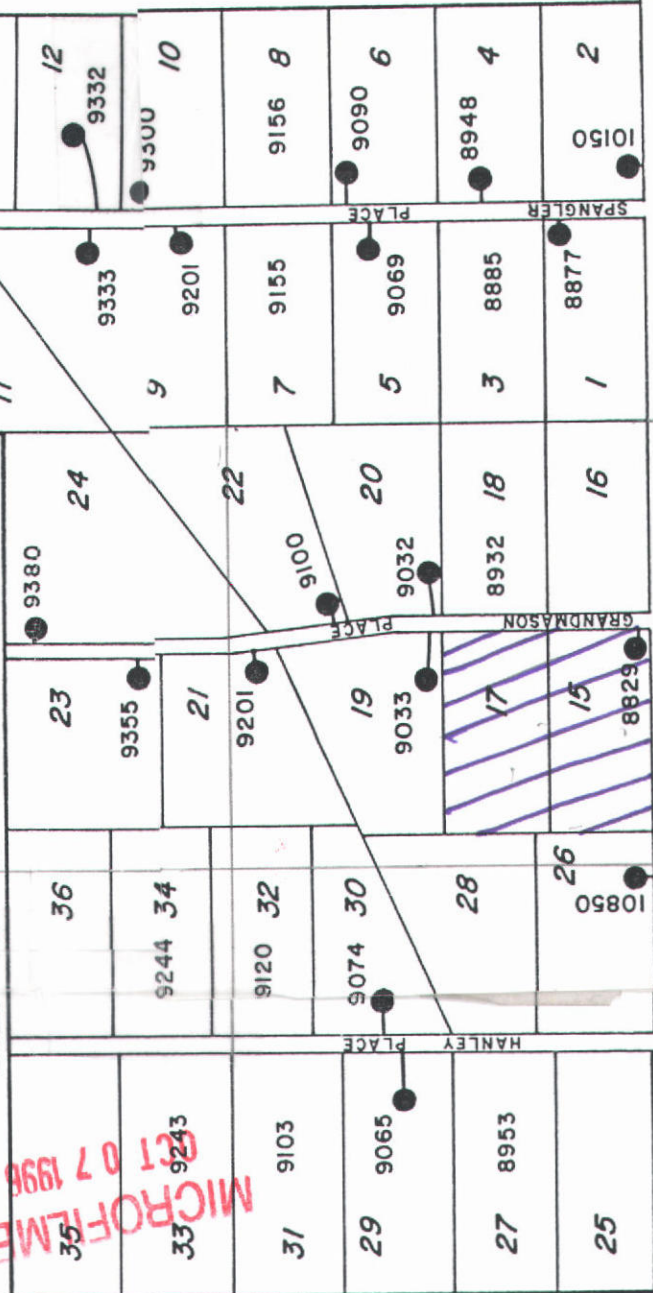


D.L. HANLEY TRACTS

MICROFILMED
OCT 07 1996



Lots 15 + 17 :
SE NW Sect. 17
05 N 01 W

BB

Lots 15 + 17 :
SE NW Sect. 17
05 N 01 W

Idaho Department of Water Resources

**T05N, R01W,
S17**

Claim No: 63-8254
Prepared By: Kimberly Brown
Date: November 4, 2005



Place of Use



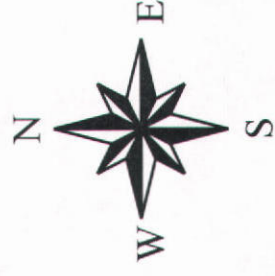
Section Lines



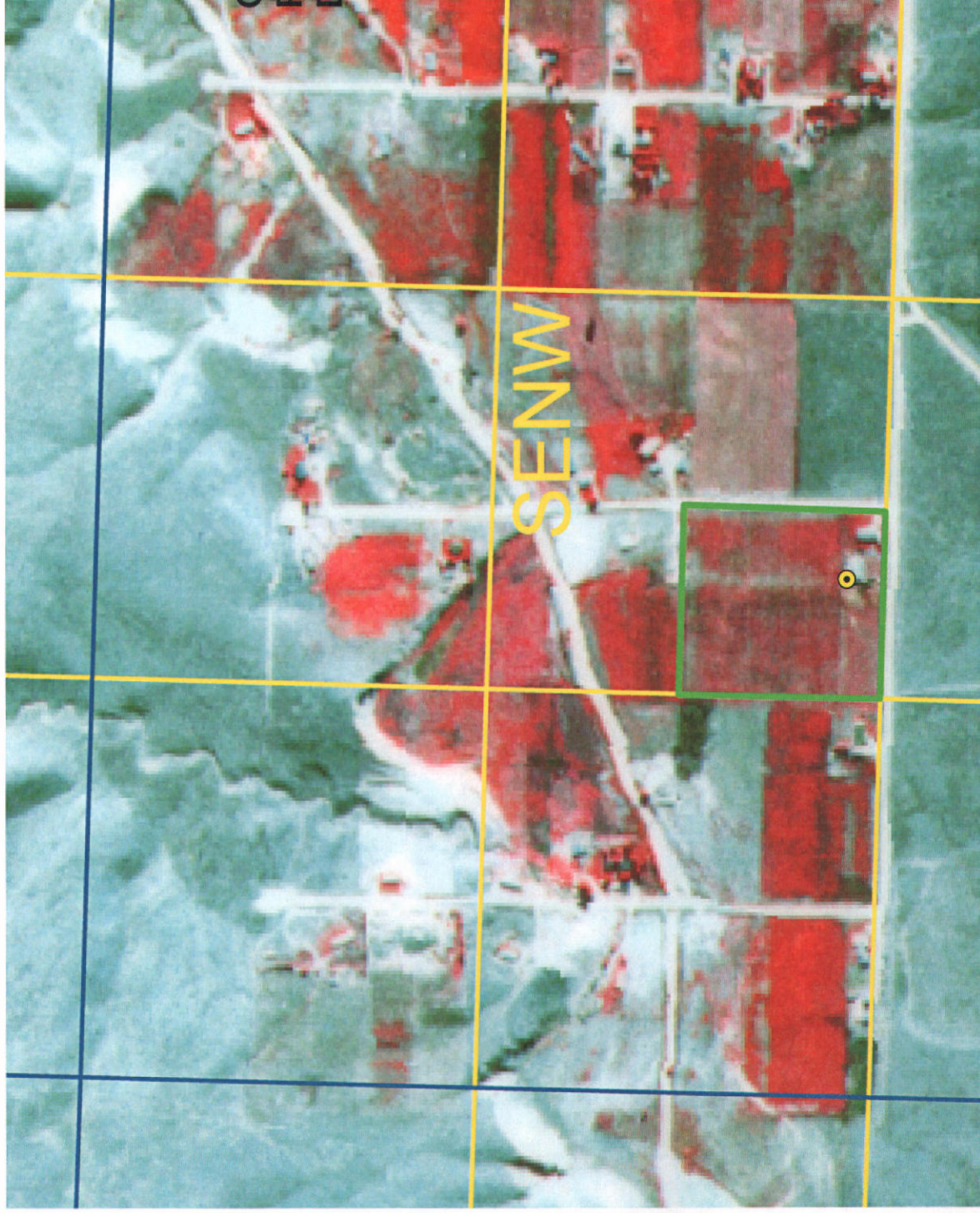
1/4 1/4

 Point of Diversion

Acres Irrigated = 10.0



1987 NAPP





Land Records

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

Property Details for Parcel R3432320750

General Information

Property Acres: 4.890
Zone Code: RR
Primary Code Area: 69 Tax Districts
Group Type: SUB
Subdivision: HANLEY D L TRACTS
Section: 5N1W17

Property Description

LOT 15
 HANLEY D L TRACTS
 #98064000



Property Address

8829 N GRANDMASON PL
 EAGLE, ID 83616

[Click to View Interactive Map](#)

Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	150-RES SUB LOT	4.890	\$82,500	MARKET
Primary	370-RES IMPROVEMENT	0.000	\$103,300	COST

Total Assessed Value: \$185,800

Parcel Valuation History

Assessed value for year 2004	\$185,800
Assessed value for year 2003	\$178,300
Assessed value for year 2002	\$130,900
Assessed value for year 2001	\$123,300
Assessed value for year 2000	\$123,300

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

Property Characteristics

Residential
 Land

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

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Idaho Department of Water Resources

Claim Number: 63-08254
Legal: T05N, R01W, S17
Reviewed By:

1987 Napp Photo



Correct
Well location
↖

● Point of Diversion



Place of Use



Section Lines



Quarter Quarter Lines



10/25/04

Please draw the correct location of the well & return this to me; since the file does not contain an accurate description. Thank You-

Idaho Department of Water Resources

Claim Number: 63-08254
Legal: T05N, R01W, S17
Reviewed By:

1987 Napp Photo



● Point of Diversion



Place of Use



Section Lines



Quarter Quarter Lines



10/25/04

0 0.25 Miles

Please draw the correct location of the well & return this to me; since the file does not contain an accurate description. Thank You-

RECEIVED

DEC 01 2004

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

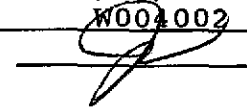
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08254

Date Received: 8/ 3/1989

Receipt No: W004002

Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LITTLE LAND & LIVESTOCK CO. 208-365-4611
Address: PO BOX 205
EMMETT ID 83617

2. Date of Priority: JAN 16, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	01W	17		SE	NW		ADA

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.200		45.00

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) 45.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	01W	17	SE	NW		IRR	10.0

Section Acres

MICROFILMED
OCT 07 1996

10. Place of Use: Continued

Total Acres 10.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

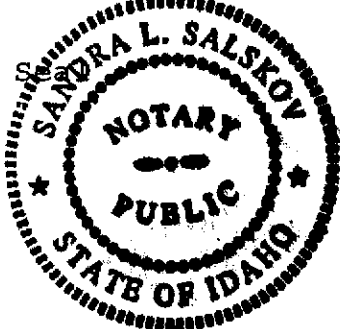
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *[Signature]* Date: 11/28/04

Date: _____

State of Idaho)
County of Ben) SS.

Subscribed and sworn (or affirmed) before me this 28th day
of November 2004
Sandra L. Salskov
Notary Public



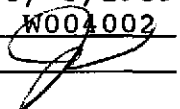
Residing at Emmett, Idaho
My Commission Expires 2-20-09

MICROFILMED
Date: 06/07/99

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08254
Date Received: 8/ 3/1989
Receipt No: W004002
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LITTLE LAND & LIVESTOCK CO. 208-365-4611
Address: PO BOX 205
EMMETT ID 83617

2. Date of Priority: JAN 16, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	01W	17	SE	NW			ADA

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.200		45.00

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) 45.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	01W	17	SE	NW		IRR	10.0

Section Acres

MICROFILMED
OCT 07 1996

10. Place of Use: Continued

Total Acres 10.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Sent to: IDWR
Shelley Mat
Box
83780

Center

(Copied)

RECEIVED

NOV 22 1989

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

[] Water Right Number(s): A 63-08254

[] Name and Address of Former Claimant: Shelley Mat

Department of Water Resources

[] New Claimant(s): Little Land & Livestock Co.

[] New Mailing Address: Box 205
Emmett Idaho 83617

New Telephone Number: (208) 365-4611

[] Does the change in ownership result in a splitting of the water right claimed? yes X no

If yes, then describe the portion of the water right that is now claimed by the new owner:

☒ Attach proof of ownership
Describe proof attached: Warranty Deed

[] Signature of New Claimant(s): [Signature]

Date: 11-3-1989

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: 11-09-90 By: S. Frazier

Further Action Needed:
Further Action Taken

Date: _____ By: Logan Mattheis on aerial address book, M.S.

Final Review and Data-Entry
Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED
OCT 07 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08254
Date Received:
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LITTLE LAND & LIVESTOCK CO. 208-365-4611
Address: PO BOX 205
EMMETT, ID 83617

2. Date of Priority: JAN 16, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	01W	17	SE	NW			ADA

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.200		45.00

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) 45.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses: Domestic & Livestock Water

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	01W	17	SE	NW		IRR	10.0

Section Acres 10.0

Total Acres 10.0

A63-08254

Page 1

Date: 11/09/90

MICROFILMED
OCT 07 1996

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

WARRANTY DEED

For Value Received, I, Burrel J. Shockley and Venita M. Shockley, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto Little Land & Livestock Company, an Idaho partnership, the Grantees, whose address is P.O. Box 68, Emmett, Idaho 83617, the following premises, to-wit:

Lots 15 and 17 Hanley Subdivision, according to the official plat thereof filed in Book 37 of Plats at page 3100 and 3101, records of Ada County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs, and assigns forever. And the said Grantors do hereby covenant to and with said Grantees that said premises are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED This 25th day of October, 1989.

Ada County, Idaho, %

Request of
PIONEER TITLE CO.

TIME 2:55 P M

DATE 10-25-89

JOHN BASTIDA

RECORDER

By [Signature]
3.66

[Signature]
BURREL J. SHOCKLEY

[Signature]
VENITA M. SHOCKLEY

STATE OF IDAHO,)
 :SS.
County of Ada)

On this 25th day of October, 1989, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Burrel J. Shockley, and Venita M. Shockley, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

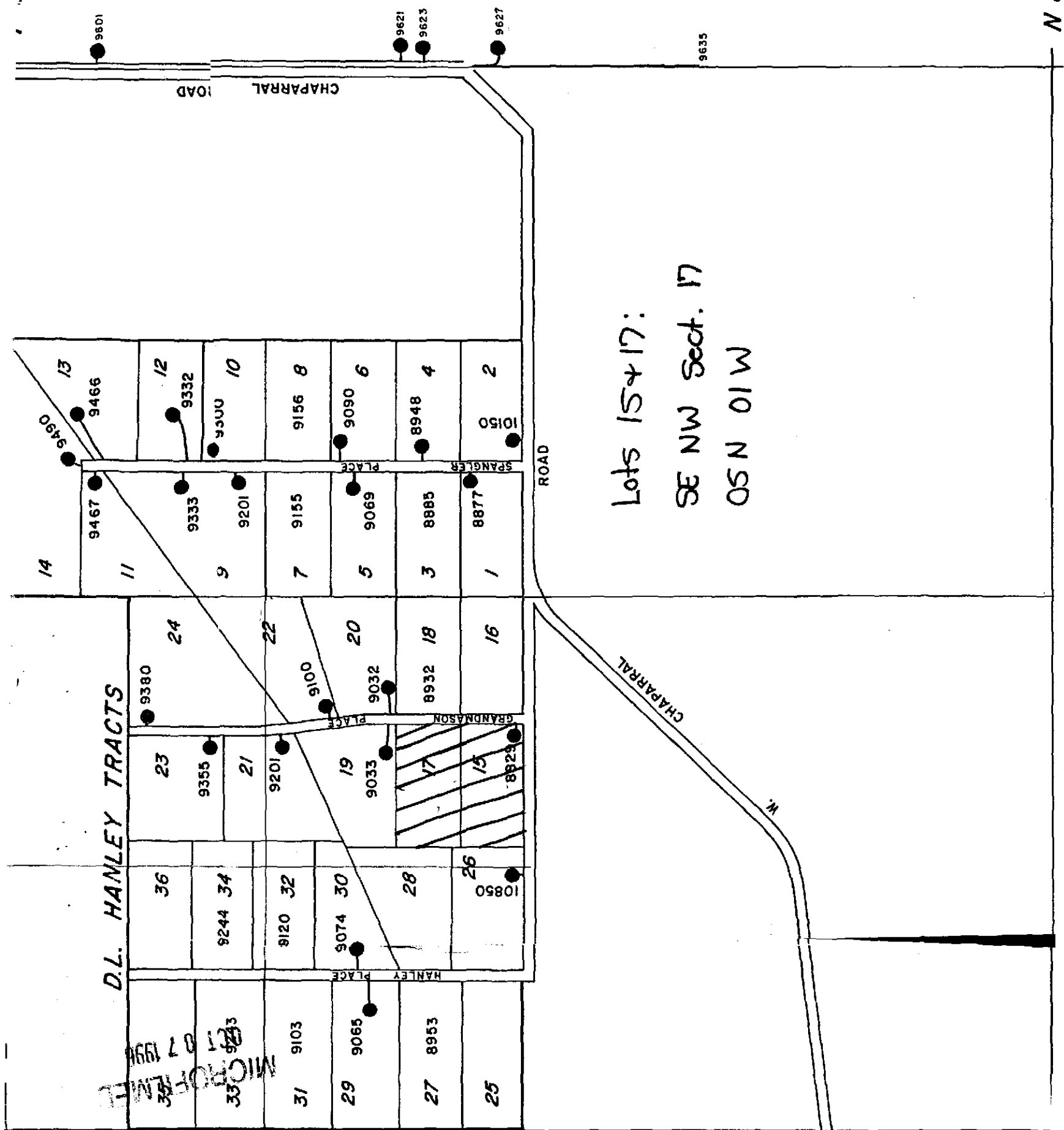
[Signature]
Notary Public for Idaho
Residing at Boise, Idaho
My Comm. Expires 1-31-90

MICROFILMED
OCT 07 1996

N 8001

Lots 15 + 17 ;
SE NW Sect. 17
OS N 01W

BB



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

RECEIVED

AUG 03 1989

Department of Water Resources
Regional OfficeIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

63-8254

8-3-89

W004002

Received from
two time from
Brad Little on
3/4/91NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Burrell J & Venita M Shockley Phone (208) 278 5260Mailing Address 5110 Blaine Rd New Plymouth Id. Zip 836552. Date of Priority (Only one (1) per claim) January 16 19763. Source of water supply (a) Groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 5 N Range 1 W Section 17,
SE 1/4 of NW 1/4 of Section 17 1/4, Govt. Lot, _____ B.M., County of Ada.~~Additional~~ points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. well 8" diameter 10 hgs.well is 360 ft deep. (permit # 63-8254)

MICROFILMED

OCT 07 1986

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from April 15 to Oct 31 amount 0.20 or 45 Acre Feet or 45 AF Per Acre
 For Domestic use purposes from Jan 1 to Dec 31 amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.20 (cfs) and/or (b) 45 (acre feet)

8. Total consumptive use claimed is 45 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) ONE household. Stock. Horses, cows,

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5N	1W	17								10									10

Total number of acres irrigated 10 (TEN)

11. In which county (ies) are lands listed above as place of use located? Ada.

12. Do you own the property listed above as place of use? Yes X No _____
 If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
? or None (X)

14. Remarks: LOTS 15 + 17 OF D.L. HANLEY TRACTS ACCORDING TO THE ORIGINAL
PLAT THEREOF SITED IN BOOK 37 OF PLATS AT PAGES 3100-3101 + AMENDED
BY HSSIDAVIT RECORDED OCT. 17 1975 AS INSTRUMENT # 7531815
RECORDS OF ADA COUNTY IDAHO.

MICROFILMED
 OCT 07 1996

Last Name Shockley Ident No. _____

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License 63-8254 Permit ☐
Decree ☐
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Burrell J. Shockley Date 7/28/89
Verita M. Shockley Date 7/28/89

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ Title _____ of _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 _____

SEAL

Notary Public _____

Residing at _____

My Commission Expires _____

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Shockley Ident. Number _____

MICROFILMED
OCT 07 1996

Copies White-State, Yellow-Claimant

11/04/2005

**NOTICE OF ERROR
REPLY**

RECEIVED
DEC 07 2005
WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: November 18, 2005

Water right number: 63-8254

LITTLE LAND & LIVESTOCK CO
PO BOX 205
EMMETT ID 83617
Telephone Number: (208)365-4611

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

11/18/2005

SIGNATURE:



Please print your name:

Fred Little

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

11/04/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8254

NAME AND ADDRESS: LITTLE LAND & LIVESTOCK CO
PO BOX 205
EMMETT ID 83617

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.200 CFS
45.000 AFY

PRIORITY DATE: 01/16/1976

POINT OF DIVERSION:

T05N R01W S17 SENW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

4/01 10/31

0.200 CFS
45.00 AFY

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 31 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within ADA County

T05N R01W S17 SENW 10.0

10 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Property is also known as Lots 15 & 17, D. L. Hanley Tracts.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8254

WATER RIGHT NUMBER: 63-8254 ✓

Owner Type Name and Address
 Original Owner BURREL J SHOCKLEY ✓
 PEARL RT
 EAGLE, ID 83616
 Current Owner LITTLE LAND & LIVESTOCK CO
 PO BOX 205
 EMMETT, ID 83617
 (208)365-4611
 Original Owner VENITA M SHOCKLEY ✓
 PEARL RT
 EAGLE, ID 83616

Current Owner: 2002 Ada Co.
 Tax info -

Little Enterprise L.P.
 8829 N. Grandmason Pl.
 Eagle, 83616

Priority Date: 01/16/1976 ✓
 Basis: License
 Status: Active

Property location:
 8829 N. Grandmason Pl.

Source Tributary
 GROUND WATER ✓

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION ✓	4/01 to 10/31 ✓	0.200 CFS ✓	45.00 AF ✓
	<u>Total Diversion:</u>	0.200 CFS ✓	45.00 AF ✓

Location of Point(s) of Diversion

GROUND WATER
 ADA County ✓

SE1/4NW1/4 ✓

Sec. 17, Twp 05N, Rge 01W, B.M. ✓

Place of Use
 IRRIGATION ✓

Twp	Rge	Sec	NE	NW	SW	SE	Totals
✓ 05N	01W	17	NE	NW	SW	SE	10.0

Total Acres: 10

ADD S04 - Season of use is 3/1 to 11/15.

Conditions of Approval:

ADD J01 - Place of use is also known as lots 15 and 17, D.L. Hawley Tracts.

Remarks:Comments:

Original No Claim for domestic & irrigation.
 Field Exam notes say "also used for domestic horse

no supplemental claim was filed for domestic use

Parcel Nos: R 3432320750 & R 3432320850.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-8254

Dates and Other Information:

Licensed Date: 9/13/1979
Decreed Date:
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Formal Action Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
----------------	---------------------------	-----------------	---------------------------	-----------------	---------------

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

* electronic back file available

Field Exam Date 11.4.05

(in office)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

claimant was supposed to fill out a D & S claim, but never filed one

- ☐ Copy of Claim, claim has been signed, sealed, and dated by notary?
☒ Check fees paid \$85.00
☒ Well logs (if needed)
☒ Copy of topo or NAPP
☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
☒ Check POD & POU overlap, see below - include overlapping right for exam
☐ Evidence of Priority - if none, talk with claimant N/A

Claim was not notarized. The claimant was asked to do so, but never did. I requested a signed and notarized Notice of Claim on 10/25/04 and received one on 12/01/04.

-KLB

CLAIMANT INFORMATION - verify contact information is complete

Claim No(s) A63-8254

Owner: Little Land & Livestock Co. Phone No. (208) 365-4611

Current Address: P.O. Box 205 Emmett, ID 83617

Property location:
8829 N. Grandmason Pl.,
Eagle

- ☐ No change NAME IS THE SAME
☒ NEW OWNER
☐ No change Address
☒ NEW ADDRESS
☐ How long owned property?

Little Enterprise L.P.

8829 N. Grandmason Pl., Eagle 83616

Accompanied by: N/A

PRIORITY DATE

- ☒ No change - Complete evidence submitted or not necessary
☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 1/16/1976

(If priority date, based on your exam, seems questionable, explain below.)

Source: Ground Water

Tributary to

- ☒ No Change - SAME SOURCE
☐ Source found is different than claimed:

POINT OF DIVERSION

- ☒ No change
☐ POD found is different than claimed:
☐ If different, when did POD change?

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

See Field Report.

OVERLAP REVIEW

Other water rights with the same point of diversion: 63-3269, 63-7623

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

No, both rights have separate wells.

WATER USES

☐ No change

☐ Different Uses

Use Irrigation From 3/1 To 11/15 Amount _____ CFS _____ AFA
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Season of use is 3/1 to 11/15.

TOTAL VOLUME - Groundwater only

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

☐ No change

☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types

Additional comments:

The original claim included domestic use, along with irrigation of 10 AC. Claimant was asked, by the department, to file a separate D&S claim in Nov. 1989, but they never did (even though they paid appropriate filing fees for it.) Plus, the current owner, little land, "claimed" domestic & livestock water under #9 on their Notice of Claim; so they are obviously using the well for domestic purpose.

PLACE OF USE:

☒ No Change

☐ Changes shown below:

Parcel Nos: R 343 2320750 &
R 343 232 0850.

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: 63-3269, 63-7623

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

No. Neither of these rights overlap - 63-3269 does not cover lots 15 & 17 + 6 for domestic purposes only & #63-7623 also does not provide water to lots 15 & 17.

Delivery System Narrative: See Field Report.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: N/A

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

(OVER)

Season of use is 3/1 to 11/15.

Place of use is also known as lots 15 & 17,
D.L. Hanley Tracts.

Parcel Nos: R 3432320750 & R 3432320850.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED:

11.4.05

(in office)

FIELD EXAMINER:

Kimberly Brown

Idaho Department of Water Resources

T05N, R01W,
S17

Claim No: 63-8254
Prepared By: Kimberly Brown
Date: November 4, 2005



Place of Use

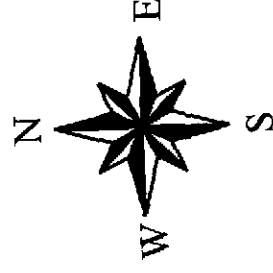


Section Lines

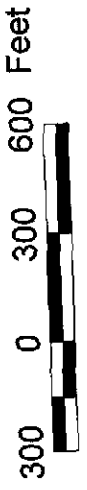
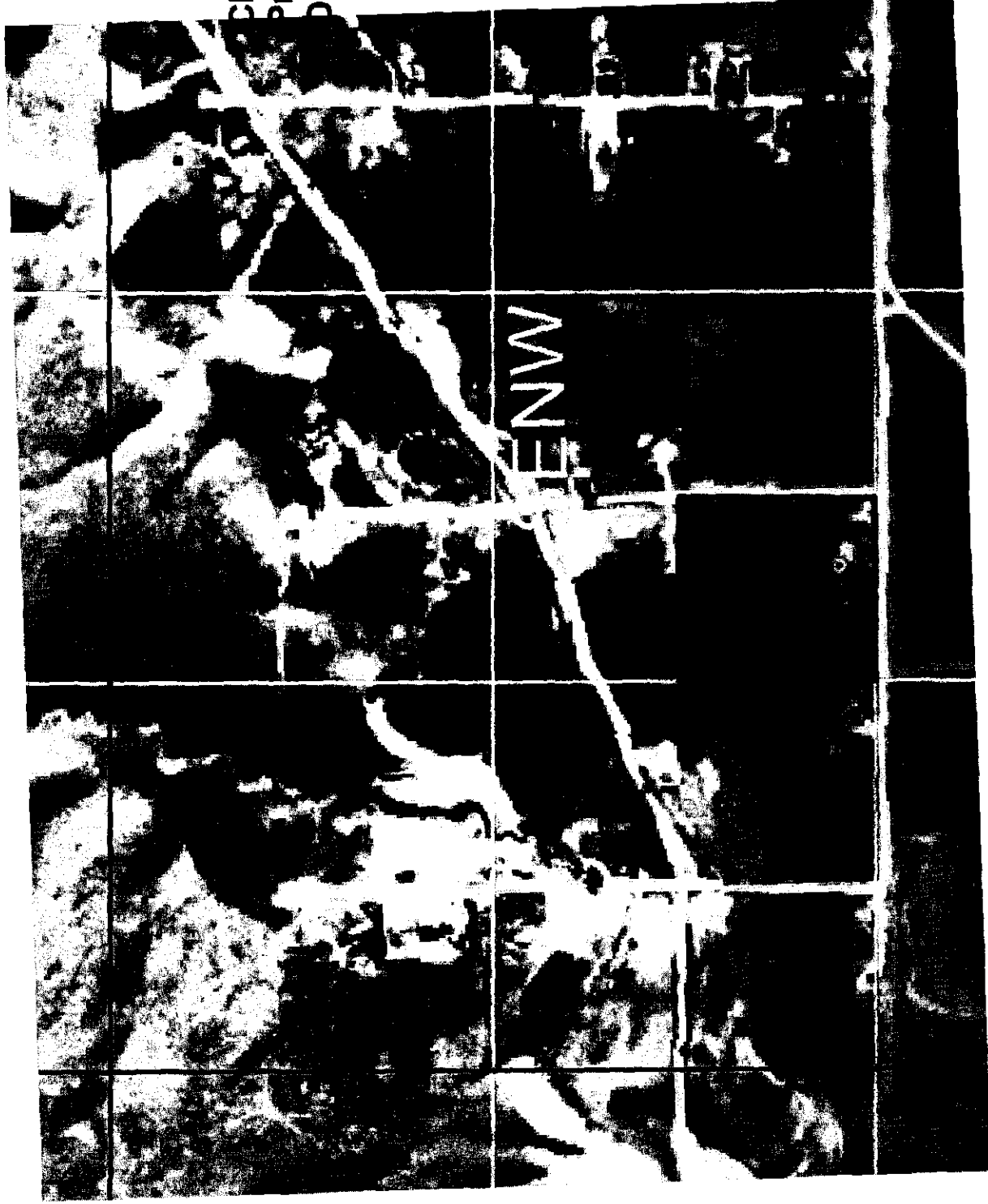
1/4 1/4

☉ Point of Diversion

Acres Irrigated = 10.0



1987 NAPP



Overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-8254

11/04/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
7623	Claim	05N	01W	17	SE	NW		IRRIGATION	19/121	WILLOWBROOK PROPERTY OWNERS ASSN INC
~~8254~~	~~Claim~~	~~05N~~	~~01W~~	~~17~~	~~SE~~	~~NW~~		~~IRRIGATION~~	~~10/10~~	~~LITTLE LAND & LIVESTOCK CO~~
7623	Water Right	05N	01W	17	SE	NW		IRRIGATION	19/121	WILLOWBROOK PROPERTY OWNERS ASSN INC
~~8254~~	~~Water Right~~	~~05N~~	~~01W~~	~~17~~	~~SE~~	~~NW~~		~~IRRIGATION~~	~~10/10~~	~~BURREL J SHOCKLEY~~

no overlap - separate POU

overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-8254

11/04/2005

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-7623	Claim	05N	01W	17	SE	NW		GROUND WATER	WILLOWBROOK PROPERTY OWNER ASSN INC
~~63-8254~~	~~Claim~~	~~05N~~	~~01W~~	~~17~~	~~SE~~	~~NW~~		~~GROUND WATER~~	~~LITTLE LAND & LIVESTOCK CO.~~
63-7623	Water Right	05N	01W	17	SE	NW		GROUND WATER	WILLOWBROOK PROPERTY OWNER ASSN INC
~~63-8254~~	~~Water Right~~	~~05N~~	~~01W~~	~~17~~	~~SE~~	~~NW~~		~~GROUND WATER~~	~~BURREL J SHOCKLEY~~

no overlap - separate well



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General Information

Property Acres: 4.890
Zone Code: RR
Primary Code Area: 69 Tax Districts
Group Type: SUB
Subdivision: HANLEY D L TRACTS
Section: 5N1W17

Property Description

LOT 15
 HANLEY D L TRACTS
 #98064000



Property Address
 8829 N GRANDMASON PL
 EAGLE, ID 83616

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- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	150-RES SUB LOT	4.890	\$82,500	MARKET
Primary	370-RES IMPROVEMENT	0.000	\$103,300	COST

Total Assessed Value: \$185,800

Parcel Valuation History

Assessed value for year 2004 \$185,800
Assessed value for year 2003 \$178,300
Assessed value for year 2002 \$130,900
Assessed value for year 2001 \$123,300
Assessed value for year 2000 \$123,300

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Property Characteristics

Residential
 Land

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Residential**Land****Residential Characteristics 1 for Parcel "R3432320750"**

Occupancy Date:	No Date Available
Year Built:	1974
Year Remodel:	0
Effective Age:	0
Construction Class:	4
Number of Bedrooms:	3
Number Bathrooms:	2.0
Number of Fireplaces:	1
Air Conditioning:	Y
Car Storage Sq Ft #1:	624
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	0
Porch Sq Ft:	20
Deck Sq Ft:	100
Deck Covered:	N
Patio Sq Ft:	200
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	2184
Main Floor Sq Ft:	1092
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	1092
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

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General Information

Property Acres: 4.850
Zone Code: RR
Primary Code Area: 69 Tax Districts
Group Type: SUB
Subdivision: HANLEY D L TRACTS
Section: 5N1W17

Property Description

LOT 17
 HANLEY D L TRACTS
 #98064000

Property Address

N GRANDMASON PL
 EAGLE, ID 00000


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Assessor Links

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- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	150-RES SUB LOT	4.850	\$82,500	MARKET

Total Assessed Value: \$82,500

Parcel Valuation History

Assessed value for year 2004 \$82,500
Assessed value for year 2003 \$75,000
Assessed value for year 2002 \$45,600
Assessed value for year 2001 \$38,000
Assessed value for year 2000 \$38,000

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Property Characteristics
Land
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Receipt Details for ID W004002

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
8/3/1989 2:00:22 PM	8/3/1989	Western	\$85.00	Check
Payer		SHOCKLEY, VENITA M.		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
1202			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION CLAIM FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$85.00	ADJUDICATION CLAIM FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

October 25, 2004

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

LITTLE LAND & LIVESTOCK COMPANY
PO BOX 205
EMMETT, ID 83617

RECEIVED

DEC 01 2004

WATER RESOURCES
WESTERN REGION

RE: Snake River Basin Adjudication Water Right Number A63-8254

Dear Mr. Little,

After beginning the process of reviewing your claim, I realized that your *Notice of Claim* is neither signed nor notarized. In order for me to continue my review of this claim, it is necessary that you sign the enclosed *Notice of Claim* in the presence of a Notary Public and then send it back to me at:

ATTN: Kimberly Brown
Department of Water Resources
2735 Airport Way
Boise, ID 83705-5082

In addition, please draw the correct location of the well on the enclosed aerial photograph and return it with the notarized claim. Thank you.

If you have any questions regarding this letter, please feel free to contact me at 334-2190.

Sincerely,

Kimberly L. Brown
Adjudication Section
Department of Water Resources

Enclosures

Idaho Department of Water Resources

Claim Number: 63-08254
Legal: T05N, R01W, S17
Reviewed By:

⊙ Point of Diversion

☐

Place of Use

☐

Section Lines

☐

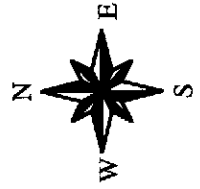
Quarter Quarter Lines

1987 Napp Photo



0.25 Miles

10/25/04



Please draw the correct location of the well & return this to me; since the file does not contain an accurate description. Thank You--

Idaho Department of Water Resources

Claim Number: 63-08254
Legal: T05N, R01W, S17
Reviewed By:

⊙ Point of Diversion

☐

Place of Use

☐

Section Lines

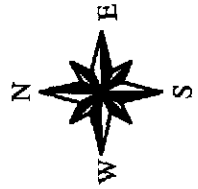
☐

Quarter Quarter Lines

1987 Napp Photo



0 0.25 Miles



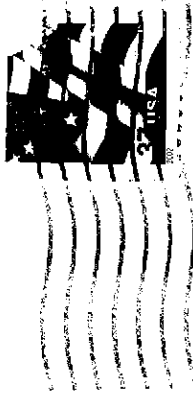
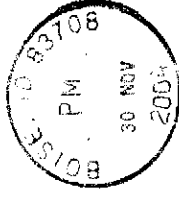
10/25/04

Please draw the correct location of the well & return this to me; since the file does not contain an accurate description. Thank You-

LITTLE LAND & LIVESTOCK CO.

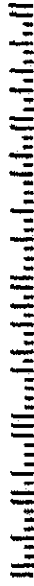
P.O. Box 488

Emmett, Idaho 83617-0488



State of Idaho Dept. of Water Resources
ATTN: Kimberly Brown
2735 Airport Way
Boise, Idaho 83705-5082

83705+5082 00



CLAIMANT'S NAME: Little Land & Livestock Co. DATE: 02-14-91COUNTY: Ada 365-4611 (Brad)EMPLOYEE: S. TrayerCalled claimant 9:15a left msg on ans. mach. T/F 2-20-912-19-91 Brad Little called ne back. Said he'd got hung up phone
after talking to Verita Shockley, former owner. Also
said our ltr is in big stack of Water Resources stuff on his
desk, and he'd sign & get claim notarized & return to us w/ \$60.00.Was surprised that Shockley had not pd fees. T/F ³⁻¹~~2-25~~3-1-91 Talked to Cheryl, secy. She'll jog his memory. T/F 3-83-1-91 Brad told me he has orig. claim, signed, notarized, & all
items complete, showing rec'd W004002. Is sending
me everything he has.3-04-91 rec'd claim (orig.) from Brad Little.

MICROFILMED

OCT 07 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

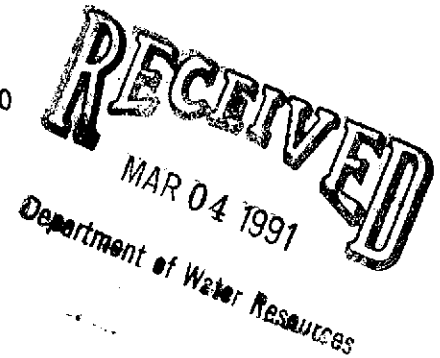
CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

December 4, 1990



Little Land & Livestock Co.
P.O. Box 205
Emmett, ID 83617

RE: Snake River Basin Adjudication (SRBA)
Ada County - Notice of Claim #A63-08254

Dear Mr. Little:

Notice of the change in ownership of the above-referenced water right has been received. The Claim to Water Rights records of the Department have been changed to reflect such notice. However, we want you to be aware that the former owners, Burrell and Venita M. Shockley, did not pay the necessary filing fees on this Notice of Claim. Additionally, there are some problems with this Claim (highlighted) which we would like you to correct.

Description of the diverting works, Item #5, needs to be completed.

At Item #8, the amount of consumptive use for your property is not indicated. For your legal description the Department suggests 3.50 acre feet per acre per annum. You are claiming 10 acres of irrigated land; therefore, your consumptive use would be 35 acre feet per annum. If this does not agree with your actual usage, please explain at Item #14, "Remarks".

I believe you mentioned that the well also has a domestic pump in it. This use was not listed on the license issued in 1979. You may wish to consider filing a supplemental claim for the Domestic use. Please review the enclosed Water User's Information Guide.

Item #13 was left blank. If you do not have other water rights used at this location for irrigation, please enter "none". If other water rights are used, please enter the water right numbers or description of the water rights, here.

If the information on the Notice of Claim is correct, please have an officer of your firm sign the claim, have the signature notarized, and return to us by January 4, 1990 with the correct filing fee of \$60.00 (\$50.00 filing fee plus \$1.00 per acre).

MICROFILMED

OCT 07 1996

Little Land & Livestock Co.
December 4, 1990
Page 2 - Gem County

Please contact me if you have any questions or concerns.

Yours truly,



John D. Carlson
Adjudication Supervisor

JDC:sf:state:tf

Enclosures:

Claim #A63-08254

Water Rights Primer

MICROFILMED
OCT 07 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 33-1000

CECIL D. JONES

GOVERNOR

R. KEITH HENSON

DIRECTOR

November 6, 1989

Burrell J. & Venita M. Shockley
5110 Blaine Rd.
New Plymouth, ID 83655

Dear Mr. & Mrs. Shockley:

Your Notice of Claim to a Water Right is being returned for the following reasons:

- 1) No Notary signature on claim.
- 2) Domestic and stock use must be claimed on separate short form enclosed.

Please have your signature notarized on both forms and cross out domestic use on original claim #A63-8254 and initial it.

If you have further questions, please feel free to contact this office at 334-2190.

Sincerely,

Ronald D. Howerton
Sr. Water Resource Agent
Adjudication Section

RH:lh
Enclosures

MICROFILMED
OCT 07 1996

85⁰⁰ is for,

1 well with ~~one~~ 10
HP pump To Irrigate 10
Ac. τ

in the same well is a $\frac{1}{2}$ hp
domestic pump for house
use when other pump is
off.

MICROFILMED
OCT 07 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

RECEIVED
AUG 03 1989
Department of Water Resources
Regional Office

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

63-8254

8-3-89

W004002

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Burrell J & Verith M Shockley Phone (208) 278 5260
Mailing Address 5110 Blaine Rd New Plymouth Id. Zip 83655

2. Date of Priority (Only one (1) per claim) JANUARY 16 1976

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 5N Range 1W Section 17,
SE 1/4 of NW 1/4 of Section 17 1/4, Govt. Lot, _____ B.M., County of Ada.

~~Additional~~ points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. well 8" diameter 10 hrs.

well is 360 ft deep. (permit # 63-8254)

MICROFILMED
OCT 07 1986

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from Apr 15 to Oct 31 amount 0.20 or 45 Acre Feet OR 45 AF Per Acre
For Domestic use. purposes from Jan 1 to Dec 31 amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.20 (cfs) and/or (b) 45 (acre feet)

8. Total consumptive use claimed is 45 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) ONE household. Stock. Horses, cows,

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5N	1W	17								10									10

Total number of acres irrigated 10 (TEN)

11. In which county (ies) are lands listed above as place of use located? Ada.

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
? or None (X)

14. Remarks: LOTS 15 + 17 OF D.L. HANLEY TRACTS ACCORDING TO THE ORIGINAL
PLAT THEREOF Sited in Book 37 of plats at pages 3100-3101 + amended
By Affidavit recorded Oct. 17 1975 as instrument # 75-31815
Records of Ada County Idaho.

Last Name Shockley Ident No. _____

MICROFILMED

Copies: White-State, Yellow-Claimant
OCT 07 1996

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License 63-8254 Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Burrell J. Shockley Date 7/28/89

Verita M. Shockley Date 7/28/89

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing Organization _____

document in the space below as _____ of _____ Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 _____

SEAL

Notary Public _____

Residing at _____

My Commission Expires _____

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Shockley Ident. Number _____

MICROFILMED
OCT 07 1996
Copies White-State, Yellow-Claimant

Scale: 2 inches equals 1 mile

SE $\frac{1}{4}$ NW $\frac{1}{4}$ or sec 17 Twp 5N Rge 1W, B.M. county of Adk.

17

Place of 8

USC 1000

wie 11/15/22

17

Last Name

Shockley

Ident No.

MICROFILMED
Copies: White-State, Yellow-Claimant
67 67 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8254 Priority Jan. 16, 1976 Amount 0.20 cfs

THIS IS TO CERTIFY, that BURREL J. &/or VENITA M. SHOCKLEY
of Eagle, Idaho, has complied with the terms and conditions of Permit
No. 63-8254 issued pursuant to Application for Permit dated January 16, 1976
and has submitted proof to the Department of Water Resources on June 8, 1976
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.20 cfs of water from a ground water source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>Oct. 31</u>	at <u>0.20</u> cfs and	<u>45 acre feet or</u>
	from _____ to _____	at _____ cfs and	<u>4.5 af per acre</u>
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.20 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
45 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 17,
Twp. 5 N, Rge. 1 W, B. M. in the County of Ada

Description and location of place of use:

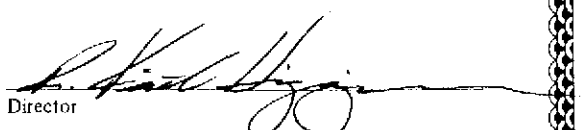
Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5 N	1 W	17								10									Ten

Total number of acres irrigated Ten

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 13 day of
July, 19 76.


Director

Identification No. _____

Application No. 63-8254

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

LICENSE ISSUED FOR 20 SEP 57

APPLICATION FOR PERMIT

APPROVED

To Appropriation the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant BURREL J. &/or VENITA M. SHOCKLEY Phone: 286-7595
post office address Pearl Route, Eagle, ID 83616
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 17 Township 5N
Range 1W B.M. Ada County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 20 cfs for irrigation purpose from April 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 20 cfs cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 6" well, 5 hp submersible pump into closed sprinkler system.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$6,000.00.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

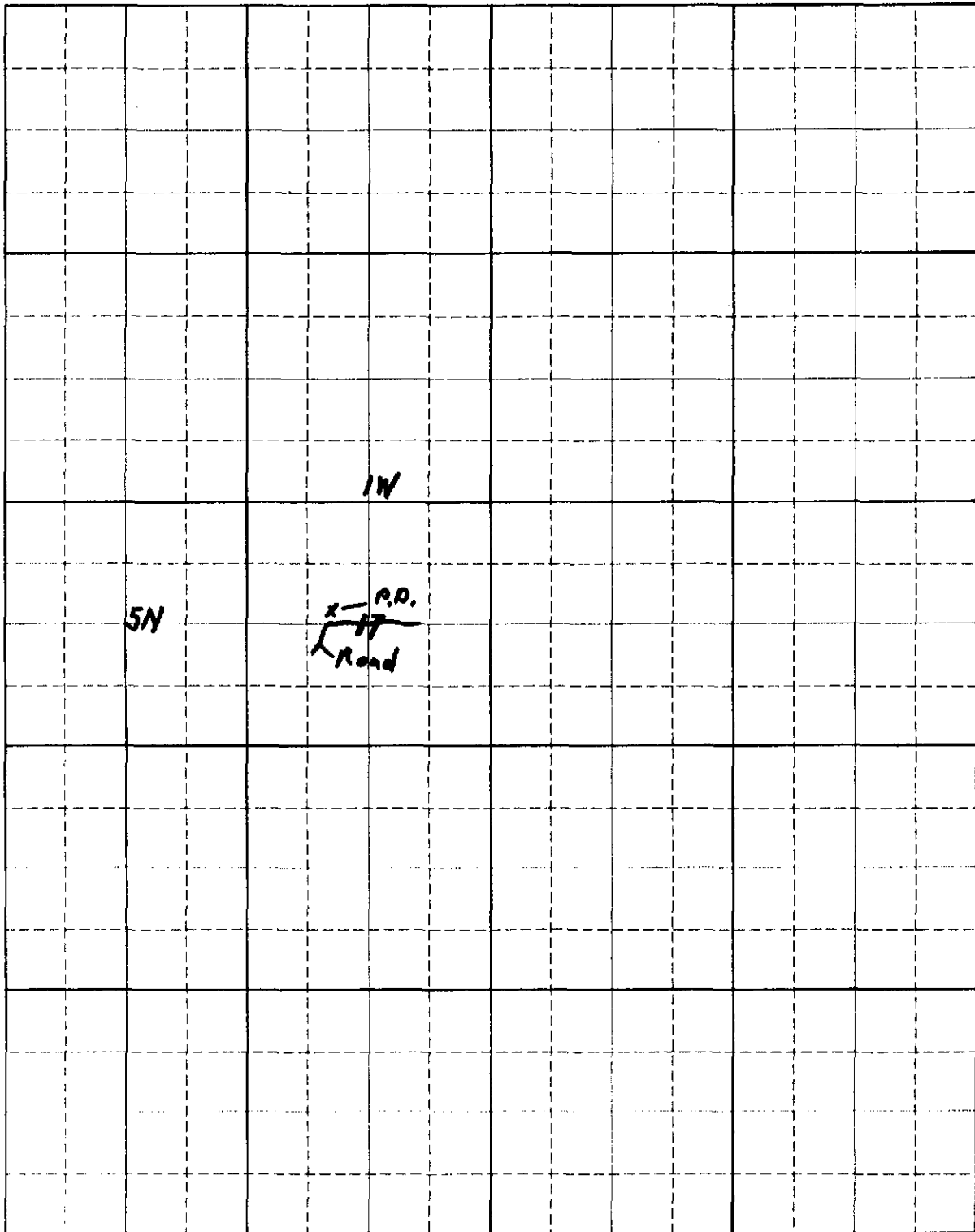
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

[illegible]

c. Describe any other water rights used for the same purposes as described above. None

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Burt J. Shockley
(Applicant)

~~Proposed~~ Priority 1-16-1976

Received by CLB Date 1-16-76 Time 12:10
Preliminary check by CLS Fee \$ 102.00 ac. 36.26
Receipted by CLB Date 1-16-76
Publication prepared by CLS Date 1-22-76
Published in Idaho Statesman
Publication dates Jan. 29 & Feb. 5
Publication approved CLB Date 2-11-76
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by CLS DR

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

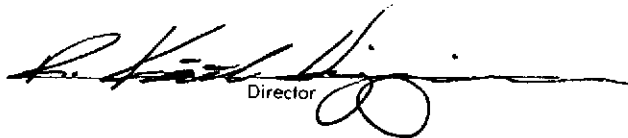
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8254, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1981 per acre
- c. Other: Maximum rate of diversion shall not exceed 0.02 c.f.s./under this Permit No. 63-8254 and Permit No. 63-7623.

2. Denial of said application is for the following reasons: _____

Witness my hand this 24 day of February 1976.


Director

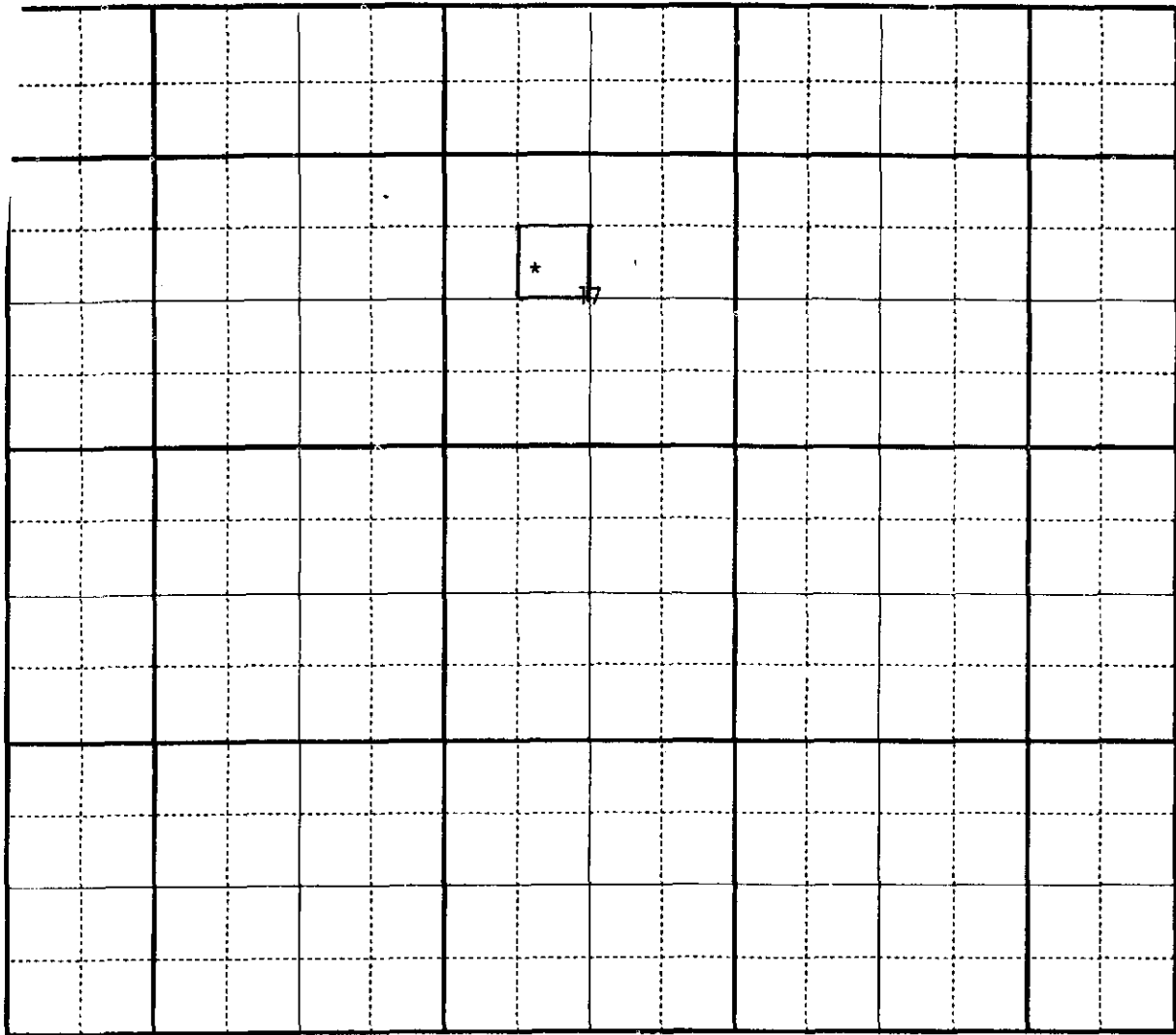


Diagram of System

DATE OF EXAM 24 June 76

ACREAGE
Found 10.0
Recommended 10.0

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = 0.19 c.f.s. V = 45.0 AF/Ann. from 4-1 to 10-31
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 0.19 cfs *allow 0.20* Method of measurement psi

Total Q recommended 0.14 cfs Meter No. 4123 Type A-schroft Condition very good

Total V recommended 450 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other Also used for domestic Applicants home
None _____

MEASUREMENT CALCULATION:

18 model rainbirds at 45 psi average pressure
md. at 45 psi = 4.72 gpm x 18 = 84.96 gpm = 0.19 cfs

SYSTEM DESCRIPTION:

8" well down 343 w/ 10HP submersible pump set
at 215
Hydrocell and pressure system for domestic water

REMARKS

Mark shockly present during exam-Turn on
system for measurement

Examiner's Signature Erwin E. Ballan Date 24 June 1976

Checked by JH Date 7-1-76

Approved by _____ Date _____

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8254

- ☒ Source
- ☒ Point of Diversion
- ☒ County
- ☒ Quantity of Water and Period of Use
- ☒ Description of Diverting Works
- ☒ Time required for B/U of water
- ☒ Place of Use or Acres Irrigated
- ☒ Map
- ☒ Signature
- ☒ Fee

(1) WLS 1/19/76

In form to receipt

(2) _____

Send Copies to:

- _____ Idaho State Health Department
- _____ Idaho Fish and Game Department
- _____ Bureau of Land Management

(3) _____

- _____ Request Special Use Permit from U.S.F.S.
- _____ Request Easement from B.L.M.
- _____ Request Information from Applicant

(4) WLS 1/19/76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels: the well SN, 1W - sec 16
pg 135 - 6Wheels - Part A
_____ Declining, _____ Stable, _____ Increasing

(comment) level intermittent

(9) _____

Other rights on the same place of use 63-7623

(10) _____

Comments: permit 63-7623 provides 1/2" / acre
for the same land applied for on
this app.

(11) OK 2-11-76

Affidavit of Publication received (date) OK

(12) _____

Final date for protests
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction

NO Measuring device required

See attached sheet for other conditions of approval
No more than .02 cfs / acre may be diverted
under this app & permit 63-7623.
No special conditions for approval

(15) District W

By WLS

Date 2-17-76

10-14-04
this is not
true - 7623
does not
provide any
water to
lots 15 & 17.
- Kimberly
Brown

RECEIVED

Identification No. 154 268

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Burrell J. & Verita M. Shookley
b) Post Office Address Pearl Rt Eagle
2. Permit Number 63-8254
3. Date of Priority that you are prepared to establish 24 Feb 1976 (see file)
4. a) Source from which water was appropriated Ground water
b) Location of the point of diversion: SE 1/4 NW 1/4, Section 17
Township 5N, Range 1W Boise Meridian, Other points of diversion: Adx
5. a) The amount of water and use to which the water has been applied:
Amount .20 cfs for Irrigation purposes from April 1 to Oct 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .20 CFS cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: My 5-16 16 Feb Sprinkler head at 50 psi.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works:

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) See #205 GAIP-T2 10 hp Sub pump
in 8" casing - 343 foot deep
b) Describe the type and size of measuring device which you have installed at your point of diversion:

c) Give well driller's name and address and the date the well was completed:
B R Gray Emmett Idaho
March 16 1976 approx
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

Exam typed 6-16-76 by jm

9. Irrigation use: describe the lands irrigated by giving the acreage irrigated within each 40 acre subdivision: 10 AC

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6N	1W	17								10.0									10.0

Total number of acres irrigated 10

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

June 7 - 1976
 (Date)

Bruce D. Shockley
 (Signature)

State of Idaho)
) ss.
 County of Ada)

On this 7th day of June, 1976, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

David M. [Signature]
 Notary Public residing at Stone, Idaho

My commission expires 5-1-79

WELL DRILLER'S REPORT

MAY 7 1976

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

Department of Water Resources

1. WELL OWNER Name <u>J. E. SACKLEY</u> Address <u>PERMIT EAGLE TOWN 83616</u> Owner's Permit No. <u>63-5254</u>		7. WATER LEVEL Static water level <u>185</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Temperature _____ ° F. Quality _____ Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																																																																																																																									
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning)		8. WELL TEST DATA ☒ Pump ☐ Bailor ☐ Other Discharge G.P.M. <u>75</u> Draw Down <u>15</u> Hours Pumped <u>20</u>																																																																																																																																									
3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type) ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>12</td><td>0</td><td>28</td><td>12" OPEN HOLE</td><td></td><td></td></tr><tr><td>8</td><td>0</td><td>3</td><td>SURFACE DIRT</td><td></td><td>X</td></tr><tr><td></td><td>3</td><td>7</td><td>HARD PAN</td><td></td><td>X</td></tr><tr><td></td><td>7</td><td>26</td><td>CRUSHED GRAVEL</td><td></td><td>X</td></tr><tr><td></td><td>26</td><td>107</td><td>CLAY BRICK</td><td></td><td>X</td></tr><tr><td></td><td>107</td><td>115</td><td>HARD BLUE CLAY</td><td></td><td>X</td></tr><tr><td></td><td>115</td><td>153</td><td>CLAY BR. W/SMALL GRAVEL</td><td></td><td>X</td></tr><tr><td></td><td>153</td><td>162</td><td>SAND W/SMALL ANI WATER</td><td>X</td><td></td></tr><tr><td></td><td>162</td><td>175</td><td>CLAY BR W/GRAVEL</td><td></td><td>X</td></tr><tr><td></td><td>175</td><td>182</td><td>DRY QUARTZ</td><td></td><td>X</td></tr><tr><td></td><td>182</td><td>192</td><td>CLAY BRICK</td><td></td><td>X</td></tr><tr><td></td><td>192</td><td>197</td><td>QUARTZ SMALL ANI WATER</td><td>X</td><td></td></tr><tr><td></td><td>197</td><td>223</td><td>CLAY BRICK</td><td></td><td>X</td></tr><tr><td></td><td>223</td><td>238</td><td>CLAY BLUE</td><td></td><td>X</td></tr><tr><td></td><td>238</td><td>263</td><td>HARD BLUE CLAY W/GRAVEL</td><td></td><td>X</td></tr><tr><td></td><td>263</td><td>296</td><td>BLACK CLAY W/SMALL GRAVEL</td><td></td><td>X</td></tr><tr><td></td><td>296</td><td>299</td><td>GREEN CLAY</td><td></td><td>X</td></tr><tr><td></td><td>299</td><td>301</td><td>SAND BLUE FINE</td><td></td><td>X</td></tr><tr><td></td><td>301</td><td>315</td><td>HARD LENSES OF GREEN CLAY W/SMALL GRAVEL</td><td>X</td><td></td></tr><tr><td></td><td>315</td><td>342</td><td>SAND W/SURF GRAVEL</td><td>X</td><td></td></tr><tr><td></td><td>342</td><td>360</td><td>GREEN CLAY</td><td></td><td></td></tr></tbody></table>		Hole Diam.	Depth		Material	Water		From	To	Yes	No	12	0	28	12" OPEN HOLE			8	0	3	SURFACE DIRT		X		3	7	HARD PAN		X		7	26	CRUSHED GRAVEL		X		26	107	CLAY BRICK		X		107	115	HARD BLUE CLAY		X		115	153	CLAY BR. W/SMALL GRAVEL		X		153	162	SAND W/SMALL ANI WATER	X			162	175	CLAY BR W/GRAVEL		X		175	182	DRY QUARTZ		X		182	192	CLAY BRICK		X		192	197	QUARTZ SMALL ANI WATER	X			197	223	CLAY BRICK		X		223	238	CLAY BLUE		X		238	263	HARD BLUE CLAY W/GRAVEL		X		263	296	BLACK CLAY W/SMALL GRAVEL		X		296	299	GREEN CLAY		X		299	301	SAND BLUE FINE		X		301	315	HARD LENSES OF GREEN CLAY W/SMALL GRAVEL	X			315	342	SAND W/SURF GRAVEL	X			342	360	GREEN CLAY		
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	342	360	GREEN CLAY																																																																																																																																								
4. METHOD DRILLED ☒ Cable ☐ Rotary ☐ Dug ☐ Other																																																																																																																																											
5. WELL CONSTRUCTION Diameter of hole <u>5</u> inches Total depth <u>360</u> feet Casing schedule: ☒ Steel ☐ Concrete Thickness _____ Diameter _____ From _____ To _____ _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet Was casing drive shoe used? ☒ Yes ☐ No <u>ATLAS</u> Was a packer or seal used? ☐ Yes ☒ No <u>GRUBBS</u> Perforated? ☐ Yes ☒ No How perforated? ☒ Factory ☐ Knife ☐ Torch Size of perforation <u>1/8</u> inches by <u>3</u> inches Number _____ From _____ To _____ <u>633</u> perforations <u>300</u> feet <u>339</u> feet <u>SA-CU</u> perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>25'</u> Material used in seal ☐ Cement grout ☐ Portland clay ☒ Well cuttings Sealing procedure used ☐ Slurry pit ☐ Temporary surface casing ☒ Overbars to seal depth																																																																																																																																											
6. LOCATION OF WELL Sketch map location must agree with written location. <u>(3)</u> Subdivision Name <u>DALE L. HANLEY</u> Lot No. _____ Block No. _____ County <u>ADA</u> EAS. <u>X</u> Sec. <u>17</u> T. <u>5</u> N. <u>1</u> E. <u>W</u> <u>RAJ</u>		10. Work started <u>FEB 24-76</u> finished <u>APRIL 2-76</u>																																																																																																																																									
11. DRILLERS CERTIFICATION Firm Name <u>DESCENT DRILLING CO</u> Firm No. <u>206</u> Address <u>BOX 150 FAIRFIELD ID 83417</u> Signed by (Firm Official) <u>DR. [Signature]</u> and <u>BS [Signature]</u> Operator																																																																																																																																											