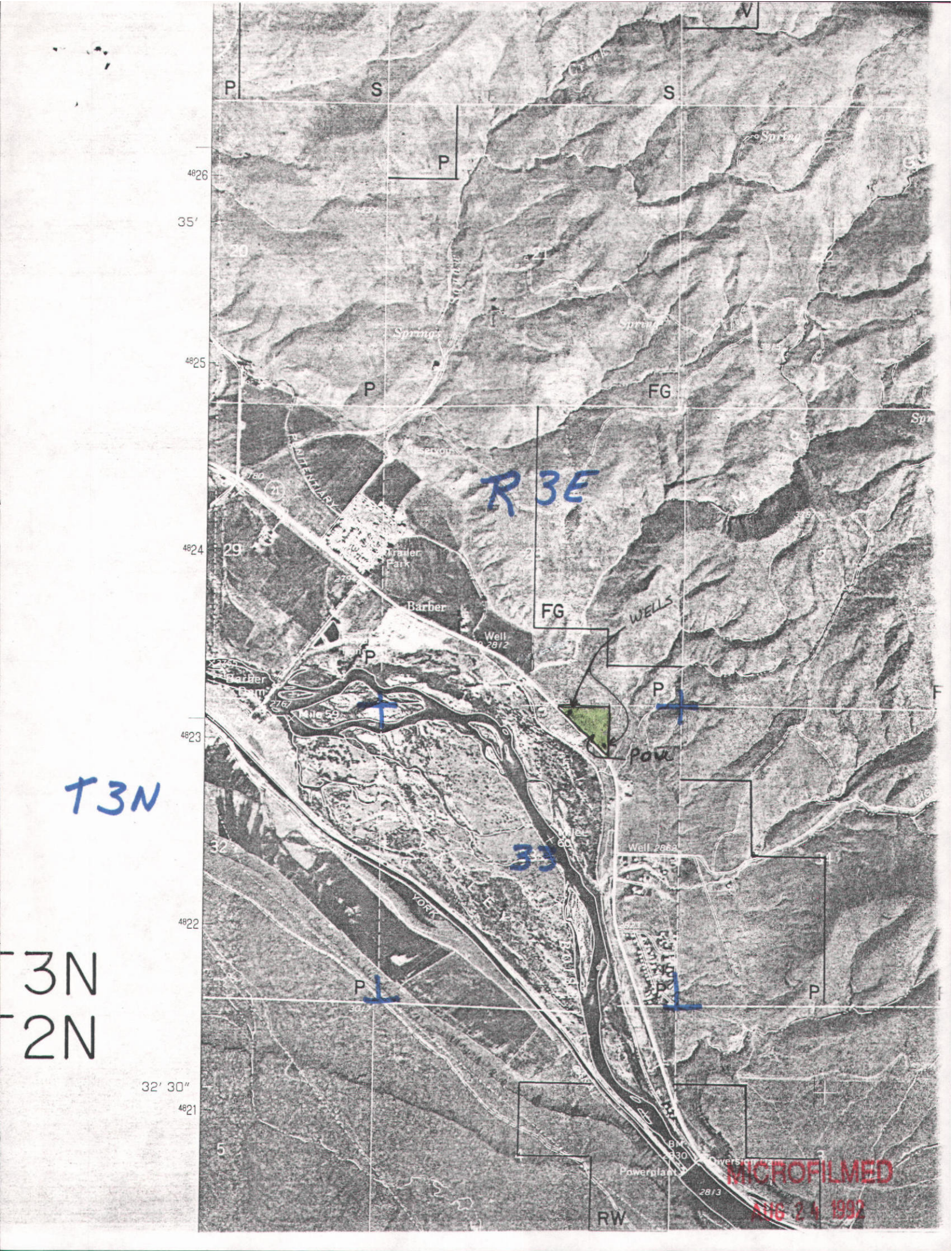




T3N

T3N
T2N

32' 30"

4821

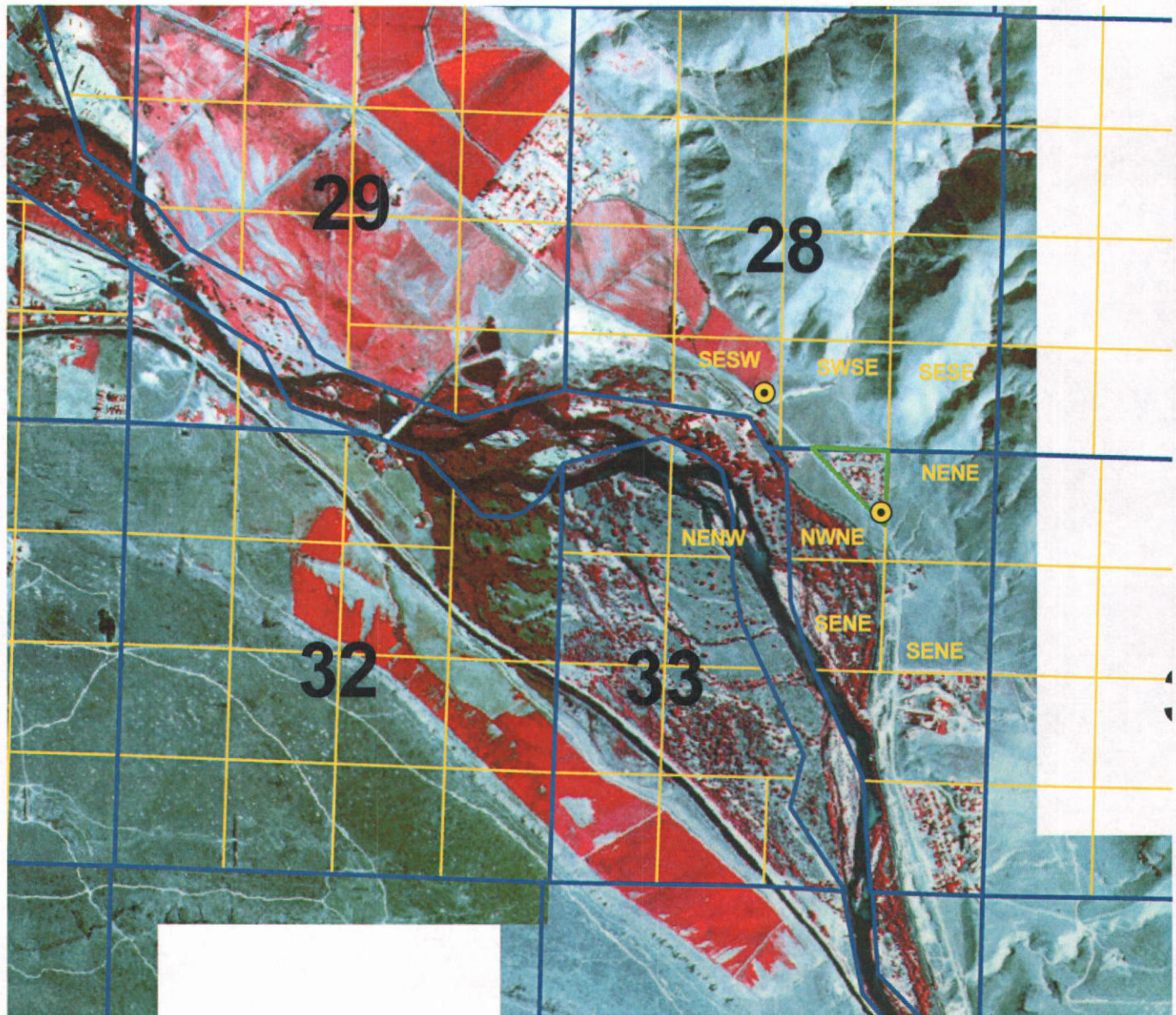
5

MICROFILMED
AUG 24 1992



State of Idaho
Idaho Department of Water Resources
Western Region

T3N R3E SECTIONS 28 AND 33
Water Right (s): 63-8379



1320 0 1320 2640 3960 5280 Feet



-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: April 2005

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3**

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

R3E

T3N



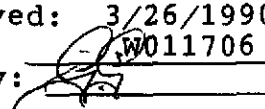
NOFILMED

JUN 04 1990

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08379
Date Received: 3/26/1990
Receipt No: W011706
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RIVERLAND TERRACE NONPROFIT WATER CORP 208-343-3255
Address: P.O. BOX 2331
BOISE, ID 83701

2. Date of Priority: NOV 17, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	03E	33	SE	NE	NE		ADA
			NW	NW	NE		ADA

5. Description of diverting works:
TWO WELLS, PUMPS AND PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.600		34.80

7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or) 34.80 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/29 HOMES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	03E	33	NW	NE		DOMEST	

11. Place of use in counties: ADA

A63-08379

Page 1

Date: 03/26/90

MICROFILMED
AUG 24 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THERE WERE TWO WELLS DRILLED ONE FINISHED IN APRIL 1977 THE OTHER
AUG 1977. THE WELLS ARE AT EITHER END OF THE SUBDIVISION BOTH
HAVE BEEN USED SINCE 1977.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am PRESIDENT of _____ Title

RIVERLAND TERRACE NONPROFIT WATER CORP that I have signed the foregoing Organization

document in the space below as PRESIDENT of Title

RIVERLAND TERRACE NONPROFIT WATER CORP and that the statements contained in the Organization

foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

PRESIDENT - RIVERLAND TERRACE NONPROFIT WATER CORP
Title and Organization

March 26, 1990
Date

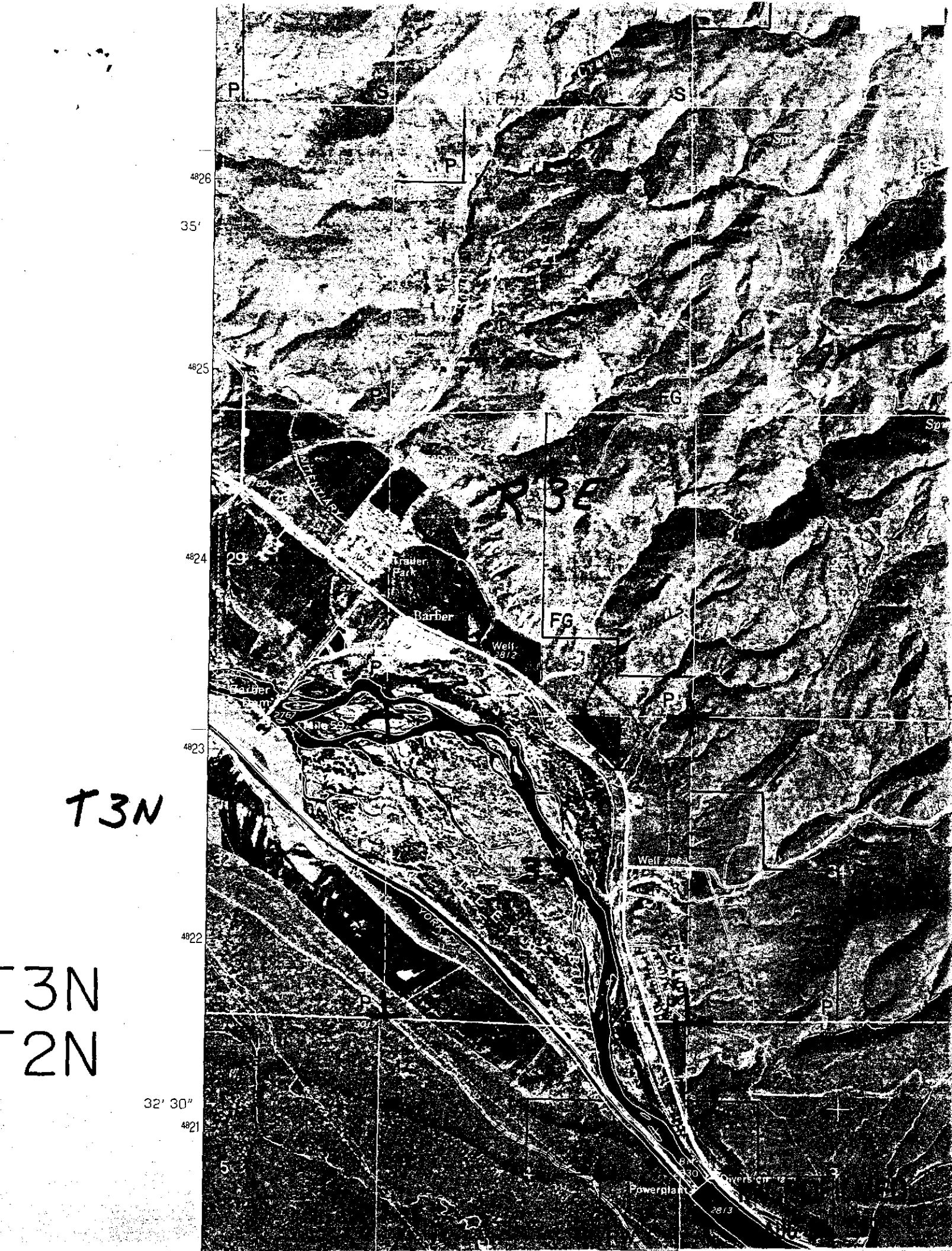
State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 26th day
of March 19 90

[Signature]
Notary Public

Seal

Residing at BOISE, Idaho
My Commission Expires 9-2-1994



T3N

T3N
T2N

32' 30"

4821

Receipt Details for ID W011706

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
3/26/1990 1:12:47 PM	3/26/1990	Western	\$210.00	Check
Payer		GILBERT, SILAS J.		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
1666			
Card Expiration Date	Credit Card Transaction #		

Comment TRANSFER OF 63-08379

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$110.00	ADJUDICATION FEE	410162	9337	0	0	6490
\$50.00	LATE FEE	410162	9337	0	0	6490
\$50.00	TRANSFER OF 63-08379	610199	1238	0	0	6390

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	8379		\$110.00	Claim

Print Report

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8379 V1

WATER RIGHT NUMBER: 63-8379 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	RIVERLAND TERRACE NONPROFIT WATER CORP 2006 S EAGLE RD MERIDIAN, ID 83642 (208)376-8808

Priority Date: 11/17/1976

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.600 CFS	34.80 AF
	<u>Total Diversion:</u>	0.600 CFS	34.80 AF

Location of Point(s) of Diversion

GROUND WATER	L4 (NW1/4NE1/4)	Sec. 33, Twp 03N, Rge 03E, B.M.
ADA County		
GROUND WATER	L1 (SE1/4SW1/4)	Sec. 28, Twp 03N, Rge 03E, B.M.
ADA County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	03E	33		X															
				L 4															

Conditions of Approval:

1. X01 Domestic use is for 29 homes.
2. J01 PROPERTY IS ALSO KNOWN AS RIVERLAND TERRACE SUBDIVISION.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
4. THE TWO POINTS OF DIVERSION ARE LOCATED ON PARCEL NOS. S50928314900 AND R7475500086.

Comments:

1. vmusic 4/5/2005 TRANSFER
 Comment: TRANSFER 3698 ADDED POD IN SECTION 28 WHICH REPLACED ONE OF THE PODS IN THE NWNE SECTION 33 DUE TO DECLINING WATER LEVELS.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 19, 2005

RECEIVED

SEP 26 2005

WATER RESOURCES
WESTERN REGION

RIVERLAND TERRACE NON PROFIT WATER CORP
2006 S EAGLE RD
MERIDIAN ID 83642

Re: Snake River Basin Adjudication (SRBA)
Water Right No(s). 63-8379
Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your claim(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to our office. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of any of the properties connected with the water right(s) referenced above, please call this office to obtain a form to make this required change to the water right(s) records.

Sincerely,

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region

The address is correct as shown above or as otherwise changed.

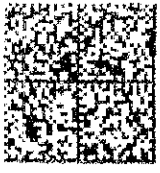
Ron Smith
Signature of water right claimant

376-8808
Telephone number

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

UNITED STATES POSTAGE
02 1A \$ 00.
00043889393 JUN 08
MAILED FROM ZIP CODE

FIRST CLASS



**UNDELIVERABLE
AS ADDRESSED,
FORWARDING
ORDER EXPIRED**

RIVERLAND TERRACE NONPROFIT
WATER CORP
PO BOX 2331
BOISE ID 83701

No Address Found

2006 S Eagle Rd
Meridian 83642

DRESS SERVICE

RECEIVED

JUN 08 2005

WATER RESOURCES
WESTERN REGION

63-2-279

04/05/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8379

NAME AND ADDRESS: RIVERLAND TERRACE NONPROFIT WATER CORP
PO BOX 2331
BOISE ID 83701

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.600 CFS
34.800 AFY

PRIORITY DATE: 11/17/1976

POINT OF DIVERSION:

T03N R03E S28 SESW Lot 1 Within ADA County

T03N R03E S33 NWNE Lot 4 Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.600 CFS

34.80 AFY

Domestic use is for 29 homes.

PLACE OF USE: DOMESTIC Within ADA County

T03N R03E S33 Lot 4 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

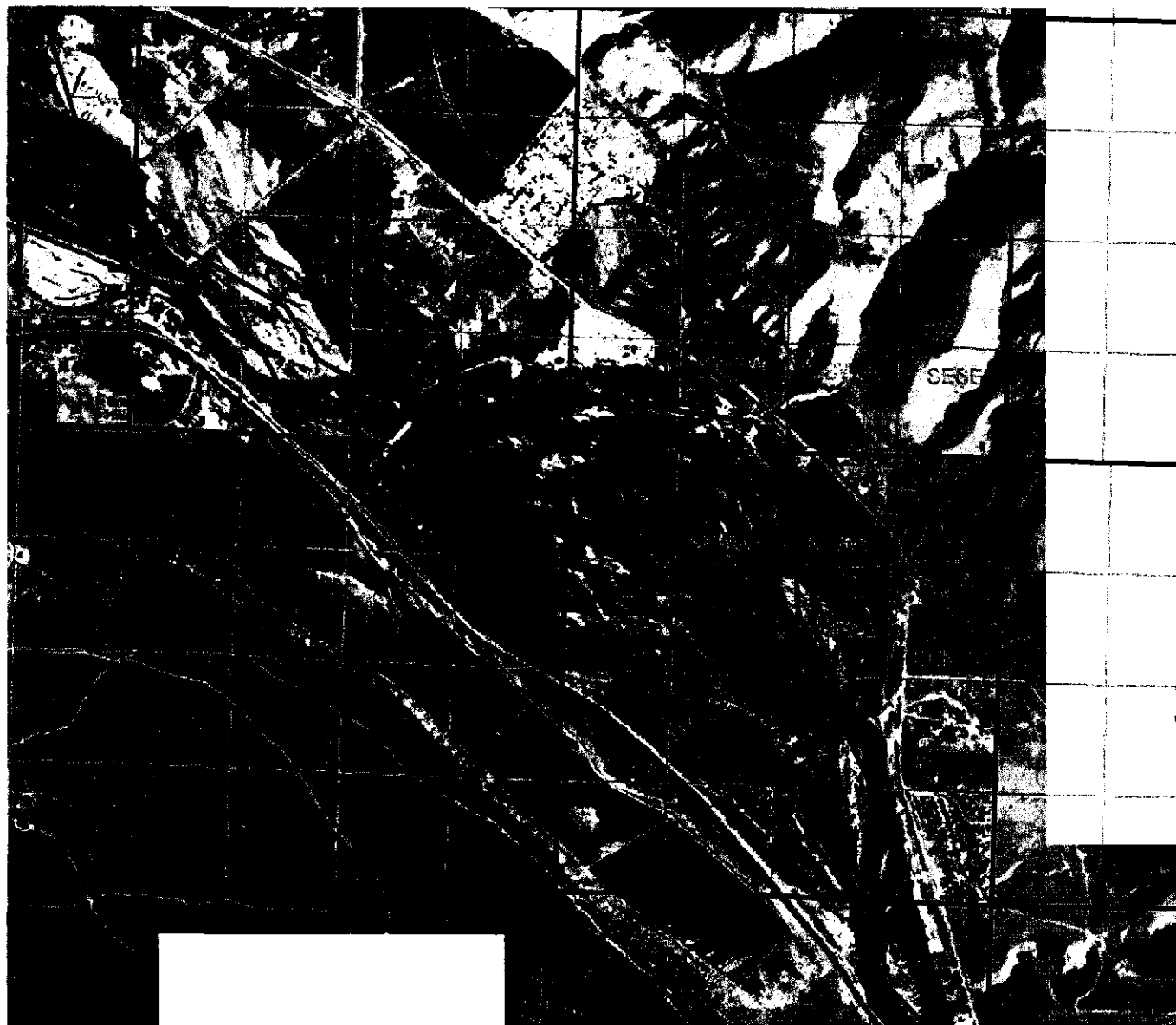
THE TWO POINTS OF DIVERSION ARE LOCATED ON PARCEL NOS.
S50928314900 AND R7475500086.

PROPERTY IS ALSO KNOWN AS RIVERLAND TERRACE SUBDIVISION.



State of Idaho
Idaho Department of Water Resources
Western Region

T3N R3E SECTIONS 28 AND 33
Water Right (s): 63-8379



1320 0 1320 2640 3960 5280 Feet



- ⊙ Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

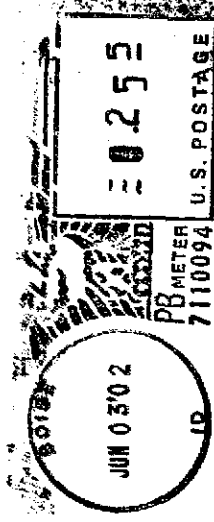
GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: April 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

63-8379

PRESORTED
FIRST CLASS



RECEIVED

RIVERLAND TERRACE *Nonprofit*
PO BOX 2331 *Water*
BOISE ID 83701 *Corp*

JUN 12 2002

WATER RESOURCES
WESTERN REGION

RIVE331 037012006 1601 06 06/08/02
FORWARD TIME EXP RTN TO SEND
RIVERLAND TERRACE NP
4700 N CLOVERDALE RD STE 204
BOISE ID 83713-1066

RETURN TO SENDER

63-8379



Sent again
6/13/02

DESKTOP REVIEW/ VLM

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

11GND / transfer # 36AB

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information - Add Lot 4
- ☒ Check POD & POU overlap, see below - include overlapping right for exam
- ☐ Evidence of Priority - if none, talk with claimant

NA

CLAIMANT INFORMATION - verify contact information is completeClaim No(s) 63-9379

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address _____
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change - Complete evidence submitted or not necessary
- ☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change - SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☐ No change
- ☐ POD found is different than claimed: _____
- ☒ If different, when did POD change? transfer 36AB in 1990 added POD, deleted POD, due to ↓ water levels.

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

See [unclear] below**OVERLAP REVIEW**Other water rights with the same point of diversion: none

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

NA**WATER USES**☒ No change☐ Different Uses

Use DAM From 1-1 To 12-31 Amount .6 CFS 34.80 AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only

- ☐ Incomplete on claim, the total is, Amount 11/11/11 CFS _____ AFA
☐ Changes found, the new total is, Amount _____ CFS _____ AFA
☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:Add lot 4

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: none

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain: NA

Delivery System Narrative: off hanging dam

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

NOT DAM use is for 24 homes.
 r/r 2 PDS located on parcel # 250028314900, 2445500005, 2445500086
 NOT PDU known as Riverland Terrace Subdivision

AFTER EXAM THE FILE SHOULD CONTAIN:

- N/A*
- ☒ Completed claim checklist
 - ☐ Photographs of POD's and POU
 - ☐ GPS readings
 - ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED:

4-5-05

FIELD EXAMINER:

Wally V. Hall

Adjudication Claim Report 63-8379

WATER RIGHT NUMBER: 63-8379

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	RIVERLAND TERRACE NONPROFIT WATER CORP PO BOX 2331 BOISE, ID 83701 (208)343-3255
Original Owner	LANCE FISH 3356 CHICKORY WAY BOISE, ID 83701

Basis:	License
--------	---------

Status: Active

Source	Tributary
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.600 CFS	34.80 AF
	Total Diversion:	0.600 CFS	34.80 AF

Location of Point(s) of Diversion

GROUND WATER NW1/4NW1/4NE1/4 Sec. 33, Twp 03N, Rge 03E, B.M.
ADA County

GROUND WATER SE1/4NE1/4NE1/4 Sec. 33, Twp 03N, Rge 03E, B.M.
ADA County

Place of Use
DOMESTIC

[illegible]

Conditions of Approval:

Remarks:

- ## 1. General

THERE WERE TWO WELLS DRILLED ONE FINISHED IN APRIL 1977 THE OTHER AUG 1977. THE WELLS ARE AT EITHER END OF THE SUBDIVISION BOTH HAVE BEEN USED SINCE 1977.

the seab 1990 to add pond due to ↓ water levels.

IDAHO DEPARTMENT OF WATER RESOURCES
 ADJUDICATION CLAIM POU REVIEW REPORT
 ADJUDICATION CLAIM NUMBER: 63-8379

03/29/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
5215	Claim	03N	03E	33	NW	NE		IRRIGATION	10/70	OLIVER GREGERSON
5215	Water Right	03N	03E	33	NW	NE		IRRIGATION	10/80	OLIVER GREGERSON
17034	Claim	03N	03E	33	NW	NE		WILDLIFE STORAGE		IDAHO FOUNDATION FOR PARKS & LAND INC
5215	Claim	03N	03E	33	NW	NE		DOMESTIC		OLIVER GREGERSON
8379	Claim	03N	03E	33	NW	NE		DOMESTIC		RIVERLAND TERRACE NONPROFIT WATER CORP
8379	Water Right	03N	03E	33	NW	NE		DOMESTIC		RIVERLAND TERRACE NONPROFIT WATER CORP
5390	Claim	03N	03E	33	NW	NE	4	IRRIGATION	10/10	MICHAEL P CULLEN
5390	Water Right	03N	03E	33	NW	NE	4	IRRIGATION	10/10	WILLIAM P PFALTZGRAFT

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-8379

WATER RIGHT NUMBER: 63-8379

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	RIVERLAND TERRACE NONPROFIT WATER CORP PO BOX 2331 BOISE, ID 83701 (208)343-3255
Original Owner	LANCE FISH 3356 CHICKORY WAY BOISE, ID 83701

Priority Date: 11/17/1976

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.600 CFS	34.80 AF
	<u>Total Diversion:</u>	0.600 CFS	34.80 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4NE1/4	Sec. 33, Twp 03N, Rge 03E, B.M.
ADA County		
GROUND WATER	SE1/4SW1/4	Sec. 28, Twp 03N, Rge 03E, B.M.
ADA County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03N	03E	33		X															

Conditions of Approval:Remarks:

- General TRANS. 3698.

Form 222
RECEIVED
of
MAR 02 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

3698
Transfer No. ~~63-08379~~

Department of Water Resources
Western Regional Office

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

APPROVED

Name of applicant RIVERLAND TERRACE Nonprofit WATER Corp Phone 343-3255
Post Office address P.O. Box 2331 Boise, Idaho 83701

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes WATER Right # 63-08379 was licensed for .60 cfs. In recent years the flow has declined to .23 cfs which is not sufficient for the subdivisions. A new well will need to be drilled to augment the water supply back to the original .6 cfs

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
63-08379 11-17-1976 .6 Domestic 1-1 to 12-31

_____ to _____
_____ to _____
_____ to _____
2. Total amount of water being transferred .6 cubic feet per second and/or 34.8 acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	33	3N	3E	ADA	Two POD's in this location
		SE	SW	28	3N	3E	ADA	

5. Lands irrigated or place of use: NO CHANGE

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

PART 1

6. General Information:

a. Description of diversion system: Two wells manifolded together, pumps and pipelines

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A ^{POD Change} Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

In 1977 two wells were drilled and manifolded for this existing system. Since then only one well was put on the license (see well logs). The well located in the NW NW NE will be taken off this system when the new well is developed. An Adj claim has been filed using the two existing wells on this system.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-8379

And said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this

25th day of

May

19 90

J. Allen Saylor
Chief, Water Alloc. Bureau

RECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-08379 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other N/A POD Change only

3. Source of water Groundwater tributary to _____

4. Date or priority 11-17-1976

5. Water is used for the following purpose:

amount .6 cfs for Domestic purposes from 1-1 to 12-31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right .6 cubic feet per second and/or 34.8 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	33	3N	3E	ADA	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	3E	33																	

Total acres _____

9. Describe any other water rights used for the same purpose as described above NONE

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

10000

18s
Vact
Caen

3
5

35.E

42
44

2
/

SN
NW

///

14
143

800
200

120

1000
1000

SE
E

1200

200

1000

1000
1000

///

22
/

DA
CR
59
0.8
5.0
10.0

Box
44.2

2 4 7 2 R

B

51
2.05

1000

101

40

17.4

JUN 04 1950

E

4

F

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

R3E

T3N



PROFILMED

JUN 04 1990

SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Stan J. Gilbert Pres.
(Signature of Applicant)

Subscribed and sworn to before me this 26th day of March, 19 90.

Michael Gene Gibson
(Notary Public)

My commission expires 9-2-1994

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 1 attachments

Received by [Signature] Date 3-2-90 9:30 A Protest filed by _____

Prelim. check by [Signature] Fee 50.00 Receipt # W011706

Receipted by [Signature] Date 3-26-1990

Published in Idaho Statesman Copies of protest forwarded by _____

Pub. dates 4/5 & 4/12/90 Hearing held by _____ Date _____

Watermaster recommendation requested on N/A Recommended for ☒ approval ☐ denial

_____ rec'd. _____

Copy of transfer sent to lien holder _____

MICROFILMED

JUN 04 1990

Det. Gary
5-18-90

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that LANCE ELSH

Beneficial Use Period of Use Rate of Diversion Annual Volume

Domestic from January 1 to December 31 at 60 cfs and 34.8 acre feet
(29 units) from cfs and
from at cfs and
(not date inclusive)

Subject, however, to the condition that no more than 60 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 34.8 acre feet per year, said waters to be diverted within the NW 1/4, Sec. 33, Twp. 3N, Rge. 3E, B.M. _____ in the County of Ada

Description and location of place of use:

[illegible]

Total number of acres irrigated _____

Place of use and point of diversion Riverland Terrace Subdivision.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of February, 19 81.

Direction

MICROFILMED

m 219
79

3:30
Thursday

Fish, Lance
(Land Terrace H₂O Corp)
P/D NWNE, S. 33

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

T. 3N R. 3E

63-8379

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ <u>NO</u> Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 11 Sept. 1980 Accompanied by NO ONE Total Q measured .89 cfs
If source is surface water, estimate total flow of source
Methods of measurement 440.8 flow meter ✓ Meets Permit requirements? yes

Measurement calculations: 400 gpm from flowmeter = .89 cfs
440.8
29 homes * 1.2 AFT/An = 34.8 AFT/An = V
Allow .6 cfs as per permit

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	<u>7.5</u>	<u>Finnigan</u>	<u>submersible</u>			<u>McCormick</u> <u>1677-9-57</u>	<u>Good</u>	

System Description 6" line with 1000' of pipe from 6" PSI
into mainline for houses

*Code with map on reverse side. Disregard code if only one.

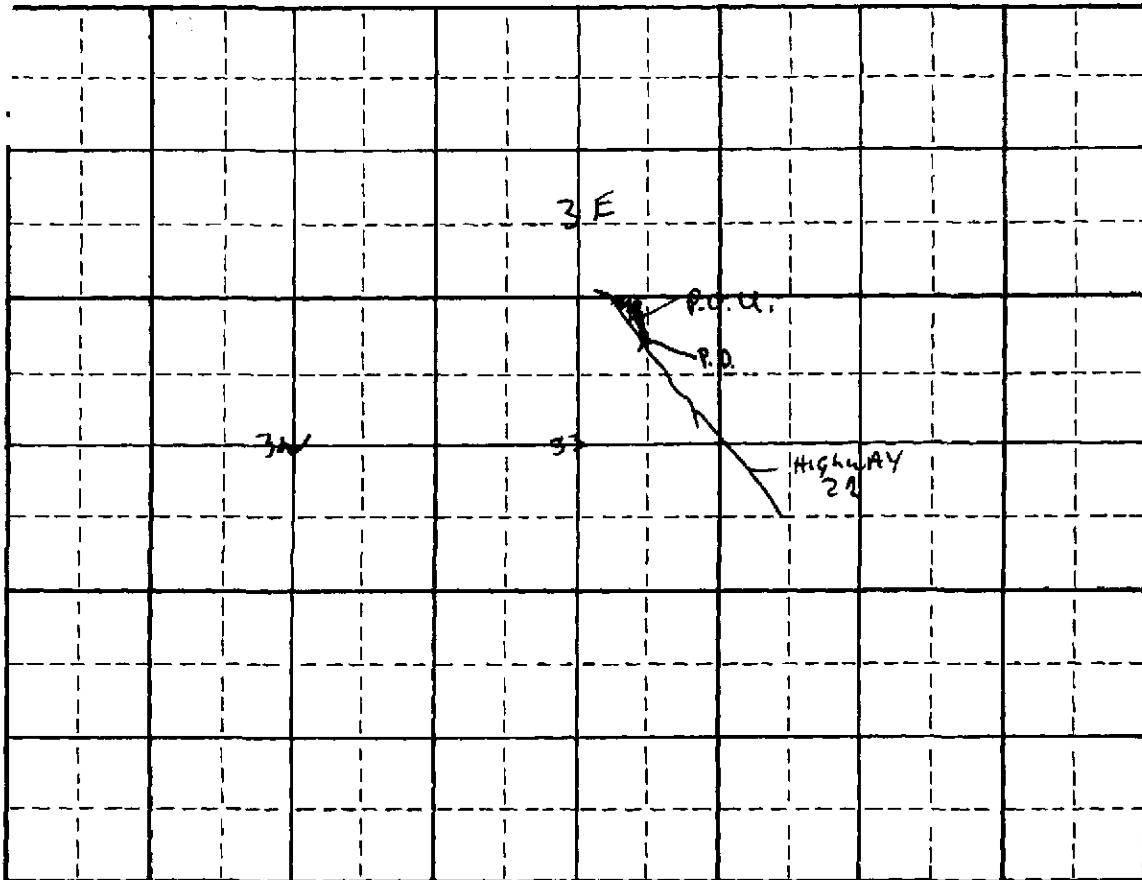
RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<u>Domestic</u>	<u>.60</u>	<u>34.8</u>	<u>1/1</u>	<u>12/3</u>
Total	<u>.60</u> ✓	<u>34.8</u>	<u>1/1</u>	<u>12/3</u>

Remarks Recommended beneficial use for domestic purposes
Riviera Terrace Subdivision

MILK

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW NE S-33 3N 3E

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NEX	NW%	SW%	SE%	NEX	NW%	SW%	SE%	NEX	NW%	SW%	SE%	NEX	NW%	SW%	SE%	
<u>3N</u>	<u>3E</u>	<u>33</u>		X															

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Gene E. Morris

Date 19 Sept. 1980

Checked by DRS

Date 10/9/80

Approved by Robyn

Date 12/30/80