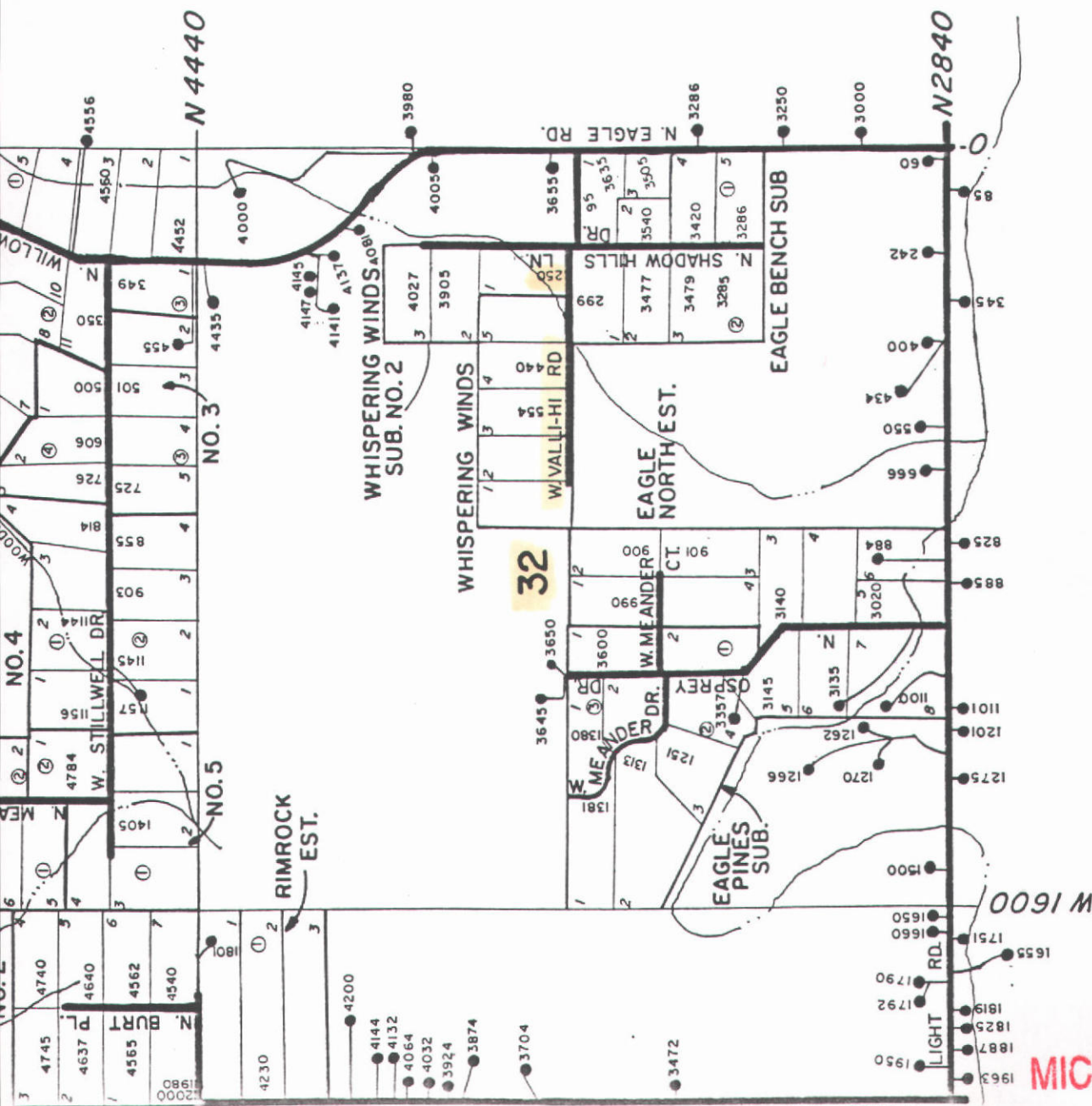




B-29
B-30
B-31
B-32

MICROFILMED
AUG 24 1992

5 NORTH, RANGE 1 EAST

GEOLOGICAL SURVEY

116° 22' 30"
43° 45'
4844000mN

551000mE

552

553

20'

T5N
T4N

T. 5 N.

T. 4 N.

42' 30"

4839

4838

RD by Act # 261



Idaho Department of Water Resources

T05N, R01E,
S32

Claim No: 63-08267
Prepared By: Kimberly Brown
Date: December 30, 2003

- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4

Acres Irrigated = 3.0



1987 NAPP



Idaho Department of Water Resources

T045, R01E,
S32

Claim No: 63-08267
Prepared By: Kimberly Brown
Date: December 30, 2003

- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



1987 NAPP



Idaho Department of Water Resources

T045, R01E,
S32

Claim No: 63-08267
Prepared By: Kimberly Brown
Date: December 30, 2003

- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



1987 NAPP



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08267
Date Received: 8/11/1989
Receipt No: W005461
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM HOWARD PICKEL JR 208-939-5535
Address: 250 VALLI-HI ROAD
EAGLE ID 83616

2. Date of Priority: FEB 25, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	01E	32		SE	NE		ADA

5. Description of diverting works:
150' DEEP, 8" CASING, SUB. PUMP, 2HP. PIPED TO HOME & SPR. SYS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.070		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	01E	32	SE	NE		IRR	3.0
			SE	NE		DOMEST	

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	3.0
					Total Acres	3.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
WHISPERING WINDS SUB., LOT 1 OF AMD PLAT OF LOT 6.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

DEC 17 1993

WATER RESOURCES
WESTERN REGIONDATE OF CLOSING: 12/13/93

LEGAL DESCRIPTION OF PROPERTY: Township 05N Range 01E
Section 32, 1/4 of SE 1/4 of SE 1/4, Govt. Lot _____, BM.
Lot 1, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A63-08267
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Lisa M. Clagg
207 W. Spicewood Dr.
Meridian, Id 83642
- ☐ New Owner/Claimant (Purchaser): William Howard Pickel Jr.
- ☐ New Mailing Address: 250 Valli-Hi Road
Eagle, ID 83616
- ☐ New Telephone Number: (208) 739-5535
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) W. H. Pickel Jr. Date 12/16/93

- ☐ Signature of Former Owner/Claimant(s) Lisa M. Clagg Date 12/10/93

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 12-21-93 By: SK

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 12-21-93 By: SK

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

JUL 25 1994

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

Title File No.: B93-22947

WARRANTY DEED

FOR VALUE RECEIVED

LISA M. CLAGG, an unmarried person

RECEIVED

DEC 17 1993

WATER RESOURCES
WESTERN REGION

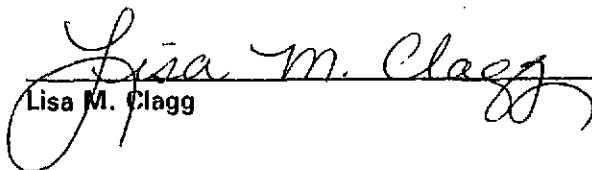
GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto WILLIAM HOWARD PICKEL JR. and MARY B. PICKEL, husband and wife

GRANTEES(s), whose current address is: 250 Valli-Hi Road, Eagle, ID 83616
the following described real property in Ada County, State of Idaho,
more particularly described as follows, to wit:

Lot 1 of the Amended Plat of Lot 6 of WHISPERING WINDS SUBDIVISION, according
to the official plat thereof, filed in Book 48 of Plats at Page 3920, records
of Ada County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: December 9, 1993

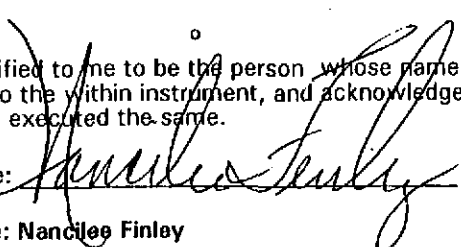


Lisa M. Clagg

STATE OF Idaho, County of Ada, ss.

On this 10th day of December in the year of 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared Lisa M. Clagg

known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Signature: 

Name: Nancilee Finley

Residing at: Boise, ID

My commission expires: 11/12/98

Boise Title & Escrow, Inc.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-08267**
Date Received: 8/11/1989
Receipt No: W005461
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: LISA M CLAGG 208-939-1850
Address: 250 VALLI-HI ROAD
EAGLE ID 83616

2. Date of Priority: FEB 25, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	01E	32	SE	NE			ADA

5. Description of diverting works:
150' DEEP, 8" CASING, SUB. PUMP, 2HP. PIPED TO HOME & SPR. SYS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.070		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	01E	32	SE	NE		IRR	3.0
			SE	NE		DOMEST	

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	3.0
					Total Acres	3.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
WHISPERING WINDS SUB., LOT 1 OF AMD PLAT OF LOT 6.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

MAY 05 1992

Department of Water Resources

DATE OF CLOSING: 3-19-92

LEGAL DESCRIPTION OF PROPERTY: Township 5N Range 1E
Section 32, 1/4 of 1/4 of 1/4 Govt. Lot , BM.
Lot 1, Block , Subdivision/Townsite .

If you have additional legal descriptions, please attach separate sheet.

Lot 1 Amn Platos Lot 6 Whispering winds Sub.

Par # R9350210026

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s)
Assigned by IDWR:

[] Name and Address of Former Owner/Claimant(s)(Seller): John and Rosie Sturm
unknown

MAY 06 1992

Department of Water Resources
Western Regional Office

[] New Owner/Claimant (Purchaser): Lisa M. Clagg

[] New Mailing Address: 250 Valli - Hi Road
Eagle, ID 83616

[] New Telephone Number: (208) 939-1850

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of ownership, describe proof attached: copy of warranty deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s): Lisa M. Clagg

Date 4-29-92Date

[] Signature of Former Owner/Claimant(s):

Date Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 6-11-92 By: JED

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date:

By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

AUG 24 1992

RECEIVED
SEP 15 10 AM

INSTRUCTIONS

250100297 1315W to IDWR

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

CHAMBERLAIN

SEP 15 1984



A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

888 North Cole Road / Boise, Idaho 83704 / Telephone (208) 377-2700

9216456

PIONEER TITLE CO.

ADA COUNTY, ID. FOR

J. DAVID NAYARRO

RECORDER

BY

C. Hamman

'92 MAR 19 PM 3 29

3.00

P.107636 SK/JF

WARRANTY DEED

(INDIVIDUAL)

me

FOR VALUE RECEIVED W. JOHN STIRM, AN UNMARRIED MAN NOW AND SINCE AUGUST 30, 1990
AND ROSIE L. STIRM, AN UNMARRIED WOMAN NOW AND SINCE AUGUST 30, 1990

Grantor s , do hereby grant, bargain, sell and convey unto LISA M. CLAGG, AN UNMARRIED PERSON

the Grantee , whose current address is: 250 VALLI-HI ROAD, EAGLE, ID 83616

the following described real property in ADA

County, State of Idaho, more particularly described as

follows, to-wit:

LOT 1, OF THE AMENDED PLAT OF LOT 6 WHISPERING WINDS SUBDIVISION, ACCORDING TO
THE PLAT THEREOF, FILED IN BOOK 48 OF PLATS AT PAGE 3920, RECORDS OF ADA COUNTY,
IDAHO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee , and Grantee heirs
and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee , the Grantors are the
owner s in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this
conveyance is expressly made subject and those made, suffered or done by the Grantee ; and subject to reservations,
restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments,
(includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantors
will warrant and defend the same from all lawful claims whatsoever.

Dated: March 13, 1992

W. JOHN STIRM

ROSIE L. STIRM

STATE OF IDAHO , County of ADA , ss.

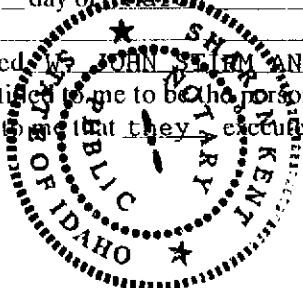
On this 18 day of March , in the year of 1992 , before me SHARON KENT

, a notary public, per-

sonally appeared W. JOHN STIRM AND ROSIE L. STIRM

known or identified to me to be the persons whose name s are subscribed to the within instrument, and

acknowledged to me that they executed the same.

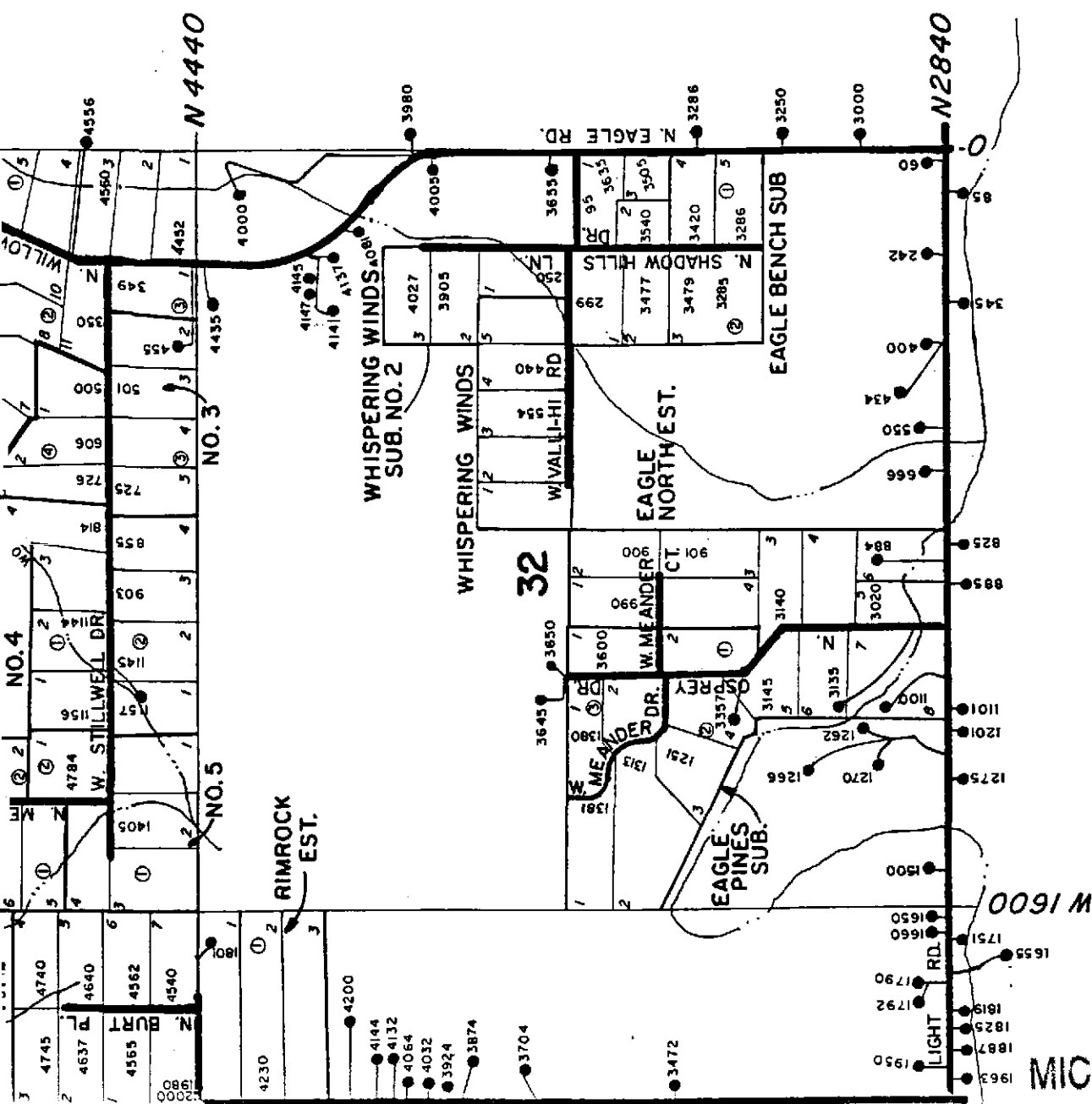
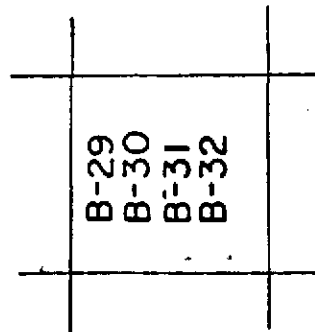


Notary Public:

Residing at: BOISE

My Commission Expires: 4-7-94

Sharon Kent



MICROFILMED

AUG 24 1992

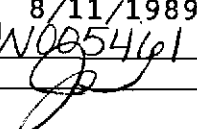
5 NORTH, RANGE 1 EAST

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED
SEP 05 1989

Ident. Number: A63-08267
Date Received: 8/11/1989
Receipt No: W005461
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources
Western Regional Office

1. Name: W. JOHN STIRM 208-939-6195
Address: 250 VALLI-HI ROAD, PEARL ROUTE
EAGLE, ID 83616
OR
Name: ROSIE L. STIRM 208-939-6195
Address: 250 VALLI-HI ROAD, PEARL ROUTE
EAGLE, ID 83616

2. Date of Priority: FEB 25, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	01E	32	SE	NE			ADA

5. Description of diverting works:
150' DEEP, 8" CASING, SUB. PUMP, 2HP. PIPED TO HOME & SPR. SYS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.070		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOME

A63-08267

Page 1

Date: 08/11/89

MICROFILMED
AUG 24 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	01E	32	SE	NE		IRR	3.0
			SE	NE		DOMEST	

Section Acres 3.0

Total Acres 3.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
WHISPERING WINDS SUB., LOT 1 OF AMD PLAT OF LOT 6.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Basie Sturm Date: 8-11-89

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 11th day
of August 19 89
Seal
Residing at Meridian ID
My Commission Expires 9-14-94

Jan Thurtell
Notary Public

116° 22' 30" 551000mE 552 553 20' 43° 45' 484000mN

T5N
T4N

DD bag # 261

[illegible]

Water Right Number - 63-10891

[illegible]

1 - 3905 SANDBAR LN.
2 -
3 -

City- EAGLE
Phone - 208-939-0916
1 - 3905 SANDBAR LN.

NOLA R.

3 - City- EAGLE
Phone - 208-939-0916
State- ID zip- 83616

	+ -	-	Priority Date	- -	+		+ - - - Region	- - - +	+	- - Stage	- - - +		Status	- - - +
			08/07/1989				14			P - PERMIT				

```

+ - - - - Source - - - - +
+ - - - - GROUNDWATER
+ - - - - Tributary - - - - +

```

[illegible][illegible]

01 - IRRIGATION	03/15	11/15	0.150
43 - DOMESTIC	01/01	12/31	0.040
+ - Total Div. Rate - +	+ - Total Div. Volume - +	+ - Total Div. Capacity - +	+ - Total Consumptive Use - +
0.190			
			- KW Usage - +

[illegible]

1500 FEET 0" CASING SUB. PUMP. 5HP PIPED TO HOME & SPR. SYS.

+ - - Non-Irrigation Use -

4 - - Other Rights for Same Use -

	Remarks
+ - - - - +	- - - - - Remarks domestic use is for 1 home.

AUG 24 1992

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

WR0723NP
(OD-26)

Water right number - 63-10891	Adj. flag translation: Standard Water Right Number	
+	- - - - - Old Water Right Numbers - - - - -	+
+	- - - - - Old Water Right Numbers - - - - -	+
+	- - - - - No Old Water Right Numbers found.	
+	- - - - - Conditions of Approval - - - - -	+
+	- - - - - Permit holder shall comply with the drilling permit requirements	
+	- - - - - of Section 42-235, Idaho Code.	
+	- - - - - The rate of diversion of water for irrigation under this permit	
+	- - - - - and all other water rights on the same land shall not exceed	
+	- - - - - 0.03 cubic feet per second for each acre of land.	
+	- - - - - Decree Plaintiff - - - - -	+
+	- - - - - Decree Defendant - - - - -	+
+	- - - - - Decree Date - - - - -	00/00/0000
+	- - - - - Audit Fields - 08/11/89 ROUSH	
+	- - - - - 12/08/89 CURTIS	
+	- - - - - Water Rights Dates and Flags Area - - - - -	
+	- - - - - Proof Due Date - 01/01/1991	Field Exam Fee -
+	- - - - - Approved/Denied - 12/14/1989	Swan Falls -
+	- - - - - Proof Made Date - 00/00/0000	Temporary Right - P
+	- - - - - Start Work Date - 00/00/0000	DLE/Carey Act -
+	- - - - - Order Show Cause - 00/00/0000	Water District -
+	- - - - - Licensed Date - 00/00/0000	Transfer/Amended -
+	- - - - - Decree Date - 00/00/0000	Presumption Flag -
+	- - - - - 08/15/89 CURTIS	09/25/89 GARRETT
+	- - - - - 08/15/89 SHURTE	12/05/89 CURTIS
+	- - - - - Field Exam Made - 00/00/0000	
+	- - - - - Protested Date - 00/00/0000	
+	- - - - - Hearing Date - 00/00/0000	
+	- - - - - Verified Date - 00/00/0000	
+	- - - - - Receipt Number -	
+	- - - - - Appl Received - 08/15/1989	
+	- - - - - Presumption Flag -	
+	- - - - - Microfilm Roll Number -	

12/31/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8267

NAME AND ADDRESS: WILLIAM HOWARD PICKEL JR
250 VALLI-HI RD
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.070 CFS
14.700 AFY

PRIORITY DATE: 02/25/1976

POINT OF DIVERSION:

T05N R01E S32 SENE Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.040 CFS
1.20 AFY

IRRIGATION

03/15 11/15

0.060 CFS
13.50 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Domestic use is for 1 home.

PLACE OF USE:

DOMESTIC Within ADA County

T05N R01E S32 SENE

IRRIGATION Within ADA County

T05N R01E S32 SENE 3.0

3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

PROPERTY IS ALSO KNOWN AS LOT 1 OF AMD PLAT OF LOT 6,
WHISPERING WINDS SUBDIVISION.

Adjudication Recommendation Report 63-8267 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WILLIAM HOWARD PICKEL JR 250 VALLI-HI RD EAGLE, ID 83616 (208)939-5535
Original Owner	W JOHN STIRM 250 VALLI HI EAGLE, ID 83616 (208)939-6195
Original Owner	LISA M CLAGG 250 VALLI-HI RD EAGLE, ID 83616 (208)939-1850
Original Owner	ROSIE L STIRM 250 VALLI HI EAGLE, ID 83616 (208)939-6195

Status: Active

Tributary

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.040 CFS	1.20 AF
IRRIGATION	03/15 to 11/15	0.060 CFS	13.50 AF
	Total Diversion:	0.070 CFS	14.70 AF

GROUND WATER SE1/4NE1/4 Sec. 32, Twp 05N, Rge 01E, B.M.
ADA County

DOMESTIC

[illegible][illegible]

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8267 V1

05N 01E 32	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
				3.0													3.0

Total Acres: 3

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. X01 Domestic use is for 1 home.

Remarks:

1. Explanatory PROPERTY IS ALSO KNOWN AS LOT 1 OF AMD PLAT OF LOT 6, WHISPERING WINDS SUBDIVISION.
2. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

1. kbrown 12/31/2003 Parcel Number
Comment: Parcel No: R9350210020.

2. kbrown 12/31/2003 Licensed v. Claimed Acres
Comment: The license was issued for 5 acres of irrigation, but only 3 acres were claimed. 2002 Ada County Tax Lot information and 1987 NAPP photography show that this lot has a total of 4.523 acres and 3.213 acres were irrigated.

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector: OR
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

Idaho Department of Water Resources



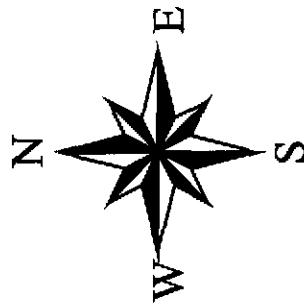
**T05N, R01E,
S32**

Claim No: 63-08267
Prepared By: Kimberly Brown
Date: December 30, 2003

- ☉ Point of Diversion
- Place of Use
- Section Lines

1/4 1/4

Acres Irrigated = 3.0



0 0.08 0.16 0.24 0.32 Miles

1987 NAPP

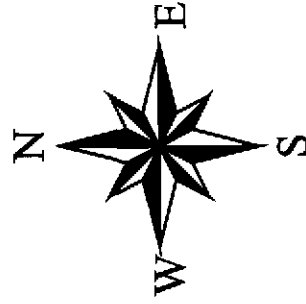
Idaho Department of Water Resources

**T045, R01E,
S32**

Claim No: 63-08267
Prepared By: Kimberly Brown
Date: December 30, 2003

- ⊙ Point of Diversion
- Place of Use
- Section Lines

1/4 1/4



1987 NAPP



0 0.08 0.16 0.24 0.32 Miles

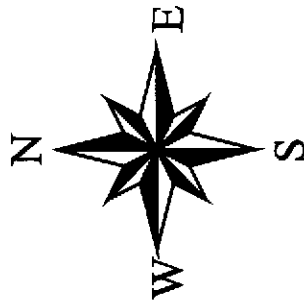
Idaho Department of Water Resources

**T045, R01E,
S32**

Claim No: 63-08267
Prepared By: Kimberly Brown
Date: December 30, 2003

- ☉ Point of Diversion
- Place of Use
- Section Lines

1/4 1/4



1987 NAPP



0 0.08 0.16 0.24 0.32 Miles



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8267

WATER RIGHT NUMBER: 63-8267 ✓

Current Owners:

Owner Type Name and Address

Original ~~Current~~ Owner WILLIAM HOWARD PICKEL JR
250 VALLI-HI RD
EAGLE, ID 83616
(208)939-5535

Original Owner W JOHN STIRM ✓
250 VALLI HI
EAGLE, ID 83616
(208)939-6195

Original Owner LISA M CLAGG ✓
250 VALLI-HI RD
EAGLE, ID 83616
(208)939-1850

Original Owner ROSIE L STIRM ✓
250 VALLI HI
EAGLE, ID 83616
(208)939-6195

Debra Avery #
Preston Avery
250 W. Valli-Hi Rd.
Eagle, ID 83616

Priority Date: 02/25/1976 ✓

Basis: License ✓

Status: Active

.02/acre
3 AC

.06 cfs

4.5/acre
3 AC

13.5 AF

Source

GROUND WATER ✓

TributaryBeneficial Use

DOMESTIC ✓

IRRIGATION ✓

From To

1/01 to 12/31 ✓

3/15 to 11/15 ✓

Diversion Rate

0.040 CFS ✓

~~0.070~~ CFS ✓

.06

Total Diversion:

0.070 CFS ✓

(capacity)

Annual Volume

1.2 AFA

22.5 AFA (13.5)

23.7 AFA

(14.7)

Location of Point(s) of Diversion

GROUND WATER

ADA County

SE1/4NE1/4 ✓

Sec. 32, Twp 05N, Rge 01E, B.M. ✓

Place of Use

DOMESTIC

Twp	Rge	Sec	NE	NW	SW	SE	Totals
✓ 05N	01E	32	NE	NW	SW	SE	
						X	

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
			NE	NW	SW	SE	

ADD X01 - Domestic use is for 1 home.

ADD S04 - Season of use is 3/1 to 11/15.

ADD J01 - Place of use also known as lot 1, Amd. Plat of lot 6,

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8267

	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
05N 01E 32				3.0													3.0

Total Acres: 3

*Whispering Winds Subdivision.*Conditions of Approval:Remarks:

- General WHISPERING WINDS SUB., LOT 1 OF AMD PLAT OF LOT 6.

Comments:

*license was issued for 5 ACRES (22.5 AFA)
v. 3 claimed*

Dates and Other Information:

Claim Received Date: 8/11/1989
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal: S
 Owner Name Connector: OR
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Parcel # R9350210020.

*lot is 4.523 AC, but
actual irrigation is
3.213 AC.*

Combined Use Limits:

(in office)

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$55⁰⁰ paid - \$25⁰⁰ refunded = \$30⁰⁰ Appl. for Permit Fee
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below - include overlapping right for exam
- ☐ Evidence of Priority - if none, talk with claimant N/A

CLAIMANT INFORMATION - verify contact information is completeClaim No(s) 63-08267Owner: William Howard Picked Phone No. (208) 939-5535Current Address: 250 Valli-Hi Rd., Eagle 83616

- ☐ No change NAME IS THE SAME
- ☒ NEW OWNER Debra and Preston Avery
- ☐ No change Address
- ☒ NEW ADDRESS 250 W. Valli-Hi Rd.
- ☐ How long owned property? _____

Accompanied by: N/A**PRIORITY DATE**

- ☒ No change - Complete evidence submitted or not necessary
- ☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change - SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

See attached Field Report.

OVERLAP REVIEW

Other water rights with the same point of diversion: None

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES

- ☐ No change
- ☐ Different Uses

Season of use is 3/1 to 11/15.

4.5
3 AC

.02/acre x 3 AC = 0.06 cfs

13.5 AFA

Use Domestic From _____ To _____ Amount _____ CFS 1.2 AFA (licensed)
 Use Irrigation From _____ To _____ Amount 0.06 CFS 13.5 AFA (3 acres)
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA

license issued for 5 acres, but only 3 acres was claimed. 13.5 AFA & 0.06 cfs reflects the claimed 3 acres.

TOTAL VOLUME – Groundwater only

- ☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA
- ☒ Changes found, the new total is, Amount _____ CFS 14.7 AFA 1.2 AF (Dom.)
- ☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet) 13.5 AF (Irr.)

14.7 AFA

NON-IRRIGATION USES:

(Domestic - 1 unit.)

- ☒ No change
- ☐ Changes Exam found: Domestic # of homes _____ Stock # _____
- Types _____ Additional comments: _____

PLACE OF USE:

5 acres of irrigation was licensed - 3 acres was claimed.

- ☒ No Change
- ☐ Changes shown below:

According to 2002 Tax lot information # ArcView, this lot consists of 4.523 acres, but actual irrigation consists of 3.213 acres

Parcel No. R9350210020.

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: None

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: Refer to Field Exam.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: N/A

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

(OVER)

Domestic use is for 1 home.

Season of use is 3/1 to 11/15.

Place of use is also known as lot 1 Amd Plat of lot 6, Whispering Winds Subdivision.

Parcel # R9350210020.

The license was issued for 5 acres of irrigation and 3 acres was claimed. 2002 Ada County Tax lot information and 1987 NAPP photographs show that this lot has a total of 4.523 acres and 3.213 acres were irrigated.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU N/A
- ☐ GPS readings N/A
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 12-30-03 (in office)

FIELD EXAMINER: Kimberly Brown

LETTERHEAD on Original

December 31, 2003

DEBRA AVERY OR
PRESTON AVERY
250 W. VALLI-HI RD
EAGLE, ID 83616

RE: Snake River Basin Adjudication Water Right Number A63-08267

Dear Mr. and Mrs. Avery,

According to 2002 Ada County Tax Lot information, you are the current owners of the property located at 250 Valli-Hi Rd, Eagle. If this information is correct, you will need to fill out the enclosed Change In Water Right Ownership form and return it to the Western Region office with the necessary documents.

If you have any questions, please contact our office.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 22, 1993

Re: Notice of Claim to a Water Right No. A63-08267

William Howard Pickel Jr.
250 Valli-Hi Road
Eagle, ID 83616

Mr. Pickel:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

LH:1
Enclosure



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 11, 1992

Re: Notice of Claim to a Water Right No. A63-08267

Lisa M. Clagg
250 Valli-Hi Road
Eagle, ID 83616

Dear Ms. Clagg:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Jan Shurte".

JAN SHURTE
WATER RIGHT SUPERVISOR
ADJUDICATION SECTION

JS:lh
Enclosure

MICROFILMED
AUG 24 1992

RECEIVED

JAN 22 1992

Sunrise

PROPERTIES AND INVESTMENTS

Department of Water Resources
Western Regional Office

18387 Hwy 18, Suite 3 • Apple Valley, California 92307 • (619) 242-2088

*Sent C/O form 6-10-92
JLV*

January 15, 1992

Idaho Department of Water Resources
2735 Airport Way
Bosie, Idaho 83705

Reference: Adjudication of Water Rights

Dear Director:

I am purchasing a home in the town of Eagle, Idaho and this particular property is receiving water under your water right number 63-08267, current owner W. John and Rosie Stirm.

I would like to have any paperwork that I need to complete to transfer the water rights into my name. The property is scheduled to close escrow March 1, 1992.

Thank you for your cooperation.

Sincerely,

Lisa M Clagg
Lisa M. Clagg

Property Address: 250 Valli-Hi Road, Eagle, Idaho 83616

EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO Office of State Auditor

AGENCY USE

3206
Date
10/22/90
Code
193002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME: DEPT. OF WATER RESOURCES

Document No.	
Pre-Audit	Date
Warrant No.	

PAY
TO

JOHN R. SERRA
3905 SANDBAR LN.
EAGLE, ID 83616

CHECK ONE:

(1) MISCELLANEOUS EXPENDITURE

() STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS
ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	04 10 162	9337	8831		REFUNDS PER D. SHAFF WR #A63-08267 9/24/90 25.00	25.00	
TOTAL						25.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

MICROFILMED

AUG 24 1992

Date

Head of Agency or Institution

State Auditor



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

October 19, 1990

John R. Serra
3905 Sandbar Lane
Eagle, ID 83616

RE: Snake River Basin Adjudication (SRBA)
Ada County - Receipt #W004123 - \$25.00
Wooley Trust

Dear Mr. Serra:

An overpayment of your filing fees has been brought to our attention on your above claim in the amount of \$25.00. The refund process has been initiated with the State Auditor's Office, and you should receive your check in the near future.

Sincerely,

John C. Carlson
John C. Carlson
Adjudication Supervisor

JDC:sf:ref:west

MICROFILMED

AUG 24 1992

REFUND REQUEST

Hold Until _____ To Fiscal 10-19-90 *of*

TO: Debbie Allen

THRU: Don Shaff

Approved Initials/Date JSK 10-18-90

FROM: John Carlson

Approved JPC 9-27-90

RE: Payor

Address

John R. Serra
3905 Sandbar Ln.
Eagle, ID 83616Claimant if NOT Payor —Receipt # W004123 Attached ✓Logged 9-24-90 ✓Amount \$25.00 755Claim Location —W/R #(s) 0 A63-08267Extension Filed? Y/N (NA)Copy Attached? Y/N (NA)Refund Generated By J. ShurteLate Fees Paid? Y/N (NA)Not Refunded as of 9-24-90 ✓On Receipt # —Reason for Refund app for permitDate of Last Correspondence unknownData Base Modified? (Y) N NA By Jan S.Date 8/15/90REMARKS: adjusted overprint. Ltr?See Jan's memo dated 8/16/89Claim filed A63-08267 on 8/7/89Though a field exam it was determined that an app. for
permit was to be filed vs the claim. the claim became
the neighbor's for which the neighbor was to pay for lot show
not to date. Claim is on lot temp. modified to John W.
and Rosie L. S. Tim. Paid by receipt W005461 issued 5 Trim
Permit 63-10891 was received 8/15/89. fee required \$30.00No refund request submitted, but Jan has done all of the
groundwork.OK to refund. J.P.C. 9/27/90Name on receipt # W005461 spelling should be S Tim09/20/90 Rec'd Change to Fiscal ~~W004123~~ 10/18/90. JSK

MICROFILMED

AUG 24 1992

Debbie -

Change p/z as indicated

08/07/89
16:06:16

D. Shaff 10/18/90

SERRA, JOHN R.

ADJUDICATION FEE

Application For Permit Fee

0410162 9337 6490

0620199 1238 6390

25
~~\$55.00~~
30 -

\$55.00

CHECK 1696

WR/NO: A63-08267

Idaho Department of Water Resources

Region: WESTERN

Signature: _____

\$25 refunded

\$30 to App. for permit code.

MICROFILMED

AUG 24 1992

RECEIVED

INTER-DEPARTMENT MEMO — 1

FROM

Jan Thurtell

TO

Don Trapp & Debbie Allen

SUBJECT

Refund of fee

AUG 17 1989

8/16/89

Department of Water Resources

MICROFILMED

AUG 24 1992

Please refund \$25 of the \$55 fee paid by Mr. John R. Tena for an adj. claim. As it turns out this st. belongs to his neighbor (per field exam) and he needed to file an app. for permit. We changed A63-08267 to the neighbor's name & generated an app. for permit for him. Cost of app. is

\$30 and so \$25 of the \$55 needs to be re-
juncted & the remaining \$30 put
under the permit codes. The neighbor,
Rosie & Tim will be sending in the
Adp fee on 63-P267. I have corrected
all the info on the claim. Thanks,

Address: John R. Tessa
5905 SANDBAR LN.

EAGLE, ID 83616

Attached Receipt.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8267 Priority February 25, 1976 Amount .07 cfs

THIS IS TO CERTIFY, that W. JOHN &/or ROSIE L. STIRM
of Eagle, Idaho, has complied with the terms and conditions of Permit
No. 63-8267 issued pursuant to Application for Permit dated February 25, 1976,
and has submitted proof to the Department of Water Resources on January 21, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .07 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u> at	<u>.07 cfs</u> and	<u>22.5 acre feet</u>
Domestic (1 unit)	from <u>January 1</u> to <u>December 31</u> at	<u>.04 cfs</u> and	<u>1.2 acre feet</u>
	from _____ to _____ at _____ cfs and _____ (both dates inclusive)		

Subject, however, to the condition that no more than .07 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
23.7 acre feet per year, said waters to be diverted within the SE 1/4, Sec. 32, Twp. 5N,
Rge. 1E, B.M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NW 1/4	NW 1/4	SW 1/4	SE 1/4	NW 1/4	NW 1/4	SW 1/4	SE 1/4	NW 1/4	NW 1/4	SW 1/4	SE 1/4	NW 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	1E	32				5													5

Total number of acres irrigated 5

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29th day of
May, 19 81.

Director

Identification No. _____

Application No. 63-8267

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant W. John &/or Rosie L. Stirm Phone: 939-6195
post office address Valli-Hi Route, Pearl Route Eagle, ID 83616
2. Source of water supply Well which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 32 Township 5N
Range 1E B.M. Ada County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.10 for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.14 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, 5 Hp pump, sprinkler system

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 3000 Well now constructed
8. Description of proposed uses:
a. If water is **not** for irrigation:
SE
(1) Give the place of use of water: ~~Lot 7~~ SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 32 Township 5N
Range 1E B.M. DOMESTIC
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	1E	32				5													5

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above.

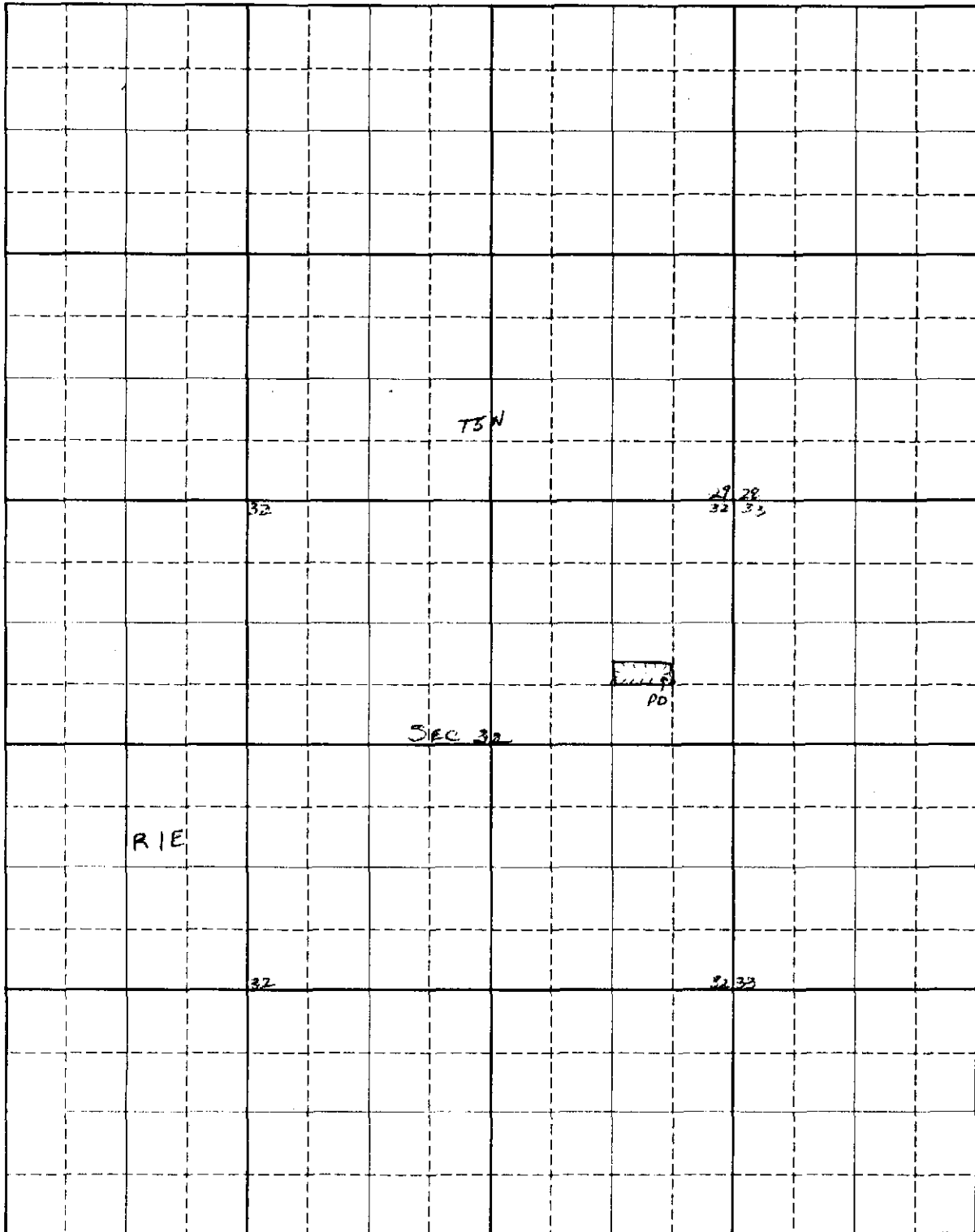
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 4 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)
And (or) *Boris L. Steiner*

Proposed Priority 2-25-76

Received by C/S Date 2-25-76 Time 8:30 a.m.

Preliminary check by 6/5 Fee \$ 10.00

Receipted by rb Date 2-25-76 # 3657

Publication prepared by st Date 2-26-76

Published in Idaho Statesman

Publication dates March 4-11

Publication approved rb Date 3-15-76

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by YJS DEX

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8267, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 1981.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 25 day of March, 1976.


Director

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORTPD: SENE, Sec. 32
T 5N, R 1EDomestic
Irrigation - 5 acres

63-8267

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	2/5/81	NH	no appl. made.
☐ Telephone call made: (List Telephone No. used)			RECEIVED
☐ Appointment scheduled for: (Date, time, location)			MAR 31 1981
Department of Water Resources			

EXAMINATION

Date 26 MAR 81 Accompanied by MRS. STIEM Total Q measured .09
If source is surface water, estimate total flow of source
Methods of measurement CALCULATION Meets Permit requirements? YES

Measurement calculations:

$$\frac{2 \times 8 \times 8.8}{120 + \frac{100}{.43}} = .07 \text{ CFS}$$

$$\frac{2 \times 8 \times 8.8}{112 + \frac{30}{.43}} = .09$$

$$\frac{2 \times 8 \times 8.8}{112 + 30(2.3)} = 14.08$$

$$\frac{14.08}{181} = 0.07$$

ESTIMATE PSI AT 30

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	2					CALCULATION	NOT needed	

System Description well, pump, pipeline

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement = 4.5		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
Domestic	.04 ✓	1.2 ✓	3/1	12/31
IRRIGATION	.07 .07	22.5 ✓	8/15	4/15
Total	.07 .07	23.7 ✓		

Remarks 150' deep STATIC WATER AT 212
8" Hole 2HP pump

IRRIGATION $Q = 5 \text{ AC} \times .03 = .15 \text{ cfs}$ Allow .07 capacity
 $V = 5 \text{ AC} \times 4.5 = 22.5$ or $.07 \times 1.9835 \times 240 = 34.0$

Domestic Assume 1 home $V = 1 \text{ unit} \times 1.2 = 1.2$

1E

32

5W

14 Row P.R.

(Include distance from pump to measuring device, if applicable.)

System ?

Point(s) of diversion: SE NE 32 5N 1E ADA

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Exhibitor's Signature

Checked by

Approved by

Date 26 MAR 82
Date 3/30/81
Date 4/28/81