

Idaho Department of Water Resources

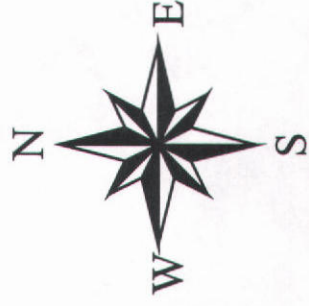


**T05N, R01E,
S29**

Claim No: 63-08348
Prepared By: Kimberly Brown
Date: October 18, 2004

- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4

Acres Irrigated = 4.0



1987 NAPP

Idaho Department of Water Resources

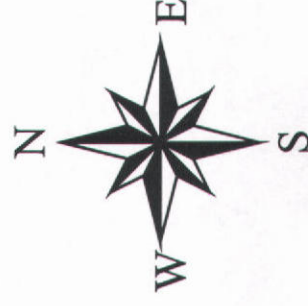
S29 NWSE NESE

SWSE SESE

**T05N, R01E,
S29**

Claim No: 63-08348
Prepared By: Kimberly Brown
Date: October 18, 2004

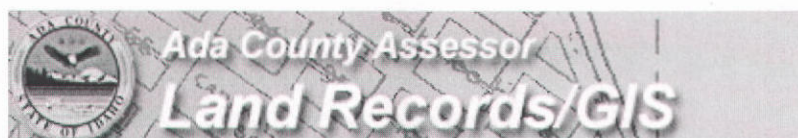
- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



1987 NAPP



0 0.1 0.2 0.3 0.4 Miles



Land Records

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

Property Details for Parcel R8163150170

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
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- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

General Information

Property Acres: 4.320
 Zone Code: RR
 Primary Code Area: 270 Tax Districts
 Group Type: SUB
 Subdivision: STILLWELL ESTATES NO 01
 Section: 5N1E29

Property Description

LOT 9 BLK 2
 STILLWELL ESTATES #1



Property Address
 351 W KNOB HILL CT
 EAGLE, ID 83616

[Click to View Interactive M](#)

Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	150-RES SUB LOT	4.320	\$137,500	MARKET
Primary	370-RES IMPROVEMENT	0.000	\$172,200	COST

Total Assessed Value: \$309,700

Parcel Valuation History

Assessed value for year 2004 \$309,700
 Assessed value for year 2003 \$297,200
 Assessed value for year 2002 \$291,100
 Assessed value for year 2001 \$241,100
 Assessed value for year 2000 \$241,100

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

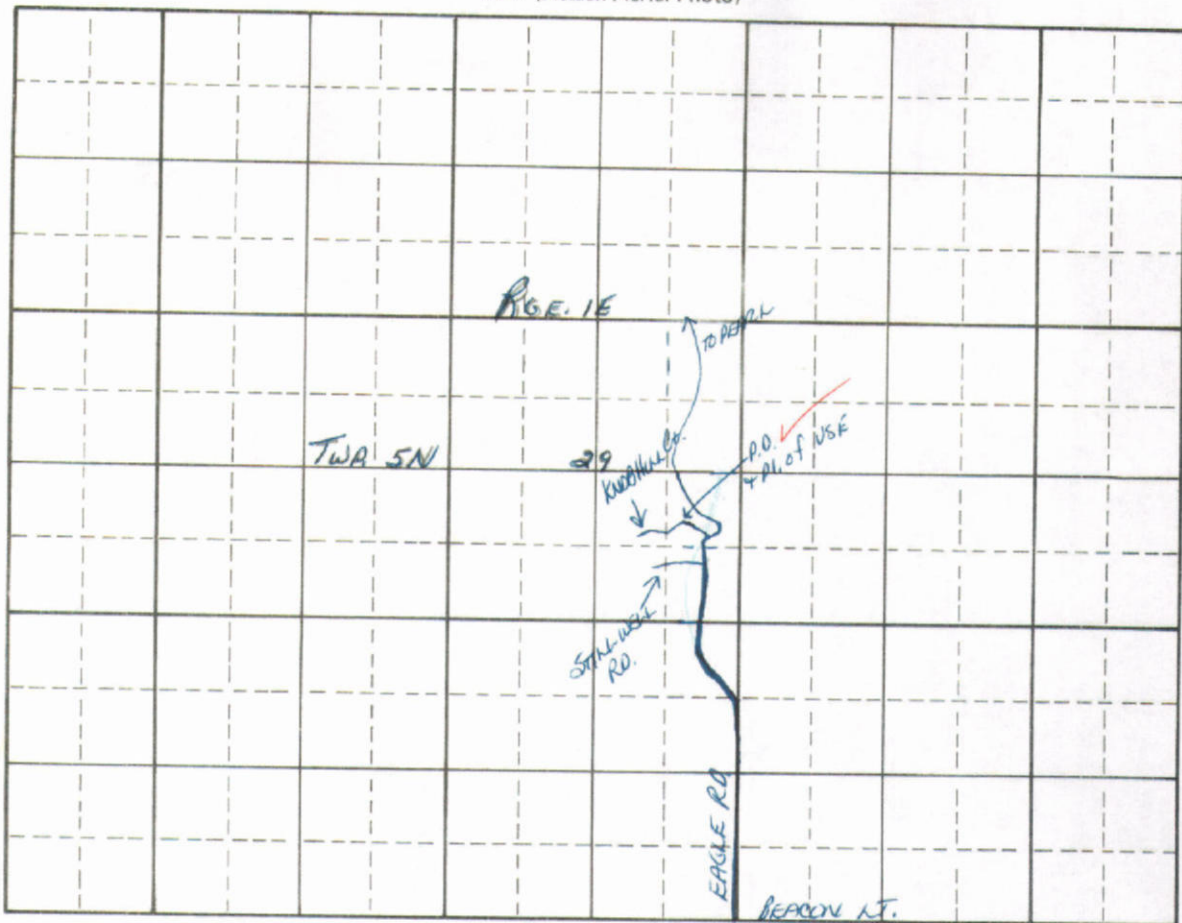
Property Characteristics

Residential
 Land

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

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MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

* NE 1/4 SE 1/4

Point(s) of diversion: NE 1/4 SE 1/4, SEC. 29, TWP. 5N, RGE. 1E, D. M.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	1E	29			*										4				4 ✓
					(DOMESTIC)									X					
																			4 ✓

Recommended Amendments:

- ☒ Change P.D. as reflected above
☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☐ None
☐ Other

MICROFILMED

MAR 20 1987

Examiner's Signature

Checked by DJS

Approved by

Jan J. Walker
Ray Walker
kw

Date 1/27/83

Date 2/25/83

Date 10-1-85

11-7-86

* SEE MEMO DATED 10/17/86 RE-EXAM FOR LOCATION

Topographic map showing contour lines, roads, and water features. Handwritten blue annotations include:

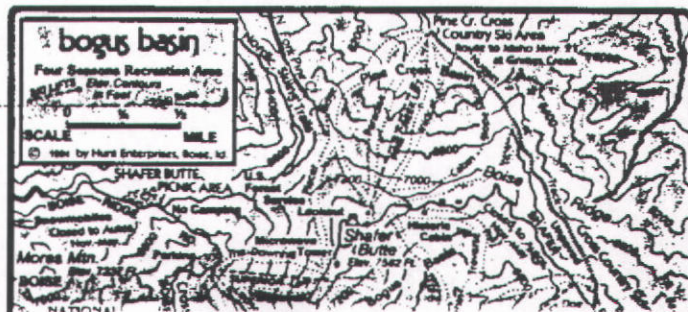
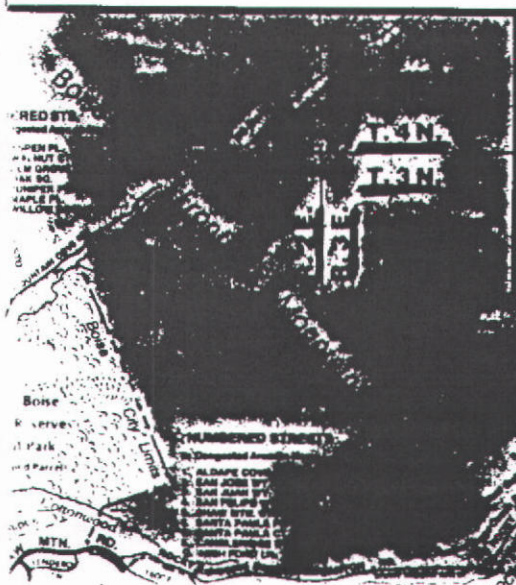
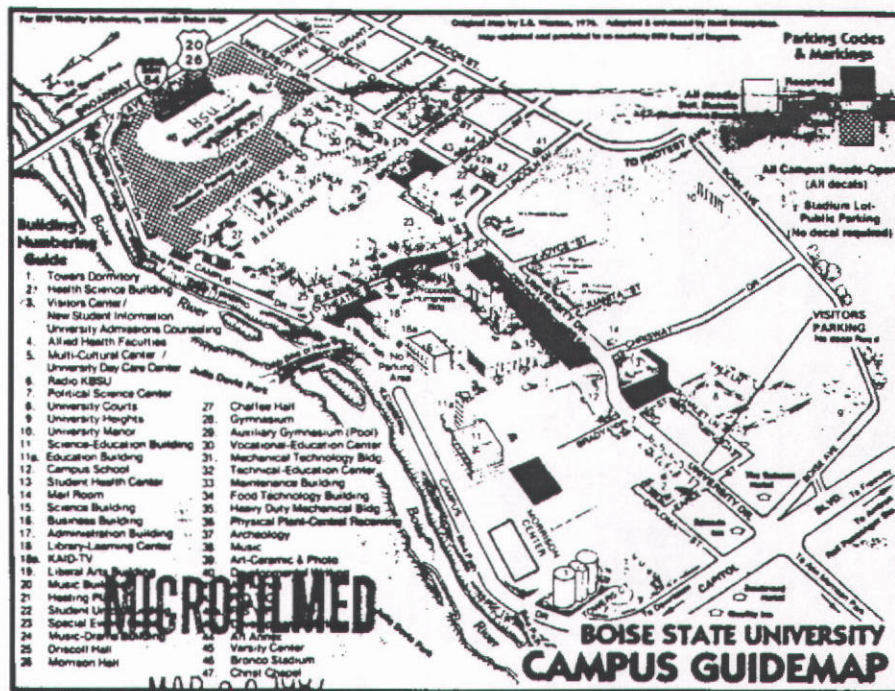
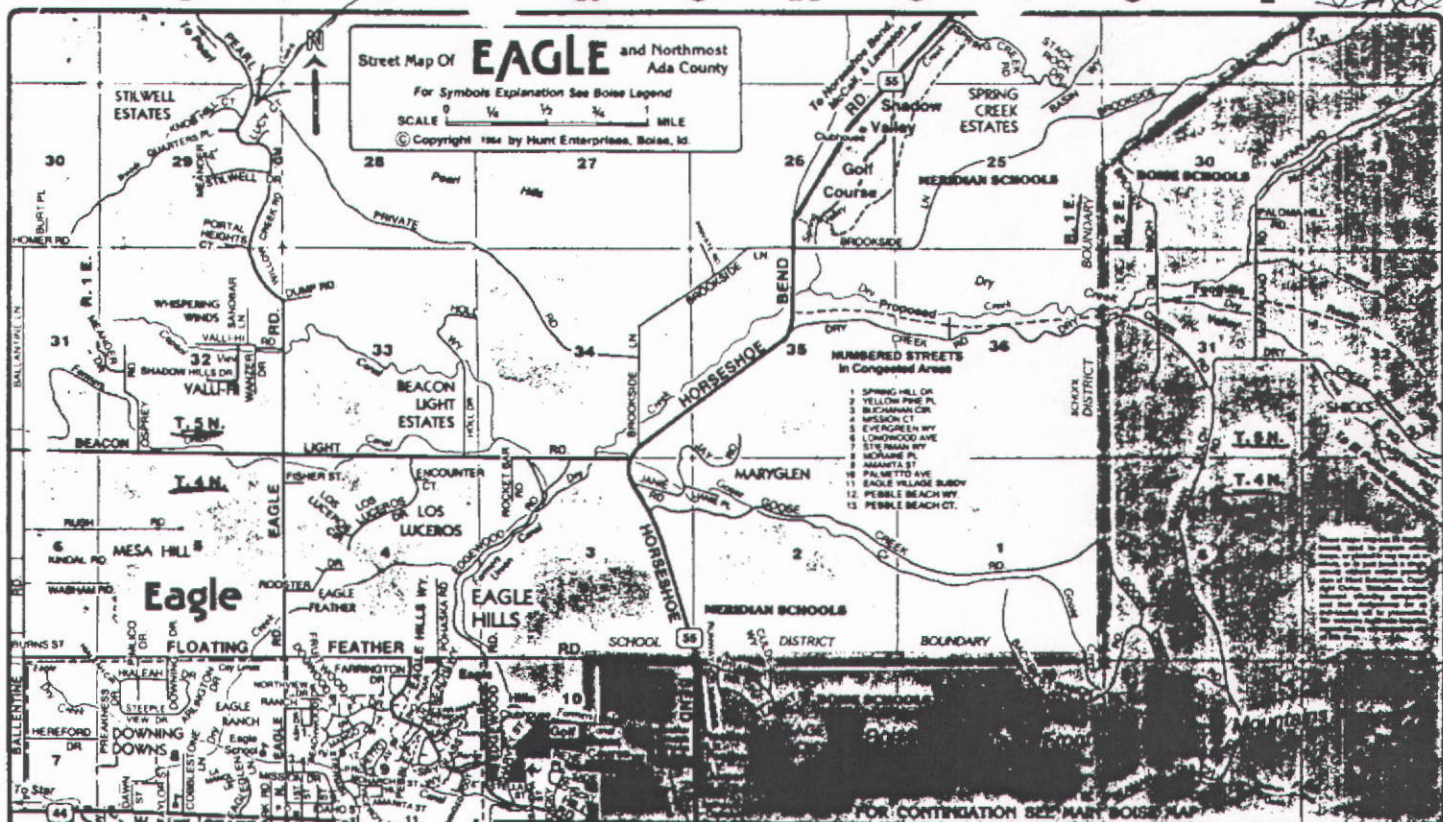
- EXACTLY 1.4 MILES (with arrow)
- METSUCAMMENT
- POINT OF FERRADO
- CAPITOL VIEW
- ROAD
- FARMERS BEACON
- UNION
- Woods
- PEARL
- Guich
- Spring
- BEND
- GAS
- HORSES
- CANAL
- Pump
- 27
- 26
- 25
- 24
- 23
- 22
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- 16
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- 13
- 12
- 11
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- 8
- 7
- 6
- 5
- 4
- 3
- 2
- 1
- 0

Red stamp: MICROFILMED MAR 20 1962

MICROFILMED

MAR 20 1987

● O ● P *THE QUAD MAP SHOWS* Q ● R ● S ● T *ET AL.*



MAY 20 2004

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-8348
Date Received: 5/20/2004
Receipt No: C073941
Received By: JM

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAY 21 2004

WATER RESOURCES
WESTERN REGION

1. Name of Claimant(s)

ROBERT E LYONS Phone:

351 KNOB HILL
EAGLE ID USA 83616

JOAN E LYONS Phone:

351 KNOB HILL
EAGLE ID USA 83616

2. Date of Priority: 09/05/1976

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	01E	29	NE SE	ADA	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.1	18
DOMESTIC	1/01	12/31	0.04	0.6

7. Total Quantity Appropriated is:
0.1 C.F.S. and/or 18.6 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	01E	29	NE	SE	IRRIGATION	4
					Section Acres	4
					Total Acres	4

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Robert E. Lepore Date: 5-20-04

Date:

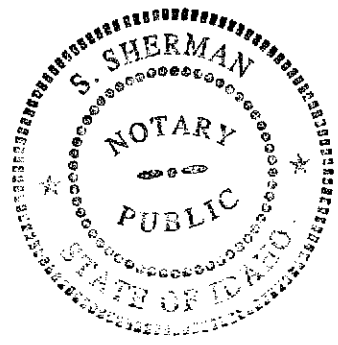
State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 20th Day
of May 2004

Notary Public

Residing at Boise ID

My commission Expires 11-14-2004



1

RECEIVED

JUN 08 2005

WATER RESOURCES
WESTERN REGION

NOTICE OF ERROR

REPLY

05/31/2005 RECEIVED

JUN 0 2005

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-8348

ROBERT E LYONS
351 KNOB HILL
EAGLE ID 83616

JOAN E LYONS
351 KNOB HILL
EAGLE ID 83616

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Purpose of Use Remark - water is used for lawn and garden irrigation.

2. Describe the changes you wish to make in the proposed recommendation:

Purpose of Use Remark would state that "Domestic use is for 1 home." (Remove "and does not include lawn, garden...")

3. Give a brief explanation as to why you disagree with these portions:

Because the water is used for both internal and external use up to 1/2 acre of irrigation of lawn and garden.

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6-8-05

SIGNATURE: Robert Lyons

name: Robert Lyons

Boise, 2735 Airport Wy, Boise, ID 83705, 2083342190

BUT
See page 1
of B/U Field
Report (under
Recommended Amounts:
"Domestic - 1 (in house)"
.06 cfs
-KBrown

RECEIVED

JUN 08 2005

WATER RESOURCES
WESTERN REGION

NOTICE OF ERROR

REPLY

05/31/2005 RECEIVED

JUN 0 2005

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

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3. Give a brief explanation as to why you disagree with these portions:

Because the water is used for both internal and external use up to 1/2 acre of irrigation of lawn and garden.

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6-8-05 SIGNATURE: Robert Lyons

Please print your name: Robert Lyons

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

10/18/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8348
NAME AND ADDRESS: ROBERT E LYONS
351 KNOB HILL
EAGLE ID 83616

JOAN E LYONS
351 KNOB HILL
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.100 CFS
18.600 AFY

PRIORITY DATE: 09/05/1976

POINT OF DIVERSION:

T05N R01E S29 NESE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS 0.60 AFY
IRRIGATION	3/15 11/15	0.100 CFS 18.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Domestic use is for 1 home and does not include lawn, garden, landscape, or other types of irrigation.

PLACE OF USE: IRRIGATION Within ADA County

T05N R01E S29 NESE 4.0

DOMESTIC same as IRRIGATION

4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

PARCEL NO: R8163150170.

PROPERTY IS ALSO KNOWN AS LOT 9, BLK 2, STILLWELL ESTATES NO 01.

Water Right 63-8348

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8348 V1

WATER RIGHT NUMBER: 63-8348 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ROBERT E LYONS 351 KNOB HILL EAGLE, ID 83616
Current Owner	JOAN E LYONS 351 KNOB HILL EAGLE, ID 83616

Priority Date: 09/05/1976

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	0.60 AF
IRRIGATION	3/15 to 11/15	0.100 CFS	18.00 AF
	<u>Total Diversion:</u>	0.100 CFS	18.60 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4SE1/4	Sec. 29, Twp 05N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals	
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
05N	01E	29																	4.0	4.0

Total Acres: 4

DOMESTIC same as IRRIGATIONConditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. WB5 Domestic use is for 1 home and does not include lawn, garden, landscape, or other types of irrigation.

Remarks:

1. Explanatory PARCEL NO: R8163150170.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8348 V1

2. Explanatory PROPERTY IS ALSO KNOWN AS LOT 9, BLK 2, STILLWELL ESTATES NO 01.

3. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

Idaho Department of Water Resources

**T05N, R01E,
S29**

Claim No: 63-08348
Prepared By: Kimberly Brown
Date: October 18, 2004

● Point of Diversion



Place of Use

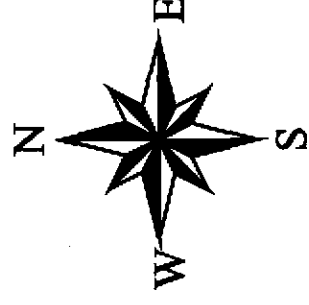


Section Lines

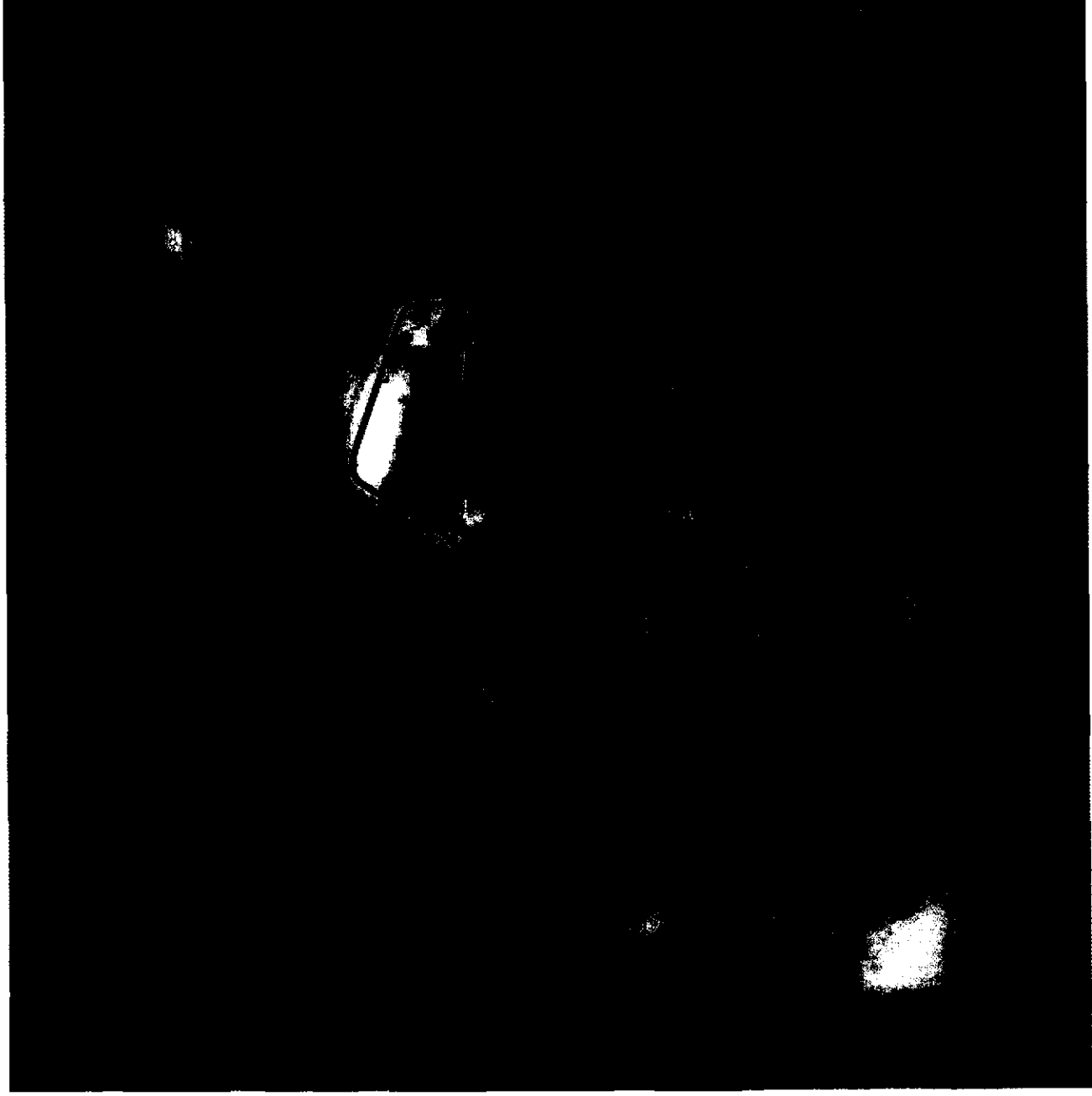


1/4 1/4

Acres Irrigated = 4.0



1987 NAPP



0 0.1 0.2 0.3 0.4 Miles

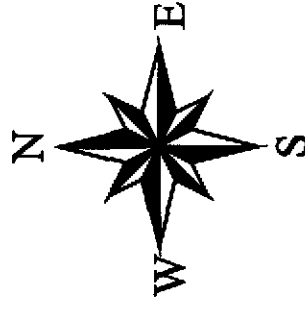


Idaho Department of Water Resources

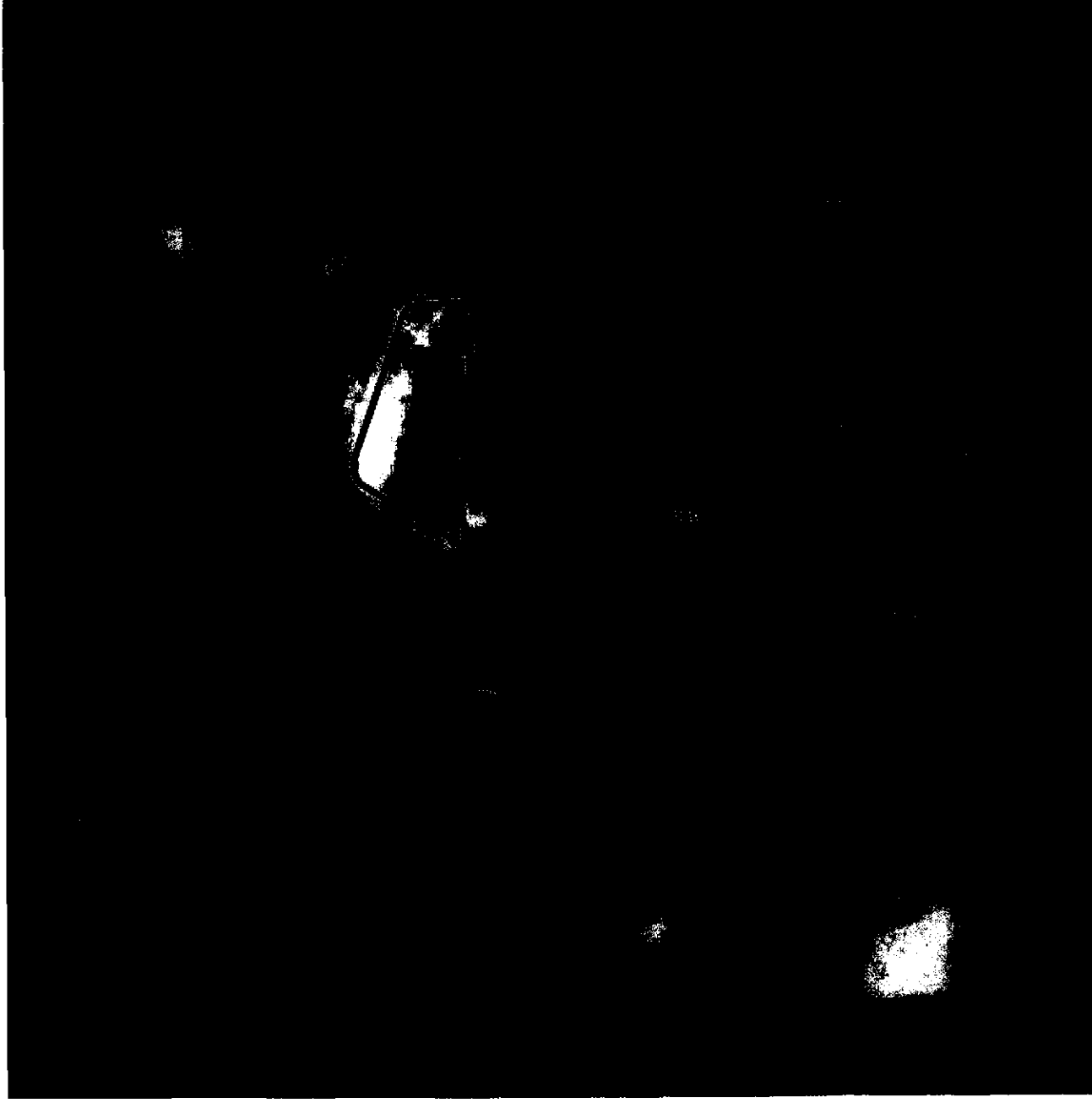
**T05N, R01E,
S29**

Claim No: 63-08348
Prepared By: Kimberly Brown
Date: October 18, 2004

- Point of Diversion
- ☐ Place of Use
- ☐ Section Lines
- ☐ 1/4 1/4



1987 NAPP



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8348

WATER RIGHT NUMBER: 63-8348 ✓

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ROBERT E LYONS ✓ 351 KNOB HILL EAGLE, ID 83616
Current Owner	JOAN E LYONS ✓ 351 KNOB HILL EAGLE, ID 83616

Priority Date: 09/05/1976 ✓

Basis: License ✓

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER ✓	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC ✓	1/01 to 12/31 ✓	0.040 CFS ✓	0.60 AF ✓
IRRIGATION ✓	3/15 to 11/15 ✓	0.100 CFS ✓	18.00 AF ✓
	<u>Total Diversion:</u>	0.100 CFS ✓	18.60 AF ✓

Location of Point(s) of Diversion

GROUND WATER

ADA County ✓

NE1/4SE1/4 ✓

Sec. 29, Twp 05N, Rge 01E, B.M. ✓

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
05N	01E	29	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	4.0
																		4.0	

Total Acres: 4 ✓

DOMESTIC same as IRRIGATIONConditions of Approval:Remarks:

1. General

Receipt No. C073941

Comments:

ADD 804 - Season of use is 3/1 to 11/15.

ADD WB5 - Domestic use is for 1 household and does not include irrigation of lawn and garden.

ADD J01 - Place of use is also known as lot 9, Blk. 2, Stillwell Estates #1. (No. 01)

Parcel No: R8163150170.

Overlap -

63-8483D	lic.	1966	GW	Dom/Irr	Russell
-8483E	lic	"	"	"	Petrovsky
~~8483H~~	"	"	"	"	~~Jones~~
~~8483M~~	"	"	"	"	~~West~~
-12762	App	1995	GW	Irr.	Peer
-12341	App	1996	GW	Dom/Irr	Stoor
3016	WR lic	1955	GW	Dom/Irr	Stillwell
~~0037~~	~~WR lic~~	~~1983~~	~~GW~~	~~Irr.~~	~~Christie~~
24079	WR Dec	1976	GW	Dom/St	Hagen

* electronic back file available

Field Exam Date 10-18-04

(in office)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$54.⁰⁰ → * The Lyons should have paid \$104.⁰⁰, which includes a late fee of \$50.⁰⁰, but my supervisor Jan Schulte said to recommend as is at \$54.⁰⁰
- ☒ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant N/A

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) A 63- 8348

Owner: Joan and Robert Lyons Phone No. (208) Unknown

Current Address: 351 Knob Hill, Eagle 83616

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☒ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property?

Accompanied by: N/A

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 9/5/1976

(If priority date, based on your exam, seems questionable, explain below.)

Source: Ground Water Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

* Since the claimants did not submit a project map with their 2004 Notice of claim and the field examiner's drawings do not portray the location of the well, I guessed on its location.

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

See Field Report.**OVERLAP REVIEW**Other water rights with the same point of diversion: 63-3483, -3483D, -3483E, -3484H, -3483M, -24079, -10037

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

No, all are separate points of diversion.
No overlap.**WATER USES**☐ No change☐ Different Uses

Season of use is 3/1 to 11/15.

Use Irrigation From (3/1) To 11/15 Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME - Groundwater only☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☒ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)the department allows 0.03 cfs/acre for less than 5 acres**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes 1 Stock # _____Types _____ Additional comments: According to the Field Report, (p.1)
Domestic use is internal only.**PLACE OF USE:**☒ No Change☐ Changes shown below:

Season of use is 3/1 to 11/15.

Domestic use is for 1 household and does not include irrigation of lawn and garden.

Place of use is also known as Lot 5, Blk 28, Stillwell Estates #1.

Parcel No: R816315 0170.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 10.18.04 (in office)

FIELD EXAMINER: Kimberly Brown

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: 63-3483 D, - 3483 E, - 3483 H, - 3483 M, - 3016, - 10037, - 24079

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

No overlap - all are separate POUs.

Delivery System Narrative:

See Field Report.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: N/A

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

(OVER)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-8348

10/18/2004

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-8348 ✓	Claim	05N	01E	29	NE	SE		GROUND WATER	ROBERT E LYONS
63-3483	Claim	05N	01E	29	NE	SE		GROUND WATER	
63-3483M	Claim	05N	01E	29	NE	SE	1966	GROUND WATER	ALASYA WEST
63-3483D	Claim	05N	01E	29	NE	SE	1966	GROUND WATER	BARBARA G RUSSELL
63-3483E	Claim	05N	01E	29	NE	SE	1966	GROUND WATER	JOHN A PETROVSKY
63-3483H	Claim	05N	01E	29	NE	SE	1966	GROUND WATER	WILLIAM E JONES
63-24079	Claim	05N	01E	29	NE	SE	1976	GROUND WATER	YVONNE H HAYEN
63-8348 ✓	Water Right	05N	01E	29	NE	SE		GROUND WATER	ROBERT E LYONS
63-10037	Water Right	05N	01E	29	NE	SE	1983	GROUND WATER	DAVID CHRISTIE
63-24079	Water Right	05N	01E	29	NE	SE	1976	GROUND WATER	YVONNE H HAYEN

No overlap- separate POBs.

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-8348**

10/18/2004

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
1483D	Claim	05N	01E	29	NE	SE		IRRIGATION	4/4	BARBARA G RUSSELL
1483E	Claim	05N	01E	29	NE	SE		IRRIGATION	5/5	JOHN A PETROVSKY
1483H	Claim	05N	01E	29	NE	SE		IRRIGATION	5/5	WILLIAM E JONES
1483M	Claim	05N	01E	29	NE	SE		IRRIGATION	5/5	ALASYA WEST
8348 ✓	Claim	05N	01E	29	NE	SE		IRRIGATION	4/4	ROBERT E LYONS
3016	Water Right	05N	01E	29	NE	SE		IRRIGATION	2/125	WALTER P STILLWELL JR
8348 ✓	Water Right	05N	01E	29	NE	SE		IRRIGATION	4/4	ROBERT E LYONS
10037	Water Right	05N	01E	29	NE	SE		IRRIGATION	3.4/4.9	DAVID CHRISTIE
1483D	Claim	05N	01E	29	NE	SE		STOCKWATER		BARBARA G RUSSELL
1483E	Claim	05N	01E	29	NE	SE		STOCKWATER		JOHN A PETROVSKY
1483H	Claim	05N	01E	29	NE	SE		STOCKWATER		WILLIAM E JONES
1483M	Claim	05N	01E	29	NE	SE		STOCKWATER		ALASYA WEST
14079	Water Right	05N	01E	29	NE	SE		STOCKWATER		YVONNE H HAYEN
1483D	Claim	05N	01E	29	NE	SE		DOMESTIC		BARBARA G RUSSELL
1483E	Claim	05N	01E	29	NE	SE		DOMESTIC		JOHN A PETROVSKY
1483H	Claim	05N	01E	29	NE	SE		DOMESTIC		WILLIAM E JONES
1483M	Claim	05N	01E	29	NE	SE		DOMESTIC		ALASYA WEST
14079	Water Right	05N	01E	29	NE	SE		DOMESTIC		YVONNE H HAYEN

No overlap - separate POU's.

**Land Records**
[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)
Property Details for Parcel R8163150170

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
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- [FAQ](#)
- [About Us](#)
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- [Old interactive map](#)

General Information

Property Acres: 4.320
Zone Code: RR
Primary Code Area: 270 Tax Districts
Group Type: SUB
Subdivision: STILLWELL ESTATES NO 01
Section: 5N1E29

Property Description

LOT 9 BLK 2
 STILLWELL ESTATES #1



Property Address
 351 W KNOB HILL CT
 EAGLE, ID 83616

[Click to View Interactive Map](#)
Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	150-RES SUB LOT	4.320	\$137,500	MARKET
Primary	370-RES IMPROVEMENT	0.000	\$172,200	COST

Total Assessed Value: \$309,700

Parcel Valuation History

Assessed value for year 2004 \$309,700
Assessed value for year 2003 \$297,200
Assessed value for year 2002 \$291,100
Assessed value for year 2001 \$241,100
Assessed value for year 2000 \$241,100

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

Property Characteristics
 Residential
 Land

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Land Records

Characteristics Detail[Go Back to Property](#)

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- [Old interactive map](#)

Residential**Land****Residential Characteristics 1 for Parcel "R8163150170"**

Occupancy Date:	No Date Available
Year Built:	1977
Year Remodel:	0
Effective Age:	0
Construction Class:	5
Number of Bedrooms:	3
Number Bathrooms:	1.75
Number of Fireplaces:	1
Air Conditioning:	Y
Car Storage Sq Ft #1:	552
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	1500
Porch Sq Ft:	0
Deck Sq Ft:	175
Deck Covered:	N
Patio Sq Ft:	175
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	3176
Main Floor Sq Ft:	1864
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	656
Unfinished Lower Floor Sq Ft:	656
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

Assessor Links

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- [Administration](#)
- [Information](#)
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Ada County Links

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- [Human Resources](#)

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Receipt Details for ID C073941

Status	Adjustment Type	Version
		1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
5/20/2004 2:00:32 PM	5/21/2004 1:59:21 PM	STATE	\$54.00	Cash
Payer		LYONS, ROBERT E		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FILING FEE FOR 63-8348

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$54.00	ADJUDICATION FILING FEE	41503	0337			1155

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-8348

Priority: September 5, 1976 Amount: .10 CFS 18.6 AF

This is to certify, that ROBERT E. LYONS
JOAN E. LYONS

351 KNOB HILL
EAGLE, ID 83616

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated July 30, 1976, and has submitted proof to the Department of Water Resources on October 8, 1981, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .10 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.10 cfs	18.0 af
Domestic	01/01 to 12/31	.04 cfs	.6 af
Totals		.10 CFS	18.6 AF

LOCATION OF POINT OF DIVERSION(S): NESE, Sec. 29, Township 5N, Range 1E
Ada County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
5N	1E	29	NESE	4			4

Total number of acres irrigated: 4

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 17th day of MARCH, 1982.

MICROFILMED

Acting for the Director

MAR 20 1987

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

63-8348

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)	11/5/82	jc	
	939-6820		
☐ Appointment scheduled for: (Date, time, location)	10:00	jc	
	11/8/82		

EXAMINATION

Date 11/8/82 Accompanied by Joan Legner Total Q measured 0.10 cfs
 If source is surface water, estimate total flow of source 0.097 cfs
 Methods of measurement Gauge Meets Permit requirements?

Measurement calculations:

10 $\frac{5}{32}$ " RAINBIRDS = 4.40 gpm $\times 10 = 44$ gpm
 AT 40 PSI
 $V = 4 \times 4.5 = 18.0$ AFE
 $V = 0.10 \times 1.9835 \times 245 = 48.6$ AFE
 $44 \div 450 = 0.097$ cfs

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
5		FRANKLIN	282113220	Gould	740614			

System Description Submersed pump & motor w/ pressure tank.
2" mainline to sprinklers & 1" mainline to home.
Well is 380' deep.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

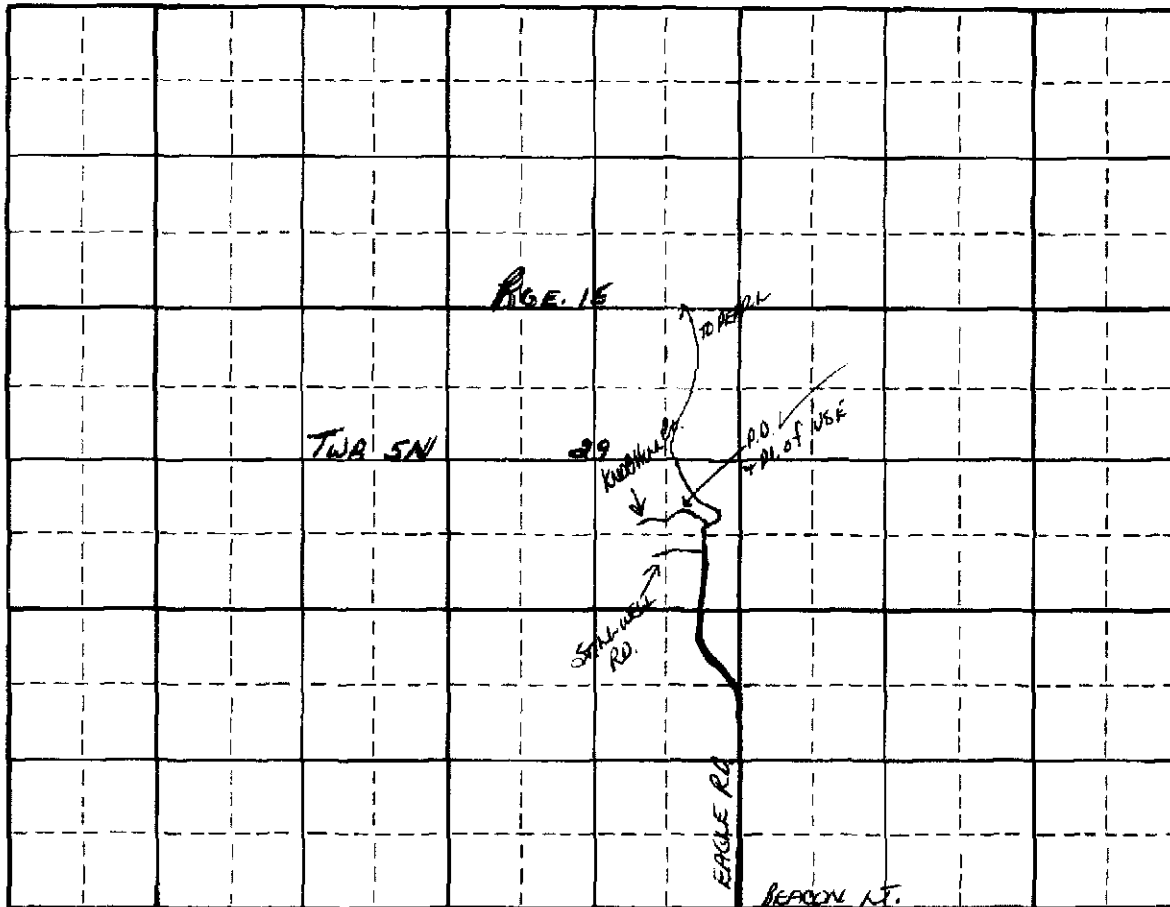
USE
 DOMESTIC - 1 (IN-HOUSE) $\checkmark$ 0.04 $\checkmark$
 IRRIG - 4 AC $\checkmark$ 0.10 $\checkmark$
 4 ac. $\times 0.03 = 0.12$ cfs - allow
 permit allowed only
 0.02 cfs / 5 acres - ok to
 allow 0.03 for less than
 5 ac.
 Total 0.10 cfs $\checkmark$
 18.6 $\checkmark$

Remarks no overlap review done

MICROFILMED

MAR 20 1987

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

* NE 1/4 SE 1/4

Point(s) of diversion: ~~NE 1/4 SE 1/4~~, SEC. 29, TWP. 5N, RGE. 1E, D.M.

Place(s) of Use

TWP.	RGE.	SEC.	NEX				NW%				SW%				SE%				TOTALS
			NEX	NW%	SW%	SE%	NEX	NW%	SW%	SE%	NEX	NW%	SW%	SE%	NEX	NW%	SW%	SE%	
5N	1E	29		4	*										4				4
				* (DOMESTIC)															
																			4

Recommended Amendments:

- ☒ Change P.D. as reflected above
☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☐ None
☐ Other

MICROFILMED

MAR 20 1987

Examiner's Signature

Checked by DBS

Approved by

Jan Janner
 Ray Walker
 kw

Date 1/27/83

Date 2/25/83

Date 10-1-85

11-7-86

* SEE MEMO DATED 10/17/86 RE-EXAM FOR LOCATION

A hand-drawn map on a grid background. The map shows a route starting from 'Eagle Rd' at the bottom, going north to 'Stallwell Rd.', then east to 'Ridge 1E'. From 'Ridge 1E', the route goes north to 'TWA 5N' and then east to 'P.O. of NSE'. Arrows indicate directions: 'TO REAG' (top right), 'TO REAG' (top left), 'TO REAG' (middle right), and 'TO REAG' (bottom right). The map also shows 'Reagon Mt.' at the bottom right.

(Include distance from pump to measuring device, if applicable.)

* NE 1/4 SE 1/4
Point(s) of diversion: NE 1/4 NE 1/4, SEC. 29, TWP. 5N, RGE. 1E, B. M.

[illegible]

☒ Change P.D. as reflected above
☒ Change P.U. as reflected above

☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

☐ Other

MICROFILMED

MAR 20 1980

Checked by DJS

Approved by _____

Date 1/27/83

Date 2/25/83

Date 10-1-82

11-7-86

* SEE MEMO DATED 10/17/86 J-P-E-EXAM FOR LOCATION

INTER-DEPARTMENT MEMO — 1

DATE 10/17/86

FROM Jan Shurte

TO Jim Johnson

SUBJECT Legal description for Permit No. 63-8348

I went out again to measure the distance to Knob Hill Ct. This time I measured from the corner of Eagle Rd., and Beacon Light to Stillwell Rd. and to Knob Hill Ct. I measured from the corner of Eagle Rd. and Beacon Light up and back and both times got 1.25 miles to Stillwell Rd. and 1.4 miles to Knob Hill Ct. Using the topo map for the area and a wheel I platted it out - see attached copy. It came out perfectly on this map because Knob Hill Ct. goes up to a small hill and Stillwell Rd. is exactly 1.25 miles from the corner as is Knob Hill exactly 1.4 miles from the corner. The only problem is that the legal works out to be the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 29 and the permit holders filed on the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 29. So when you send the amendment letter out perhaps a copy of the topo would be a good idea. The Eagle map (from the Boise City map) is all wrong. The first time I re-measured this I measured it from the corner approx. 3/4 mile from Beacon Lt. on Eagle Rd. and it didn't line up. This time I'm positive it is correct.

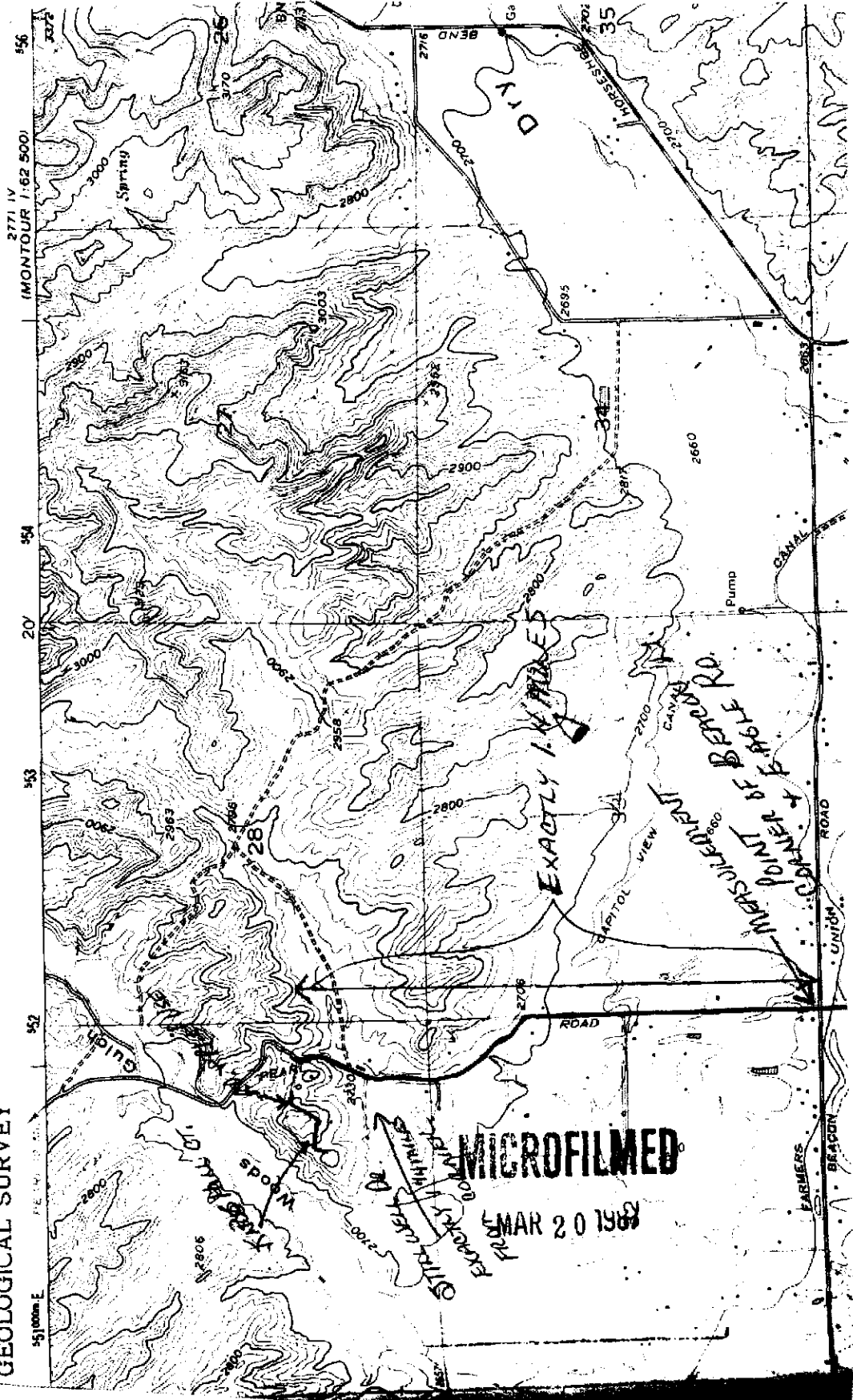
Jan Shurte
SIGNATURE

P.S. THE PROBLEM WITH THE EAGLE MAP IS FROM STILLWELL RD. NORTH TO
KNOB HILL CT. STILLWELL RD. IS 1.25 MILES FROM CORNER BUT KNOB HILL IS 1.25 ON
EAGLE MAP.

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



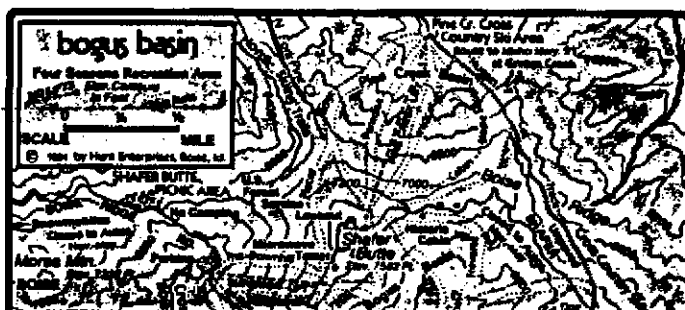
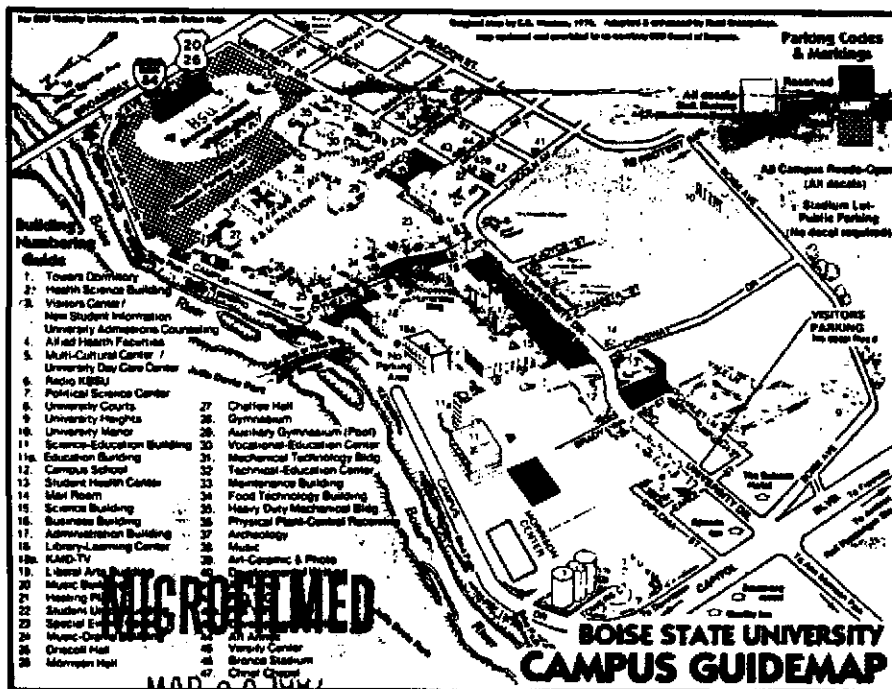
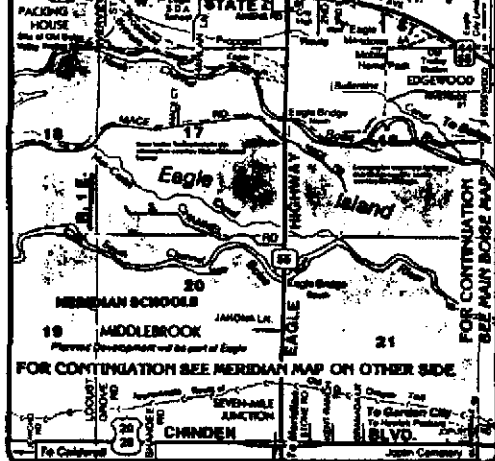
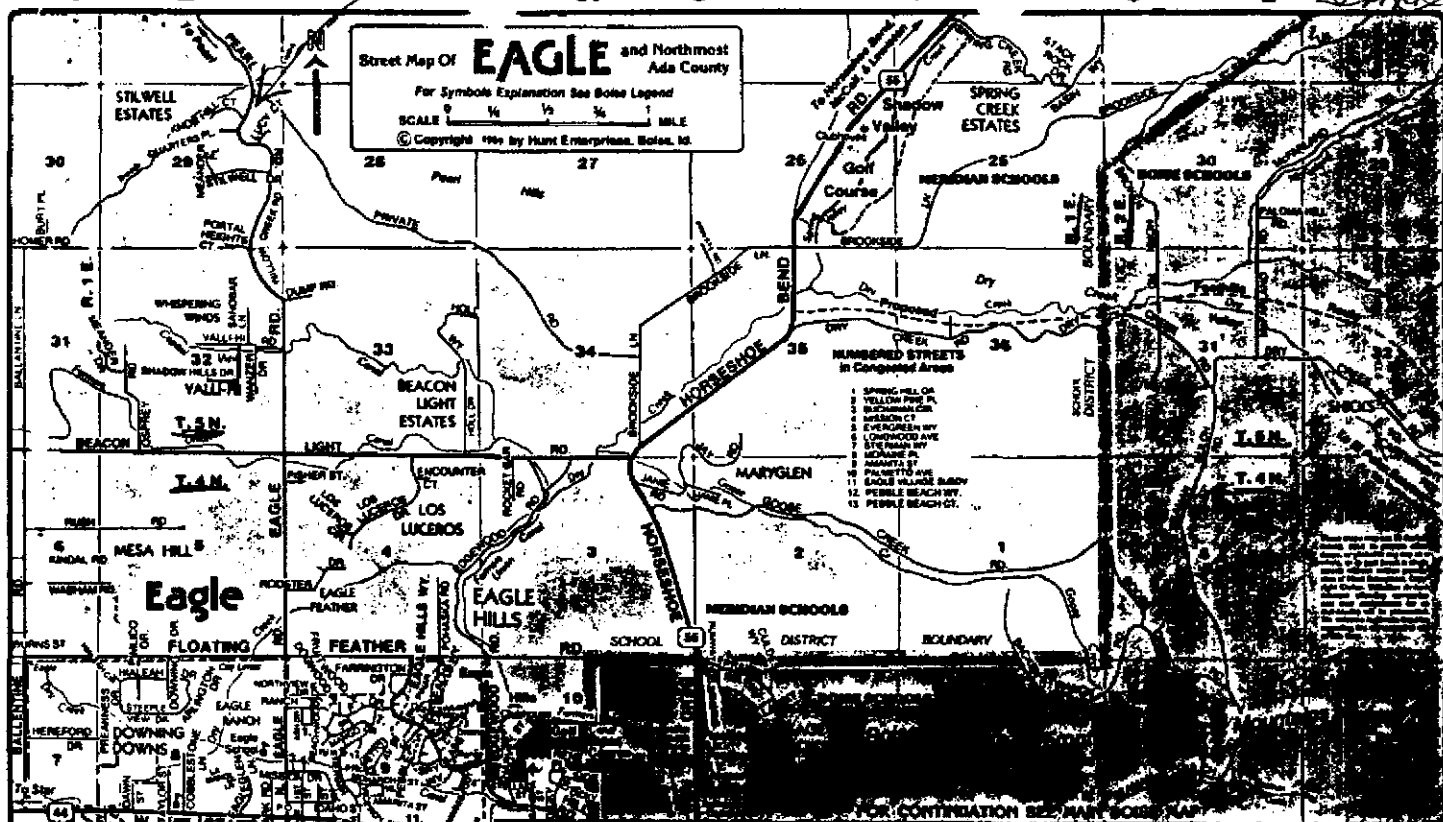
1/4 1/2 3/4 1 mile
SCALE 1 INCH



MICROFILMED

MAR 20 1988

THIS IS THE MAP I WENT BY - ARE YOU SURE THE QUAD MAP SHOWS IT IN A DIFFERENT AREA?



RECEIVED

FEB 10 1987

RECEIVED

FEB 26 1987

Ident. No. _____

STATE OF IDAHO

Department of Water Resources

Department of Water Resources

APPLICATION FOR AMENDMENT (For Licensing Purposes)

APPROVED

Comes now Robert E. &/or Joan E. Lyons Phone _____
of (address) 351 Knob Hill Eagle, ID 83616, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 63-8348, and requests that the permit be changed as follows:

1a. Point of diversion: NE 1/4 SE 1/4, Section 29, Township 5N, Range 1E,
B.M., County of Ada. Other points of diversion: _____

1b. Source: groundwater tributary to _____

2a. Period and nature of use:

Amount 0.10 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre feet per annum)

Amount 0.04 for Domestic (1) purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

2b. The maximum quantity diverted shall not exceed 0.10 cfs or 18.6 acre feet
per year.

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	1E	29													4				4

MICROFILMED
MAR 20 1987

Total number of acres to be irrigated = 4

4. Date of priority: September 5, 1976 (Late Proof)

5. Conditions (if any):

Place of use also known as Lot 9, Block 2, Stillwell Estates #1.

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at 4:00 P.M., this 24 day of Feb, 1987.

Robert [Signature]
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 ✓ Receipted by af Date 2-12-87 #41446

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby Approve the above Application for Amendment for Permit No. 63-8348.

Witness my hand this 17TH day of MARCH, 1987.

Acting for the Director

MICROFILMED

MAR 20 1987

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-8348)
IN THE NAME OF ROBERT E. &/OR JOAN E. LYONS) ORDER OF REINSTATEMENT
_____)

WHEREAS, on July 30, 1976, Robert E. and Joan E. Lyons filed with the Department of Water Resources for a permit to appropriate 0.14 cubic foot per second of water from a groundwater source to be diverted within the SE1/4NE1/4, Sec. 29, Twp. 5N, Rge. 1E B.M., Ada County to be used for domestic and irrigation purposes; and,

WHEREAS, on September 4, 1976, the Department approved said application and issued the permit with the condition that proof of construction of works and application of water to beneficial use shall be submitted to the Department on or before September 1, 1981; and,

WHEREAS, on June 30, 1981, the Department notified the permit holders by certified mail that proof of beneficial use was due and instructed the permit holders as to the steps to make said proof; and,

WHEREAS, on September 28, 1981, the Department notified the permit holders that the permit had lapsed for failure of the permit holders to submit proof of beneficial use; and,

WHEREAS, Section 42-218a, Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holders have provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on October 8, 1981;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-8348 be REINSTATED and the priority advanced to September 5, 1976.

Dated this 3rd day of November, 1981.

L. Glen Saxton

L. GLEN SAXTON

Chief, Operations Bureau

RECEIVED

Identification No. _____

Application No. 63-8348

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Robert E. &/or Joan E. Lyons Phone: 345-0331
post office address 3716 Catalpa Drive BOISE, IDAHO
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 29 Township 5N
Range 1E B.M. Ada County; additional points of diversion if any: _____
also known as Lot 9, Block 2, Stillwell Estates #1
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .10 for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .14 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump & sprinkler irrigation

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 29 Township 5N
Range 1E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: household stock

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	1E	29				5													5

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above None

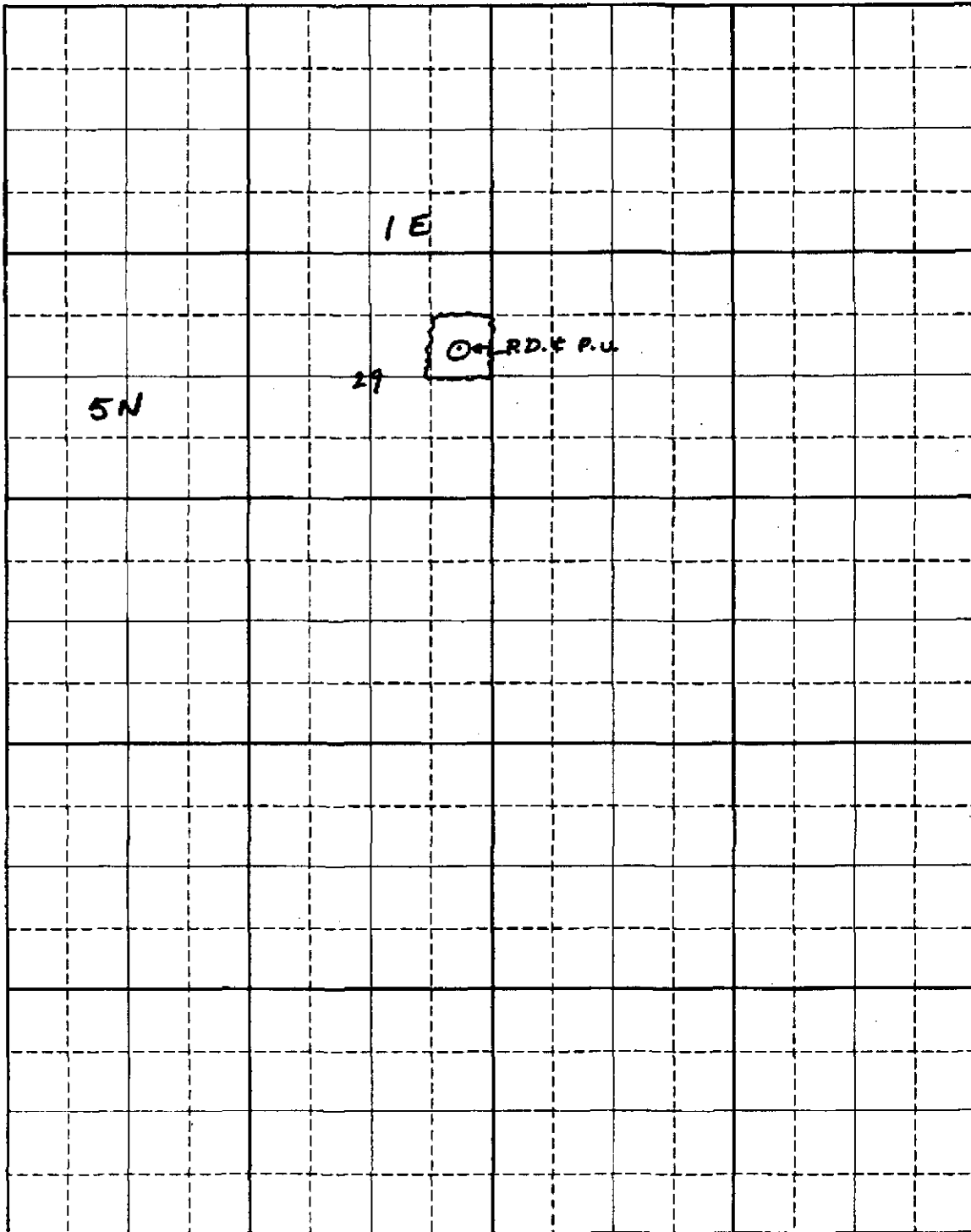
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

- 1). Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert E. Lyon
(Applicant)

Proposed Priority 7-30-1976

Received by DET Date 7-30-76 Time 2:30

Preliminary check by DET Fee \$ 10.00 # 5316

Receipted by MB Date 7-30-76

Publication prepared by RB Date 8-5-76

Published in Idaho Statesman

Publication dates Aug 12 & 19

Publication approved RB Date 8-23-76

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by MB

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8348, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

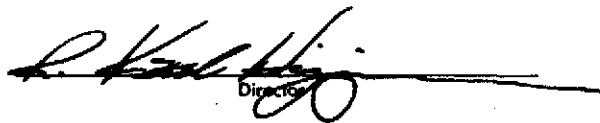
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 81.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 4 day of September, 19 76.


Director

WELL DRILLER'S REPORT

DEC 28 1973

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

Department of Water Resources

1. WELL OWNER Name <u>Robert E. Lyons</u> Address <u>5211 13/100m</u> Owner's Permit No. <u>63-8348</u>	7. WATER LEVEL Static water level <u>280</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Temperature _____ ° F. Quality _____ Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																						
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning)	8. WELL TEST DATA ☐ Pump ☒ Bailer ☐ Other Discharge G.P.M. _____ Draw Down _____ Hours Pumped _____																						
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type) _____ ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection	9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th rowspan="2">Water Yes/No</th></tr><tr><th>From</th><th>To</th></tr></thead><tbody><tr><td>8</td><td>1</td><td>185</td><td>SANDY SHALE</td><td>-</td></tr><tr><td></td><td>185</td><td>310</td><td>SAND - loose</td><td></td></tr><tr><td></td><td>310</td><td>320</td><td>WATER GASELY SAND</td><td>X</td></tr></tbody></table>	Hole Diam.	Depth		Material	Water Yes/No	From	To	8	1	185	SANDY SHALE	-		185	310	SAND - loose			310	320	WATER GASELY SAND	X
Hole Diam.	Depth		Material	Water Yes/No																			
	From	To																					
8	1	185	SANDY SHALE	-																			
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	310	320	WATER GASELY SAND	X																			
4. METHOD DRILLED ☒ Cable ☐ Rotary ☐ Dug ☐ Other	8" P.C.P. TOTAL DEPT 325 10 FT. P.C.P. 2" P.C.P. 5 FT. DRAIN																						
5. WELL CONSTRUCTION Diameter of hole <u>8</u> inches Total depth <u>325</u> feet Casing schedule: ☒ Steel ☐ Concrete Thickness _____ Diameter _____ From _____ To _____ <u>1/4</u> inches <u>8</u> inches <u>1</u> feet <u>285</u> feet <u>1/4</u> inches <u>7</u> inches <u>270</u> feet <u>325</u> feet Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☒ Yes ☐ No Perforated? ☒ Yes ☐ No How perforated? ☒ Factory ☐ Knife ☐ Torch Size of perforation <u>1/8</u> inches by <u>4</u> inches Number _____ From _____ To _____ <u>12</u> perforations <u>310</u> feet <u>320</u> feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☒ Yes ☐ No Size of gravel <u>3/8</u> Placed from <u>285</u> feet to <u>325</u> feet Surface seal depth <u>40'</u> Material used in seal ☐ Cement grout ☒ Puddling clay ☐ Well cuttings Sealing procedure used ☐ Slurry pit ☐ Temporary surface casing ☐ Overbore to seal depth																							
6. LOCATION OF WELL Sketch map location must _____ with written location. <u>601-3</u> Division Name <u>STILLWATER #2</u> Lot No. <u>9</u> Block No. <u>2</u> County <u>Ada</u> <u>S.E. 1/4 NE 1/4 Sec. 29 T. 5N N.S. R. 1E E/W</u>																							
10. WORK STARTED Work started <u>9:49</u> <u>1-1-74</u> finished <u>15-74</u>																							
11. DRILLERS CERTIFICATION Firm Name <u>Z & M Drilling</u> Firm No. <u>292</u> Address <u>RT-1 - CARTWRIGHT RD.</u> Date _____ Signed by (Firm Official) <u>Harold Mitchell</u> and _____ (Operator) <u>Samuel</u>																							