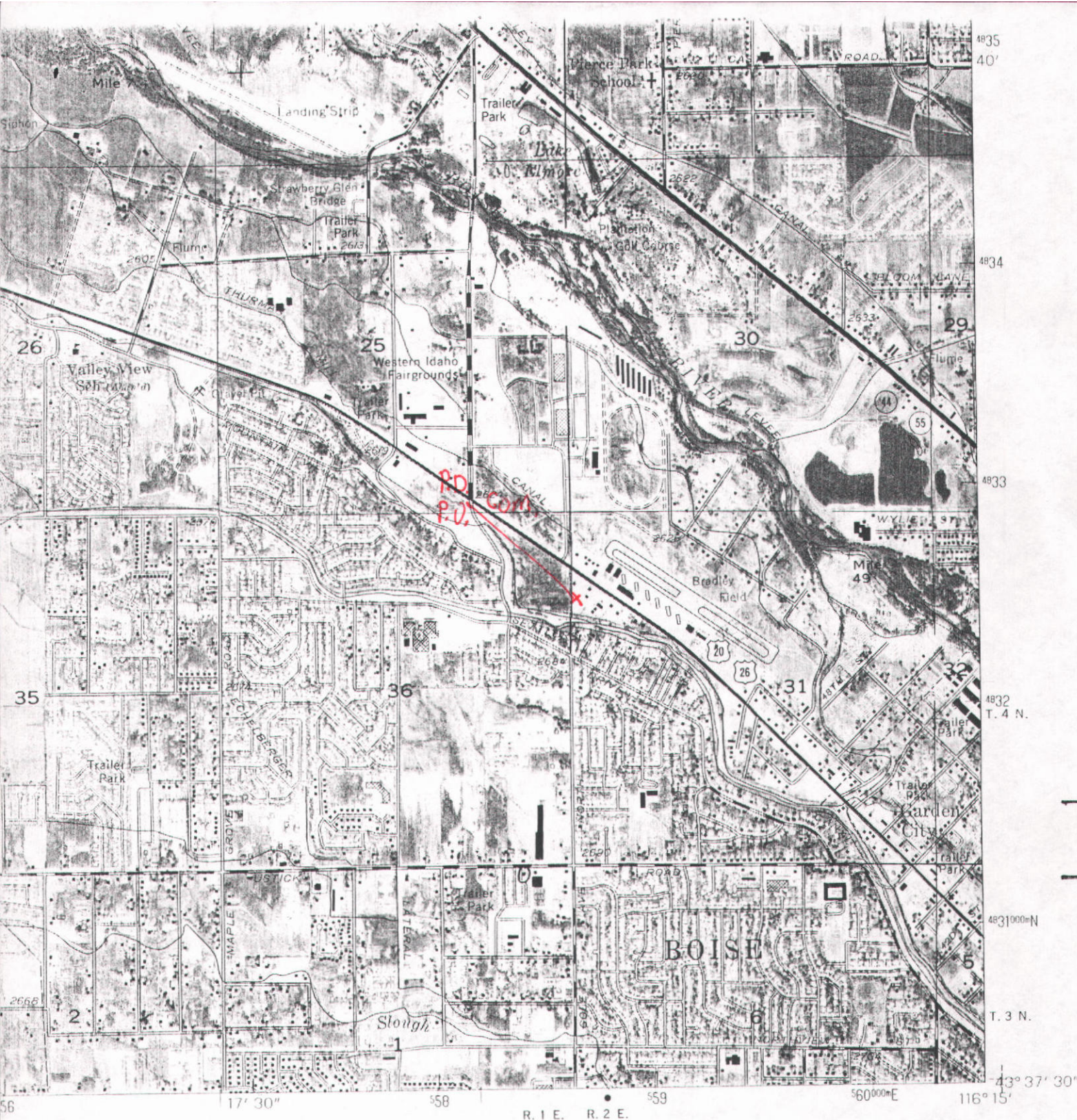




T4N, R2E
SEC 31



MICROFILMED
JUL 25 1994

EAGLE, IDAHO
N4337.5—W11615/7.5

1981

POOR ORIGINAL

Be Obtained
Boise Idaho

ACY STANDARDS
D PARK, CALIF. 94025

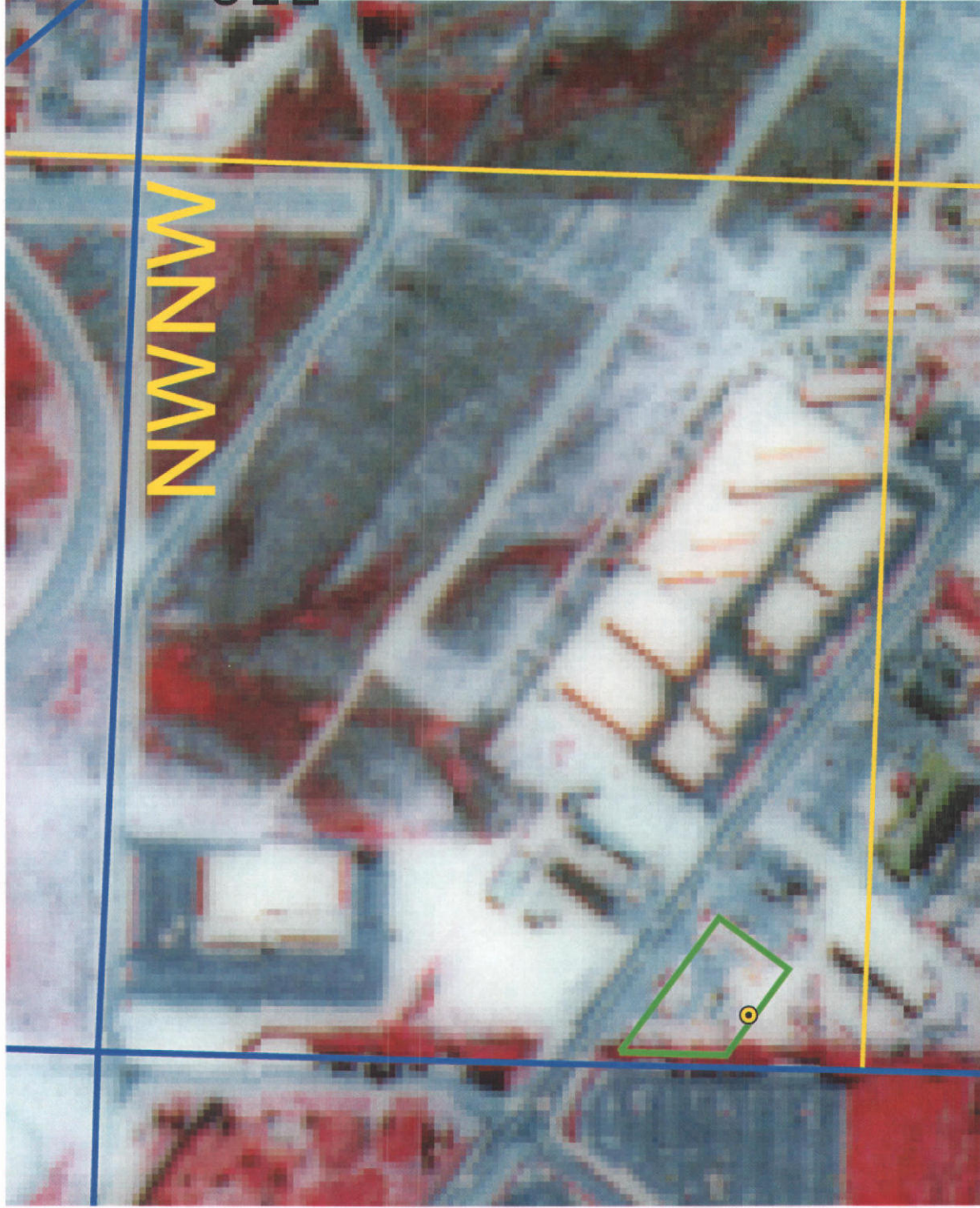
Idaho Department of Water Resources

T04N, R02E,
S31

Claim No: 63-8373

Prepared By: Kimberly Brown

Date: February 24, 2005



Place of Use



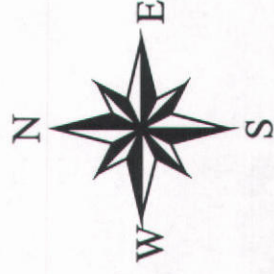
Section Lines



1/4 1/4

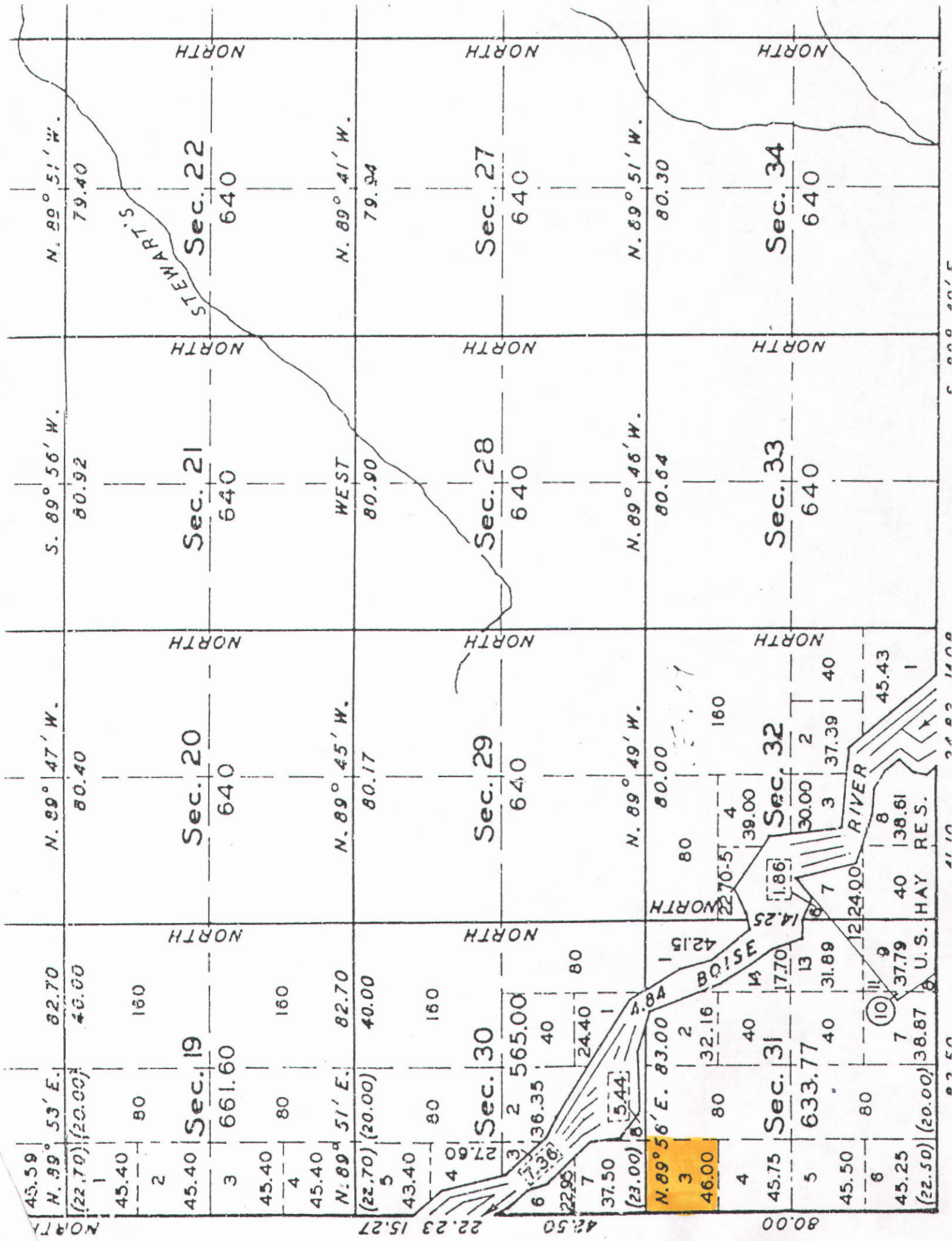


Point of Diversion



0.03 0 0.03 0.06 Miles

1987 NAPP





State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 12, 1976

RE: Permit No. 63-8373

John R. Compton
3701 Camborne
Boise, ID 83704

Dear Mr. Compton:

A representative of this Department has made an examination of the works covered by your Permit No. 63-8373, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.04 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1.2 acre feet
per year.

Point(s) of diversion: SW1/4, Sec. 31, Twp. 4N, Rge. 2E, Ada County

Beneficial use: Domestic use for office and mobile home sale yard within
the SW1/4, Sec. 31, Twp. 4N, Rge. 2E

Priority date established: October 4, 1976

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise
a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw

Mr. C. J. [unclear]
[unclear] [unclear]
[unclear] [unclear]

Dear Sir:

Enclosed herewith is a copy of the Water Right License issued on the above
reference permit.

Sincerely,

Gene Johnson

Mr. Johnson
Water Distribution Division

Very truly,
[unclear]

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08373
Date Received: 10/25/1989
Receipt No: W006548
Received By: DE JOL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: NELSON'S R V'S 208-322-4121
Address: 5309 CHINDEN BLVD
BOISE ID 83714

2. Date of Priority: OCT 4, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	02E	31	NW	SW	NW		ADA

5. Description of diverting works:
60' WELL, 6" CASING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
COMMERCIAL, OFFICE, RV WASHING, LAWN IRRIGATION

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	02E	31	SW	NW		COM	

11. Place of use in counties: ADA

MICROFILMED

JUL 25 1994

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
THURMAN MILL DITCH RIGHTS

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

JUL 25 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576

H63-08373

10-25-89

W0016548

late fee: W015838

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

OCT 25 1989

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) NELSON'S R.V.'S Phone (208) 322-4121Mailing Address 5309 CHINDEN BLVD. BOISE, ID Zip 837142. Date of Priority (Only one (1) per claim) 10/04/19763. Source of water supply (a) GROUNOWATER
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 04N Range 02E Section 31,
NW 1/4 of SW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of ADA

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.WELL, 60' DEPTH, 6" CASING
TO OFFICE FOR MOBILE HOME SALE YARD, AND OTHER NON-EXEMPT
DOMESTIC USES, IRRIGATION OF SMALL COURT, WASHING OF MOBILE
HOUSES, TWO FROST-FREE HYDRANTS

MICROFILMED

JUL 25 1994

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For COMMERCIAL purposes from 01/01 to 12/31 amount 0.04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.04 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) COMMERCIAL FOR NON-EXEMPT DOMESTIC OFFICE USE, R.V. WASHING, LAWN IRRIG.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>04N</u>	<u>02E</u>	<u>31</u>							<u>Com.</u>										

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? RDA

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
THURMAN MILL-DITCH RTS or None ()

14. Remarks:

MICROFILMED

JUL 25 1994

Last Name NELSON'S R.V.'S Ident No. A63-08373

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____

Decree _____

If applicable provide IDWR Water Right Number 63-08373

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled

"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date _____

Date _____

For Organizations: I do solemnly swear or affirm that I am X PRESIDENT

Title

of X NELSON'S R.V.'S INC., that I have signed the foregoing

Organization

document in the space below as X PRESIDENT of X NELSON'S R.V.'S INC.

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent X [Signature]

Title and Organization X PRESIDENT OF NELSON'S R.V.'S INC. Date X 10/24/89

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 24 day of October 19 89

SEAL

Notary Public [Signature]

Residing at Burien Idaho

My Commission Expires February 21, 1991

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

JUL 25 1994

Last Name NELSON'S R.V.'S Ident. Number A63-08373

Copies White-State, Yellow-Claimant

RECEIVED

Date Received

DEC 14 1989

RECEIVED

OCT 25 1989

State of Idaho
Department of Water Resources
Western Regional Office

RECEIVED

OCT 25 1989

REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

Department of Water Resources

Department of Water Resources

Western Regional Office

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

NELSON'S R.V.'S

Name of Claimant

208 322-4121

Phone Number

5309 CHINDEN BLVD

Mailing Address

Boise

City

ID

State

83714

Zip

Ada

County(s) where place of use is located

08/18/89

Date claim originally due

R63-08373

Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

Please see attached letter.

Claimant requests an extension to

October 31, 19 89

Carol Sharp

Signature

October 24, 19 89

Date of request

Office Manager

Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [] granted [X] denied for the following reasons:

Apparently a business decision was made to delay action on filing to complete other activities.

and if granted the filing deadline is extended to

19

Signed this 12 day of December

19 89

Director or his designated agent

DAVID B. SHAW MICROFILMED

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

JUL 25 1994

MICROFILMED
JUL 25 1994

1
2
3
4
5
6
7
8
9
10
11

1
2
3
4
5
6
7
8
9
10
11
12

Field Exam Fee	-
Swan Falls	-
Temporary Right	-
DLE/Carey Act	-
Water District	-
Transfer/Amended	-

JUL 25 1994

POOR ORIGINAL

License of Water Right No. 63-8373 Priority October 4, 1976 Amount 0.04 cfs

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from January 1 to December 31	at 0.04 cfs and 1.2 acre feet	
	from _____ to _____	at _____ cfs and _____	
	from _____ to _____	at _____ cfs and _____	

Description and location of place of use:

[illegible]

Total number of acres irrigated _____

MICROFILMED

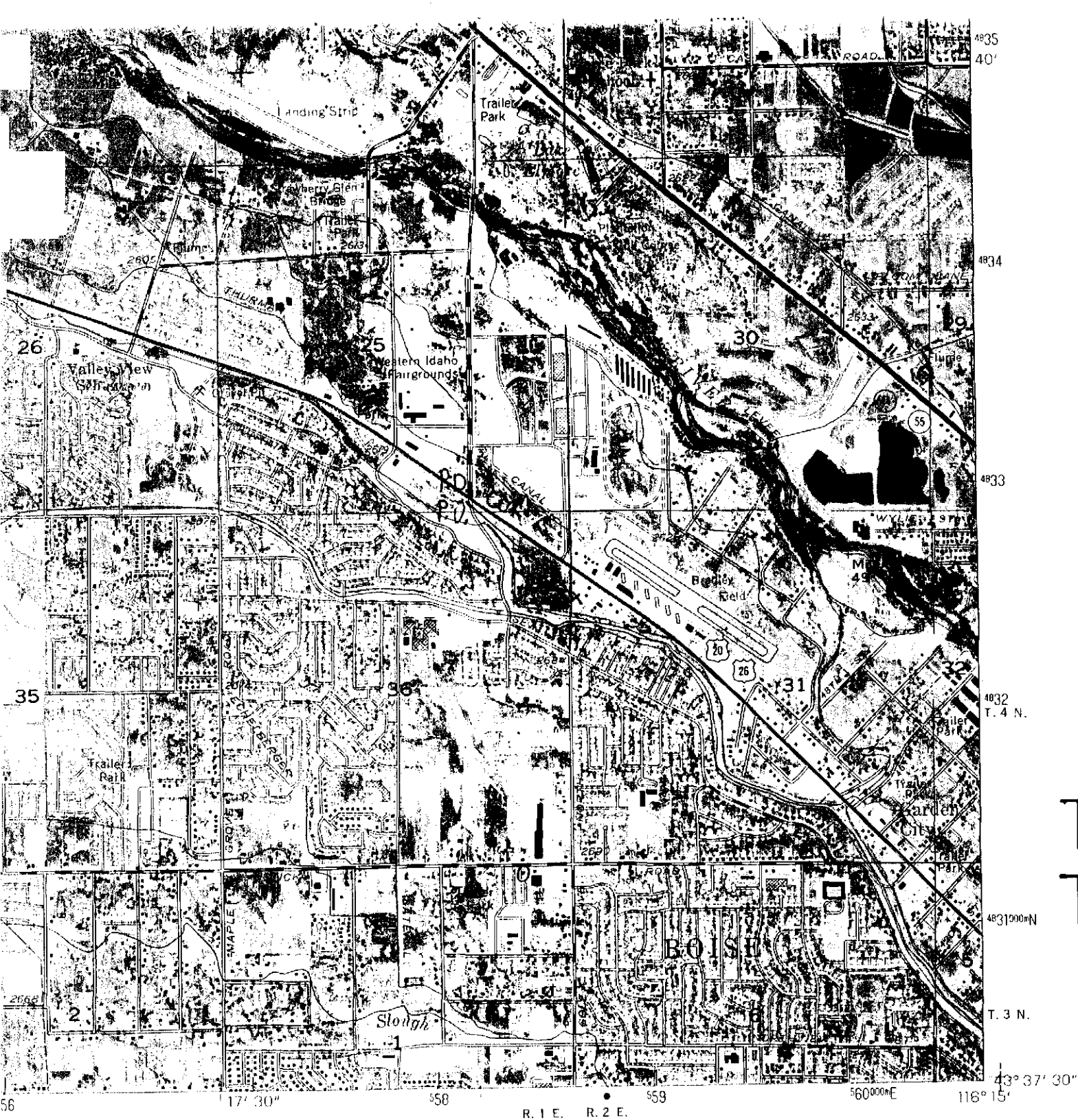
The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24th day of May, 19 82.

Acting for the Director

Norman C Young
Director

MICROFILMED
day of
JUL 28 1994



1 MILE
5000 6000 7000 FEET
1 KILOMETER

T4N, R2E
SEC 31



MICROFILMED

JUL 25 1994

EAGLE, IDAHO
N4337.5—W11615.7.5

1981

POOR ORIGINAL

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

63-8373

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	11/18/81	JP	no appointment made
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 1/5/82 Accompanied by John Compton Total Q measured .04
If source is surface water, estimate total flow of source
Methods of measurement Home power ✓ Meets Permit requirements?

Measurement calculations:

$$.5 \text{ HP} \times 8.5 \times 80 = 3.52$$

$$40 \times .43 \sqrt{2.0 \text{ PSI}} (46.5) = 86.5 \sqrt{3.52} = .04255 \quad \checkmark$$

Domestic use 1.2 AF ✓

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
6"	.5							Domestic

System Description office - mobile home sale yard - use water for office & for washing
mobile home & irrigates small area in front of court. 6" casing - 60 ft deep
2 front tree hydrants

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
Domestic	.04 ✓	1.2 ✓	1/1	12/31
Total	.04 ✓	1.2 ✓	1/1	12/31

Remarks

MICROFILMED

MICROFILMED

5-12-88 JUL 25 1994

[illegible]

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW NW 80E 31 T4N R2E

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☒ Add P.D. as reflected above☒ None☐ Change P.U. as reflected above☐ Add P.U. as reflected above☐ Other

Examiner's Signature

Checked by

Approved by _____

Date 11/5/82

Date 3/23/82

Date 5-7-82

MICROFILMED

~~JUL 25 1994~~

WARRANTY DEED
(CORPORATE FORM)

EL CAMINO TRAILER SALES, INC., a California corporation authorized to do business
in the State of Idaho ~~organized and existing under the laws of the State of Idaho~~ ~~xxxx corporation~~
with its principal office at Sacramento ~~of County of~~ ~~State of Idaho~~
grantor, hereby CONVEYS or GRANTS and WARRANTS TO ~~California~~

NELSON'S R.V.'S, INC., AN IDAHO CORPORATION

of Boise, Idaho

grantee
for the sum of
~~XXXXXX~~
County,

ONE AND NO/100THS DOLLARS AND OTHER VALUABLE CONSIDERATION
the following described tract(s) of land in ADA
State of Idaho:

LOTS 1, 2, 3, 4, and 5 IN BLOCK C IN RANDALL ACRES SUBDIVISION NO. 6,
ACCORDING TO THE PLAT THEREOF, FILED IN BOOK 12 OF PLATS AT PAGE 726,
RECORDS OF ADA COUNTY, STATE OF IDAHO.

Location of above described property 5309 CHINDEN BOULEVARD, GARDEN CITY, IDAHO
House No. Street

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly
authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held
and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly
authorized officers this 22nd day of August, A.D. 1984

(CORPORATE SEAL)

EL CAMINO TRAILER SALES, INC.

(CORPORATE NAME)

By _____

PRESIDENT

Attest: _____

SECRETARY

ACKNOWLEDGMENT - Corporate

STATE OF IDAHO

County of ADA, ss.

On this 22nd day of AUGUST, in
the year of 1984, before me the undersigned, a notary public,
personally appeared _____,
identified to me to be the _____,
of the corporation that executed
the instrument or the person who executed the instru-
ment on behalf of said corporation, and acknowledged to
me that such corporation executed the same.

Notary Public: _____
Residing at: _____

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the
request of

at _____ minutes past _____ o'clock m.,
this 19 _____, in my office, and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder

By _____ Deputy.

Fees \$
Mail to:

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8373

NAME AND ADDRESS: NELSONS RVS
5309 CHINDEN BLVD
BOISE ID 83714

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS
1.200 AFY

PRIORITY DATE: 10/04/1976

POINT OF DIVERSION:

T04N R02E S31 NWNW Lot 3 Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

COMMERCIAL

PERIOD OF USE

1/01 12/31

QUANTITY

0.040 CFS
1.20 AFY

PLACE OF USE: COMMERCIAL Within ADA County

T04N R02E S31 Lot 3 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

COMMERCIAL USE IS FOR AN OFFICE, RECREATIONAL VEHICLE WASHING, AND LAWN IRRIGATION.

PARCEL NO: R7334170135.

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

PROPERTY IS ALSO KNOWN AS LOTS 1-5, BLK C, RANDALL ACRES SUBDIVISION NO. 6.

Use of this right is combined with water from Thuman Mill Ditch Company Ltd.

Idaho Department of Water Resources

T04N, R02E,
S31

Claim No: 63-8373

Prepared By: Kimberly Brown

Date: February 24, 2005



Place of Use

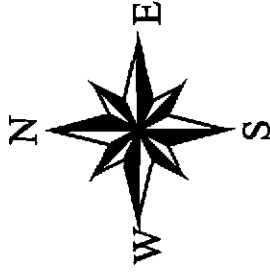


Section Lines

1/4 1/4



Point of Diversion



0.03 0 0.03 0.06 Miles



1987 NAPP

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8373

WATER RIGHT NUMBER: 63-8373 ✓

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	NELSONS RVS ✓ 5309 CHINDEN BLVD BOISE, ID 83714 (208)322-4121
Original Owner	JOHN R COMPTON ✓ 3701 CAMBORNE ST BOISE, ID 83704 (208)376-4327

Priority Date: 10/04/1976 ✓

Basis: License ✓

Status: Active

Source ✓
GROUND WATER ✓

Tributary

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
COMMERCIAL	1/01 to 12/31 ✓	0.040 CFS ✓	1.20 AF ✓
	<u>Total Diversion:</u>	0.040 CFS ✓	1.20 AF ✓

Location of Point(s) of Diversion

GROUND WATER

ADA County ✓

(NW1/4) (NW1/4) ✓
(S)WNWNW

Sec. 31, Twp 04N, Rge 02E, B.M. ✓

Place of Use

COMMERCIAL

Govt. Lot 3

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	02E	31						X	X										

L3

Conditions of Approval:

ADD - Commercial use is for office, RV washing, and lawn irrigation.

Remarks:

ADD W57 - Use combined with water from Thurman-Mill Ditch

Comments:

ADD J01 - Place also known as Lots 1-5, Bldg. C, Randall Acres Subdivision No. 6.

ADD C03 - Accomplished change in point of diversion.
ADD C05 - Accomplished change in place of use
Parcel No: R7334170135.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☐ Check fees paid \$ 54.⁰⁰ (\$50.⁰⁰ commercial use + 0.04 cfs) + \$ 50.⁰⁰ late fee
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information Govt. Lot 3
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant N/A

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) A63-08373

Owner: Nelson's RVs Phone No. (208) 322-4121

Current Address: 5309 Chinden Blvd, Boise 83714

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☒ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property?

Accompanied by: N/A

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: Oct. 4, 1976

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☐ No change
- ☒ POD found is different than claimed: POD in NWNW ; not SWNW. Plus,
- ☒ If different, when did POD change? during adjudication review – Govt. lot 3.
wrong legal description claimed

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
	3		NW	NW					

Description of diverting works

60' well, 6" casing (See Field Report)

OVERLAP REVIEW

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain: _____

WATER USES☒ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**

(None)

☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☐ No Change☒ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
								X											
								13											

Overlap with other water rights: _____

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: Refer to Field Report.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size
		.5			

FLOW MEASUREMENTS: N/A - Licensed.

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS (OVER)

Commercial use is for office, RV washing, and
irrigation of front court.

Use of water combined with Thurman-Mill Ditch water.

Place of use also known as lots 1-5, Bldg. C,
Randall Acres Subdivision No. 6.

POB Accomplished Change

POU Accomplished Change

Parcel No: R733 4170135.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 2.25.05 (in office)

FIELD EXAMINER: Kimberly Brown

Overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-8373

02/25/2005

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-17572	Claim	04N	02E	31	SW	NW		GROUND WATER	SUSAN F GOODMAN
63-17650	Claim	04N	02E	31	SW	NW		GROUND WATER	BRUCE BELZER
63-17927	Claim	04N	02E	31	SW	NW	4	GROUND WATER	RULON E LARSEN
~~63-8373~~	~~Claim~~	~~04N~~	~~02E~~	~~31~~	~~SW~~	~~NW~~	~~4~~	~~GROUND WATER~~	~~NELSONS BVS.~~
63-16547	Claim	04N	02E	31	SW	NW	4	GROUND WATER	KAY A COATS
63-16551	Claim	04N	02E	31	SW	NW	4	GROUND WATER	KAY A COATS
63-8373	Water Right	04N	02E	31	SW	NW	4	GROUND WATER	JOHN R COMPTON
63-17650	Water Right	04N	02E	31	SW	NW	4	GROUND WATER	BRUCE BELZER
63-17927	Water Right	04N	02E	31	SW	NW	4	GROUND WATER	PANSY E LARSEN
63-16551	Water Right	04N	02E	31	SW	NW	4	GROUND WATER	J ROY COATS

no overlap - separate PODs.

overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-8373

02/25/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
5330	Claim	04N	02E	31	SW	NW		IRRIGATION	3/73	CITY OF GARDEN CITY
17572	Claim	04N	02E	31	SW	NW		IRRIGATION	3.3/3.3	SUSAN F GOODMAN
5330	Water Right	04N	02E	31	SW	NW		IRRIGATION	3/73	CITY OF GARDEN CITY
~~8373~~	~~Claim~~	~~04N~~	~~02E~~	~~31~~	~~SW~~	~~NW~~		~~COMMERCIAL~~		~~NELSONS RVS~~
16547	Claim	04N	02E	31	SW	NW		COMMERCIAL		KAY A COATS
17572	Claim	04N	02E	31	SW	NW		DOMESTIC		SUSAN F GOODMAN
8373	Water Right	04N	02E	31	SW	NW		DOMESTIC		JOHN R COMPTON
16551	Water Right	04N	02E	31	SW	NW		DOMESTIC		J ROY COATS
17650	Water Right	04N	02E	31	SW	NW		DOMESTIC		BRUCE BELZER
17927	Water Right	04N	02E	31	SW	NW		DOMESTIC		PANSY E LARSEN
19084	Claim	04N	02E	31	SW	NW	4	IRRIGATION	12/938	THURMAN MILL DITCH CO LTD
2387	Water Right	04N	02E	31	SW	NW	4	IRRIGATION	12/1229	DRAINAGE DIST NO 4
2576	Claim	04N	02E	31	SW	NW	4	MUNICIPAL		UNITED WATER IDAHO INC
2605	Claim	04N	02E	31	SW	NW	4	MUNICIPAL		UNITED WATER IDAHO INC
2874	Claim	04N	02E	31	SW	NW	4	MUNICIPAL		UNITED WATER IDAHO INC
2954	Claim	04N	02E	31	SW	NW	4	MUNICIPAL		UNITED WATER IDAHO INC
2956	Claim	04N	02E	31	SW	NW	4	MUNICIPAL		UNITED WATER IDAHO INC
2989	Claim	04N	02E	31	SW	NW	4	MUNICIPAL		UNITED WATER IDAHO INC
3164	Claim	04N	02E	31	SW	NW	4	MUNICIPAL		UNITED WATER IDAHO INC
7067	Claim	04N	02E	31	SW	NW	4	MUNICIPAL		UNITED WATER IDAHO INC
7577	Claim	04N	02E	31	SW	NW	4	MUNICIPAL		UNITED WATER IDAHO INC
7998	Claim	04N	02E	31	SW	NW	4	MUNICIPAL		UNITED WATER IDAHO INC
19456	Claim	04N	02E	31	SW	NW	4	MUNICIPAL		UNITED WATER IDAHO INC

No overlap - separate POUs,

**Land Records**
[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)
Property Details for Parcel R7334170135

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

General Information

Property Acres: 0.520
Zone Code: C-2
Primary Code Area: 06-1 Tax Districts
Group Type: SUB
Subdivision: RANDALL ACRES SUB NO 06
Section: 4N2E31

**Property Description**

LOTS 1-5 INC BLK C
 RANDALL ACRES SUB NO 6
 #8442298

Property Address

5309 W CHINDEN BLVD
 BOISE, ID 83614

[Click to View Interactive Map](#)
Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	210-COM LOT OR TRACT	0.520	\$162,000	MARKET

Total Assessed Value: \$162,000

Parcel Valuation History

Assessed value for year 2004 \$162,000
 Assessed value for year 2003 \$162,000
 Assessed value for year 2002 \$147,200
 Assessed value for year 2001 \$147,200
 Assessed value for year 2000 \$128,900

Ada County Links

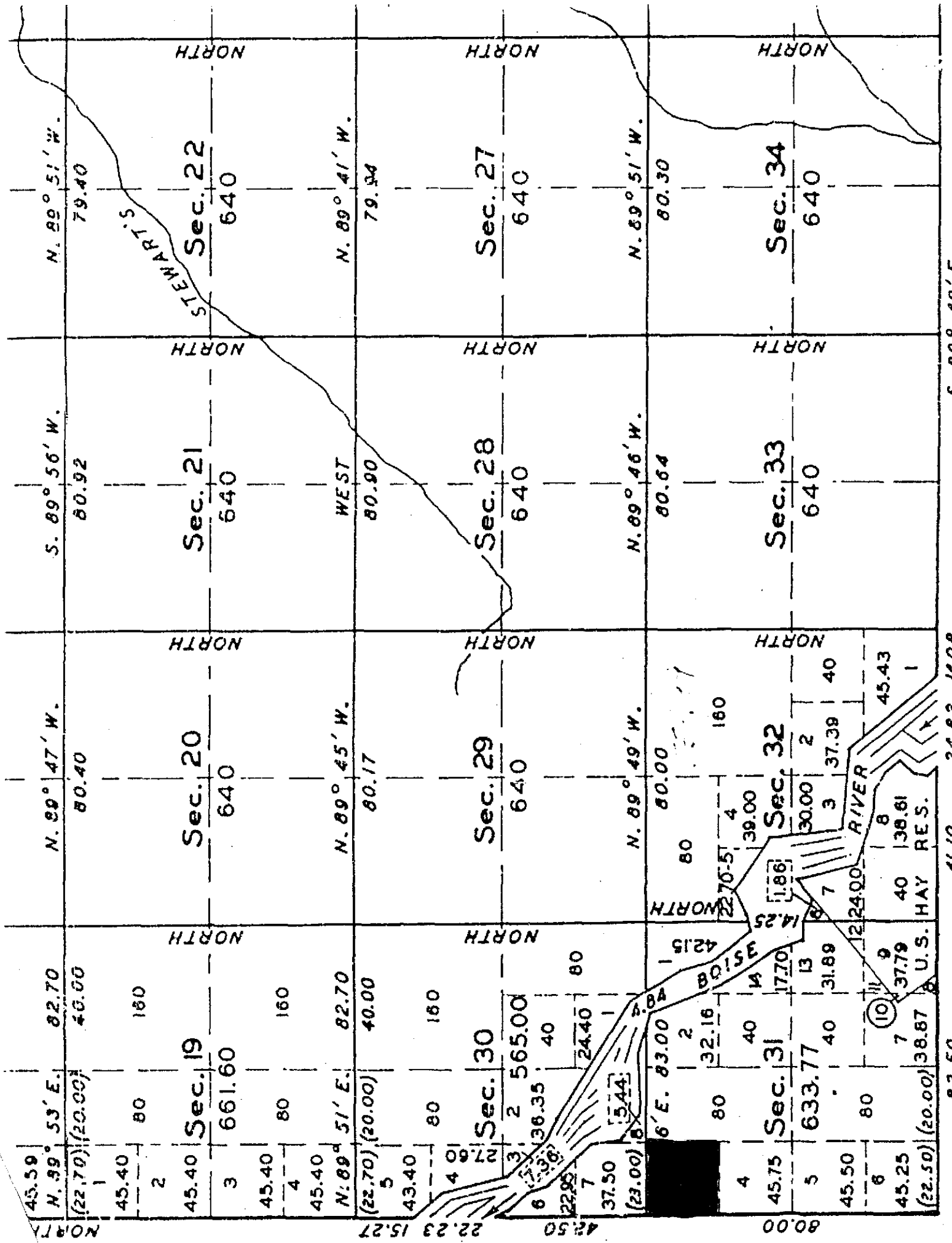
- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

Property Characteristics

Land

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

[Contact Us](#) | [Help Index](#) | [Disclaimer](#) | [About Us](#)





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 10, 2002

Tom Nelson
Nelson's R.V.'s
4911 Chinden Blvd
Boise, ID 83714

Dear Mr. Nelson:

This is a response to your letter of June 27, where you inquired as to what your water rights are and what happens if you do not use them.

A search of our database came up with one water right under the name of Nelsons RV's, 63-8373. This is a licensed groundwater right for commercial use. If you have hooked up to City water and are not using this well, you may either withdraw your claim, or the right will be recommended for disallowal in the Snake River Basin Adjudication, SRBA. If you are still using the well for commercial purposes, there is nothing further you need to do. I will be in contact with you in the near future to set up a field exam. During this exam I will only need to obtain a gps reading near the well, and will make my recommendation for inclusion of your water right in the SRBA.

If you have any questions, please give me a call.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Sue Bock'.

Sue Bock
Sr. Water Resource Agent

Enclosure: water right profile



63-8373

Your Pleasure Is Our Business

RECEIVED

JUL 01 2002

WATER RESOURCES
WESTERN REGION

June 27, 2002

State of Idaho
Dept of Water Resources
2735 Airport Way
Boise, ID 83705

To Whom It May Concern:

In response to your letter of May 30, 2002 I would like to know exactly what our water rights are and what happens to them if we don't use them.

Please direct your response to Tom Nelson at the address below:

4911 Chinden Blvd
Boise, ID 83714

Thank you for your attention to this matter.

Sincerely,

Tom Nelson

63-8373

4N, 2E, S 31 SWNW

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

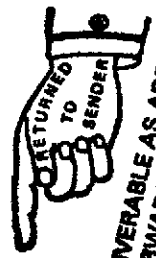
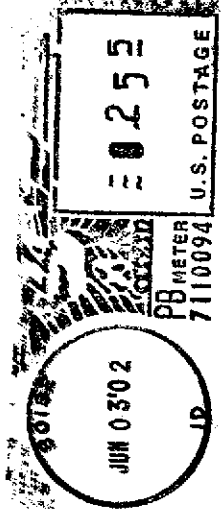
Return Service Requested

RECEIVED

JUN 11 2002

WATER RESOURCES
WESTERN REGION

PRESORTED
FIRST CLASS



UNDELIVERABLE AS ADDRESSED
NO FORWARDING ORDER ON FILE

603-8313

603-8313

NELSON'S RVS
5309 CHINDEN BLVD
BOISE ID 83714 - 1452

*Don't again
6-14-02*

RECEIVED
JUN 4 8 2002
DEPARTMENT OF WATER RESOURCES



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

1-13-93

Nelson's RV
5309 Chinder
Boise, ID 83714

RECEIVED
JAN 19 1993

Dear Claimant(s):

Department of Water Resources
Western Regional Office

This office is presently processing the Notice of Claim(s) to a Water Right you submitted during the Snake River Basin Adjudication claims filing in your area. However, due to the items checked below, we cannot continue to process this claim(s). We are returning this claim(s) to you to complete items required that were incomplete on your claim form. **ONLY THE ITEMS CHECKMARKED IN THIS LETTER NEED COMPLETION. IF AN ITEM IS NOT CHECKMARKED, IT IS NOT PERTINENT TO THIS CLAIM(S).** Also enclosed is the receipt for the filing fee previously submitted with this claim(s).

Fee - No fee received or inadequate fee received, fee due is _____.
(Filing fees, based on use(s) of water, were due on all claims filed)

✓ Late Notice of Claim - This claim was received on 10/25/89 which is after the deadline for filing claims in Ada County. The deadline for this County was 8/15/89, and the late fee now due is \$50.00. The enclosed Late Fee Notice explains the late fee and how it is computed.

Item No. 2 - Date of priority - month/day/year that water was first put to use, regardless of ownership. If month or day is unknown, the Dept. will recommend 12/31 of the year designated.

Item No. 3 - Source of Water

Item No. 4 - Point of Diversion - must be shown by quarter-quarter (40 acre tract), section, township and range. Lot and block for subdivision are not acceptable as the legal description for the point of diversion, however, please include this information in the remarks section of your claim. See page two of this letter for additional information.

Item No. 6 - Uses of Water

Item No. 9 - Non-Irrigation Uses

Item No. 10 - Place of Use - must be listed by quarter-quarter (40 acre tract), section, township, and range. Lot and block for subdivision are not acceptable as the legal description for the place of use, however, please include this information in the remarks section of your claim. See page two of this letter for additional information.

MICROFILMED

JUL 25 1989

Item No. 12 - Ownership of place of use - It appears that the places of use filed on this claim are owned by separate individuals. This claim form can only be used when the places of use are under single ownership, even when all the uses are from one source. Enclosed are claim forms to be used to file on each separately owned place of use. The claim being returned will need to be modified to show one owner, with the changes initialed and dated. The \$25 fee for this claim has been submitted, however, the additional claims returned need to submit a \$25 fee each.

Item No. 15 - Basis of Claim - Please designate if your water right is based on beneficial use of the water - Beneficial Use, or if it is based upon a previously filed water right - Posted Notice, License, Permit or Decree.

Item No. 16 - Signature - this claim form does require your signature be affixed and notarized by a notary public. Note, the notary public signs below the signature blocks listed in this item.

MAP ENCLOSED: Please mark the location of the well(s) and the location of the place(s) of use on this map. Then return the map with your claim and the additional information requested, if any. We can then determine the quarter-quarter(1/41/4) legal description based on the locations marked on this map.

Other: _____

Please complete the above item(s) on your claim form(s), initial and date any changes or additions, and return the claim(s), with the requested fee(if one was requested), to our office within 30 days from the date of this letter. If the claim(s), or fee requested, is not received within this 30-day period, the claim(s) will be rejected and your fee, if one was paid previously, will be refunded. Please contact our office listed in the address below, within the 30 day time period, either in writing or by phone, to let us know if there is a problem returning the claim(s), or fee, in order to keep this claim(s) valid. If the claim(s) is rejected and fee refunded, due to no response within the 30-days, the claim(s) can be resubmitted up until claims in this area are prepared for court decree. However, at that time the corrected claim(s) along with the regular filing fee that was refunded, and an additional late fee will be required. Please return your claim(s), any other claims, information or fees requested, if any, to the Department of Water Resources, Western Region Office, 2735 Airport Way, Boise, ID 83705.

Feel free to contact this office if you have any questions concerning this letter.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

MICROFILMED

JUL 25 1994

RH:r

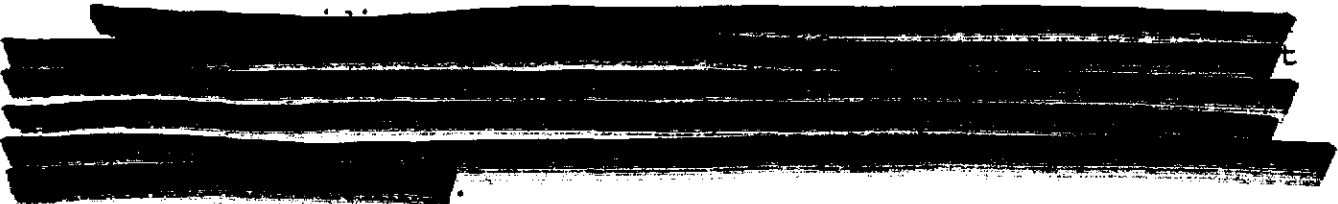
Enclosures

SPECIAL NOTE: IF YOU NO LONGER OWN THE PROPERTY UPON WHICH THIS CLAIM WAS FILED, PLEASE CONTACT THIS OFFICE IMMEDIATELY. IDAHO STATE LAW REQUIRES THAT THE DEPARTMENT BE NOTIFIED OF A CHANGE OF OWNER OR ADDRESS ON A WATER RIGHT.

LATE FEE NOTICE

LATE FEE REQUIRED

Idaho Code Section 41-1409(b) mandates that any claim filed as a part of the Snake River Basin Adjudication water right claims filing period and submitted after the filing deadline for the county within which the water use occurs must be charged a late filing fee. This late fee is an additional \$50 fee per claim or 15% of the original filing fee for the claim, whichever is greater. The reason for the late fee during claims filing was to give people incentive to complete their claims in a reasonable amount of time. The Department made every effort to assist people in completing their filings during the 120 day filing period for each county. In order for your claim(s) to be processed as a part of the Snake River Basin Adjudication, the late fee, as outlined in the enclosed letter, must be submitted along with your returned claim within the 30 day time period mentioned in this letter. Note that if the late fee is not received during the 30-day period, this claim(s) could be rejected.



Feel free to contact this office if you have any questions concerning either the letter or this notice.

MICROFILMED

JUL 25 1994

CLAIMANT'S NAME Nelsons RV'sCLAIM IDENT. NO. Plas-08373DATE RECEIVED 10-25-89RECEIPT # W006548AMOUNT \$ 54.00

	YES	NO	Reg. I:
1. Is the name and address complete with zip code?	☒	☐	
2. Is a priority date entered?	☒	☐	
Is the priority date acceptable in view of mandatory filing dates?	☒	☐	
See Adjudication Memos #1 and #4 to determine if a Permit is required.	☒	☐	*
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required)	☒	☐	
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form	☒	☐	*
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered?	☒	☐	
Is the consumptive use correct?	☒	☐	
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4	☒	☐	*
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated? (See Item No.'s 16 & 17 for checking other water rights)	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☒	☐	
15. Is the basis of the claim indicated?	☒	☐	
16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed? (Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim)	☒	☐	*
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim? (If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.	☒	☐	
18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)	☒	☐	
19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	☒	☐	*
20. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
21. Was this claim filed on time, or was an extension granted?	☒	☐	*
22. Is the fee enclosed correct?	☒	☐	

MICROFILMED

JUL 25 1994

X date

23. Should this claim be data entered?

YES

NO

☒

☒

Claim reviewed by:

JAL RPF

Date

1-15-92 1-25-93

Claim data entered by:

JAL

Date

5-12-93

Claim is being returned to claimant:

☐ (Yes) ☒ (No)

Claimant is being notified of modifications:

☐ (Yes) ☒ (No)

Comments:

Need date for letter date for submitted

Identification No. _____

Application No. 63-8373

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant John R. Compton Phone: 376-4327
post office address 3701 Camborne, Boise, Idaho 83704
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 31 Township 4 N
Range 2 E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.20 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.20 cfs cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well and pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 80 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 31 Township 4 N
Range 2 E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: domestic supply for office complex

[illegible]

c. Describe any other water rights used for the same purposes as described above. _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A grid map showing Township 4 North and Range 2 East. The map includes a coordinate grid with a bold 'X' marking a specific location. The text "TWP 4 N" is on the left and "RGE 2 E" is at the top.

I, John A. Ketchum, do hereby make application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

John R. Compton

Proposed Priority 10-04-76

Received by Date 10-4-76 Time 3:00 pm

Preliminary check by Fee \$ 10.00

Received by Date 10-4-76 # 5875

Publication prepared by Date 10-7-76

Published in Idaho Statesman

Publication dates Oct 14 & 21

Publication approved by Date 10-25-76

Priority reduced to Reason

Protests filed by:

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8373, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1981.

c. Other:

2. Denial of said application is for the following reasons:

Witness my hand this 4 day of November, 1976.

R. Keith Higinbotham
Director

STATE OF IDAHO)

155.

COUNTY OF ADA)

P. E Levitt

being duly

sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

2 Skid

consecutive insertions, beginning with the

issue of October 14, 1976, and ending with the
issue of October 21, 1976.

P. E. Livett

Subscribed and sworn to before me this 21

day of October, 19 76

James A. Cunningham

Notary Public for Idaho, Residing at Boise, Idaho

**NOTICE OF APPLICATION
FOR WATER PERMIT**
Notice is hereby given that JOHN R. CAMPTON, Boise, ID., has on October 4, 1976, submitted Application No. 63-8373 for a permit to appropriate 0.20 cubic feet per second of water from a groundwater source by means of well and pump within the SW1/4NW1/4 Sec 31 T4N-R2E-B.M. to be used from Jan. 1 to Dec. 31, for domestic purposes within the SW1/4NW1/4 Sec 31 T4N-R2E-B.M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho 83726, on or before November 1, 1976.
P. KEITH MCGINSON
Director
Pub. Oct. 14, 1976 6617

OL
10-25-16
M

RECEIVED
OCT 25 1975

Department of Water Resources
Western Regional Office

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that JOHN R. COMPTON
Boise, ID
has on October 4, 1976 submitted Application No. 63-8373
for a permit to appropriate 0.20 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ of water from a groundwater source
by means of well and pump
within the S14NE1/4 Sec 31 T4N-R2E B.M.

to be used from Jan 1 to Dec 31
for domestic purposes

within the S14NE1/4 Sec 31 T4N-R2E B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before
November 1, 1976.

R. KEITH HIGGINSON

Director

Published in the The Idaho Statesman, Boise, ID
on October 14, 1976 and October 21, 1976

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item	Initial	Date	Application No.
			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(1)	<u>BWH</u>	<u>10-4-76</u>	☐ Pre-permit exam ☐ Adjudication Claim ☐ Dam Construction ☐ Papers Sent In form to receipt
(2)			Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(3)			☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(4)	<u>BWH</u>	<u>10-4-76</u>	In form for advertising
(5)			Platted on Map No. _____
(6)			Located within Water District No. _____
(7)			Critical groundwater area: yes _____ no _____
(8)			Groundwater levels: _____ Declining. <u>slight decline - pg 158 - Part A</u> _____ Stable, G.W. _____ Increasing
(9)			(comment) _____
(10)			Other rights on the same place of use <u>none</u> Comments: _____
(11)	<u>if</u>	<u>0</u>	Affidavit of Publication received (date) <u>10-25-76</u>
(12)			Final date for protests <u>11-1-76</u> Protests received: yes _____ no ☒
(13)			All requested information received from agencies or applicant: yes _____ no _____
(14)			Action recommended: ☒ Approve _____ Deny ☐ Proposed Priority ☐ Reason for Reduction <u>NO</u> Measuring device required ☐ See attached sheet for other conditions of approval ☐ No special conditions for approval
(15)	District <u>W</u>	By <u>W</u>	Date <u>11-1-76</u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 344-4440
CERTIFIED MAIL

CUMMINS, JOHN W.
3701 CAMDEN
BOISE, IDAHO

8-1-285 32

AUGUST 31, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8773 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT YET COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, ANNEXED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL Lapse AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

WILLIAMS
W. DECHAMPE

ENCLOSURES

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-8373

Name(s) of Permit Holder: John R. Compton

Post Office Address: 3701 Camborne, Boise, ID 83704

Tel. No. 376-4327

Source of Water: Groundwater

Extent of Use: * ☒ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other *used car lot & travel trailer lot
and office use

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

9- 3-81

Date

John R. Compton
Signature of Permit Holder

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8373 Priority October 4, 1976 Amount 0.04 cfs

THIS IS TO CERTIFY, that John R. Compton
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-8373 issued pursuant to Application for Permit dated October 4, 1976
and has submitted proof to the Department of Water Resources on September 3, 1981
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a groundwater source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SW1/4, Section 31, Twp.
4N, Rge. 2E in the County of Ada

Description and location of place of use

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	2E	31						X											

Total number of acres irrigated _____

Domestic use is an office and mobile home sale yard.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this _____ day of
May _____ 1982

Acting for the Director

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

63-8373

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	11/18/81	jp	no appointment made
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 1/5/82 Accompanied by John Compton Total Q measured .04
If source is surface water, estimate total flow of source _____
Methods of measurement Home Power ✓ Meets Permit requirements? _____

Measurement calculations:

$$.5 \text{ HP} \times 8.8 \times 0.6 = 3.52$$

$$40 \times .43 / 20 \text{ PSI } (46.5) = 86.5 / 3.52 = .04255 \quad \checkmark$$

Domestic use 1.2 AF ✓

WELL/DIVERSION NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
6"	.5							Submersible

System Description office - mobile home sale yard - use water for office & for washing
mobile home & irrigates small area in front of court. 6" casing - 60 ft deep
2 frost free hydrants

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

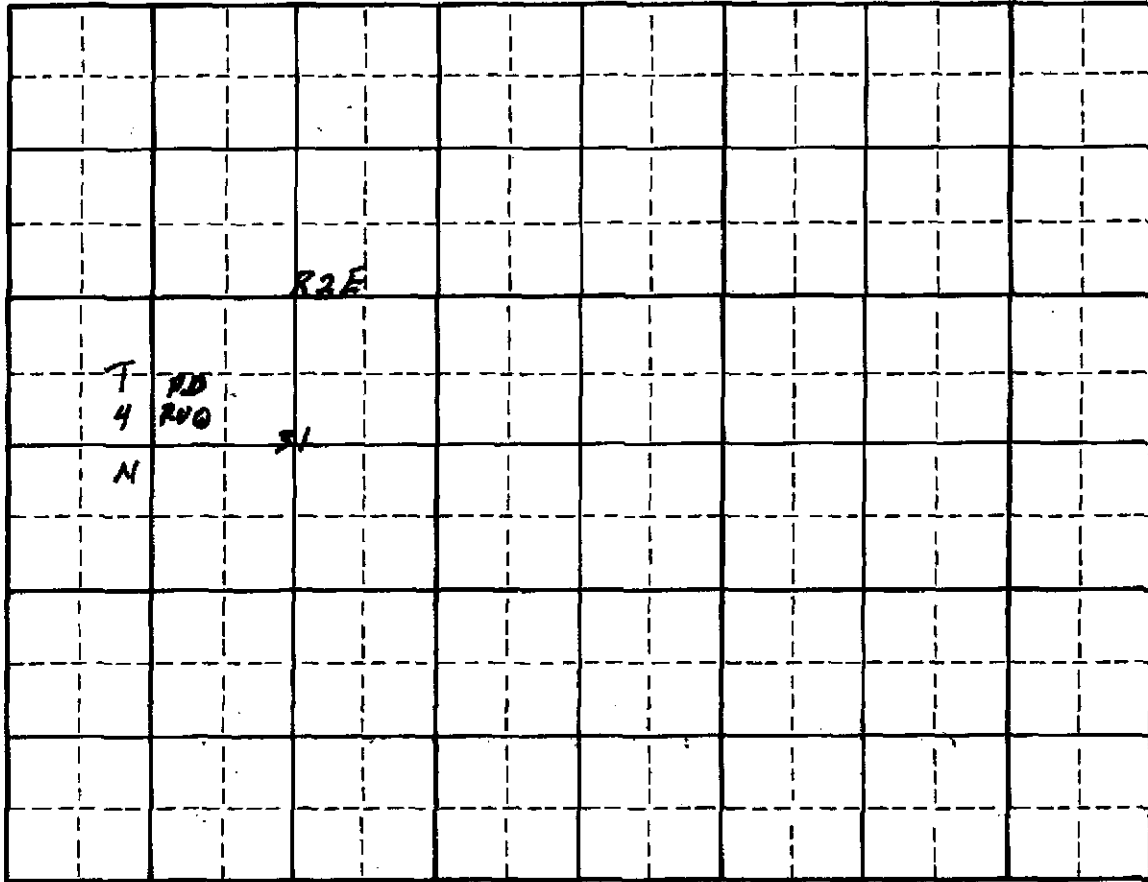
USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
Domestic	.04 ✓	1.2 ✓	1/1	12/31
Total	.04 ✓	1.2 ✓	1/1	12/31

Remarks _____

MICROFILMED

John
5-12-82

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW NW 20 31 T4N R2E

Place(s) of Use

TWP.	RGE.	SEC.	NEX				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	2E	31							X										

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Owner's Signature

Checked by

Approved by

Date

Date

Date

1/5/82

3/23/82

5-7-82



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 12, 1976

RE: Permit No. 63-8373

John R. Compton
3701 Camborne
Boise, ID 83704

Dear Mr. Compton:

A representative of this Department has made an examination of the works covered by your Permit No. 63-8373, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.04 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1.2 acre feet
per year.

Point(s) of diversion: S4E2R4, Sec. 31, Twp. 4N, Rge. 2E, Ada County

Beneficial use: Domestic use for office and mobile home sale yard within
the S4E2R4, Sec. 31, Twp. 4N, Rge. 2E

Priority date established: October 4, 1976

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise
a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw

State of Colorado
Department of Natural Resources
Division of Water

Water Right License

Enclosed herewith is a copy of the water right license issued on the above

reference.

Sincerely,

Gene Johnson

Gene Johnson
Director, Division of Water

cc -
[illegible]