

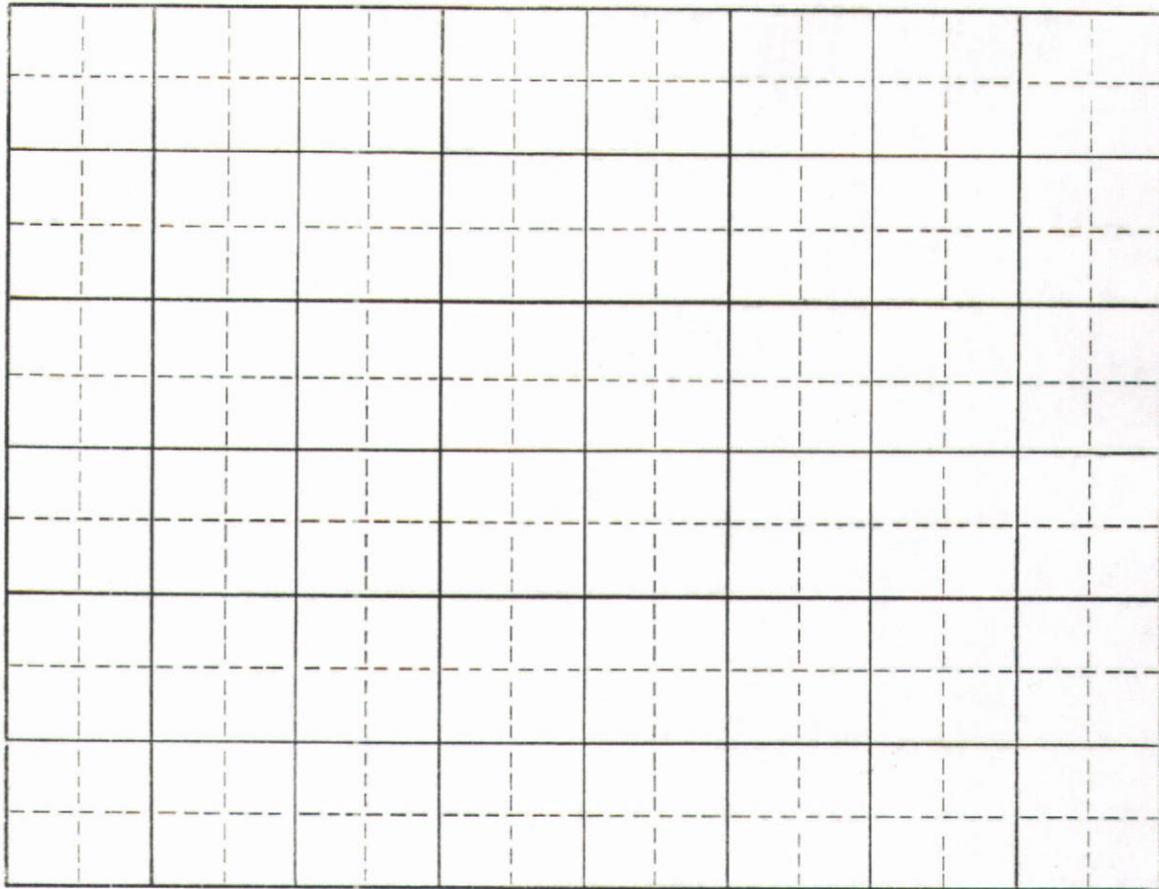
63-8361

Pod well located just N of
Northernmost Bldg.



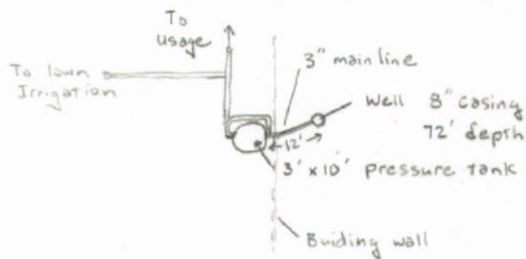
7-17-02
S.B.

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: T3N R1E Section 7 SE 1/4 of T4E SE 1/4

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	1E	7																X	

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

MICROFILMED

JUL 07 1987

Examiner's Signature Richard A. Gagnier
 Checked by Jan Shultz
 Approved by _____

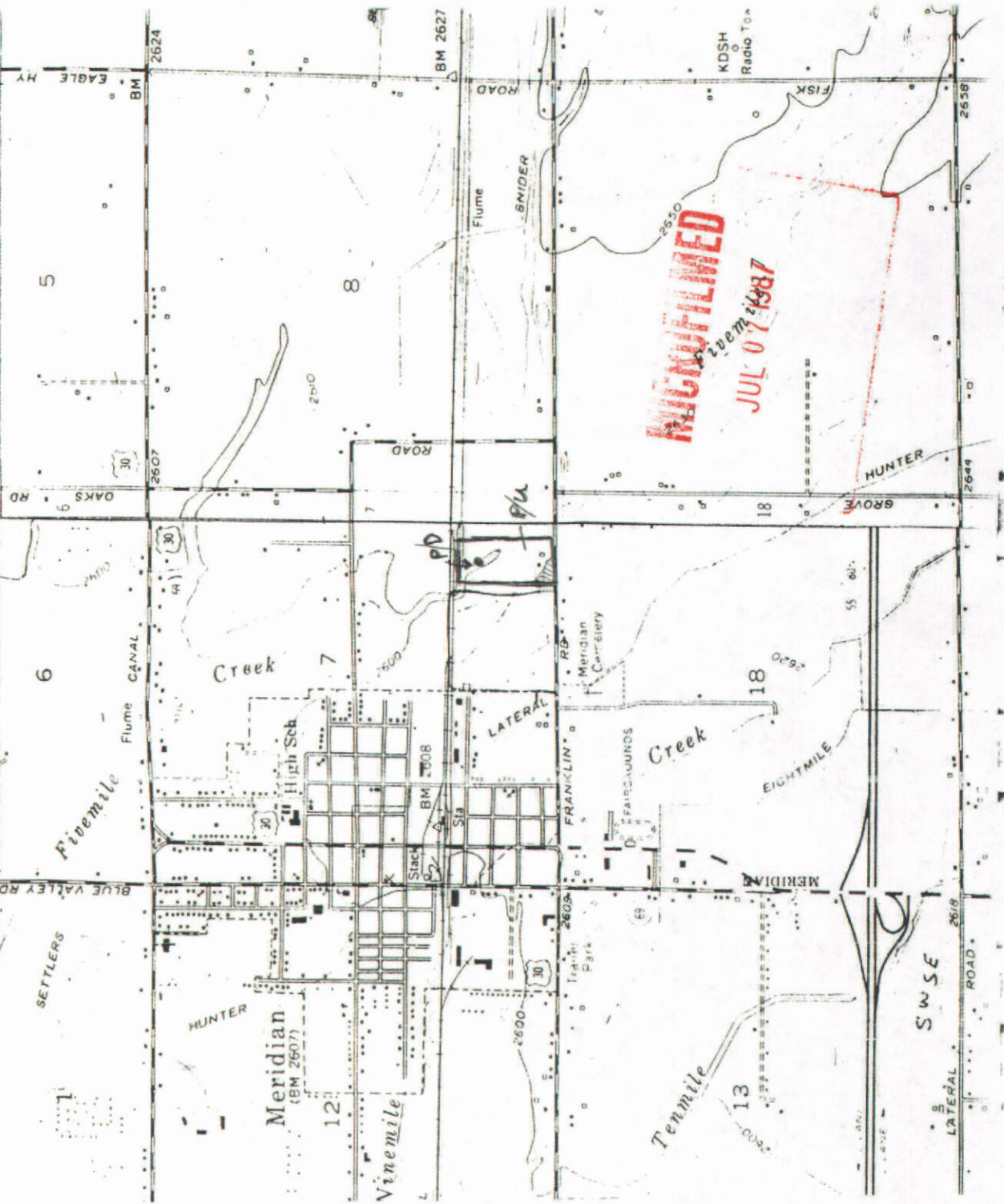
Date 6/27/86
 Date 8/7/86
 e _____

T3N
R1E

UNIT STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

IDAHO
7.5 MINUTE SERIES (TOPOGRAPHIC)

348 R 1 W 2.6 MI. TO U.S. 209 & 206 330 000 FEET R. 1 E. 50 116° 22' 30"



RECEIVED
JUL 07 1987

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08361
Date Received: 5/31/1989
Receipt No: W003056
Received By: Rdh

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BUILDERS MARKETPLACE INC. 208-888-4050
Address: C/O JOSEPH A. SMITH
1300 E. FRANKLIN RD.
MERIDIAN, ID 83642

2. Date of Priority: AUG 19, 1976

3. Source: 'GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01E	7	SE	SE			ADA

5. Description of diverting works:
PIPED TO FRONT BUILDING FOR DOMESTIC AND BACK BLDG. FOR COMM. USE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
INDUSTRIAL	01/01	12/31	0.400		68.80
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) 70.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC AND COMM. USES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	01E	7	SE	SE		INDUST	

A63-08361

Page 1

Date: 05/31/89

MICROFILMED
AUG 24 1992

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
Domestic use is for office & lawn.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am President of _____
Title

Builders Marketplace Inc. that I have signed the foregoing
Organization

document in the space below as President of _____
Title

Builders Marketplace Inc. and that the statements contained in the
Organization
foregoing document are true and correct.

Joseph A. Smith
Signature of Authorized Agent

President Builders Marketplace Inc.
Title and Organization

5/31/89
Date

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 31st day
of MAY 19 89

Ron Howerton
Notary Public

Seal

Residing at Ron Howerton
Residing at Boise, Idaho
My Commission Expires December 8, 1991

ReceiptID	Amount	BasinNumber	SequenceNum	SplitSuffix	Type
W003056	25.00	63	7338		Claim
W003056	90.00	63	8361		Claim



PACIFIC COAST
companies, inc.

RECEIVED

JUN 30 2005

WATER RESOURCES
WESTERN REGION

10600 White Rock Road, Suite 100
PO Box 419074
Rancho Cordova, CA 95741-9074

June 27, 2005

IDWR Regional Office
2735 Airport Way
Boise, ID 83705

To Whom It May Concern:

As requested, attached you will find "Notice of Error-Reply" form with the indicated changes for the proposed recommendation.

If you have any questions, please call (916) 631-6526.

Thank You,

Michelle R. Rouse

Executive Legal Assistant to
Dan Yanagihara, Legal Counsel

05/31/2005

NOTICE OF ERROR
REPLY

RECEIVED

JUN 30 2005

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-8361

BUILDERS MARKETPLACE INC
C/O JOSEPH A SMITH
1300 E FRANKLIN RD
MERIDIAN ID 83642
Telephone Number: (208)888-4050

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

C/O JOSEPH A. SMITH

2. Describe the changes you wish to make in the proposed recommendation:

C/O LLOYD AYERS

3. Give a brief explanation as to why you disagree with these portions:

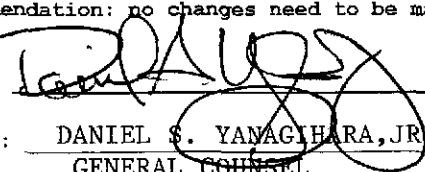
JOSEPH SMITH NO LONGER WORKS FOR THE COMPANY

____ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

6/27/05

SIGNATURE:



Please print your name: DANIEL S. YANAGIHARA, JR.
GENERAL COUNSEL

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

✓done
eg

07/17/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8361

NAME AND ADDRESS: BUILDERS MARKETPLACE INC
C/O JOSEPH A SMITH
1300 E FRANKLIN RD
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.40 CFS
70.0 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/19/1976

POINT OF DIVERSION:

T03N R01E S7 SESE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS 1.20 AFY
INDUSTRIAL	1/01 12/31	0.400 CFS 68.80 AFY

PLACE OF USE: INDUSTRIAL Within ADA County

T03N R01E S07 SESE

DOMESTIC same as INDUSTRIAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
Domestic use is for office and lawn.

EXPLANATORY MATERIAL: License

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8361 V1

WATER RIGHT NUMBER: 63-8361 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	PUMICE PRODUCTS CO 1300 E FRANKLIN RD MERIDIAN, ID 83642
Current Owner	BUILDERS MARKETPLACE INC C/O JOSEPH A SMITH 1300 E FRANKLIN RD MERIDIAN, ID 83642 (208)888-4050

Priority Date: 08/19/1976

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	1.20 AF
INDUSTRIAL	1/01 to 12/31	0.400 CFS	68.80 AF
<u>Total Diversion:</u>		0.400 CFS	70.00 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4SE1/4	Sec. 7, Twp 03N, Rge 01E, B.M.
ADA County		

Place of Use

INDUSTRIAL

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	01E	7																	X

DOMESTIC same as INDUSTRIALConditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
4. X01 Domestic use is for office and lawn.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-8361 V1

Remarks:Comments:Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	7/17/2002 1:53:53 PM	sbock			Active
POD	7/17/2002 1:54:47 PM	sbock			Active
Source	7/17/2002 1:54:59 PM	sbock			Active
POU	7/17/2002 1:55:17 PM	sbock			Active
Use	7/17/2002 1:55:34 PM	sbock			Active
Season	7/17/2002 1:55:54 PM	sbock			Active
Quantity	7/17/2002 1:56:21 PM	sbock			Active
Summary			07/17/2002	sbock	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POD	7/17/2002 1:56:21 PM	sbock	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (No) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - as licensed

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8361 V1

Priority Date	7/17/2002 1:53:53 PM	sbock	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	7/17/2002 1:54:21 PM	sbock	Edited point location
POD	7/17/2002 1:54:48 PM	sbock	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
Source	7/17/2002 1:55:00 PM	sbock	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	7/17/2002 1:55:17 PM	sbock	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Use	7/17/2002 1:55:35 PM	sbock	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Season	7/17/2002 1:55:54 PM	sbock	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (No) 14. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8361 V1

Summary	7/17/2002 1:58:36 PM	sbock	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 5. Is an additional remark and/or condition required?
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IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8361

WATER RIGHT NUMBER: 63-8361

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	PUMICE PRODUCTS CO 1300 E FRANKLIN RD MERIDIAN, ID 83642
Current Owner	BUILDERS MARKETPLACE INC C/O JOSEPH A SMITH 1300 E FRANKLIN RD MERIDIAN, ID 83642 (208)888-4050

Priority Date: 08/19/1976 ✓
 Basis: License ✓
 Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER ✓	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC ✓	1/01 to 12/31	0.040 CFS	1.20 AF ✓
INDUSTRIAL ✓	1/01 to 12/31 ✓	0.400 CFS ✓	68.80 AF ✓
	<u>Total Diversion:</u>	0.400 CFS ✓	70.00 AF ✓

<u>Location of Point(s) of Diversion</u>		
GROUND WATER	SE1/4SE1/4 ✓	Sec. 7, Twp 03N, Rge 01E, B.M.
ADA County		

Place of Use
 INDUSTRIAL

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	01E	7																X	

DOMESTIC same as INDUSTRIALConditions of Approval:Remarks:

1. General

Domestic use is for office & lawn.

C18
N14 N13

Domestic

Comments:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-8361

WATER RIGHT NUMBER: 63-8361

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	PUMICE PRODUCTS CO 1300 E FRANKLIN RD MERIDIAN, ID 83642

Priority Date: 08/19/1976

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
INDUSTRIAL	1/01 to 12/31	0.400 CFS	68.80 AF
DOMESTIC	1/01 to 12/31	0.040 CFS	1.20 AF
	<u>Total Diversion:</u>	0.400 CFS	70.00 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4SE1/4	Sec. 7, Twp 03N, Rge 01E, B.M.
ADA County		

Place of UseINDUSTRIAL Within ADA County

T03N R01E S07 SESE

DOMESTIC same as INDUSTRIALConditions of Approval:Remarks:

1. General Domestic use is for office & lawn.

Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-8361

Dates and Other Information:

Licensed Date: 5/14/1987
Decreed Date:
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Formal Action Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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63-8361

Pod well located just N of
Northernmost Bldg.



7-17-02
S.B.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-8361

Priority: August 19, 1976 Amount: .40 CFS 70.0 AFA

This is to certify, that PUMICE PRODUCTS CO.
1300 E. FRANKLIN RD.

MERIDIAN, ID 83642 has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated August 19, 1976, and has submitted proof to the Department of Water Resources on September 17, 1981, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .45 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Industrial	01/01 to 12/31	.40 cfs	68.8 afa
Domestic	01/01 to 12/31	.04 cfs	1.2 afa
	Totals	.40 CFS	70.0 AFA

LOCATION OF POINT OF DIVERSION(S): SESE , Sec. 7, Township 3N, Range 1E
Ada County

PLACE OF USE: Industrial

TWN RGE SEC

3N 1E 7 SESE

PLACE OF USE: Domestic, same as Industrial use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for office & lawn.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 14th day of MAY, 1982.

MICROFILMED

Acting for the

Director

JUL 07 1987

JAN 15 1997

State of Idaho

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Department of Water Resources

Pumice Products Co.
 P.L.A. - SE Sec 7, T3N, R1E
 U Irrigation - 2 AC
 Industrial Use - 40 CFS
 URGES - 0.4

KEYPHUNGED

63-8361

Permit No. _____

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	11/19/81	JD	no appointment made
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)	6/27/86	JD	Appt letter

EXAMINATION

KEYDISTRIBUTED 7-1-5-87

Date 6-27-86 Accompanied by Paul Mason Total Q measured .4 cfs
If source is surface water, estimate total flow of source _____
Methods of measurement Recreational Meets Permit requirements? _____

Measurement calculations:

Horse Power Equation

$$\frac{7.5 \times 8.8 \times .8}{1 + (2.31 \times 50 \text{ psi})} = .45 \text{ cfs}$$

Theoretical optimum yield

$\frac{(1.5 \text{ in}^2) \times \pi}{144 \text{ in}^2/\text{ft}^2} \times 5 \text{ ft/sec} = \overset{.24}{N/A} \text{ not correct}$

Acres ft: $.4 \text{ cFb} \times 1.78 \times 365 \times .33 = \frac{94.3}{95.4} \text{ acres ft}$

[illegible]

System Description Well with 8" casing drilled to 72 feet supplies water into a 10' x 3' pressure tank via a 3" I.D. pipe. Water usage mainly for manufacture of pumice blocks and a small (1/2 acre) landscaped lawn.

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

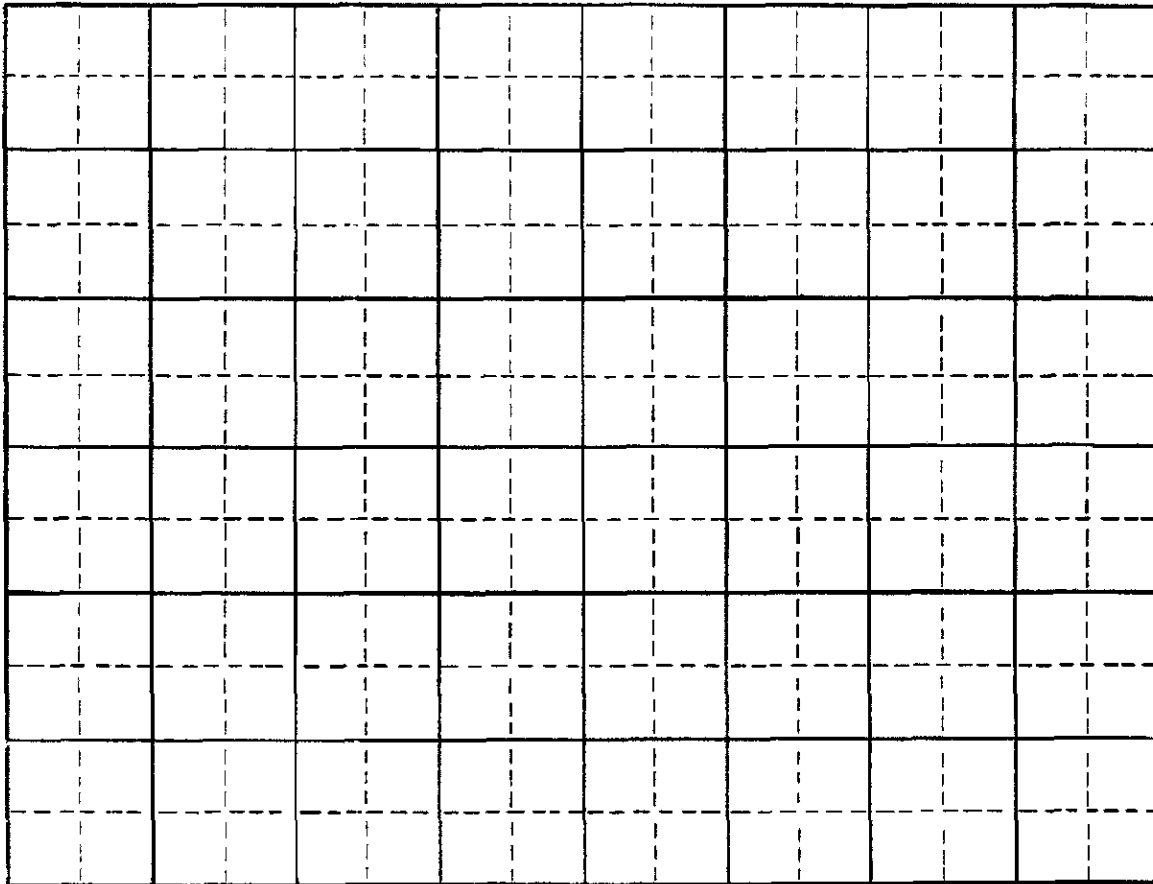
	USE	Q (cfs)	95.4 V (afal)	FROM	TO
Pomona Block Manufacturing		.4 cfs	~~76.3~~ 95.4 AF	1/1	12/31
Lawn Irrigation + Domestic use		.08 cfs	1.2 cfs	1/1	12/31
Total		.48 cfs ✓	96.6 AF ~~76.3~~ 96.6	1/1	12/31

Remarks

RECEIVED

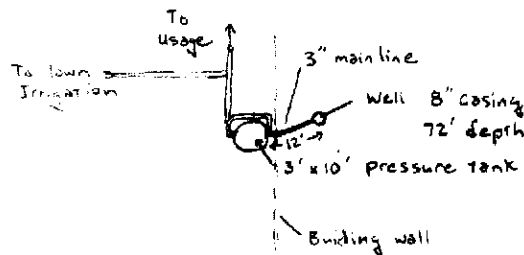
JUL 02 1987

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: ☒ T3N R1E Section 7 SE 1/4 of 1/4 SE 1/4

Place(s) of Use ☒

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	1E	7																X	

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

MICROFILMED

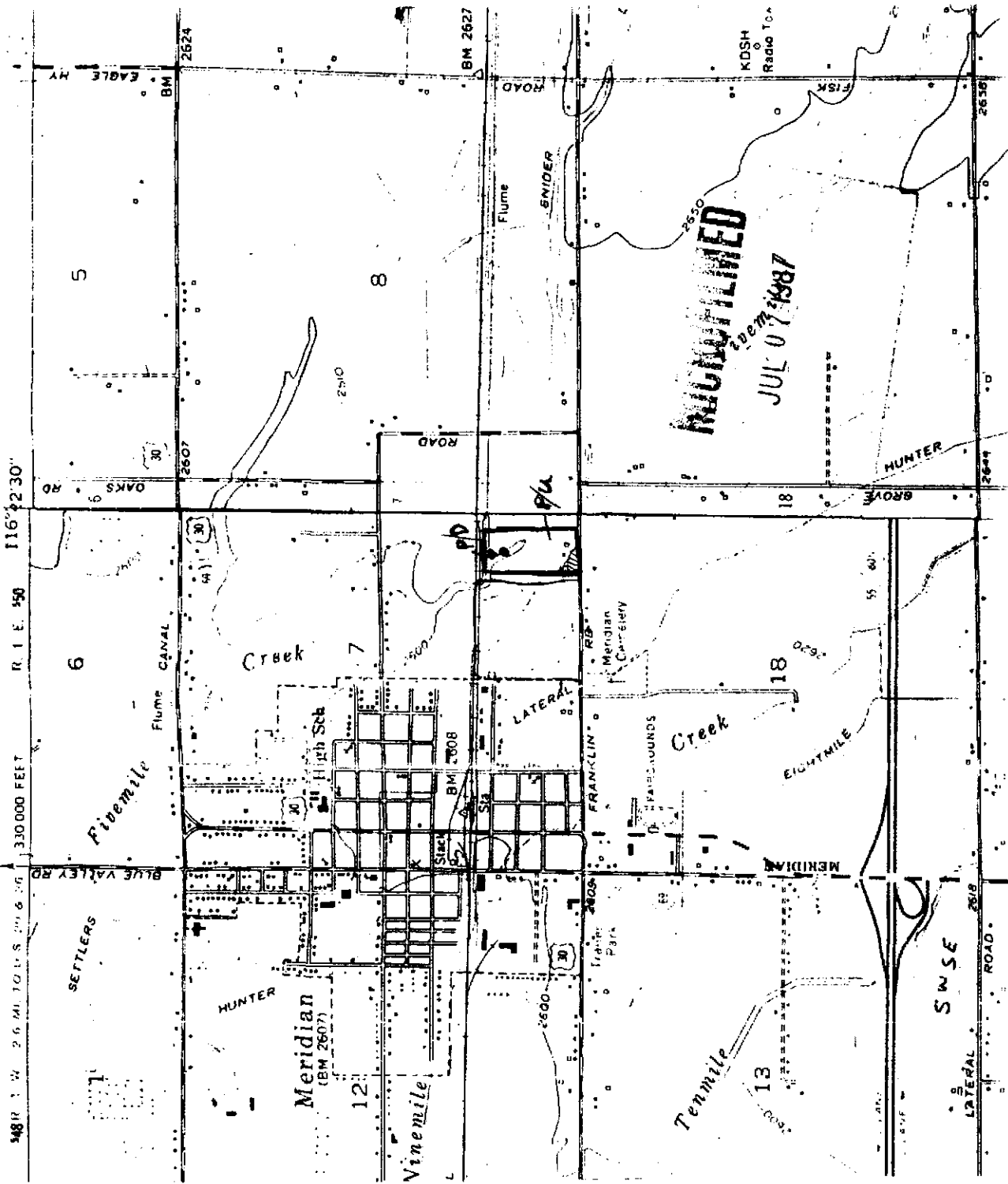
JUL 07 1987

Examiner's Signature Richard A. Gump
 Checked by Jan Schulte
 Approved by _____

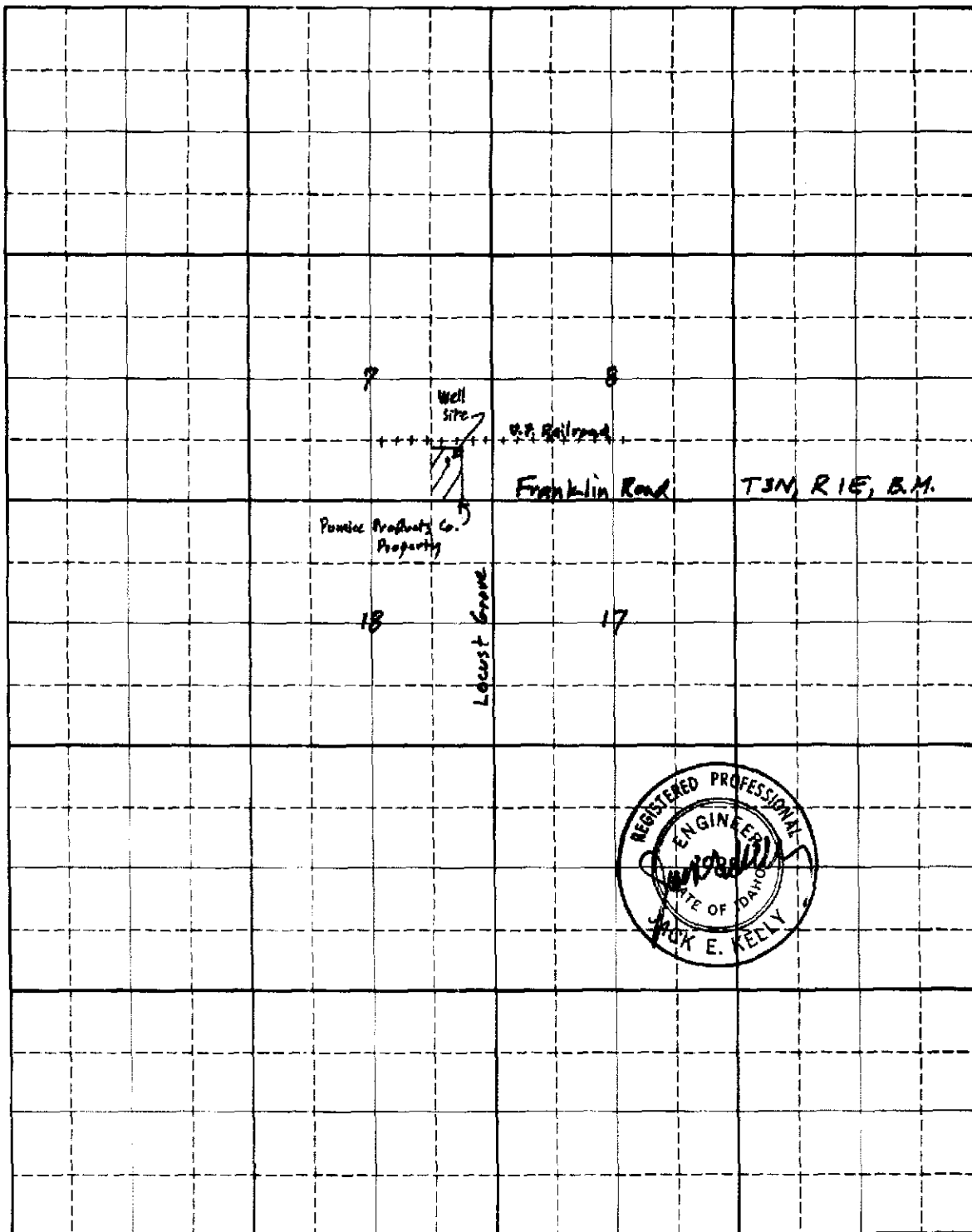
Date 6/27/86
 Date 8/7/86
 e _____

T3N
R1E

UNIT STATES
DEPARTMENT OF THE INTERIOR
IDAHO
MERIDIAN UADRANGLE
7.5 MINUTE SERIES (TOPOGRAPHIC)
GEOLOGICAL SURVEY



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale. 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant) Pumice Products Co.
By [Signature]

President