](#)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

RECEIVED

NOV 09 2005

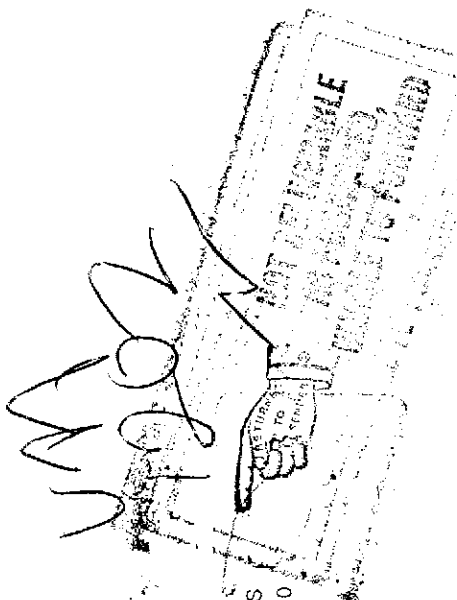
WATER RESOURCES
WESTERN REGION

RANDALL C FREDRICKS
815 PARK BLVD STE 270
BOISE ID 83712-7739

Attorney

63-8401

NOT AT THIS ADDRESS



FIRST CLASS

UNITED STATES POSTAGE
\$0.00
NOV 09 2005
0004369393
MAILED FROM ZIP CODE

ADDRESS SERVICE

08/18/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8401

NAME AND ADDRESS: BLUE VALLEY MOBILE HOME PARK
C/O STEVEN P CADY
5120 W CHERRY LN
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.700 CFS
240.000 AFY

PRIORITY DATE: 01/06/1977

POINT OF DIVERSION:

T02N R02E S12 SENE Within ADA County

T02N R02E S12 SENE Within ADA County

T02N R03E S7 SWNW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.700 CFS 240.00 AFY
Domestic use is for 200 mobile homes and irrigation.		

PLACE OF USE: DOMESTIC Within ADA County

T02N R02E S12	NENE	T02N R02E S12	NWNE
T02N R02E S12	SWNE	T02N R02E S12	SENE
T02N R03E S07	SWNW		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License
Parcel Nos. S1512131300 and S1512147900.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8401 V1

WATER RIGHT NUMBER: 63-8401 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	LEONARD J EISENMAN BOX A EISENMAN RD BOISE, ID 83706
Current Owner	BLUE VALLEY MOBILE HOME PARK C/O STEVEN P CADY 5120 W CHERRY LN MERIDIAN, ID 83642 (208)888-5979
Attorney	RANDALL C FREDRICKS 815 PARK BLVD STE 270 BOISE, ID 83712-7739 (208)331-2887

Priority Date: 01/06/1977

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.700 CFS	240.00 AF
	<u>Total Diversion:</u>	0.700 CFS	240.00 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4NW1/4	Sec. 7, Twp 02N, Rge 03E, B.M.
ADA County		
GROUND WATER	SE1/4NE1/4	Sec. 12, Twp 02N, Rge 02E, B.M.
ADA County		
GROUND WATER	SE1/4NE1/4	Sec. 12, Twp 02N, Rge 02E, B.M.
ADA County		

Place of UseDOMESTIC Within ADA County

T02N R02E S12	NENE	T02N R02E S12	NWNE
T02N R02E S12	SWNE	T02N R02E S12	SENE
T02N R03E S07	SWNW		

Conditions of Approval:

1. Domestic use is for 200 mobile homes and irrigation.
2. Parcel Nos. S1512131300 and S1512147900.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8401 V1

3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:Comments:

1. vmusic 8/18/2005 PODs

Comment: 3 WELLS. THIRD WELL ADDED PER TRANSFER 3953 IN 1992.

2. vmusic 8/18/2005 POND

Comment: POND NOT COVERED UNDER LICENSE. SEE CLAIM NO 63-30386.

3. vmusic 8/18/2005 AERIALS

Comment: NO 1987 NAPP. EARLIEST AERIAL IN 1992 X59 ORTHOPHOTO QUAD.

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POU	8/17/2005 5:57:19 PM	vmusic	Updated shape for Active POU
POD	8/18/2005 9:28:32 AM	vmusic	Updated shape
Contacts	10/1/2003 2:34:23 PM	ggibson	(No) 1. Do you want to schedule an appointment? Comment for 1: Sufficient information contained in file to make recommendation.
POD	10/1/2003 2:44:28 PM	ggibson	Edited point location
Priority Date	10/1/2003 2:35:01 PM	ggibson	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	10/1/2003 2:45:36 PM	ggibson	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8401 V1

Source	10/1/2003 2:45:56 PM	ggibson	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
Use	10/1/2003 2:46:24 PM	ggibson	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Season	10/1/2003 2:47:10 PM	ggibson	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (No) 14. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Quantity	10/1/2003 2:49:07 PM	ggibson	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (No) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - Calculations taken from transfer and field examination conducted during licensing.
POD	10/1/2003 2:42:34 PM	ggibson	Edited point location
POU	8/17/2005 5:58:21 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (Yes) 14. Is a POU remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8401 V1

Summary 8/17/2005 6:02:58 PM vmusic

(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?
(No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?
(No) 5. Does this right have any combined use limits with other rights?
(Yes) 6. Is an additional remark and/or condition required?
(Yes) 7. Would you like to view the recommended right?
(No) 8. Is this a split or combined right?
(No) 9. Do you have documents you would like to attach or link to the file?
(Yes) 10. Would you like to set the verification date?

Water Supply Bank:

Season of Use for PLS in Basin 63 - 3/1 to 11/15

Headgate Requirement for PLS is 4.5 AF/Year/Acre

Consumptive Use for PLS is 3.5 AF/Year/Acre

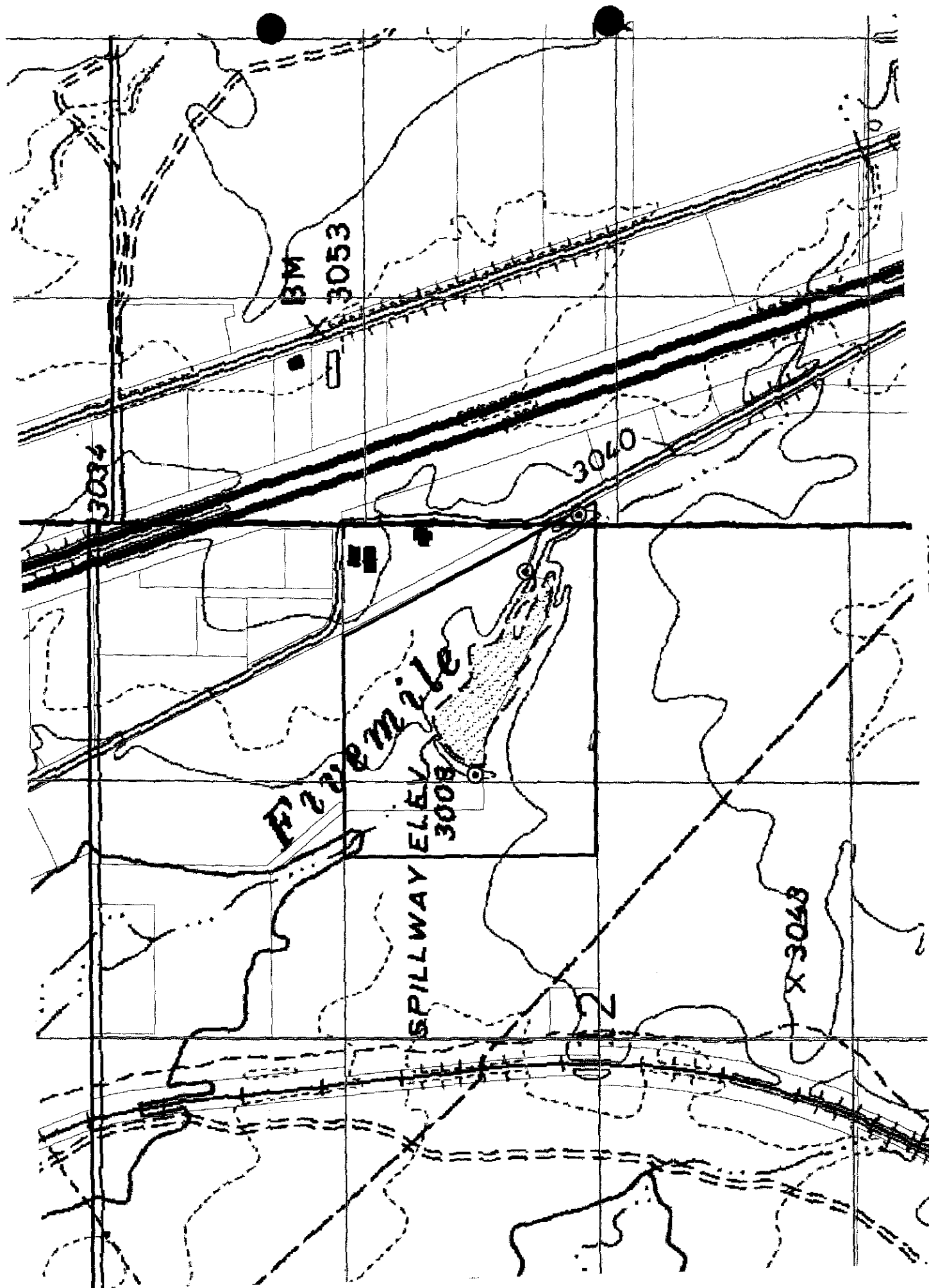
PLS falls within the Ground Water Management Area of the Boise Front

PLS falls within the Ground Water Management Area of the Southeast Boise

PLS falls within Water District 63

PLS falls within the Municipal Service Area of the UNITED WATER IDAHO

PLS falls within the Irrigation Company of the NAMPA & MERIDIAN IRRIGATION DISTRICT



63-8401 AND 63-30386. BLUE VALLEY MOBILE HOME PARK

IDAHO DEPARTMENT OF WATER RESOURCES

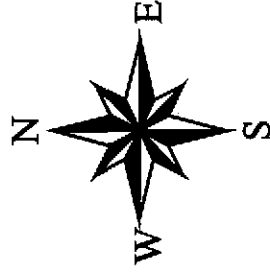
Claim: 63-8401

Date Prepared: 01-29-03

Prepared By: Gene Gibson



T02N, R02E, S12
T02N, R03E, S7



④ Point of Diversion

Place of use

Section

1/4 1/4

1987 NAPP





IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report

09/26/2003

WATER RIGHT NO. 63-30386

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BLUE VALLEY MOBILE HOME PARK C/O STEVEN P CADY 5120 W CHERRY LN MERIDIAN, ID 83642 (208)888-5979

Priority Date: 11/01/1968

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
FIVEMILE CREEK	BOISE RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
WILDLIFE STORAGE	1/01	12/31		20 AFA
AESTHETIC STORAGE	1/01	12/31		20 AFA
Total Diversion				20 AFA

Location of Point(s) of Diversion:

FIVEMILE CREEK	NWSENE	Sec. 12	Township 02N	Range 02E	ADA County
----------------	--------	---------	--------------	-----------	------------

Place(s) of use:

Place of Use Legal Description: WILDLIFE STORAGE ADA County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
02N	02E	12		SENE										

Place of Use Legal Description: AESTHETIC STORAGE ADA County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
02N	02E	12		SENE										

Remarks:

1.	General	DIV. WORKS CONT., LAKE CREATED IS APPROXIMATELY 1,000 FEET LONG (CENTER), 440 FEET WIDE AT DAM SITE AND 250 FEET WIDE AT THE MIDDLE OR APPROXIMATELY FIVE (5) ACRES IN SURFACE SIZE WITH AN AVERAGE DEPTH OF APPROXIMATELY FOUR (4) FEET. THE PRIVATE LAKE WAS ORIGINALLY CONSTRUCTED IN THE FALL OF 1968. SINCE THAT TIME IT HAS BEEN USED TO STORE WATER FROM FIVE MILE CREEK AND HAS BECOME A REFUGE FOR WATER FOWL AND FOR THE PROPAGATION OF FISH. IT IS TOTALLY SURROUNDED BY OWNERS OF THE MOBILE HOMES IN THE PARK AND IT ALSO SERVES AS AN AESTHETIC ASSET TO THE PARK.
----	---------	--

Dates:

Licensed Date:

Claim Received Date:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Duke Top Review 1/1/11

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☐ Check fees paid
- ☐ Well logs (if needed)
- ☐ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-8401

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: GW Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION 2 wells

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

OVERLAP REVIEW

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain: _____

WATER USES☐ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☐ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☐ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: _____

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: _____

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

Parcel #s
domestic use includes irrigation

rec per transfer in 1992. added 3rd well.
no 67 aerial photo - earliest aerial is 1992.

[illegible]

AFTER EXAM THE FILE SHOULD CONTAIN:

- NA ☒ Completed claim checklist
☐ Photographs of POD's and POU
☐ GPS readings
☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: _____

FIELD EXAMINER:

7-18-05

Wally Wall

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-30386

WATER RIGHT NUMBER: 63-30386

Owner Type Name and Address
 Current Owner BLUE VALLEY MOBILE HOME PARK
 C/O STEVEN P CADY
 5120 W CHERRY LN
 MERIDIAN, ID 83642
 (208)888-5979

Priority Date: 11/01/1968

Basis: Beneficial Use

Status: Active

Source Tributary
 FIVEMILE CREEK BOISE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
WILDLIFE STORAGE	1/01 to 12/31		20.00 AF
AESTHETIC STORAGE	1/01 to 12/31		20.00 AF
	<u>Total Diversion:</u>		20.00 AF

Location of Point(s) of Diversion

FIVEMILE CREEK NW1/4SE1/4NE1/4 Sec. 12, Twp 02N, Rge 02E, B.M.
 ADA County

Place of UseWILDLIFE STORAGE Within ADA County

T02N R02E S12 SENE

AESTHETIC STORAGE Within ADA County

T02N R02E S12 SENE

Conditions of Approval:Remarks:

- General DIV. WORKS CONT., LAKE CREATED IS APPROXIMATELY 1,000 FEET LONG (CENTER), 440 FEET WIDE AT DAM SITE AND 250 FEET WIDE AT THE MIDDLE OR APPROXIMATELY FIVE (5) ACRES IN SURFACE SIZE WITH AN AVERAGE DEPTH OF APPROXIMATELY FOUR (4) FEET.
 THE PRIVATE LAKE WAS ORIGINALLY CONSTRUCTED IN THE FALL OF 1968. SINCE THAT TIME IT HAS BEEN USED TO STORE WATER FROM FIVE MILE CREEK AND HAS BECOME A REFUGE FOR WATER FOWL AND FOR THE PROPAGATION OF FISH. IT IS TOTALLY SURROUNDED BY OWNERS OF THE MOBILE HOMES IN THE PARK AND IT ALSO SERVES AS AN AESTHETIC ASSET TO THE PARK.

b/m claim for pond

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8401

WATER RIGHT NUMBER: 63-8401

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	LEONARD J EISENMAN BOX A EISENMAN RD BOISE, ID 83706
Current Owner	BLUE VALLEY MOBILE HOME PARK C/O STEVEN P CADY 5120 W CHERRY LN MERIDIAN, ID 83642 (208)888-5979
Attorney	RANDALL C FREDRICKS 815 PARK BLVD STE 270 BOISE, ID 83712-7739 (208)331-2887

Priority Date: 01/06/1977

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.700 CFS	240.00 AF
	<u>Total Diversion:</u>	0.700 CFS	240.00 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4NW1/4	Sec. 7, Twp 02N, Rge 03E, B.M.
ADA County		
GROUND WATER	SE1/4NE1/4	Sec. 12, Twp 02N, Rge 02E, B.M.
ADA County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE	NW	SW	SE	Totals
02N	02E	12	X	X	X	X	
02N	03E	7		X			

Remarks:

- General FIRM CHANGE FOR RANDALL C FREDRICKS REC'D 09/01/94 SS.
CLAIM AMENDED PER TRANSFER NO. 3953 APPROVED 6/24/92.
TWO POINTS OF DIVERSION LOCATED IN SENE, S 12, T2N, R2E.

Comments:

DAM 11/6/

pnd claim under 63-30386

41512131300

1512141900

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-8401

WATER RIGHT NUMBER: 63-8401

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	LEONARD J EISENMAN BOX A EISENMAN RD BOISE, ID 83706
Current Owner	BLUE VALLEY MOBILE HOME PARK C/O STEVEN CADY 5120 W CHERRY LN MERIDIAN, ID 83642

Priority Date: 01/06/1977

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.700 CFS	240.00 AF
	<u>Total Diversion:</u>	0.700 CFS	240.00 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4NE1/4	Sec. 12, Twp 02N, Rge 02E, B.M.
ADA County		
GROUND WATER	SW1/4NW1/4	Sec. 7, Twp 02N, Rge 03E, B.M.
ADA County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	02E	12	X	X	X	X													
02N	03E	7							X										

Conditions of Approval:

1. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks:

1. General Domestic use is for 200 mobile homes in Blue Valley Mobile Home Park. Two points of diversion are located within the SENE, S12, T2N, R2E.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-8401

Comments:

1. CURTIS 6/23/1992 Trans. 3953

Comment: Trans. 3953 was filed to add a point of diversion (well) under this right. The additional well is needed to supplement the decreasing flows from the two other wells previously licensed under the right.

Dates and Other Information:

Licensed Date: 4/22/1987

Decreed Date:

Water Supply Bank Enrollment Accepted:

Water Supply Bank Enrollment Removed:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Formal Action Date:

State or Federal:

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Decree Defendant:

Decree Plaintiff:

Civil Case Number:

Judicial District:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

63-8401
30386

*sent again
6-10-82*

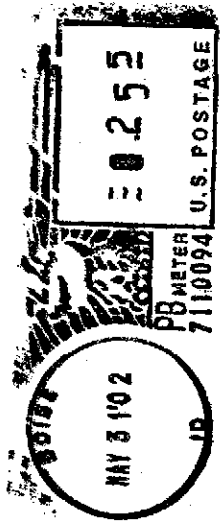
Blue Valley Mill Park

290 Horizon Dr.
Boise 83702

384-5144

DATE TIME 233940098

PRESORTED
FIRST CLASS



RANDALL C. FREDERICKS
815 PARK BLVD STE 270
BOISE ID 83712-7739
(Attorney)

UNDELIVERABLE AS ADDRESSEE
NO FORWARDING ORDER ON FILE

DATE TIME 233940098

LAW OFFICES
RANDALL C. FREDRICKS

P. O. BOX 2835
BOISE, IDAHO 83701-2835
TELEPHONE (208) 384-5144
FAX (208) 384-5144

RECEIVED

April 1, 1996

APR 02 1996

WATER RESOURCES
WESTERN REGION

COPY

Mr. David R. Tuthill, Jr., P.E.
Manager, Western Region Office
Department of Water Resources
2735 Airport Way
Boise, Idaho 83705-5082

Dear Mr. Tuthill:

Re: Blue Valley Mobile Home Park
Water Right No. A63-08401
Our File No. 96010-01

In your letter dated February 22, 1996, you requested a description of the nature and extent of the uses of water diversions from the well subject of Water Right No. 63-08401 during the past five years.

During the years 1991, 1992, until August 23, 1993, the well was used to provide domestic water to 200 mobile homes in the Blue Valley Mobile Home Park, as well as water to irrigate the common area located in the Park, and as augmentation water to the Lake located in the Park during those times when the water level would be reduced during the summer.

During the years beginning August 23, 1993, which is the date that the Park connected to United Water, the uses were for irrigation of the common area and augmentation water for the Lake during the summer months. The well was also maintained as a backup in the event of any problem with United Water availability, which to date has not been necessary.

Water diversions during the years 1991, 1992, until August 23, 1993, were approximately 3,167,906 gallons per month or 105,597 gallons per day (.163 cfs). Water diversions from

Mr. David R. Tuthill, Jr., P.E.

Re: Blue Valley Mobile Home Park

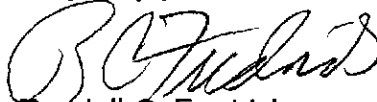
April 1, 1996

Page 2

August 23, 1993, until the present time were greatly reduced due to the availability of United Water and approximated 300,000 gallons per month or 10000 gallons per day (during irrigation season and summer months) or .015 cfs.

If you need additional information, please advise.

Very truly yours,



Randall C. Fredricks

RCF:rif

pc: Ms. Maria Minicucci, Dept. Water Resources
Mr. Steven P. Cady

LAW OFFICES
RANDALL C. FREDRICKS

RECEIVED

APR 01 1996

WATER RESOURCES
WESTERN REGION

P. O. BOX 2835
BOISE, IDAHO 83701-2835
TELEPHONE (208) 384-5144
FAX (208) 384-5144

March 29, 1996

Ms. Maria Minicucci
Sr. Water Agent
Adjudication Bureau
Department of Water Resources
2735 Airport Way
Boise, Idaho 83705-5082

Dear Ms. Minicucci:

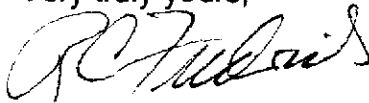
Re: Blue Valley Mobile Home Park
Water Right No. A63-08401
Our File No. 96010-01

After a great deal of investigation regarding the date the Blue Valley pond was constructed, we finally determined that it was constructed in the fall of 1968 in conjunction with the construction of the Interstate Highway. This information was received just yesterday. We are, thus, preparing a claim for filing in the SRBA. I will send you a copy to ensure its accuracy before filing. In addition I am preparing an Application for Transfer regarding License No. A63-08401 to add a storage right to the ground water license.

I will attempt to complete these next week.

I appreciate your help in this matter.

Very truly yours,



Randall C. Fredricks

RCF:rlf

pc: Mr. Steven P. Cady
Mr. David R. Tuthill, Dept. Water Resources

LAW OFFICES
RANDALL C. FREDRICKS

RECEIVED

MAR 08 1996

WATER RESOURCES
WESTERN REGION

P. O. BOX 2835
BOISE, IDAHO 83701-2835
TELEPHONE (208) 384-5144
FAX (208) 384-5144

March 7, 1996

Mr. David R. Tuthill, Jr., P.E.
Manager, Western Region Office
Department of Water Resources
2735 Airport Way
Boise, Idaho 83705-5082

✓ Ms. Maria Minicucci
Sr. Water Agent
Adjudication Bureau
Department of Water
Resources

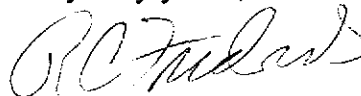
Dear Mr. Tuthill and Ms. Minicucci:

Re: Blue Valley Mobile Home Park
Water Right No. A63-08401
Our File No. 96010-01

In regard to your letters of February 22 and February 26, please be advised that my client, Steve Cady of Blue Valley Mobile Home Park is gathering historical and other information to reply to your requests, which has entailed contacting prior owners of the park. We have not completed this work and will need additional time beyond the deadline of March 8. I see no reason that this cannot be completed by the end of this month. Since the irrigation season has not started and the well is not needed at this time of year, this should cause no problem.

Please advise if this is agreeable.

Very truly yours,



Randall C. Fredricks

RCF:rlf

pc: Steven P. Cady



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

February 26, 1996

KARL J. DREHER
DIRECTOR

RANDALL C FREDRICKS
SUITE 270
815 PARK BLVD
BOISE ID 83712-7739

RE: Notice of Claim to a Water Right No. A63-08401
Your file No. 96010-01

Dear Mr. Fredricks:

This letter is in reply to your correspondence dated January 19, 1996 requesting information on the water rights for Blue Valley Mobile Home Park.

Based on information available to IDWR at this time, it does not appear that the Park has a water right to store water in the pond located in the center of the Park. A site visit on January 24, 1996, found that the capacity of the pond appears to have been enhanced by human intervention aimed at controlling the water for storage purposes.

If you wish to protect the right to store surface water in the pond you must file either an claim in the Snake River Basin Adjudication (SRBA) or an application for permit for a new water right. If the property owner can provide evidence that the pond was developed to its current storage capacity before May 20, 1971 (when the mandatory permit statute for surface water was enacted), then a claim for storage of surface water may be claimed in the SRBA. If the current storage capacity of the pond was developed after May 20, 1971, an new application for permit is required.

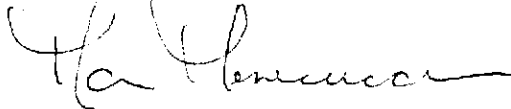
The storage of ground water requires either an approved Application for Permit or an approved Transfer from this department. A transfer application could be filed on the existing ground water right license to change the nature of use from domestic to storage. IDWR will require information on the extent of the historic consumptive use of the right (i.e., irrigation of lawns), evidence of the date of the last use of the well, and the proposed amount of ground water to be stored including the dimensions of the pond. The property owner also has the option of filing an Application for Permit. Please refer to Mr. Tuthill's letter of February 22, 1996 for additional concerns regarding the use of ground water at the Park.

Enclosed are two Application for Permit forms and an Application for Transfer form, along with their respective instructions. Please be advised that there is currently no water right for storage of surface or ground water at the Park. This means that should upstream or downstream users make a call for delivery, the Park

may be required to release water held in storage.

If you have any questions about this letter or the water rights for Blue Valley Mobile Home Park, please do not hesitate to contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read "Maria Minicucci".

Maria Minicucci
Sr. Water Agent, Adjudication Bureau

MM:m

Enc: Appl. for permit (2); Appl. for Transfer

cc: Stephen Cady



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

Blue Valley Mobile Home Park
c/o Stephen Cady
5120 W. Cherry Lane
Boise, ID 83642

February 22, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Randall C. Fredricks, Esq.
P.O. Box 2835
Boise, ID 83701

RE: Blue Valley Mobile Home Park, Water Right No. 63-08401

Gentlemen:

As you are aware, this office is in the process of reviewing water use under the above-referenced water right.

Mr. Fredricks' letter to Ms. Maria Minicucci of this office dated January 19, 1996, in this matter indicated that the referenced water right has been in use for the purpose of lawn irrigation, and that the water right holder desires to modify the water right to enable diversion from the well into a pond located adjacent to the mobile home park. Ms. Minicucci will continue to be the contact person for the purpose of modifying the water rights for the mobile home park and for the pond, and she is preparing a letter to respond to the water right issues identified in Mr. Fredricks' letter.

The purpose of my letter is to point out some concerns that I have relative to use of the well. As you are aware, this well is located within the Southeast Boise Ground Water Management Area. On April 4, 1995, this office sent to owners of record within the area, including Mr. Cady, notification of a requirement to measure diversions from wells in the area. This office was advised by Blue Valley Mobile Home Park that the well identified in License No. 63-08401 was not in use. Records of 1995 diversions were not received by this office.

In order to clear up this discrepancy, please be advised that Blue Valley Mobile Home Park needs to advise this office no later than March 8, 1996, with a description of the nature and extent of the uses of water diversions from the well during the past five (5) years. Failure to provide this information will necessitate initiation of an action by the Department to prevent unauthorized diversions from the well.

Please feel free to contact me to discuss this matter.

Sincerely,

David R. Tuthill, Jr., P. E.
Manager, Western Region Office

LAW OFFICES
RANDALL C. FREDRICKS

RECEIVED

JAN 22 1996

WATER RESOURCES
WESTERN REGION

P. O. BOX 2835
BOISE, IDAHO 83701-2835
TELEPHONE (208) 384-5144
FAX (208) 384-5144

January 19, 1996

Ms. Maria Minicucci
Sr. Water Agent
Adjudication Bureau
Department of Water Resources
2735 Airport Way
Boise, Idaho 83705-5082

Dear Ms. Minicucci:

Re: Blue Valley Mobile Home Park
Water Right No. A63-08401
Our File No. 96010-01

In regard to your letter of December 22, 1995, I discussed the matter with Mr. Cady and also reviewed the Department records at your office on Orchard Street.

The groundwater source in question is still being used to irrigate the common area (grass & landscaping) in the Park which is one of the uses allowed under the existing license. The well is no longer being used on a daily basis for domestic purposes for tenants in the Park but is still being retained as a back-up source for domestic water if needed. The reason that the well was discontinued as the primary source for domestic water was a growing problem due to a lowering of the water level in the aquifer. This problem began to surface as more and more wells were being drilled in the immediate area especially when the large wells drilled by Micron went into service.

The pond in question is a natural body of water located in the Park and is privately owned by the Park. The creek known as Five Mile Creek runs through it and provides the water. The Park also has an annual agreement with the State Fish & Game Department regarding fishing in the pond which is reserved for tenant use only.

Ms. Maria Minicucci

Re: Blue Valley Mobile Home Park

January 19, 1996

Page 2

There are times during the latter part of the summer when the lake becomes low due to evaporation and reduction of water flow in the Creek. Mr. Cady would like the right to pump water into the lake during those times to ensure the continued quality of the water and survival of the wildlife. If he needs to amend the existing license for this purpose or file a new claim, please advise. I would also appreciate your sending the required forms to me so I can complete them for the Park. The actual water use for this purpose would not be in excess of the historical use of the water when it was being used to provide domestic water for the Park tenants.

If you have any further questions, please advise.

Very truly yours,

A handwritten signature in black ink, appearing to read "R. C. Fredricks", written in a cursive style.

Randall C. Fredricks

RCF:rlf

pc: Steven P. Cady



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

December 22, 1995

KARL J. DREHER
DIRECTOR

RANDALL FREDRICKS
SUITE 270
815 PARK BLVD
BOISE ID 83712-7739

RE: Notice of Claim to a Water Right No. A63-08401
Blue Valley Mobile Home Park

RESPONSE DATE: JANUARY 26, 1996

Dear Mr. Fredricks:

This office contacted Mr. Steven Cady regarding the above referenced claim filed in the Snake River Basin Adjudication (SRBA). A copy of that letter is enclosed. Mr. Cady called our office yesterday and indicated to me that ground water is being pumped into the pond at the Park. He suggested we contact you regarding the water use at the Park.

According to the information available to IDWR at this time, Blue Valley Mobile Home Park does not have a valid water right to store water from any source (surface water or ground water). There is a water right license, no. 63-08401, for the use of ground water for the trailers and lawn irrigation at the Park. This license is the basis of the SRBA claim referenced above. License 63-08401 does not include the use of ground water for the pond.

Blue Valley Mobile Home Park is located in the Southeast Boise Ground Water Management Area. This area is subject to increased management action by IDWR, and makes the resolution of the water use at the Park very important. Please contact this office by the Response Date at the top of this letter with information about the water use at the Park.

If you have any questions, please do not hesitate to contact this office.

Sincerely,

Maria Minicucci

Sr. Water Agent, Adjudication Bureau

MM:m

cc: Steven Cady



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

December 19, 1995

KARL J. DREHER
DIRECTOR

STEVEN CADY
BLUE VALLEY MOBILE HOME PARK
5120 W CHERRY LN
MERIDIAN ID 83642

RE: Notice of Claim to a Water Right No. A63-08401

Dear Mr. Cady:

IDWR is continuing our investigation of the above-referenced claim. At this time we request information about two water uses at Blue Valley Mobile Home Park.

In a telephone conversation on July 12, 1995, you indicated to me that the Park is now hooked up to United Water Corporation's lines and no longer uses the wells. At this time IDWR requests a written statement about the last use of water from the licensed wells, and if you have any plans to use these wells in the future for any reason. This information may be in the form of a written statement submitted to this office.

The second water use which requires a response from you is the pond which is in the center of the Park. IDWR has no record of any water right for this pond. The first step for obtaining a water right for the pond is for you to submit to this office information on when the pond was first built and some evidence to support that date. Depending on when the pond was first constructed, you may be required to file a claim in the Snake River Basin Adjudication, or you may be required to file a new application for permit.

Please submit the requested information to this office by January 19, 1995. If no response is received by this office, your use of water for the pond at the Park may not be valid.

Sincerely,

Maria Minicucci
Sr. Water Agent, Adjudication Bureau

MM:m

Enc: Profile Report: A63-08401

RECEIVED

JUN 09 1994

Department of Water Resources

COSHO, HUMPHREY, GREENER & WELSH, P.A.

LOUIS H. COSHO
HOWARD HUMPHREY
JACK S. GJORDING
RICHARD H. GREENER
STANLEY W. WELSH
MAX A. EIDEN
FREDRIC V. SHOEMAKER
CHRISTOPHER BURKE
RORY R. JONES
JOSEPH M. MEIER
DAVID M. PENNY
ROBERT W. TALBOY
CRISTY CONE PENNY
SCOTT A. TSCHIRGI
NANCY JO HOPKINS
TORE BEAL GWARTNEY
PHIL E. De ANGELI

COUNSELORS AND ATTORNEYS AT LAW
CARNEGIE BUILDING
815 WEST WASHINGTON STREET
BOISE, IDAHO 83702

DALE CLEMONS (1911-1983)

OFFICE ADMINISTRATOR
KRISTINE THOMSEN

TELEPHONE
(208) 344-7811

FAX
(208) 338-3290

ALFA •
AMERICAN LAW FIRM
ASSOCIATION

June 8, 1994

RECEIVED

SEP 15 1994

WATER RESOURCES
WESTERN REGION

Mr. Donald V. Shaft
Department of Water Resources
1301 North Orchard St.
Statehouse Mail
Boise, Idaho 83720-9000

RE: Snake River Basin Adjudication (SRBA)
New York Irrigation District Claim #A63-26671
Blue Valley Mobile Home Park Claim #A63-08401
Boise-Kuna Irrigation District Claims #A63-00372,
A63-00161E & A63-00161AA

Dear Mr. Shaft:

This will acknowledge receipt of your letter of May 25, 1994, requesting confirmation that this firm is no longer representing the above named claimants, but that Mr. Randall C. Fredricks, formerly of this firm, is the correct counsel of record. Please accept this letter as such confirmation that this firm is no longer representing these claimants, and that Mr. Fredricks is, in fact, the attorney for each.

If you need any further clarification, please do not hesitate in contacting me.

Very truly yours,



Max A. Eiden

MAE:jo

pc: Randall C. Fredricks



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 25, 1994

Can you
COSHO HUMPHREY GREENER AND WELSH
815 W WASHINGTON ST
BOISE ID 83702

Re: Snake River Basin Adjudication (SRBA)
New York Irrigation District Claim #A63-26671
Blue Valley Mobile Home Park Claim #A63-08401
Boise-Kuna Irrigation District Claims #A63-00372,
A63-00161E & A63-00161AA

IDWR has received correspondence from Randall C. Fredricks requesting we update our records to reflect his new address. The claims referenced above show Mr. Fredricks as the attorney associated with your firm. Before IDWR can change the name and address to which notices are sent, IDWR needs written confirmation from you that your firm is no longer representing these claimants.

Please note the claim numbers on your correspondence to us. Thank you for taking care of this matter.

Sincerely,

Donald V. Shafi
Manager, Adjudication Section

DVS:ss:state:tf

cc: Randall C. Fredricks

(331-2887) (Roberto-Sec'y)

9-17-94 will send cc of this for
re address change.

LAW OFFICES
RANDALL C. FREDRICKS

● COPY

TELEPHONE (208) 331-2887
FAX (208) 331-2889
STRAND BUILDING SUITE 270
815 PARK BLVD.
BOISE, IDAHO 83712-7739

April 25, 1994

FILE

State of Idaho
Department of Water Resources
1301 North Orchard Street
Boise, Idaho 83706-2237

RECEIVED

SEP 15 1994

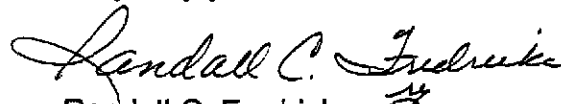
WATER RESOURCES
WESTERN REGION

To Whom it may Concern:

Re: Address Change

Please change my mailing address as shown on the enclosed envelope. Please forward
to all concerned departments.

Very truly yours,


Randall C. Fredricks

RCF:rff

LAW OFFICES
RANDALL C. FREDRICKS

TELEPHONE (208) 331-2887
FAX (208) 331-2889
STRAND BUILDING SUITE 270
815 PARK BLVD.
BOISE, IDAHO 83712-7739

September 1, 1994

RECEIVED
SEP 2 - 1994
Department of Water Resources

Ms. Sally Sherman
State of Idaho
Department of Water Resources
1301 North Orchard Street
Boise, Idaho 83706-2237

Modified AL63-26671
AL63-00372
AL63-08401

Dear Sally:

Re: Address Change
Randall C. Fredricks

A. Sherman
9-15-94

Enclosed, per your request, is a copy of the original letter sent to your office on April 25, 1994, requesting a change of address for the me.

Very truly yours,

DICTATED BY MR. FREDRICKS AND
MAILED WITHOUT SIGNATURE IN
HIS ABSENCE TO AVOID DELAY

Randall C. Fredricks

RCF:rlf

RECEIVED
SEP 15 1994
WATER RESOURCES
WESTERN REGION



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 21, 1992

Randall Fredricks
Cosho, Humphrey, Greener
815 W. Washington
Boise, ID 83702

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim #A63-08401 (Blue Valley Mobile Home Park)
Receipt #C023381

Dear Mr. Fredricks:

An overpayment of filing fees paid by your firm for the client referenced above has been brought to our attention. The refund process has been initiated with the State Auditor's Office, and you should receive your check in the near future.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Donald V. Shaff', written over a horizontal line.

Donald V. Shaff
Manager, Adjudication Section

DVS:sf:ref

REFUND REQUEST

to a slip for 5-27-92

TQ: S. Frazee to Log In
 FOR: J. Carlson/D. Shaff/D. Allen
 FROM: Joe Carlson

DATE: 5/6/92

RECEIVED

RE: Payor Cosho, Humphrey, Greener

Address Attn: Randall Greulich

MAY 06 1992

815 W. Washington

Boz. Il 93702

Department of Water Resources

Claimant if NOT Payor B. Lee Valley Mobile Home Park

Refund Amount \$ 10⁰⁰

Claim Location Western Reg.

Extension Filed? Y/N NA

Copy Attached? Y/N NA

Late Fees Paid? Y/N NA

On Receipt # CO23381

S.O. Verified Ext. by on

Refund Generated By () Agent (X) Claimant

Refund Category Overpayment

Date of Last Correspondence (copy attached) file memo of 5-6-92

<u>Claim No.</u>	<u>Use</u>	<u>Fees Paid</u>	<u>Correct Fee</u>	<u>Rec't #</u>
<u>A63-08401</u>	<u>Mobile Home Park</u>	<u>\$ 180⁰⁰</u>	<u>\$ 170⁰⁰</u>	<u>CO23381</u>

Detailed Reason(s) for Refund Attached Y/N
\$50⁰⁰ claim fee, \$70⁰⁰ variable fee 270cts, \$50⁰⁰ late fee = 170

Region Adj. Supervisor Approval John Carlson Approval Joe

Don Shaff Approval 5-19-92 Hold To Fiscal 15-27-92

Not Refunded as of 5/6/92 Logged 05-07-92

Data Base Modified? Y/N NA By Date

Lori Graves (nee White) said no p. nobody in Canyon Co., but there's been a xfer. of 5-7-92.

M E M O R A N D U M

DATE: 5/6/92
TO: FILE A63-08401 BLUE VALLEY MOBILE HOME PARK
FROM: JOHN D. CARLSON
RE: NOTICE OF APPEARANCE:

MR. STEVE CODY CAME BY AND SIGNED A COPY OF THE CLAIM REFERENCED ABOVE. WE DID NOT HAVE AN ORIGINAL SIGNED COPY, (ONLY A RECEIPT C023381 AND HIS ATTORNEYS WORD THAT THE CLAIM WAS SUBMITTED WITH THE FEES) AND HIS ATTORNEY DID FAX (TO OUR WESTERN REGION OFFICE) A COPY OF THE CLAIM THEY SUBMITTED TO THIS OFFICE.

THE COPY OF THE FAXED CLAIM CONTAINS THE SIGNATURE OF THEIR ATTORNEY FOR NOTICE OF APPEARANCE.

Lynn indicated that as the claimant who was in indicated notice of appearance was requested we can go with this and the faxed copy.

WE ALSO DISCUSSED THE FEES PAID. CLAIM FEE OF \$50.00, VARIABLE FEE OF \$70.00, AND LATE FEE OF \$50.00 TOTAL \$170.00, FEES PAID \$180.00. HE REQUEST WE REFUND \$10.00 TO HIS ATTORNEY. RANDALL FREDRICK.

COSHO, HUMPHREY, GREENER & WELSH, P.A.

LOUIS H. COSHO
HOWARD HUMPHREY
RICHARD H. GREENER
R. MICHAEL SOUTHCOMBE
STANLEY W. WELSH
MAX A. EIDEN
RANDALL C. FREDRICKS
FREDRIC V. SHOEMAKER
CHRISTOPHER BURKE
RORY R. JONES
STEPHEN J. GLEDHILL
JOSEPH M. MEIER
DAVID M. PENNY
BRIAN D. NICHOLAS
ROBERT W. TALBOY
JOSEPH W. HOLLAND
KATHRYN A. STICKLEN
WILLIAM M. LOOMIS
CRISTY M. CONE

COUNSELORS AND ATTORNEYS AT LAW
CARNEGIE BUILDING
815 WEST WASHINGTON STREET
BOISE, IDAHO 83702
TELEPHONE (208) 344-7811

DALE CLEMONS (1911 - 1983)

MACK A. REDFORD
OF COUNSEL

OFFICE ADMINISTRATOR
BUD BENTON

FAX
(208) 338-3280

February 27, 1992

RECEIVED
FEB 28 1992

Department of Water Resources

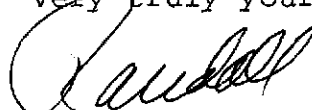
HAND DELIVERED

Mr. John Carlson
Idaho Department of Water Resources
1301 North Orchard
Boise, Idaho 83704

Dear Mr. Carlson:

Enclosed are two copies of a Notice of Claim to a Water Right for Blue Valley Mobile Home Park, together with our check in the amount of \$180.00 for filing the claim.

Very truly yours,



Randall C. Fredricks

RCF:jo

Thanks for your help.

MICROFILMED

AUG 24 1992

DATE: 06/20/95
PAGE: 85

DIVERSION
VOLUME

240.00

Stage: LICENSE

uty

■■ ■■ ▴▴ ▽▽ ●●

of Approval:

T09 - Approval of this transfer does not preclude the opportunity for
- review of the validity of the water right(s) in the ongoing
- Snake River Basin Adjudication.

Domestic use is for 200 mobile homes in Blue Valley Mobile Home Park.
Two points of diversion are located within the SENE, S12, T2N, R2E.

App. Received:	01/06/1977	Priority Date:
Proof Due Date:	02/01/1982	Proof Made Date:
Exam Made Date:	08/14/1986	Exam Sent to S.O.:
Licensed Date:	04/22/1987	

Water District Number: _____ Field Exam Fee: R (Received)

Date: 06/23/1992 User-ID: CURTIS Subject: Trans. 3953
Trans. 3953 was filed to add a point of diversion (well) under
this right. The additional well is needed to supplement the
decreasing flows from the two other wells previously licensed
under the right.

07/08/87	05/01/88	CONVERT	06/23/92	CURTIS
----------	----------	---------	----------	--------

Neil and Vera Neill
Vera Neill

Water Source:	GROUNDWATER	Tributary to:	Stage:	LICENSE
Point(s) of Diversion:	T02N R02E S12 R03E S07	SENE SWNW	ADA County ADA County	

POU County: ADA

Non-Irrigation Uses: DOMESTIC, 200 MOBILE HOMES

✓ To complete

Dates:	Exam Made Date: 12/15/2015	Verified Date:
Misc:	Water District Number:	Field Inspection Flag: Presumption Flag:

Comm + IR?

CONTACT PERSON: Steve Cady / Randall Fredricks

PHONE NUMBER: () - -

DATE OF FIELD EXAM: 1/1/ APPOINTMENT MADE: Y() N() TIME: : A() P()

ACCOMPANIED BY: PHONE NUMBER: () - -

RELATIONSHIP TO CLAIMANT:

DIRECTIONS TO PROPERTY / NOTES:

PRIORITY DATE REVIEW PAGE

CLAIM NUMBER: A63-08401

- | | | | |
|----|--|---------------------------|----------|
| A. | AJ CLAIM: # A63-08401 | PRIORITY DATE: 01-06-1977 | STAGE: L |
| B. | WR RECORD: # 63-08401 | PRIORITY DATE: 01-06-1977 | STAGE: L |
| C. | CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? | | |
| D. | HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? | | |
| E. | IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE (IF YES, DESCRIBE BELOW) | | |
| F. | IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS? | | |

~~YES~~ NO

YC) NC (X)

*Y() N() See below

- F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?**

PROOF OF BENEFICIAL USE SUBMITTED

FIELD EXAM COMPLETED

FIELD EXAM SENT TO STATE OFFICE

LICENSE ISSUED

*** IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.**

- G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED?**

N/A (X) YC() NC()

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.

- #### H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

$y(x) = \ln(x)$

NOTES: 12/15/1995: * Conv. on 07/12/1995 w/ Steve Cady. He indicated that when the Paek connected to Boise Water Corp (United Water), Boise Water required them to disconnect from their private wells. Consequently this water right has been abandoned but there has not been a five-year time period of non-use yet. Well approved in Transfer No. 3953 was never drilled. TD

12/19/1995: Tel conv. w/ Rich Bueleigh, EDWR attorney. Abandonment difficult to defend w/ such short period of non-use. Since it has been less than 5 years since the last use, owner still has option to transfer right or begin use again. See

FWL request for information (Dec. 19, 1995) - review in light of add'l info in future. 777
12/20/95. TRC-Cady called to say the well in S.13 is still available for emergency use. See Conv.

RECOMMENDED PRIORITY DATE:

01-06-1977

REVIEWED BY TH. J. J. J. J.DATE 12/22/1995

emo, attached
177

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A63-08401	02N 02E	12		SE	NE				ADA		
A63-08401	02N 03E	7		SW	NW				ADA		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT

63-11293 - *Tric Road, Industrial use,
on east side of Hwy (as per 63-08401
Field exam)*

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
63-08401	02N 02E	12		SE	NE				ADA		
63-08401	02N 03E	7		SW	NW				ADA		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

63-11293

NONE NONE

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM 08/14/1986)

AJ FIELD EXAM (DATE OF FIELD EXAM) NAME OF EXAMINER Y() N()

OTHER (DESCRIBE IN NOTES BELOW) Y() N()

NOTES: 12/15/1995: Claimant indicates that licensed wells are no longer used. Well proposed to be drilled under Transfer No. 3953 was never started. 11/12/22/1995: Claimant called 12/20 to say that well in section 7 is no longer owned by the Park - well in section 12 is still available for emergency use. 12/17

[illegible]

REVIEWED BY: _____ DATE: _____
 SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (X), OR SEE ATTACHMENT ()

A. ROOT WATER RIGHT NUMBERS: A63-08401											
B. POU LISTING											
TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
02N	02E	12	NE	NE		BLUE VALLEY MOBILE HOME PARK	A63-08401 /	63-08401 /		✓	
02N	02E	12	NW	NE		BLUE VALLEY MOBILE HOME PARK	A63-08401 /	63-08401 /		✓	
02N	02E	12	SW	NE		BLUE VALLEY MOBILE HOME PARK	A63-08401 /	63-08401 /		✓	
02N	02E	12	SE	NE		BLUE VALLEY MOBILE HOME PARK	A63-08401 /	63-08401 /		✓	
02N	03E	7	SW	NW		BLUE VALLEY MOBILE HOME PARK	A63-08401 /	63-08401 /			
			SW	NW	2	MICRON TECHNOLOGY INC	A63-09357 /	63-09357 /			
			SW	NW	2	MICRON TECHNOLOGY INC	A63-10208 /	63-10208 /			
			SW	NW	2	MICRON TECHNOLOGY INC	A63-11293 /	63-11293 /			

ADDITIONAL POU FOUND

TOTAL ACRES	A63-08401
-------------	-----------

POU COUNTY: ADA

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

Y() N(X)

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	FROM	MONTH/DAY	RATE	VOLUME
A63-08401	DOMESTIC	BLUE VALLEY MOBILE HOME PARK	FROM	01-01 TO 12-31	0.700 CFS	240.00 AF/A
A63-09357	INDUSTRIAL	MICRON TECHNOLOGY INC	FROM	01-01 TO 12-31	0.500 CFS	362.00 AF/A
A63-09357	FIRE PROTECTION	MICRON TECHNOLOGY INC	FROM	01-01 TO 12-31	0.600 CFS	
A63-10208	INDUSTRIAL	MICRON TECHNOLOGY INC	FROM	01-01 TO 12-31	0.610 CFS	441.60 AF/A

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A63-10208	DOMESTIC	MICRON TECHNOLOGY INC	FROM 01-01 TO 12-31	0.040 CFS	28.90 AF/A

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE? Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

E. IS THE CLAIMED POI THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(X) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POI, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POI BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS? N/A() Y(X) N()

G. SHOULD THE CLAIMED POI BE VERIFIED BY FIELD EXAM? Y() N(X)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT? * Y(X) N()

* 12/15/1995: The mobile home park now gets its water from Boise water coop (united water) as per Steve Cady. Assume this action occurred after April 15, 1992, when Transfer No 3953 was filed. Park has no plans to hook up to their wells in the future, but it has not been five years since the last use of the wells. 777

12/22/1995: Steven Cady (claimant) called IOWE on 12/20 in response to IOWE correspondence. He stated that the well in section 12 is still available for emergency use, and that the water is pumped into the pond at the park. See corr. dated 12/22/1995 to attorney for pursuit of storage concerns at the park. 777

12/20/1995: POI on BLU exam does not seem to match NAPP. Field exam to confirm POI, also to check pond + whether how impoundment is achieved. 777

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;
(X) NAPP, IDWR NO. X 595E; () ASCS PHOTO; () OTHER _____

NOTES:

RECOMMENDATIONS:

TOTAL ACRES: _____ N/A (☒)
REVIEWED BY: [Signature] DATE: 12/15/1995

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A63-08401 DOMESTIC	FROM 01-01 TO 12-31	0.700 CFS	240.00 AF/A
TOTAL DIVERSION RATE/VOLUME		0.700 CFS	240.00 AF/A

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
63-08401 DOMESTIC	FROM 01-01 TO 12-31	0.700 CFS	240.00 AF/A
TOTAL DIVERSION RATE/VOLUME		0.700 CFS	240.00 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

Y() N(X) *No longer used.*

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(X) N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y() N(X)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

Y(X) N()

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

N/A Y() N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(X) N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A() Y() N(X)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(X) N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A() Y() N(X)

NOTES: 12/15/1995: As per Steve Cadby, these wells have been disconnected and are no longer used and there are no plans to reconnect the Park to the licensed wells. MN

AJ CLAIM TOTAL DIVERSION RATE: 0.700 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.700 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(X) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(X) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE?

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM?

E. MEASUREMENT METHOD None FLOW MEASUREMENT

SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES x 0.02 CFS/ACRE = CFS
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 240.00 AF/A

ACRES x DIVERSION VOL. AF/A FOR AREA =

TOTAL DIVERSION VOLUME AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES x CONSUMPTIVE VOL. AF/A FOR AREA =

TOTAL CONSUMPTIVE USE AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

*12/15/1995 yet, been
Not 5 years have been
but wells have been
discarded
the*

NOTES:

WR RECORD CONDITIONS/REMARKS:
T09 - Approval of this transfer does not preclude the opportunity for
- review of the validity of the water right(s) in the ongoing
- Snake River Basin Adjudication.
Domestic use is for 200 mobile homes in Blue Valley Mobile
Home Park.
Two points of diversion are located within the SENE, S12,
T2N, R2E.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
DOMESTIC	01-01 12-31	DATABASE EXAMINER 0.700	DATABASE EXAMINER 240.00	DATABASE EXAMINER 0.0
TOTAL FOR THIS RIGHT		0.700	240.00	0.0

NON-IRRIGATION USES CLAIMED: DOMESTIC, 200 MOBILE HOMES

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: _____ DATE: _____

FLAG: _____
STANDARD CONDITIONS (CODE): _____

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED ()
NEEDS REVIEW ()
()
(X)
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 63-08401

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE 0.700 EXAMINER _____ CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A63-08401	0.700	-	-	63-08401	0.700

TOTAL CFS 0.700

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE (Y) FIELD EXAMINER Y () N ()

NOTES:

12/15/1995: B/V exam found 5 acre reservoir which was not associated with the licensed wells. No wr or SRBA claim found for this water use. 777

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☐ ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
☐ TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
☐ MAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
☐ ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED) IF ATTACHED, SUPPLY APPROPRIATE INFORMATION PAGES

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	PAGES	NOTES
☐ LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
☐ WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
☐ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
☐ SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
☐ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
☐ OTHER _____	DATE _____	_____	_____
☐ OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:04:09
12/15/95

PAGE: 16
QUICKLOOK INFORMATION

16
CLAIM NUMBER: A63-08401

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE		77 12/19/1995						
POINT OF DIV								
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE								
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE

ADJUDICATION CLAIM CHECKLIST

FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	NOTICE OF CLAIM NO. <u>A63-08401</u>	"R" RECORD
PRIORITY*	N						
PT. OF DIV.	Y						
SOURCE	N						
PL. OF USE	N						
DIV. AMOUNT C/AF	N						
CONSUMPTIVE USE	N						
NATURE OF USE	N						
PERIOD OF USE	N						
BASIS OF CLAIM	N						
REMARKS	N						

* IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES ___ NO ___

VERIFICATION CODES

TOPO MAP/ORTHO PHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE COMMENTS) = 6

** IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: Randall Fadericks is attorney. Field exam to verify new well location. Native use is mobile
how put - Comm?

07/12/1995: Little one across street back to Sismann (late) Farm Red 471fg. Big well has been
disconnected as per Boise Water Corp. Park is now on city water. Jd Conn. w/ Steve Gady. 7717
New well (XFER-3953) never drilled.

Water Right Number - A63-08401 Prefix Translation: ADJUDICATION CLAIM Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - - + - - - - Address - - - - -

*** A - ATTORNEY ***
FREDRICKS

RANDALL C

*** C - CURRENT OWNER ***
BLUE VALLEY MOBILE HOME PARK

1 - 815 PARK BLVD STE 270

2 -

3 -

City- BOISE

Phone - 208-331-2887

State- ID Zip- 837127739

1 - 2152 BLUE SPRUCE LANE

2 -

3 -

City- BOISE

Phone - 208-344-9712

State- ID Zip- 83706

*** O - ORIGINAL OWNER ***
EISENMAN

LEONARD J.

1 - BOX A EISENMAN RD.

2 -

3 -

City- BOISE

Phone - 208-000-0000

State- ID Zip- 83706

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
01/06/1977 14 WESTERN L - LICENSE

+ - - - - Source - - - - + + - - - Tributary - - - - -

GROUNDWATER

+ - - - - Point of Diversion - - - - -

County

(1) ADA

(1) ADA

+ - - - - Description - - - - - Water Use - - - - -

Period From Period To

Diversion Rate Diversion Volume

Code 43 - DOMESTIC

01/01

12/31

240.00

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Consumptive Use - + + - - KW Usage - +
0.700 240.00 0.0

+ - - - - Place of Use - - - - -

Acres

Code

Description

County

Twn Rng Sec

Tract

Lot

Code

Description

County

02N 02E 12

12

NE NE

43

DOMESTIC

(1) ADA

02N 02E 12

12

NW NE

43

DOMESTIC

(1) ADA

02N 02E 12

12

SW NE

43

DOMESTIC

(1) ADA

02N 03E 7

7

SW NW

43

DOMESTIC

(1) ADA

Total Acres:

RECEIVED
SEP 15 1994
WATER RESOURCES
WESTERN REGION

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 03/02/1992	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- C023381	Water District	-
		PQJ Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-8401

03/29/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2576	Claim	02N	02E	12	NE	NE		MUNICIPAL		UNITED WATER IDAHO INC
2605	Claim	02N	02E	12	NE	NE		MUNICIPAL		UNITED WATER IDAHO INC
2874	Claim	02N	02E	12	NE	NE		MUNICIPAL		UNITED WATER IDAHO INC
2954	Claim	02N	02E	12	NE	NE		MUNICIPAL		UNITED WATER IDAHO INC
2956	Claim	02N	02E	12	NE	NE		MUNICIPAL		UNITED WATER IDAHO INC
2989	Claim	02N	02E	12	NE	NE		MUNICIPAL		UNITED WATER IDAHO INC
3164	Claim	02N	02E	12	NE	NE		MUNICIPAL		UNITED WATER IDAHO INC
7067	Claim	02N	02E	12	NE	NE		MUNICIPAL		UNITED WATER IDAHO INC
7577	Claim	02N	02E	12	NE	NE		MUNICIPAL		UNITED WATER IDAHO INC
7998	Claim	02N	02E	12	NE	NE		MUNICIPAL		UNITED WATER IDAHO INC
19456	Claim	02N	02E	12	NE	NE		MUNICIPAL		UNITED WATER IDAHO INC
8401	Claim	02N	02E	12	NE	NE		DOMESTIC		BLUE VALLEY MOBILE HOME PARK
8401	Water Right	02N	02E	12	NE	NE		DOMESTIC		BLUE VALLEY MOBILE HOME PARK
2576	Claim	02N	02E	12	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
2605	Claim	02N	02E	12	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
2874	Claim	02N	02E	12	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
2954	Claim	02N	02E	12	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
2956	Claim	02N	02E	12	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
2989	Claim	02N	02E	12	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
3164	Claim	02N	02E	12	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
7067	Claim	02N	02E	12	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
7577	Claim	02N	02E	12	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
7998	Claim	02N	02E	12	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
19456	Claim	02N	02E	12	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
8401	Claim	02N	02E	12	NW	NE		DOMESTIC		BLUE VALLEY MOBILE HOME PARK
8401	Water Right	02N	02E	12	NW	NE		DOMESTIC		BLUE VALLEY MOBILE HOME PARK
2576	Claim	02N	02E	12	SW	NE		MUNICIPAL		UNITED WATER IDAHO INC
2605	Claim	02N	02E	12	SW	NE		MUNICIPAL		UNITED WATER IDAHO INC

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-8401

03/29/2005

2

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2874	Claim	02N	02E	12	SW	NE		MUNICIPAL		UNITED WATER IDAHO INC
2954	Claim	02N	02E	12	SW	NE		MUNICIPAL		UNITED WATER IDAHO INC
2956	Claim	02N	02E	12	SW	NE		MUNICIPAL		UNITED WATER IDAHO INC
2989	Claim	02N	02E	12	SW	NE		MUNICIPAL		UNITED WATER IDAHO INC
3164	Claim	02N	02E	12	SW	NE		MUNICIPAL		UNITED WATER IDAHO INC
7067	Claim	02N	02E	12	SW	NE		MUNICIPAL		UNITED WATER IDAHO INC
7577	Claim	02N	02E	12	SW	NE		MUNICIPAL		UNITED WATER IDAHO INC
7998	Claim	02N	02E	12	SW	NE		MUNICIPAL		UNITED WATER IDAHO INC
19456	Claim	02N	02E	12	SW	NE		MUNICIPAL		UNITED WATER IDAHO INC
8401	Claim	02N	02E	12	SW	NE		DOMESTIC		BLUE VALLEY MOBILE HOME PARK
8401	Water Right	02N	02E	12	SW	NE		DOMESTIC		BLUE VALLEY MOBILE HOME PARK
30386	Claim	02N	02E	12	SE	NE		WILDLIFE STORAGE		BLUE VALLEY MOBILE HOME PARK
2576	Claim	02N	02E	12	SE	NE		MUNICIPAL		UNITED WATER IDAHO INC
2605	Claim	02N	02E	12	SE	NE		MUNICIPAL		UNITED WATER IDAHO INC
2874	Claim	02N	02E	12	SE	NE		MUNICIPAL		UNITED WATER IDAHO INC
2954	Claim	02N	02E	12	SE	NE		MUNICIPAL		UNITED WATER IDAHO INC
2956	Claim	02N	02E	12	SE	NE		MUNICIPAL		UNITED WATER IDAHO INC
2989	Claim	02N	02E	12	SE	NE		MUNICIPAL		UNITED WATER IDAHO INC
3164	Claim	02N	02E	12	SE	NE		MUNICIPAL		UNITED WATER IDAHO INC
7067	Claim	02N	02E	12	SE	NE		MUNICIPAL		UNITED WATER IDAHO INC
7577	Claim	02N	02E	12	SE	NE		MUNICIPAL		UNITED WATER IDAHO INC
7998	Claim	02N	02E	12	SE	NE		MUNICIPAL		UNITED WATER IDAHO INC
19456	Claim	02N	02E	12	SE	NE		MUNICIPAL		UNITED WATER IDAHO INC
8401	Claim	02N	02E	12	SE	NE		DOMESTIC		BLUE VALLEY MOBILE HOME PARK
8401	Water Right	02N	02E	12	SE	NE		DOMESTIC		BLUE VALLEY MOBILE HOME PARK
30386	Claim	02N	02E	12	SE	NE		AESTHETIC STORAGE		BLUE VALLEY MOBILE HOME PARK
8401	Claim	02N	03E	7	SW	NW		DOMESTIC		BLUE VALLEY MOBILE HOME PARK
8401	Water Right	02N	03E	7	SW	NW		DOMESTIC		BLUE VALLEY MOBILE HOME PARK

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-8401**

03/29/2005

3

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
8992	Claim	02N	03E	7	SW	NW	2	IRRIGATION	2/100	MICRON TECHNOLOGY INC
8992	Claim	02N	03E	7	SW	NW	2	INDUSTRIAL		MICRON TECHNOLOGY INC
9029	Claim	02N	03E	7	SW	NW	2	INDUSTRIAL		MICRON TECHNOLOGY INC
9357	Claim	02N	03E	7	SW	NW	2	INDUSTRIAL		MICRON TECHNOLOGY INC
10208	Claim	02N	03E	7	SW	NW	2	INDUSTRIAL		MICRON TECHNOLOGY INC
11293	Claim	02N	03E	7	SW	NW	2	INDUSTRIAL		MICRON TECHNOLOGY INC
9357	Water Right	02N	03E	7	SW	NW	2	INDUSTRIAL		MICRON TECHNOLOGY INC
10208	Water Right	02N	03E	7	SW	NW	2	INDUSTRIAL		MICRON TECHNOLOGY INC
11293	Water Right	02N	03E	7	SW	NW	2	INDUSTRIAL		MICRON TECHNOLOGY INC
2576	Claim	02N	03E	7	SW	NW	2	MUNICIPAL		UNITED WATER IDAHO INC
2605	Claim	02N	03E	7	SW	NW	2	MUNICIPAL		UNITED WATER IDAHO INC
2874	Claim	02N	03E	7	SW	NW	2	MUNICIPAL		UNITED WATER IDAHO INC
2954	Claim	02N	03E	7	SW	NW	2	MUNICIPAL		UNITED WATER IDAHO INC
2956	Claim	02N	03E	7	SW	NW	2	MUNICIPAL		UNITED WATER IDAHO INC
2989	Claim	02N	03E	7	SW	NW	2	MUNICIPAL		UNITED WATER IDAHO INC
3164	Claim	02N	03E	7	SW	NW	2	MUNICIPAL		UNITED WATER IDAHO INC
7067	Claim	02N	03E	7	SW	NW	2	MUNICIPAL		UNITED WATER IDAHO INC
7577	Claim	02N	03E	7	SW	NW	2	MUNICIPAL		UNITED WATER IDAHO INC
7998	Claim	02N	03E	7	SW	NW	2	MUNICIPAL		UNITED WATER IDAHO INC
19456	Claim	02N	03E	7	SW	NW	2	MUNICIPAL		UNITED WATER IDAHO INC

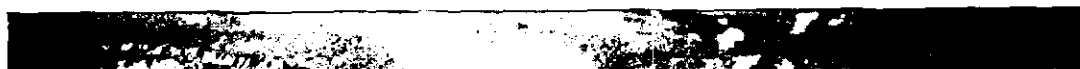
FIELD EXAM PHOTO INDEX SUMMARY

Date: 01/24/1996

Roll No.: 1

Photographer: MMINICUCCI

PHOTO NO.	SUBJECT
1	OUTLET end from SW side. Beam apparently made of sandy dries
2	" w/ longer lens
3	Pond OUTLET WATER goes into under ground pipe. Assume
4	" OUTLET IS ON N side of E. Blue Valley Ln (#169)
5	Rock work on side of pond 156
6	Pond inlet. No apparent attempt to control inflow
7	



23

24

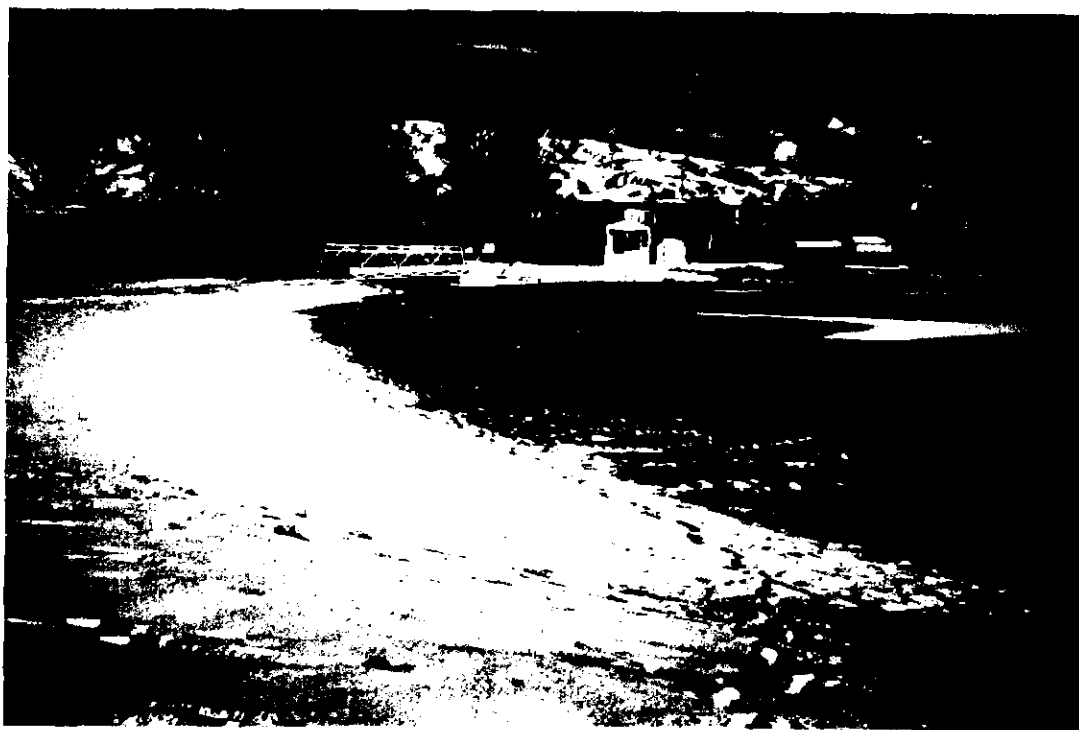
(#169)

The Blue Valley Home Parks

TOZN QDZE S, 12 H

North ~~east~~ west end of "Lake Parrella"

Da
Ph
PH



23

24

Da

Ph

PH

#63- 01/24/1996 M. MINUSCH

Blue Valley Mobile Home Park

TOWN ROSE S. 12 #2

North-west end of "Lake Paradise"

'sandy dirt

#169)



23

24

Di

Ph

Ph

#3

01/24/1996 1717100000

Blue Valley Mobile Home Park

TORN ROSE S.12

POND OUTLET

'sandy drier

#169)

10



23

24

Di

Pl

Pl

sandy dirt

#169)

01/24/1996 1777, N100001

Blue Valley Mobile Home Park

TOWN ROZE S.12

POND OUTLET #4

11

12

13

14

15

16

17

18

19

20

21

22

23

24



PI

1 sandy diet

*169)

01/24/1996 MNINUCUCL
Blue Valley Mobile Home Park
TOWN ROZE S.12 #5
North west shoreline of
"Lake Patricia"

FIELD EXAMINATION

A63-08401

01/24/1996

Today I went to the Blue ^{Valley} Meadows Mobile Home Park to investigate the physical structure of the pond in the center of the park (Lake Patricia). This visit was in response to conflicting information about whether or not there is any human intervention to retain or enhance the retention of water in the pond.

I first went to the outlet end of the pond. There is a berm at this end of the pond which appears to be constructed on sandy dirt. There was approximately 1/2 inch of snow on the ground so it was not difficult to scuff the snow away. There did not appear to be any vegetation (including grasses) on the top of this berm. See photographs taken from south end of berm.

There is a small bridge over the outlet of the pond. There is a concrete structure at the outlet and the water then flows into a buried pipe. See photographs taken at the foot bridge.

On the north side of the foot bridge (north west side of the pond) there has been some rock work on the shore, probably in an attempt to stabilize the shoreline. See photograph taken from west end of rock work.

There does not appear to be any enhanced collection effort at the inlet to the pond. It is unknown if the pond area has been dug out or enlarged. See photograph of inlet area of pond.

Based on my observations today, there appears to be a fair amount of enhancement to control the storage of water in the pond in that the sides and outlet of the pond have been fortified.

01/24/1996

Rural Address Atlas

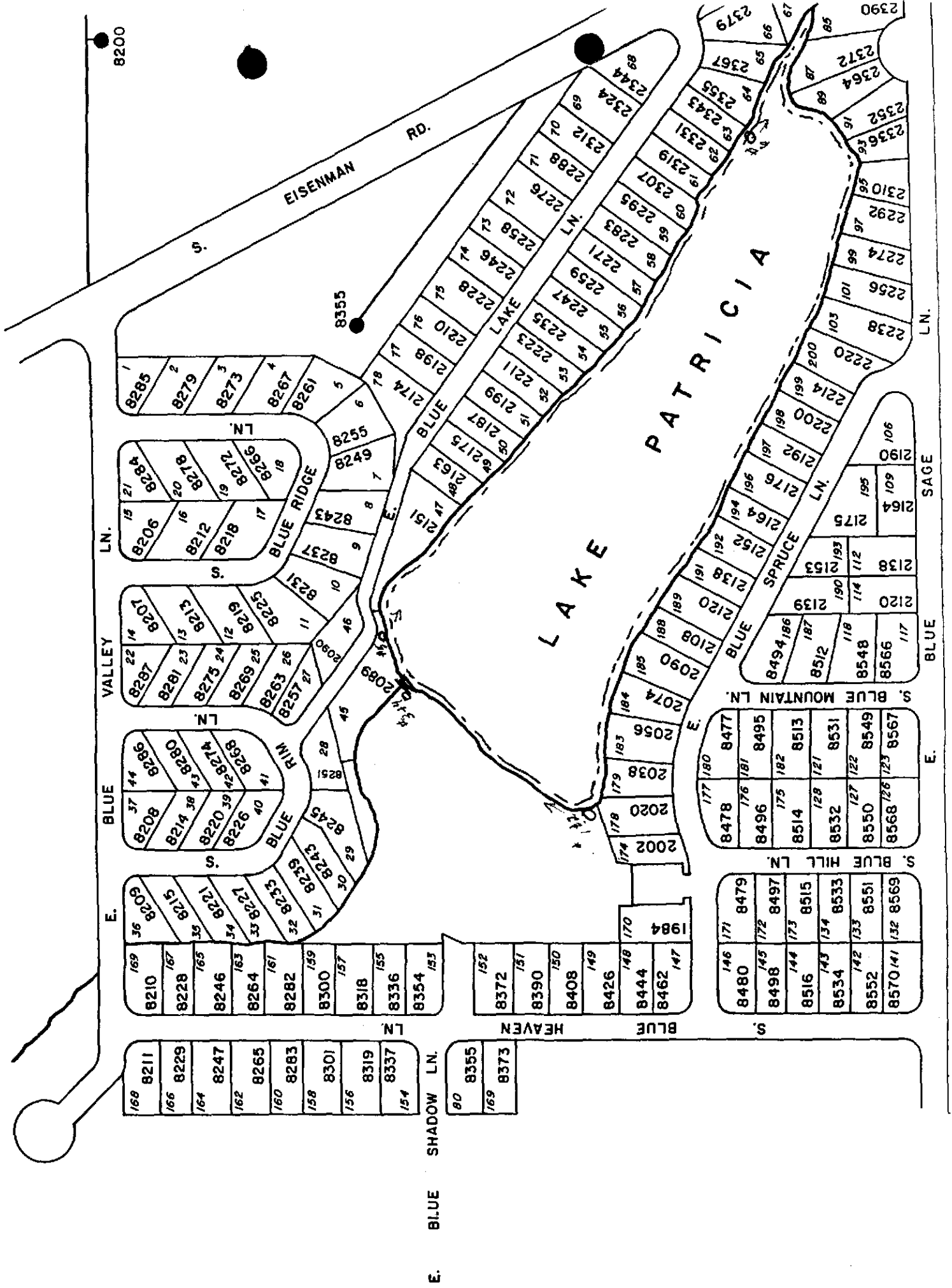
Ada County

TRAP 0-12 a-1

Blue Valley Mobile Home Park

PART OF NE 1/4

S-12 TOWN ROAD



ADJUDICATION MEMORANDUM

CLAIM NO.: A63-08401

SUBJECT: Use of wells

EMPLOYEE: TITLWICUCCI

DATE: 12/20/1995

Steve Cady called today in response to IDWR's correspondence of Dec. 17, 1995. The well on his property (section 12) is still available for emergency use. The second well (section 7) is owned by Mr. Eisenman and no longer connected to the Park. Mr. Cady does not know if Mr. Eisenman uses the well.

The lake on the property is a natural lake although the Park installed a "dike for safety reasons." We talked about a water right for the pond. Mr. Cady is under the impression that his GW license (63-08401) allows him to use the well to supplement the ~~natural~~ surface water in the pond. When I explained that the license does not include storage he asked that I correspond with his attorney about this matter. He gave me Mr. Fredericks' address and I said I would send him a letter about the storage of water in the pond. As a side note, the Blu field exam specifically says that the ground water is not used for the pond and that there is no connection between the well and the pond.

State of Idaho
Department of Water Resources

RECEIVED
APR 27 1987

WATER RIGHT LICENSE

WATER RIGHT NO. 63-8401

Department of Water Resources
Western Regional Office

Priority: January 6, 1977 Amount: .70 CFS 240.0 AFA

This is to certify, that LEONARD J. EISENMAN
BOX A EISENMAN RD.
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated January 6, 1977, and
has submitted proof to the Department of Water Resources on December 10, 1981, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .70 cfs of water from a GROUNDWATER
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.70 cfs	240.0 afa

LOCATION OF POINT OF DIVERSION(S): SENE, Sec. 12, Township 2N, Range 2E
SWNW, Sec. 7, Township 2N, Range 3E
Ada County

PLACE OF USE: Domestic

TWN RGE SEC

2N 2E 12	NENE	NWNE	SWNE	SENE
2N 3E 7	SWNW			

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 200 mobile homes in Blue Valley Mobile Home Park.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 22nd day
of April, 1987.

Acting for the

Director

Beneficial Use field exam

08/14/1986

63-08401

REMARKS AND OVERLAP REVIEW ANALYSIS

WELL NO. 1 WAS MEASURED WHILE WELL NO. 2 WAS OFF. WELL 1 HAS TO BE ON FOR WELL 2 TO OPERATE.

HOWEVER, PREVIOUSLY DISCUSSED CHECKPLATE PREVENTS WELL 1 FROM INFLUENCING MEASUREMENT ON WELL 2.

* SMITH RESERVOIR (APPROX. 5 ACRES) WITHIN TRAILER PARK IS NOT PART OF WATER RIGHT OR ASSOCIATED WITH

EXISTING WELL. *

3) PLACE OF USE CLAIMED BUT NOT SUBSTANTIATED INCLUDES T. 2 N., R. 3 E., S. 7: W 1/2 SW 1/4; T. 2 N., R. 3 E., S. 18: W 1/2 NW 1/4.

4) CHANGE RU TO INCLUDE NE 1/4 SW 1/4, S. 12, R. 2 E., T. 2 N., WHICH WAS NOT INCLUDED ON PERMIT.

5) OVERLAP IN RU: 63-9357, MICRON TECH. INC., GROUNDWATER, ACROSS THE INTERSTATE TOWARD EAST.

6) PUMP/MOTOR SPECIFICATIONS: AFTER REPEATED ATTEMPTS TO CALL MR. EISENMAN TO OBTAIN

INFORMATION CONCERNING PUMPS & MOTORS, EITHER OF WHICH WERE VISIBLE DURING EXAM, I

RECEIVED THE INDICATED INFORMATION ON 9/4/86.

7) NEW OWNERS OF MOBILE PARK: CONTACT DR. STEVE BRUCE (MANAGING PARTNER), 1212 N.

COLE BLVD., BOISE, ID. 83701 345-2920 (HOME), 345-1809 (OFFICE).

RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use

Period of Use
From To

Rate of Diversion
Q (cfs)

Annual Volume
V (afa)
2411.2

63-08401
B/O EXAM
08/14/1986

