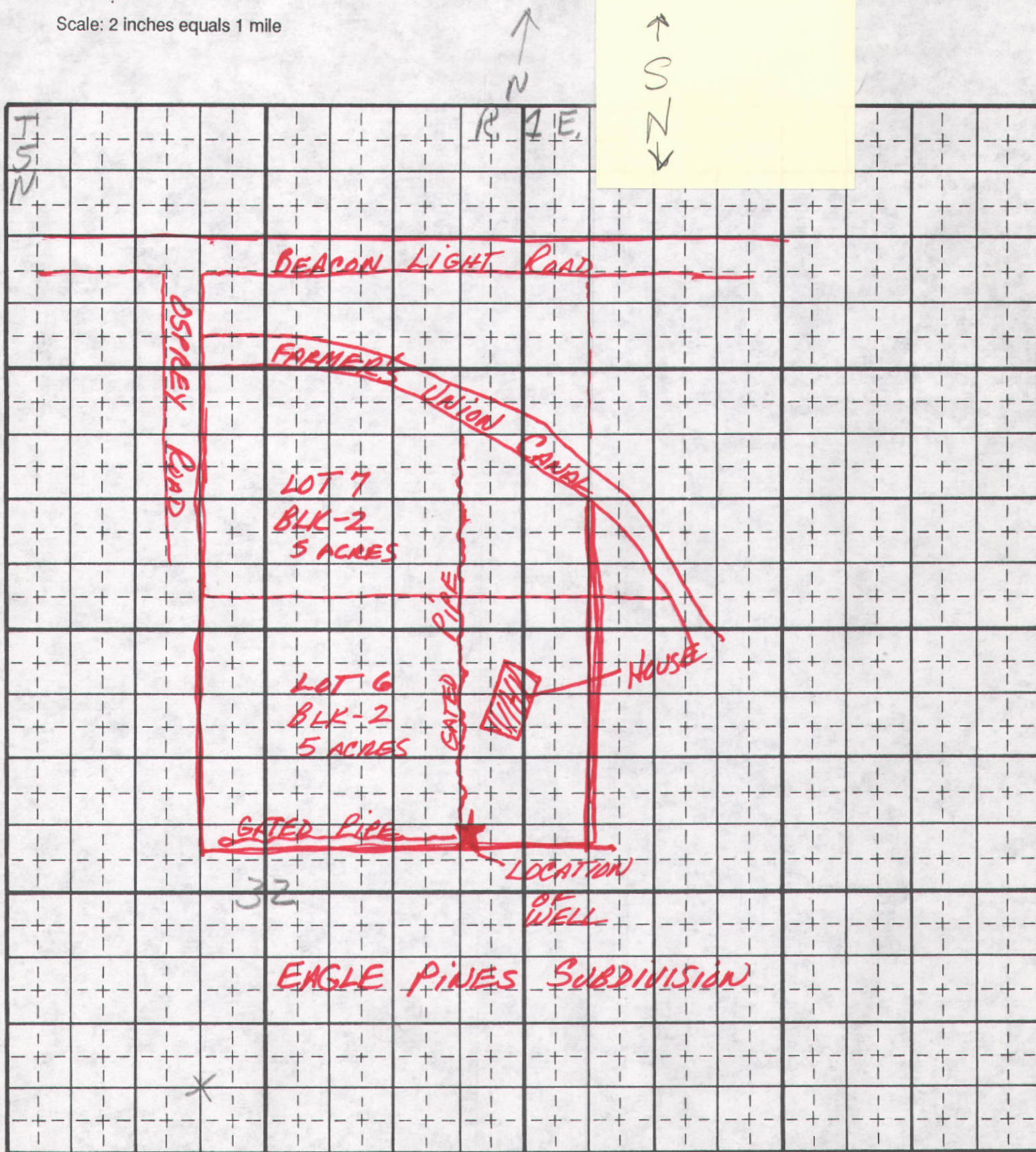


Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name

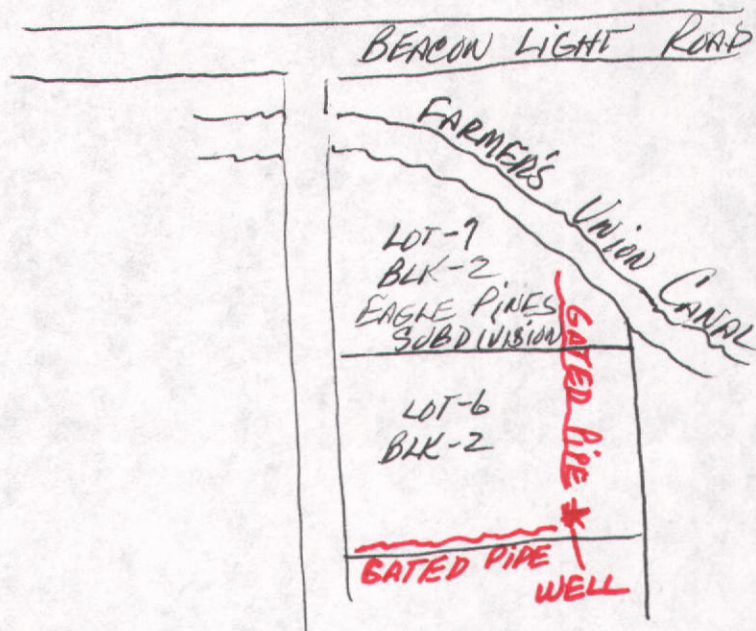
Smith

Ident No.

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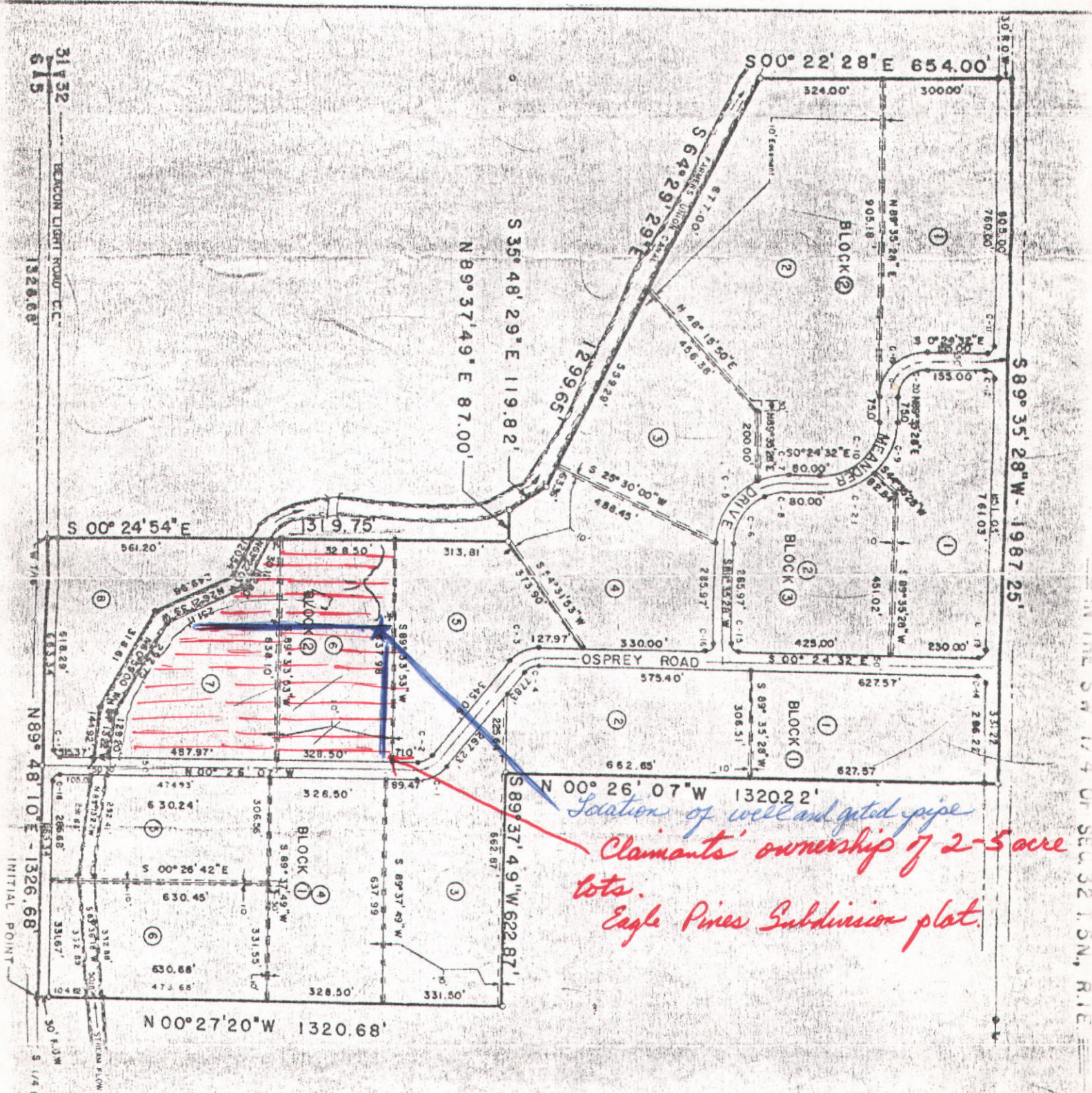


Lot 6 and Lot 7 in Block-2, Eagle Pines Subdivision are the points of application of the water to a beneficial use - in the SW $\frac{1}{4}$ of Section 32, Township 5 North, Range 1 East.

See attached map of the official subdivision plat.

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CHRONIC & ASSOCIATES

NO.	A	B	C	T	LCH	CHB
1	32° 31' 03"	100.00	9.14	49.19	88.24	12.67
2	32° 31' 03"	90.00	45.77	24.55	44.14	12.67
3	32° 31' 03"	100.00	9.14	49.19	88.24	12.67
4	32° 31' 03"	90.00	45.77	24.55	44.14	12.67
5	32° 31' 03"	100.00	9.14	49.19	88.24	12.67
6	32° 31' 03"	90.00	45.77	24.55	44.14	12.67
7	32° 31' 03"	100.00	9.14	49.19	88.24	12.67
8	32° 31' 03"	90.00	45.77	24.55	44.14	12.67
9	32° 31' 03"	100.00	9.14	49.19	88.24	12.67
10	32° 31' 03"	90.00	45.77	24.55	44.14	12.67
11	32° 31' 03"	100.00	9.14	49.19	88.24	12.67
12	32° 31' 03"	90.00	45.77	24.55	44.14	12.67
13	32° 31' 03"	100.00	9.14	49.19	88.24	12.67
14	32° 31' 03"	90.00	45.77	24.55	44.14	12.67
15	32° 31' 03"	100.00	9.14	49.19	88.24	12.67
16	32° 31' 03"	90.00	45.77	24.55	44.14	12.67
17	32° 31' 03"	100.00	9.14	49.19	88.24	12.67
18	32° 31' 03"	90.00	45.77	24.55	44.14	12.67
19	32° 31' 03"	100.00	9.14	49.19	88.24	12.67
20	32° 31' 03"	90.00	45.77	24.55	44.14	12.67
21	32° 31' 03"	100.00	9.14	49.19	88.24	12.67

LEGEND
 ○ — BRASS CAP
 ○ — 5/8" x 30" Rebar
 ○ — 1/2" x 24" Rebar

CURVE DATA

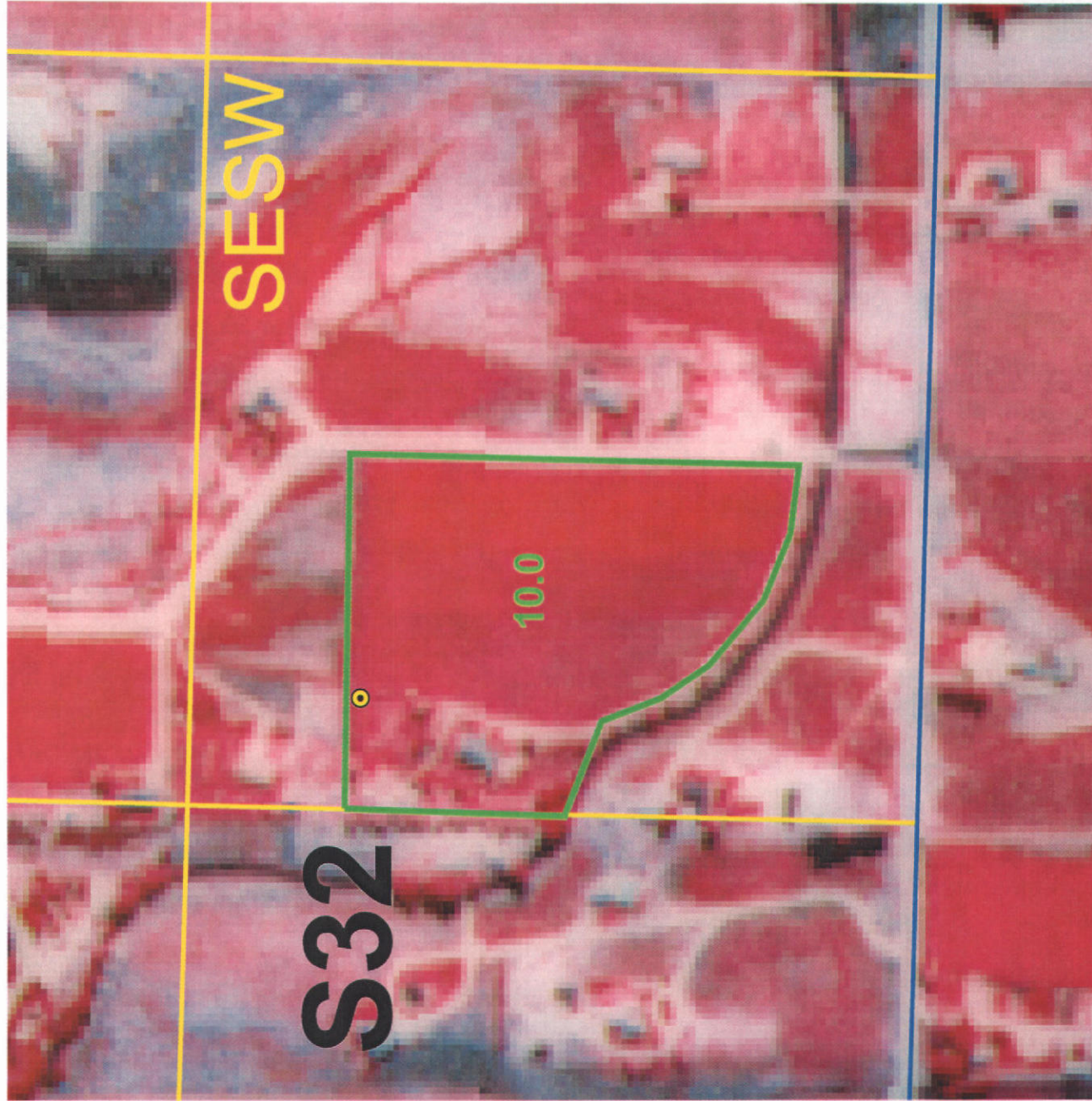
SCALE
 0 100 200 300 400

LEGEND

Idaho Department of Water Resources

T05N, R01E,
S32

Claim No: 63-08258
Prepared By: Kimberly Brown
Date: December 9, 2003



- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4

Acres Irrigated = 10.0

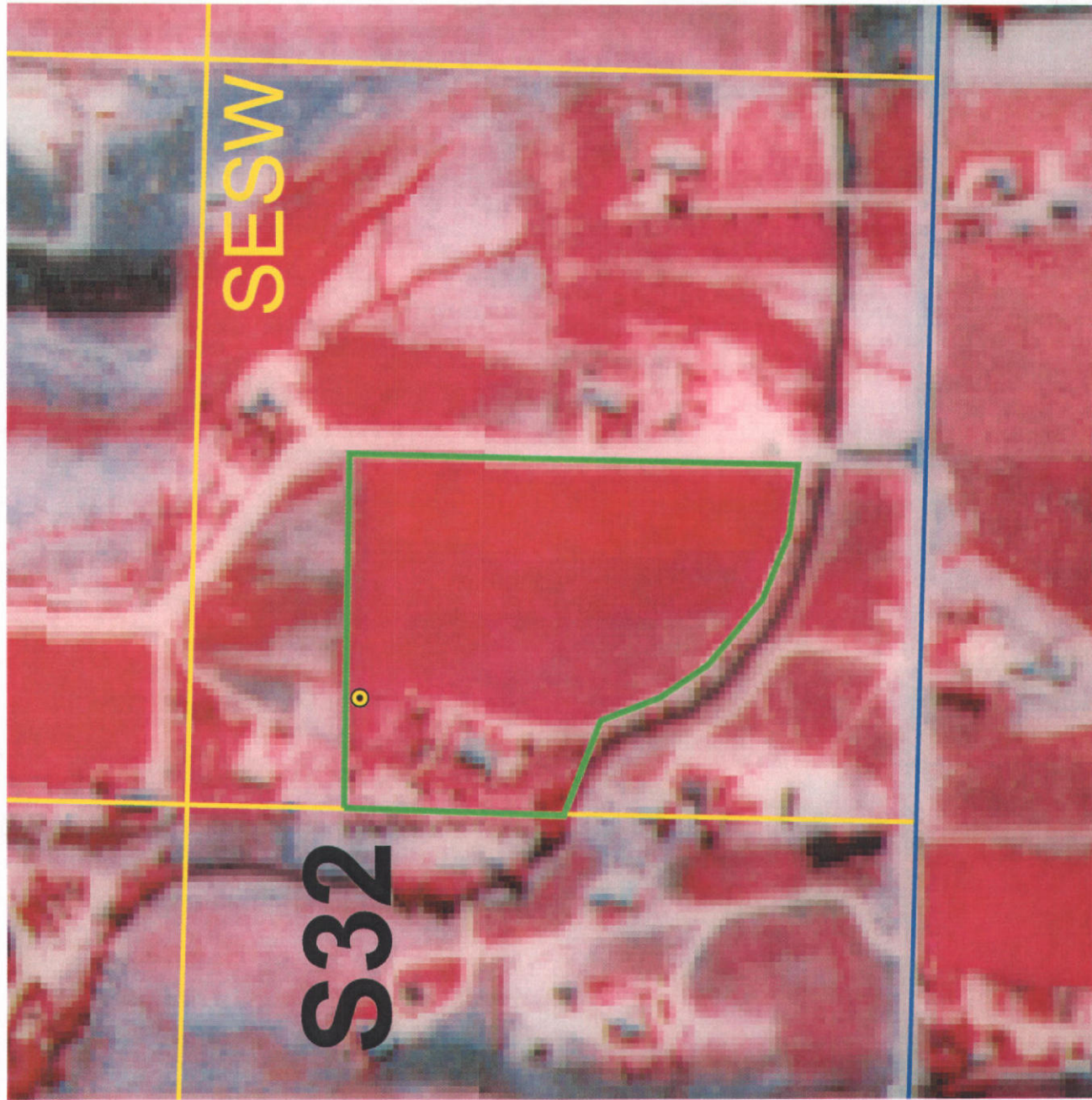


1987 NAPP

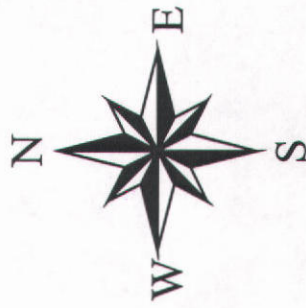
Idaho Department of Water Resources

**T05N, R01E,
S32**

Claim No: 63-08258
Prepared By: Kimberly Brown
Date: December 9, 2003



- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



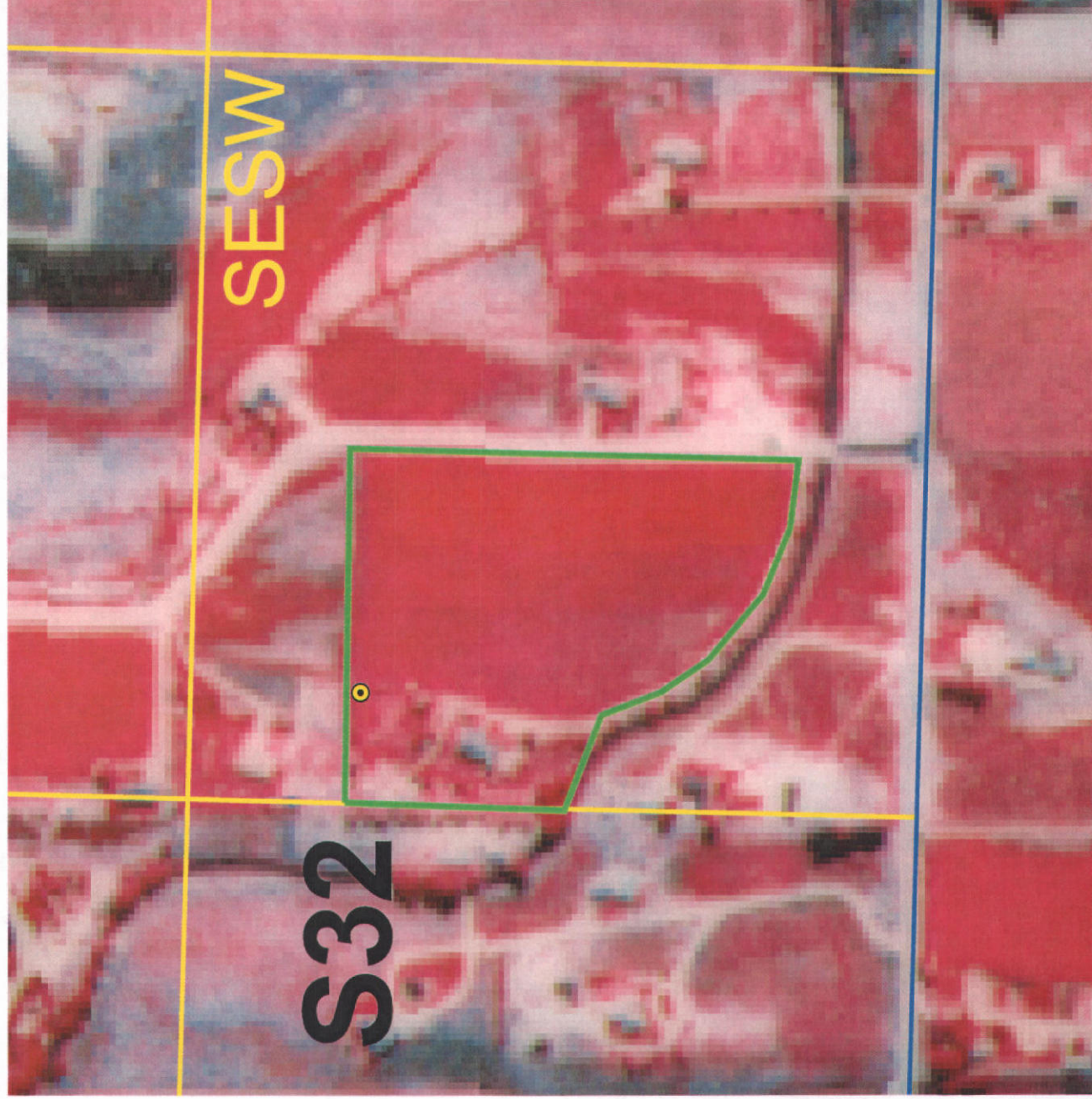
1987 NAPP



Idaho Department of Water Resources

**T05N, R01E,
S32**

Claim No: 63-08258
Prepared By: Kimberly Brown
Date: December 9, 2003



- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



1987 NAPP

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08258
Date Received: 8/ 8/1989
Receipt No: W004206
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: L ALAN SMITH
Address: 3135 OSPREY RD
EAGLE ID

208-939-6575

83616

2. Date of Priority: JAN 29, 1976

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	01E	32		SE	SW		ADA

5. Description of diverting works:

188' WELL, 8" CASING, 7 1/2 HP SUBMERSIBLE PUMP, PIPE, TANK.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/30	0.200		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:

0.200 C.F.S. (and/or) 46.20 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC, 1 HOME; STOCKWATER, 20 HEAD BEEF CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	01E	32	SE	SW		IRR	10.0
			SE	SW		DOMEST	

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	10.0
					Total Acres	10.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
RT. 63-3018.

14. Remarks:

EAGLE PINES SUBDIVISION, LOT 6 & 7, BLOCK 2 IS ALSO A DESCRIPTION OF THIS 10 ACRES. THE IRRIGATION PORTION FO THIS CLAIM WILL ALSO BE FILED BY THE EAGLE PINES WATER USERS ASSOCIATION AND/OR CHARLES FISHER. THE PRIOR PERMIT NUMBER ON THAT CLAIM IS 63-3018 THIS CLAIM SHOWS POU AS SESW, THIS IS DIFFERENT THAN ORIGINALLY LICENSED.

STOCKWATER REMOVED FROM POU, NOT CLAIMED AS WATER USE. 9/3/97 LH

15. Basis of Claim: LICENSE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08258
Date Received: 8/ 8/1989
Receipt No: W004206
Received By: DE AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: L ALAN SMITH 208-939-6575
Address: 3135 OSPREY RD
EAGLE ID 83616

2. Date of Priority: JAN 29, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	01E	32		SE	SW		ADA

5. Description of diverting works:
188' WELL, 8" CASING, 7 1/2 HP SUBMERSIBLE PUMP, PIPE, TANK.

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Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/30	0.200		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) 46.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 20 HEAD BEEF CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	01E	32	SE	SW		IRR	10.0
			SE	SW		STOCK	
			SE	SW		DOMEST	

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	10.0
					Total Acres	10.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
RT. 63-3018.

14. Remarks:

EAGLE PINES SUBDIVISION, LOT 6 & 7, BLOCK 2 IS ALSO A DESCRIPTION OF THIS 10 ACRES. THE IRRIGATION PORTION FO THIS CLAIM WILL ALSO BE FILED BY THE EAGLE PINES WATER USERS ASSOCIATION AND/OR CHARLES FISHER. THE PRIOR PERMIT NUMBER ON THAT CLAIM IS 63-3018 THIS CLAIM SHOWS POU AS SESW, THIS IS DIFFERENT THAN ORIGINALLY LICENSED.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number H63-08258
Date Received 8-8-89
Receipt Number W004206

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

AUG 8 1989

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) L. ALAN Smith Phone (208) 939-6575
Mailing Address 3135 Osprey Rd. Eagle, Id. Zip 83616

2. Date of Priority (Only one (1) per claim) JANUARY 29, 1976

3. Source of water supply (a) Ground water
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 5N Range 1E Section 32,
SE 1/4 of SW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Ada

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 188' 8" well; 7 1/2 hp Submersible
pump and gated pipe for irrigation; 1000 gallon holding tank
and jet pump for domestic use and stock watering.

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HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from April 15 to Oct. 30 amount .20 cfs or —

For DOMESTIC purposes from JAN. 1 to Dec. 31 amount .04 cfs or —

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .20 (cfs) and/or (b) — (acre feet)

8. Total consumptive use claimed is 46.2 acre feet acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) DOMESTIC - 1 household ; Stock water - Beef cattle 20 head

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5N	1E	32												D					10

Total number of acres irrigated 10 acres

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
63-3018* or None ()

14. Remarks: Eagle Pines Subdivision; Lot 6 and Lot 7
Block 2's also A description of this 10 acres.

*The irrigation portion of this claim will also be filed by the
Eagle Pines Water Users Association and/or Charles Fisher.
The prior permit number on that claim is #63-3018.

Last Name Smith, (L. ALAN) Ident No. _____

Copy File Microfilm Photocopy

AUG 24 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

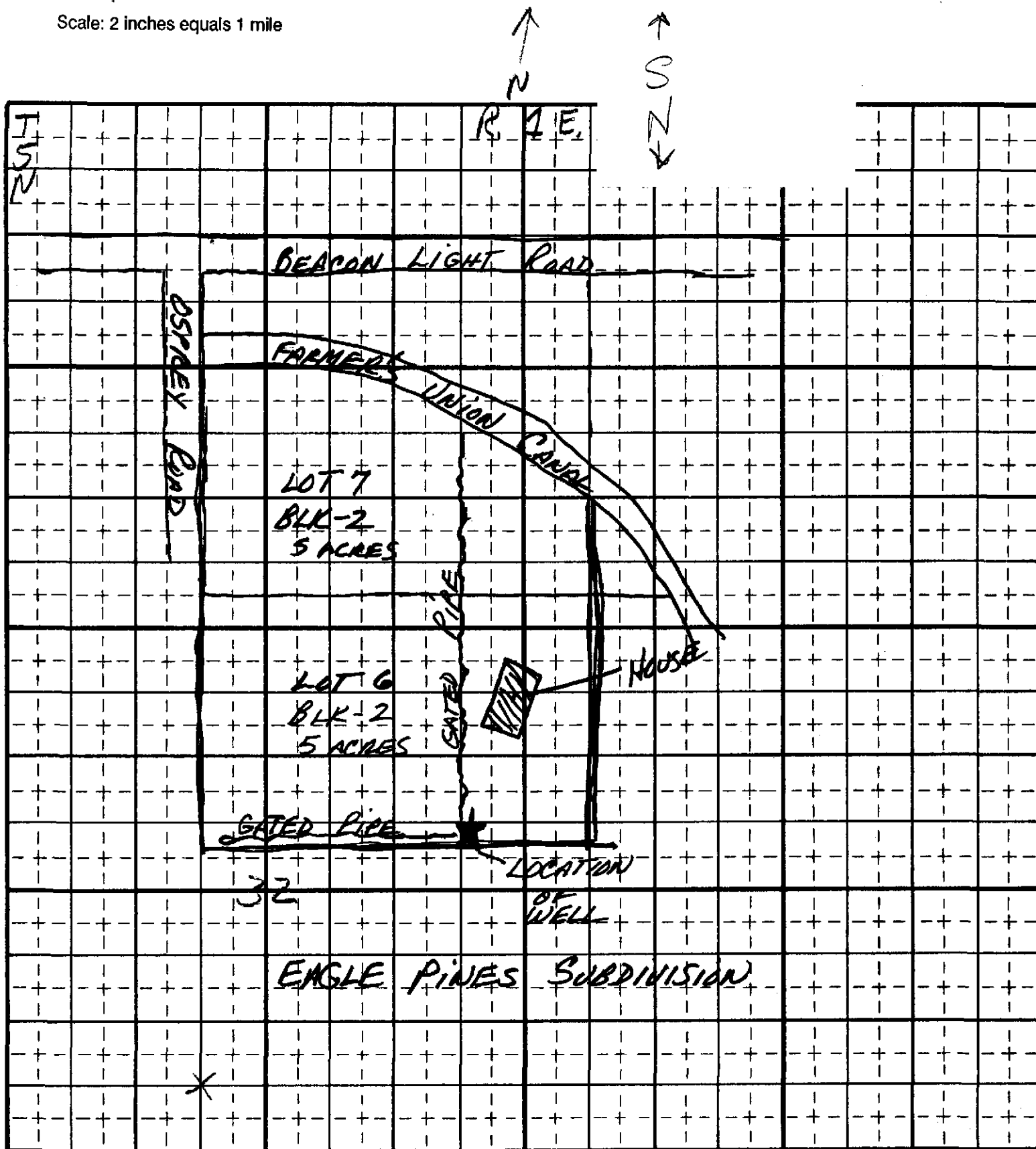
If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name

Smirk

Ident No.

MICROFILMED

Copies: White-State, Yellow-Claimant

AUG 24 1992

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 63-8258

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) L. Alan Smith Date August 7, 1989

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing

Organization _____

document in the space below as _____ of _____

Title _____

Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 7th day of August 19 89

SEAL

Notary Public Bonnie J. Roberts

Residing at Boise, Idaho

My Commission Expires 7-1-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

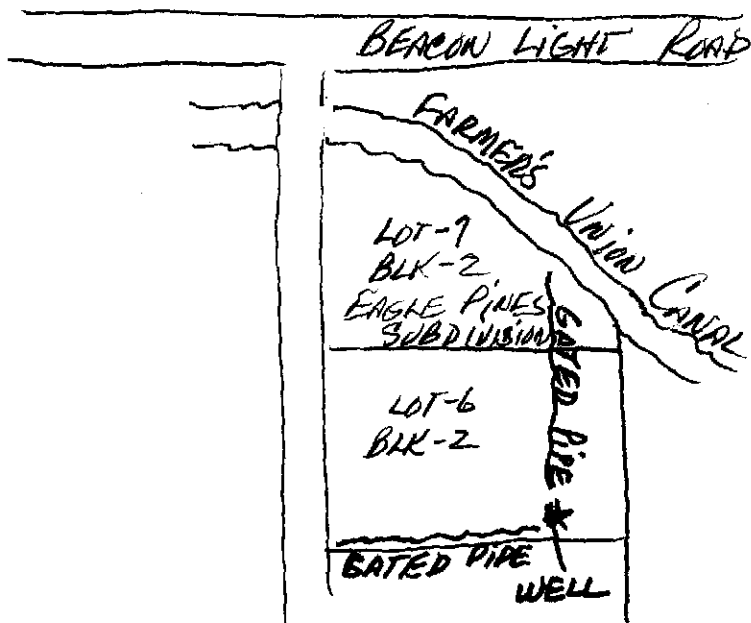
Signature _____

Address _____

Date _____

Last Name Smith (L. Alan) dent. Number _____

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Copies White-State, Yellow-Claimant
AUG 24 1992



Lot 6 and Lot 7 in Block 2, Eagle Pines Subdivision are the points of application of the water to a beneficial use - in the SW $\frac{1}{4}$ of Section 32, Township 5 North, Range 1 East.

See attached maps of the official subdivision plat.

MICROFILMED

AUG 24 1992

Water Right Number - 63-08258 Prefix Translation: WATER RIGHT Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SMITH L. ALAN 1 - RT. 1 OSPREY RD.
2 -
3 -
City- BOISE State- ID Zip- 83702
Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
01/29/1976 14 WESTERN L - LICENSE

+ - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - - - - - - - - Point of Diversion - - - - - Stream Index (Blank if no Index Code) - - - - - +

| TwN | Rng | Sec | Tract | Lot | RFlg | County | Stream Index |
|-----|-----|-----|-------|-------|------|--------|--------------|
| 05N | 01E | 32 | SE SW | (1) | ADA | | |

+ - - - - - - - - - - - Water Use - - - - - Diversion Rate - - - - - Diversion Volume - - - - - +

| Code | Description | Period From | Period To | Water Use | Diversion Rate | Diversion Volume |
|-----------------|-------------|-------------|-----------|-----------|----------------|------------------|
| 01 - IRRIGATION | | 04/15 | 10/30 | | 0.200 | 45.00 |
| 43 - DOMESTIC | | 01/01 | 12/31 | | 0.040 | 1.20 |

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.200 46.20

+ - - - - - - - - - - - Place of Use - - - - - Description - - - - - County - - - - - +

| TwN | Rng | Sec | Tract | Lot | Acres | Code | Description | County |
|-----|-----|-----|-------|------|-------|------|-------------|-----------|
| 05N | 01E | 32 | NE SE | 10.0 | 10.0 | 01 | IRRIGATION | (1) ADA |

Total Acres: 10.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - RT. 63-3018.

+ - - - - - - - - - - - Remarks - - - - - Remarks found. - - - - - +

+ - - - - - - - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - - - - - - - - Conditions of Approval - - - - - +
R05 - The rate of diversion of water for irrigation under this license
- and all other water rights on the same land shall not exceed 0.02
- cubic feet per second for each acre of land.

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AUG 24 1992

WATER RIGHT

| | | | | | |
|-------------------|--------------|------------------|--------------|------------------|-----|
| Proof Due Date | - 00/00/0000 | Field Exam Made | - 00/00/0000 | Field Exam Fee | - |
| Approved/Denied | - 00/00/0000 | Protested Date | - 00/00/0000 | Suan Falls | - |
| Proof Made Date | - 00/00/0000 | Hearing Date | - 00/00/0000 | Temporary Right | - P |
| Exam to S.O. Date | 00/00/0000 | Verified Date | - 06/03/1985 | DLE/Carey Act | - |
| Ordner Show Cause | - 00/00/0000 | Receipt Number | - | Water District | - |
| Licensed Date | - 09/13/1979 | Appl Received | - 00/00/0000 | Transfer/Amended | - |
| Decree Date | - 00/00/0000 | presumption Flag | - | | |

AUG 24 1992

4-3-91..

CLAIMANT'S NAME Smith, L. AlanCLAIM IDENT. NO. 163-08258DATE RECEIVED 8-8-89 RECEIPT # W004206 AMOUNT \$ 160⁰⁰

| | YES | NO | Require Info |
|--|-----------|-----------|--------------|
| 1. Is the name and address complete with zip code? | <u>X</u> | <u> </u> | * |
| 2. Is a priority date entered? | <u>X</u> | <u> </u> | * |
| Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. | <u>X</u> | <u> </u> | * |
| 3. (a) Is a source entered? | <u>X</u> | <u> </u> | * |
| (b) Is a tributary to entered? (if required) N/A <u>X</u> | <u> </u> | <u> </u> | |
| 4. Is the legal description of the p.d. sufficient? | <u>X</u> | <u> </u> | * |
| 5. Is there a description of the diverting works? | <u>X</u> | <u> </u> | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form | <u>X</u> | <u> </u> | * |
| Is the period of use included? | <u>X</u> | <u> </u> | |
| Is a quantity claimed for each use? | <u>X</u> | <u> </u> | * |
| 7. Is a total quantity claimed entered? | <u>X</u> | <u> </u> | |
| 8. If required is a consumptive use entered? N/A <u> </u> | <u>X</u> | <u> </u> | |
| Is the consumptive use correct? N/A <u> </u> | <u>X</u> | <u> </u> | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4 N/A <u> </u> | <u>X</u> | <u> </u> | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | <u>X</u> | <u> </u> | * |
| 11. Is (are) the county(ies) entered? | <u>X</u> | <u> </u> | |
| 12. Is the ownership of p.u. checked? | <u>X</u> | <u> </u> | |
| 13. Are other water rights listed or "none" indicated?
(See Item No.'s 16 & 17 for checking other water rights) | <u>X</u> | <u> </u> | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A <u>X</u> | <u>X</u> | <u> </u> | |
| 15. Is the basis of the claim indicated? | <u>X</u> | <u> </u> | |
| 16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed? N/A <u> </u>
(Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim) | <u>X</u> | <u> </u> | * |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim? N/A <u>X</u>
(If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed. | <u>X</u> | <u> </u> | |
| 18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A <u>X</u> | <u>X</u> | <u> </u> | |
| 19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | <u>X</u> | <u> </u> | * |
| 20. Has the claim been signed, sealed, and dated by a notary? | <u>X</u> | <u> </u> | * |
| 21. Was this claim filed on time, or was an extension granted? | <u>X</u> | <u> </u> | * |
| 22. Is the fee enclosed correct? Exempt <u> </u> | <u>X</u> | <u> </u> | * |

MICROFILMED

AUG 24 1992

23. Should this claim be data entered?

YES ☒ NO ☐

Claim reviewed by:

JOL

Date

2-10-92

Claim data entered by:

JOL

Date

3-11-92

Claim is being returned to claimant:

(Yes) ☐ (No) ☒

Claimant is being notified of modifications:

(Yes) ☐ (No) ☒

Comments:

Proof report attached. 1/4 1/4's different on POE
from License

NOTICE OF ERROR
REPLY

05/31/2005
RECEIVED
JUN 09 2005
Department of Water Resources

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-8258

L ALAN SMITH
3135 OSPREY RD
EAGLE ID 83616
Telephone Number: (208)939-6575

RECEIVED
JUN 10 2005
WATER RESOURCES
WESTERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: June 7, 2005

SIGNATURE: L. Alan Smith

Please print your name: L. ALAN SMITH

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

SCANNED
JUN 09 2005

12/15/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8258

NAME AND ADDRESS: L ALAN SMITH
3135 OSPREY RD
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.200 CFS
46.200 AFY

USE OF THIS RIGHT WITH RIGHT NO. 63-03018 IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 0.20 CFS.

PRIORITY DATE: 01/29/1976

POINT OF DIVERSION:

T05N R01E S32 SESW Within ADA County

PURPOSE AND
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|------------------------|
| DOMESTIC | 01/01 12/31 | 0.040 CFS
1.20 AFY |
| IRRIGATION | 04/15 10/30 | 0.200 CFS
45.00 AFY |

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER
15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED.
THE USE OF WATER BEFORE APRIL 15 AND AFTER OCTOBER 30 UNDER
THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO
SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY
DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR
THIS RIGHT.

Domestic use is for 1 home.

PLACE OF USE: DOMESTIC Within ADA County

T05N R01E S32 SESW

IRRIGATION Within ADA County

T05N R01E S32 SESW 10.0

10 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: License

Use of this right is combined with water from Eagle Pine Water Users
Association.

PROPERTY IS ALSO KNOWN AS LOTS 6 & 7, BLK 2, EAGLE PINE
SUBDIVISION.

Water Right 63-8258

1

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8258 V1

WATER RIGHT NUMBER: 63-8258 V1

| <u>Owner Type</u> | <u>Name and Address</u> |
|-------------------|--|
| Current Owner | L ALAN SMITH
3135 OSPREY RD
EAGLE, ID 83616
(208)939-6575 |
| Original Owner | L ALAN SMITH
3135 OSPREY RD
EAGLE, ID 83616
(208)939-6575 |

Priority Date: 01/29/1976

Basis: License

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER | |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| DOMESTIC | 01/01 to 12/31 | 0.040 CFS | 1.20 AF |
| IRRIGATION | 04/15 to 10/30 | 0.200 CFS | 45.00 AF |
| | <u>Total Diversion:</u> | 0.200 CFS | 46.20 AF |

Location of Point(s) of Diversion

| | | |
|--------------|------------|---------------------------------|
| GROUND WATER | SE1/4SW1/4 | Sec. 32, Twp 05N, Rge 01E, B.M. |
| ADA County | | |

Place of Use

DOMESTIC

| Twp | Rge | Sec | NE | | | | NW | | | | SW | | | | SE | | | | |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
| 05N | 01E | 32 | | | | | | | | | | | | X | | | | | |

IRRIGATION

| Twp | Rge | Sec | NE | | | | NW | | | | SW | | | | SE | | | | |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|------|----|----|----|----|--------|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
| 05N | 01E | 32 | | | | | | | | | | | | 10.0 | | | | | 10.0 |

Total Acres: 10

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8258 V1

1. Use of this right is combined with water from Eagle Pine Water Users Association.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. X01 Domestic use is for 1 home.

Remarks:

1. Quantity USE OF THIS RIGHT WITH RIGHT NO. 63-03018 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 0.20 CFS.
2. Explanatory PROPERTY IS ALSO KNOWN AS LOTS 6 & 7, BLK 2, EAGLE PINE SUBDIVISION.
3. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 15 AND AFTER OCTOBER 30 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

1. kbrown 12/15/2003 Parcel Numbers

Comment: Parcel Nos: R2024210660 and R2024210655.

2. kbrown 12/15/2003 63-03018

Comment: This right, when combined with 63-03018, cannot exceed 1" to the acre.

3. kbrown 12/15/2003 Licensed POU

Comment: The licensed place of use is incorrect. The license shows the location of the 10 acres of irrigation in the NESE of Sec. 32, but the field investigation, Application for Permit, 2002 Ada Co. Tax Lot information, and 1987 aerial photography (NAPP) all verify that the POU is in the SESW, Sec. 32. Since the license was issued in 1978, it is an accomplished transfer (a shoulder remark was not added).

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:

Idaho Department of Water Resources

**T05N, R01E,
S32**

Claim No: 63-08258

Prepared By: Kimberly Brown

Date: December 9, 2003

● Point of Diversion



Place of Use

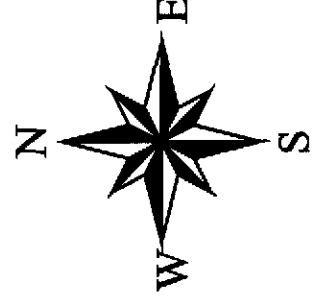


Section Lines

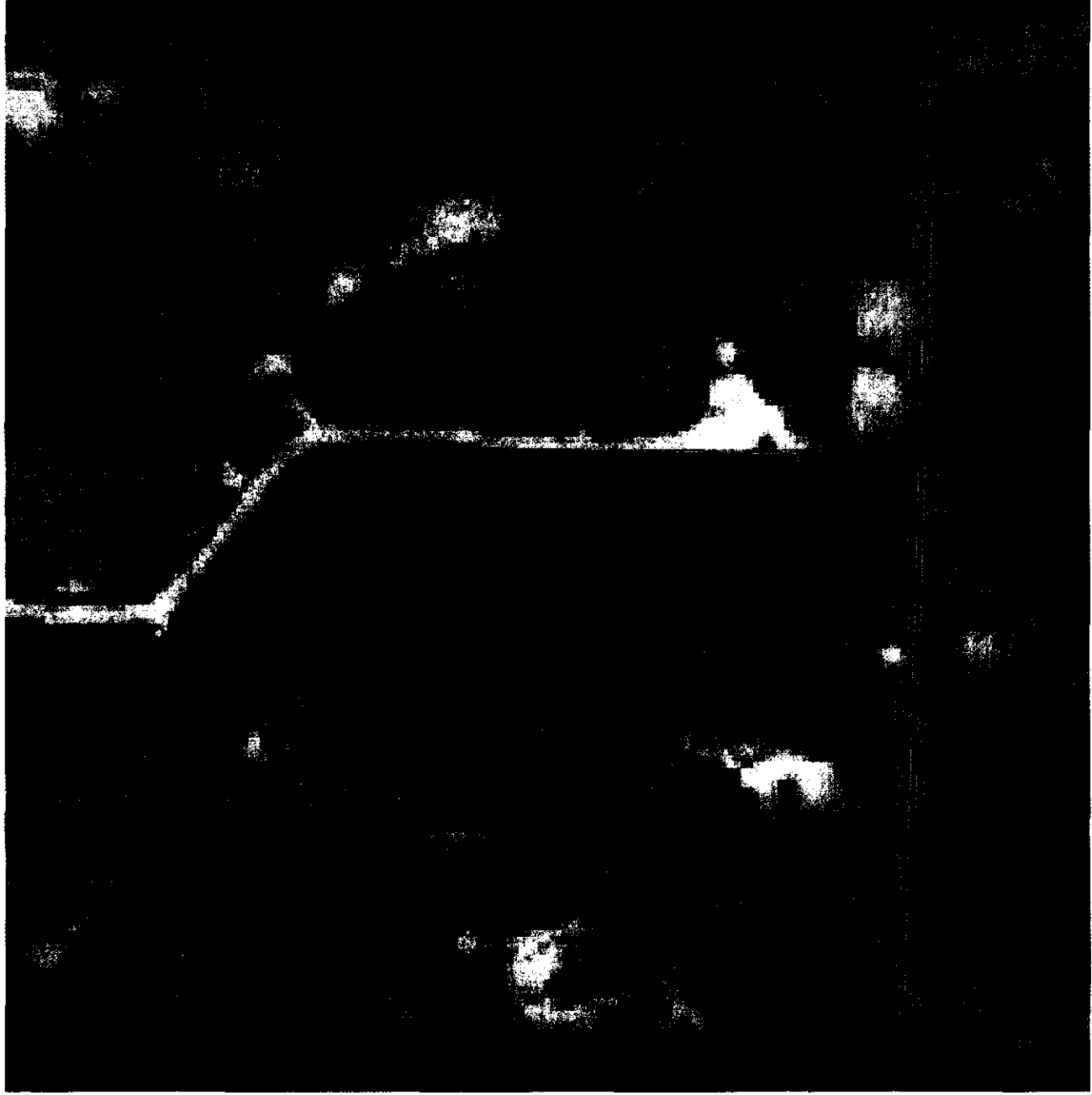


1/4 1/4

Acres Irrigated = 10.0



1987 NAPP



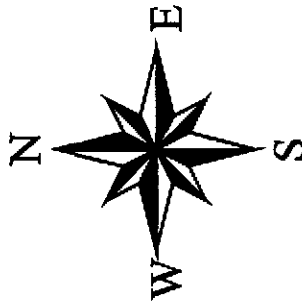
0 0.08 0.16 0.24 0.32 Miles

Idaho Department of Water Resources

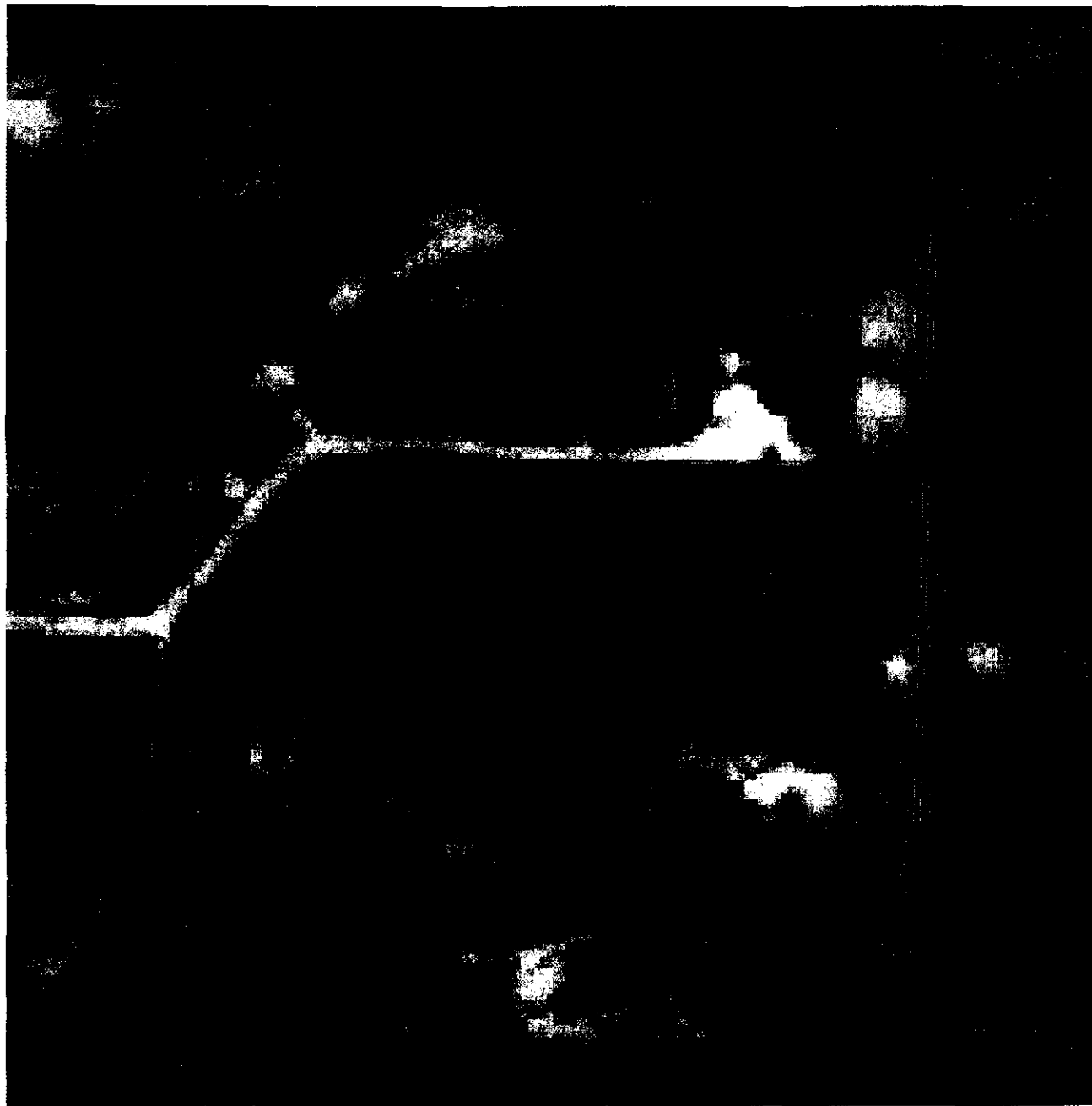
**T05N, R01E,
S32**

Claim No: 63-08258
Prepared By: Kimberly Brown
Date: December 9, 2003

- Point of Diversion
- ☐ Place of Use
- ☐ Section Lines
- ☐ 1/4 1/4



1987 NAPP

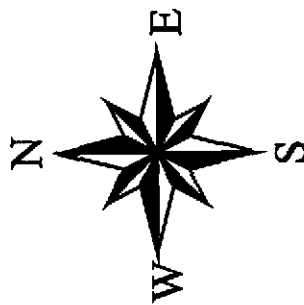


Idaho Department of Water Resources

**T05N, R01E,
S32**

Claim No: 63-08258
Prepared By: Kimberly Brown
Date: December 9, 2003

- Point of Diversion
- ☐ Place of Use
- ☐ Section Lines
- ☐ 1/4 1/4



1987 NAPP



IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-8258

WATER RIGHT NUMBER: 63-8258 ✓

Owner Type

Current Owner

Name and Address

L ALAN SMITH ✓
 3135 OSPREY RD
 EAGLE, ID 83616
 (208)939-6575

Priority Date: 01/29/1976 ✓

Basis: License ✓

Status: Active

Source

GROUND WATER ✓

TributaryBeneficial Use

IRRIGATION ✓

DOMESTIC ✓

From To

4/15 to 10/30 ✓

1/01 to 12/31 ✓

Diversion Rate

0.200 CFS ✓

0.040 CFS ✓

Total Diversion:

0.200 CFS ✓

Annual Volume

45.00 AF ✓

1.20 AF ✓

46.20 AF ✓

Location of Point(s) of Diversion

GROUND WATER

ADA County ✓

SE1/4SW1/4 ✓

Sec. 32, Twp 05N, Rge 01E, B.M. ✓

Place of Use

IRRIGATION Within ADA County

T05N R01E S32 ~~NESE~~ 10.0 ✓

Total Acres: 10 ✓ SE8W

DOMESTIC same as IRRIGATION

ADD E01 - Right limited to 0.2 cfs.

ADD W - This right combined with Eagle Pine Subd. Water Users Assoc.

ADD S04 - Season of use is 3/1 to 11/15.

Conditions of Approval:

1. R05 The rate of diversion of water for irrigation under this license and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Remarks:

ADD X01 - Domestic use is for 1 home.

Comments:

ADD J01 - Place of use also known as Lot(s) 6 & 7, Block 2, Eagle Pines Subdivision.

Dates and Other Information:

COMMENT - The licensed POU is incorrect. The license shows the location of 10 acres of irrigation in the NESE of Sec. 32, but the IDWR Field Investigation, Application For Permits 2002 Ada County Tax lot information, and 1987 NAPP aerial photography all verify that the POU is in the SE8W, Sec. 32. Since the license was issued in 1978, it is an accomplished transfer (a C-shoulder remark was not added.)

→ Parcels # R2024210660 ## R2024210655. ←

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-8258

Dates and Other Information:

Licensed Date: 9/13/1979
 Decreed Date:
 Water Supply Bank Enrollment Accepted:
 Water Supply Bank Enrollment Removed:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Formal Action Date:
 State or Federal:
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Decree Defendant:
 Decree Plaintiff:
 Civil Case Number:
 Judicial District:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

COMMENT - This right, when
combined with 63-03018,
cannot exceed 1" to the acre.

Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u> |
|----------------|------------------------|-----------------|-----------------|
|----------------|------------------------|-----------------|-----------------|

(in office)

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$ 60.⁰⁰ (50.⁰⁰ flat fee + 10 acres)
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant N/A

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) 63-08258
 Owner: L. Alan Smith Phone No. (208) 939-6575
 Current Address: 3135 Osprey Rd. Eagle, Id 83616

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☒ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property? _____

Accompanied by: N/A

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

| ID # | Govt Lot # | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks
GPS ID |
|------|------------|-----|-----|-----|------|------|------|--------|---|
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

Description of diverting works

See attached Field Report.**OVERLAP REVIEW**Other water rights with the same point of diversion: 63-03018

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

63-3018 is for 77 acres of irrigation for Eagle River Subdivision (1.54 cfs). The capacity of the system is 1.86 cfs.**WATER USES**Season of use is 3/1 to 11/15.☒ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**Domestic☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☐ No Change☒ Changes shown below:

The license shows the location of the 10 acres of irrigation in the NESE of Sec. 32, but the field investigation, Application for Permit, 2002 Ada Co. Tax lot information, and 1987 NAPP photography all verify that the Pou is in the SESE, Sec. 32.

| Place of Use | | | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|--------------|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| TWP | RGE | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| | | | | | | | | | | | | | | X | | | | | |
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| | | | | | | | | | | | | | | | | | | | |

Overlap with other water rights: 63-3018

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

63-03018 is for 77 acres of irrigation (1.54 cfs) and the capacity of the system is 1.86 cfs. $1.54 \text{ cfs} + .2 \text{ cfs} = 1.74 \text{ cfs}$

Delivery System Narrative: Refer to Field Report.

| Well or Diversion Identification No GPS ID | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge size |
|--|------------|----|------------------|-----------|-----------------------------------|
| | | | | | |
| | | | | | |

FLOW MEASUREMENTS: N/A - licensed

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS (COVER)

Use of this right with right no. 63-03018 is limited to a total combined diversion rate of 0.20 cfs.

Use of this right is combined with Eagle Pine Subd. Water Users Association.

Domestic use is for 1 home.

Season of use is 3/1 to 11/15.

Place of use also known as Lots 6 & 7, Block 2, Eagle River Subdivision.

The licensed POU is incorrect. The license shows the location of the 10 acres of irrigation in the NESE of Sec. 32, but the IDWR Field Report, Application for Permit, 2002 Ada County Tax Lot information, and 1987 aerial photography (NAPP) all verify that the POU is in the SE SW, Sec. 32. Since the license was issued in 1978, it is an accomplished transfer.

Parcels # R2024210660 & # R2024210655.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU N/A
- ☐ GPS readings N/A
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 12.15.03 (in office)

FIELD EXAMINER: Kimberly Brown

SD-1603-3

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 12/09/03
Time: 10:29:07

Rec/No - W004206 AR/No -
From: - SMITH, L. ALAN

Receipt Type - CK Doc/No - 2453
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 08/08/1989

| Type Of Payment | Fund | FD | PCA | Obj | Subsid | Fee |
|------------------------|------|----|--------|------|--------|-------|
| ADJUDICATION CLAIM FEE | 9337 | | 410162 | 6490 | | 60.00 |

Total Due - 60.00

| WR/No | WR Fee | WR/No | WR Fee | WR/No | WR Fee |
|----------|--------|-------|--------|-------|--------|
| A6308258 | 60.00 | | | | |

(Enter=Continue)

(GOLD7=Selection Screen)

(GOLD8=Cancel)

CONVERSATION MEMO

December 15, 2003

RE: Water Right No. 63-08258

I called Mr. Alan Smith at # (208)939-6575 to ask him whether he supplements this right with Eagle Pines Water Users Association water or Farmer's Union Irrigation Canal water. Mr. Alan said that he does not supplement his right with Farmer's Union water, but that he has "half an interest in Eagle Pine's well because their well water is not always reliable."

Kimberly L. Brown
Water Resource Agent
Western Region

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8258 Priority January 29, 1976 Amount 0.20 cfs

THIS IS TO CERTIFY, that L. Alan Smith
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-8258 issued pursuant to Application for Permit dated January 29, 1976,
and has submitted proof to the Department of Water Resources on March 10, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.20 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

| Beneficial Use | Period of Use | Rate of Diversion | Annual Volume |
|------------------------|---|------------------------|-----------------------|
| Domestic | from <u>January 1</u> to <u>December 31</u> | at <u>0.04</u> cfs and | <u>1.2</u> acre feet |
| Irrigation | from <u>April 15</u> to <u>October 30</u> | at <u>0.20</u> cfs and | <u>45.0</u> acre feet |
| | from _____ to _____ | at _____ cfs and | |
| (both dates inclusive) | | | |

Subject, however, to the condition that no more than 0.20 of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
46.2 acre feet per year, said waters to be diverted within the SE 1/4 SW 1/4, Section 32,
Township 5N, Range 1E, B.M. in the County of Ada

Description and location of place of use:

| Twp. | Range | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 5N | 1E | 32 | | | | | | | | | | | | | X
10 | | | | 10 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total number of acres irrigated 10

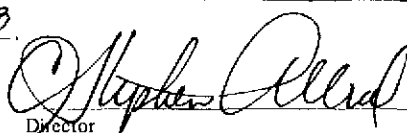
Condition: This right when combined with right 63-3018 shall produce a maximum rate
of diversion of 0.02 cubic feet per second for each acre of land.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

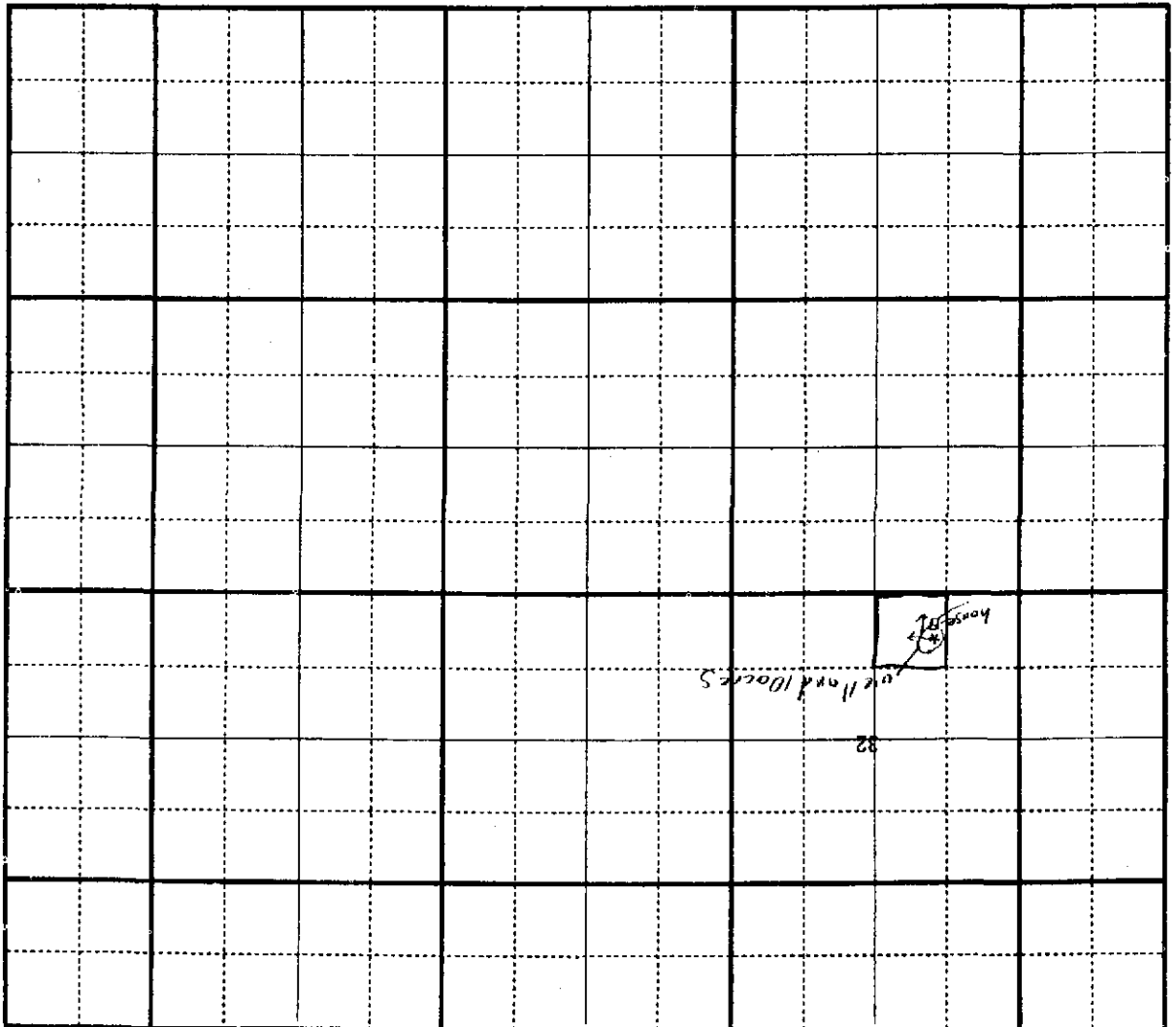
Witness the seal and signature of the Director, affixed at Boise, Idaho, this 16 day of

March, 19 70


Director

TOTAL ACREAGE _____ **10** _____

Diagram of System



DATE OF EXAM 5/16/77

ACREAGE

Found 10
Recommended 10

Irrigation Requirement 45.0 Ac Ft/Ac

USE

Irrigation Q = 20 c.f.s. V = 45.0 AF/Ann. from 4/15 to 10/30
Domestic Q = 0.9 c.f.s. V = 1.2 AF/Ann. from 1/1 to 12/31
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____
twp. N/S, Rge. E/W, B.M., Sec. _____, Sub. 1/4 _____ 1/4 County

Exchange? yes _____ no X

Name source exchanged with: _____
twp. N/S, Rge. E/W, B.M., Sec. _____, Sub. 1/4 _____ 1/4 County

Point of injection: _____
twp. N/S, Rge. E/W, B.M., Sec. _____, Sub. 1/4 _____ 1/4 County

Point of exchange: _____
twp. N/S, Rge. E/W, B.M., Sec. _____, Sub. 1/4 _____ 1/4 County

Total Q measured 20 Method of measurement Timed into known volume

Total Q recommended 20 Meter No. _____ Type _____ Condition _____

Total V recommended _____

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None None

MEASUREMENT CALCULATION:

well produces 10 gal in 6.6 second which = approx 90 gal
per min = 20 cfs

SYSTEM DESCRIPTION:

A well 188' deep with a 7 1/2 HP sub. turbine pump.
Water is pump to the house and stored in a 1000 gal tank
where a jet pump brings it in the house, as the water level
drops in the tank the well pump turns it back up.
We also pump water into open ditch for use of
irrigation.

REMARKS:

Also waters several head of livestock

Examiner's Signature Gabe Sisco Date 5/16/77

Checked by HS Date 5-20-77

Approved by _____ Date _____

Identification No. _____

Application No. 63-8258

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant L. ALAN SMITH Phone: 937-6575
post office address EAGLE IDAHO - P.O. - Rt 1, Boise, IDAHO
2. Source of water supply GROUND WATER which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 32 Township 5N
Range 1E B.M. ADA County; additional points of diversion if any: NONE
- b. If water is not consumed, it will be discharged into FARMERS MAIN CANAL at a point in _____ $\frac{1}{4}$
of SW $\frac{1}{4}$ of Section 32 Township 5N Range 1E B.M. ADA COUNTY
4. Water will be used for the following purposes:
Amount 20 cfs for IRRIGATION purpose from APRIL 15TH to OCT 30TH (both dates inclusive)
Amount 0.05 cfs for DOMESTIC purpose from JAN 1ST to DEC 31ST (both dates inclusive)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
5. Total quantity to be appropriated:
a. 0.20 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 188 ft 8" WELL, 7 1/2 HORSE SUB-MERSIBLE TURBINE PUMP, EARTH DITCHES, CONCRET HEADGATES
-- ALSO 1,000 GALLON HOLDING TANK & JET PUMP FOR DOMESTIC USE.
- b. Height of storage dam NONE feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
- c. Proposed well diameter is 8 inches; proposed depth of well is 188 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
NOW INSTALLED AND OPERATING
is _____ years.
b. Estimated construction cost is \$ \$1,000.00
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 32 Township 5N
Range 1E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water ONE FAMILY
(5) If water is to be used for other purposes describe: BOTH DOMESTIC AND IRRIGATION

COLUMBIA COUNTY

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 5N | 1E | 32 | | | | | | | | | | | 10 | | | | | | 10 ACRES |
| | | | | | | | | | | | | | | | | | | | |
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Total number of acres to be irrigated. 10

c. Describe any other water rights used for the same purposes as described above. EAGLE PINES WATER USER'S ASSOCIATION

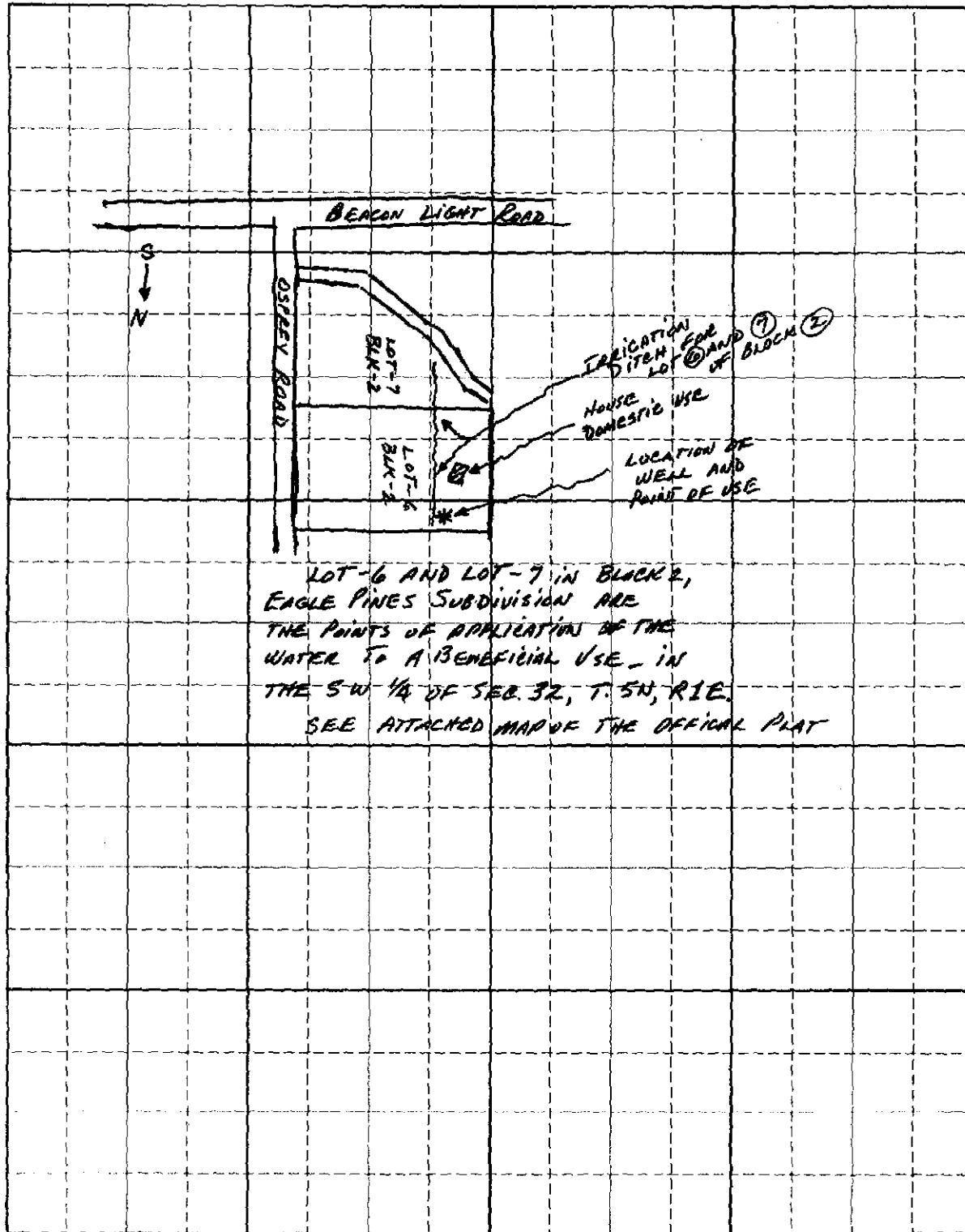
9. a. Who owns the property at the point of diversion APPLICANT (LAIAN SMITH)

b. Who owns the land to be irrigated or place of use APPLICANT " "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Contract of purchase in escrow at Idaho First National Bank, Valley Branch Walker-Smith escrow.

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

L. Alan Smith
(Applicant)

Proposed Priority 1-29-76

Received by RWH Date 1-29-76 Time 11:10 AM
Preliminary check by RWH Fee \$ 10.00
Received by RWH Date 1-29-76 Acc. no. 3635
Publication prepared by CLS Date 1-30-76
Published in Idaho State Miner
Publication dates Feb. 5 & 12
Publication approved CLS Date 2-13-76
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by: _____

Hearing held by: _____ Date _____

Recommended for approval denial by JHJ Det

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

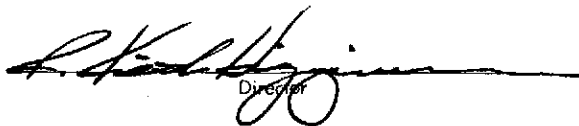
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8258, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1977.
- c. Other: Maximum rate of diversion shall not exceed 0.02 c.f.s. for irrigation purposes when combined with license 63-3018.

2. Denial of said application is for the following reasons: _____

Witness my hand this 4 day of March, 1976.


Director