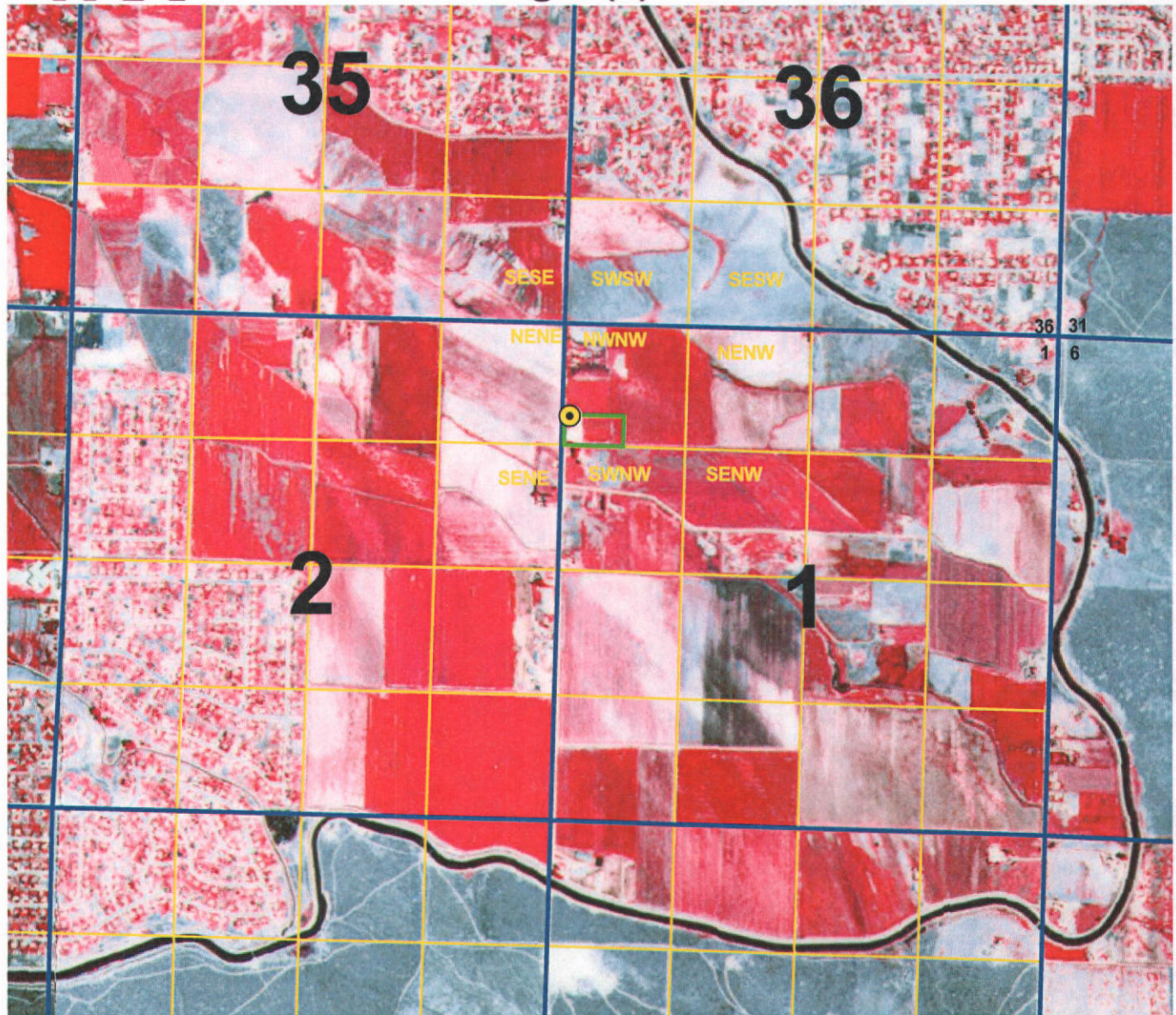




State of Idaho
Idaho Department of Water Resources
Western Region

T2 N R1E SECTION 1
Water Right (s): 63-8307



1320 0 1320 2640 3960 5280 6600 Feet

TOTAL IRRIGATED ACRES = 1

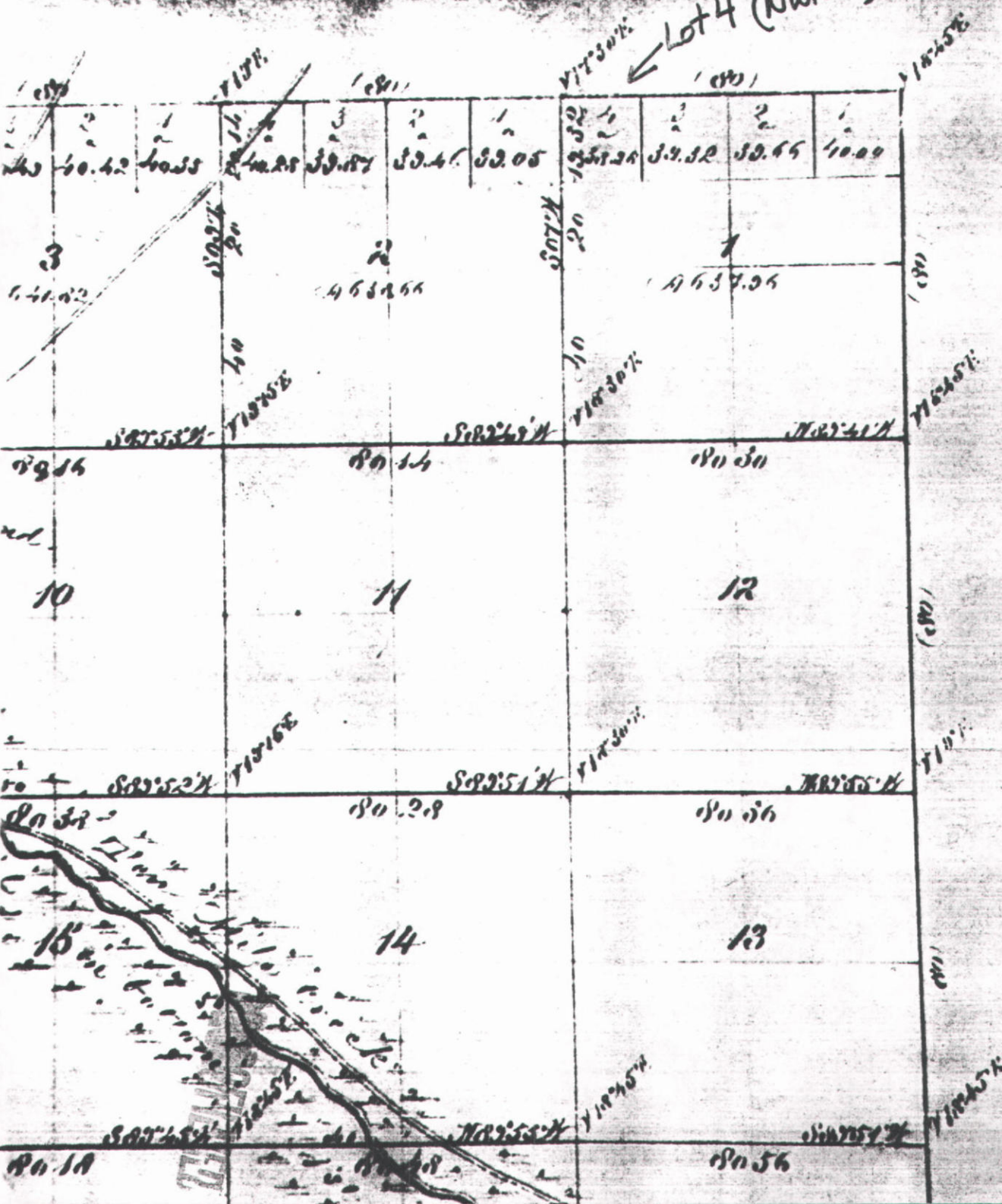


-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: April 2005

East Boise River

Lot 4 (NWNW)



Idaho Department of Water Resources

Claim Number: 63-07042a
Legal: T01N, R01E, S15
Reviewed By:

● Point of Diversion



Place of Use

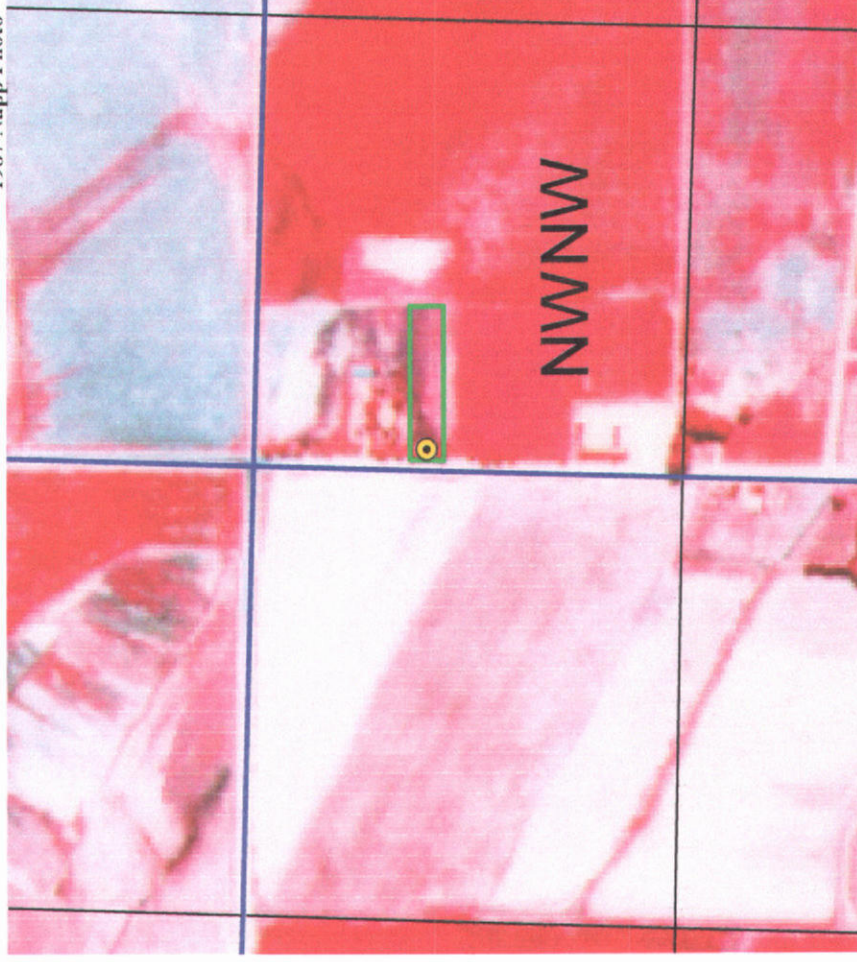


Section Lines



Quarter Quarter Lines

1987 Napp Photo



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

JUL 03 1989

Ident. Number: A63-08307
Date Received: ~~6/30/1989~~ 7/3/89
Receipt No: S008429
Received By: AD

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THE MOUNTAIN STATES TELEPHONE & TELEGRAP 208-385-8245
Address: ONE CAPITAL CENTER
P.O. BOX 7888
BOISE, ID 83723

AND/OR

Name: MOUNTAIN BELL 208-385-8245
Address: ONE CAPITAL CENTER
P.O. BOX 7888
BOISE, ID 83723

AND/OR

Name: U S WEST COMMUNICATIONS 208-385-8245
Address: ONE CAPITAL CENTER
P.O. BOX 7888
BOISE, ID 83723

2. Date of Priority: MAY 10, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	01E	1	NW	NW		4	ADA

5. Description of diverting works:
PUMP, PIPELINES & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.050		4.50
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or)

5.70 A.F.A.

A63-08307

Page 1

Date: 06/30/89

MICROFILMED
JUN 24 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, that I have signed the foregoing
document in the space below as _____ of
_____, and that the statements contained in the
_____ foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

Ident. Number: A63-08307
Date Received: 8/31/1988
Receipt No: 5008429
Received By: Adm

JUN 30 1989

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources
Southern Region Office

1. Name: The Mountain States Telephone & Telegraph Company d/b/a Mountain Bell d/b/a U S
Address: ONE CAPITAL CENTER West Communications
P.O. BOX 7888
BOISE, ID 83723

2. Date of Priority: MAY 10, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	01E	1	NW	NW		4	ADA

5. Description of diverting works:
PUMP, PIPELINES & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.050		4.50
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) 5.70 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	01E	1	NW	NW	4	IRR	1.0
Section Acres							1.0

A63-08307

Page 1

Date: 08/31/88

MICROFILMED
AUG 24 1992

10. Place of Use: Continued

Total Acres 1.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Organizations:

I do solemnly swear or affirm that I am Counsel of Title

The Mountain States Tele & Telegraph Co that I have signed the foregoing Organization document in the space below as Counsel of Title

The Mountain States Tele & Telegraph Co. and that the statements contained in the Organization foregoing document are true and correct.

Mary S. Hobson
Signature of Authorized Agent

Counsel for The Mountain States Tele & Telegraph Co.
Title and Organization

June 27, 1989

Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 27 day
of June 19 89

Suzie Malzee
Notary Public

Seal

Residing at Bose 10

My Commission Expires June 26, 1992

17. Notice of Appearance:

Notice is hereby given that I, Terry T. Uhling will be
Print Name

acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

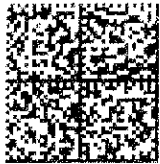
Signature T. Uhling

Address P.O. Box 1906

Date Twin Falls, ID 83303-1906

Dept. of Water Resources
Adjudication Bureau
P. O. Box 63720
Boise, ID 83720-0098

FIRST CLASS



UNITED STATES POSTAGE
FIDELITY BOWLES
02 1A \$ 00.83
0004388393 DEC 19 20
MAILED FROM ZIP CODE 837



ATTEMPTED
ADDRESS
NOT KNOWN

RECEIVED
DEC 22 2005
DEPARTMENT OF
WATER RESOURCES

NOT AT THIS ADDRESS
RETURN TO SENDER

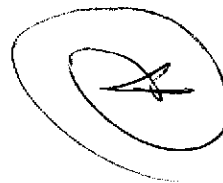
RECEIVED

DEC 23 2005

WATER RESOURCES
WESTERN REGION

63-8307

TERRY T UHLING
PO BOX 1906
TWIN FALLS ID 83303-1906





TE OF IL
ARTMENT
STERN RE
5 AIRPO
SE, IDAH 83705



RECEIVED
JUN 09 2005
Department of Water Resources

RECEIVED
JUN 10 2005
WATER RESOURCES
WESTERN REGION

MOUNTAIN BELL
ONE CAPITAL CENTER
PO BOX 7888
BOISE ID 83723

Resent to 6-14-05
Randy Blagden
Quest VP - Network Ops and Eng
421 SW Oak St. Rm 8515
Portland, OR 97204
ADDRESS SERVICE
REQUESTED 97204

*Incomplete
address -
need name
and/or department*

3-8307

Harris, Lori

From: Fewkes, Carla [Carla.Fewkes@qwest.com]
Sent: Tuesday, June 14, 2005 11:38 AM
To: lori.harris@idwr.idaho.gov
Subject: Qwest Right of Way

Hi Lori -- Right of issues for Qwest are handled by our Network department. Here is contact information for the Network VP. Let me know if you need additional information, etc. Sorry for the run around in trying to find someone. Good Luck! Carla :-)

Randy Hagedorn
Qwest VP - Network Ops and Eng
421 SW Oak St Rm 8S15
Portland, OR 97204

Carla Fewkes
Adm Asst to Jim Schmit, Qwest Idaho President
Qwest Idaho Public Policy
tel. 208 385 2563
email carla.fewkes@qwest.com

6/14/2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705



ATTEMPTED
ADDRESS
NOT KNOWN

A

Handwritten signature

TERRY T UHLING
PO BOX 1906
TWIN FALLS ID 83303-1906

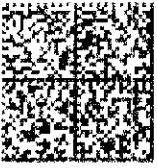
63-8307

NOT AT THIS ADDRESS
RETURN TO SENDER

RECEIVED
JUN 09 2005
WATER RESOURCES
WESTERN REGION

ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES POSTAGE
02 1A
0004389393 JL
MAILED FROM ZIP C

04/06/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8307

NAME AND ADDRESS: MOUNTAIN BELL
ONE CAPITAL CENTER
PO BOX 7888
BOISE ID 83723

THE MOUNTAIN STATES TELEPHONE & TELEGRAPH
ONE CAPITAL CENTER
PO BOX 7888
BOISE ID 83723

U S WEST COMMUNICATIONS
ONE CAPITAL CENTER
PO BOX 7888
BOISE ID 83723

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.090 CFS
5.700 AFY

PRIORITY DATE: 05/10/1976

POINT OF DIVERSION:

T02N R01E S1 NWNW Lot 4 Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.050 CFS 4.50 AFY
DOMESTIC	01/01 12/31	0.040 CFS 1.20 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Domestic use is for internal use by company employees in office building.

PLACE OF USE: IRRIGATION Within ADA County

T02N R01E S01 Lot 4 NWNW 1.0

DOMESTIC same as IRRIGATION

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

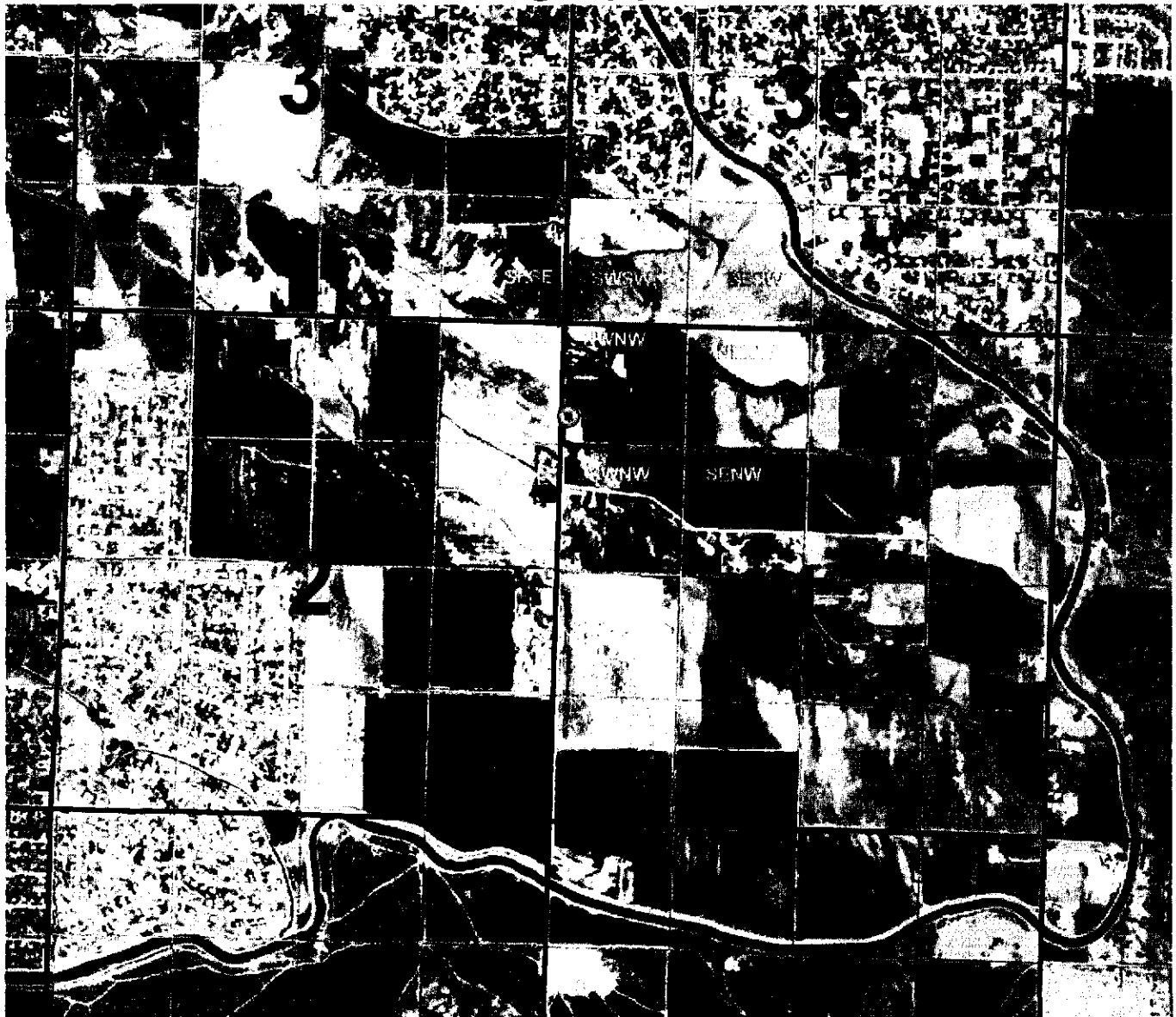
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License
S1401223400.



State of Idaho
Idaho Department of Water Resources
Western Region

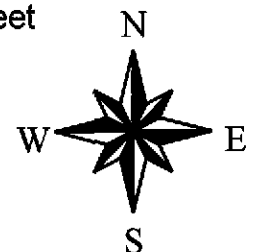
T2 N R1E SECTION 1
Water Right (s): 63-8307



1320 0 1320 2640 3960 5280 6600 Feet



TOTAL IRRIGATED ACRES = 1



- ⊙ Point of Diversion
- ▭ Place of Use
- ▭ Section Lines
- ▭ Quarter Quarter Lines

GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: April 2005

1/30/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Mountain States Telephone & Telegraph CLAIM IDENT. NO. AL63-08307
DATE RECEIVED 6-30-89 CK # 005514 AMOUNT \$ 51.00

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered? Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.	☒ ☒ ☒	☐ ☐ ☐	* * *
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required)	☐ N/A ☒	☐	
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	☒	☐	*
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered?	☐ N/A ☒	☐	
Is the consumptive use correct?	☐ N/A ☒	☐	
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.	☐ N/A ☒	☐	*
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated?	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☐ N/A ☒	☐	
15. Is the basis of the claim indicated?	☒	☐	
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)	☐ N/A ☒	☐	
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	☒	☐	*
18. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
19. Was this claim filed on time, or was an extension granted?	☒	☐	*
20. Is the fee enclosed correct?	☐ Exempt ☒	☐	*
21. If this claim is based on an existing water right, has the identification number been entered?	☐ N/A ☒	☐	
22. Should this claim be receipted and data entered?	☒	☐	

Claim checked by: VH Date: 8-11-89
Claim must be returned to claimant: (Yes) ☒ (No) ☐
Claimant must be notified of modifications: (Yes) ☒ (No) ☐

Receipt Prepared by: _____ Date: _____
Claim data entered by: _____ Date: _____
Sent to claimant by: _____ Date: _____
Checked by: _____ Date: _____

Comments: _____

MICROFILMED

AUG 24 1992

Receipt Details for ID S008429

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
6/30/1989 2:36:57 PM	6/30/1989	Southern	\$51.00	Check
Payer		U S WEST COMMUNICATIONS		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
005514			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE**Fee Detail:**

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$51.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	8307		\$51.00	Claim

Print Report



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 20, 2002

TERRY UHLING
5000 N RIVERVISTA WAY
BOISE ID 83703

Re: Snake River Basin Adjudication (SRBA)
Water Right No. 63-8307
Change of Address

Dear Water Right Holder(s):

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation that this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your claim or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to our office. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update or records.

If there has been a change in ownership of any of the properties connected with the water right referenced above, please call this office to obtain a form to make this required change to the water right records.

Sincerely,

Denise Hatfield
Office Specialist 1
Adjudication Section
Western Region

The address is correct as shown above or as otherwise changed.

Signature of water right claimant

Telephone number

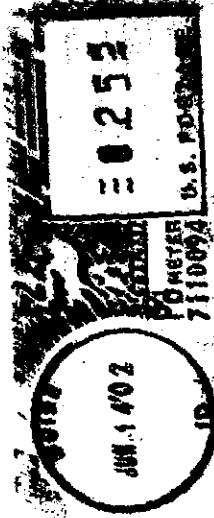
IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

RETURN SERVICE REQUESTED

RECEIVED
JUN 19 1997
2002

NO DELIVERABLE
S ADDRESSED

PRESORTED
FIRST CLASS



5000 N. River Vista Wy
Boise 83703

NOT DELIVERABLE
AS ADDRESSED
UNABLE
TO FORWARD

BERRY UHLING
999 W MAIN ST
BOISE ID 83702

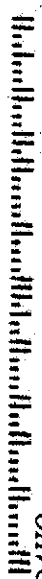
63-8307

Sent add. chg-letter
6/19/02



0446CTM1533575012

221E

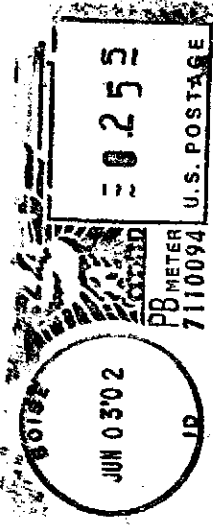


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

9061400229

PRESORTED
FIRST CLASS



603-8307

Return Sender
Not for delivery

TERRY UHLING
PO BOX 1908
TWIN FALLS ID 83303

attorney

RECEIVED
JUN 12 2002
WATER RESOURCES
WESTERN REGION

999 W. Main St.
Boise 83702

Sent again 6-14-02

Maintain bell / Telephone

US West

Desktop Review / VLM

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- 11/11/11*
- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
 - ☒ Check fees paid
 - ☐ Well logs (if needed)
 - ☒ Copy of topo or NAPP
 - ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
 - ☒ Check POD & POU overlap, see below – include overlapping right for exam
 - N/A* ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) 63-8307

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change –SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

see irrigation plan

OVERLAP REVIEW

Other water rights with the same point of diversion: *none*

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

NA

WATER USES

☒ No change

☐ Different Uses

Use *irr* From *4/1* To *11/31* Amount *.05* CFS *4.5* AFA
 Use *dom* From *1-1* To *12-31* Amount *.04* CFS *1.2* AFA
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA

shoulder remark needed for 3/1-11/15

TOTAL VOLUME -- Groundwater only

irrigated

- ☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA
- ☐ Changes found, the new total is, Amount _____ CFS _____ AFA
- ☒ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

☒ No change

☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE: *parcel is 4.7 ac. 1981 NAPP shows ~ 3 ac. irrigated?*

☒ No Change

☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: no

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

NA

Delivery System Narrative:

see irrigation system

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

Parcel # 51401223400.

for use is for ^{interior} office building (company employees).

no water conditions

504/50m should be remark

[illegible]

AFTER EXAM THE FILE SHOULD CONTAIN:

- NAC
- ☒ Completed claim checklist
 - ☒ Photographs of POD's and POU
 - ☒ GPS readings
 - ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED:

4-6-05

FIELD EXAMINER:

Wicki unse

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8307

WATER RIGHT NUMBER: 63-8307

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MOUNTAIN BELL ONE CAPITAL CENTER PO BOX 7888 BOISE, ID 83723 (208)385-8245
Current Owner	THE MOUNTAIN STATES TELEPHONE & TELEGRAPH ONE CAPITAL CENTER PO BOX 7888 BOISE, ID 83723 (208)385-8245
Current Owner	U S WEST COMMUNICATIONS ONE CAPITAL CENTER PO BOX 7888 BOISE, ID 83723 (208)385-8245
Attorney	TERRY T UHLING PO BOX 1906 TWIN FALLS, ID 83303-1906 (208)734-0700

Priority Date: 05/10/1976

Basis: License

Status: Active

Source

GROUND WATER

TributaryBeneficial Use

IRRIGATION

DOMESTIC

<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
4/01	10/31	0.050 CFS	4.50 AF
1/01	12/31	0.040 CFS	1.20 AF
<u>Total Diversion:</u>		0.090 CFS	5.70 AF

Location of Point(s) of Diversion

GROUND WATER

ADA County

L4 (NW1/4NW1/4)

Sec. 1, Twp 02N, Rge 01E, B.M.

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
02N	01E	1	1.0	1.0	1.0	1.0	1.0

Total Acres: 1

DOMESTIC same as IRRIGATION

shoulder remark needed

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-8307

WATER RIGHT NUMBER: 63-8307

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MOUNTAIN BELL ONE CAPITAL CENTER PO BOX 7888 BOISE, ID 83723 (208)385-8245

Priority Date: 05/10/1976

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	1.20 AF
IRRIGATION	4/01 to 10/31	0.050 CFS	4.50 AF
	<u>Total Diversion:</u>	0.090 CFS	5.70 AF

Location of Point(s) of Diversion

GROUND WATER	L4 (NW1/4NW1/4)	Sec. 1, Twp 02N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	01E	1						1.0											1.0
								L 4											

Total Acres: 1

DOMESTIC same as IRRIGATIONConditions of Approval:Remarks:Comments:Dates and Other Information:

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-8307**

03/28/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
21976	Water Right	02N	01E	1	NW	NW		STOCKWATER		JUANITA YRIBAR
21976	Water Right	02N	01E	1	NW	NW		DOMESTIC		JUANITA YRIBAR
8307	Claim	02N	01E	1	NW	NW	4	IRRIGATION	1/1	MOUNTAIN BELL
8307	Water Right	02N	01E	1	NW	NW	4	IRRIGATION	1/1	MOUNTAIN BELL
2576	Claim	02N	01E	1	NW	NW	4	MUNICIPAL		UNITED WATER IDAHO INC
2605	Claim	02N	01E	1	NW	NW	4	MUNICIPAL		UNITED WATER IDAHO INC
2874	Claim	02N	01E	1	NW	NW	4	MUNICIPAL		UNITED WATER IDAHO INC
2954	Claim	02N	01E	1	NW	NW	4	MUNICIPAL		UNITED WATER IDAHO INC
2956	Claim	02N	01E	1	NW	NW	4	MUNICIPAL		UNITED WATER IDAHO INC
2989	Claim	02N	01E	1	NW	NW	4	MUNICIPAL		UNITED WATER IDAHO INC
3164	Claim	02N	01E	1	NW	NW	4	MUNICIPAL		UNITED WATER IDAHO INC
7067	Claim	02N	01E	1	NW	NW	4	MUNICIPAL		UNITED WATER IDAHO INC
7577	Claim	02N	01E	1	NW	NW	4	MUNICIPAL		UNITED WATER IDAHO INC
7998	Claim	02N	01E	1	NW	NW	4	MUNICIPAL		UNITED WATER IDAHO INC
19456	Claim	02N	01E	1	NW	NW	4	MUNICIPAL		UNITED WATER IDAHO INC

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8307 Priority May 10, 1976 Amount 0.09 cfs

THIS IS TO CERTIFY, that Mountain Bell
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-8307 issued pursuant to Application for Permit dated May 10, 1976,
and has submitted proof to the Department of Water Resources on April 14, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.39 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>October 31</u>	at <u>0.05</u> cfs and	<u>4.5</u> acre feet
Domestic (1 unit)	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.09 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
5.7 acre feet per year, said waters to be diverted within the GL4 (NW $\frac{1}{4}$ NW $\frac{1}{4}$), Section
1, Twp. 2N, Rge. 1E in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	1E	1					GL4 1												1

Total number of acres irrigated 1

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 18 day of
November, 19 81.

Director

Identification No. 63-8307

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Mountain Bell
post office address One Capital Center-P. O. Box 7888, Boise, ID 83723
2. Source of water supply Ground Water which is a tributary of _____
3. a. Location of point of diversion is Lot 4 $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 1 Township 2N
Range 1E B.M. Ada County; additional points of diversion if any: _____
None
- b. If water is not consumed, it will be discharged into septic tank & drain at a point in NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 1 Township 2N Range field 1E B.M. _____
4. Water will be used for the following purposes:
Amount 0.20 for domestic purpose from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.20 for irrigation purpose from April 1 to October 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.2 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. submersible pump with 7 $\frac{1}{2}$ HP motor
discharging to buried sprinkler system and domestic water piping to buildings.
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 8 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$20,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 1 Township 2N.
Range 1E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served company employees, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N.	1E.	1					4												4

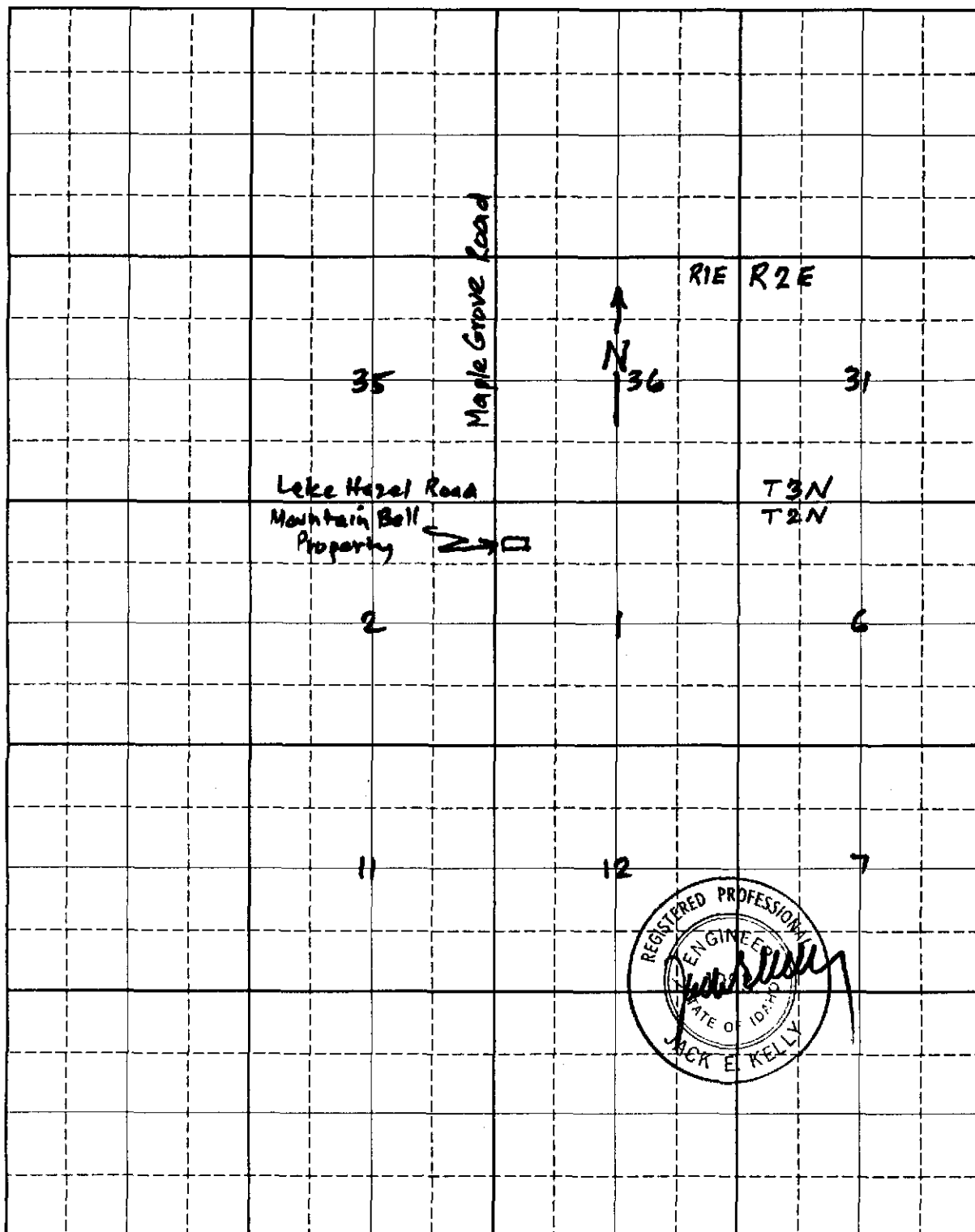
Total number of acres to be irrigated 4

c. Describe any other water rights used for the same purposes as described above. none known

9. a. Who owns the property at the point of diversion applicant
 b. Who owns the land to be irrigated or place of use applicant
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing n/a

10. Remarks Water will be used for domestic use of company employees at office and switching exchange building and for irrigation of lawns and landscaped area. Irrigation will be by automatic sprinkler systems, principally in the early morning hours. Pumping rate is higher than for typical irrigation of agricultural crops but consumptive use (and total diversion) are comparable.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

J. O. Reed 4-27-78
 (Applicant) Building Planning, Mountain Bell

Proposed Priority 5-10-76

Received by DRB Date 5/10/76 Time 11:10 am

Preliminary check by _____ Fee \$ 10.00 NO. 3776

Received by CS Date May 11, 1976

Publication prepared by RB Date 5-13-76

Published in Idaho Statesman

Publication dates May 20 + 27

Publication approved RB Date 6-1-76

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JH DM

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8307, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

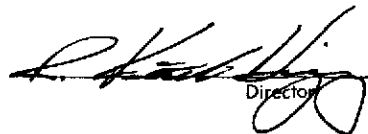
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1981.

c. Other: _____

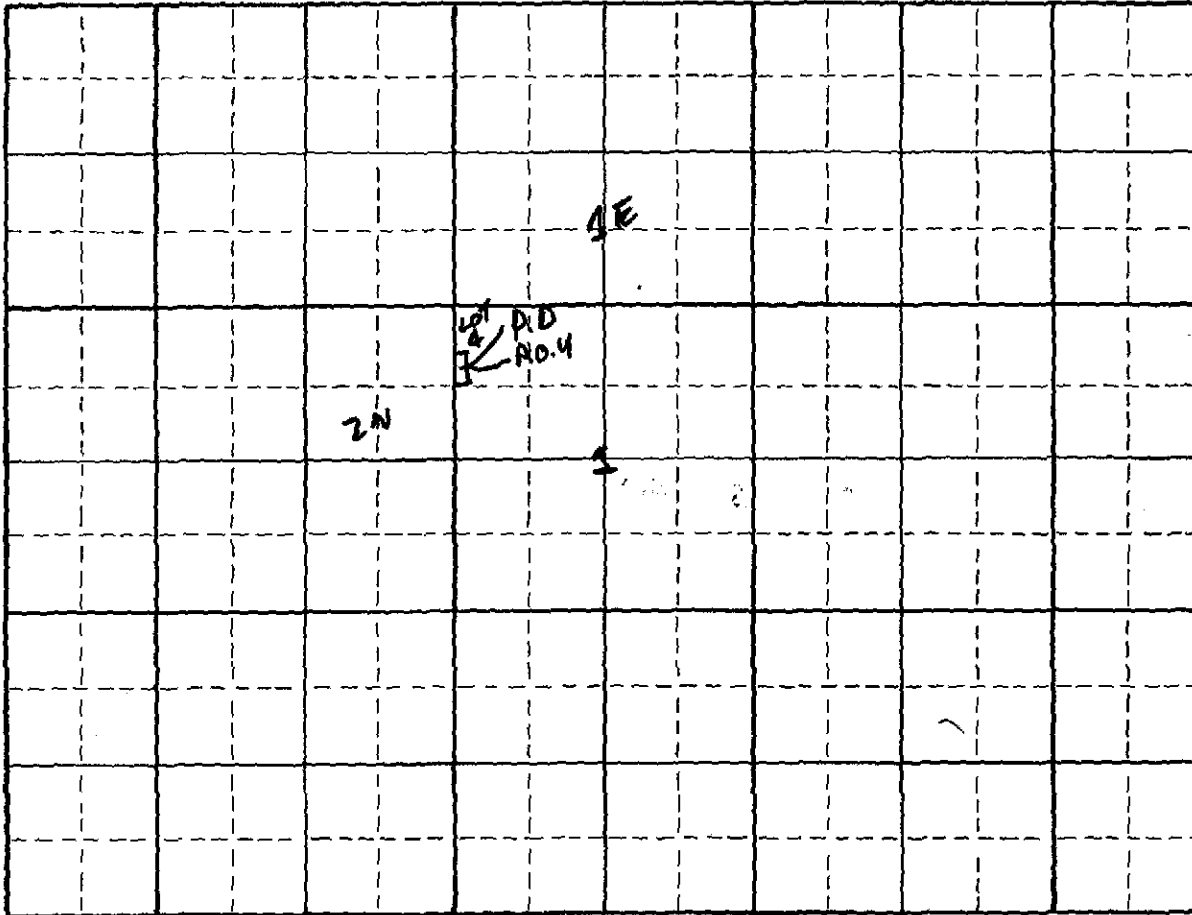
2. Denial of said application is for the following reasons: _____

Witness my hand this 10 day of June, 1976.


Director

NO Overlapping rights

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

(NWNW)

Point(s) of diversion: LOT 4 SE 2N 1E

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	2E	1																	1

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature Carl E. Morris

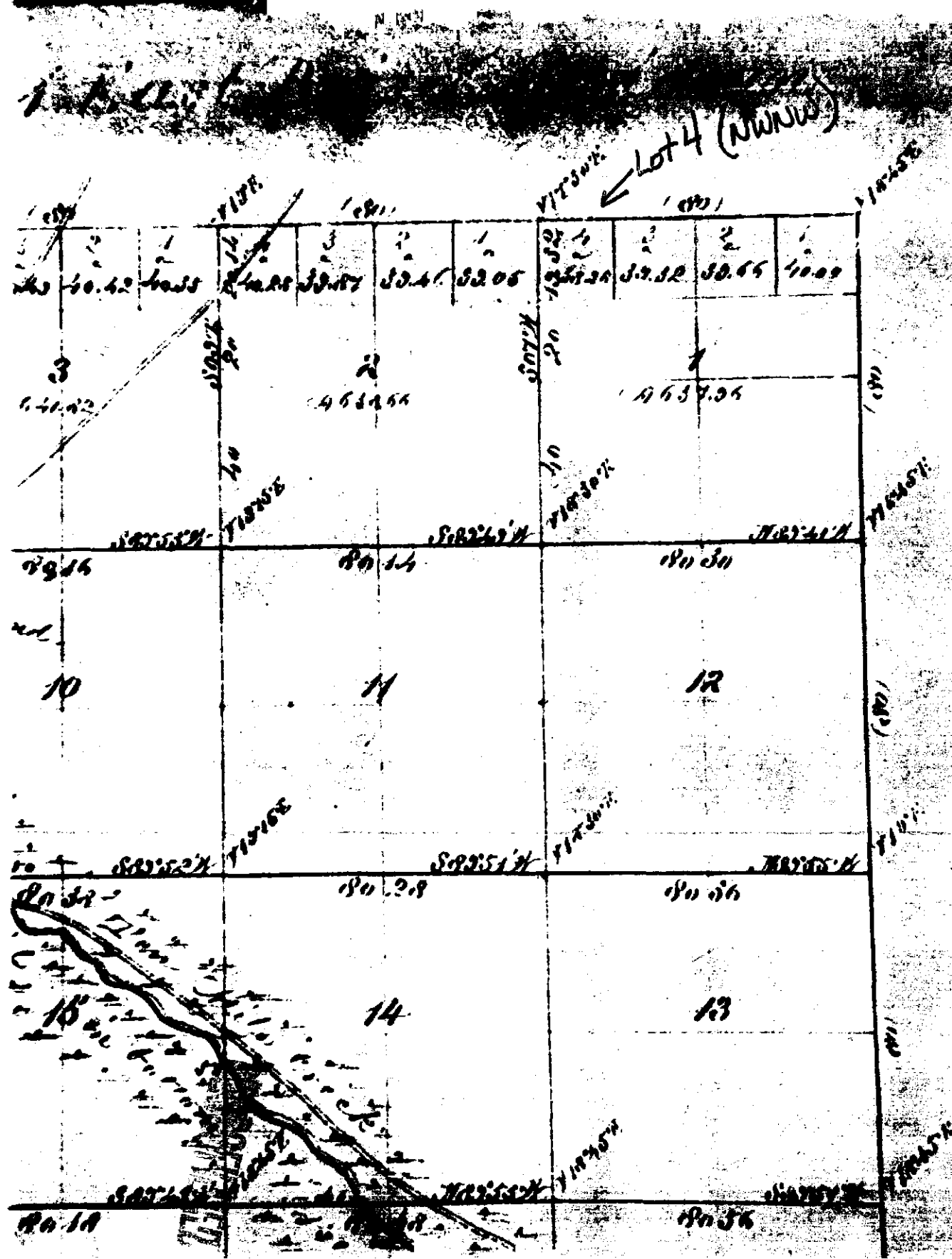
Date 26 June 1981

Checked by 6'S

Date 8/14/81

Approved by 6'S 10/15/81

Date 1/9/80



IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID #: 63-08307

Date: 1-22-01

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	2N	1E	1						04-											1
GIS									1											1
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Total Claimed Acres: 1

Total GIS Acres: 1

Overlapping POU Claim #'s: _____

COMMENTS:

Idaho Department of Water Resources

Claim Number: 63-07042a

Legal: T01N, R01E, S15

Reviewed By:

☐ Point of Diversion

☐

Place of Use

☐

Section Lines

☐

Quarter Quarter Lines

1987 Napp Photo



0.5 Miles

0.25

0

