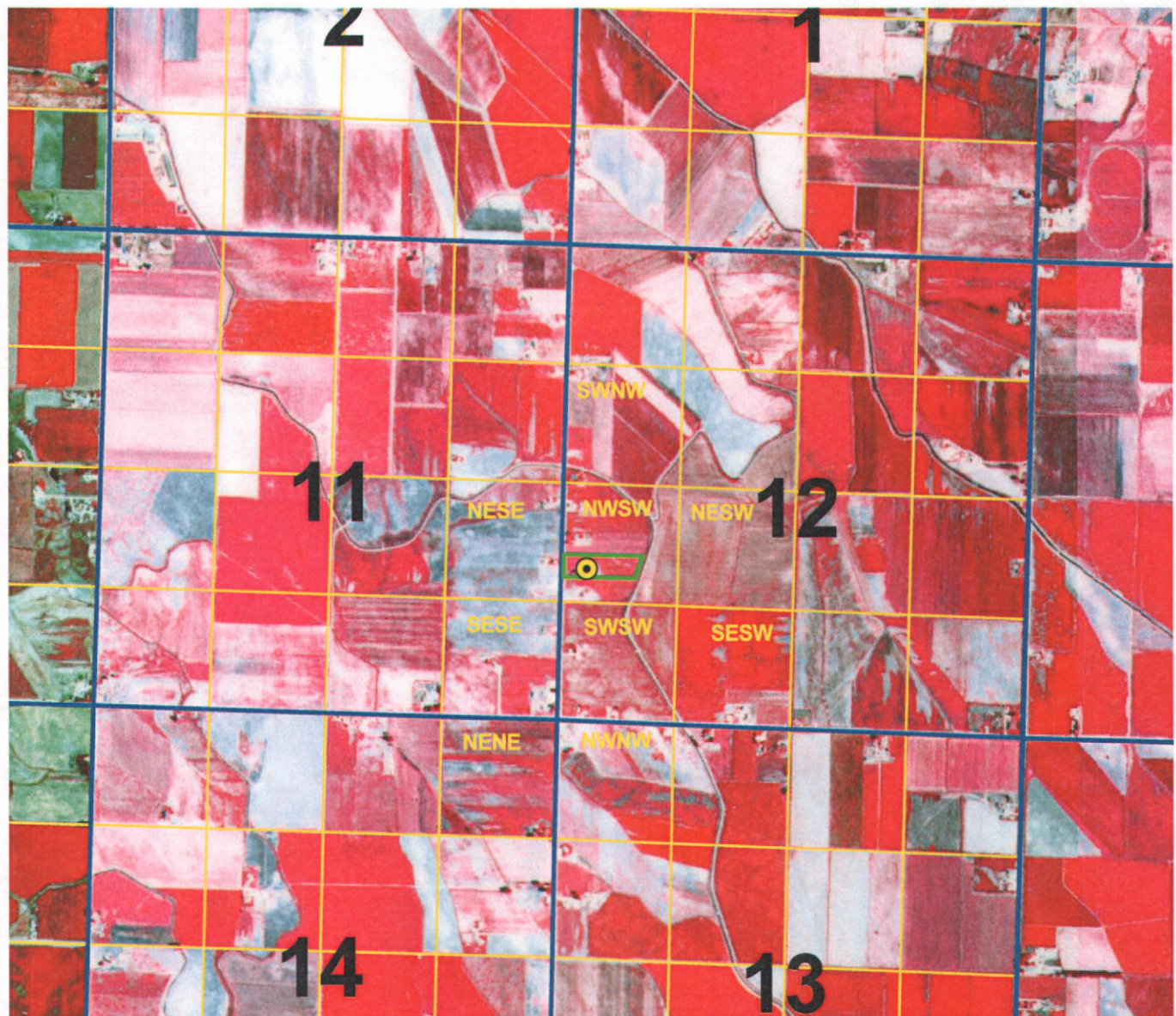




State of Idaho
Idaho Department of Water Resources
Western Region

T2N R1W SECTION 12
Water Right (s): 63-8308



1320 0 1320 2640 3960 Feet

IRRIGATED ACRES = 5

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: April 2005

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08308
Date Received: 9/08/1989
Receipt No: C011268
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VANSAL C. BAKER 208-888-2702
Address: 9090 S. LINDER RD.
MERIDIAN, ID 83642

AND/OR

Name: CARMEN BAKER 208-888-2702
Address: 9090 S. LINDER RD.
MERIDIAN, ID 83642

2. Date of Priority: MAY 07, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	01W	12	NW	SW			ADA

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.100		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 20.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	01W	12	NW	SW		IRR	5.0
			NW	SW		DOMEST	
						Section Acres	5.0
						Total Acres	5.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A6307418

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

Receipt Details for ID C011268

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
9/8/1989 8:19:12 AM	9/8/1989	State	\$80.00	Check
Payer		BAKER, CARMEN OR VANSAL		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
725			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$80.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	7418		\$25.00	Claim
63	8308		\$55.00	Claim

-lic - domestic

Print Report

IMPORTANT MESSAGE

FOR

Vicky

DATE

6/7

TIME

3:08

A.M.
P.M.

WHILE YOU WERE OUT

M

Carmen

OF

PHONE NO.

888-2702

TELEPHONED

PLEASE CALL

X

CALLED TO SEE YOU

WILL CALL AGAIN

WANTS TO SEE YOU

URGENT

RETURNED YOUR CALL

MESSAGE

re: 103-8308.

please call in the morning.

6/15/05 - TET CARMEN - I.M.

SIGNED

D

VvM

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

Ident. Number: A63-08308
Date Received: 9/08/1989
Receipt No: CO11268
Received By:

SEP 08 1989

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources

1. Name: VANSAL C. BAKER 208-888-2702
Address: 9090 S. LINDER RD.
MERIDIAN, ID 83642

AND/OR

Name: CARMEN BAKER 208-888-2702
Address: 9090 S. LINDER RD.
MERIDIAN, ID 83642

2. Date of Priority: MAY 07, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	01W	12	NW	SW			ADA

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.100		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 20.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOUSE

A63-08308

Page 1

Date: 09/08/89

MICROFILMED
AUG 24 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	01W	12	NW	SW		IRR	5.0
			NW	SW		DOMEST	
						Section Acres	5.0
						Total Acres	5.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A6307418

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Carmon Baker Date: 9-8-89

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 8th day,
of Sept. 19 89

Seal

Danni Smith
Notary Public
Danni Smith, Notary Public
Residing at Boise, Idaho
Residing at _____ My Commission Expires December 5, 1994
My Commission Expires _____

4/5/1989

SRDA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Baker

CLAIM IDENT. NO.

103-

DATE RECEIVED

9/8/89

CK

1011268

AMOUNT \$

55 (applied)

YES

NO

Required
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ *
2. Is a priority date entered? ☒ YES ☐ NO ☐ *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO ☐ *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO ☐ *
3. (a) Is a source entered? ☒ YES ☐ NO ☐ *
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO ☐ *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ *
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO ☐ *
- Is the period of use included? ☒ YES ☐ NO ☐ *
- Is a quantity claimed for each use? ☒ YES ☐ NO ☐ *
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ *
8. If required is a consumptive use entered? ☒ YES ☐ NO ☐ *
- Is the consumptive use correct? ☒ YES ☐ NO ☐ *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO ☐ *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO ☐ *
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO ☐ *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ *
20. Is the fee enclosed correct? ☒ YES ☐ NO ☐ *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO ☐ *
22. Should this claim be data entered? ☒ YES ☐ NO ☐ *

Claim checked by:

hgt

Date:

1/18/90

Claim must be returned to claimant:

☒ (Yes) ☐ (No)

Claimant must be notified of modifications:

☒ (Yes) ☐ (No)

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date:

Date:

Checked by:

Date:

Comments:

MICROFILMED

AUG 24 1992

AUG 24 1992

Water right number - 63-08308

+-----+
- - - - Conditions of Approval - - - - +
No Conditions of Approval found.
- - - -

+-----+

+ - - - Decree plaintiff	- - +	+ - - - Decree Defendant	- - +	+ - Decree Date	- +
					00/00/0000

+	-	-	Audit Fields -	06/03/85	05/01/88	CONVERT
---	---	---	----------------	----------	----------	---------

[illegible]

Proof Due Date	- 06/01/1981	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 06/10/1976	Protected Date	-	Swan Falls	-
Proof Made Date	- 01/01/1900	Hearing Date	- 00/00/0000	Temporary Right	-
Start Work Date	- 00/00/0000	Verified Date	- 06/03/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 01/03/1984	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000				

MICROFILMED

AUG 24 1992

04/04/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8308

NAME AND ADDRESS: VANSAL C BAKER
9090 S LINDER RD
MERIDIAN ID 83642

CARMEN BAKER
9090 S LINDER RD
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.140 CFS
23.700 AFY

PRIORITY DATE: 05/07/1976

POINT OF DIVERSION:

T02N R01W S12 NWSW Within ADA County

Right 63-7418 is also diverted through the point of diversion described above.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.100 CFS 22.50 AFY
DOMESTIC	01/01 12/31	0.040 CFS 1.20 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Domestic use is for 1 home.

PLACE OF USE: IRRIGATION Within ADA County

T02N R01W S12 NWSW 5.0

DOMESTIC Within ADA County

T02N R01W S12 NWSW

5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

PARCEL NO. S1312325700.

Water Right 63-8308

1



State of Idaho
Idaho Department of Water Resources
Western Region

T2N R1W SECTION 12
Water Right (s): 63-8308



1320 0 1320 2640 3960 Feet

IRRIGATED ACRES = 5

- ⊙ Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: April 2005

IDAHO DEPARTMENT OF WATER RESOURCES
 ADJUDICATION CLAIM POD REVIEW REPORT
 ADJUDICATION CLAIM NUMBER: 63-8308

04/04/2005

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-7418	Claim	02N	01W	12	NW	SW		GROUND WATER	CARMEN BAKER
63-8308	Claim	02N	01W	12	NW	SW		GROUND WATER	VANSAL C BAKER
63-16090	Claim	02N	01W	12	NW	SW		GROUND WATER	VICKI L SMITH
63-19946	Claim	02N	01W	12	NW	SW		GROUND WATER	BRENDA L HAIGHT
63-7418	Water Right	02N	01W	12	NW	SW		GROUND WATER	CARMEN BAKER
63-8308	Water Right	02N	01W	12	NW	SW		GROUND WATER	CARMEN BAKER
63-16090	Water Right	02N	01W	12	NW	SW		GROUND WATER	VICKI L MARTINEAU
63-19946	Water Right	02N	01W	12	NW	SW		GROUND WATER	BRENDA L HAIGHT

Desktop review/VLM

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- 11/2/08*
- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
 - ☒ Check fees paid
 - ☐ Well logs (if needed)
 - ☒ Copy of topo or NAPP
 - ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
 - ☒ Check POD & POU overlap, see below – include overlapping right for exam
 - NA* ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 03-10308

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: groundwater Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- location of well estimated – no road map in 11/2/08 file*
- ☒ No change
 - ☐ POD found is different than claimed: _____
 - ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

See LICENSING exam**OVERLAP REVIEW**Other water rights with the same point of diversion: b3-7418

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

can't tell from LICENSING if this is same well - think it is same
POD.**WATER USES**☒ No change☐ Different Uses

Use DOM From 1-1 To 12-31 Amount .04 CFS 1.2 AFA

Use IRR From 7/15 To 11/15 Amount .1 CFS 22.5 AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME - Groundwater only

- 3/1 - need shoulder remark
- Licensed - .14 cfs 23.7
- ☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA
- ☐ Changes found, the new total is, Amount _____ CFS _____ AFA
- ☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:~ 4.5 ac. irr.

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: none

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

NA

Delivery System Narrative: See Plans and Claims

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

Divert # 51312325100
XDI Dam for Inland
404500 for 3/1
X36 63-1418 also diverted thru pond

63-7418 rec / prod as domestic
11th ed map of 63-8308

AFTER EXAM THE FILE SHOULD CONTAIN:

- NAC
- ☒ Completed claim checklist
 - ☐ Photographs of POD's and POU
 - ☐ GPS readings
 - ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED:

4-4-05

FIELD EXAMINER:

Wick VMLC

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8308

WATER RIGHT NUMBER: 63-8308

Owner Type Name and Address
 Current Owner VANSAL C BAKER
 9090 S LINDER RD
 MERIDIAN, ID 83642
 (208)888-2702
 Current Owner CARMEN BAKER
 9090 S LINDER RD
 MERIDIAN, ID 83642
 (208)888-2702

Priority Date: 05/07/1976

Basis: License

Status: Active

Source Tributary
 GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.100 CFS	22.5 afa
DOMESTIC	1/01 to 12/31	0.040 CFS	1.2 afa
<u>Total Diversion:</u>		0.140 CFS	23.7

Location of Point(s) of Diversion

GROUND WATER

NW1/4SW1/4

Sec. 12, Twp 02N, Rge 01W, B.M.

ADA County

Place of Use

IRRIGATION

104 = 4.85 ac.

Twp	Rge	Sec	NE	NW	SW	SE	Totals
02N	01W	12	NE	NW	SW	SE	5.0

Total Acres: 5

DOMESTIC

Twp	Rge	Sec	NE	NW	SW	SE	Totals
02N	01W	12	NE	NW	SW	SE	X

dom - 1 house

104 = 4.85 ac.

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-8308

WATER RIGHT NUMBER: 63-8308

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CARMEN BAKER 9090 S LINDER RD MERIDIAN, ID 83642 (208)888-2702
Current Owner	VANSAL C BAKER 9090 S LINDER RD MERIDIAN, ID 83642 (208)888-2702

Priority Date: 05/07/1976

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	1.20 AF
IRRIGATION	3/15 to 11/15	0.100 CFS	22.50 AF
	<u>Total Diversion:</u>	0.140 CFS	23.70 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4SW1/4	Sec. 12, Twp 02N, Rge 01W, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
02N	01W	12																	5.0

Total Acres: 5

DOMESTIC same as IRRIGATIONConditions of Approval:Remarks:Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-8308

03/28/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
8308	Claim	02N	01W	12	NW	SW		IRRIGATION	5/5	VANSAL C BAKER
8308	Water Right	02N	01W	12	NW	SW		IRRIGATION	5/5	CARMEN BAKER
16090	Water Right	02N	01W	12	NW	SW		STOCKWATER		VICKI L MARTINEAU
8308	Claim	02N	01W	12	NW	SW		DOMESTIC		VANSAL C BAKER
7418	Water Right	02N	01W	12	NW	SW		DOMESTIC		CARMEN BAKER
16090	Water Right	02N	01W	12	NW	SW		DOMESTIC		VICKI L MARTINEAU
19946	Water Right	02N	01W	12	NW	SW		DOMESTIC		BRENDA L HAIGHT

**Land Records**
[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)
Property Details for Parcel S1312325700

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- [Image Documents](#)
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General Information

Property Acres: 4.850
Zone Code: RR
Primary Code Area: 239 Tax Districts
Group Type: SECT
Subdivision: 2N 1W 12
Section: 2N1W12

Property Description

PAR #5700 OF SW4
 SEC 12 2N 1W
 #S1312323550 R

MGOLD952701 95-63-304

Property Address

9090 S LINDER RD
 MERIDIAN, ID 83642


[Click to View Interactive Map](#)
Assessor Links

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- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	120-RESIDENTIAL TRACT	4.850	\$93,500	MARKET
Primary	480-MFG CNVRT TO REAL PROP	0.000	\$74,400	COST

Total Assessed Value: \$167,900

Parcel Valuation History

Assessed value for year 2004 \$167,900
Assessed value for year 2003 \$159,400
Assessed value for year 2002 \$168,100
Assessed value for year 2001 \$165,300
Assessed value for year 2000 \$137,800

Ada County Links

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Property Characteristics

Land
 Manufactured Home

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Land Records

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Land**Manufactured****Manufactured Home Characteristics 1 for Parcel "S1312325700"**

Disposition:	95-63-307B
Occupancy Date :	No Date Available
Make:	GOLDEN PACIFIC
Total Sqft:	1820
Sticker Number:	0
Year Built:	1995
Manufactured Home Class:	
Market Grade:	3
Length:	56 Feet
Width:	27 Feet
Design:	
Addition Sqft:	0
Addition Class:	
Air Conditioning:	Y
Horizontal Lap Siding:	N
Foundation Linear Feet:	193 Feet
Roof Type:	Asphalt
Garage Sqft:	768
Garage Type:	Detached
Garage Class:	4
Patio one Sqft:	65
Patio one Class:	4
Patio two Sqft:	350
Patio two Class:	4
Landscape Type:	4
Deck Sqft:	65
Deck Class:	4
Shed Sqft:	0
Shed Class:	
General Purpose Building Sqft:	600
General Purpose Building Class:	4
Porch Sqft:	0
Porch Class:	
Number of Bedrooms:	3
Number of Bathrooms:	2.0
Fireplace Present:	N
Car Port Sqft:	0
Car Port Class:	
Owns Land:	Y
Sale includes improvements:	N

Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

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ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. 463-08308

FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	<u>N</u>					
PT. OF DIV.	<u>N</u>					
SOURCE	<u>N</u>					
PL. OF USE	<u>N</u>					
● . AMOUNT CFS/AF	<u>N</u>					
CONSUMPTIVE USE						
NATURE OF USE	<u>N</u>					
PERIOD OF USE	<u>N</u>					
BASIS OF CLAIM	<u>N</u>					
REMARKS	<u>N</u>					

VERIFICATION CODES
 TOPO MAP/ORTHO PHOTO = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE COMMENTS) = 6

IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
 SUBMITTED - YES NO

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
 CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS:

463-07418 - Dam, 1 home, Baker's

Water Right Number - 63-08308 ✓ Prefix Translation: WATER RIGHT Old (D) Number -

--- Last Name --- + --- First Name --- + --- Address --- +

*** C - CURRENT OWNER ***
BAKER

VANSAL C.

1 - 9090 S. LINDER RD.
2 -
3 -

State- ID Zip- 83642

City- MERIDIAN
Phone -

BAKER
CARMEN

1 - 9090 S. LINDER RD.
2 -
3 -

State- ID Zip- 83642

City- MERIDIAN
Phone -

+ - - Priority Date - - + + - - Region - - + + - - Stage - - + + - - Status - - +
05/07/1976 ✓ 14 WESTERN L - LICENSE ✓

+ - - Source - - + + - - Tributary - - +
GROUNDWATER ✓

+ - - Point of Diversion - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.

02N ✓ 01W ✓ 12 ✓ NW SW ✓ (1) ADA ✓

+ - - Water Use - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION ✓ 03/15 ✓ 11/15 ✓ 0.100 ✓ 22.50
43 - DOMESTIC ✓ 01/01 ✓ 12/31 ✓ 0.040 ✓ 1.20

+ - - Total Div. Rate - - + + - - Total Div. Volume - - + + - - Total Div. Capacity - - +
0.140 ✓ 23.70

+ - - Place of Use - - +
Twn Rng Sec Tract Lot Acres Code Description County

02N ✓ 01W ✓ 12 ✓ NW SW ✓ 5.0 ✓ 01 IRRIGATION (1) ADA
Total Acres: 5.0

+ - - Diversion Means -

+ - - Non-Irrigation Use - D/I house

+ - - Other Rights for Same Use -

+ - - Remarks - - +
No Remarks found.

+ - - Old Water Right Numbers - - +
No Old Water Right Numbers found.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8308 Priority May 7, 1976 Amount 0.14 cfs

THIS IS TO CERTIFY, that Vansal C. Baker &/or Carmen Baker
of Meridian, Idaho, has complied with the terms and conditions of Permit
No. 63-8308 issued pursuant to Application for Permit dated May 7, 1976,
and has submitted proof to the Department of Water Resources on May 29, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.14 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>0.10</u> cfs and	<u>22.5</u> acre feet
Domestic	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
(1 Unit)	from _____ to _____	at _____ cfs and	_____
(both dates inclusive)			

Subject, however, to the condition that no more than 0.14 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
23.7 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 12,
Twp 2N, Rge 1W in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	1W	12									5								5

Total number of acres irrigated 5

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 22ND day of
NOVEMBER, 19 83.

Acting for the

Director

Norman C. Young

Identification No. 63-8303

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant VANSALE C. BAKER & OR. CARMEN BAKER Phone: 888-2702
post office address 9090 South Linder Road Meridian, Idaho 83642
2. Source of water supply ground water which is a tributary of ---
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 12 Township 2 N
Range 1 W B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
Amount 0.10 for Irrig purpose from Mar 15 to Nov 15 (both dates inclusive)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.14 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump & sprinkler
system (3 HP pump)

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 3000⁰⁰.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 12 Township 2 N
Range 1 W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	1W	12									5								5

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above.

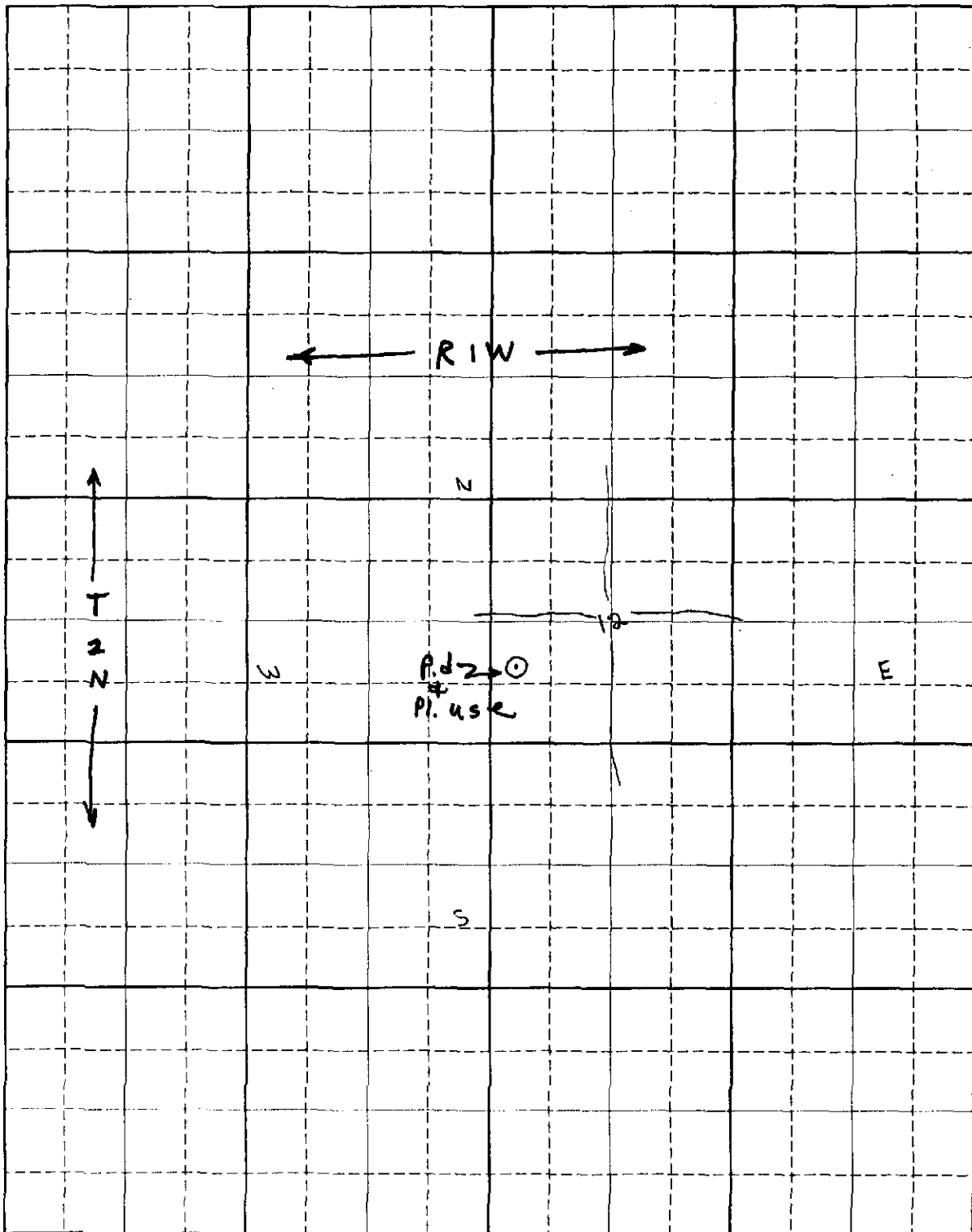
9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Carmen Baker
(Applicant)

Proposed Priority 5-7-76

Received by JH Date 5-7-76 Time 2:35 P.M.

Preliminary check by JH Fee \$ 10.00

Received by RB Date 5-7-76 # 3721

Publication prepared by RB Date 5-13-76

Published in Valley News-Times

Publication dates May 20 + 27

Publication approved RB Date 6-1-76

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JH DES

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8308, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

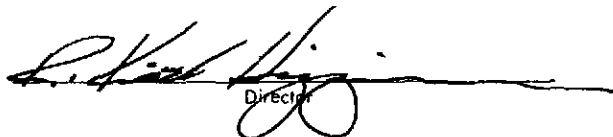
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 81.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 10 day of June, 19 76.


Director

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

63-8308

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	1/13/82	JP	N/A
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)	6/23/82 2:00 S. LINCOLN		

EXAMINATION

Date 6/23/82 Accompanied by DAVID BAKER Total Q measured 0.10 cfs (IRRI.)
If source is surface water, estimate total flow of source +0.04 Dom. (not meas.)
Methods of measurement PRESSURE GAUGE Meets Permit requirements? 0.14 cfs

Measurement calculations:

1 Domestic - 0.04 cfs
RAINBIRD 9/16" NOZZLE (11) = 3.86 gpm per hole X 11 = 42.46 gpm
AT 46 PSI (AVG.) $\frac{42.46}{448.8} = 0.0946$
OR 0.10 CFS

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	3	RED JACKET	300T	RED JACKET	110C	PRESSURE GAUGE		

System Description 3 HP - 60 CYCLE - SINGLE PHASE RED JACKET, MOTOR MODEL #300T & PUMP #110C - 1 1/4" LINE TO HOME + INTO 4" MAINLINE TO SINKLER SYSTEM.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = 4.5 AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
IRRIGATION (5 AC) Pressure	0.10 ✓	22.5 ✓	3/15	11/15
Domestic w/lawn	0.04 ✓	1.2 ✓	1/1	12/31
Total	0.14 ✓	23.7 ✓		

Remarks

$$V = 4.5 \times 5 = 22.5$$
$$V = 0.10 \times 1.9835 \times 245 = 48.6$$

$$Q \text{ check: } 3 \text{ HP } (1.8 \text{ eff.}) (8.8) / 80' + 2.3 (43 \text{ psi}) = 0.12 \text{ cfs} - \text{ok } 3 \text{ min}$$

2 exams in same system - used most recent for licensing purposes.

11-18-83

63-8308

CONTACT WITH PERMIT HOLDER

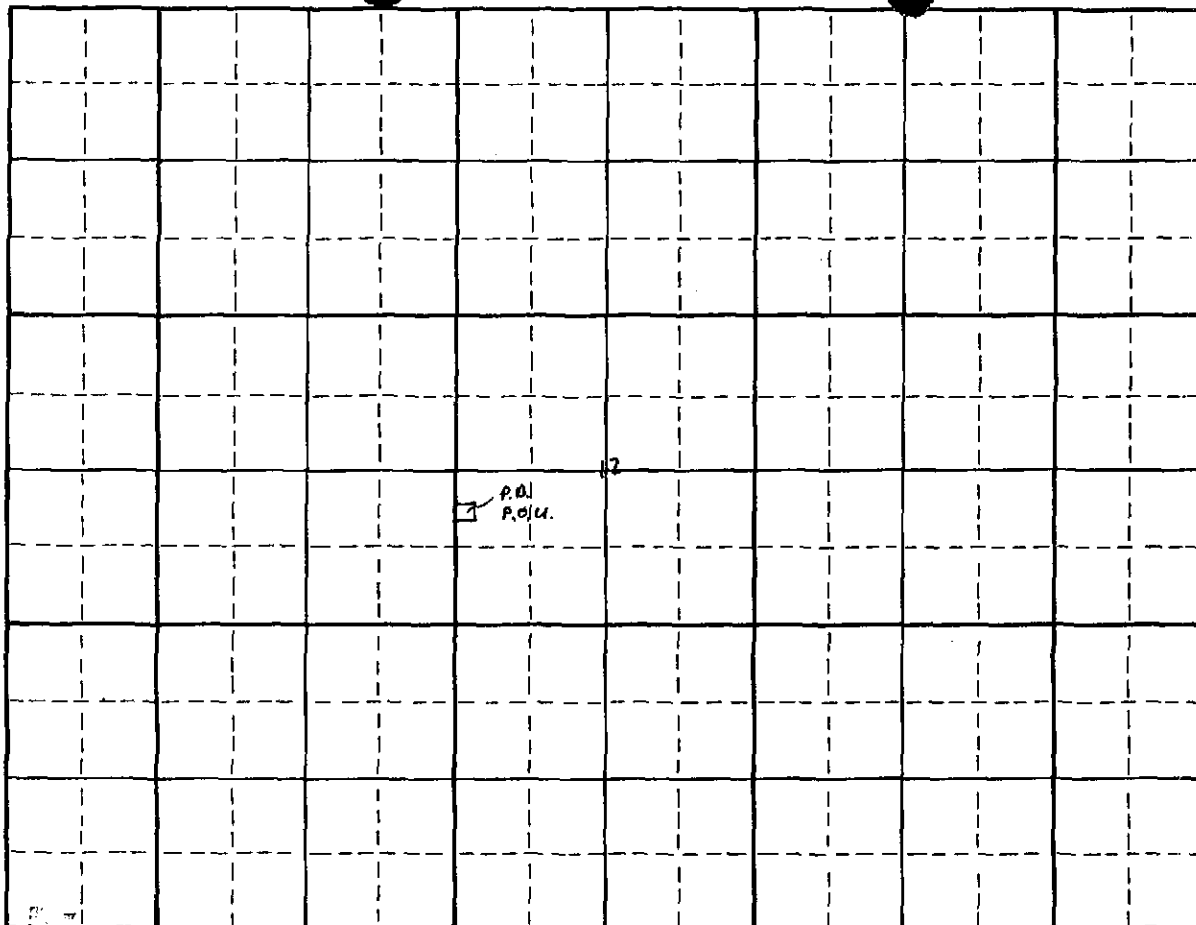
REMARKS

- Date, time, location)

Meets Permit requirements? YES
$$4 \times 4.5 = 18$$

Remarks same amount as before 89' well 110' deep

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW SW S 12 2N 2W

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
2N	2W	12										4X							4

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Carl E. Martin

Date 27 JUNE 1982

Checked by

W. L. Sisco

Date 2/25/82

Approved by

Date