

Idaho Department of Water Resources

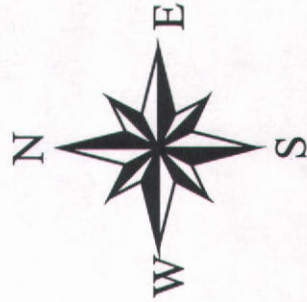
T04N, R01E,
S6

Claim No: 63-8286B
Prepared By: Kimberly Brown
Date: September 10, 2004



- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4

Acres Irrigated = 3.0



1987 NAPP

Idaho Department of Water Resources

T04N, R01E,
S6

Claim No: 63-8286B
Prepared By: Kimberly Brown
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- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4

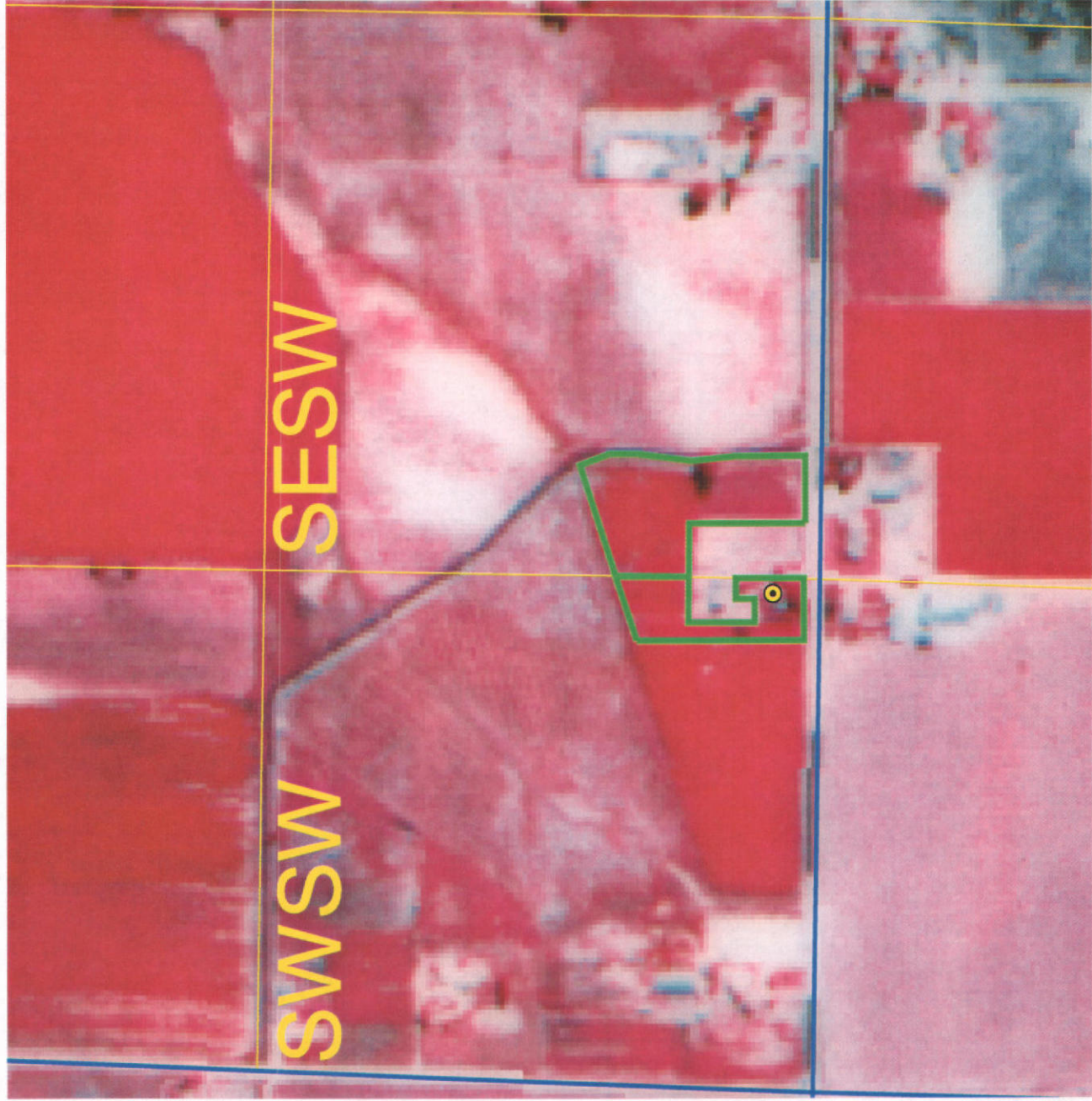


1987 NAPP

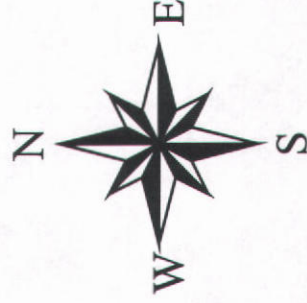
Idaho Department of Water Resources

T04N, R01E,
S6

Claim No: 63-8286B
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- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



1987 NAPP



Ada County Assessor Land Records/GIS

Land Records

- [Main Page](#)
- [Property Search](#)
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Property Details for Parcel S0506336510

General Information

Property Acres: 4.700
 Zone Code: A-R
 Primary Code Area: 05-9 Tax Districts
 Group Type: SECT
 Subdivision: 4N 1E 06
 Section: 4N1E06

Property Description

PAR #6510 OF S2SW4
 SEC 6 4N 1E
 #336570-S
 #8720934

Property Address

2820 W FLOATING FEATHER RD
 EAGLE, ID 83616



[Click to View Interactive M](#)

Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	200-RES LOT OR TRACT	4.700	\$150,000	MARKET
Primary	410-RES IMPROVEMENT	0.000	\$105,700	COST

Total Assessed Value: \$255,700

Parcel Valuation History

Assessed value for year 2004 \$255,700
 Assessed value for year 2003 \$253,100
 Assessed value for year 2002 \$192,300
 Assessed value for year 2001 \$180,000
 Assessed value for year 2000 \$163,700

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

Property Characteristics

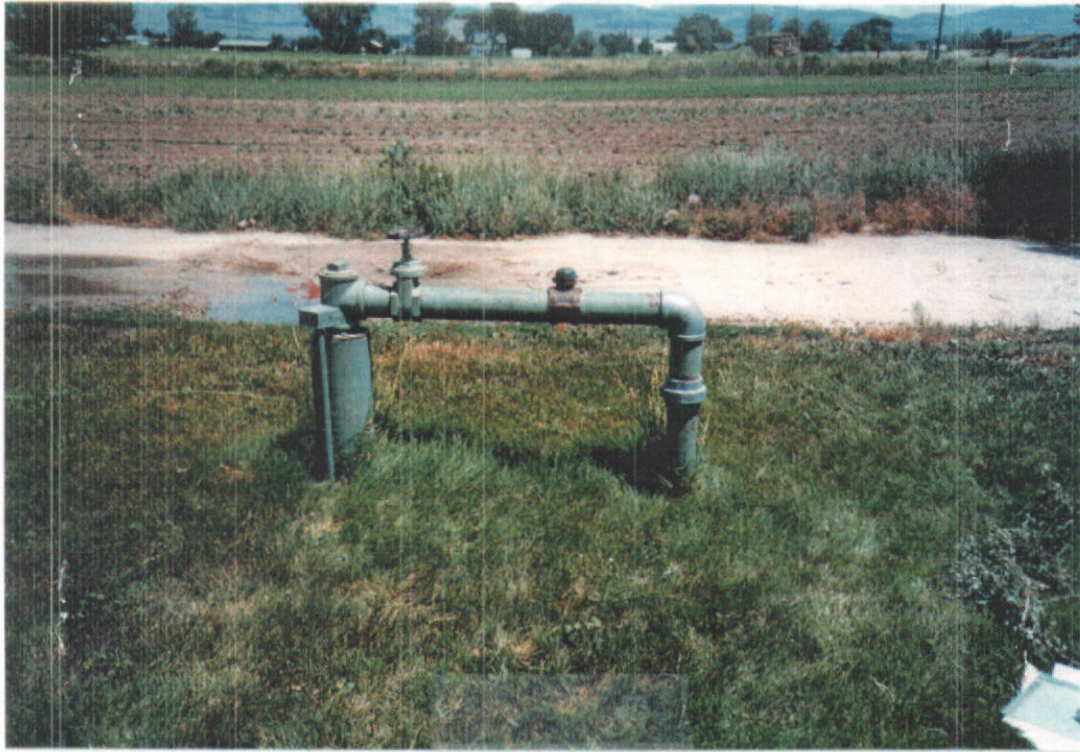
Residential
 Land

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

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63-8286



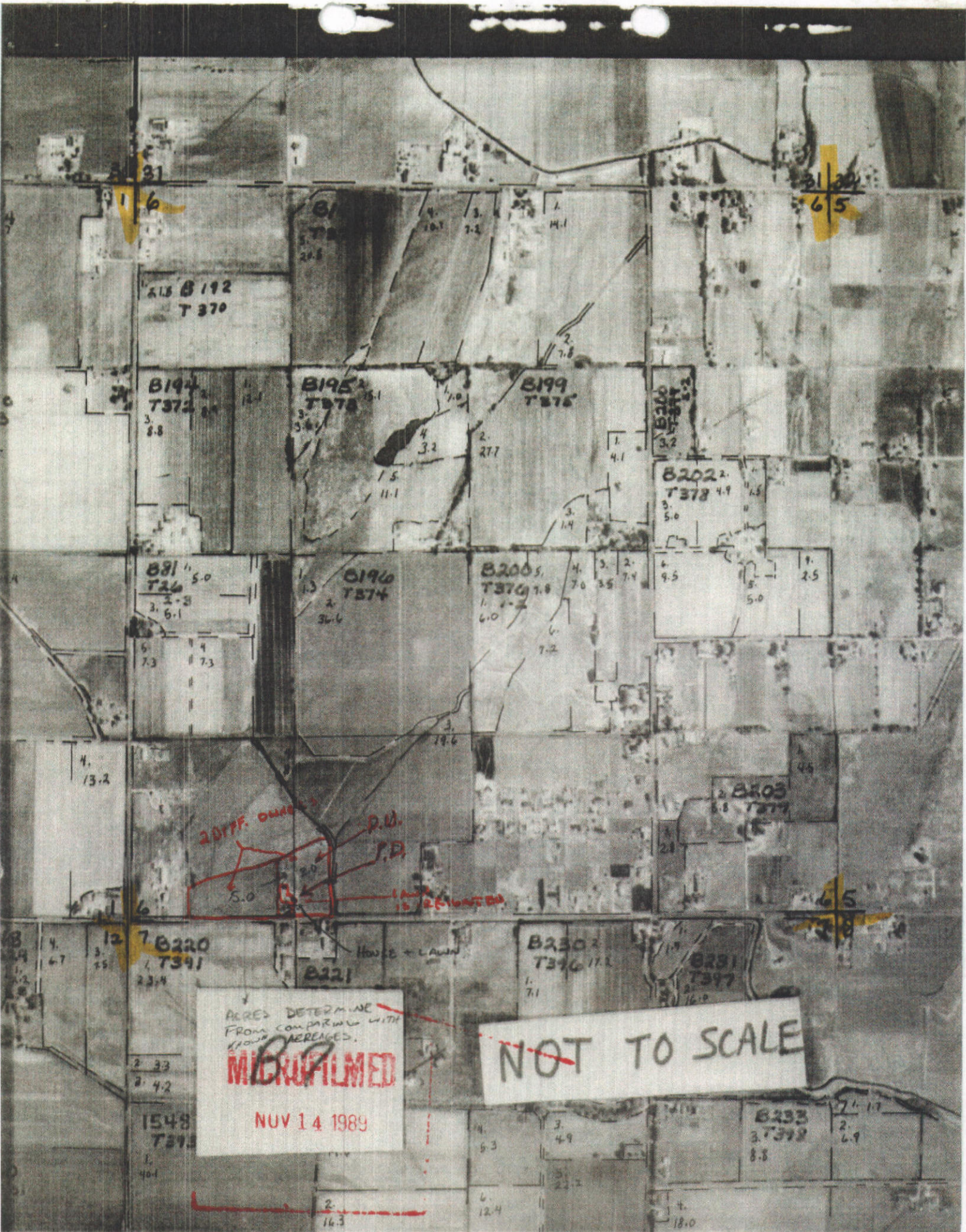
P.D



P.U.

CONTINUED

NOV 14 1989



ACRES DETERMINE
FROM COMPARISON WITH
KNOWN AREAS.

MICROFILMED

NOV 14 1989

NOT TO SCALE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-8286B
Date Received: 4/26/2004
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

EMMETT PRICE Phone: (208)938-8760
3000 W WIND DR
EAGLE ID USA 83616

KARIN PRICE Phone: (208)631-6240
3000 W. WIND DR
EAGLE ID USA 83616

2. Date of Priority: 07/25/1976

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	01E	6	SW SW 7	ADA	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.06	13.5
DOMESTIC	1/01	12/31	0.04	1.2

7. Total Quantity Appropriated is:
0.1 C.F.S. and/or 14.7 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
04N	01E	6	SE SW	IRRIGATION	3

Section Acres 3
Total Acres 3

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CHANGE IN OWNERSHIP- LG 9-7-2006 REVIEWED BY K. BROWN

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

AUG 28 2006

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
63-8286B VI					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Mike Pierce, 296 E Knoll Ct., Eagle, ID 83616

Bradley Folhman, 5611 Hill Rd, Boise, ID 83705

4. New Owner/Claimant(s)

Emmett and Karin Price

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

3000 W. Wind Dr.

City, State and ZIP Code

Eagle, ID 83616

New Telephone Number

(208) 631-6240

5. Date you acquired the property

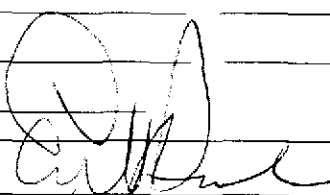
7-14-06

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)



 Kevin R. Pi

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____



ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 07/14/06 04:21 PM
DEPUTY Bonnie Oberbiller
RECORDED - REQUEST OF
Title One

AMOUNT 3.00 1



106112682

Order No.: A0654322 HE/TC

WARRANTY DEED

FOR VALUE RECEIVED,

MICHAEL G. PIERCE and YVETTE D. PIERCE, HUSBAND AND WIFE

The Grantor(s), do(es) hereby grant, bargain sell and convey unto

EMMETT M. PRICE and KARIN M. PRICE, HUSBAND AND WIFE

whose current address is 1117 E Plaza Dr Eagle ID 83616

the Grantee(s), the following described premises, in Ada County, Idaho, TO WIT:

A tract of land situated in the Southwest quarter of Section 6, Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho, more particularly described as follows:

Commencing at the Southwest corner of said Section 6; thence

North 89 degrees 55' East for 1069.05 feet along the South line of said Section 6 to THE POINT OF BEGINNING; thence

North 89 degrees 55' East for 439.11 feet along the South line of said Section 6 to the Westerly bank of Dry Creek Canal thence following the Westerly bank of said canal along the following courses; thence

North 0 degrees 50'30" East for 12.66 feet;

North 1 degrees 23' West for 172.81 feet;

North 5 degrees 24' West for 124.21 feet;

North 6 degrees 27'30" East for 130.25 feet;

North 1 degrees 26'30" West for 63.30 feet; thence

North 21 degrees 49'30" West for 72.71 feet; thence

South 71 degrees 09' West for 433.31 feet; thence

South 0 degrees 05' East for 429.92 feet to the South line of said Section 6 and THE REAL POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: 07/14/06

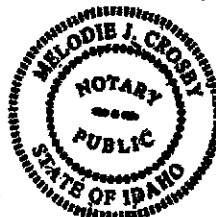
Michael G. Pierce
MICHAEL G. PIERCE

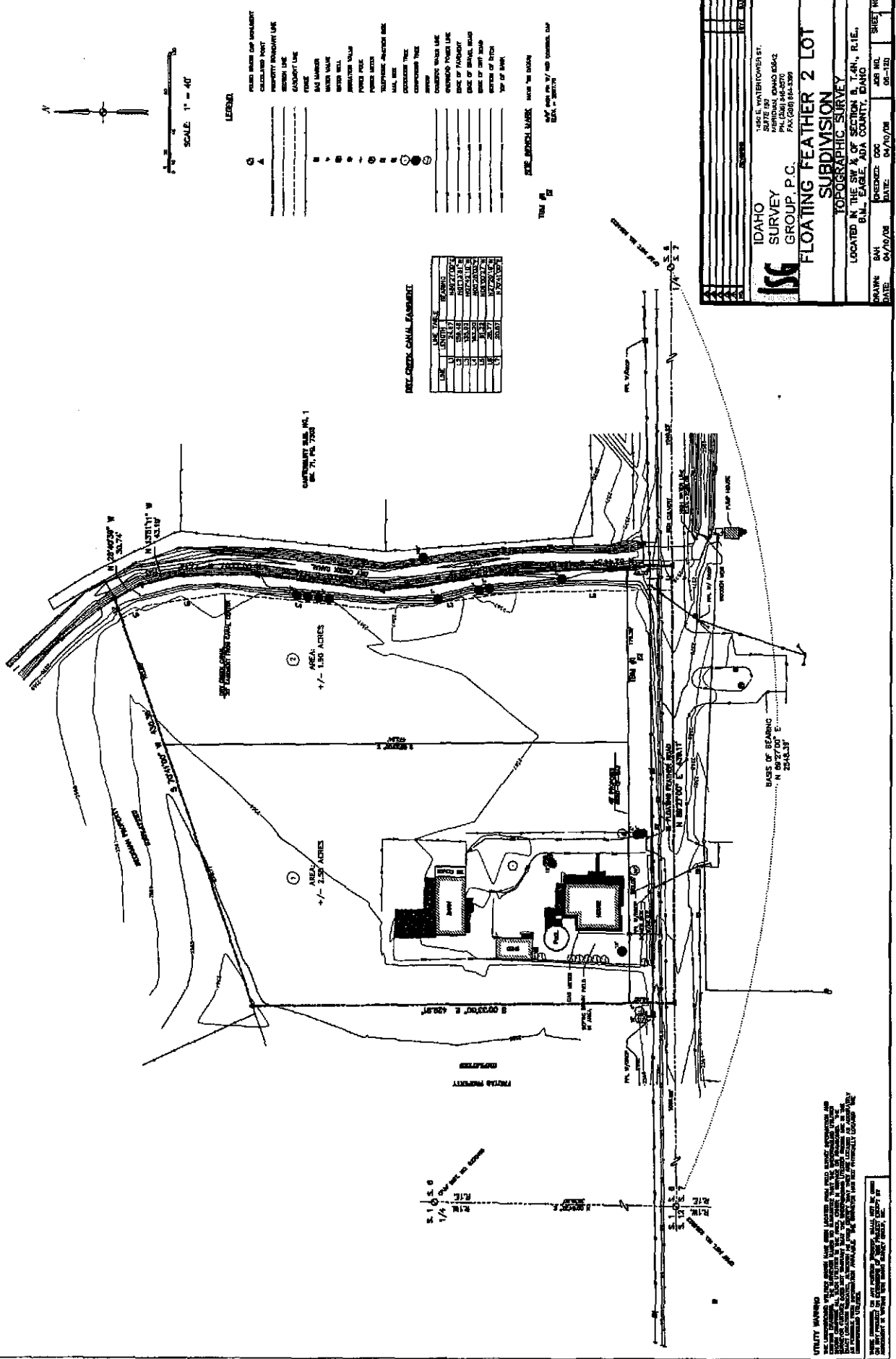
Yvette D. Pierce
YVETTE D. PIERCE

STATE OF IDAHO
COUNTY OF ADA

ON THIS 15th OF JULY, 2006, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC PERSONALLY APPEARED, MICHAEL G. PIERCE, YVETTE D. PIERCE, KNOWN TO ME OR PROVEN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

Melodie J. Crosby
MELODIE J. CROSBY - NOTARY PUBLIC
RESIDING AT: MERIDIAN, IDAHO, Nampa
MY COMMISSION EXPIRES: 06/18/10 09/30/11





CHRYSLER

"I'VE BEEN SAYING SINCE 1968 THAT THE CONGRESS IS A LITTLE BIT LATE IN GETTING THE BILL, BUT I'VE BEEN SAYING THAT SINCE 1968."

DATE	DRAWN	BY	NO.
04/10/08	04/10/08	04/10/08	04-120
DATE	CHECKED	JOB NO.	SHEET NO.
04/10/08	04/10/08	04-120	04-120

1486 E. WATERLOO ST.
SUITE 300
PHILADELPHIA, PA 19104
PH: 215-462-3270
FAX: 215-462-3299

IDAHO
SURVEY
GROUP, P.C.

1486 E. WATERLOO ST.
SUITE 300
PHILADELPHIA, PA 19104
PH: 215-462-3270
FAX: 215-462-3299

LOCATED IN THE SW 1/4 OF SECTION 8, T.24N., R.1E.
GULF, EAGLE, ADA COUNTY, IDAHO

TOPOGRAPHIC SURVEY

SUBDIVISION

FLOATING FEATHER 2 LOT



IDAHO
SURVEY
GROUP

1450 East Watertower St
Suite 150
Meridian, Idaho 83642
Phone (208) 846-8570
Fax (208) 884-5399

Project No. 04-347

April 19, 2006

**DESCRIPTION FOR
PUMPKIN PATCH SUBDIVISION**

A parcel of land located in the SW1/4 of Section 6, T.4N., R.1E., B.M., Ada County, Idaho more particularly described as follows:

Commencing at a brass cap monument marking the SW corner of said Section 6 from which a brass cap monument marking the S1/4 corner of said Section 6 bears North 89°27'00" East, 2548.39 feet;

thence along the South boundary line of said Section 6 North 89°27'00" East, 1069.05 feet to the **REAL POINT OF BEGINNING**;

thence leaving said South boundary line North 00°33'00" West, 429.91 feet;

thence North 70°41'00" East, 430.36 feet to a point on the westerly bank of the Dry Creek Canal;

thence along said westerly bank of the Dry Creek Canal the following 6 courses:

South 28°40'39" East, 30.74 feet;

thence South 13°51'11" East, 43.19 feet;

thence South 00°22'07" East, 77.14 feet;

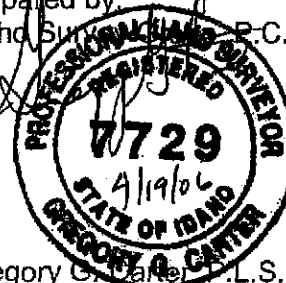
thence South 06°54'03" West, 128.35 feet;

thence South 08°25'19" East, 129.28 feet;

thence South 02°44'34" East, 166.87 feet to a point on the South boundary line of said Section 6;

thence along said South boundary line South 89°27'00" West, 439.11 feet to the **REAL POINT OF BEGINNING** containing 4.94 acres, more or less.

Prepared by:
Idaho Survey Group, P.C.



Gregory G. Carter, P.L.S.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8286B V1

WATER RIGHT NUMBER: 63-8286B V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MIKE PIERCE 2820 FLOATING FEATHER RD EAGLE, ID 83616000 (208) 939-8746
Original Owner	BRADLEY T FOLTMAN 5611 HILL RD BOISE, ID 83703 (208)342-1679

Priority Date: 07/25/1976

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.060 CFS	13.50 AF
DOMESTIC	01/01 to 12/31	0.040 CFS	1.20 AF
	<u>Total Diversion:</u>	0.100 CFS	14.70 AF

Location of Point(s) of Diversion

GROUND WATER	L7 (SW1/4SW1/4)	Sec. 6, Twp 04N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N 01E 6											.6	2.4					3.0
											L7						

Total Acres: 3

DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N 01E 6											X						
											L7						

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-8286B V1

Conditions of Approval:

1. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. W49 Use of this right is combined with water from Farmers Union Ditch Company Ltd.
3. X01 Domestic use is for 1 home.
4. PARCEL NO: S0506336510.
5. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
6. S39 THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Remarks:Comments:Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Water Supply Bank:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**INSTRUCTIONS FOR FILING
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

This form has been prepared to assist all claimants and owners of water rights to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. All claimants and owners of water rights are required to notify the Department of Water Resources (IDWR) of any change in mailing address or change in ownership of all or part of a water right. In addition, all purchasers of water rights within a pending general adjudication area must inquire whether a notice of claim has been filed and, if not, shall file a notice of claim if necessary.

Effective July 1, 2000, the Idaho Legislature amended Section 42-248, Idaho Code to include a provision for fees to file a Notice of Change in Water Right Ownership. Please see details at Item 8, below, to determine if fees are required for your filing.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, **the seller should be able to provide you with the water right or adjudication claim number(s).** Please enter the number(s) at **Item 1.** Corresponding water right and adjudication claim numbers should be listed next to each other on the form. You may have purchased only a portion of the water right(s) held by the seller. If so, the water right(s) held by the seller may need to be "split" to provide you your share of each right. Indicate if a split is required by checking in the space provided next to each water right.

If you receive water from a municipal provider, an irrigation district or other water delivery organization, where the water rights are held by the organization, please do not use this form to record a change. You may need to contact the water delivery organization to determine if any action is necessary.

If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If adjudication claims for the rights are required and have not been filed, IDWR will so advise you.

2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. **Do not** obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner/claimant(s) of the water right(s) at **Item 3.**
4. The name, mailing address, and telephone numbers of the new owner/claimant(s) is entered at **Item 4.** Please indicate the relationship between multiple owners by using the connector "and", "or", or "and/or." If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign; however, *only one of the named parties is required to sign.*
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.

6. You may have purchased only a portion of the water right(s) held by the seller. If this change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. For each water right requiring a split between owners, fill in the appropriate spaces in the box(es) at **Item 6**. Copy the page as many times as necessary to fully describe each water right after the change. Include documentation as necessary to describe nonstandard agreements or arrangements regarding division of the water right(s). **If the water right(s) will not be split, skip Item 6 and go to Item 7.**
7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. If an "and" connector is used at Item 4, all parties must sign this form. If an "and/or" or "or" connector is used, all parties may sign; however, only one of the named parties is required to sign. If someone other than the owner signs the notice, evidence of authority to sign for the owner must be attached. If the new owner is a corporation or other organization, the person signing the notice must be an officer of the corporation or otherwise have authority to sign for the organization and must include their title with the signature.
8. The Legislature has waived the fee to file a Notice of Change in Water Right Ownership for any water right pending in a general water right adjudication such as the Snake River Basin Adjudication. This waiver ends when a partial decree is issued for the water right that has been claimed. For water rights not pending in a general adjudication, the filing fee is \$25 per water right, except for those water rights which will be divided as a result of the change in ownership. The filing fee for division of a water right is \$100 per water right to be divided. When complete, you should retain a copy and return the original form to the IDWR office nearest you:

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-8286B
Date Received: 6-14-04
Receipt No: 0031832
Received By:

RECEIVED

JUN 14 2004

WATER RESOURCES
WESTERN REGION

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

MIKE PIERCE Phone: (208) 939-8746
2820 FLOATING FEATHER RD
EAGLE ID USA 83616

2. Date of Priority: 07/25/1976

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	01E	6	SW SW 7	ADA	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.06	13.5
DOMESTIC	1/01	12/31	0.04	1.2

7. Total Quantity Appropriated is:
0.1 C.F.S. and/or 14.7 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01E	6	SE	SW	IRRIGATION	3
Section Acres						3
Total Acres						3

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

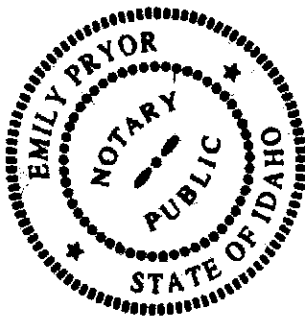
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Phil Perry* Date: 5-22-04
Phil Perry Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 25th
of May 2004 *Emily Pryor*
Notary Public

Residing at Boise, ID
My commission Expires 8-22-09



SCANNED
JUN 15 2004



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

September 7, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

Emmett and Karin Price
3000 W. Wind
Eagle, ID 83616

Notice of Claim to a Water Right No. 63-8286B

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed information, please feel free to contact this office.

Sincerely,

Liberty Gagnon
Office Specialist 1
Adjudication Section
Western Region Office

LG: lg

Enclosure

09/07/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8286B
NAME AND ADDRESS: EMMETT PRICE
3000 W WIND DR
EAGLE ID 83616

KARIN PRICE
3000 W. WIND DR
EAGLE ID 83616

SOURCE: GROUND WATER
QUANTITY: 0.100 CFS
14.700 AFY
PRIORITY DATE: 07/25/1976
POINT OF DIVERSION:

TRIBUTARY:

T04N R01E S6 SWSW Lot 7 Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.060 CFS 13.50 AFY
DOMESTIC	01/01 12/31	0.040 CFS 1.20 AFY

Domestic use is for 1 home.

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T04N R01E S06 Lot 7 SWSW 0.60 T04N R01E S06 SESW 2.40

DOMESTIC Within ADA County

T04N R01E S06 Lot 7 SWSW

3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

Use of this right is combined with water from Farmers Union Ditch Company Ltd.

PARCEL NO: S0506336510.

09/14/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8286B

NAME AND ADDRESS: MIKE PIERCE
2820 FLOATING FEATHER RD
EAGLE ID 83616000

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.100 CFS
14.700 AFY

PRIORITY DATE: 07/25/1976

POINT OF DIVERSION:

T04N R01E S6 SWSW Lot 7 Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.060 CFS 13.50 AFY
DOMESTIC	01/01 12/31	0.040 CFS 1.20 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Domestic use is for 1 home.

PLACE OF USE: IRRIGATION Within ADA County

T04N R01E S06 Lot 7 SWSW 0.6 T04N R01E S06 SESW 2.4

DOMESTIC Within ADA County

T04N R01E S06 Lot 7 SWSW

3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

PARCEL NO: S0506336510.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

Use of this right is combined with water from Farmers Union Ditch Company Ltd.

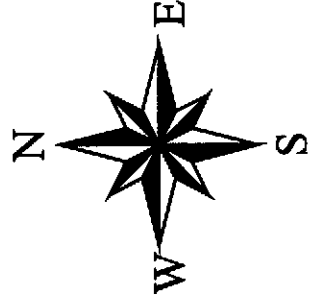
Idaho Department of Water Resources

T04N, R01E,
S6

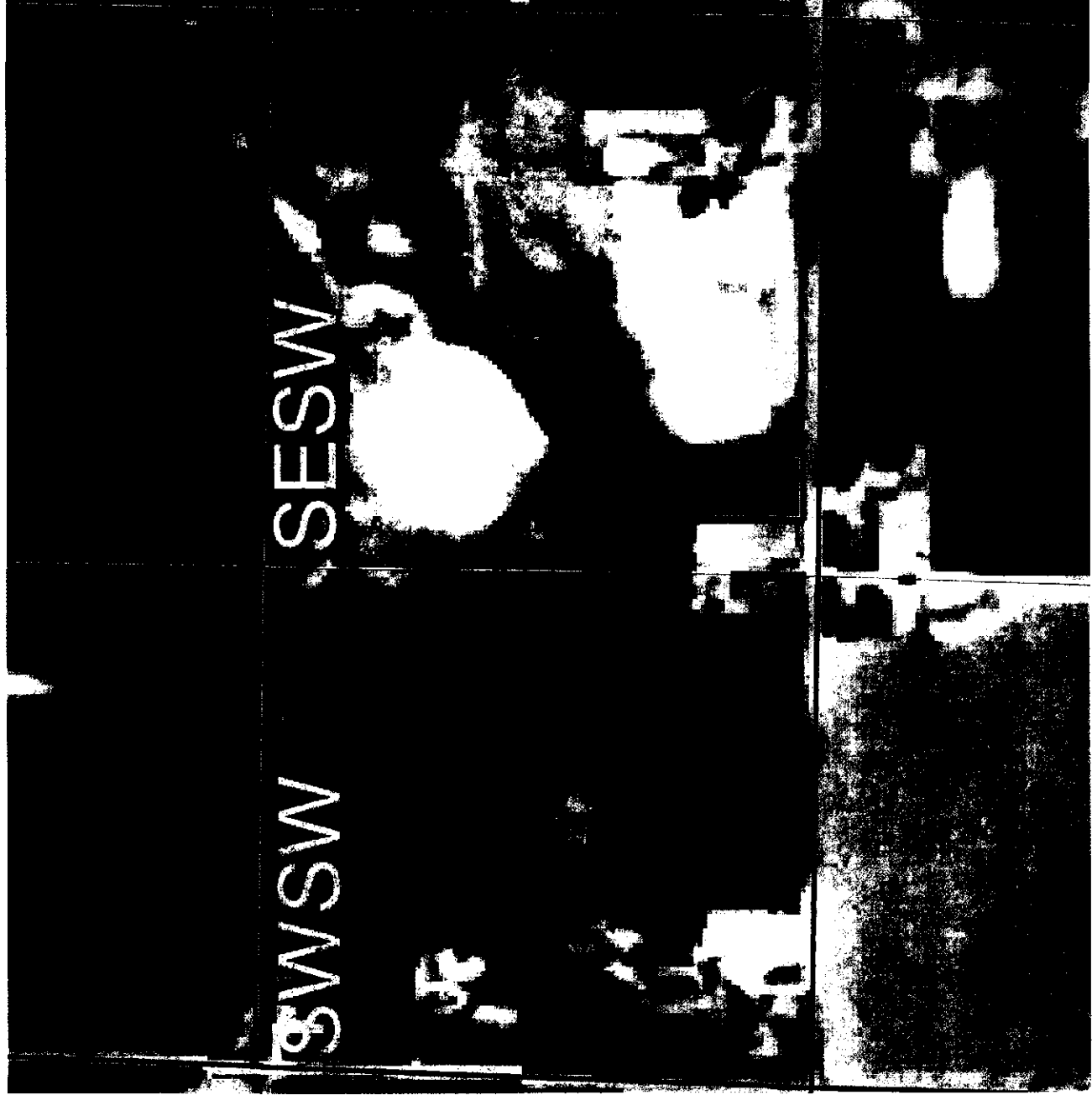
Claim No: 63-8286B
Prepared By: Kimberly Brown
Date: September 10, 2004

⊙ Point of Diversion
□ Place of Use
□ Section Lines
1/4 1/4

Acres Irrigated = 3.0



1987 NAPP



Idaho Department of Water Resources

T04N, R01E,
S6

Claim No: 63-8286B
Prepared By: Kimberly Brown
Date: September 10, 2004

③ Point of Diversion

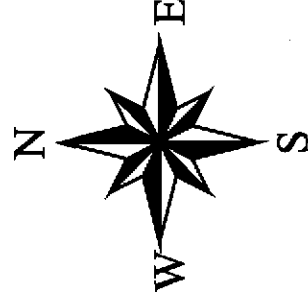


Place of Use

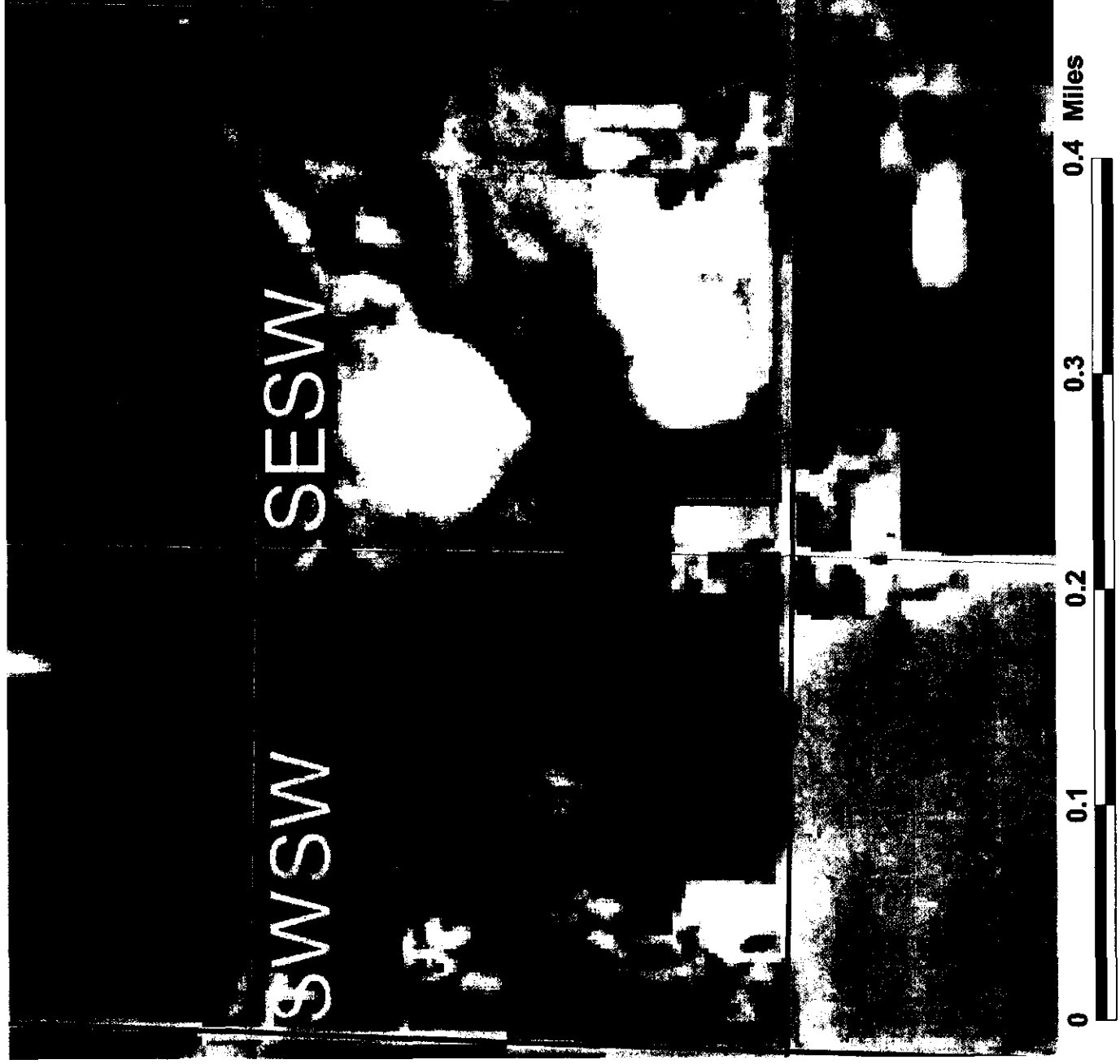


Section Lines

1/4 1/4



1987 NAPP



Idaho Department of Water Resources

T04N, R01E,
S6

Claim No: 63-8286B

Prepared By: Kimberly Brown

Date: September 10, 2004

⊙ Point of Diversion

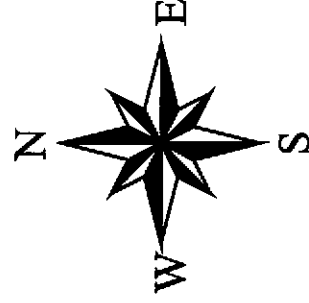


Place of Use

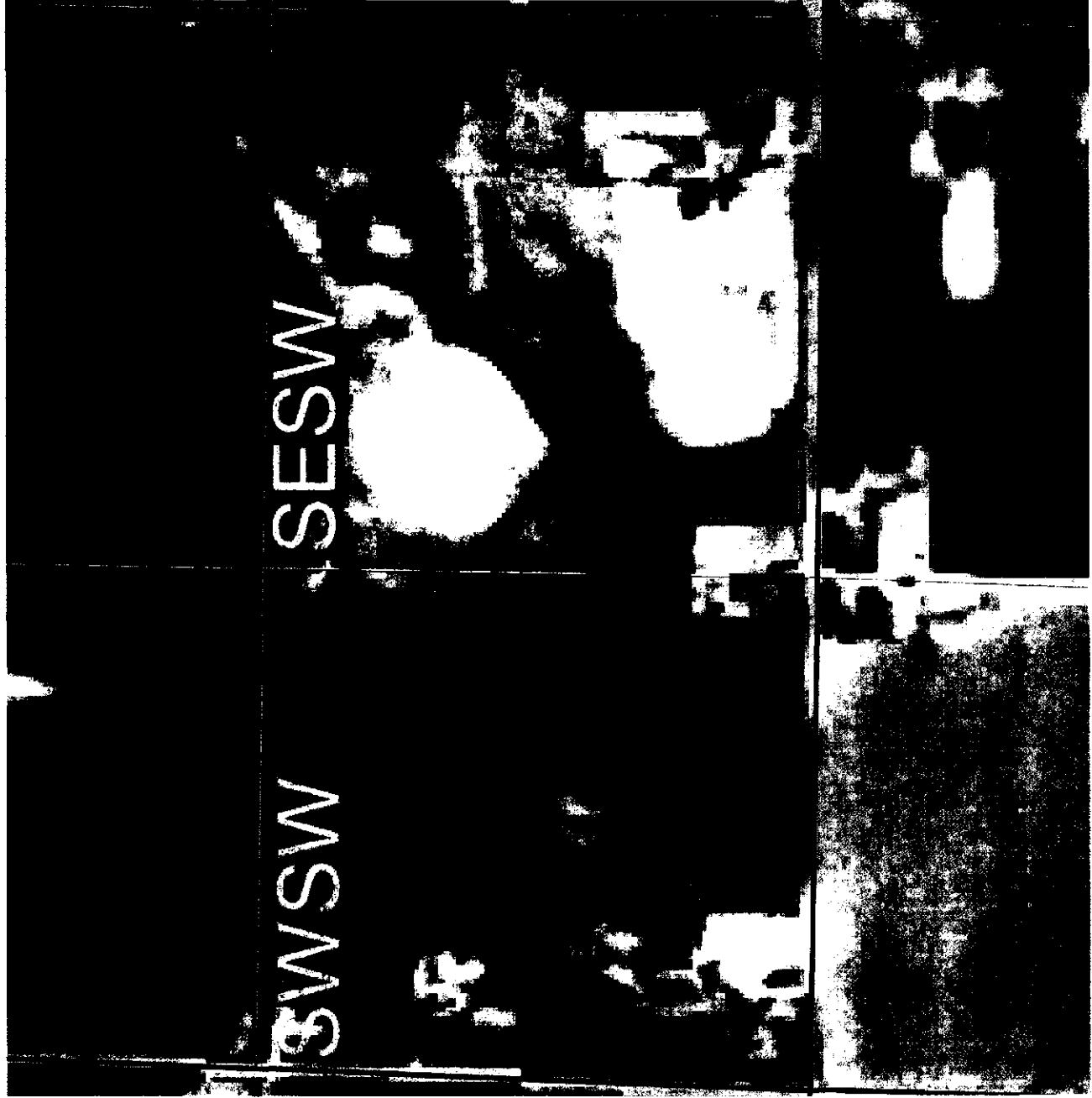


Section Lines

1/4 1/4



1987 NAPP



0.4 Miles

0.3

0.2

0.1

0

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-8286B

WATER RIGHT NUMBER: 63-8286B ✓

Owner Type Name and Address
 Original Owner BRADLEY T FOLTMAN
 5611 HILL RD
 BOISE, ID 83703
 (208)342-1679
 Current Owner MIKE PIERCE ✓ *Michael G.*
 2820 FLOATING FEATHER RD ✓
 EAGLE, ID 83616000
 (208) 939-8746

Priority Date: 07/25/1976 ✓ *(late exam)*
 Basis: License ✓
 Status: Active

Source Tributary
 GROUND WATER ✓

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION ✓	3/15 to 11/15 ✓	0.060 CFS ✓	13.50 AF ✓
DOMESTIC ✓	1/01 to 12/31 ✓	0.040 CFS ✓	1.20 AF ✓
<u>Total Diversion:</u>		0.100 CFS ✓	14.70 AF ✓

Location of Point(s) of Diversion

GROUND WATER L7 (SW1/4SW1/4) ✓ Sec. 6, Twp 04N, Rge 01E, B.M. ✓
 ADA County ✓

Place of Use

IRRIGATION ✓

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
✓ 04N	01E	6											0.6						3.0
													L7	2.4					

Total Acres: 3 ✓

~~DOMESTIC same as IRRIGATION~~Conditions of Approval:

1. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Remarks:

1. General Domestic use is for 1 home.

ADD X01 - Domestic use is for 1 home.

ADD 304 - Season of use is 3/1 to 11/15.

ADD C05 - POU Accomplished Transfer

ADD W49 - Use combined with Farmer's Union water.

Parcel No: S0506336510.

ADD
 Domestic in
 SW1/4 (L7) to
 POU in ECVE

4163 Closed

22885 ~~Good~~ Reed Schroeder

~~8286A~~

* back file available electronically

Field Exam Date 9.10.04

(in office)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$103.00 (\$50.00 filing fee + 3 acres + \$50.00 late fee)
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information Govt. lot 7 in 8W8W, S6
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant N/A

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) A63-8286B

Owner: Mike Pierce Phone No. (208) 939-8746

Current Address: 2820 Floating Feather Rd., Eagle 83616

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☒ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property?

Accompanied by: N/A

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 7/25/1976

(If priority date, based on your exam, seems questionable, explain below.)

Source: Ground Water Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed:

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed:
- ☐ If different, when did POD change?

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

See Field Report.

OVERLAP REVIEW

Other water rights with the same point of diversion:

63-8286A ← "A" claim is not filed in the SRBA.

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES

Season of use is 3/1 to 11/15.

☐ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☐ No Change☒ Changes shown below:

ArcView & the orthophotoquad and topographic maps depicting the POU show that a portion is located in the SW¹/₄ SW¹/₄, S6 (most notably, the 1 domestic household & 0.6 AC of irrigated ground); not solely in the SE¹/₄ SW¹/₄ as was claimed and licensed.

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	1E	6											0.6	2.4					3.0
													0.7						

Overlap with other water rights: Farmer's Union Ditch Co. - Drainage District #63-2406

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

No

Delivery System Narrative: See Field Report.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: N/A - Licensed

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS (OVER)

Domestic use is for 1 home.

Season of use is 3/1 to 11/15.

Use of this right is combined with water from
Farmers Union Irrigation District.

POU Accomplished Transfer

Parcel No: 80506336510.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☒ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 9.10.04 (in office)

FIELD EXAMINER: Kimberly Brown

overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-8286B

09/14/2004

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
~~63-8286B~~	Claim	04N	01E	6	SW	SW	7	GROUND WATER	~~MIKE PIERCE~~
63-22885	Claim	04N	01E	6	SW	SW	7	GROUND WATER	CAROL L SCHROEDER
63-8286A	Water Right	04N	01E	6	SW	SW	7	GROUND WATER	TED NEEL
~~63-8286B~~	~~Water Right~~	~~04N~~	~~01E~~	~~6~~	~~SW~~	~~SW~~	~~7~~	~~GROUND WATER~~	~~MIKE PIERCE~~
63-22885	Water Right	04N	01E	6	SW	SW	7	GROUND WATER	CAROL L SCHROEDER

Different PODs - no overlap.
(#63-8286A not filed in the SRBA.)

Overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-8286B

09/14/2004

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
120G	Claim	04N	01E	6	SE	SW		IRRIGATION	35/8394	FARMERS UNION DITCH CO LTD
123C	Claim	04N	01E	6	SE	SW		IRRIGATION	35/8394	FARMERS UNION DITCH CO LTD
124Q	Claim	04N	01E	6	SE	SW		IRRIGATION	35/8394	FARMERS UNION DITCH CO LTD
125J	Claim	04N	01E	6	SE	SW		IRRIGATION	35/8394	FARMERS UNION DITCH CO LTD
126F	Claim	04N	01E	6	SE	SW		IRRIGATION	35/8394	FARMERS UNION DITCH CO LTD
164E	Claim	04N	01E	6	SE	SW		IRRIGATION	35/8394	FARMERS UNION DITCH CO LTD
165M	Claim	04N	01E	6	SE	SW		IRRIGATION	35/8394	FARMERS UNION DITCH CO LTD
98AG	Claim	04N	01E	6	SE	SW		IRRIGATION	35/8394	FARMERS UNION DITCH CO LTD
-248	Claim	04N	01E	6	SE	SW		IRRIGATION	35/8394	FARMERS UNION DITCH CO LTD
-297	Claim	04N	01E	6	SE	SW		IRRIGATION	35/8394	FARMERS UNION DITCH CO LTD
2406	Claim	04N	01E	6	SE	SW		IRRIGATION	39/29248	DRAINAGE DIST NO 2
~~1286B~~	~~Claim~~	~~04N~~	~~01E~~	~~6~~	~~SE~~	~~SW~~		~~IRRIGATION~~	~~3/3~~	~~MIKE PIERCE~~
1729	Claim	04N	01E	6	SE	SW		IRRIGATION	35/8394	FARMERS UNION DITCH CO LTD
1730	Claim	04N	01E	6	SE	SW		IRRIGATION	35/8394	FARMERS UNION DITCH CO LTD
2406	Water Right	04N	01E	6	SE	SW		IRRIGATION	39/29248	DRAINAGE DIST NO 2
~~1286B~~	~~Water Right~~	~~04N~~	~~01E~~	~~6~~	~~SE~~	~~SW~~		~~IRRIGATION~~	~~3/3~~	~~MIKE PIERCE~~
2576	Claim	04N	01E	6	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
2605	Claim	04N	01E	6	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
2874	Claim	04N	01E	6	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
2954	Claim	04N	01E	6	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
2956	Claim	04N	01E	6	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
2989	Claim	04N	01E	6	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
3164	Claim	04N	01E	6	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
7067	Claim	04N	01E	6	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
7577	Claim	04N	01E	6	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
7998	Claim	04N	01E	6	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
19456	Claim	04N	01E	6	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC

- no overlap.

**Land Records**
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Property Details for Parcel S0506336510

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General Information

Property Acres: 4.700
Zone Code: A-R
Primary Code Area: 05-9 Tax Districts
Group Type: SECT
Subdivision: 4N 1E 06
Section: 4N1E06

Property Description

PAR #6510 OF S2SW4
 SEC 6 4N 1E
 #336570-S
 #8720934

Property Address

2820 W FLOATING FEATHER RD
 EAGLE, ID 83616


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Assessor Links

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- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	200-RES LOT OR TRACT	4.700	\$150,000	MARKET
Primary	410-RES IMPROVEMENT	0.000	\$105,700	COST

Total Assessed Value: \$255,700

Parcel Valuation History

Assessed value for year 2004 \$255,700
Assessed value for year 2003 \$253,100
Assessed value for year 2002 \$192,300
Assessed value for year 2001 \$180,000
Assessed value for year 2000 \$163,700

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- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
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- [Human Resources](#)

Property Characteristics

Residential
 Land

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Residential**Land****Residential Characteristics 1 for Parcel "S0506336510"**

Occupancy Date:	No Date Available
Year Built:	1920
Year Remodel:	1996
Effective Age:	0
Construction Class:	4
Number of Bedrooms:	3
Number Bathrooms:	1.5
Number of Fireplaces:	1
Air Conditioning:	Y
Car Storage Sq Ft #1:	0
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	0
Porch Sq Ft:	150
Deck Sq Ft:	120
Deck Covered:	N
Patio Sq Ft:	0
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	1092
Main Floor Sq Ft:	1092
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

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Receipt Details for ID W031832

Status	Adjustment Type	Version
		1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
6/14/2004 1:56:16 PM	6/14/2004 2:55:53 PM	WESTERN	\$103.00	Check
Payer		PIERCE, MIKE/YVETTE		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
4161			
Card Expiration Date	Credit Card Transaction #		

Comment Adjudication Claim Fee - 63-8286B

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$53.00	ADJUDICATION FILING FEE	42503	0337			1155
\$50.00	ADJUDICATION LATE FEE	42503	0337			1155

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-08286B

Priority: July 25, 1976

Maximum Diversion Rate: 0.10 CFS
Maximum Diversion Volume:¹ 14.7 AF

This is to certify, that MIKE PIERCE
2820 FLOATING FEATHER RD.
EAGLE, ID 83616000

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated January 23, 1976; and
has submitted Proof of Beneficial Use on March 17, 1981. An examination indicates
that the works have a diversion capacity of .320 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.06 CFS	13.5 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.10 CFS	14.7 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 7(SWSW), Sec. 6, Township 04N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	01E	6	SESW	3		3

Total number of acres irrigated: 3

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. Domestic use is for 1 home.

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NOV 14 1983

PAGE 2

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-08286B

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 2nd
day of November, 1989.

Billy D. Flemer for
R. Keith Higginson, Director

NOV 1989

NOV 19

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-08286A

Priority: July 25, 1976

Maximum Diversion Rate:

0.10 CFS

Maximum Diversion Volume:¹

22.5 AF

This is to certify, that TED NEEL
3308 102ND N.E.

BELLEVUE, WA 980040000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 23, 1976; and has submitted Proof of Beneficial Use on March 17, 1981. An examination indicates that the works have a diversion capacity of .320 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.10 CFS	22.5 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 7(SWSW), Sec. 6, Township 04N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	01E	6	LOT 7(SWSW)	5		5
Total number of acres irrigated:						5

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 2nd day of November, 1989.

MICROFILMED

NOV 14 1989

Billy D. Flanner for
R. Keith Higginson, Director

exam fee late

C. 20

Approved in State Office by _____ Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

NOV 14 1989

A. GENERAL INFORMATION

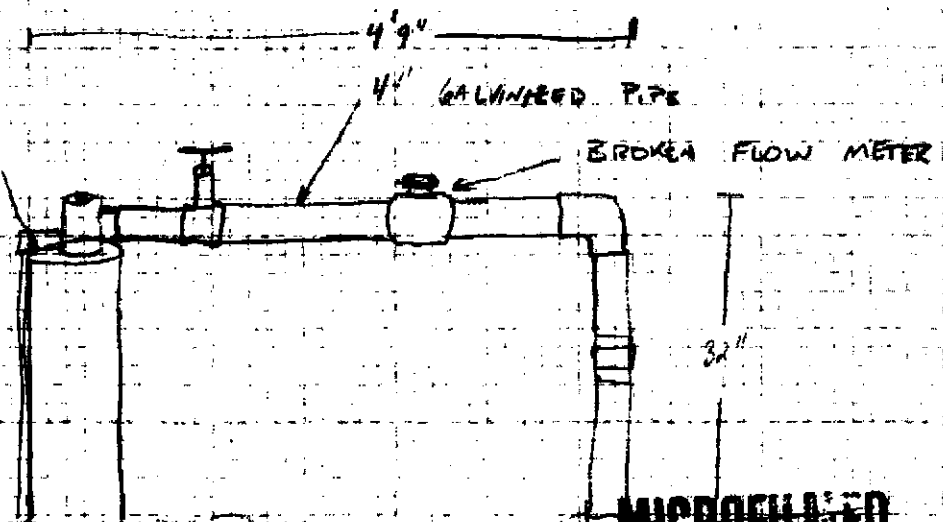
Permit No. 63-8286
1. Owner: MIKE PIERCE Phone No. 244-2581
Current Address: 2820 FLOATING FEATHER RD. EAGLE ID. 83616
2. Accompanied by: same EXAM. DATE: 6-18-87
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-2406 - DRAIN DISTRICT WATER
BUT UNABLE TO GET IT TO THIS LAND. ☒ Copies Attached
2. Other water rights with same point of diversion: none
_____ ☐ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = 1.5 FT.

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

WELL IS 300 FT DEEP WITH WITH 2" CASING HAS
5HP SUBMERSIBLE PUMP, WITH A 4" DISCHARGE LINE
WHICH GOES UNDER GROUND WHERE IT CHANGES TO A
6" PIPE THEN WHEN IT GETS TO THE FIELD 8" GATED
PIPE IS HOOKED ON. IT IS 90 FT HIGHWAY TO
OUTLET WHERE GATED PIPE STARTS.

X PREVIOUS OWNER TOLD CURRENT OWNER THAT THE WELL

X See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	UNKNOWN	5HP	?	?	

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	7	SE	SWSW	6	4N	1E	ADA		USGS + AERIAL PHOTO
				X	GOV. LOT NO. 7				

6. Place(s) of Use:

Indicate Method of Determination AERIAL PHOTO

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1E	6											5.0	3.0					8.0

X SW 1/4 SW 1/4 1E GOV. LOT NO 7

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Do not use this space

Do not use this space

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D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						
LESS THAN						
1.7 cfs → GROUNDWATER						

2. Measurements:

NO WAY TO MEASURE BECAUSE SYSTEM WENT UNDER GROUND, THEN DIRECTLY TO GATED PIPE.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

THEORETICAL HEAD 12 FT LIFT
4 PSI
$$\frac{5.4 \times 8.8 \times 8}{100 + (2.31 \times 4)} = .32 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (8)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 8 \times 4.5 \text{ cfs} = 36 \text{ cfs}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .16 \times 1.98 \times 198 \text{ days} = 62.7 \text{ cfs}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 36 \text{ cfs}$

2. Volume Calculations for Other Uses:

DOMESTIC INTERIOR + EXTERIOR

1.2 cfs

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

→ would pump 220 G.P.M.

* ORIGINAL PERMIT WAS FOR 24 ACRES BUT SINCE
THAT TIME A LOT OF THAT LAND HAS ~~BEEN~~ ^{HOUSE} ~~IMPROVED~~
* AT THIS TIME THE WELL ^{HOUSE} IS OWNED BY MIKE PIERCE AND
HE ALSO OWNS 5 OF THE ORIGINAL 24 ACRES
BUT HE RENTS ~~5~~ AND IRRIGATES 5 OTHER ACRES
FROM D.T. NEEL THE OWNER OF GROUND BEFORE
HE BOUGHT.

SO I RECOMMEND THAT THE LICENSE SHOW 2¹/₂ FD: 8 ACRES OF IRRIGATION FOR 16 CFS AND .04 CFS FD: DOMESTIC

I. RECOMMENDATIONS

* SEE ATTACHED SHEET FOR MORE INFORMATION

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	4/1	10/15	.16	3.6 afa
DOMESTIC	1/1	12/31	.04 cfs	1.2 afa
		Totals:	.2 cfs	37.2 afa

I ALSO RECOMMEND THAT THERE BE
AN AMENDMENT IN THE P.U. BECAUSE
3 OF THE FIVE ACRES THAT ~~THE~~ MIKE
PIERCE OWNS, AND IS IRRIGATING ARE IN
THE SE $\frac{1}{4}$ OR SW $\frac{1}{4}$ SEC 6. ^{THE} ^{RN} 4N 1E. WHEREAS
THE PERMIT SAYS THAT IT IS IN ONLY THE SW $\frac{1}{4}$ OF
SW $\frac{1}{4}$.

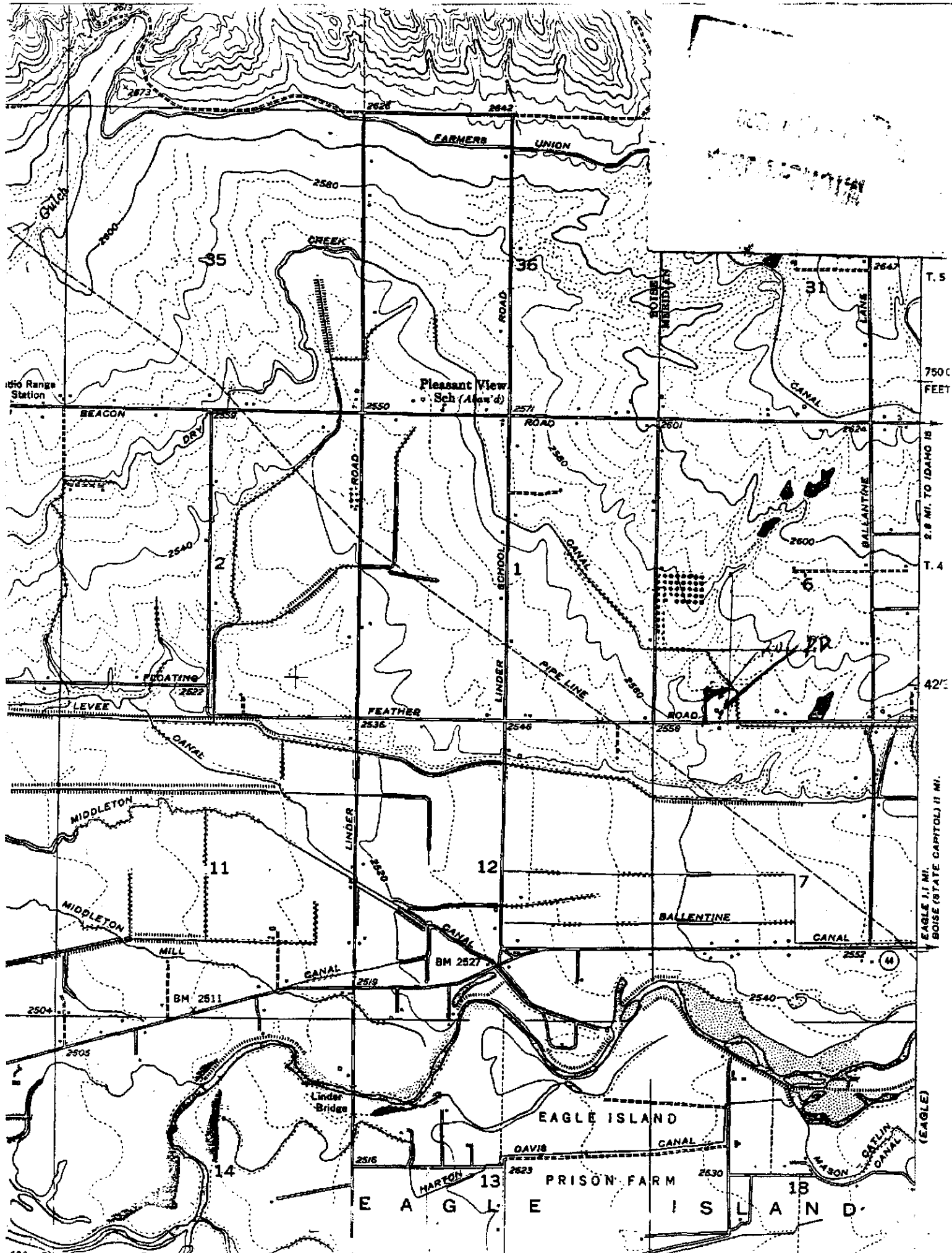
ON

6-23-87

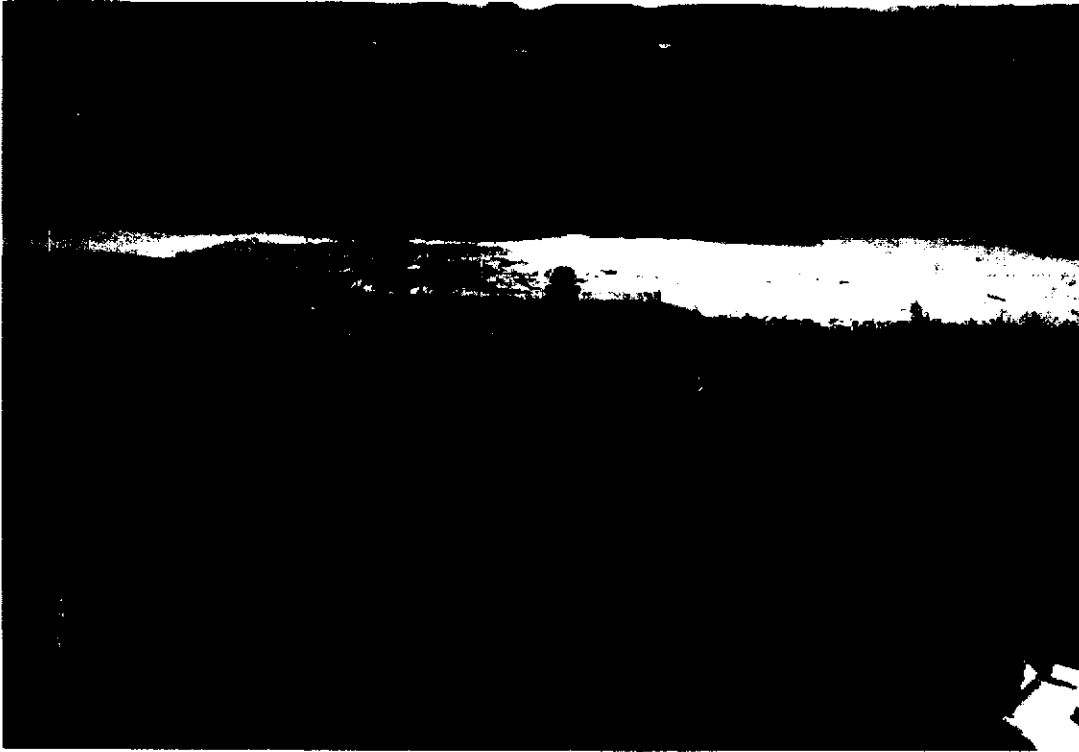
* I ALSO RECOMMEND THAT ON THE COVER
LETTER OF THE LICENCE THAT IT MENTION
THAT THIS WATER RIGHT IN NO WAY
REQUIRE THAT THE OWNER OF WELL HAS
TO DELIVER WATER TO THE PERSON THAN
BUYS THE OTHER LAND. IT SHOULD BE
MENTIONED THOUGH THAT THE LAND
WITHOUT THE WELL WOULD HAVE A WATER
RIGHT, SO ALL THEY WOULD HAVE
TO DO IS DRILL A WELL AND CHANGE
THE P.D. ON THE LICENCE

ON 8-17-87 **MICROFILMED**

NOV 14 1989



63-8286



P.D



P.U.

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NOV 14 1989

NOT TO BE

Identification No. _____

Application No. 63-82816

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Bradley T. Foltman Phone: 208 939-0298
post office address Route 1, Eagle, Idaho 83616
2. Source of water supply Ground Water which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 6 Township 4N
Range 1E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into drainage canal at a point in NW $\frac{1}{4}$
of NW $\frac{1}{4}$ of Section 7 Township 4N Range 1E B.M. Ada County
4. Water will be used for the following purposes:
Amount 48 for irrigation purpose from April 1 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.4 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.52 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 8" well, 6" gated pipe

7. a. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 150 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 3000.
8. Description of proposed uses:
a. If water is ~~not~~ for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 6 Township 4N
Range 1E B.M. _____
~~(2)~~ Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 10 beef cattle as part
of domestic water use,
~~(4)~~ Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: residence use

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1E	6											24						24

Total number of acres to be irrigated 24

c. Describe any other water rights used for the same purposes as described above. 7/10 of a share in Farmers Union Canal

9. a. Who owns the property at the point of diversion Bradley T. Foltman

b. Who owns the land to be irrigated or place of use Bradley T. Foltman

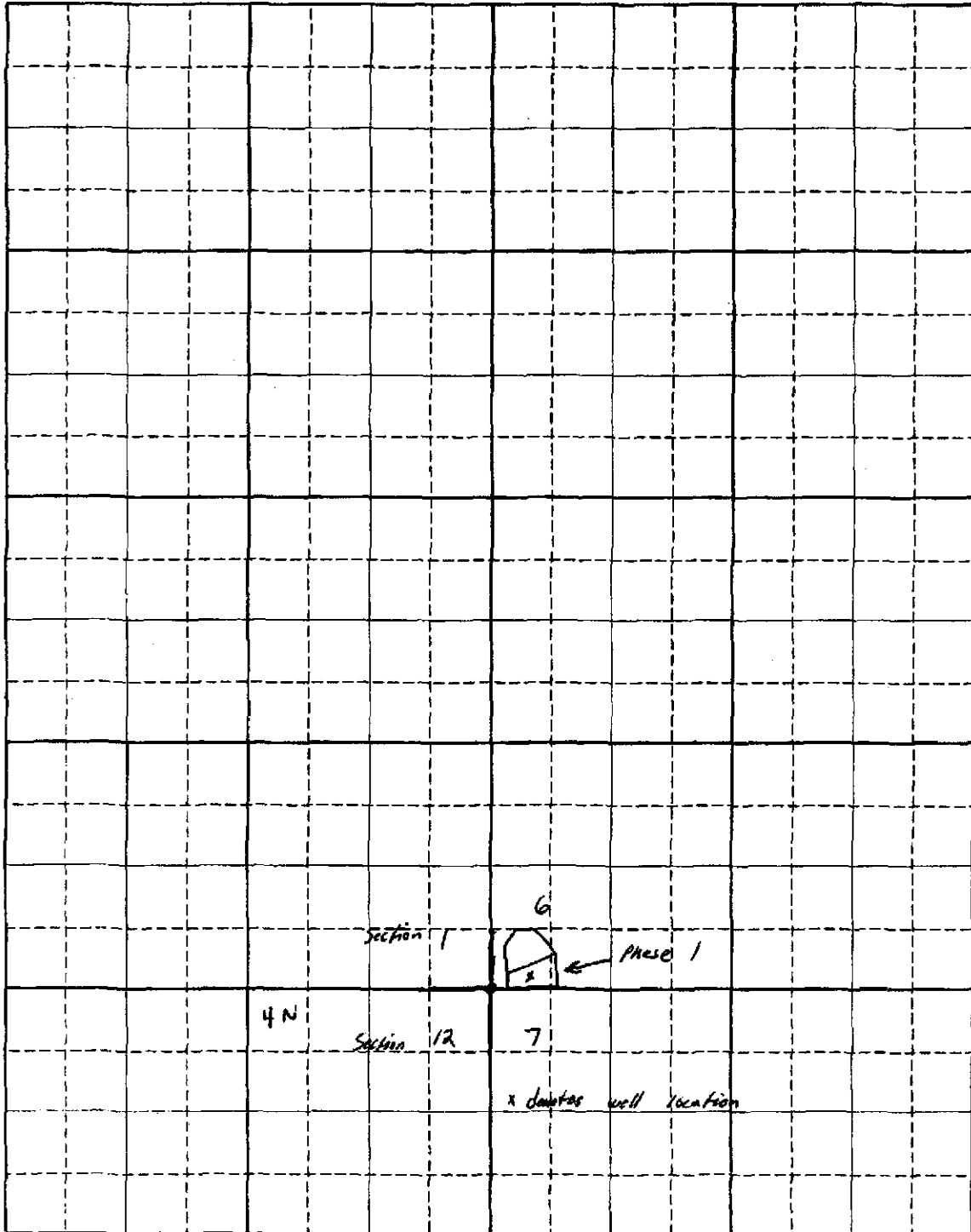
~~c.~~ If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Due to subdivision encroachment and extreme distance of property from Farmers Union Canal - 1 1/4 mile - it has necessitated a well to insure a reliable source of water for irrigation. Residential portion of well is to replace a hand dug well currently in use that is known to be over fifty years old.

Phase 1 of construction includes the drilling of the well and installation of pumps for residence and irrigation. Ten acres will be leveled and established for gated pipe irrigation this year.

Additional 14 acres will not be available for leveling and irrigation for a couple years this will necessitate additional gated pipe and other expense.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bradley T. Thomas
(Applicant)

Proposed Priority 3-23-76

Received by DBB Date 3/23/76 Time 9.15

Preliminary check by PSC Fee \$ 25.00

Receipted by DBB Date 3-23-76 # 3695

Publication prepared by AB Date 3-25-76

Published in Valley News Times

Publication dates April 1+8

Publication approved _____ Date _____

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JHJ-DRT

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8286, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

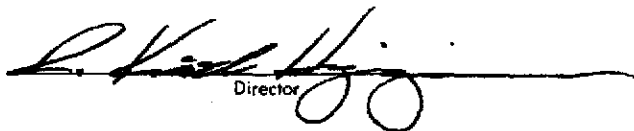
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1981.

c. Other: 1. A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.
2. No more water may be diverted under this permit, when combined with other rights appurtenant to the lands in question, than one miner's inch for acre of land served.

2. Denial of said application is for the following reasons: _____

Witness my hand this 27 day of April, 1976.


Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

August 28, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

Emmett Price
3000 W. Wind Dr
Eagle, ID 83616

RE: Water Right No. 63-8286B

Dear Claimant(s):

This office has received your Notice of Change of Water Right Ownership recently submitted. We also received check number 248 in the amount of \$25; however, we are returning it to you, as the ownership change fee is not required for this particular water right claim. This claim has not yet been decreed by the SRBA Court. The ownership change is being processed and a copy will be mailed to you upon completion.

Thank you for your patience and cooperation. If you have any questions regarding this letter, feel free to contact this office at (208) 334-2190

Sincerely,

Liberty Gagnon
Office Specialist 1
Adjudication Section
Western Region

LG: lg

Enclosures

EMMETT PRICE
EMMETT C PRICE
RENTAL ACCOUNT II
3000 W WIND DR PH 208-938-8760
EAGLE, ID 83616

248

8/24/06 DATE

92-7008/3241

PAY TO THE ORDER OF Idaho Department of Water Resources \$ 25.00

twenty - five and 00/100 DOLLARS



Washington Federal Savings
Eagle Office
701 E. State St.
Eagle, ID 83616

FOR 63-8286B V1 Change in water right name

⑆324170085⑆ 030 7406389⑈ 00248