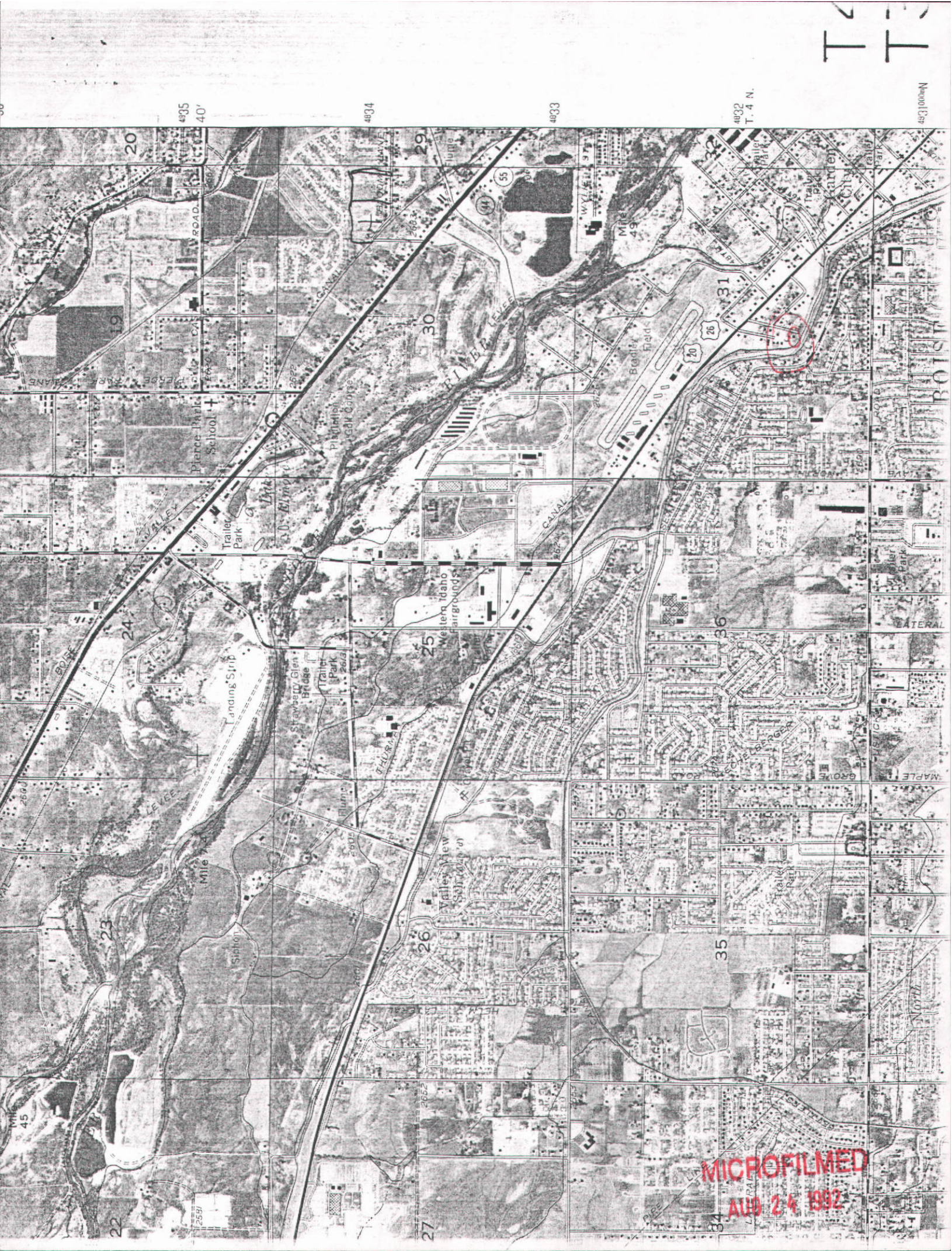




4935
40'

4934

4933

4932
T. 4 N.

4931

MICROFILMED
AUG 24 1992

Idaho Department of Water Resources

T04N, R02E,
S31

Claim No: 63-8363

Prepared By: Kimberly Brown

Date: February 24, 2005



Place of Use



Section Lines

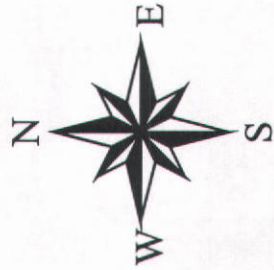


1/4 1/4



Point of Diversion

Acres Irrigated = 1.0



0.06 0 0.06 0.12 Miles



1987 NAPP

* no electronic back file available

Page 1

11/24/2003

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-17444

WATER RIGHT NUMBER: 63-17444

Owner Type

Current Owner

Name and Address

CLINTON M GREGORY
212 MURRAY
BOISE, ID 83714
(208)375-9338

overlap
review

Priority Date: 08/29/1986

Basis: Decreed

Status: Active

Source

GROUND WATER

Tributary

Property Address -
212 Murray

Beneficial Use

DOMESTIC

From To

1/01 to 12/31

Diversion Rate

0.040 CFS

Annual Volume

Total Diversion: 0.040 CFS

Location of Point(s) of Diversion

GROUND WATER

ADA County

NE1/4SW1/4

Sec. 31, Twp 04N, Rge 02E, B.M.

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	02E	31									X								

Conditions of Approval:

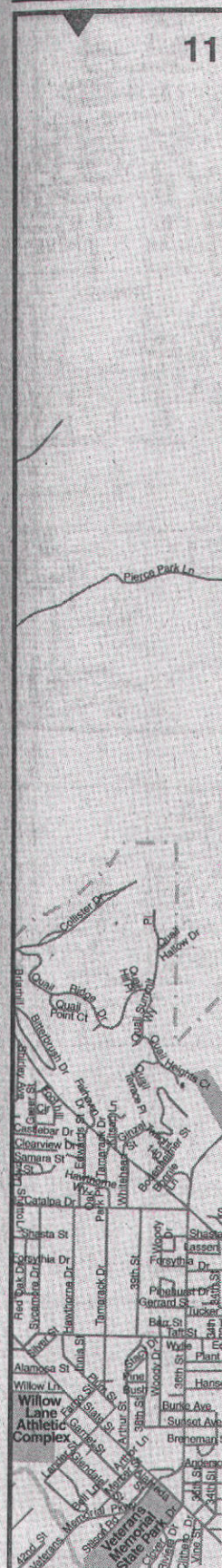
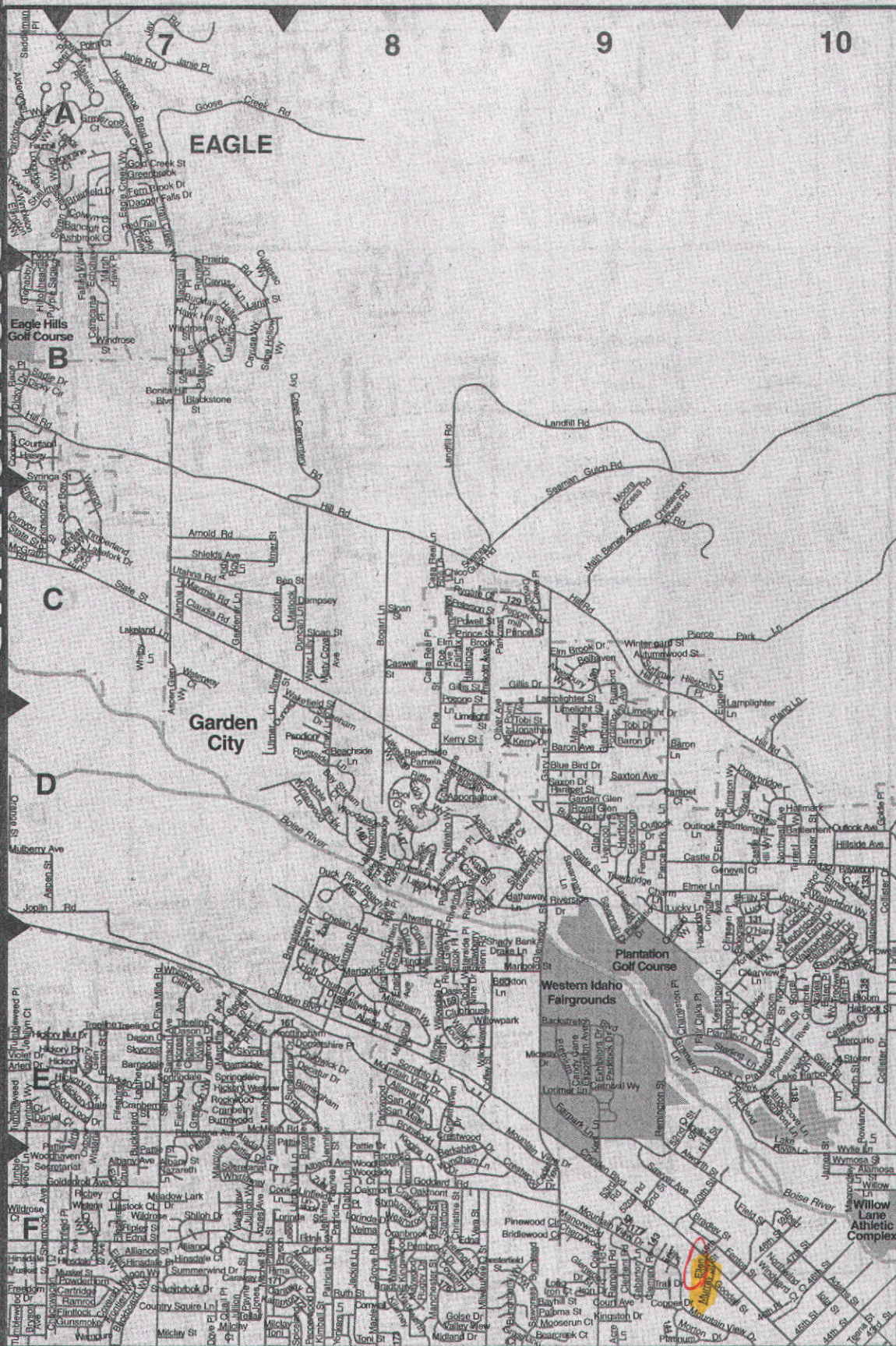
1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

1. Explanatory PARCEL NO. R7334140860 PROPERTY ALSO KNOWN AS LOT 9, BLK D, RANDALL ACRES SUBDIV. #3.

Comments:

BOISE EAGLE MAP



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08363
Date Received: 8/15/89
Receipt No: 0004482
Received By: Rdh

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CLINTON M. GREGORY 208-375-9338
Address: 212 MURRAY
BOISE, ID 83714

2. Date of Priority: AUG 26, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	02E	31	NE	SW			ADA

5. Description of diverting works:
SUB. PUMP, PIPED TO SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.030		4.50

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) 4.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC ADJ. CLAIM

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	02E	31	NE	SW		IRR	1.0
Section Acres							1.0

10. Place of Use: Continued

Total Acres 1.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 A63-17444

14. Remarks:
 THIS WELL HAS 2 USES FROM IT, A DOMESTIC ADJ. CLAIM A63-17444;
 AND THE IRRIGATION USE FOR THIS ADJ. CLAIM A63-08363.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Chris Dwyer* Date: 8/15/89

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 15th day

of Aug 19 89

Seal

Alyce Korman
Notary Public

Residing at Boise, Idaho
My Commission Expires 7/28/93

T T

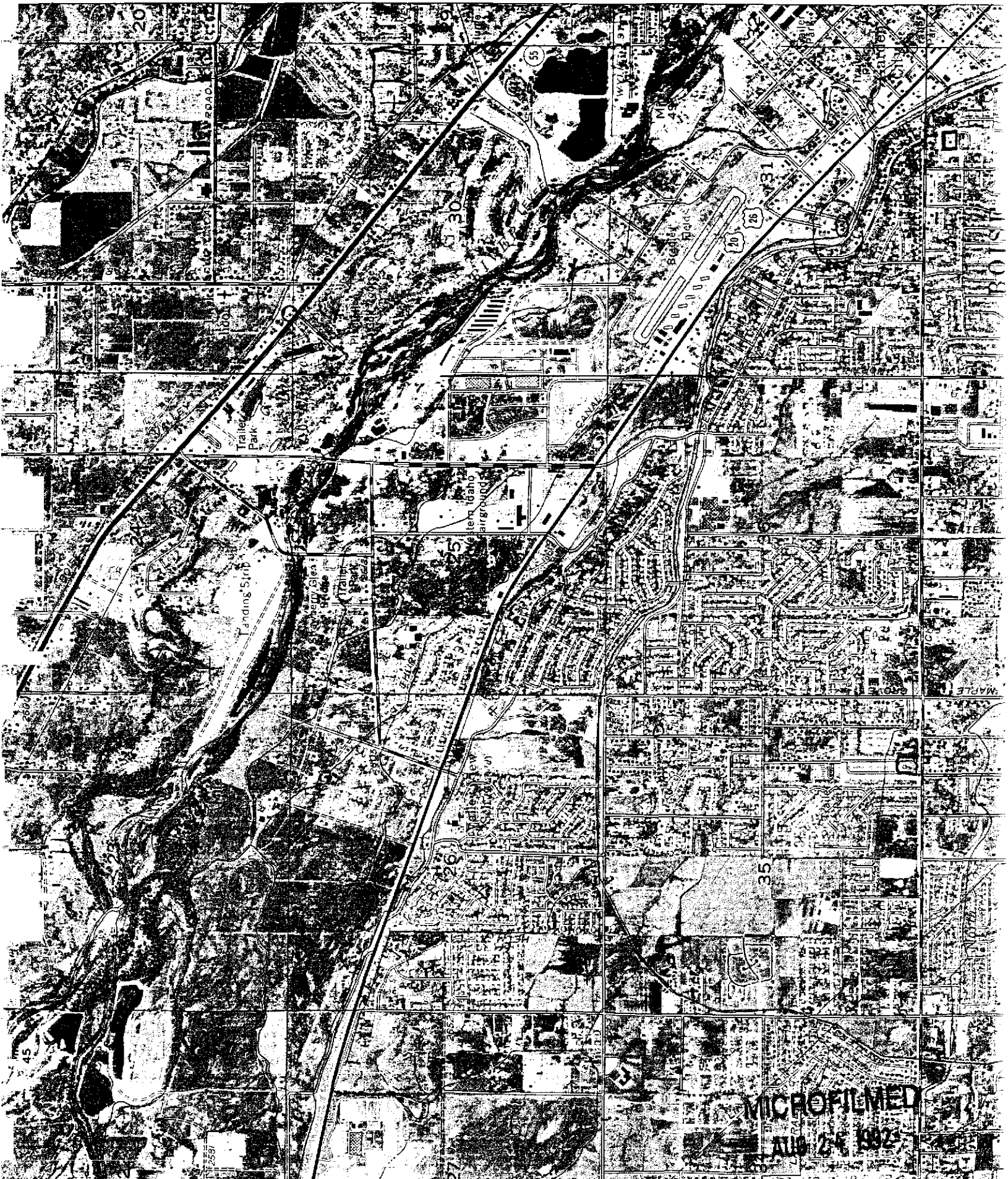
Neenah 134

4832
T. 4 N.

4833

4834

4835
40'



MICROFILMED
AUG 24 1982



Kimberly

State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 29, 2005

Richard M. Phillips
210 Murray St.
Boise, ID 83714

Dear Waterusers:

This office has received the **Notice of Change of Water Right Ownership** form submitted to our office. However, due to the items checked below, we cannot continue to process this ownership change. We are returning the Notice of Change of Ownership to you to **COMPLETE OR RESEARCH ONLY THE FOLLOWING ITEM(S) SHOWING A CHECKMARK IN THE BLANK FOR THAT ITEM(S).**

☐ **There is no existing water right in our records either under the former owner's name or for the legal description given.** If, after contacting the former owner, you find more information concerning a water right, such as a water right number, please contact us.

☒ **Legal description of property.** Please complete showing the legal description by ¼ ¼ (40-acre tract), Section, Township and Range for the property changing ownership. If you only have a subdivision lot & block legal description, please send us a copy of your subdivision plat.

☐ **It appears you received your water from an irrigation district, ditch company, municipality or community water company.** If this is the case, then the water right remains in the name of this entity and you should contact them concerning the ownership change.

☐ **Name and address of former owner (seller).** This will clarify the original owner of the water right.

☐ **Name, address and phone number of new owner (purchaser).**

☐ **This change in ownership appears to result in a splitting of the water right.** A split of the water right occurs when the ownership change affects only a portion of the original right. In order to accurately split this right we must know what portion of the right was sold. The amount of water in CFS, the place of use by ¼ ¼ with the number of acres in each ¼ ¼ (if applicable) and the point of diversion by ¼ ¼, Section, Township and Range is needed. If this right is not being split, please submit proof of ownership for the remaining portion. **Enclosed is a computer copy of this right for your review.**

☒ **Proof of ownership is needed.** This proof should be a copy of the **warranty deed** in your name which includes a description of this property by ¼ ¼, Section, Township and Range.

☒ **Signature of new owner (purchaser) is needed on this form.**

☐ **Other:**

Please complete the above item(s), if required, on the Notice of Change of Water Right Ownership form and return

it with the requested information to the Department of Water Resources, Western Region Office, 2735 Airport Way, Boise, ID 83705. If we do not hear from you within 30 days, the claim upon which this form was filed (if one exists), will remain in the original owner's name.

Feel free to contact this office if you have questions concerning this letter.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

LG: lg

Enclosures

RECEIVED

SEP 29 2005

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
				A63-8363	

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

- ☒ B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

WARRANTY DEED

- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Clinton M Gregory
4. New Owner/Claimant(s) Richard M Phillips
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 210 Murray St
- City, State and ZIP Code Boise Idaho 83714
- New Telephone Number 208 376 4665
5. Date you acquired the property 7-31-90



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 26, 2005

RICHARD PHILLIPS
210 MURRAY ST
BOISE ID 83714-4615

RE: NOTICE OF CLAIM NO(S): A63-8363

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in the ownership for the above claim(s). IDWR records currently show the following name and address as the owner of the claim(s) listed above:

**CLINTON M GREGORY
212 MURRAY
BOISE ID 83714**

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership form, as appropriate, to correct our records.

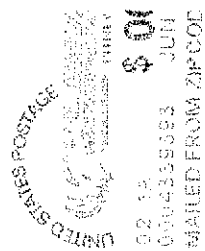
If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at (208) 334-2190.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region

LH:l
Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705



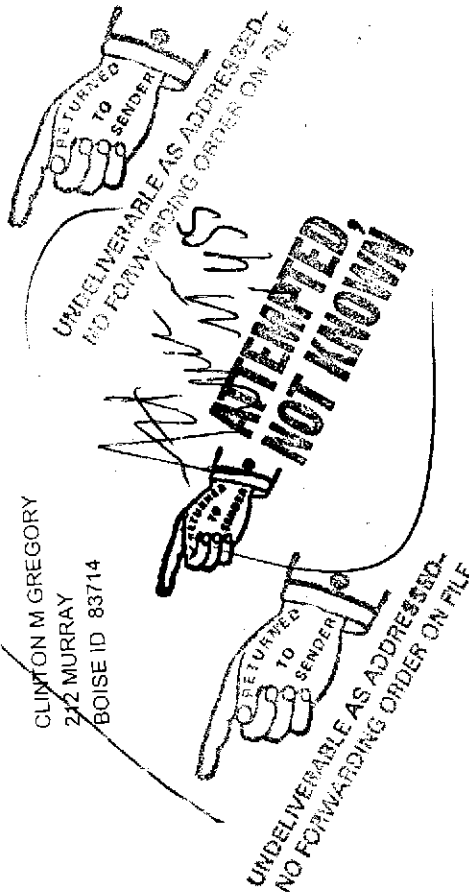
4N2E

No Address Found

NATA Please return
to sender

603-83603

CLINTON M GREGORY
242 MURRAY
BOISE ID 83714



Richard Phillips
210 Murray St
83714-4615

RECEIVED
JUN 13 2005
WATER RESOURCES
WESTERN REGION

02/24/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8363

NAME AND ADDRESS: CLINTON M GREGORY
212 MURRAY
BOISE ID 83714

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.030 CFS
4.500 AFY

PRIORITY DATE: 08/26/1976

POINT OF DIVERSION:

T04N R02E S31 NESW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

3/15 11/15

0.030 CFS
4.50 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T04N R02E S31 NESW 1.0

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

PROPERTY IS ALSO KNOWN AS RANDALL ACRES SUBDIVISION NO. 3.

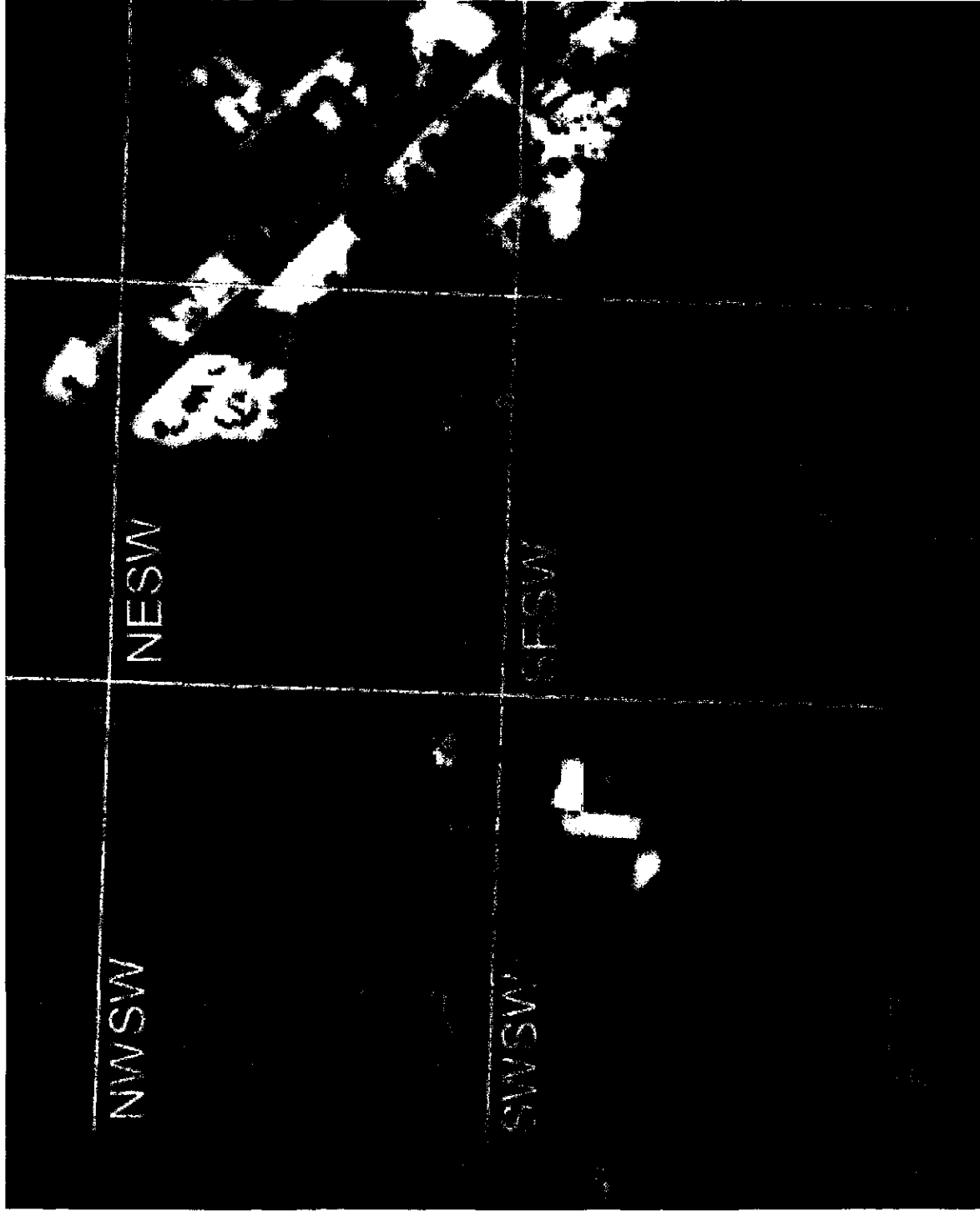
Idaho Department of Water Resources

T04N, R02E,
S31

Claim No: 63-8363

Prepared By: Kimberly Brown

Date: February 24, 2005



Place of Use

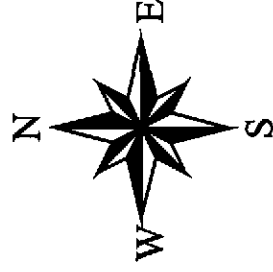


Section Lines

1/4 1/4

☉ Point of Diversion

Acres Irrigated = 1.0



1987 NAPP

0.06 0 0.06 0.12 Miles



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8363

WATER RIGHT NUMBER: 63-8363 ✓

Owner Type Name and Address
 Original Owner MAURICE E GREGORY ✓
 6935 W FIELD PL
 BOISE, ID 83704
 Original Owner MELVA F GREGORY ✓
 6935 W FIELD PL
 BOISE, ID 83704
 Current Owner CLINTON M GREGORY
 212 MURRAY
 BOISE, ID 83714
 (208)375-9338

2002 Ada Co. Tax lot information -
 Current Owner:

Richard M. Phillips
 210 Murray St.
 Boise 83714

Priority Date: 08/26/1976 ✓
 Basis: License ✓
 Status: Active

Source
 GROUND WATER ✓

Tributary

939-3985

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION ✓	3/15 to 11/15 ✓	0.030 CFS ✓	4.50 AF ✓
	<u>Total Diversion:</u>	0.030 CFS ✓	4.50 AF ✓

Location of Point(s) of Diversion

GROUND WATER

NE1/4SW1/4 ✓

Sec. 31, Twp 04N, Rge 02E, B.M. ✓

ADA County ✓

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
04N	02E	31	1.0				1.0

Total Acres: 1 ✓

Conditions of Approval:Remarks:

1. General

THIS WELL HAS 2 USES FROM IT, A DOMESTIC ADJ. CLAIM A63-17444; AND THE IRRIGATION USE FOR THIS ADJ. CLAIM A63-08363.

Comments:

ADD 804 - Season of use is 3/1 to 11/15.

ADD 701 - Place of use also known as ~~Northman~~ ~~Northman~~ Randall Acres Subdivision No. 3.

[once known as "Turnkey Corp." (Garden City)]

Field Exam Date 11.24.03

(in office)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$ 51.00
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information none in NESW Sec. 31
- ☐ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant N/A

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) 63-08363

Owner: Clinton M. Gregory Phone No. (208) 375-9338

Current Address: 212 Murray Boise, ID 83714

- ☐ No change NAME IS THE SAME
- ☒ NEW OWNER Richard M. Phillips # 939-3925
- ☐ No change Address
- ☒ NEW ADDRESS 210 Murray St. Boise 83714
- ☐ How long owned property? _____

Accompanied by: N/A

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 8/26/1976

(If priority date, based on your exam, seems questionable, explain below.)

Source: Ground Water Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

See attached Field Report.**OVERLAP REVIEW**Other water rights with the same point of diversion: 63-17444

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

Domestic claim = 0.04 cfs / system capacity of 0.08 cfs**WATER USES**☒ No change☐ Different Uses

Season of use is 3/1 to 11/15 per new DWR standard
See shoulder remark.

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

TOTAL VOLUME – Groundwater only☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☒ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)DWR allows 0.03 cfs/acre if acres are less than 5.**NON-IRRIGATION USES:**(None)☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

[Parcel No: R7334140860 (located at 212 Murray) was not included in the irrigated acre, since #63-17444 covers domestic; internal & external. 1/2 AC lawn & garden]

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: 63-17444

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

No overlap - different POU.

Delivery System Narrative: Refer to attached Field Report.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: N/A - licensed.

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

OVER →

Place of use also known as ~~Winnamuck~~
Raddall Acres Subdivision #3. ~~Winnamuck~~

Season of use is 3/1 to 11/15.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU N/A
- ☐ GPS readings N/A
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 2.24.05 (in office)

FIELD EXAMINER: Kimberly Brown

Overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-8363

02/24/2005

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
~~63-8363~~	Claim	04N	02E	31	NE	SW		GROUND WATER	~~CLINTON M GREGORY~~
63-17444	Claim	04N	02E	31	NE	SW	Dom	GROUND WATER R 7334140860 212 Murray	CLINTON M GREGORY
63-17844	Claim	04N	02E	31	NE	SW	Done	GROUND WATER R 7334140860 203 Murray	PATRICIA L SCHOO
63-17852	Claim	04N	02E	31	NE	SW		GROUND WATER R 811-900033	RICHARD L JORDAN
63-16064	Claim	04N	02E	31	NE	SW		GROUND WATER R 6046000020	JON ERIC GLOVER
63-3245	Water Right	04N	02E	31	NE	SW	Commercial	GROUND WATER concrete plant	UTAH IDAHO CONCRETE PIPE CO II
~~63-8363~~	Water Right	04N	02E	31	NE	SW		GROUND WATER	~~MELVA F GREGORY~~
63-17444	Water Right	04N	02E	31	NE	SW		GROUND WATER	CLINTON M GREGORY
63-17844	Water Right	04N	02E	31	NE	SW		GROUND WATER	PATRICIA L SCHOO
63-17852	Water Right	04N	02E	31	NE	SW		GROUND WATER	KATHLEEN A JORDAN
63-7153	Water Right	04N	02E	31	NE	SW		UNNAMED STREAM SETTLERS CANAL	EDMUND E SIMMERMAN
63-16064	Water Right	04N	02E	31	NE	SW		GROUND WATER	JON ERIC GLOVER

63-17444 (Dom.) may share the same POD, but the capacity of the well is 0.08 cfs

overlay review -

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-8363

02/24/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
~~8363~~	~~Claim~~	~~04N~~	~~02E~~	~~31~~	~~NE~~	~~SW~~		~~IRRIGATION~~	~~1/1~~	~~CLINTON M GREGORY~~
19084	Claim	04N	02E	31	NE	SW		IRRIGATION	10/938	THURMAN MILL DITCH CO LTD
2387	Water Right	04N	02E	31	NE	SW		IRRIGATION	10/1229	DRAINAGE DIST NO 4
8363	Water Right	04N	02E	31	NE	SW		IRRIGATION	1/1	MELVA F GREGORY
17844	Water Right	04N	02E	31	NE	SW		STOCKWATER		PATRICIA L SCHOO
3245	Water Right	04N	02E	31	NE	SW		COMMERCIAL		UTAH IDAHO CONCRETE PIPE CO INC
2576	Claim	04N	02E	31	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
2605	Claim	04N	02E	31	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
2874	Claim	04N	02E	31	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
2954	Claim	04N	02E	31	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
2956	Claim	04N	02E	31	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
2989	Claim	04N	02E	31	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
3164	Claim	04N	02E	31	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
7067	Claim	04N	02E	31	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
7577	Claim	04N	02E	31	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
7998	Claim	04N	02E	31	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
19456	Claim	04N	02E	31	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
16064	Water Right	04N	02E	31	NE	SW		DOMESTIC		JON ERIC GLOVER
17444	Water Right	04N	02E	31	NE	SW		DOMESTIC		CLINTON M GREGORY
17844	Water Right	04N	02E	31	NE	SW		DOMESTIC		PATRICIA L SCHOO
17852	Water Right	04N	02E	31	NE	SW		DOMESTIC		KATHLEEN A JORDAN

different POUs - no overlap.

* no electronic back file available

Page 1

11/24/2003

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-17444

WATER RIGHT NUMBER: ~~63-17444~~

Owner Type

Current Owner

Name and Address

CLINTON M GREGORY
212 MURRAY
BOISE, ID 83714
(208)375-9338

overlap
review

Priority Date: 08/29/1986

Basis: Decreed

Status: Active

Source

GROUND WATER

Tributary

Property Address -
212 Murray

Beneficial Use

DOMESTIC

From To

1/01 to 12/31

Diversion Rate

0.040 CFS

Annual Volume

Total Diversion: 0.040 CFS

Location of Point(s) of Diversion

GROUND WATER

NE1/4SW1/4

Sec. 31, Twp 04N, Rge 02E, B.M.

ADA County

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	02E	31									X								

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

1. Explanatory PARCEL NO. R7334140860 PROPERTY ALSO KNOWN AS LOT 9, BLK D, RANDALL ACRES SUBDIV. #3.

Comments:

SD-1603-3

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 11/24/03
Time: 12:07:07

Rec/No - W004482 AR/No -
From: - GREGORY, MRS. M. E.

Receipt Type - CK Doc/No - 1024
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 08/15/1989

Type Of Payment	Fund	FD	PCA	Obj	Subsid	Fee
ADJUDICATION FEE	9337		410162	6490		76.00

Total Due - 76.00

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
A6317444	25.00	A6308363	51.00		

(Enter=Continue)

(GOLD7=Selection Screen)

(GOLD8=Cancel)



CONVERSATION MEMORANDUM

RE: Snake River Basin Adjudication Water Right No. A63-8363

November 24, 2003 @ 2:50 p.m.

I left a message on Richard Phillips' (#939-3925) answering machine; requesting that he return my call.

November 25, 2003 @ 8:53 a.m.

Richard Phillips returned my call. I gave him all the information that I had gathered about this claim yesterday (location, Parcel Numbers, property addresses, etc.) and he's not sure if he owns this piece of property. I told him that 2002 Ada County Tax Lot information shows that he does. If he finds that he is the owner, based on the information I just gave him, I also gave him our website address to locate a *Change In Water Right Ownership* form and submit it to our office.

Mr. Phillips was not sure where there might be a well and was not sure if Thurman-Mill Irrigation District water may be used to supplement this right.

Kimberly Brown
Senior Water Resource Agent
Western Region

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8363 Priority August 26, 1976 Amount 0.03 cfs

THIS IS TO CERTIFY, that MAURICE E. &/or MELVA F. GREGORY
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-8363 issued pursuant to Application for Permit dated August 26, 1976,
and has submitted proof to the Department of Water Resources on September 12, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.08 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u> at <u>0.03 cfs</u> and <u>4.5 acre feet</u>		
	from _____ at _____ cfs and _____		
	from _____ at _____ cfs and _____		
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.03 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
4.5 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 31, Twp. 4N,
Rge. 2E, B.M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	Section												Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	2E	31									1				1

Total number of acres irrigated 1

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day
April, 19 80.


Director

Licensing Amendment
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Permit No. 63-8363

RECEIVED

APR 7 1980

APPLICATION FOR AMENDMENT OF A PERMIT

Department of Water Resources

To change the point of diversion and/or the place of use.

Comes now MAURICE E. &/or MELVA F. GREGORY

of (address) 6935 W. Field Place, Boise, ID 83704, and represents to the
Director of the Idaho Department of Water Resources:That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 63-8363, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NO CHANGE $\frac{1}{4}$ Section _____, Township _____, Range _____, B.M.,
County of _____. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.03 for Irrigation purposes from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

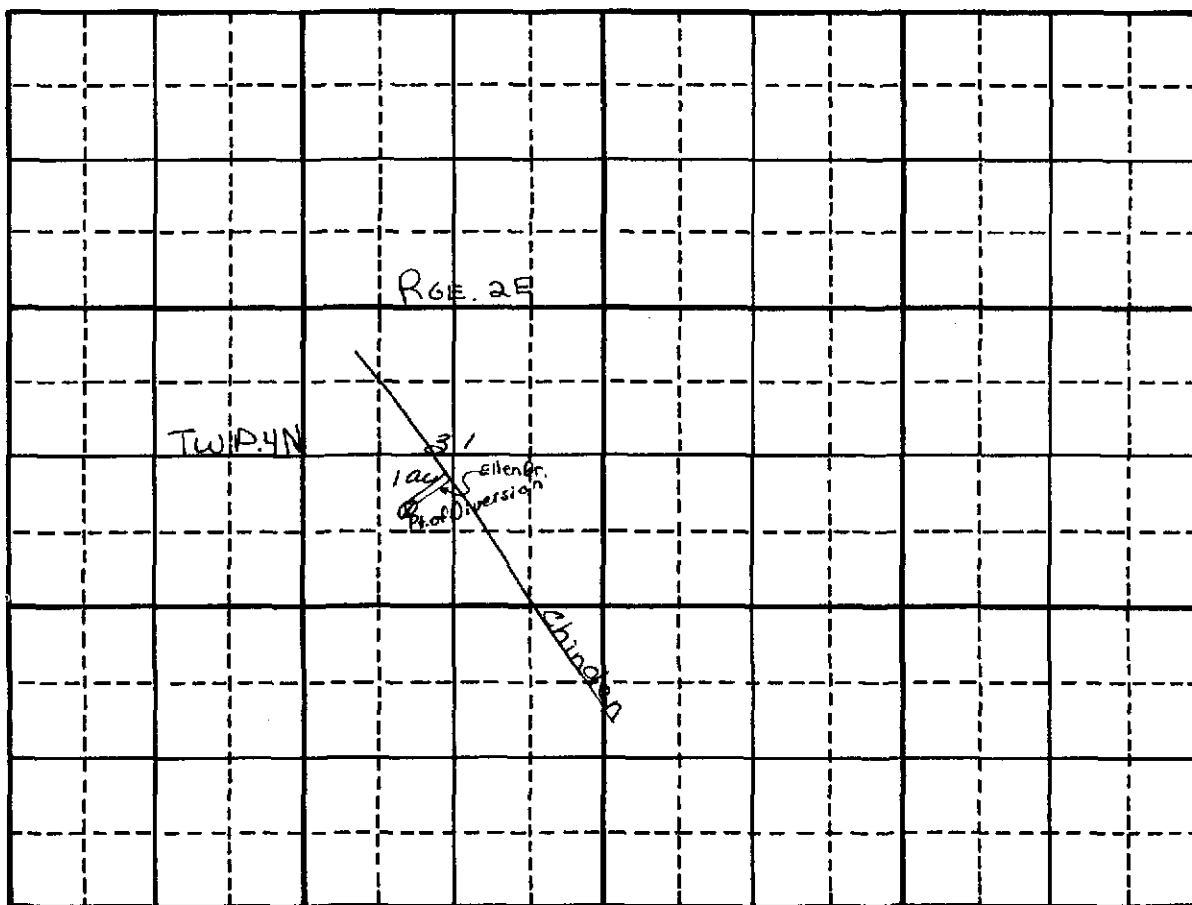
TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	2E	31									1								1

Total number of acres to be irrigated = 1

4. a. Who owns the property at the point of diversion? Maurice E. & Melva F. Gregory
b. Who owns the land to be irrigated or the place of use? None
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Boise, Idaho, this 2 day of March, 1980.

Melva F. Gregor
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by IG Fee = \$20.00

Received by ig Date 4-16-80

Publication prepared by _____ Date _____

Published in N/A

Publication dates N/A

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, C. STEPHEN ALLRED, Director of the Department of Water Resources hereby

APPROVE the above referenced Amendment for Permit No. 63-8363.

Witness my hand this 30 day of April, 1980.

Stephen Allred
Director

Identification No. _____

Application No. 63-8363

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriates the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Maurice E. &/or Melva F. Gregory Phone: 375-3531
post office address 6935 W. Field Place, Boise, ID 83704
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 31 Township 4N
Range 2E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.10 for Commercial purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.14 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 1 1/2 HP submersible

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 80 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 3 years.
b. Estimated construction cost is \$ 3,500.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 31 Township 4N
Range 2E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: Commercial--office and warehouse
use

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None known

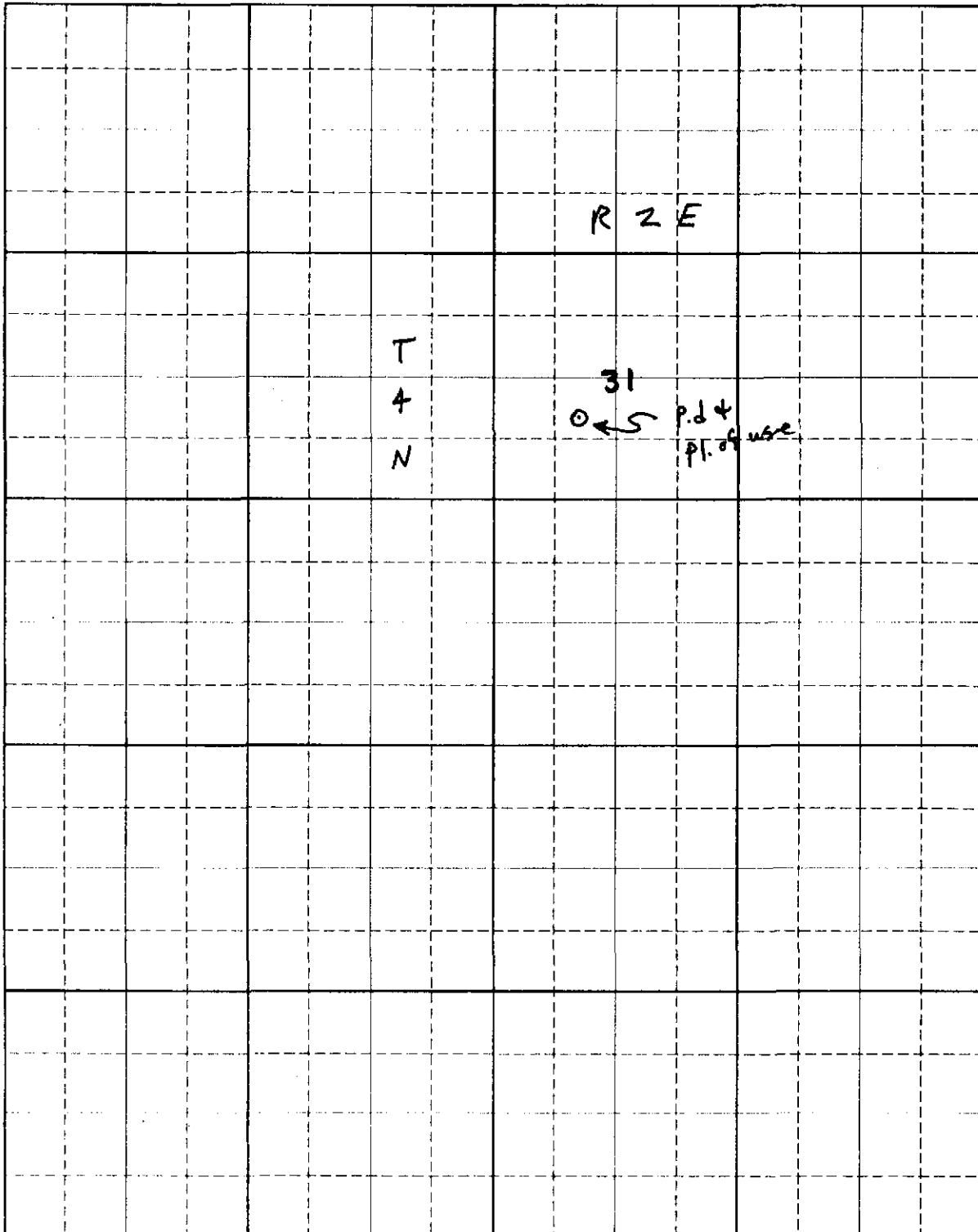
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Property is further described as Lot 10, Block D of Randall Acres Subdivision No. 3

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Melva F. Gregory
(Applicant)

Proposed Priority 8-26-76

Received by LES Date 8-26-76 Time 4:30 pm

Preliminary check by LES Fee \$ 10.00

Received by RF Date 8-26-76 # 5132

Publication prepared by RF Date 8-3-76

Published in Idaho Statesman

Publication dates Sept 9+16

Publication approved RF Date 9-22-76

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JHJ BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8363, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

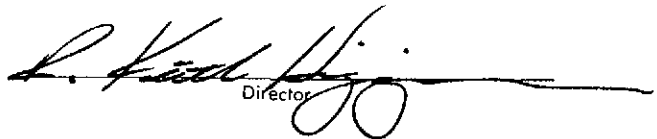
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1979.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 2 day of October, 1976.


Director

1. Name of permit holder Maurice & Jeannette Gregory
Post office address 4935 W. Field Place, Boise Phone 375-3531
Person to contact _____ Phone _____

3. Water will be used for the following purposes:

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion _____ cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Other Points of Diversions:

Description of diverting works: _____

Measuring device required: yes ☐ no ☐

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE _____

Permit No. 63-8363
Examination for 10/19 @ 10:00

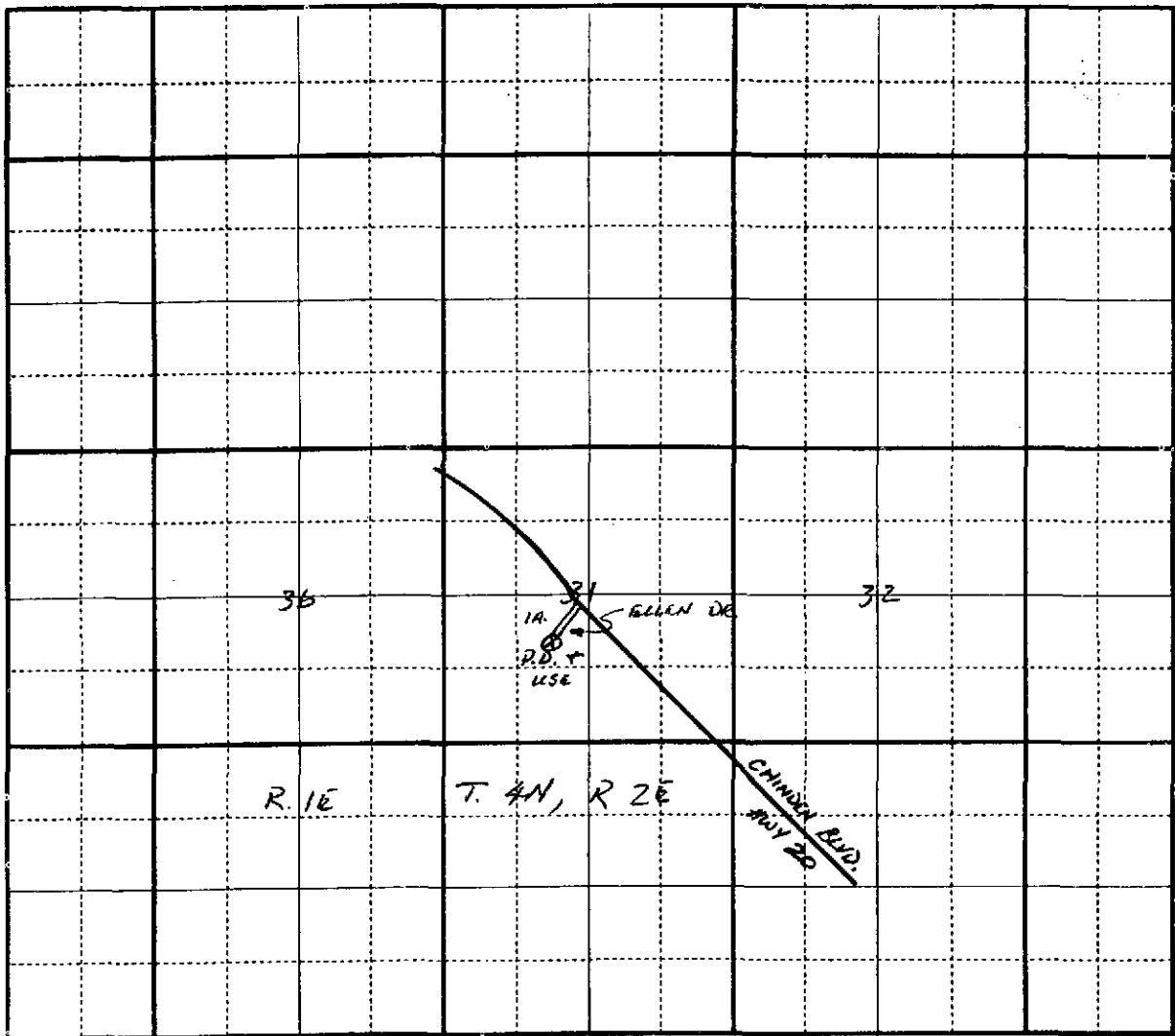


Diagram of System

DATE OF EXAM 10/19/79

ACREAGE
Found 1
Recommended 1

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = .03 c.f.s. V = 4.5 AF/Ann. from 3/15 to 11/15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .08 cfs Method of measurement CALCULATION

Total Q recommended .03 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 4.5 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other PURPOSE: IRRIGATION .03 cfs, 4.5 AFA, 3/15 to 11/15
None NO DOMESTIC OR COMMERCIAL USE

MEASUREMENT CALCULATION:

$$Q = 1.5 \text{ hp } (80\% \text{ EFF}) (8.8) / 4950 (1/4331) + 10' \text{ LIFT} = .08 \text{ cfs}$$

$$R = 20 \text{ SURFACE SPRAY SPRINKLERS @ } 2.5 \text{ gpm} = 75 \text{ gpm } (.002228) = .17 \text{ cfs}$$

$$V = .03 \text{ cfs } (1.98) (245 \text{ days/yr}) = 14.55 \text{ AF/Ann}$$

SYSTEM DESCRIPTION:

APPROX 120 SURFACE SPRAY SPRINKLERS @ 2.5 gpm/SPRINKLER.
1 1/2 hp SUBMERSIBLE PUMP, 6" WELL, LINES TO SPRINKLE SMALL LAWNS
AND SHRUB AREAS IN INDUSTRIAL PARK COMPLEX. APPROX 30 SPRINKLER
HEADS RUN AT A TIME.

REMARKS:

THIS IS TURNKEY CORP. ON ELMEN ST., GARDEN CITY.
AMENDMENT NEEDED - IRRIGATION OF 1 ACRE - NO DOMESTIC OR
COMMERCIAL USE.

Examiner's Signature Charles W. Bryan Jr. Date 10/18/79

Checked by DBS Date 10/23/79

Approved by _____ Date _____