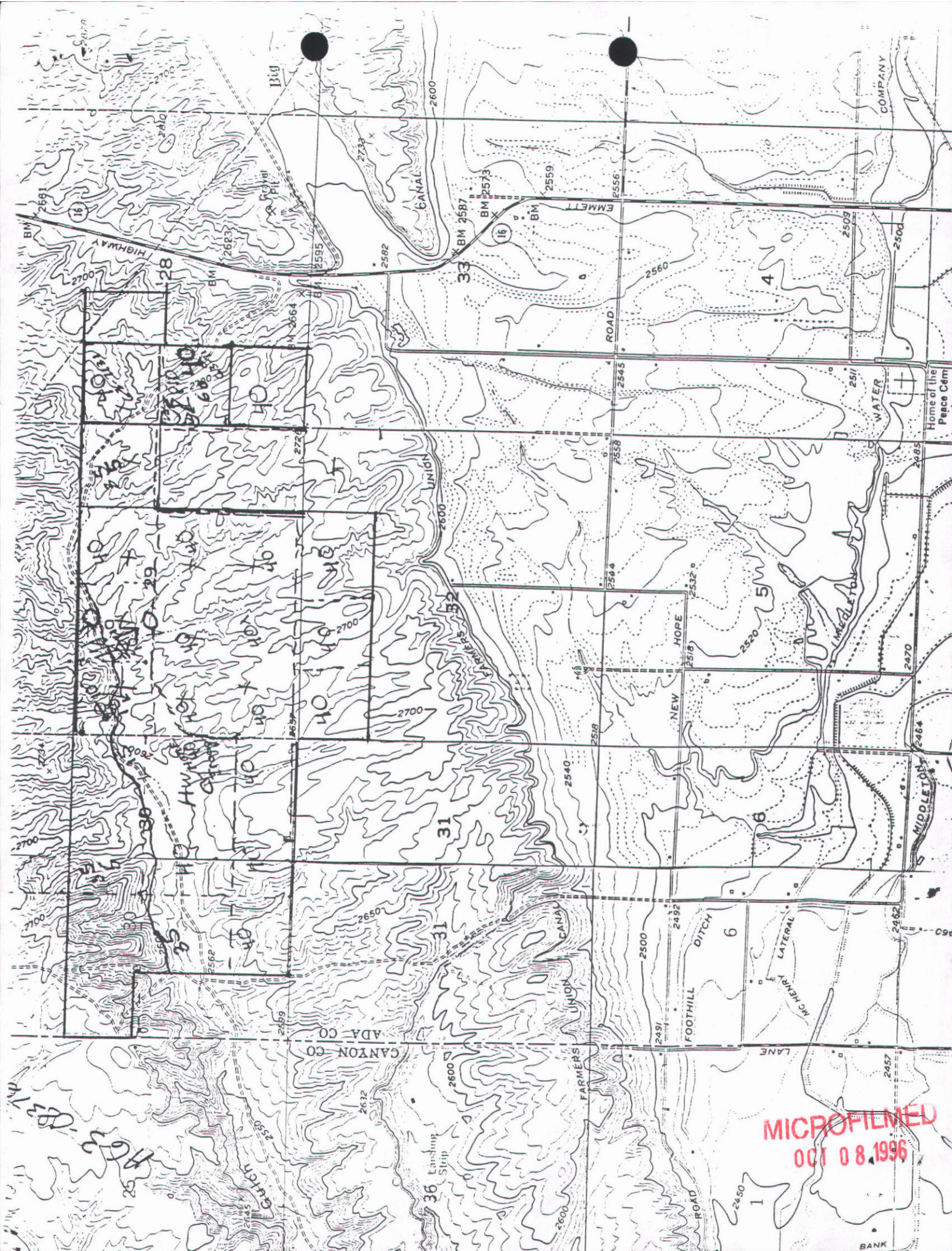


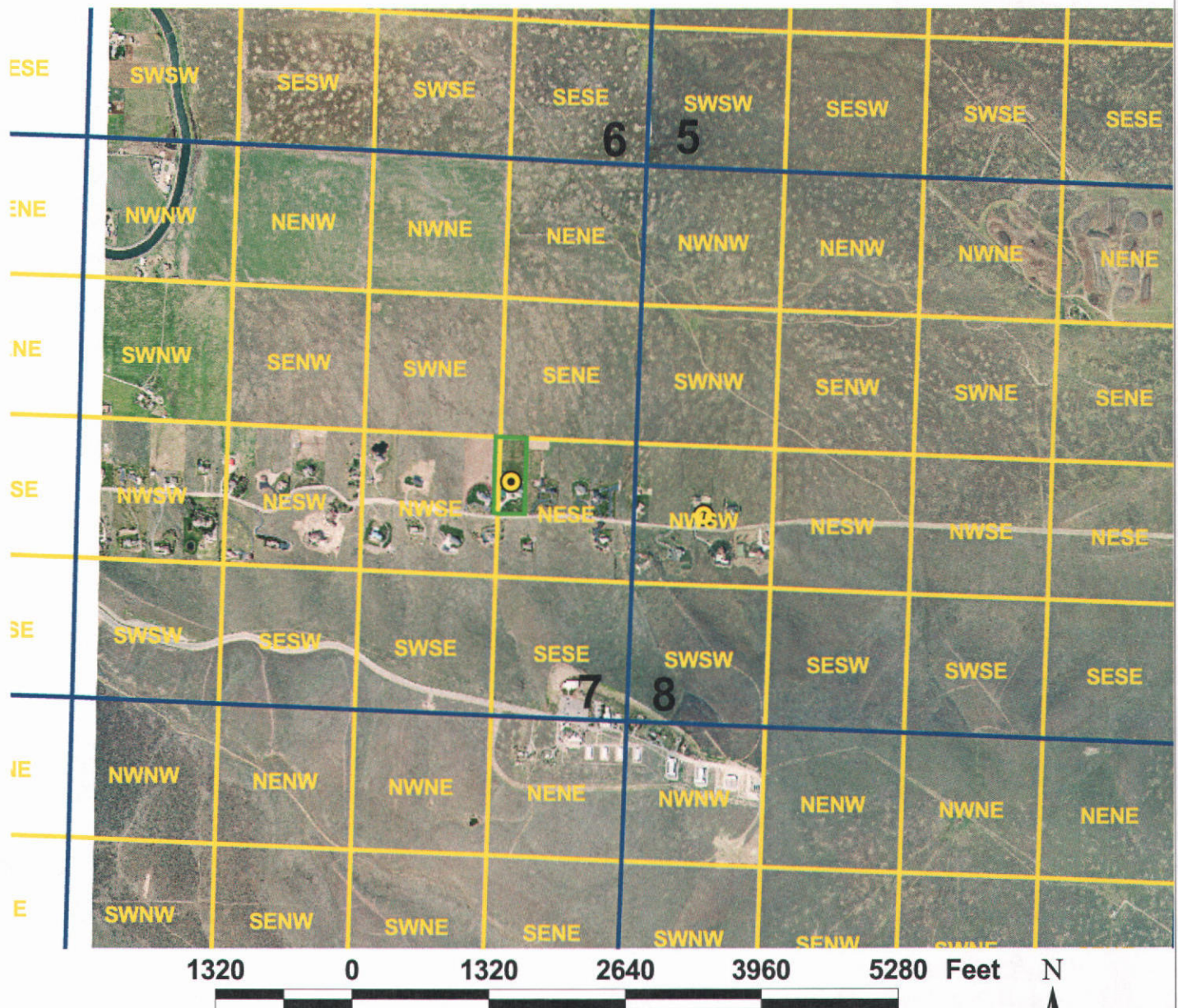


MICROFILMED
OCT 08 1996



State of Idaho
Idaho Department of Water Resources
Western Region

T2N R3E SECTION 7
Water Right (s): 63-8376C



- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

GIS Place of Use Illustration
2003 Photography
Prepared By: Vicky Music
Date: November 2005



FIRST CLASS

RECEIVED

NOV 14 2005

WATER RESOURCES
WESTERN REGION

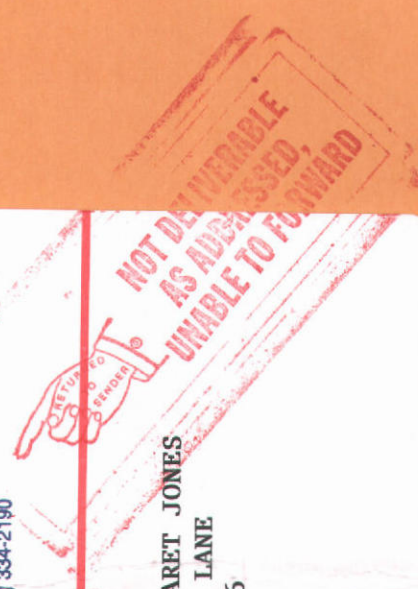
11-10-05
11-10-05
11-10-05

IDAHO DEPARTMENT OF WATER RESOURCES

2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

TO

ARTHUR AND MARGARET JONES
2250 E GOSSAMER LANE
BOISE, ID 83706



ADDRESS SERVICE
REQUESTED



State of Idaho
Idaho Department of Water Resources
Western Region

T2N R3E SECTION 7
Water Right (s): 63-8376C



TOTAL IRRIGATED ACRES = 5

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

GIS Place of Use Illustration
2003 Photography
Prepared By: Vicky Music
Date: November 2005



Ada County Assessor Land Records/GIS

Land Records

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

Property Details for Parcel R1241270365

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

General Information

Property Acres: 4.510
 Zone Code: RR
 Primary Code Area: 194 Tax Districts
 Group Type: SUB
 Subdivision: CALDERON ESTATES SUB
 Section: 2N2E07

Property Description

PAR #0355 OF LOT 7 & 8 BLK 1
 CALDERON ESTATES SUB AMD
 #0360 - 0400-C
 #95058004 #95058005

Property Address

6124 W HOLLILYNN DR
 BOISE, ID 83709



[Click to View Interactive Map](#)

Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	150-RES SUB LOT	4.510	\$140,000	MARKET
Primary	370-RES IMPROVEMENT	0.000	\$374,700	COST

Total Assessed Value: \$514,700

Parcel Valuation History

Assessed value for year 2004 \$514,700
 Assessed value for year 2003 \$514,700
 Assessed value for year 2002 \$501,700
 Assessed value for year 2001 \$479,500
 Assessed value for year 2000 \$442,000

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

Property Characteristics

Residential
 Land

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

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Ada County Assessor Land Records/GIS

Land Records

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Property Details for Parcel R1241270455

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

General Information

Property Acres: 4.960
 Zone Code: RR
 Primary Code Area: 194 Tax Districts
 Group Type: SUB
 Subdivision: CALDERON ESTATES SUB
 Section: 2N2E07

Property Description

LOT 9 & 10 BLK 1
 CALDERON ESTATES SUB AMD
 #0480-0500-C
 #95044311 #95044312

Property Address

6028 W HOLLILYNN DR
 BOISE, ID 83709



[Click to View Interactive Map](#)

Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	150-RES SUB LOT	4.960	\$150,000	MARKET
Primary	370-RES IMPROVEMENT	0.000	\$372,100	COST

Total Assessed Value: \$522,100

Parcel Valuation History

Assessed value for year 2004 \$522,100
 Assessed value for year 2003 \$522,100
 Assessed value for year 2002 \$509,800
 Assessed value for year 2001 \$487,400
 Assessed value for year 2000 \$447,400

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

Property Characteristics

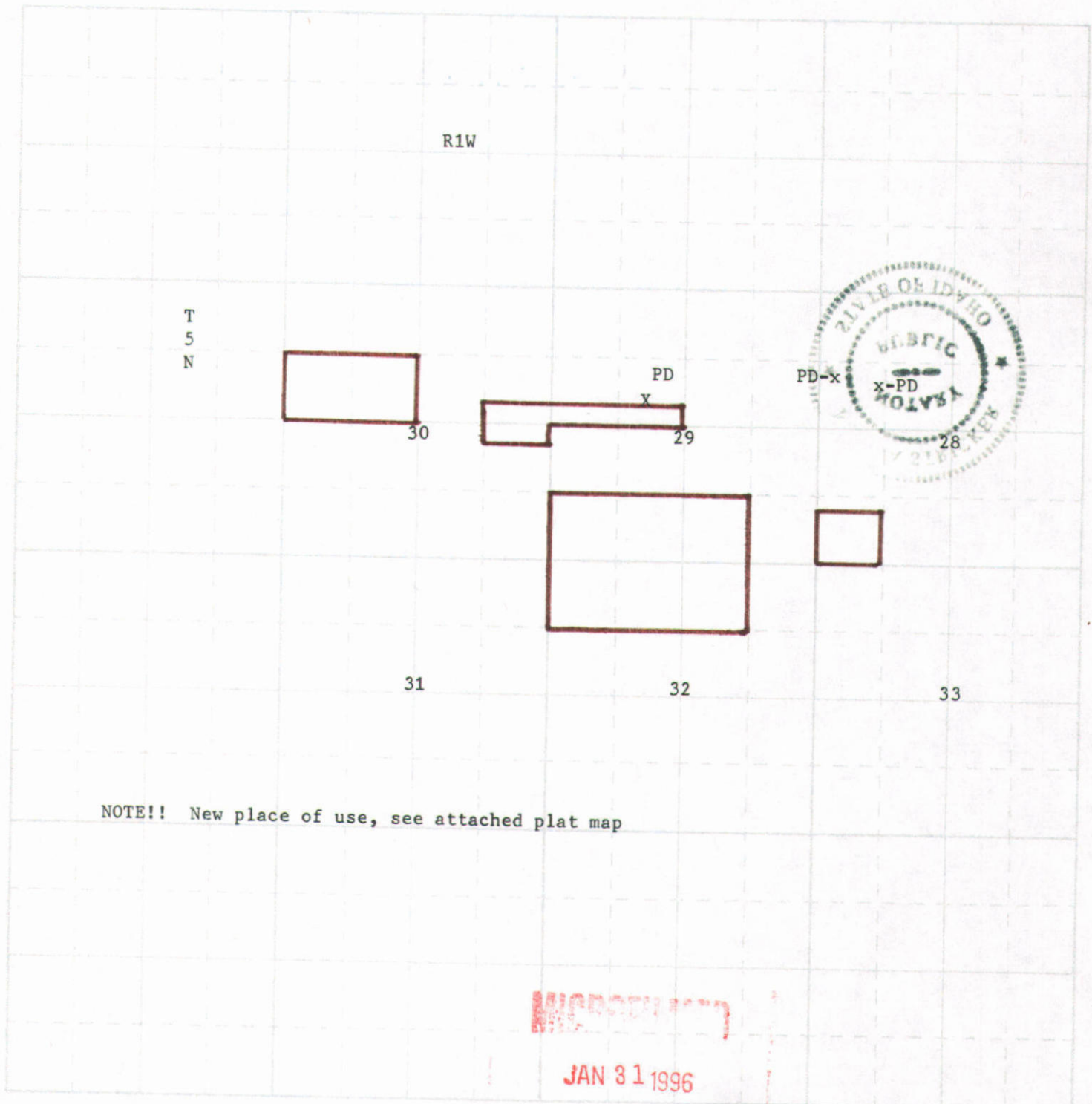
Residential
 Land

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

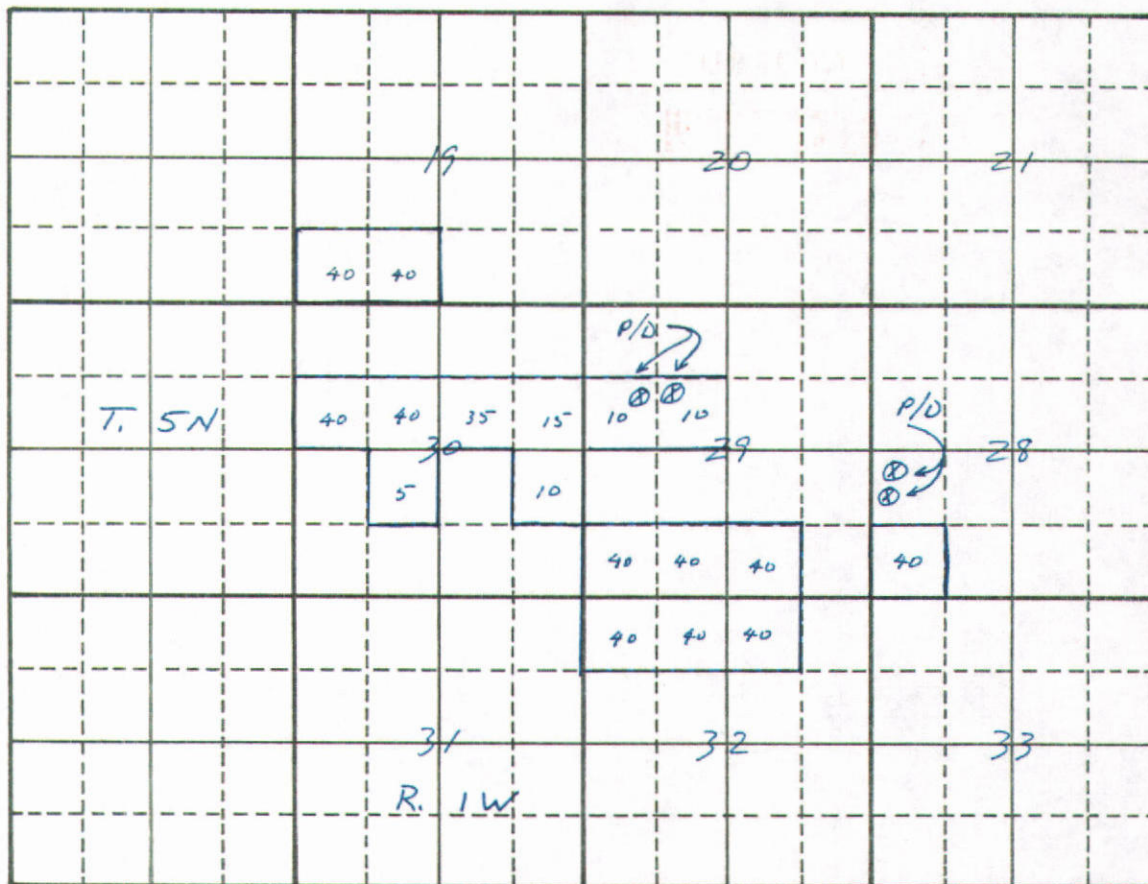
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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



Complete the following map by showing land and point of diversion as proposed by this amendment.
Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at EAGLE, IDAHO 83616, this 19 th day of FEBRUARY, 1980.

Helene J. Juma
by *Helene Juma*
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by DBS Fee = \$20.00

Received by DBS Date 2/21/80 #15356

Publication prepared by KR Date 2/21/80

Published in Id. Statesman

Publication dates Id. Statesman

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, Chief, Operations Bureau of the Department of Water Resources hereby

APPROVE this application for amendment submitted on Permit No. 63-8376.

Witness my hand this

9th day of

May

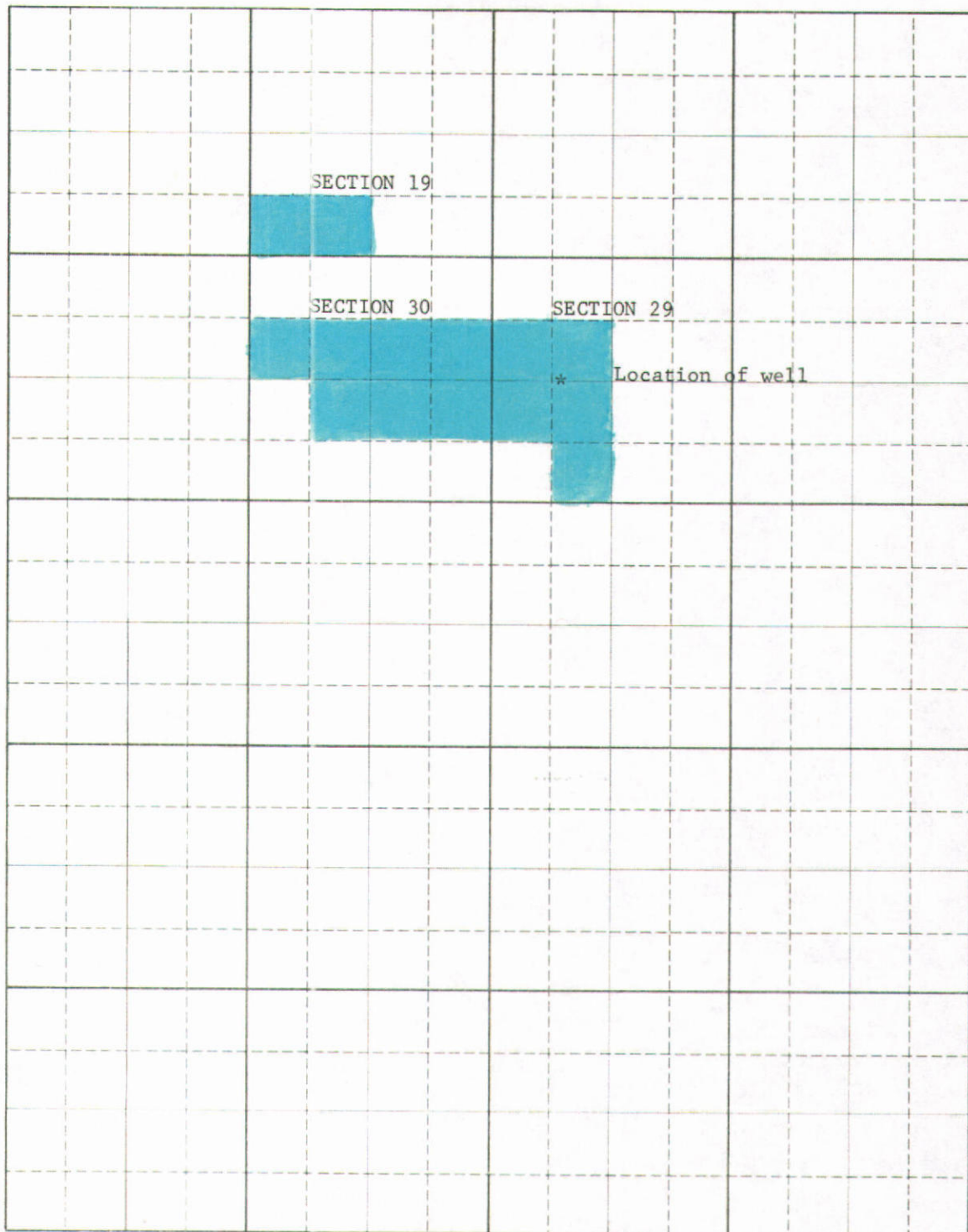
19 80

MICROFILMED
FEB 21 1990

L. Glen Saxton
Chief, Operations Bureau

ok
to

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Vallie Marie Farnum
by Henry D. Farnum
(Applicant)

* SE 1/4 of NW 1/4, Sec. 29, T5N, R1W.

AMENDED PLAT OF

CALDERON ESTATES SUBDIVISION

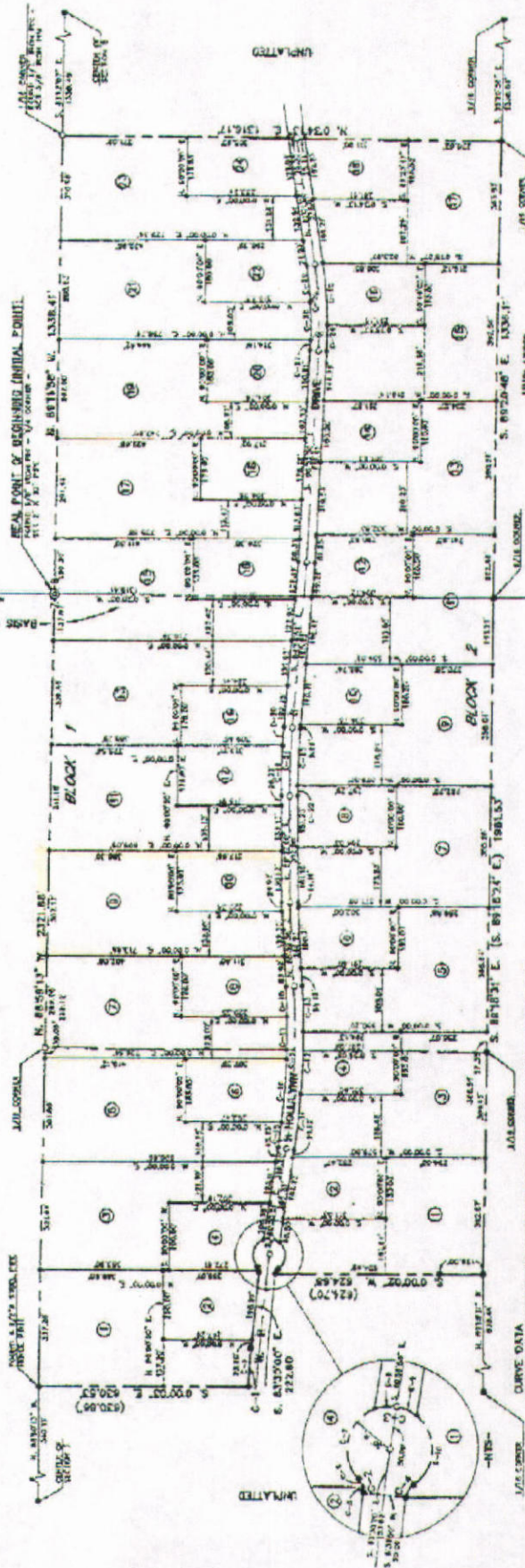
A PORTION OF
THE N 1/2 SE 1/4, SECTION 7, AND THE NW 1/4 SW 1/4, SECTION 8,
T.2N., R.2E., B.M.,
ADA COUNTY, IDAHO
1991

HURBLE ENGINEERING, INC.
BOISE, IDAHO

LEGEND

- FOUR 6/8" IRON PIN
- SET 5/8" X 30" IRON PIN
- SET 1/2" X 24" IRON PIN
- DATA OF RECORD
- PROPERTY BOUNDARY LINE
- RIGHT-OF-WAY LINE
- LOT LINE
- CENTERLINE
- LOT NUMBER

SCALE: 1" = 200'



Curve	Point	Area	Perimeter	Area	Perimeter	Area	Perimeter	Area	Perimeter
1	1	1.17	117.00	1.17	117.00	1.17	117.00	1.17	117.00
2	2	1.17	117.00	1.17	117.00	1.17	117.00	1.17	117.00
3	3	1.17	117.00	1.17	117.00	1.17	117.00	1.17	117.00
4	4	1.17	117.00	1.17	117.00	1.17	117.00	1.17	117.00
5	5	1.17	117.00	1.17	117.00	1.17	117.00	1.17	117.00
6	6	1.17	117.00	1.17	117.00	1.17	117.00	1.17	117.00
7	7	1.17	117.00	1.17	117.00	1.17	117.00	1.17	117.00
8	8	1.17	117.00	1.17	117.00	1.17	117.00	1.17	117.00
9	9	1.17	117.00	1.17	117.00	1.17	117.00	1.17	117.00
10	10	1.17	117.00	1.17	117.00	1.17	117.00	1.17	117.00
11	11	1.17	117.00	1.17	117.00	1.17	117.00	1.17	117.00
12	12	1.17	117.00	1.17	117.00	1.17	117.00	1.17	117.00
13	13	1.17	117.00	1.17	117.00	1.17	117.00	1.17	117.00
14	14	1.17	117.00	1.17	117.00	1.17	117.00	1.17	117.00
15	15	1.17	117.00	1.17	117.00	1.17	117.00	1.17	117.00
16	16	1.17	117.00	1.17	117.00	1.17	117.00	1.17	117.00
17	17	1.17	117.00	1.17	117.00	1.17	117.00	1.17	117.00
18	18	1.17	117.00	1.17	117.00	1.17	117.00	1.17	117.00
19	19	1.17	117.00	1.17	117.00	1.17	117.00	1.17	117.00
20	20	1.17	117.00	1.17	117.00	1.17	117.00	1.17	117.00
21	21	1.17	117.00	1.17	117.00	1.17	117.00	1.17	117.00
22	22	1.17	117.00	1.17	117.00	1.17	117.00	1.17	117.00
23	23	1.17	117.00	1.17	117.00	1.17	117.00	1.17	117.00
24	24	1.17	117.00	1.17	117.00	1.17	117.00	1.17	117.00

NOTE:
1) THE LOTS SHOWN ARE SUBJECT TO THE ORIGINAL SURVEYS OF APPLICABLE
2) THE LOTS SHOWN ARE SUBJECT TO THE ORIGINAL SURVEYS OF APPLICABLE
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9661 E. 1st
JAN 31 1996

POOR ORIGINAL



NOT TO SCALE

MICROFILMED
OCT 08 1996

POOR ORIGINAL

NOT TO SCALE



MICROFILMED
OCT 08 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08376C
Date Received: 4/11/1989
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARGARET JONES 208-343-7500
Address: 2250 E GOSSAMER LANE
BOISE ID 83706

AND

Name: ARTHUR C JONES 208-343-7500
Address: 2250 E GOSSAMER LANE
BOISE ID 83706

2. Date of Priority: OCT 12, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	02E	7	NE	SE			ADA

5. Description of diverting works:
WELL & PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.065		22.50

7. Total Quantity Appropriated is:
0.065 C.F.S. (and/or) 22.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	02E	7	NE	SE		IRR	5.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	5.0
					Total Acres	5.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

CLAIM AMENDED PER TRANSFER NO. 4718 APPROVED 12/15/1995.
RT. HOLDER SHALL COMPLY WITH THE DRILLING PERMIT REQUIREMENTS
OF SECTION 42-235, IDAHO CODE.

AFTER SPECIFIC NOTIFICATION BY THE DEPT., THE RT. HLDER SHALL
ANNUALLY REPORT THE AMOUNT OF WATER DIVERTED TO THE DEPARTMENT.

PRIOR TO DIVERSION OF WATER UNDER THIS APPROVAL, THE RT.
HOLDER SHALL PROVIDE A MEANS OF MEASUREMENT ACCEPTABLE TO THE
DEPT. FROM ALL AUTHORIZED POINTS OF DIVERSION WHICH WILL ALLOW
DETERMINATION OF THE TOTAL RATE OF DIVERSION.

THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS OF
DIVERSION UNDER TRANSFER NO. 4718 SHALL NOT EXCEED 0.13 CFS, NOR
TOTAL COMBINED ANNUAL VOLUME OF 45.0 AF.

TWO POINTS OF DIVERSION ARE LOCATED WITHIN NESE, S07, T02N,
R02E.

PLACE OF USE IS LOCATED WITHIN LOTS 7 AND 8, BLOCK 1,
CALDERON ESTATES SUBDIVISION.

SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE
COPY OF APPROVED TRANSFER NO. 4718 IN FILE.

THIS CLAIM IS A RESULT OF TRANSFER NO. 4718 FOR A PORTION
OF CLAIM NO. A63-08376, FEE PAID UNDER RECEIPT W002553.
KW 12/22/1995

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION
OF CLAIM NO. A63-08376B. KW 12/22/95
OWNERSHIP CHANGED BY KW 2/26/96.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

FEB 05 1996

DATE OF CLOSING: _____

Department of Water Resources

LEGAL DESCRIPTION OF PROPERTY: Township 2N Range 2E
 Section 7, 1/4 of NE 1/4 of SE 1/4, Govt. Lot _____, BM.
 Lot _____, Block _____, Subdivision/Townsite _____
 If you have additional legal descriptions, please attach separate sheet.

RECEIVED

FEB 06 1996

WATER RESOURCES
WESTERN REGION

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: 63-08376B
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Willowbrook Development Inc.
210 Murray St.
Garden City, Idaho 83714
- ☐ New Owner/Claimant (Purchaser): Dr. Arthur C. and Margaret Jones
- ☐ New Mailing Address: 2250 E. Gossamer Lane
Boise, Idaho 83706
- ☐ New Telephone Number: (208) 343-7500
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? x yes no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: _____
 (proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s) Margaret V. Jones Date 1-29-96
Margaret V. Jones Date 1-29-96
- ☐ Signature of Former Owner/Claimant(s) Willowbrook Development Inc. Date 1-29-96
Greg M. Kelly Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

MICROFILMED
 OCT 08 1996

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.



PIONEER TITLE COMPANY
OF ADA COUNTY

821 West State Street • Boise, Idaho 83702
(208) 336-6700

888 North Cole Road • Boise, Idaho 83704
(208) 377-2700

RECEIVED

FEB 06 1996

WATER RESOURCES
WESTERN REGION

COPY

READ AND APPROVED BY

SPACE ABOVE FOR RECORDING DATA

WARRANTY DEED

(INDIVIDUAL)

FOR VALUE RECEIVED ROGER L. SHEPHERD, TRUSTEE OF THE ROGER L. SHEPHERD FAMILY
TRUST DATED 1/6/87 AND DAVID J. CALDERON, JR. & MARJORIE SHEPHERD CALDERON, H/W

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto

DR. ARTHUR C. JONES, III AND MARGARET V. JONES, HUSBAND AND WIFE
GRANTEE(S), whose current address is: 2250 E. Gossamer Lane, Boise, Idaho 83706, State of Idaho,
the following described real property in ADA County, State of Idaho,
more particularly described as follows, to wit:

LOTS 7 AND 8 IN BLOCK 1 OF AMENDED PLAT OF CALDERON ESTATES SUBDIVISION,
ACCORDING TO THE PLAT THEREOF, FILED IN BOOK 59 OF PLATS AT PAGES 5651
AND 5652, RECORDS OF ADA COUNTY, IDAHO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated:

Roger L. Shepherd Trustee

ROGER L. SHEPHERD, Trustee

David J. Calderon Jr. by Roger L. Shepherd

David J. Calderon, by Roger L. Shepherd
his Attorney in Fact

Marjorie Shepherd Calderon by Roger L. Shepherd
attorney in fact.
Marjorie Shepherd Calderon, by Roger L. Shepherd, her Attorney in Fact

STATE OF _____, County of _____, ss.

On this _____ day of _____, in the year of _____, before me
personally appeared _____, a notary public,
known or identified to me to be the person(s) whose name(s) _____ subscribed to the within
instrument, and acknowledged to me that he _____ executed the same.

Notary Public _____
Residing at: _____
My Commission Expires: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08376C
Date Received: 4/11/1989
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLOWBROOK DEVELOPMENT INC 208-376-4665
Address: 210 MURRAY ST
GARDEN CITY ID 83714

2. Date of Priority: OCT 12, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	02E	7		NE	SE		ADA

5. Description of diverting works:
WELL & PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.065		22.50

7. Total Quantity Appropriated is:
0.065 C.F.S. (and/or) 22.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	02E	7	NE	SE		IRR	5.0

Section Acres 5.0

Total Acres

5.0
MICROFILMED

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

CLAIM AMENDED PER TRANSFER NO. 4718 APPROVED 12/15/1995.
RT. HOLDER SHALL COMPLY WITH THE DRILLING PERMIT REQUIREMENTS
OF SECTION 42-235, IDAHO CODE.

AFTER SPECIFIC NOTIFICATION BY THE DEPT., THE RT. HLDER SHALL
ANNUALLY REPORT THE AMOUNT OF WATER DIVERTED TO THE DEPARTMENT.

PRIOR TO DIVERSION OF WATER UNDER THIS APPROVAL, THE RT.
HOLDER SHALL PROVIDE A MEANS OF MEASUREMENT ACCEPTABLE TO THE
DEPT. FROM ALL AUTHORIZED POINTS OF DIVERSION WHICH WILL ALLOW
DETERMINATION OF THE TOTAL RATE OF DIVERSION.

THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS OF
DIVERSION UNDER TRANSFER NO. 4718 SHALL NOT EXCEED 0.13 CFS, NOR
TOTAL COMBINED ANNUAL VOLUME OF 45.0 AF.

TWO POINTS OF DIVERSION ARE LOCATED WITHIN NESE, S07, T02N,
R02E.

PLACE OF USE IS LOCATED WITHIN LOTS 7, 8, 9 AND 10, BLOCK 1,
CALDERON ESTATES SUBDIVISION.

SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE
COPY OF APPROVED TRANSFER NO. 4718 IN FILE.

THIS CLAIM IS A RESULT OF TRANSFER NO. 4718 FOR A PORTION
OF CLAIM NO. A63-08376, FEE PAID UNDER RECEIPT W002553.

KW 12/22/1995

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION
OF CLAIM NO. A63-08376B. KW 12/22/95

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and
understand the form entitled "How you will receive notice in the Snake River
Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay
a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

DEC 19 1995

WATER RESOURCES
WESTERN REGION

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 2N Range 2E
Section 7, 1/4 of NE 1/4 of SE 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: 63-08376B

☐ Name and Address of Former Owner/Claimant(s)(Seller): WILLOWBROOK DEVELOPMENT INC

210 MURRAY ST

GARDEN CITY ID 83714

☐ New Owner/Claimant (Purchaser): W CHRISTINE + OR JUDITH OAKLEY

☐ New Mailing Address: 4120 EDGE MONT (Christian - per warranty deed - kw
BOISE ID 83706 12/22/95)

☐ New Telephone Number: (208) 336 - 5591

☐ Does the change in ownership result in a splitting of the water right owned/claimed? /yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

5 ACRES AND PROPORTIONATE AMOUNT OF WATER

WITHIN THE NESE, SEC 7, T2N, R2E

☒ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s)

Michelle Oakley

Date 12/11/95

Judith Oakley

Date 12/15/95

☐ Signature of Former Owner/Claimant(s): _____

Date _____

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 12/22/95 By: kw

Further Action Needed: _____

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any: _____

MICROFILMED

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner



PIONEER TITLE COMPANY
OF ADA COUNTY

821 West State Street • Boise, Idaho 83702
(208) 336-6700

888 North Cole Road • Boise, Idaho 83704
(208) 377-2700

READ AND APPROVED BY

ADA RECORDER
J. DAVID NAVARRO
BOISE ID

PIONEER TITLE

'95 JUN 30 PM 12 25

FEE 6.00
RECORDED AND INDEXED AT REQUEST OF

RECEIVED
DEC 19 1995
WATER RESOURCES
WESTERN REGION

P137905 SK 1/14

SPACE ABOVE FOR RECORDING DATA

WARRANTY DEED

(INDIVIDUAL)

FOR VALUE RECEIVED ROGER L. SHEPHERD, TRUSTEE OF THE ROGER L. SHEPHERD FAMILY TRUST DATED 1/6/87 AND DAVID J. CALDERON, JR. & MARJORIE SHEPHERD CALDERON, H/W

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto

W. CHRISTIAN OAKLEY AND JUDITH OAKLEY, HUSBAND AND WIFE

GRANTEE(S), whose current address is: 4120 EDMONT, BOISE, IDAHO 83706

the following described real property in

ADA

County, State of Idaho,

more particularly described as follows, to wit:

LOTS 9 ADN 10 IN BLOCK 1 OF AMENDED PLAT OF CALDERON ESTATES SUBDIVISION, ACCORDING TO THE PLAT THEREOF, FILED IN BOOK 59 OF PLATS AT PAGES 5651 AND 5652, RECORDS OF ADA COUNTY, IDAHO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: NOVEMBER 20 1995

JUNE 16, 1995

ROGER L. SHEPHERD, Trustee

David J. Calderon, by Roger L. Shepherd

Marjorie Shepherd Calderon, by Roger L. Shepherd, her Attorney in Fact

OCT 08 1995

ACKNOWLEDGMENT - Attorney in Fact

STATE OF IDAHO, County of ADA, ss.

On this 27th day of June, in the year of 1995, before me
SHARON KENT, a notary public

personally appeared ROGER L. SHEPHERD
known or identified to me to be the person whose name is subscribed to the within instrument as the attorney in
fact of DAVID J. CALDERON, JR. AND MARJORIE SHEPHERD CALDERON

and acknowledged to me that he subscribed the name S of DAVID J. CALDERON, JR. AND
MARJORIE SHEPHERD CALDERON

thereto as principal and HIS OWN name as attorney in fact

Notary Public:

Residing at: BOISE, IDAHO

My Commission Expires: 4-13-2000

ACKNOWLEDGMENT - Fiduciary/Official

STATE OF IDAHO, County of ADA, ss.

On this 27th day of June, in the year of 1995, before me
SHARON KENT, a notary public

personally appeared ROGER L. SHEPHERD
known or identified to me to be the person whose name is subscribed to the within instrument as
TRUSTEE and acknowledged to me that HE executed the same as such

TRUSTEE OF THE ROGER L. SHEPHERD FAMILY TRUST

Notary Public:

Residing at: BOISE, IDAHO

My Commission Expires: 4-13-2000



PIONEER TITLE COMPANY
OF ADA COUNTY

821 West State Street / Boise, Idaho 83702
(208) 336-6700

888 North Cole Road / Boise, Idaho 83704
(208) 377-2700

ADA CO. RECORDER
J. DAVID NAVARRO
BOISE ID

RECEIVED

DEC 19 1995

PIONEER TITLE

WATER RESOURCES
WESTERN REGION

'95 JUN 30 PM 12 25

FEE 3.00 REQUEST OF
RECORDED AT

READ AND APPROVED BY

P137905 8K/

SPACE ABOVE FOR RECORDING DATA

WARRANTY DEED

(INDIVIDUAL)

FOR VALUE RECEIVED JAMES H. STONE AND PHYLLIS S. STONE, CO-TRUSTEES UNDER TRUST DATED DECEMBER 6, 1993, and known as the JAMES H. STONE and PHYLLIS S. STONE FAMILY TRUST
GRANTOR(s) does (do) hereby GRANT, BARGAIN, SELL and CONVEY unto

W. CHRISTIAN OAKLEY AND JUDITH OAKLEY, HUSBAND AND WIFE

GRANTEE(S), whose current address is: 4120 EDMONT, BOISE, ID 83706
the following described real property in ADA County, State of Idaho,
more particularly described as follows, to wit:

LOTS 9 & 10 IN BLOCK 1 OF AMENDED PLAT OF CALDERON ESTATES SUBDIVISION,
ACCORDING TO THE PLAT THEREOF, FILED IN BOOK 59 OF PLATS AT PAGES 5651 AND
5652, RECORDS OF ADA COUNTY, IDAHO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: MAY 10, 1995

James H. Stone
JAMES H. STONE, Co-Trustee

Phyllis S. Stone
PHYLLIS S. STONE, Co-Trustee

ACKNOWLEDGMENT - Fiduciary/Official

STATE OF CALIFORNIA, County of San Bernardino, ss.

On this 11th day of MAY, in the year of 1995, before me
THE UNDERSIGNED _____, a notary public

personally appeared JAMES H. STONE AND PHYLLIS S. STONE,
known or identified to me to be the person whose name is subscribed to the within instrument as
CO-TRUSTEES and acknowledged to me that THEY executed the same as such

(trustee, sheriff, etc.)

CO-TRUSTEES OF THE JAMES H. STONE AND PHYLLIS S. STONE FAMILY TRUST

(trustee, sheriff, etc.)

Notary Public: Theresa L. Martinez

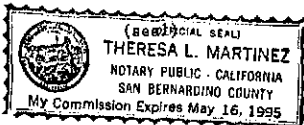
Residing at: 1030 N. 10th St. S. B. CA 92440

My Commission Expires: 5-16-95

RECEIVED

DEC 19 1995

WATER RESOURCES
WESTERN REGION



MICROFILMED
OCT 08 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-08376B**
Date Received: 4/11/1989
Receipt No: X777777
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: WILLOWBROOK DEVELOPMENT INC 208-376-4665
Address: 210 MURRAY ST
GARDEN CITY ID 83714

2. Date of Priority: OCT 12, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	02E	7		NE	SE		ADA

5. Description of diverting works:
WELL & PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.130		45.00

7. Total Quantity Appropriated is:
0.130 C.F.S. (and/or) 45.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	02E	7	NE	SE		IRR	10.0

Section Acres 10.0

Total Acres

MICROFILMED
OCT 08 1996

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

CLAIM AMENDED PER TRANSFER NO. 4718 APPROVED 12/15/1995.

RT. HOLDER SHALL COMPLY WITH THE DRILLING PERMIT REQUIREMENTS OF SECTION 42-235, IDAHO CODE.

AFTER SPECIFIC NOTIFICATION BY THE DEPT., THE RT. HLDER SHALL ANNUALLY REPORT THE AMOUNT OF WATER DIVERTED TO THE DEPARTMENT.

PRIOR TO DIVERSION OF WATER UNDER THIS APPROVAL, THE RT. HOLDER SHALL PROVIDE A MEANS OF MEASUREMENT ACCEPTABLE TO THE DEPT. FROM ALL AUTHORIZED POINTS OF DIVERSION WHICH WILL ALLOW DETERMINATION OF THE TOTAL RATE OF DIVERSION.

THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS OF DIVERSION UNDER TRANSFER NO. 4718 SHALL NOT EXCEED 0.13 CFS, NOR TOTAL COMBINED ANNUAL VOLUME OF 45.0 AF.

TWO POINTS OF DIVERSION ARE LOCATED WITHIN NESE, S07, T02N, R02E.

PLACE OF USE IS LOCATED WITHIN LOTS 7, 8, 9 AND 10, BLOCK 1, CALDERON ESTATES SUBDIVISION.

SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF APPROVED TRANSFER NO. 4718 IN FILE.

THIS CLAIM IS A RESULT OF TRANSFER NO. 4718 FOR A PORTION OF CLAIM NO. A63-08376, FEE PAID UNDER RECEIPT W002553.
KW 12/22/1995

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____ Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
OCT 08 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08376
Date Received: 4/11/1989
Receipt No: W002553
Received By: KW

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: WILLOWBROOK DEVELOPMENT INC 208-376-4665
Address: 210 MURRAY ST
GARDEN CITY ID 83714

2. Date of Priority: OCT 12, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	01W	28		NW	SW		ADA
		29		SW	NW		ADA
				SE	NW		ADA

5. Description of diverting works:
WELL & PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/30	7.000		

7. Total Quantity Appropriated is:
7.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	01W	28	NW	SW		IRR	35.0
			SW	SW		IRR	

MICROFILMED
OCT 08 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	75.0
		29	SE	NE	IRR	39.0
			SE	NW	IRR	33.0
			SW	SW	IRR	40.0
			SE	SW	IRR	40.0
			SW	SE	IRR	40.0
					Section Acres	192.0
		30	SE	NE	IRR	25.0
			NE	SW	IRR	35.0
			NE	SE	IRR	38.0
			SE	SE	IRR	40.0
					Section Acres	138.0
		32	NW	NE	IRR	40.0
			NE	NW	IRR	40.0
			NW	NW	IRR	40.0
					Section Acres	120.0
					Total Acres	525.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-7131.

14. Remarks:

2 P/D IN NWSW, S28, T5N, RIW.

CLAIM AMENDED TO REFLECT LICENSE ISSUED AFTER SUBMITTAL OF CLAIM.

15. Basis of Claim: LICENSE

MICROFILMED
OCT 08 1996

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:


Signature of Authorized Agent

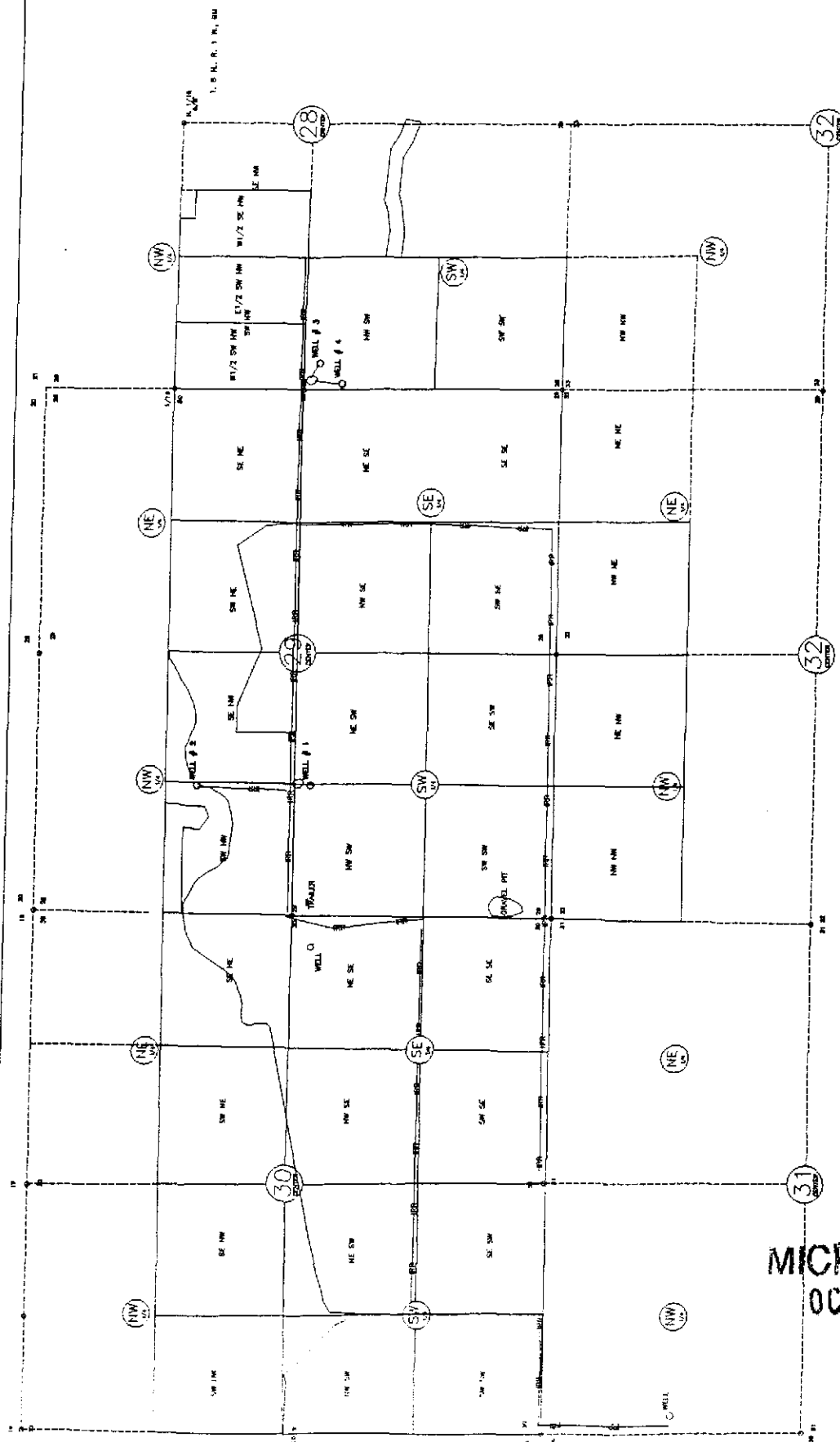
9-22-95
Date

Subscribed and sworn (or affirmed) before me this 22 day
of Sept. 19 95 Kathlyn C.
Notary Public

me this 22 day
Kathleen A. Walker
Notary Public

Residing at Eagle, Id.
My Commission Expires 2-14-1999

MICROFILMED



HILLSDALE

1/4 SECTION MAP

JOHNSTON
ENGINEERING
10000 10TH AVENUE
DENVER CO 80231
303-333-7700

MICROFILMED
OCT 08 1996



NEW PROPERTY OWNER NOTICE CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 5N Range 1W
Section 28, 29, 30, 32 of 1/4 of 1/4 Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

see
warranty
deed

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A63-08376 & A63-07131
- ☐ Name and Address of Former
Owner/Claimant(s)(Seller): Hillsdale Farms
Rt. 1
Eagle, ID 83616
- ☐ New Owner/Claimant
(Purchaser): Willowbrook Developments Inc
- ☐ New Mailing Address: 210 Murray St.
Garden City, ID 83714
- ☐ New Telephone Number: (208) 376-4665
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☒ Attach proof of
ownership, describe
proof attached: Warranty Deed
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☒ Signature of New
Owner/Claimant(s): Willowbrook Developments Inc Date 9-22-95

Date _____
- ☐ Signature of Former
Owner/Claimant(s): _____

Date _____
Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 9-25-95 By: KW

Claim Numbers of Split, if any:

MICROFILMED

OCT 08 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

FOR VALUE RECEIVED, HILLSDALE FARMS, an Idaho general partnership, Grantor, does hereby grant, bargain, sell and convey unto WILLOWBROOK DEVELOPMENT, INC., Grantee, whose address is 210 Murray Street, Boise, Idaho 83714, that certain real property situate in Ada County more particularly described in Exhibit "A", attached hereto and made a part hereof, and which conveyance is subject to that certain Mortgage from Grantor to the Travelers Insurance Company, recorded on the 22nd day of August, 1979, as Instrument No. 7946481, and Modification thereof recorded as Instrument No. 8755226, Records of Ada County.

TO HAVE AND TO HOLD the said premises with their appurtenances, unto said Grantee, its successors and assigns.

The said Grantor does hereby covenant to and with the said Grantee that they are owners in fee simple of said premises, and that they are free and clear of all encumbrances except as set forth herein, and that they will warrant and defend the same from all lawful claims whatsoever, subject, however, to easements, reservations, restrictions, assessments and encumbrances of record.

IN WITNESS WHEREOF, Grantor has hereinto executed this Warranty Deed this 14th day of May, 1993.

GRANTOR:

HILLSDALE FARMS,
an Idaho general partnership

By: H. Dale Hobson
H. DALE HOBSON
General Partner

9338170
9338170

FIRST AMERICAN TITLE CO.
J. DAVID N. JAMES
RECORDED BY 001084996

27.0
'93 MAY 20 PM 3 54

By: Norma Hobson
NORMA HOBSON,
General Partner

By: Russell A. Relyea
RUSSELL A. RELYEA,
General Partner

By: Maureen Relyea
MAUREEN RELYEA,
General Partner

By: Hazel N. Dixon P.R.
HAZEL N. DIXON, in her capacity
as Personal Representative of
the Estate of Henry R. Dixon,
General Partner

H. Dale Hobson
H. DALE HOBSON, Individually

Norma Hobson
NORMA HOBSON, Individually

Russell A. Relyea
RUSSELL A. RELYEA, Individually

Maureen Relyea
MAUREEN RELYEA, Individually

Hazel N. Dixon
HAZEL N. DIXON, Individually, and
as Personal Representative of the
Estate of Henry R. Dixon

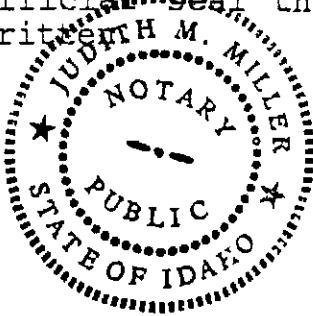
STATE OF IDAHO

ss.

County of Ada

On this 17th day of May, 1993, before me, the undersigned Notary Public in and for said State, personally appeared H. DALE HOBSON, known or identified to me to be the general partner of HILLSIDE FARMS, an Idaho general partnership, that executed the within instrument, or the person who executed the instrument on behalf of said partnership, and acknowledged to me that such partnership executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Judith M. Miller
NOTARY PUBLIC, State of Idaho
Residing at Boise
My Commission Expires: 9-24-96

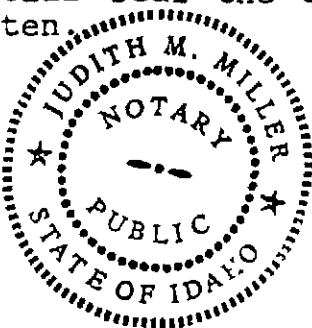
STATE OF IDAHO

ss.

County of Ada

On this 17th day of May, 1993, before me, the undersigned Notary Public in and for said State, personally appeared NORMA HOBSON, known or identified to me to be the general partner of HILLSIDE FARMS, an Idaho general partnership, that executed the within instrument, or the person who executed the instrument on behalf of said partnership, and acknowledged to me that such partnership executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Judith M. Miller
NOTARY PUBLIC, State of Idaho
Residing at Boise
My Commission Expires: 9-24-96

RECEIVED

SEP 25 1995

WATER RESOURCES
WESTERN REGION

EXHIBIT A

ATTACHED TO WARRANTY DEED

PARCEL I

The Southeast quarter of the Southwest quarter AND the Southwest quarter of the Southeast quarter AND the Southeast quarter of the Southeast quarter all lying in Section 30, Township 5 North, Range 1 West of the Boise Meridian, Ada County, Idaho

The Southwest quarter of the Southeast quarter AND the Northwest quarter of the Southeast quarter AND the Southwest quarter of the Northeast quarter AND the Southeast quarter of the Northeast quarter AND the Southwest quarter of the Southwest quarter all lying in Section 29, Township 5 North, Range 1 West of the Boise Meridian, Ada County, Idaho

The West half of the Southwest quarter of the Northwest quarter AND the Northwest quarter of the Southwest quarter AND the Southwest quarter of the Southwest quarter all lying in Section 28, Township 5 North, Range 1 West of the Boise Meridian, Ada County, Idaho

The Northwest quarter of the Northeast quarter and the North half of the Northwest quarter, all lying in Section 32, Township 5 North, Range 1 West of the Boise Meridian, Ada County, Idaho

EXCEPT ditch and road rights-of-way.

PARCEL II

The Southwest quarter of the Northwest quarter AND the Southwest quarter of the Northeast quarter AND the Southeast quarter of the Northwest quarter AND The Southeast quarter of the Northeast quarter AND the Northeast quarter of the Southwest quarter AND the Northeast quarter of the Southeast quarter AND the Northwest quarter of the Southeast quarter of Section 30, Township 5 North, Range 1 West of the Boise Meridian, Ada County, Idaho

The Southeast quarter of the Southwest quarter AND the Southeast quarter of the Northwest quarter AND the Southwest quarter of the Northwest quarter AND the Northwest quarter of the Southwest quarter AND the Northeast quarter of the Southwest quarter of Section 29, Township 5 North, Range 1 West of the Boise Meridian, Ada County, Idaho

EXCEPT ditch and road rights-of-way.

continued

MICROFILMED
OCT 08 1996

EXHIBIT A CONTINUED

TOGETHER WITH an easement right of way for road extending West from Highway 16 to property currently owned by HILLSDALE FARMS, more particularly described as follows:

The South 30 feet of the North 35 feet of the Northeast quarter of the Southwest quarter AND the Northwest quarter of the Southeast quarter, lying West of and adjacent to the West line of Highway 16 all in Section 28, Township 5 North, Range 1 West of the Boise Meridian, Ada County, Idaho.

PARCEL III

Government Lot 4 and the Southeast quarter of the Southwest quarter of Section 19, Township 5 North, Range 1 West, of the Boise Meridian, Ada County Idaho.

EXCEPT ditch and road rights of way.

MICROFILMED
OCT 08 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08376
Date Received: 4-11-89
Receipt No: W2553
Received By: LW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HILLSDALE FARMS
Address: RT. 1
EAGLE, ID 83616

Name: THE TRAVELERS INSURANCE CO.
Address:

2. Date of Priority: OCT 12, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	01W	28		NW	SW		ADA
		29		SE	NW		ADA

5. Description of diverting works:
WELL & PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/30	7.000		

7. Total Quantity Appropriated is:
7.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	1/4 of 1/4	Lot	Use	Acres
05N	01W	28	SW	SW		IRR	40.0
			Section Acres				40.0
		29	SW	NW		IRR	10.0
			SE	NW		IRR	10.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			SW	SE		IRR	40.0
			Section Acres				140.0
		30	SE	NE		IRR	15.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SE		IRR	10.0
			Section Acres				105.0
		32	NW	NE		IRR	40.0
			NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			Section Acres				120.0
			Total Acres				405.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-7131.

14. Remarks:

2 P/D IN NWSW, S28, T5N, RIW.

THERE IS A CHANGE MADE IN THE LOCATION OF THE WELL IN SECTION 29. THERE IS NO WELL IN THE SW4,NW4 OF THIS SECTION. IT IS ACTUALLY IN THE SE4,NW4 OF SECTION 29. THE CLAIMANT STATES THE WELL HAS ALWAYS BEEN IN THIS LOCATION AND A MISTAKE MUST HAVE BEEN MADE WHEN THE TRANSFER WAS MADE IN FEBRUARY, 1980. (#2415).

THERE IS ALSO A CHANGE IN THE LOCATION AND ACRES IRRIGATED. SOME ACREAGES NOT IN USE HAVE BEEN DELETED. NO CHANGE TO THE AMOUNT OF WATER.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am Manager of

Hillsdale Farms, that I have signed the foregoing
Organization

document in the space below as Managing Partner of

Hillsdale Farms and that the statements contained in the
Organization

foregoing document are true and correct.

Managing Partner Henry Dixon
Signature of Authorized Agent

Managing Partner Hillsdale Farms
Title and Organization

4 - 11 - 1989
Date

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 11 day
of April 19 89

Seal

Linda Warner
Notary Public

Linda A. Werner
Residing at Residing at Boise, Idaho
My Commission Expires December 8, 1994
My Commission Expires _____

Receipt Details for ID W002553

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
4/11/1989 2:53:56 PM	4/11/1989	Western	\$1,030.00	Check
Payer		DIXON, SR, HENRY		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
432			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$1,030.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	7131		\$575.00	Claim
63	8376		\$455.00	Claim

Print Report



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

9
November 1, 2005

Dear Water Right Claimant(s):

The Idaho Department of Water Resources (IDWR) has completed its initial investigation of your water right claim(s) in the Snake River Basin Adjudication (SRBA). We have enclosed a printout showing our preliminary recommendation for reporting your claim(s) to the SRBA District Court later in 2005.

Please review the preliminary recommendation carefully. If there is any information on the printout that you believe is inaccurate, please fill out the enclosed reply indicating what changes you believe should be made. Further instructions to assist you with review are enclosed. For water rights with an irrigation water use, a map produced from Geographic Information System (GIS) computerized images of the place of use for your water right is also enclosed.

If you have questions concerning your recommendation, please contact the Department's Western Regional Office at (208) 334-2190. If needed, an appointment with a water resource agent can be made. Please bring any and all information you have which could help IDWR understand your claim(s) and recommend the claim(s) accurately, which is my directive to the staff.

This preliminary recommendation process is intended to ensure IDWR recommends your water right accurately to the SRBA District Court. This is the easiest and least costly means for you to identify corrections you believe should be made to our recommendation. Completion of this process is an important step toward the overall success of the adjudication in Idaho. Your participation is necessary and appreciated by IDWR to provide accurate information is provided to the SRBA District Court.

We look forward to hearing from you.

Sincerely,

Karl J. Dreher
Director

Enclosures

DISTRICT COURT
SNAKE RIVER BASIN ADJUDICATION
STATE OF IDAHO

JOHN M. MELANSON
PRESIDING JUDGE
(208) 736-3011
FAX (208) 736-2121



SRBA CHAMBERS
P.O. BOX 2707
TWIN FALLS, IDAHO 83303-2707

Dear Water Right Claimant:

To help you with your water right claim(s) in the Snake River Basin Adjudication, this letter of explanation is being sent to you along with information sent by the Idaho Department of Water Resources (IDWR). Included are the following important documents which I ask you to please read carefully because they give you the opportunity to save a great deal of time and money:

1. **Preliminary Recommendation.** This is IDWR's *initial* finding and conclusion about your water right and how it should be reported to the SRBA Court. This preliminary recommendation is not filed with the court, but is provided to you to help correct errors or resolve any disagreement you may have over its content. This document has been prepared following IDWR's investigation and may be different than the claim(s) you actually filed.

Therefore, please review this preliminary recommendation carefully to find any errors or disagreements you have with IDWR's findings.

2. **Error Correction/Settlement Process.** This preliminary recommendation is a special service provided to you by IDWR to help you correct errors and resolve any other disagreement you have before the actual recommendations are ultimately filed with the court.

A description of how to work with IDWR is included. Our experience in the SRBA shows that by working in cooperation with IDWR most errors and differences can be addressed before coming into court. It's well worth your time to take full advantage of IDWR's helpful service. If your disagreement cannot be resolved, you will be able to file an objection to IDWR's actual recommendation when it is filed in court and have the final decision made by the Presiding Judge.

This error correction service is an important opportunity for you to work together with IDWR to make sure your water right claim(s) are decreed accurately. There is no cost to you other than your time reviewing the preliminary recommendation and talking to IDWR about any problem you see. Of course, you may always employ the services of an attorney if you wish.

The goal of the SRBA is to see that your water right(s) are decreed by the court as accurately and fairly as possible. It is important to me that this is done efficiently in order to reduce your costs and present you with your decree.

I strongly encourage you to take full advantage of this opportunity to use the fine and courteous services provided by IDWR.

Sincerely yours,

John M. Melanson
Presiding Judge
Snake River Basin Adjudication

INSTRUCTIONS FOR COMPLETING THE NOTICE OF ERROR REPLY FORM

- Please review the preliminary recommendation carefully. Your name, water right number and address have been pre-printed on this reply for your convenience. Check to be sure that the pre-printed information on this form is accurate. This is an important opportunity to review the Idaho Department of Water Resources (IDWR) conclusions regarding your water rights, resolve errors, and have questions answered before the report is finalized for the Snake River Basin Adjudication (SRBA) Court.
- If you no longer own the property represented in the water right, please forward this mailing to the new owner or contact IDWR-Western Region Office, Adjudication Section, (208) 334-2190.
- If your address has changed correct the information on the Notice of Error form, sign it and return to IDWR. Or you may write a letter, signed by the claimant of record, describe the address change, and list the water rights involved.
- If there is any portion of the preliminary recommendation which is inaccurate or with which you disagree, please complete item number 1, 2 and 3 on the reply, sign where indicated, and return the reply in the envelope provided to the Western Region Office. This reply must be mailed before **November 18, 2005**. If IDWR has questions about the information included in your reply, a staff member will be in contact with you to set up an appointment. If you have questions you may also call our office listed below to speak to or make an appointment with a water resource agent.
- If you do **not** provide a reply, IDWR will submit the information contained in the enclosed preliminary recommendation as a Director's Report to the District Court. At that stage, making changes will require you to file court papers and attend court hearings.
- If you have questions or do not understand this process, please feel free to call the the IDWR Western Regional Office, located at 2735 Airport Way, Boise, Idaho, telephone number: **208-334-2190**.

EXPLANATION OF ELEMENTS OF A WATER RIGHT

To assist you in reviewing the preliminary recommendation of your claim are the following explanations:

Water right number: This number is assigned by IDWR to identify your claim. The first two digits indicate the sub-basin of the Snake River Basin where your claim is located.

Name and address of claimant: This is the name and address shown on the notice of claim form, or on the most recent *Notice of Change of Water Right Ownership* (see enclosed form if you need to change this information) that was filed with IDWR as required by statute.

Source: The source is the natural water body to which the claimant has a right. For surface water sources, the natural water body to which the source is tributary is also shown.

Priority Date: This is the calendar date which is used to determine the relative priority of the right in relation to other rights from the same source, and is determined based on the method of appropriation (see basis of right, below). When there is insufficient water available to satisfy all existing rights, the water right holders with the oldest priorities are entitled to have their water rights satisfied before right holders with newer priorities are entitled to water.

Purpose of Use: Purpose of use indicates the general type of use made on the water, such as irrigation, domestic, or stockwater.

Period of Use: The period of use is the portion of the calendar year when water may be used for a particular purpose.

Quantity: The quantity of the right is the rate of diversion in cubic feet per second (CFS), the volume of water diverted in acre feet per calendar year (AFY), and/or the volume of water stored in AFY. The quantity for each purpose of use is shown, as well as the total quantity.

Non-irrigation Uses: If your preliminary recommendation includes purposes of use other than irrigation, then this element further describes the other purposes of use.

Point of Diversion: The point of diversion is the point at which water is diverted from the source, and is generally described by a legal description of the 40 acre tract (1/4 1/4 section or 1/16 section) or government lot within which the point of diversion is located. In some instances the point of diversion is described by a legal description of the 10 acre tract (1/4 1/4 section or 1/64 section) within which the point of diversion is located.

"B" and "E" suffixes indicate the beginning and ending points of an instream flow right. "I" and "R" suffixes indicate points of injection and rediversion. Points of injection and rediversion are indicated where water is diverted from one source, injected into another source, and then rediverted, or where water from one source is exchanged with water from another source.

Place of Use: The place of use is the location where water is used, which is indicated by a legal description of the 40 acre tract (1/4 1/4 section or 1/16 section) or government lot where the water is used. For irrigation rights, the number of irrigated acres in each 40 acre tract or government lot is listed.

Remarks: Remarks, if any, further describe the particular right. PLEASE REVIEW THE REMARKS CAREFULLY.

Basis of Right: The basis of right may be a decree (where the water right was previously determined by a court); posted notice (an historical method of appropriation that is no longer available); beneficial use (another historical method of appropriation that is available today only in very limited circumstances); permit (where IDWR has granted an application seeking approval of a proposed appropriation); or license (where an appropriation has been completed pursuant to permit).

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) _____

4. New Owner/Claimant(s) _____
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address _____
- City, State and ZIP Code _____
- New Telephone Number () _____
5. Date you acquired the property _____

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**INSTRUCTIONS FOR FILING
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

This form has been prepared to assist all claimants and owners of water rights to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. All claimants and owners of water rights are required to notify the Department of Water Resources (IDWR) of any change in mailing address or change in ownership of all or part of a water right. In addition, all purchasers of water rights within a pending general adjudication area must inquire whether a notice of claim has been filed and, if not, shall file a notice of claim if necessary.

Effective July 1, 2000, the Idaho Legislature amended Section 42-248, Idaho Code to include a provision for fees to file a Notice of Change in Water Right Ownership. Please see details at Item 8, below, to determine if fees are required for your filing.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the **water right or adjudication claim number(s)**. Please enter the number(s) at **Item 1**. Corresponding water right and adjudication claim numbers should be listed next to each other on the form. You may have purchased only a portion of the water right(s) held by the seller. If so, the water right(s) held by the seller may need to be "split" to provide you your share of each right. Indicate if a split is required by checking in the space provided next to each water right.

If you receive water from a municipal provider, an irrigation district or other water delivery organization, where the water rights are held by the organization, please do not use this form to record a change. You may need to contact the water delivery organization to determine if any action is necessary.

If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If adjudication claims for the rights are required and have not been filed, IDWR will so advise you.

2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. **Do not** obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner/claimant(s) of the water right(s) at **Item 3**.
4. The name, mailing address, and telephone numbers of the new owner/claimant(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector "and", "or", or "and/or." If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign; however, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.

6. You may have purchased only a portion of the water right(s) held by the seller. If this change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. For each water right requiring a split between owners, fill in the appropriate spaces in the box(es) at **Item 6**. Copy the page as many times as necessary to fully describe each water right after the change. Include documentation as necessary to describe nonstandard agreements or arrangements regarding division of the water right(s). **If the water right(s) will not be split, skip Item 6 and go to Item 7.**
7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. If an "and" connector is used at Item 4, all parties must sign this form. If an "and/or" or "or" connector is used, all parties may sign; however, only one of the named parties is required to sign. If someone other than the owner signs the notice, evidence of authority to sign for the owner must be attached. If the new owner is a corporation or other organization, the person signing the notice must be an officer of the corporation or otherwise have authority to sign for the organization and must include their title with the signature.
8. The Legislature has waived the fee to file a Notice of Change in Water Right Ownership for any water right pending in a general water right adjudication such as the Snake River Basin Adjudication. This waiver ends when a partial decree is issued for the water right that has been claimed. For water rights not pending in a general adjudication, the filing fee is \$25 per water right, except for those water rights which will be divided as a result of the change in ownership. The filing fee for division of a water right is \$100 per water right to be divided. When complete, you should retain a copy and return the original form to the IDWR office nearest you:

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

11/09/2005

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: November 18, 2005

Water right number: 63-8376C

ARTHUR C JONES
2250 E GOSSAMER LN
BOISE ID 83706
Telephone Number: (208)343-7500

MARGARET JONES
2250 E GOSSAMER LN
BOISE ID 83706
Telephone Number: (208)343-7500

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

___ I AGREE with this proposed recommendation: no changes need to be made.

DATE: _____ SIGNATURE: _____

Please print your name: _____

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

11/09/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8376C

NAME AND ADDRESS: ARTHUR C JONES
2250 E GOSSAMER LN
BOISE ID 83706

MARGARET JONES
2250 E GOSSAMER LN
BOISE ID 83706

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.065 CFS
22.50 AFY

This total instantaneous diversion of water from all points of diversion under Transfer No. 4718 shall not exceed 0.13 cfs, nor a total combined annual volume of 45.0 af.

PRIORITY DATE: 10/12/1976

POINT OF DIVERSION:
T02N R02E S7 NESE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.065 CFS 22.50 AFY

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before <April 1 and after October 30 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within ADA County

T02N R02E S07 NESE 5.0

5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

After specific notification by the Department, the right holder shall annually report the amount of water diverted to the Department.

This right is a split from former right 63-8376B.

Failure of the right holder to comply with the conditions of Transfer No. 4718 is cause for the Director to issue an order to show cause why the approval of the transfer should not be rescinded.

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.

The right holder shall accomplish the change authorized by Transfer No. 4718 within 1 year of the date of the transfer approval.

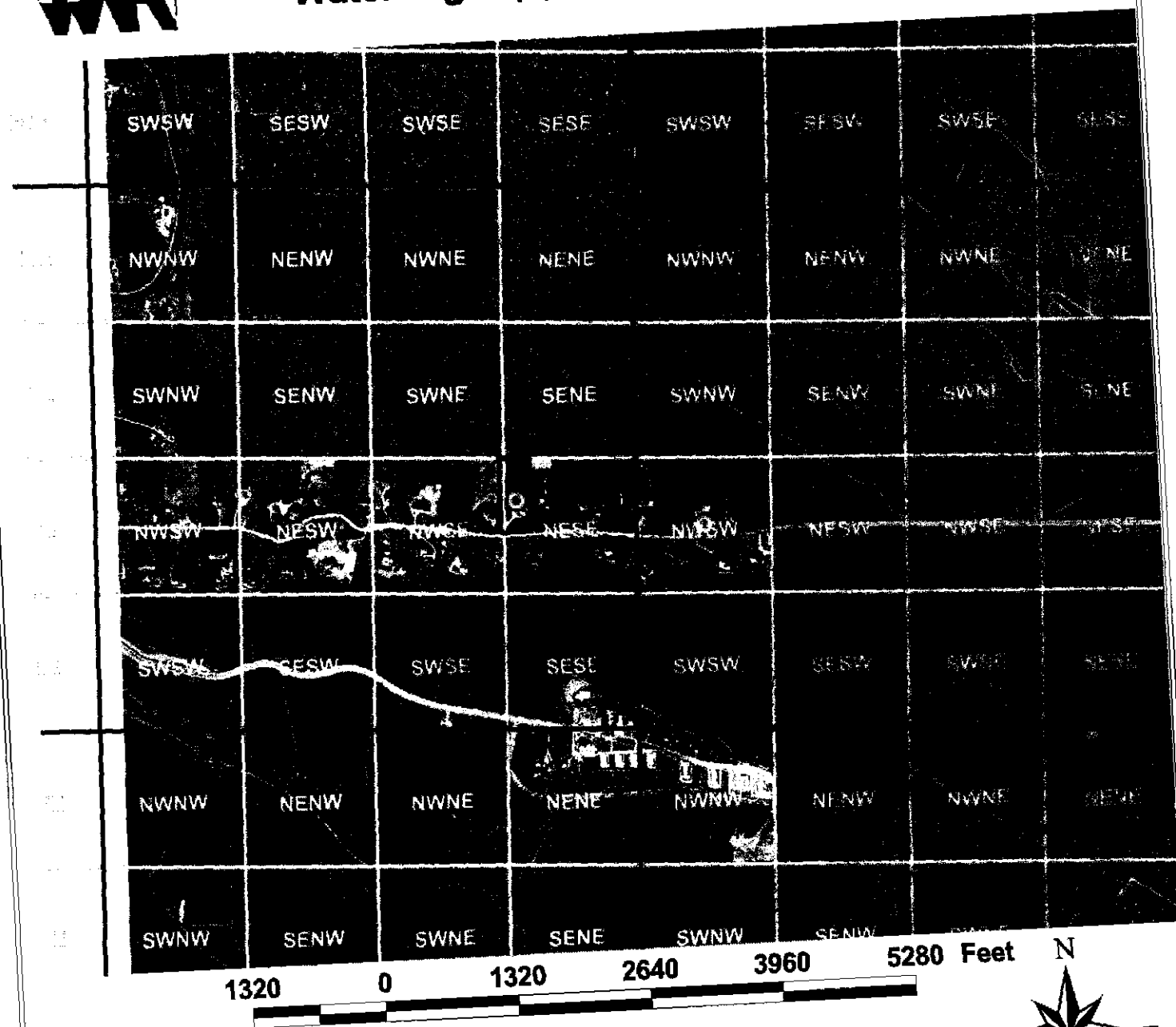
Prior to diversion of water under approved Transfer No. 4718, the right holder shall provide a means of measurement acceptable to the department for all authorized points of diversion which will allow a determination of the total rate of diversion.

Place of use is located within Lots 7 and 8, Blk 1, Calderon Estates Subdivision.



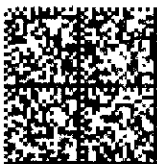
State of Idaho
Idaho Department of Water Resources
Western Region

T2N R3E SECTION 7
Water Right (s): 63-8376C



- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

GIS Place of Use Illustration
2003 Photography
Prepared By: Vicky Music
Date: November 2005



FIRST CLASS

RECEIVED

NOV 14 2005

**WATER RESOURCES
WESTERN REGION**

IDAHO DEPARTMENT OF WATER RESOURCES

2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

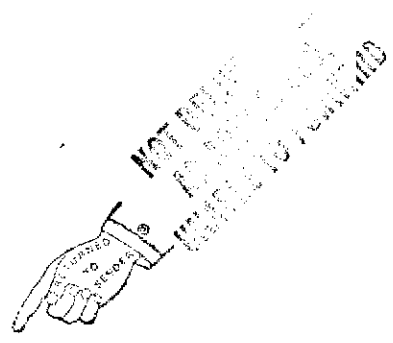
TO

ARTHUR AND MARGARET JONES
2250 E GOSSAMER LANE
BOISE, ID 83706

50.01.05

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

WAX 609M 12.05

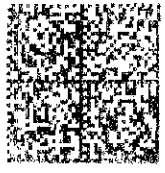


MARGARET JONES

ARTHUR C JONES
2250 E GOSSAMER LN
BOISE ID 83706

63-8376C

FIRST CLASS



UNITED STATES POSTAGE
METER NO. 111111
\$ 00.82
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DEC 20 2005

WATER RESOURCES
WESTERN REGION

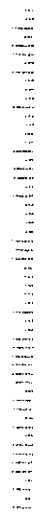
RECEIVED

DEC 19 2005

DEPARTMENT OF
WATER RESOURCES

6124 Hollilyn Dr.
Boise 83709-7236

Resent 12-28-05



11/03/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8376C

NAME AND ADDRESS: ARTHUR C JONES
2250 E GOSSAMER LN
BOISE ID 83706

MARGARET JONES
2250 E GOSSAMER LN
BOISE ID 83706

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.065 CFS
22.500 AFY

This total instantaneous diversion of water from all points of diversion under Transfer No. 4718 shall not exceed 0.13 cfs, nor a total combined annual volume of 45.0 af.

PRIORITY DATE: 10/12/1976

POINT OF DIVERSION:

T02N R02E S7 NESE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.065 CFS 22.50 AFY

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 30 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within ADA County

T02N R02E S07 NESE 5.0

5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

11/03/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

After specific notification by the Department, the right holder shall annually report the amount of water diverted to the Department.

This right is a split from former right 63-8376B.

Failure of the right holder to comply with the conditions of Transfer No. 4718 is cause for the Director to issue an order to show cause why the approval of the transfer should not be rescinded.

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.

The right holder shall accomplish the change authorized by Transfer No. 4718 within 1 year of the date of the transfer approval.

Prior to diversion of water under approved Transfer No. 4718, the right holder shall provide a means of measurement acceptable to the department for all authorized points of diversion which will allow a determination of the total rate of diversion.

Place of use is located within Lots 7 and 8, Blk 1, Calderon Estates Subdivision.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-8376C

11/03/2005

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-8376B	Claim	02N	02E	7	NE	SE		GROUND WATER	
63-8376C	Claim	02N	02E	7	NE	SE		GROUND WATER	ARTHUR C JONES
63-8376D	Claim	02N	02E	7	NE	SE		GROUND WATER	JUDITH OAKLEY
63-32007	Claim	02N	02E	7	NE	SE		GROUND WATER	JAN M PETERSON
63-8376B	Water Right	02N	02E	7	NE	SE		GROUND WATER	WILLOWBROOK DEVELOPMENT IN
63-11858	Water Right	02N	02E	7	NE	SE		GROUND WATER	KELLI DRAKE

Sheri L. Chapman Consulting, Inc.

410 S. Orchard / Suite 144 / Boise, Idaho 83705 / Phone (208) 344-6690
Fax (208) 344-2744 / Email chapmaninc@rmci.net

RECEIVED

JUN 21 1999

Department of Water Resources

June 18, 1999

Mr. Glen Saxton
Idaho Department of Water Resources
1301 N. Orchard
Boise, ID 83706

Dear Glen:

Thank you for your letter of June 7, 1999 relating to the application to lease water by Willowbrook Development, Inc. You are correct in determining that Willowbrook intends to cease irrigating 45 acres in Sections 28, 29 and 32, T5N, R1W and to irrigate different lands in Section 29, T5N, R1W. The wells from which the water is being rented include wells in the NWSW Section 28, the NESW and the SENW, Section 29 all in T5N, R1W. The intent is to use two (2) existing wells as described on the application to irrigate this new land. It is my understanding that this is permitted under Water Bank rules and, in fact, is essentially what was accomplished with the rental of water for IBP, Inc. During preparation of the applications Willowbrook Development concluded that it would be appropriate to file the application for transfer immediately and it was submitted to the Western Division a few days after the Water Bank applications were submitted to the state office. The primary purpose for submission of the applications is to allow irrigation of the 45 acres, as listed on the application, this summer while the Department processes the application for transfer. There is no intent to circumvent the transfer process but only to provide for irrigation of this land during the several months that it generally takes for transfer consideration and approval.

I hope this answers your questions but if not, please let me know and I'll provide you with additional information.

Sincerely yours,



Sheri L. Chapman
President

MICROFILMED

SLC:kje
cc:Mr. Roy Johnson

APR 25 2000

Specialist In
Ground-Water Hydrology / Water Rights / Water Well Design / Geothermal Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

February 27, 1996

RE: Notice of Claim to Water Right No. A63-08376C

Arthur C. and Margaret Jones
2250 E. Gossamer Lane
Boise, ID 83706

Dear Claimant:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the lands and appurtenant water right covered under the original filing.

The Department will contact you in the future concerning any other requirements that may be needed in order to process this claim for final court decree.

If you have any questions regarding this claim, please do not hesitate to contact me.

Sincerely,

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

Enclosure

MICROFILMED
OCT 08 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 27, 1995

RE: Claims to Water Rights

Willowbrook Development Inc.
ATTN: Richard Phillips
210 Murray St.
Boise, ID 83714

Dear Mr. Phillips:

Enclosed is a response to your request for search for water rights on the properties you have purchased under the warranty deeds you submitted on September 25, 1995.

In a review of the warranty deeds, I found that we do not have a deed that covers the land in the E $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 28, Twp. 5N, Rge. 1W. This land has been claimed under No. A63-07131 in the SRBA (Snake River Basin Adjudication), and we cannot change the ownership of this property to Willowbrook Development unless you can provide proof of ownership. If you do not own this 20 acres we will have to split Claim A63-07131 into A63-07131A (Hills-Dale) and A63-07131B (Willowbrook) to show the different owners. I have included a copy of the Hillsdale plat that you submitted with the lands identified in your warranty deed, under Parcels I and II, marked for your information. Please let me know how to proceed in regard to this matter.

I have also platted the lands identified in your deeds from Martin and Montierth, et al., and conducted a search of any water rights that may be appurtenant to the properties. I have enclosed Notice of Change of Water Right Ownership forms which will allow us to update the ownership of the properties on the claims submitted in the SRBA. I had to request copies of the deeds on the property you purchased from Martins, back to 1977, to make sure that we had enough information to document our files to complete the ownership change. (Claim A63-08415 was filed by Montierth, et al, but a portion of this land was sold to you by the Martins.)

I also have a question in regard to a domestic well located in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 25, Twp. 5N, Rge. 2W. This claim is currently in the names of Vanderwey and Norwest Agricultural Credit, Inc. Should this claim also be in the name of Willowbrook? I platted out the metes & bounds description on our computer but cannot find it if you purchased this well and home.

MICROFILMED

OCT 08 1996

I am sorry it has taken me so long to research the properties and reply to you. Hopefully I have found all the rights involved and the enclosed ownership change forms will complete the name changes required. I have included profile reports of each of the rights that are appurtenant to the lands in question.

If you have any questions in regard to any of these claims, please do not hesitate to contact our office.

Sincerely,

A handwritten signature in cursive script that reads "Kay Walker". The signature is written in dark ink and is positioned above the typed name.

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

KW:k
Enclosures

MICROFILMED
OCT 08 1996

Desktop review

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

11/21/14/4/11

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☐ Well logs (if needed)
- ☐ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) 63-9376C

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: GW Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- recommended per transfer 4718 (12/15/1995)*
- ☒ No change
 - ☐ POD found is different than claimed: location of well unknown
 - ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

see transfer & claim**OVERLAP REVIEW**Other water rights with the same point of diversion: -NA-

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☐ Different Uses

needs 604 shoulder for 3/1

Use WV From 4-1 To 10-30 Amount .07 CFS 22-50 AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only

- ☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA
- ☐ Changes found, the new total is, Amount _____ CFS _____ AFA
- ☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:5 acres -- recommended per transfer 4718 (11/15)☒ No Change☐ Changes shown below:

pond is located w/ Camdron Estates Subdivision.

lots 7 & 8, B1 & 1

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: N/A

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: see transfer & claim

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

534 ✓ SA shoulder remark for 3/1 from 4/1 - 10/20.
transfer conditions
reap x60' you is located w/ lots 7 & 8, Rkt, Calderon ^{Estates} sub.
p2r ✓ Split of 63-4376B

AFTER EXAM THE FILE SHOULD CONTAIN:

- NA* ☒ Completed claim checklist
☐ Photographs of POD's and POU
☐ GPS readings
☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 11-3-05

FIELD EXAMINER: *[Signature]* UNIC

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8376C

WATER RIGHT NUMBER: 63-8376C

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	WILLOWBROOK DEVELOPMENT INC 210 MURRAY ST BOISE, ID 83714 (208)376-4665
Original Owner	VALLEY VIEW FARMS , ID
Current Owner	ARTHUR C JONES 2250 E GOSSAMER LN BOISE, ID 83706 (208)343-7500
Current Owner	MARGARET JONES 2250 E GOSSAMER LN BOISE, ID 83706 (208)343-7500
Original Owner	THE TRAVELERS INSURANCE CO , ID
Original Owner	HILLSDALE FARMS RT 1 EAGLE, ID 83616

Priority Date: 10/12/1976

Basis: License

Status: Active

SourceTributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.065 CFS	22.50 AF
	<u>Total Diversion:</u>	0.065 CFS	22.50 AF

Location of Point(s) of Diversion

GROUND WATER NE1/4SE1/4 Sec. 7, Twp 02N, Rge 02E, B.M.
ADA County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
02N	02E	7													5.0				5.0

Total Acres: 5

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8376C

Conditions of Approval:

1. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.
2. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
3. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
4. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks:

1. General CLAIM AMENDED PER TRANSFER NO. 4718 APPROVED 12/15/1995.
RT. HOLDER SHALL COMPLY WITH THE DRILLING PERMIT REQUIREMENTS OF SECTION 42-235, IDAHO CODE.
AFTER SPECIFIC NOTIFICATION BY THE DEPT., THE RT. HLDER SHALL ANNUALLY REPORT THE AMOUNT OF WATER DIVERTED TO THE DEPARTMENT. PRIOR TO DIVERSION OF WATER UNDER THIS APPROVAL, THE RT. HOLDER SHALL PROVIDE A MEANS OF MEASUREMENT ACCEPTABLE TO THE DEPT. FROM ALL AUTHORIZED POINTS OF DIVERSION WHICH WILL ALLOW DETERMINATION OF THE TOTAL RATE OF DIVERSION.
THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS OF DIVERSION UNDER TRANSFER NO. 4718 SHALL NOT EXCEED 0.13 CFS, NOR TOTAL COMBINED ANNUAL VOLUME OF 45.0 AF.
TWO POINTS OF DIVERSION ARE LOCATED WITHIN NESE, S07, T02N, R02E.
PLACE OF USE IS LOCATED WITHIN LOTS 7 AND 8, BLOCK 1, CALDERON ESTATES SUBDIVISION.
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF APPROVED TRANSFER NO. 4718 IN FILE.
THIS CLAIM IS A RESULT OF TRANSFER NO. 4718 FOR A PORTION OF CLAIM NO. A63-08376, FEE PAID UNDER RECEIPT W002553.
KW 12/22/1995 THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF CLAIM NO. A63-08376B. KW 12/22/95 OWNERSHIP CHANGED BY KW 2/26/96.

Comments:Dates and Other Information:

Claim Received Date: 4/11/1989
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

Element	Last Reviewed Date	Reviewer	Last Verified Date	Verifier	Status
---------	--------------------	----------	--------------------	----------	--------

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8376E

05N 01W 29		39.0		33.0		40.0	40.0		40.0		192.0
05N 01W 30		25.0		35.0		38.0			40.0		138.0
05N 01W 32		40.0		40.0	40.0						120.0

Total Acres: 514

Conditions of Approval:

1. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.
2. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
3. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks:

1. General 2 P/D IN NWSW, S28, T5N, R1W.
CLAIM AMENDED TO REFLECT LICENSE ISSUED AFTER SUBMITTAL OF CLAIM.
THIS CLAIM IS A RESULT OF TRANSFER NO. 4718 FOR A PORTION OF CLAIM NO. A63-08376, FEE PAID UNDER RECEIPT W002553. KW 12/22/95 CLAIM AMENDED PER TRANSFER NO. 4385 APPROVED 10/02/1995. KW AFTER SPECIFIC NOTIFICATION BY THE DEPT., THE RT. HOLDER SHALL ANNUALLY REPORT THE AMOUNT OF WATER DIVERTED TO THE DEPARTMENT. APPROVAL OF THIS TRANSFER IN NO WAY GRANTS ANY RIGHT-OF-WAY OR EASEMENT FOR USE OF A DELIVERY SYSTEM OWNED BY PERSONS OTHER THAN THE RT. OWNER.
FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
PRIOR TO DIVERSION OF WATER UNDER THIS APPROVAL, THE RT. HOLDER SHALL PROVIDE A MEANS OF MEASUREMENT ACCEPTABLE TO THE DEPT. FROM ALL AUTHORIZED POINTS OF DIVERSION WHICH WILL ALLOW DETERMINATION OF THE TOTAL RATE OF DIVERSION.
THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS OF DIVERSION UNDER TRANSFER NO. 4385 SHALL NOT EXCEED 12.15 CFS, NOR TOTAL COMBINED ANNUAL VOLUME OF 3892.6 AF. (THIS RT. UPDATED AFTER APPROVAL OF TRANSFER NO. 4718 - RTS. 63-03079 & 63-07131 DO NOT SHOW THESE AMOUNTS IN THEIR CONDITIONS. KW 1/2/1998) THE PLACE OF USE FOR IRRIGATION UNDER RT. NOS. 63-03079, 63-07131 & 63-08376A IS SUBJECT TO MODIFICATION ACCORDING TO THE FINAL RECOMMENDATION AND DETERMINATION BY THE SRBA.
RT. NOS. 63-03079, 63-07131 AND 63-08376A WHEN COMBINED SHALL NOT EXCEED A TOTAL ANNUAL DIVERSION VOLUME OF 3888.0 AF FOR IRRIGATION, NOR EXCEED COMBINED IRRIGATION OF 864.0 TOTAL ACRES PER YEAR.
TWO POINTS OF DIVERSION ARE LOCATED WITHIN NWSW, S28, T05N, R01W.
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF APPROVED TRANSFER NO. 4385 IN FILE.
THIS CLAIM IS THE RESULT OF TRANSFER 5443 APPROVED 4/13/00.
FOR TRANSFER CONDITIONS OF APPROVAL AND REMARKS, SEE COPY OF TRANSFER IN ADJUDICATION FILE.

Comments:

Information Search (WR/AJ)

Basin	Seq...	S...	Source Table	Basis	Status	Priority Date	Di...	Source List	Water Use List	Owner List	Applic...
63	8376		wAdjudication...		See Remarks	1976-10-12	7.00	GROUND WA...	IRRIGATION		
63	8376	A	wAdjudication...		See Remarks	1976-10-12	6.87	GROUND WA...	IRRIGATION		
63	8376	B	wAdjudication...	License	Active	1976-10-12	0.13	GROUND WA...	IRRIGATION		
63	8376	C	wAdjudication...	License	Active	1976-10-12	0.07	GROUND WA...	IRRIGATION		
63	8376	D...	wAdjudication...	License	Active	1976-10-12	0.07	GROUND WA...	IRRIGATION		
63	8376	E	wAdjudication...	License	Active	1976-10-12	6.86	GROUND WA...	IRRIGATION		
63	8376	F	wAdjudication...	License	Active	1976-10-12	0.01	GROUND WA...	COMMERCIAL		
63	8376		wWaterApplica...		See Remarks						
63	8376		wWaterPermit		See Remarks						

55387

See Remarks

JONES ARTHUR C (Curl...
OAKLEY, JUDITH (Current...
WILLOWBROOK DEVEL...
ULTRA TOUCH CAR WA...

View Documents Print Proof Report Print Transfer Part 2

The number of records is 9

Parameters Results

8376 7C4 - A 6.87 < E 6.86 - C .07 (.065)
B 6.86 - D .07 (.065)

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-8376B

WATER RIGHT NUMBER: 63-8376B

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	VALLEY VIEW FARMS
	, ID
Current Owner	WILLOWBROOK DEVELOPMENT INC
	210 MURRAY ST
	BOISE, ID 83714
	(208)376-4665

Priority Date: 10/12/1976

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.130 CFS	45.00 AF
	<u>Total Diversion:</u>	0.130 CFS	45.00 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4SE1/4	Sec. 7, Twp 02N, Rge 02E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	02E	7													10.0				10.0

Total Acres: 10

Conditions of Approval:

1. 028 After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
2. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
3. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.
4. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
5. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-8376B

7. T17 Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Remarks:

1. General The total instantaneous diversion of water from all points of diversion under Transfer No. 4718 shall not exceed 0.13 cfs, nor total combined annual volume of 45.0 af.
Two points of diversion are located within NESE, S07, T02N, R02E. Place of use is located within Lots 7, 8, 9 and 10, Block 1, Calderon Estates Subdivision.

Comments:

1. SCURTIS 12/12/1995 TRANSFER NO. 4718

Comment: Transfer No. 4718 was filed to change the point of diversion and place of use under a portion of Right No. 63-08376, splitting the right into parts A and B.

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-8376C**

03/28/2005

1

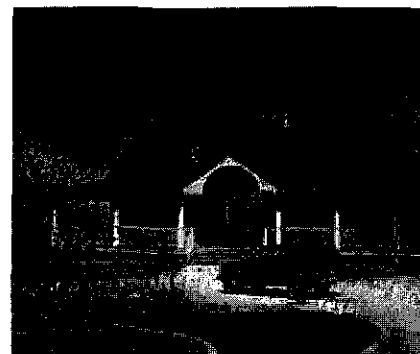
Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
1376C	Claim	02N	02E	7	NE	SE		IRRIGATION	5/5	ARTHUR C JONES
1376D	Claim	02N	02E	7	NE	SE		IRRIGATION	5/5	JUDITH OAKLEY
12007	Claim	02N	02E	7	NE	SE		IRRIGATION	4/4	JAN M PETERSON
1376B	Water Right	02N	02E	7	NE	SE		IRRIGATION	10/10	WILLOWBROOK DEVELOPMENT INC
11858	Water Right	02N	02E	7	NE	SE		IRRIGATION	0.4/0.4	KELLI DRAKE
2576	Claim	02N	02E	7	NE	SE		MUNICIPAL		UNITED WATER IDAHO INC
2605	Claim	02N	02E	7	NE	SE		MUNICIPAL		UNITED WATER IDAHO INC
2874	Claim	02N	02E	7	NE	SE		MUNICIPAL		UNITED WATER IDAHO INC
2954	Claim	02N	02E	7	NE	SE		MUNICIPAL		UNITED WATER IDAHO INC
2956	Claim	02N	02E	7	NE	SE		MUNICIPAL		UNITED WATER IDAHO INC
2989	Claim	02N	02E	7	NE	SE		MUNICIPAL		UNITED WATER IDAHO INC
3164	Claim	02N	02E	7	NE	SE		MUNICIPAL		UNITED WATER IDAHO INC
7067	Claim	02N	02E	7	NE	SE		MUNICIPAL		UNITED WATER IDAHO INC
7577	Claim	02N	02E	7	NE	SE		MUNICIPAL		UNITED WATER IDAHO INC
7998	Claim	02N	02E	7	NE	SE		MUNICIPAL		UNITED WATER IDAHO INC
19456	Claim	02N	02E	7	NE	SE		MUNICIPAL		UNITED WATER IDAHO INC

**Land Records**
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Property Details for Parcel R1241270365

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General Information

Property Acres: 4.510
Zone Code: RR
Primary Code Area: 194 Tax Districts
Group Type: SUB
Subdivision: CALDERON ESTATES SUB
Section: 2N2E07


[Click to View Interactive Map](#)
Property Description

PAR #0355 OF LOT 7 & 8 BLK 1
 CALDERON ESTATES SUB AMD
 #0360 - 0400-C
 #95058004 #95058005

Property Address

6124 W HOLLILYNN DR
 BOISE, ID 83709

Assessor Links

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- [Administration](#)
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- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	150-RES SUB LOT	4.510	\$140,000	MARKET
Primary	370-RES IMPROVEMENT	0.000	\$374,700	COST

Total Assessed Value: \$514,700

Parcel Valuation History

Assessed value for year 2004 \$514,700
Assessed value for year 2003 \$514,700
Assessed value for year 2002 \$501,700
Assessed value for year 2001 \$479,500
Assessed value for year 2000 \$442,000

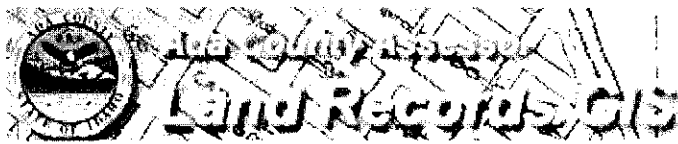
Ada County Links

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- [Commissioners](#)
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- [Human Resources](#)

Property Characteristics
 Residential
 Land

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Residential**Land****Residential Characteristics 1 for Parcel "R1241270365"**

Occupancy Date:	No Date Available
Year Built:	1997
Year Remodel:	0
Effective Age:	0
Construction Class:	5
Number of Bedrooms:	4
Number Bathrooms:	3.0
Number of Fireplaces:	1
Air Conditioning:	Y
Car Storage Sq Ft #1:	900
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	0
Porch Sq Ft:	592
Deck Sq Ft:	1200
Deck Covered:	N
Patio Sq Ft:	540
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	4876
Main Floor Sq Ft:	2448
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	2428
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

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**Land Records**
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Property Details for Parcel R1241270455

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- [Old interactive map](#)

General Information

Property Acres: 4.960
Zone Code: RR
Primary Code Area: 194 Tax Districts
Group Type: SUB
Subdivision: CALDERON ESTATES SUB
Section: 2N2E07

Property Description

LOT 9 & 10 BLK 1
 CALDERON ESTATES SUB AMD
 #0480-0500-C
 #95044311 #95044312

Property Address

6028 W HOLLILYNN DR
 BOISE, ID 83709


[Click to View Interactive Map](#)
Assessor Links

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- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	150-RES SUB LOT	4.960	\$150,000	MARKET
Primary	370-RES IMPROVEMENT	0.000	\$372,100	COST

Total Assessed Value: \$522,100

Parcel Valuation History

Assessed value for year 2004 \$522,100
Assessed value for year 2003 \$522,100
Assessed value for year 2002 \$509,800
Assessed value for year 2001 \$487,400
Assessed value for year 2000 \$447,400

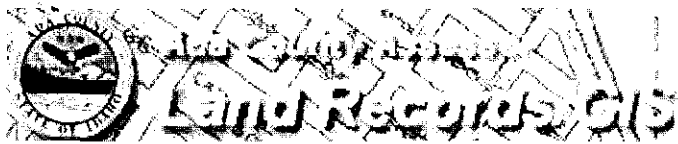
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Property Characteristics
 Residential
 Land

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Residential**Land****Residential Characteristics 1 for Parcel "R1241270455"**

Occupancy Date:	No Date Available
Year Built:	1996
Year Remodel:	0
Effective Age:	0
Construction Class:	5
Number of Bedrooms:	5
Number Bathrooms:	3.0
Number of Fireplaces:	1
Air Conditioning:	Y
Car Storage Sq Ft #1:	1289
Car Storage Sq Ft #2:	480
General Purpose Building Sq Ft:	0
Porch Sq Ft:	80
Deck Sq Ft:	0
Deck Covered:	N
Patio Sq Ft:	80
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	4414
Main Floor Sq Ft:	2878
Upper Floor Sq Ft:	1536
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

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W-405

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4718
WATER RIGHT NO. 63-08376B

This is to certify that: **WILLOWBROOK DEVELOPMENT INC**
210 MURRAY ST
GARDEN CITY ID 83714

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.13 CFS	45.0 AF

SOURCE

GROUNDWATER

Priority: 10/12/1976

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 7, Township 02N, Range 02E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N	02E	7	NESE	10		10
Total number of acres irrigated:						10

CONDITIONS OF APPROVAL AND REMARKS

- 046 ✓
- 040 DIM ✓
- 107 ✓
- 100 ✓
1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
 2. ~~This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.~~
 3. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
 4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
 5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

MICROFILMED
OCT 08 1996

TRANSFER NO. 4718
WATER RIGHT NO. 63-08376B

CONDITIONS OF APPROVAL AND REMARKS

6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

7. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

The total instantaneous diversion of water from all points of diversion under Transfer No. 4718 shall not exceed 0.13 cfs, nor total combined annual volume of 45.0 af.

9. Two points of diversion are located within NESE, S07, T02N, R02E.

10. Place of use is located within Lots 7, 8, 9 and 10, Block 1, Calderon Estates Subdivision.

Dated this 15th day of December, 1995.

[Signature]
Chief, Water Alloc. Bureau

MICROFILMED
OCT 08 1996

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4718**AMENDED**
APPLICATION FOR TRANSFER OF WATER RIGHT RECEIVED
PART 1 DEC 0 1995Name of applicant WILLOWBROOK DEVELOPMENT INC Phone 323-1563
Post Office address 210 MURRAY ST GARDEN CITY ID 83714**A. PURPOSE OF TRANSFER**

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other

2. Describe the reason for the proposed changes New land will be irrigated with water rights from the original P/U.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 63-08376 Priority 10/12/76 Amount (cfs/ac-ft) 7.0/2362.5 Nature of Use Irrig Period of Use 3/15 to 11/15
 _____ to _____
 _____ to _____
 _____ to _____
2. Total amount of water being transferred 7.0 cubic feet per second and/or 2362.5 acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

	Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
A			NW	SW	28	5N	1W	ADA	2 pts (existing)
			SW	NW	29	5N	1W	ADA	(existing)
			SE	NW	29	5N	1W	ADA	(existing)
B		NW	NE	SE	7	2N	2E	ADA	2 pts (new wells)

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
A	5N	1W	28								35	30							65
		29				39				33		40	40				40		192
		30				25				35				38			40		138
		32		40			40	40											120
B	2N	2E	7											10					10

Part A PDs
modified under
Transfer #4385

JAN 31 1996

Total acres 525

PART 1**6. General Information:**

a. Description of diversion system Drilled wells, sprinklers

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? X Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

The land is going to be developed for housing
+/or restored for natural wildlife
habitat.

d. Remarks:

The intent of this transfer is to provide water
to two five acre parcels within Calderon
Estate Subdivision, Block 1, Lots 7, 8, 9, 10.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 63-08376 issued by the Idaho Department of Water Resources.
- c. Claim No. A63-08376 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ Warranty Deed☐ Other _____

3. Source of water _____ tributary to _____

4. Date of priority _____

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

JAN 31 1986

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

N

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 133 for Irrig purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: N/C

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>5N</u>	<u>1W</u>	<u>28</u>											<u>10</u>						<u>10</u>

Total acres 10**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 6.866 for Irrig purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: N/C

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>5N</u>	<u>1W</u>	<u>28</u>									<u>35</u>	<u>30</u>							<u>65</u>
		<u>29</u>				<u>39</u>				<u>33</u>		<u>40</u>	<u>40</u>			<u>40</u>			<u>192</u>
		<u>30</u>				<u>25</u>				<u>35</u>				<u>38</u>			<u>40</u>		<u>138</u>
		<u>32</u>		<u>40</u>			<u>40</u>	<u>40</u>											<u>120</u>

Total acres 515

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

*see original transfer
and attached plat map*

JAN 31 1996

PART 3**B. CHANGES IN NATURE OF USE***N/A*

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

William H. DeLong
(Signature of Applicant)

Subscribed and sworn to before me this 22nd day of Sept, 19 95.

Lon Gnaner
(Notary Public)

My commission expires 6/18/98

FOR DEPARTMENT USE ONLY*see original*

Transfer contains _____ pages and _____ attachments

Received by _____ Date 9/14/95 Protest filed by _____Prelim. check by g Fee 100Receipted by _____ Date 9/14/95 W019873

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

RECEIVED
SEP 21 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

Page 1 of 6
Should questions arise during
the processing of this applica-
tion please contact:

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705

APPLICATION FOR TRANSFER OF WATER RIGHT RECEIVED

PART 1

SEP 14 1995

WATER RESOURCES
WESTERN REGION

Name of applicant Willowbrook Development, Inc. Phone 323-7165

Post Office address 210 Murray St. Garden City, Idaho 83814

A. PURPOSE OF TRANSFER

- ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
- Describe the reason for the proposed changes New land will be irrigated with water rights from the original place of use.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|------------------|-----------------|--------------------|-------------------|-----------------------------|
| <u>A63-08376</u> | <u>10/12/76</u> | <u>7.0</u> | <u>Irrigation</u> | <u>3/15</u> to <u>11/15</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
- Total amount of water being transferred 7.0 cubic feet per second and/or _____ acre-feet per annum.
- Source of water Ground water tributary to N/A
- Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	28	5N	1W	Ada	(2 pts.) <u>wasting</u>
		SE	NW	29	5N	1W	Ada	(1 pt.) <u>"</u>
	NW	NE	SE	7	2N	2E	Ada	(2 pts.) <u>New wells</u>

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	1W	28											30						30
5N	1W	29							10	10			40	40			40		140
5N	1W	30				15			40	40					10				105
5N	1W	32		40			40	40											120
* New Pn	2N	2E													10				10

Total acres 405

PART 1**6. General Information:**a. Description of diversion system Drilled wells and sprinkler system.b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? X Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

Will no longer be irrigated.

d. Remarks:

The intent of the transfer is to remove 10 acres of irrigated land from the
SW/4 SW/4, Sec. 28, T5N, R1W to the NESE, Sec. 7, T2N, R2E, Calderon Estates
Subdivision, Block 1, Lots 7, 8, 9, 10.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

JAN 31 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-08376 issued by the Idaho Department of Water Resources.
- c. Claim No. A63808376 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Ground water tributary to N/A

4. Date or priority 10/12/76

5. Water is used for the following purpose:

amount 7.0 cfs for Irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 7.0 cubic feet per second and/or 1822.5 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	28	5N	1W	Ada	(2 pd)
		SE	NW	29	5N	1W	Ada	(1 pd)

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	1W	28											40						40
5N	1W	29							10	10			40	40			40		140
5N	1W	30							40	40					10				105
5N	1W	32			40			40	40										120

Total acres 405

9. Describe any other water rights used for the same purpose as described above 63-07131

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
☒ No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .173 for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion: N/C

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
SN	1W	28											10						10

Total acres 10**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 6.8 for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion: N/C

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
SN	1W	28											30						30
		29							10	10			40	40			40		140
		30				15			40	40					10				105
		32		40				40	40										120

Total acres 395

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4385
WATER RIGHT NO(S). 63-03079/63-07131/63-08376

This is to certify that: **WILLOWBROOK DEVELOPMENT INC**
210 MURRAY ST
GARDEN CITY ID 83714

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-03079 :			
IRRIGATION	03/15 to 11/15	0.82 CFS	180.0 AF
	SUBTOTAL:	0.82 CFS	180.0 AF
Right No. 63-07131 :			
IRRIGATION	04/01 to 10/30	4.46 CFS	1875.4 AF
STOCKWATER	01/01 to 12/31	0.02 CFS	4.0 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF
	SUBTOTAL:	4.50 CFS	1880.0 AF
Right No. 63-08376 :			
IRRIGATION	03/15 to 11/15	7.00 CFS	2362.5 AF
	SUBTOTAL:	7.00 CFS	2362.5 AF
	TOTAL:	* 12.28 CFS	* 3937.6 AF

DATE OF PRIORITY:

Right No. 63-03079 : 05/21/1956
Right No. 63-07131 : 01/13/1969
Right No. 63-08376 : 10/12/1976

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 28, Township 05N, Range 01W
NWSW , Sec. 28, Township 05N, Range 01W
SENE , Sec. 29, Township 05N, Range 01W
SWNW , Sec. 29, Township 05N, Range 01W
SENW , Sec. 29, Township 05N, Range 01W
ADA County

JAN 31 1996

TRANSFER NO. 4385
WATER RIGHT NO(S). 63-03079/63-07131/63-08376

PLACE OF USE: IRRIGATION

Right No. 63-03079 :

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	01W	30	NESW 5	NESE 10	NWSE 25	40
Total number of acres irrigated:						40

Right No. 63-07131 :

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	01W	28	SWNW 40	NWSW 20		60
		29	SWNE 40	SENE 35	SWNW 30	
			SENW 30	NESW 40	NWSW 40	
			NWSE 40			255
		30	SWNE 5	SENE 25	NESW 35	
			SESW 40	NESE 30	NWSE 40	
			SWSE 40	SESE 30		245
Total number of acres irrigated:						560

PLACE OF USE: STOCKWATER, same as IRRIGATION use**PLACE OF USE: DOMESTIC**

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>
05N	01W	30
		NESE

Right No. 63-8376 :

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	01W	28	NWSW 35	SWSW 40		75
		29	SENE 39	SENW 33	SWSW 40	
			SESW 40	SWSE 40		192
		30	SENE 25	NESW 35	NESE 38	
			SESE 40			138
		32	NWNE 40	NENW 40	NWNW 40	120
Total number of acres irrigated:						525

CONDITIONS OF APPROVAL AND REMARKS

1. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
3. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

JAN 1 1981

TRANSFER NO. 4385
WATER RIGHT NO(S). 63-03079/63-07131/63-08376

CONDITIONS OF APPROVAL AND REMARKS

6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- *8. The total instantaneous diversion of water from all points of diversion under Transfer No. 4385 shall not exceed 12.28 cfs, nor total combined annual volume of 3,937.6 af.
9. The place of use for irrigation under Right Nos. 63-03079, 63-07131 and 63-08376 is subject to modification according to the final recommendation and determination by the Snake River Basin Adjudication.
10. Right Nos. 63-03079, 63-07131 and 63-08376 when combined shall not exceed a total annual diversion volume of 3,933.0 af for irrigation, nor exceed combined irrigation of 874.0 acres per year.
11. Right No. 63-07131 includes stockwater use for 300 cattle and internal domestic use for 1 home.
12. Two points of diversion are located within NWSW, S28, T05N, R01W.

Dated this 2nd day of October, 1995.


Chief, Water Alloc. Bureau

JAN 2

MEMO

DATE: 9/22/1995
TO: XFER 4718 File
FROM: Lori Graves

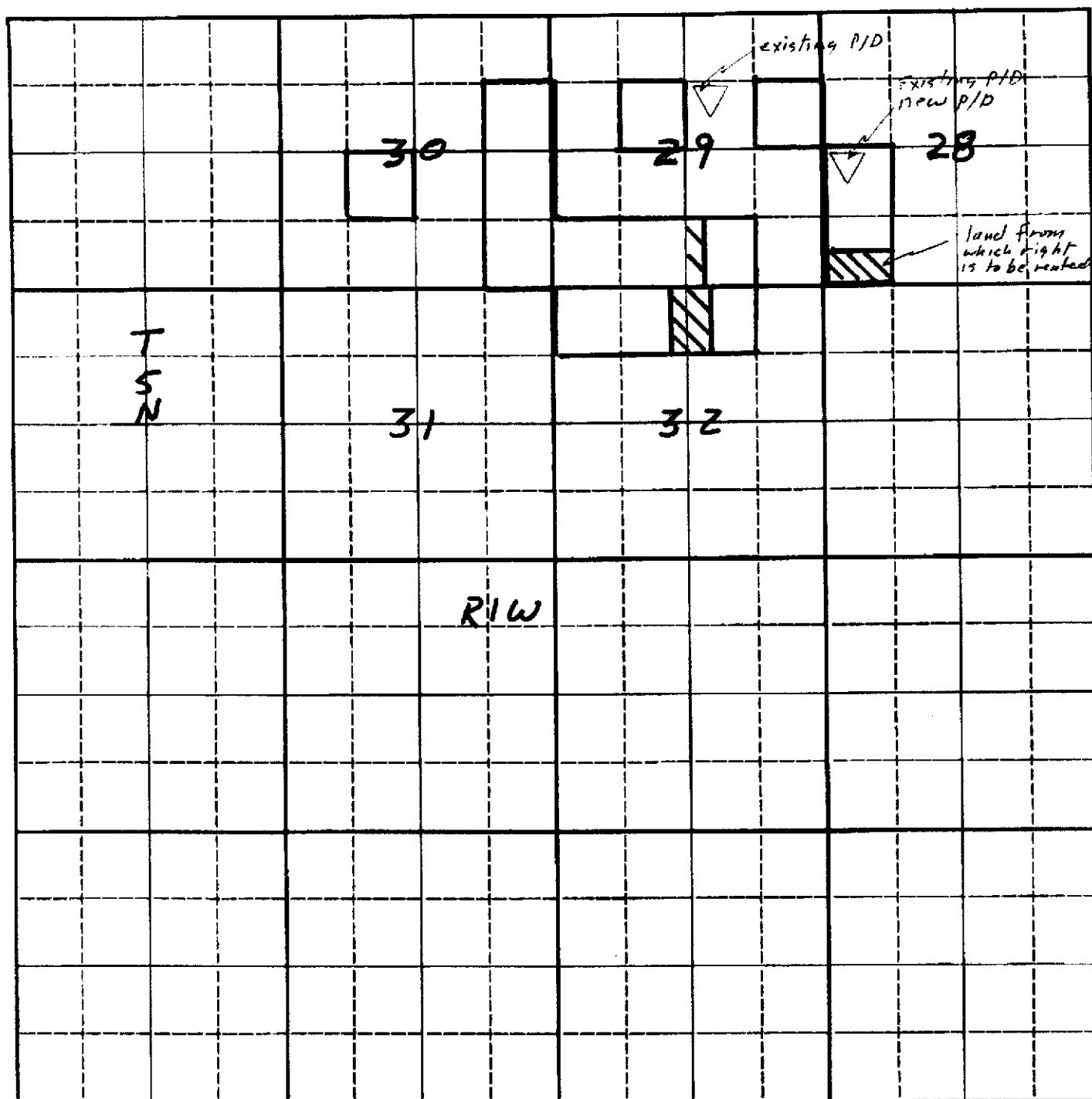
Sheryl Chapman filed the original transfer 9/14/1995 based on the SRBA claim. The SRBA claim was filed when 63-08376 was a permit, not a license. Only 405 acres were claimed, rather than the 525 licensed acres. For consistency, Dick Phillips, with Willowbrook, amended the SRBA claim to reflect the license. This amended transfer is based on the 525 acre license.

63-08376 is also part of transfer 4385, which also includes 63-03079 and 63-07131 (separate acres). Transfer 4385 involves points of diversion changes. Place of use is not affected.

The 10 acres in NESE, Sec 7, T2N, R2E, belongs to two separate owners: Dr. Chris Oakley (5 acres) and Dr. A. C. Jones (5 acres).

JAN 31 1996

8. Draw a map indicating the point(s) of diversion and place of use of the right, or portion thereof. Show clearly the land involved by section, township and range.



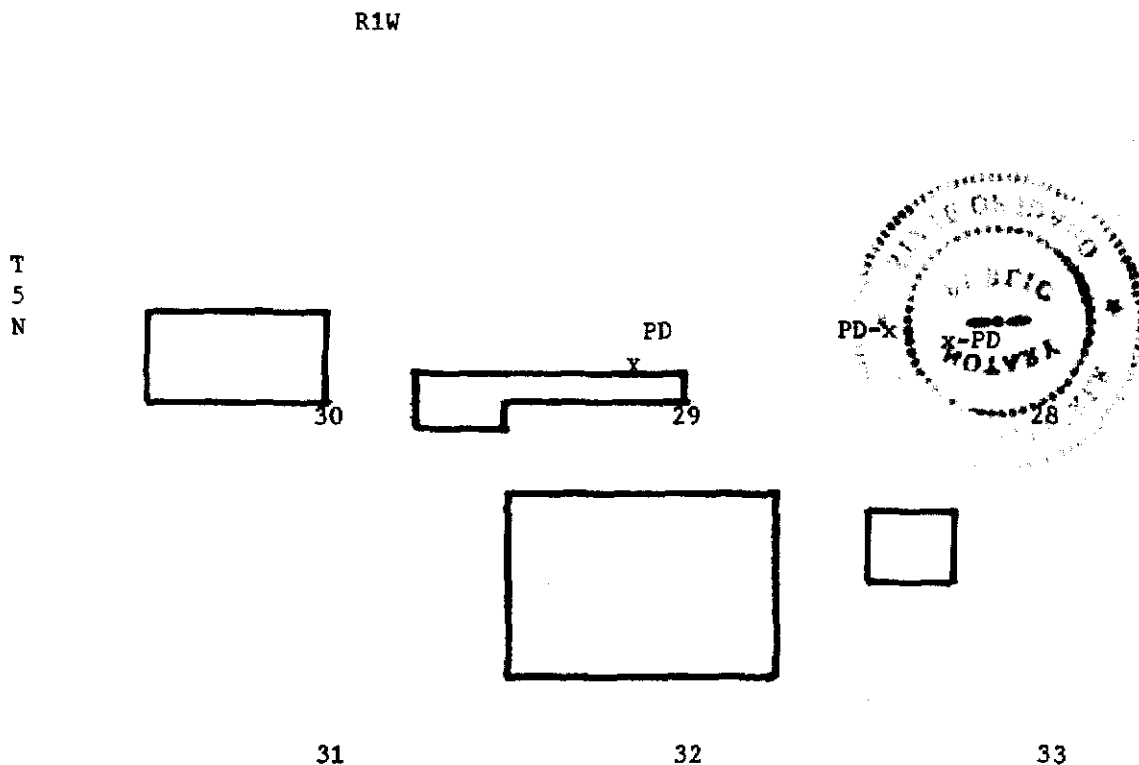
SCALE: 2 inches equal 1 mile. Draw plan in ink.

MICROFILMED

APR 25 2000

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3**

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**

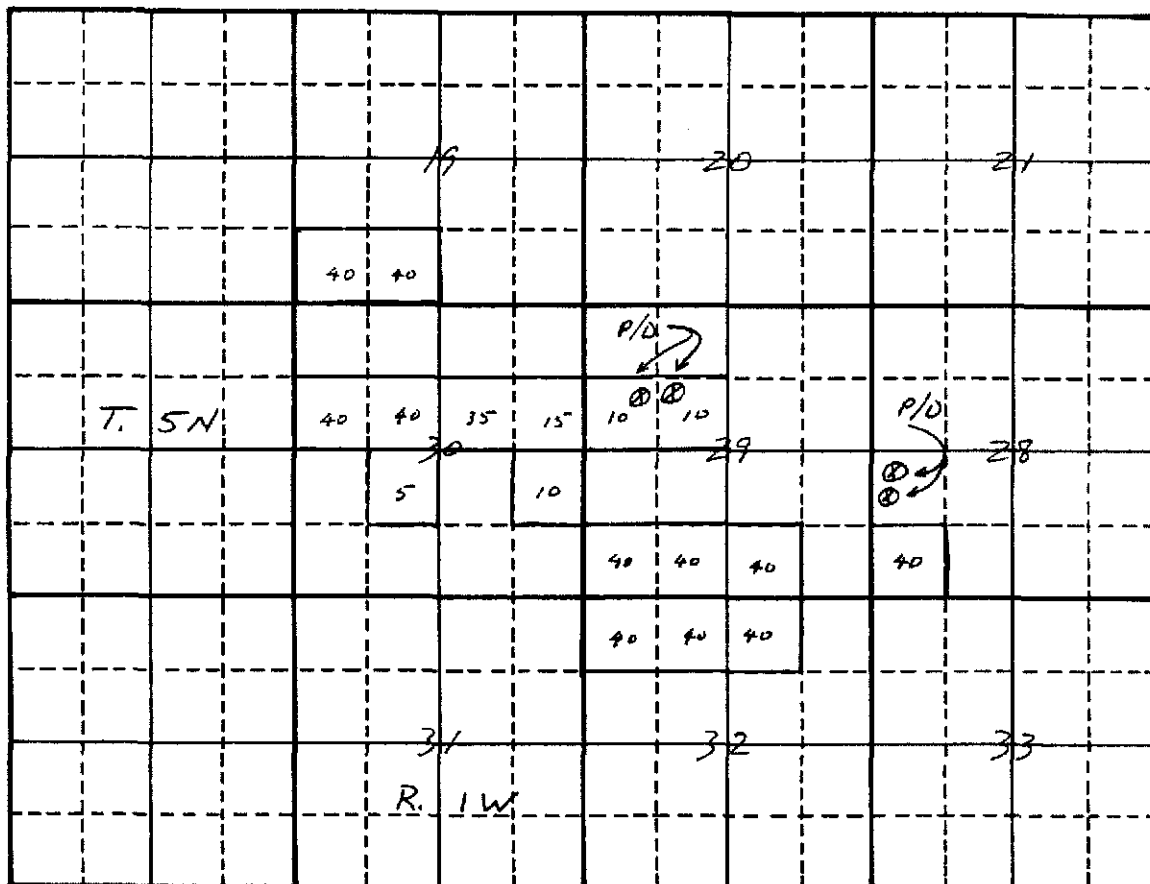


NOTE!! New place of use, see attached plat map

JAN 31 1996

SCALE: 2 inches equal 1 mile. Draw plan in ink.

Complete the following map by showing land and point of diversion as proposed by this amendment.
Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at EAGLE, IDAHO 83616, this 19 th day of FEBRUARY, 1980.

[Signature]
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by DBS Fee = \$20.00

Received by DBS Date 2/21/80 #15350

Publication prepared by KR Date 2/28 + 3/6/80

Published in Id. Statesman

Publication dates Id. Statesman

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, Chief, Operations Bureau, of the Department of Water Resources hereby

APPROVE this application for amendment submitted on Permit No. 63-8376.

Witness my hand this

9th day

May

19 80

MICROFILMED

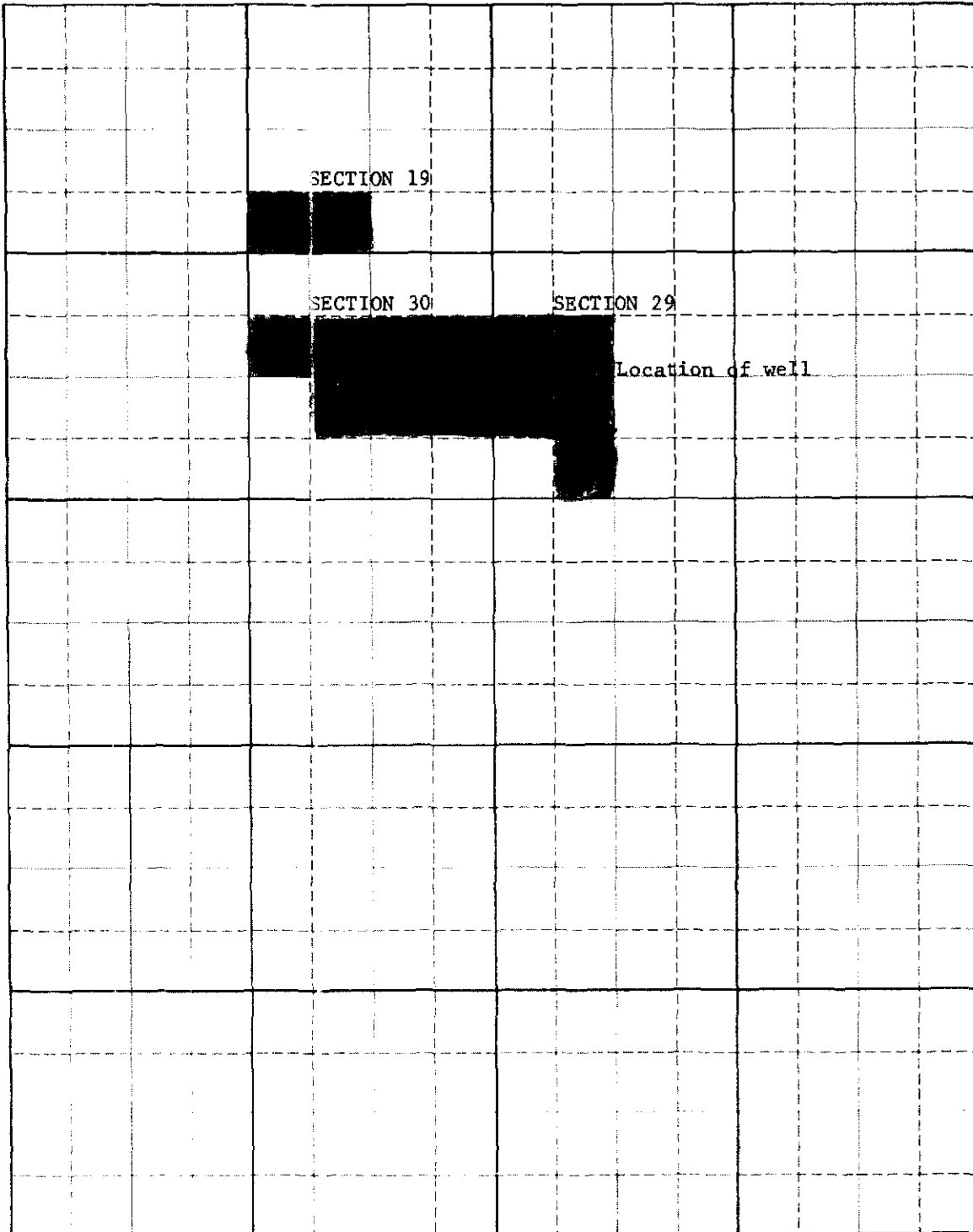
[Signature]
Chief, Operations Bureau

FEB 21 1980

			19			20			21
			40	40					
		10	40	35	15	10	10		
			30			29			28
			5		10				
						40	40	40	40
						40	40	40	
			31			32			33
			T.S.N.			R.L.W.			

Chief, Operations Bureau

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Henry D. Jones
by *Henry D. Jones*
(Applicant)

* SE $\frac{1}{4}$ of NW $\frac{1}{4}$, Sec. 29, T5N, R1W.

AMENDED PLAT OF

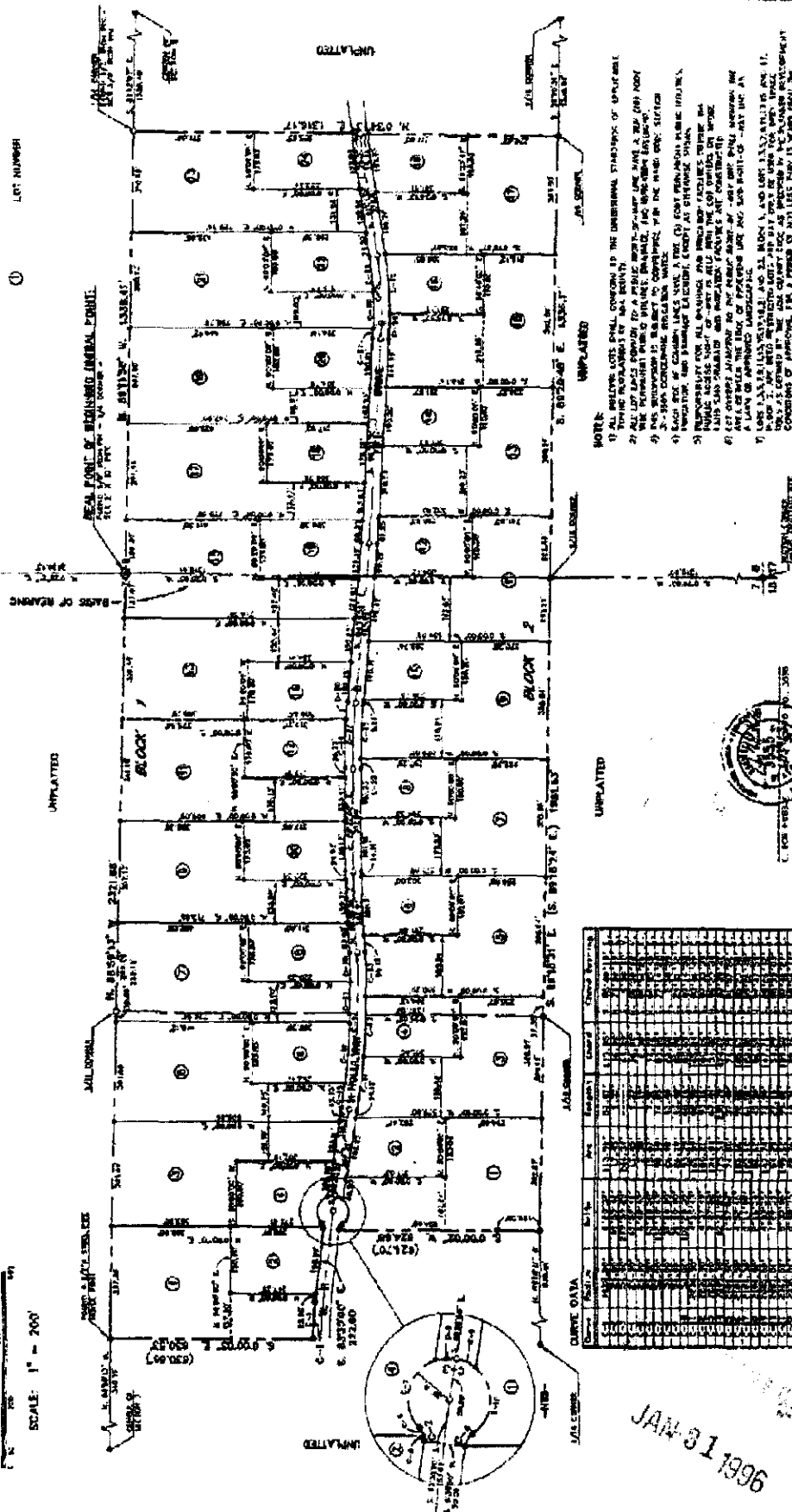
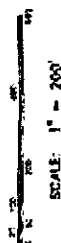
CALDERON ESTATES SUBDIVISION

THE N 1/2 SE 1/4, SECTION 7, AND THE NW 1/4 SW 1/4, SECTION 8,
T.2N., R.2E., B.M.,
ADA COUNTY, IDAHO

1991
HUBBLE ENGINEERING, INC.
BOISE, IDAHO

LEGEND

- [illegible]



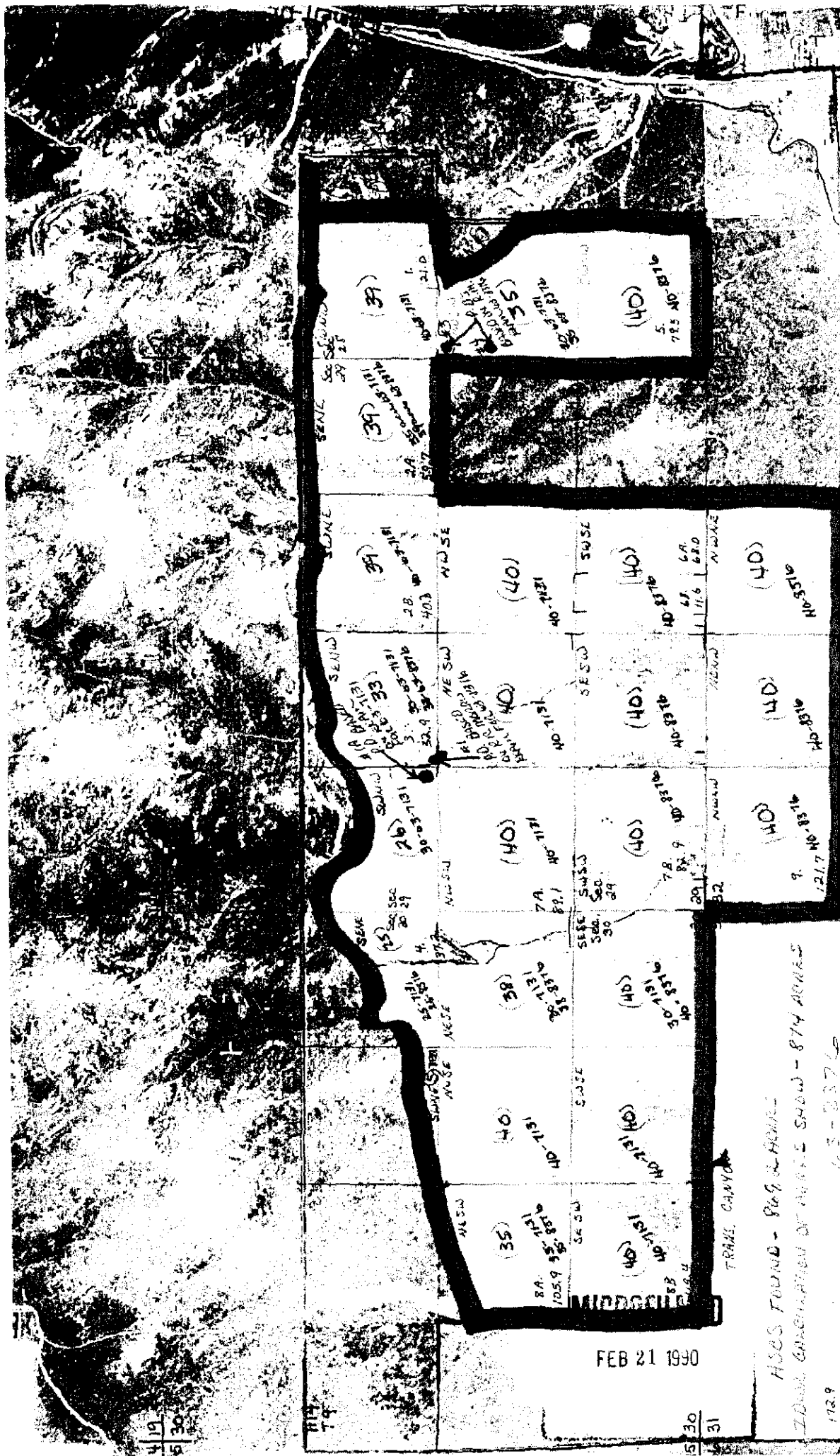
UNCLASSIFIED

NOTE: The following questions are based on the information provided in the passage. Each question has four possible answers. Choose the one that is most likely to be correct.

1. According to the passage, what is the primary purpose of the study conducted by the researchers at the University of California, Berkeley?
2. The researchers found that the use of the new technology resulted in a significant increase in the efficiency of the process. Which of the following best describes the increase?
3. The researchers also found that the use of the new technology resulted in a significant decrease in the cost of the process. Which of the following best describes the decrease?
4. The researchers concluded that the use of the new technology is a viable alternative to the current process. Which of the following best describes the conclusion?
5. The researchers also found that the use of the new technology resulted in a significant increase in the safety of the process. Which of the following best describes the increase?

20150515

JAN 31 1996



FEB 21 1990

HSCS FOUND - 869 & 874
 IDUAL CONCENTRATION OF HSCS - 874 HSCS

65-2575

172.9

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-08376

Priority: October 12, 1976

Maximum Diversion Rate:
Maximum Diversion Volume:¹

Department of Water Resources
Western Region
7:00 PM OCT 8
2362.5 AF

This is to certify, that HILLSDALE FARMS
THE TRAVELERS INSURANCE CO.

RT. 1

EAGLE, ID 83616

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 12, 1976; and has submitted Proof of Beneficial Use on December 12, 1979. An examination indicates that the works have a diversion capacity of 14.050 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/30	7.00 CFS	2362.5 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 28, Township 05N, Range 01W
SENW , Sec. 29, Township 05N, Range 01W
SWNW , Sec. 29, Township 05N, Range 01W
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	01W	28	NWSW 35	SWSW 40		75
		29	SENE 39	SENW 33	SWSW 40	
			SESW 40	SWSE 40		192
		30	SENE 25	NESW 35	NESE 38	
			SESE 40			138
		32	NWNE 40	NENW 40	NWNW 40	120

Total number of acres irrigated: 525

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED
OCT 08 1996

State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**

WATER RIGHT NO. 63-08376

CONDITIONS/REMARKS:

5. The maximum combined annual volume of water under this right & Rights 63-3079 & 63-7131 shall not exceed 3933.0 afa.
6. 2 points of diversion located in NWSW, S28, T5N, R1W.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 9TH
day of January, 1990.

Attest to

R. Keith Higginson, Director

MICROFILMED
OCT 08 1996

MEMORANDUM

TO: Permit No. 63-8376

FROM: Jan Shurte

DATE: September 4, 1987

After my letter of 7/29/86 and various phone calls with Mr. Dixon, it was decided, by Mr. Dixon, that he would take the measurements made by Ric Morris, Lee Sisco, and Sherl Chapman made in 1979, and 1981. The reason for this was that he feels his pumps may be producing less water now due to the time factor. The exam fee was waived since this exam had been conducted on 7/14/1981.

We have new aerial photos taken in 1982 from the ASCS which shows very little change since the aerial photos that Ric Morris had. Therefore, the acreage that is recommended should be adequate.

The total rights, after the license is issued, will show 874 acres and 11.46 cfs. From all the data collected, it appears the wells did pump a total of 14.05 cfs. Therefore, Water Right No. 63-3079, which was issued for 2 old wells, now abandoned, for some of the same lands, should be transferred to change the points of diversion to the four wells now being used. This would bring the total licensed water to 12.28 cfs. It would probably be easier to inform Mr. Dixon of this possibility at the time of licensing. He would still have 1.77 cfs to cover and could file an application for permit for that amount. However, if a remeasurement were to be conducted on his new application at the time of licensing, and if the wells are now producing less, Mr. Dixon may have a problem. So, the transfer to change the points of diversion for Water Right No. 63-3079 may be all that is needed to assure that Mr. Dixon's rights are covered.

The exam was re-written to help in the licensing procedure, since I had great difficulty in understanding this exam. The place of use appears to be why the exam was not sent to the state office for licensing. Rather than being unsure how many acres were being irrigated, I feel the examiner was unsure as to how to list the acreages in lieu of the other right(63-7131). Therefore, in view of the new aerial photo and Mr. Dixon's willingness to accept the measurements, I feel this is now an adequate exam.

MICROFILMED

OCT 08 1996

POOR ORIGINAL

1 THIS EXAM HAS BEEN RE-WRITTEN BASED ON THE EXAM CONDUCTED
1 BY RIC MORRIS ON 7/14/81. SEE ATTACHED MEMO. JS

Form 219
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-8376
1. Owner: HILLSDALE FARMS, HENRY DIXON Phone No. _____
Current Address: PL. #1, ENGLE, ID 83616
2. Accompanied by: HENRY DIXON & LEE SISCO EXAM. DATE: 7/14/81
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: GW tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-7131 - SAME WELLS FOR DIFFERENT
LANDS IN SAME 1/4'S, 63-3079 - SAME LANDS - DIFF. WELLS Copies Attached
2. Other water rights with same point of diversion: 63-7131
_____ ☒ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION NOT OBTAINED IN EXAM OF 7/14/81.

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached ☒ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

MICROFILMED
OCT 08 1986

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Wells pumping into pond w/pressure lift to sprinkler system.

☐ See Remarks on page 4 for continuation

INTERVIEWED FROM GERRARD'S LETTER OF 11/14/79. Re: North Section 13-14-79

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#1	NEWMAN	200	2450222	WELLINE	
#3	WILLOSHAFET	150	1298-01-170-H	WELLINE	
#4	G.E.	100	051423352	WELLINE	T80255
#1A	V.S.	200		VERTILINE	D17066

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion: *NOTE: THE WELL IN THE NWSE, S. 30 UNDER 63-7131 WAS ABANDONED & REPLACED BY ONE OF THE WELLS IN SEC 28 (SEE 1ST TRANSFER ON 63-7131)*

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
#1	W	SE	NW	29	5N	1W	ADA		
#3		NW	SW	28	5N	1W	ADA		
#4		NW	SW	28	5N	1W	ADA		
#1A	W	SW	NW	29	5N	1W	ADA		THIS WELL WAS NUMBERED 1 IN THE EARLY FOR 63-7131. IT IS NOW ABANDONED IN FAVOR OF CLARIFICATION. THIS WELL #1 ON THIS LEASE ARE TWO DIFFERENT WELLS.

6. Place(s) of Use: *No 300. 075* Indicate Method of Determination (SEE SECTION 1'S & TRANSFER)

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	1W	28																	75
		29																	192
		30																	138
		32																	120
																			525

SEE REMARKS FOR EXPLANATION OF ACRES RECOMMENDED.

Do not use this space

MICROFILM
OCT 08 1979

POOR ORIGINAL

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
COLLINS TUBE						
ORIFICE PLATE						
6" ORIFICE IN 10" PIPE						
MATHEX FLOW METER						

2. Measurements:

COLLINS TUBE MEAS. BY SHEIL CHAPMAN - ATTACHED - MEAS.
3.96 CFS FROM WELL #1, & 4.06 CFS FROM WELL #3

WELL #4 MEAS. USING ORIFICE PLATE = 2.02 CFS

WELL #1A MEAS. ON FLOW FOR 63-7131 BY FLOW METER = 4.01 CFS

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

TOTAL = 14.05 CFS

1. Measured Method: SEE SHEIL CHAPMAN'S REPORT & FIELD BOOK FOR 63-7131 (ATTACHED)

6" ORIFICE IN 10" PIPE READ 1/2" ON TUBE = 2.02 CFS FROM WATER

2. Alternate Method for Checking Purposes:

MEASUREMENT MANUAL

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{ir} = \text{[Acres Irrigated]} \times \text{[Irrigation Requirement]} = 525 \times 4.5 = 2362.5 \text{ AFA}$

$V_{da} = \text{[Diversion Rate (cfs)]} \times \text{[Days in Irrigation Season]} \times 1.9835 = 2971 \text{ AFA}$

$V = \text{Smaller of } V_{ir} \text{ and } V_{da} = 2362.5 \text{ AFA}$

2. Volume Calculations for Other Uses:

N/A

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

THE ACRES RECOMMENDED FOR LICENSING ARE A COMBINATION OF NEW LANDS UNDER THIS RIGHT AND SOME LANDS ALREADY LICENSED UNDER 63-7131. THE REASON BOTH WERE INCLUDED IS TO ALLOW THE FULL 7.0 CFS UNDER THIS LICENSE ON AS MANY ACRES AS POSSIBLE. THE TOTAL FOR BOTH RIGHTS WILL BE 11.46 FOR A TOTAL OF 874 ACRES. THE SYSTEM IS ONE SYSTEM FOR BOTH PERMITS, SO THE TOTAL COULD BE THE CAPACITY OR 14.05 CFS. TO HAVE AS MANY ACRES AS THIS PERMIT ALLOWS (525) WOULD GIVE A MORE EVEN DISTRIBUTION OF THE WATER. SEE MEMO FOR FURTHER RECOMMENDATIONS CONCERNING 63-3079.

NOTE: NO IRRIGATION IN SEC 19, T. 5N, R. 1W.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	4/1	10/30	7.0 CFS	2362.5 AFA
Totals:			7.0 CFS	2362.5 AFA

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name

RIC MORRIS

Signature

RE-WITTEN BY [Signature]

Certification Date

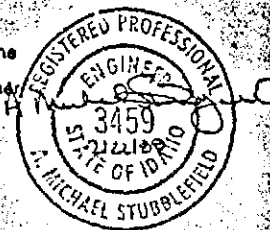
9/4/87

Field Report Preparation Date

9/4/87

CONSULTANT SEAL

11/13/89



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

CONDITION THAT WHEN THIS LICENSE AND LICENSE NO. 63-3079 + 63-7131 ARE COMBINED NO MORE THAN 3933 AFA CAN BE USED.

NO LIMIT OF DIVERSION CONDITION AS TOTAL OF ALL 3 RIGHTS WILL BE 12.05 CFS.

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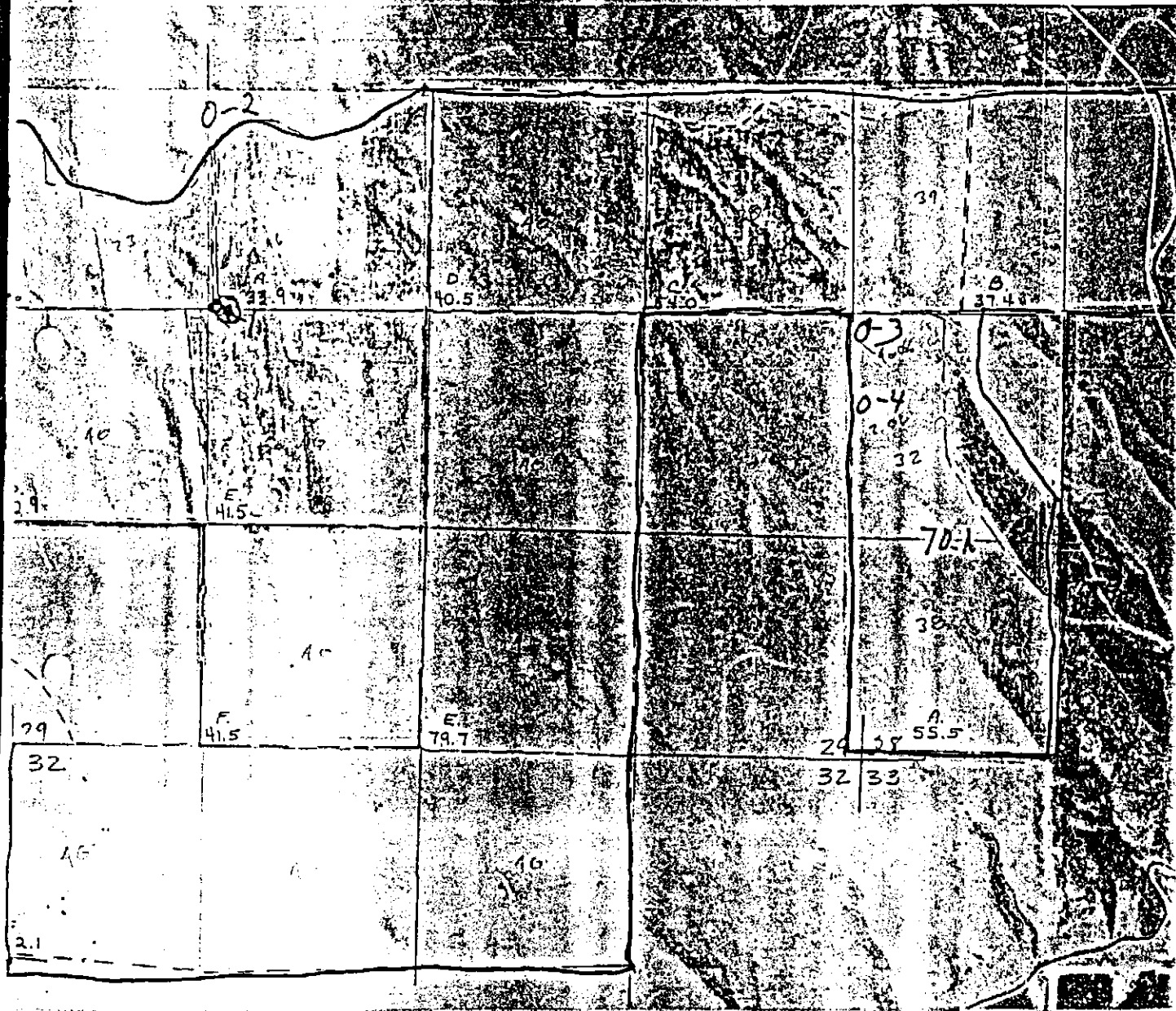
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NOT TO SCALE



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