

A63-08245

5N
4N

T. 5 N.

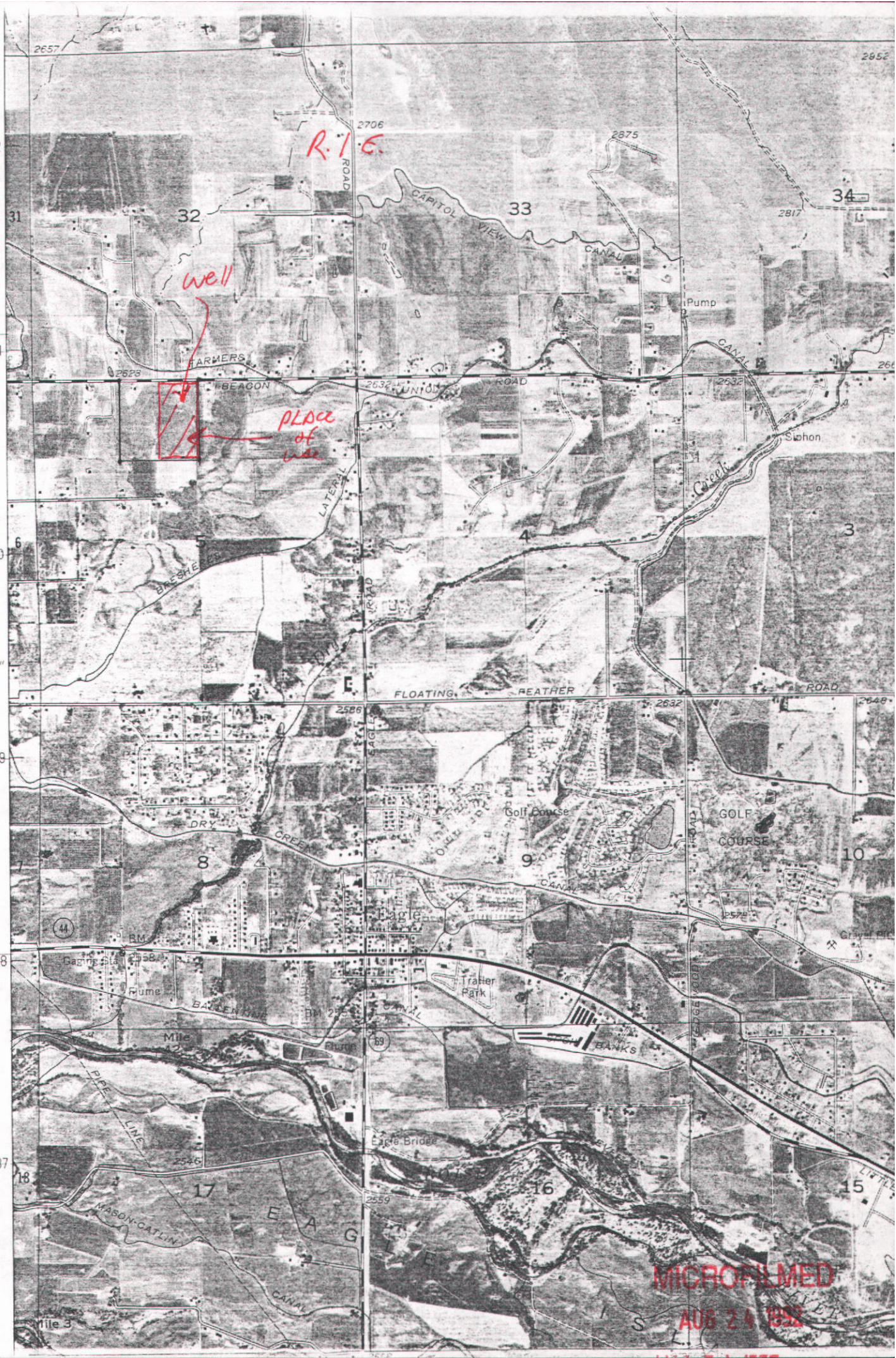
T. 4 N.

42' 30"

4839

4838

4837

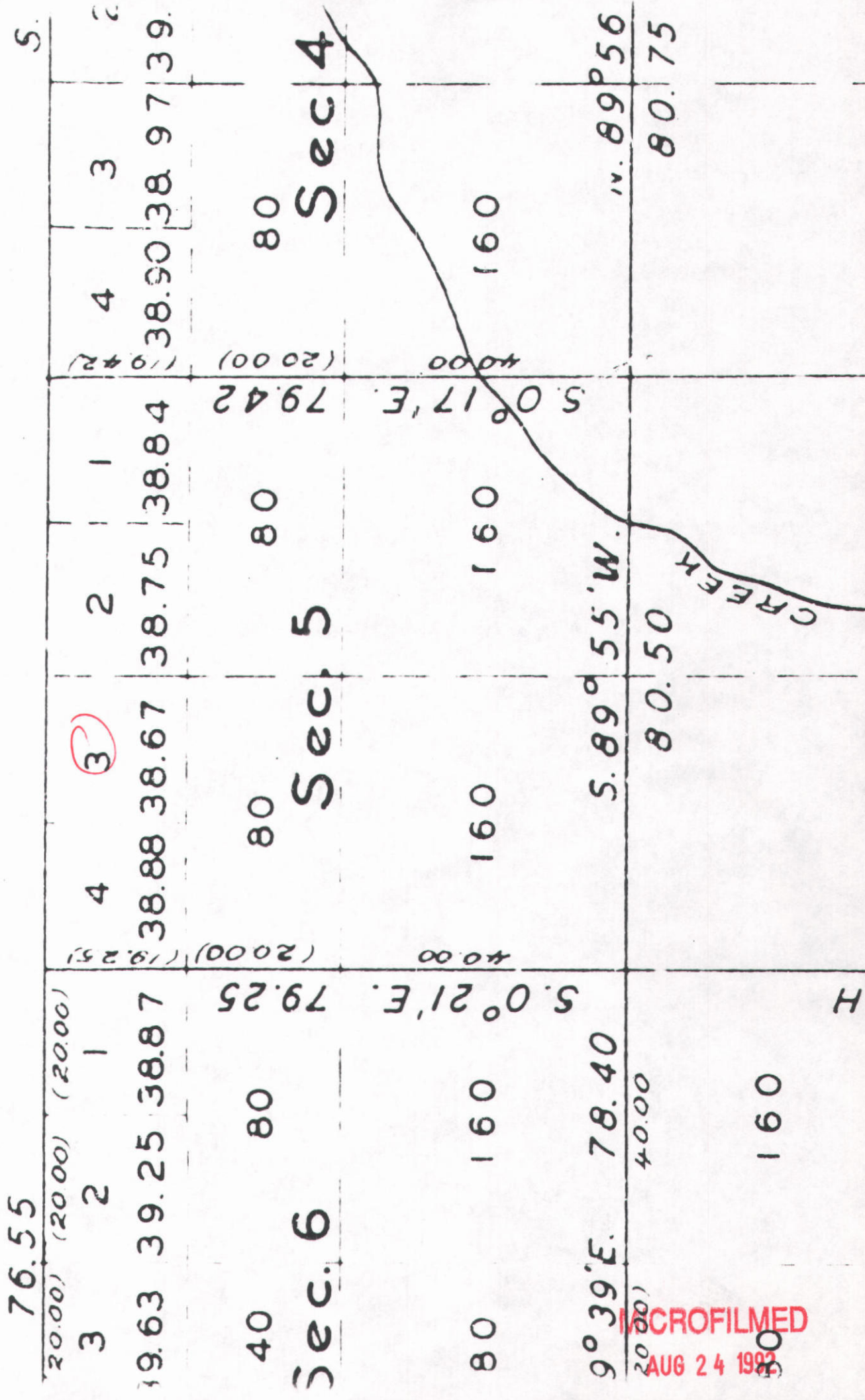


MICROFILMED

AUG 24 1992

A63-08245

4N 1E S.S.
NEW



Idaho Department of Water Resources

T04N, R01E,
S5

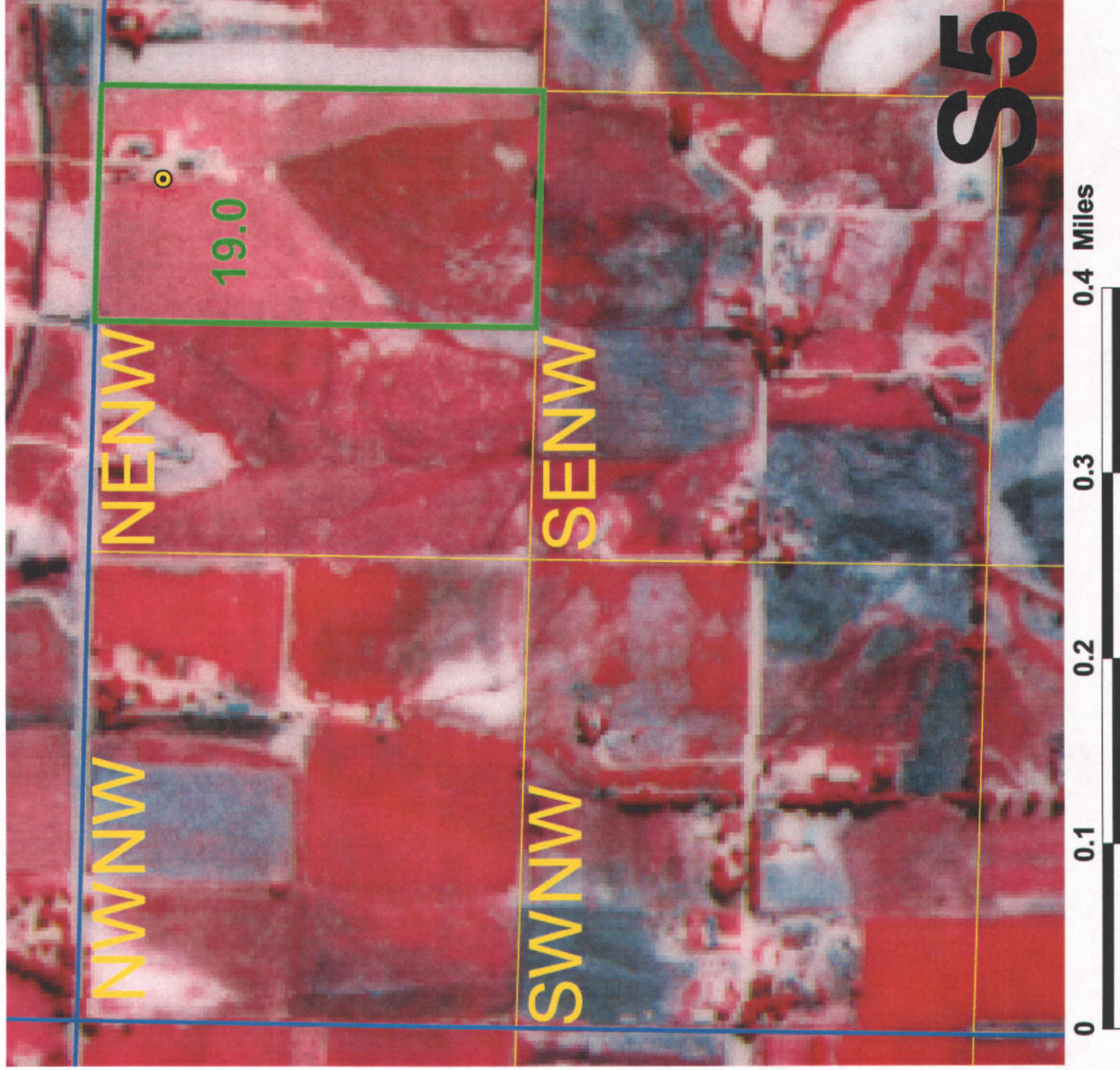
Claim No: 63-08245
Prepared By: Kimberly Brown
Date: June 21, 2004

- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4

Acres Irrigated = 19.0



1987 NAPP



2000 NAPP



OVER →

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08245
Date Received: 5/17/1989
Receipt No: W 2818
Received By: SL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DENNIS OTTO HEITMAN FAMILY TRUST 208-939-2498
Address: 825 WEST BEACON LIGHT ROAD
EAGLE, ID 83616

2. Date of Priority: DEC 30, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01E	5	NE	NW		3	ADA

5. Description of diverting works:
8" CASING, PUMP AND PIPELINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/15	0.380		85.50
STOCKWATER	01/01	12/31	0.020		0.70
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.440 C.F.S. (and/or) 87.40 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/30 CATTLE AND HORSES, DOMESTIC USE ONE HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	5	NE	NW	3	STOCK	

A63-08245

Page 1

Date: 05/17/89

MICROFILMED
AUG 24 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	5	NE	NW	3	DOMEST	
			NE	NW	3	IRR	19.0
						Section Acres	19.0
						Total Acres	19.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
FARMERS UNION DITCH CO. LTD.

14. Remarks:
DENNIS AND JERE HEITMAN ARE TRUSTEES.
FIELD EXAM 6/18/80 MEASURED 0.53 SYSTEM CAPACITY.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Dennis O. Whitman Date: 5/17/89
(Trustee) Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 17th day
of May 19 89

Jan Shute
Notary Public

Seal

Residing at Meridian ID
My Commission Expires 9-14-94

A63-08245

5N
4N

4842

T. 5 N.

4841

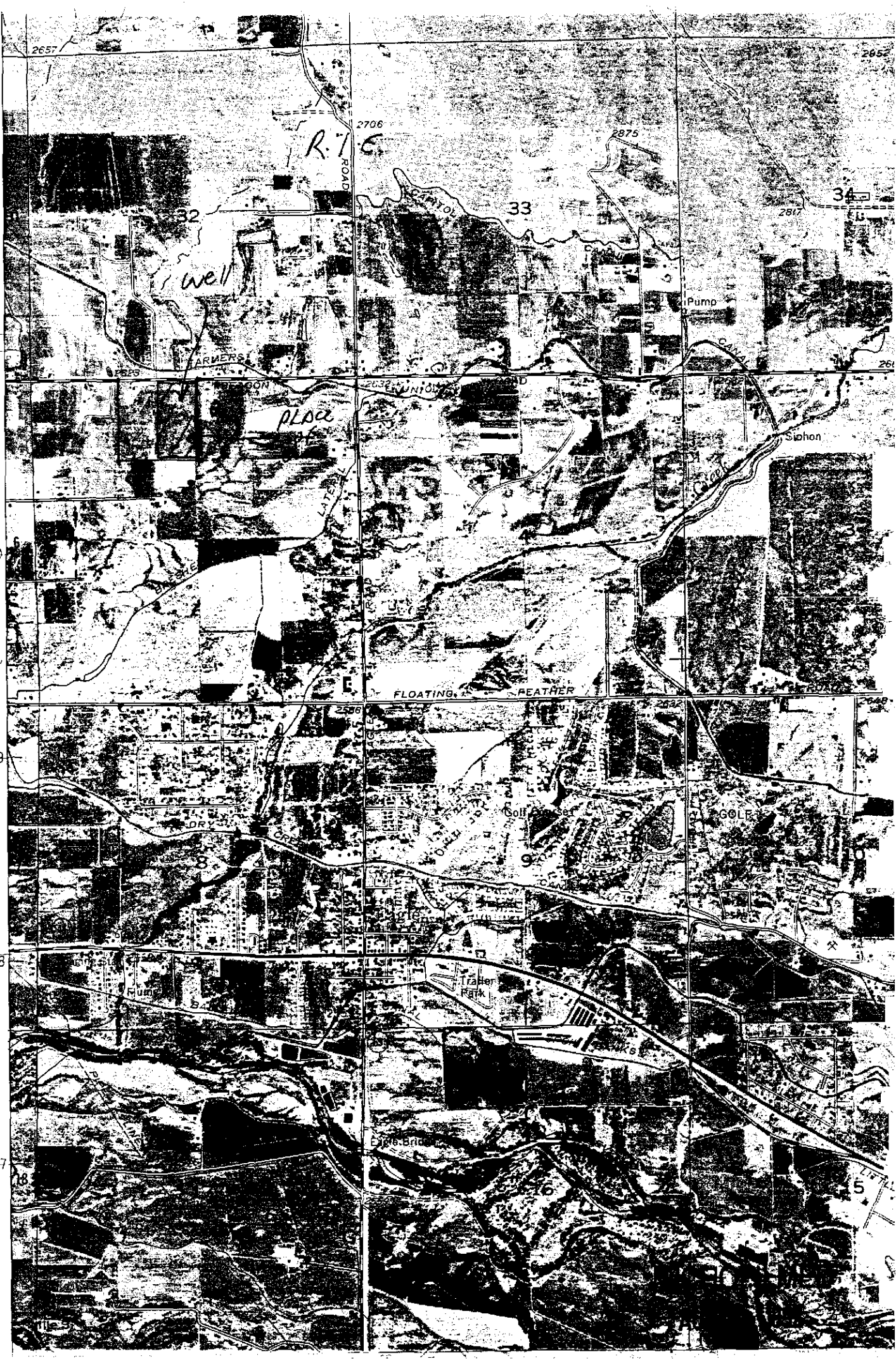
T. 4 N.

42' 30"

4839

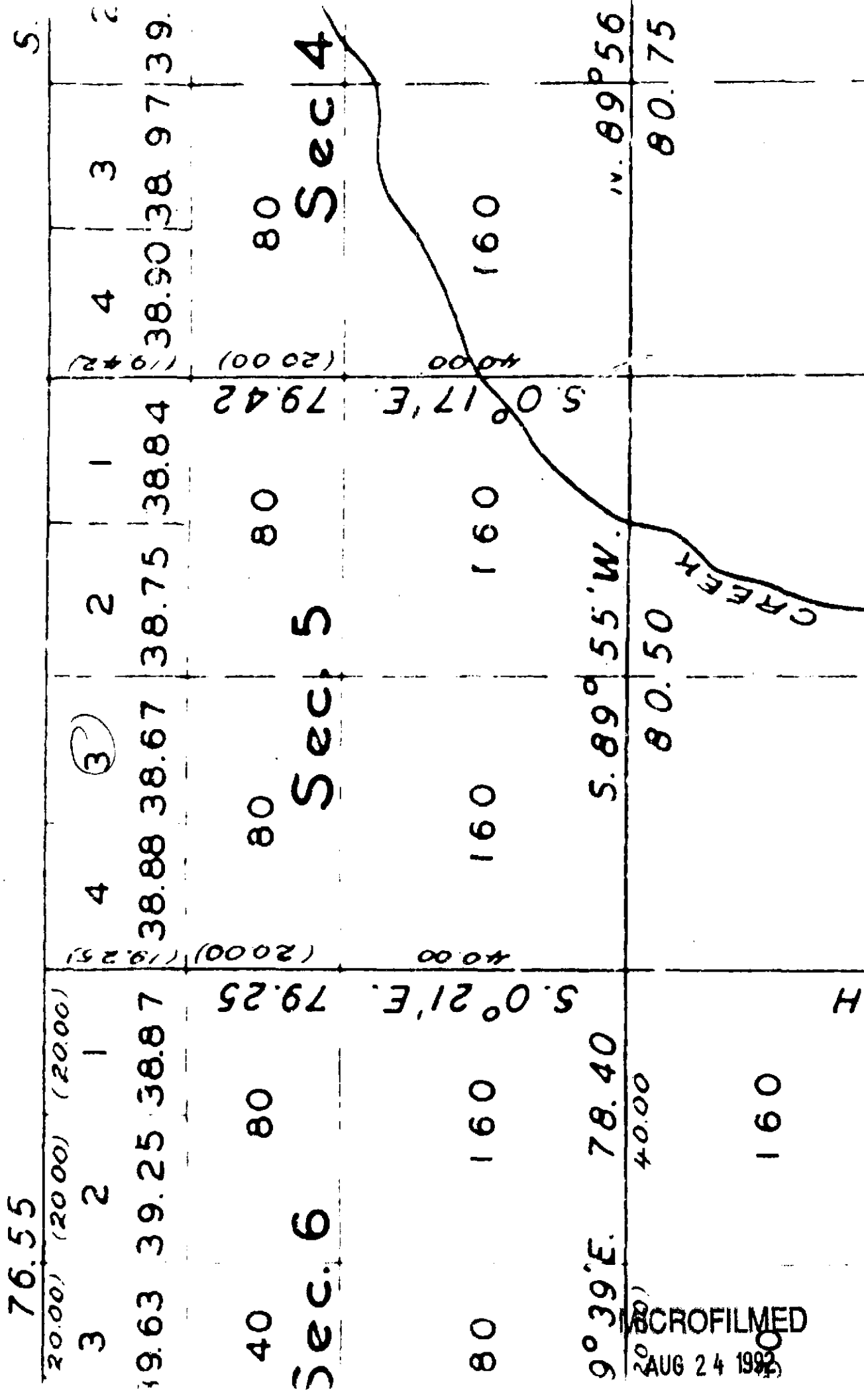
4838

4837



A63-08245

4N 1E S15
NE NW



2000
MICROFILMED
AUG 24 1992

State of Idaho
Department of Water Resources
WATER RIGHT LICENSE

License of Water Right No. 63-8245 Priority December 30, 1975 Amount .44 cfs

THIS IS TO CERTIFY, that VAN R. &/or BETTY JO HENDERLIDER
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-8245 issued pursuant to Application for Permit dated December 30, 1975
and has submitted proof to the Department of Water Resources on January 3, 1978
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.53 cfs of water from a groundwater source
tributary to _____, and that the permit holder has applied to a beneficial use an
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from January 1 to December 31	at <u>04</u> cfs and	<u>1.2</u> acre feet
Irrigation	from April 1 to October 15	at <u>98</u> cfs and	<u>85.5</u> acre feet
Livestock	from January 1 to December 31	at <u>02</u> cfs and	<u>.7</u> acre feet

(both rates inclusive)

Subject, however, to the condition that no more than .44 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
87.4 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ Sec. 5, Twp. 4N,
Rge. 1E, B.M. _____ in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	Acres												Total
			NE $\frac{1}{4}$	N $\frac{1}{2}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	N $\frac{1}{2}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	N $\frac{1}{2}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	
4N	1E	5					19								19

Total number of acres irrigated 19

CONDITION: The rate of diversion of water for irrigation under this license
and all other water rights on the same land shall not exceed
0.02 cubic feet per second for each acre of land.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of
August, 19 80

Director

[Signature]

NO. 101561

AUG 24 1980

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

FIRST CLASS



RECEIVED

DEC 21 2005

WATER RESOURCES
WESTERN REGION



re: Notice of Filing of
Director's Report

NSN

63-8245

DENNIS OTTO HEITMAN FAMILY
TRUST
825 WEST BEACON LIGHT RD
FAGI F ID 83720

Hinderlider
4h le



Copy

October 3, 2005

IVAN HOLLAND
885 W BEACON LIGHT RD
EAGLE ID 83616

RE: NOTICE OF CLAIM NO(S): A63-8245

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in the ownership for the above claim(s). IDWR records currently show the following name and address as the owner of the claim(s) listed above:

**DENNIS OTTO HEITMAN FAMILY TRUST
825 W BEACON LIGHT RD
EAGLE ID 83616**

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership form, as appropriate, to correct our records.

If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at (208) 334-2190.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region

LH:1
Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 28, 2005

DENNIS OTTO HEITMAN FAMILY TRUST
2341 N BENT GRASS LN
MERIDIAN ID 83642

Re: Snake River Basin Adjudication (SRBA)
Water Right No(s). 63-8245
Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your claim(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to our office. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of any of the properties connected with the water right(s) referenced above, please call this office to obtain a form to make this required change to the water right(s) records.

Sincerely,

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region

The address is correct as shown above or as otherwise changed.

Signature of water right claimant

Telephone number

*Per Dennis Heitman
new owner at 885 Beacon Light,
Ivan Holland
885 W Beacon Light Rd
Eagle 83616*

DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
AIRPORT WAY
BOISE, IDAHO 83705

FIRST CLASS



UNITED STATES POSTAGE
02 14 \$ 00.83
0004359303 JUN 06 2005
MAILED FROM ZIP CODE 83702

NO SUCH
NUMBER

DENNIS OTTO HEITMAN FAMILY
TRUST
825 WEST BEACON LIGHT RD
EAGLE ID [REDACTED]

NSN

2341 N Bent Grass Ln
Meridian ID 83642

RECEIVED

JUN 13 2005

WATER RESOURCES
WESTERN REGION

8245
63-~~12677~~

ESS SERVICE
REQUESTED

06/22/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8245

NAME AND ADDRESS: DENNIS OTTO HEITMAN FAMILY TRUST
825 WEST BEACON LIGHT RD
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.440 CFS
87.400 AFY

PRIORITY DATE: 12/30/1975

POINT OF DIVERSION:

T04N R01E S5 NENW Lot 3 Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/15	0.380 CFS 85.50 AFY
STOCKWATER	01/01 12/31	0.020 CFS 0.70 AFY
DOMESTIC	01/01 12/31	0.040 CFS 1.20 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Domestic use is for 1 home.

PLACE OF USE: IRRIGATION Within ADA County

T04N R01E S05 Lot 3 NENW 19.0

STOCKWATER Within ADA County

T04N R01E S05 Lot 3 NENW

DOMESTIC Within ADA County

T04N R01E S05 Lot 3 NENW

19 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

06/22/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

EXPLANATORY MATERIAL: License

PARCEL NOS: S0505212450, R0389160100, R7206170100, R7206170200,
& R7206170300.

PROPERTY IS ALSO KNOWN AS LOT 1, BLK 1, ANACORTES SUBDIVISION
AND LOTS 1-3, BLK 1, PTARMIGAN SUBDIVISION.

Use of this right is combined with water from Farmers Union Ditch Company
Ltd.

Stockwater use is for 30 range cattle and horses.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8245 V1

WATER RIGHT NUMBER: 63-8245 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	VAN R HENDERLIDER 2315 N 28TH ST BOISE, ID 83701
Current Owner	DENNIS OTTO HEITMAN FAMILY TRUST 825 WEST BEACON LIGHT RD EAGLE, ID 83616 (208)939-2498
Original Owner	BETTY JO HENDERLIDER 2315 N 28TH ST BOISE, ID 83701

Priority Date: 12/30/1975

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 10/15	0.380 CFS	85.50 AF
STOCKWATER	01/01 to 12/31	0.020 CFS	0.70 AF
DOMESTIC	01/01 to 12/31	0.040 CFS	1.20 AF
	<u>Total Diversion:</u>	0.440 CFS	87.40 AF

Location of Point(s) of Diversion

GROUND WATER	L3 (NE1/4NW1/4)	Sec. 5, Twp 04N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N 01E 5					19.0												19.0
					L 3												

Total Acres: 19

STOCKWATER

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N 01E 5					X												
					L 3												

DOMESTIC

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8245 V1

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01E	5					X												
							L 3												

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. W49 Use of this right is combined with water from Farmers Union Ditch Company Ltd.
3. X01 Domestic use is for 1 home.
4. X02 Stockwater use is for 30 range cattle and horses.

Remarks:

1. Explanatory PARCEL NOS: S0505212450, R0389160100, R7206170100, R7206170200, & R7206170300.
2. Explanatory PROPERTY IS ALSO KNOWN AS LOT 1, BLK 1, ANACORTES SUBDIVISION AND LOTS 1-3, BLK 1, PTARMIGAN SUBDIVISION.
3. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

1. kbrown 6/21/2004 Place of Use

Comment: Based on 2002 Ada County Tax Lot information, the place of use has been subdivided into 5 parcels (S0505212450, R0389160100, R7206170100, R7206170200, & R7206170300).

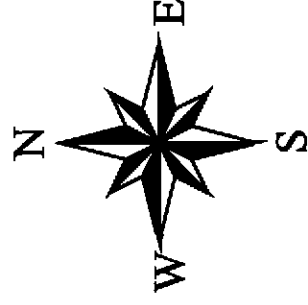
Idaho Department of Water Resources

T04N, R01E,
S5

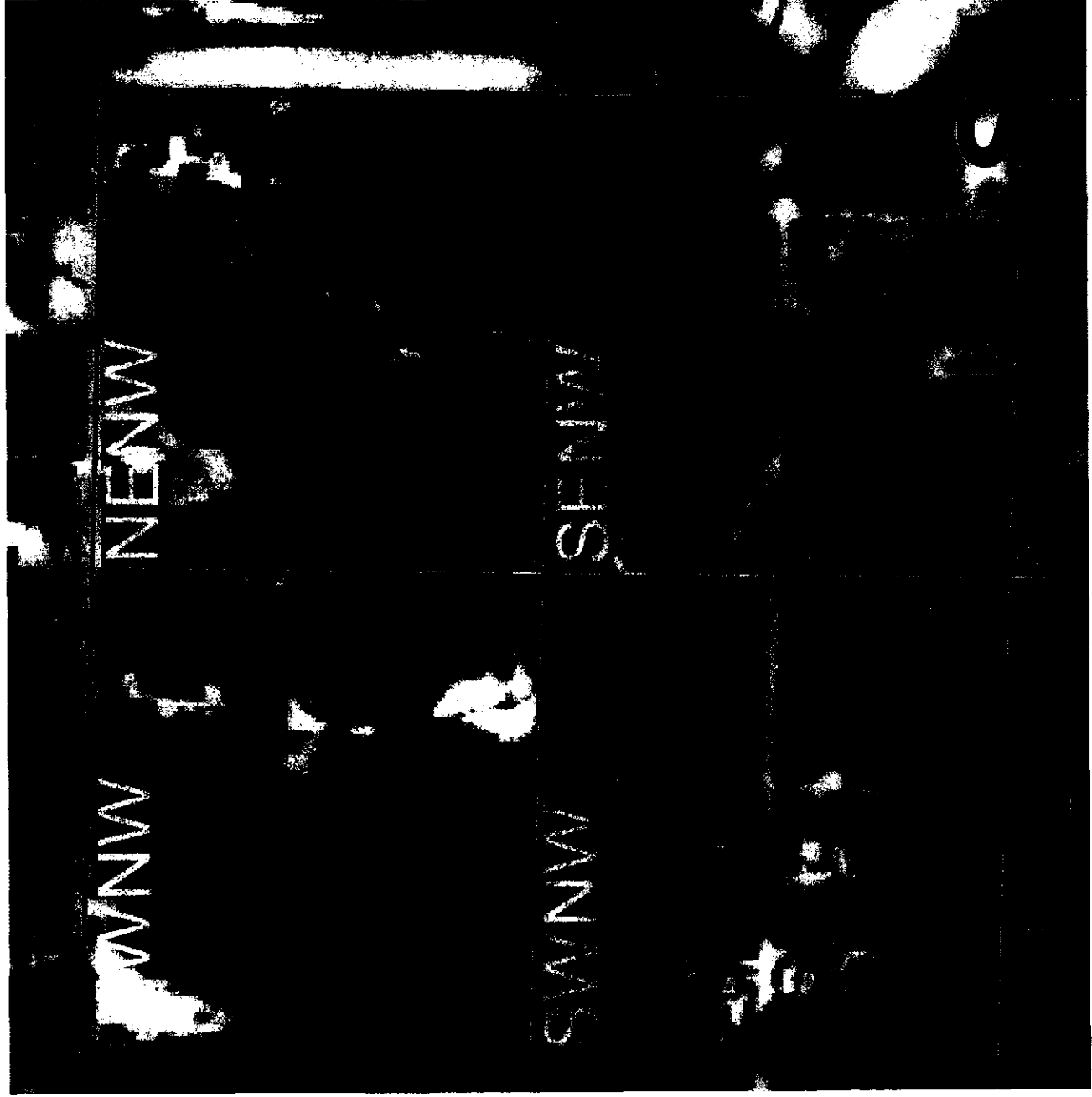
Claim No: 63-08245
Prepared By: Kimberly Brown
Date: June 21, 2004

● Point of Diversion
□ Place of Use
□ Section Lines
1/4 1/4

Acres Irrigated = 19.0



1987 NAPP



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8245

WATER RIGHT NUMBER: 63-8245 ✓

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	VAN R HENDERLIDER ✓ 2315 N 28TH ST BOISE, ID 83701
Current Owner	DENNIS OTTO HEITMAN FAMILY TRUST 825 WEST BEACON LIGHT RD EAGLE, ID 83616 (208)939-2498
Original Owner	BETTY JO HENDERLIDER ✓ 2315 N 28TH ST BOISE, ID 83701

Priority Date: 12/30/1975 ✓

Basis: License ✓

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER ✓	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC ✓	1/01 to 12/31 ✓	0.040 CFS ✓	1.20 AF ✓
IRRIGATION ✓	4/01 to 10/15 <i>3/1-11/15</i> ✓	0.380 CFS ✓	85.50 AF ✓
STOCKWATER ✓	1/01 to 12/31 ✓	0.020 CFS ✓	0.70 AF ✓
<u>Total Diversion:</u>		0.440 CFS ✓	87.40 AF ✓

Location of Point(s) of Diversion

GROUND WATER	L3 (NE1/4NW1/4) ✓	Sec. 5, Twp 04N, Rge 01E, B.M. ✓
ADA County ✓		

Place of Use ✓
DOMESTIC ✓

Twp	Rge	Sec	NE	NW	SW	SE	Totals
✓ 04N	01E	5	NE NW SW SE	NE NW SW SE	NE NW SW SE	NE NW SW SE	
				X L3			

IRRIGATION ✓

(POU has been subdivided into 5 parcels with more than 1 domestic household associated with the original 19/20 acres.

Twp	Rge	Sec	NE	NW	SW	SE	Totals
✓ 04N	01E	5	NE NW SW SE	NE NW SW SE	NE NW SW SE	NE NW SW SE	
				19.0 L3			19.0 ✓

Total Acres: 19 ✓

STOCKWATER

ADD X01 - Domestic use is for 1 home.

ADD X02 - Stockwater use is for ~~50 sheep and 40-30~~ ^(claim) range cattle & horses.

ADD W49 - Use is combined with Farmers Union.

ADD 804 - Season of use is 3/1 to 11/15.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8245

STOCKWATER ✓

Twp	Rge	Sec	NE				NW				SW				SE				Totals
✓ 04N	01E	5	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
							X												
							L 3												

Conditions of Approval:

1. R05 The rate of diversion of water for irrigation under this license and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Remarks:

1. General ~~DENNIS AND JERE HEITMAN ARE TRUSTEES.~~
FIELD EXAM 6/18/80 MEASURED 0.53 SYSTEM CAPACITY.

Comments:

Parcel Nos: 30505 212450
 R 038 916 0100
 R 7206 170 100
 R 7206 170 200
 R 7206 170 300

* electronic back file available

Field Exam Date 6.21.04

(in office)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$ 69.⁰⁰ (\$ 50.⁰⁰ flat fee + 19 acres irrigation)
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information Govt. lot 3
- ☒ Check POD & POU overlap, see below - include overlapping right for exam
- ☐ Evidence of Priority - if none, talk with claimant N/A

CLAIMANT INFORMATION - verify contact information is complete

Claim No(s) A63-8245

Owner: Dennis Otto Heitman Family Trust Phone No. (208) 939-2498

Current Address: 825 West Beacon Light Rd., Eagle 83616

- ☐ No change NAME IS THE SAME
- ☒ NEW OWNER POU has been subdivided into 5 parcels. Refer to attached 2000 NAPP with 2002 Ada Co. Tax lot info. overlaid (front & back)
- ☐ No change Address
- ☒ NEW ADDRESS
- ☐ How long owned property?

Accompanied by: N/A

PRIORITY DATE

- ☒ No change - Complete evidence submitted or not necessary
- ☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change - SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

See Field Report.**OVERLAP REVIEW**Other water rights with the same point of diversion: 63-23004

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

No, Different ground water source for parcel no: 80505212700 located west of this parcel.

Ditch Co.

WATER USES☐ No change☐ Different UsesSeason of use is 3/1 to 11/15.

Use _____ From _____ To _____ Amount _____ CFS _____ AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME - Groundwater only

- ☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA
☐ Changes found, the new total is, Amount _____ CFS _____ AFA
☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: 63-23004 (+) Farmer's Union

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

No, 63-23004 is for a different 20 acres of land located west of this parcel.

Delivery System Narrative:

Refer to Field Report.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: 6/18/80 field exam measured 0.53 cfs system capacity.

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

(OVER)

Domestic use is for 1 home.

Stockwater use is for 30 horses and range cattle.

Use of this right is combined with Farmers Union water.

Place of use is also known as lot 1, Bldg 1, Anacortes Subd
and lots 1-3, Bldg 1, Ptarmigan Subdivision.

Parcel Nos: S 0505 212 450, R 0389160100,
R 7206170100, R 7206170200,
R 7206170300.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU N/A
- ☐ GPS readings N/A
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 6.21.04 (in office)

FIELD EXAMINER: Kimberly Brown

OVER →

2002 Ada Co. Tax lot info -

① Mark E. McKeilly
2741 N. Anacortes Lane
Eagle 83616
Parcel No: R0389160100
lot 1, Blk 1, Anacortes Sub.

② Ivan Delphin Holland
885 W. Beacon Light Rd
Eagle 83616
Parcel No: S0505212450

③ Harold R. Garrett
2560 N. Anacortes Lane
Eagle 83616
Parcel No: R7206170100
lot 1, Blk 1, Parmigan Sub

④ Harold R. Garrett
2560 N. Anacortes Ln.
Eagle Parcel No: R7206170200
lot 2, Blk 1, Parmigan Sub.

⑤ Michael Garrett
2539 N. Anacortes Lane
Eagle Parcel No: R7206170300
lot 3, Blk 1, Parmigan Sub

overlap review

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-8245

06/21/2004

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-23004	Claim	04N	01E	5	NE	NW		GROUND WATER	BEVERLEY J THOMSEN
63-8245	Claim	04N	01E	5	NE	NW	3	GROUND WATER	DENNIS OTTO HEITMAN FAMILY TR
63-8245	Water Right	04N	01E	5	NE	NW	3	GROUND WATER	VAN R HENDERLIDER
63-23004	Water Right	04N	01E	5	NE	NW	3	GROUND WATER	ALVIN M THOMSEN

different POU & POB

overlap review - supplemental

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-8245

06/21/2004

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
120G	Claim	04N	01E	5	NE	NW		IRRIGATION	38/8394	FARMERS UNION DITCH CO LTD
123C	Claim	04N	01E	5	NE	NW		IRRIGATION	38/8394	FARMERS UNION DITCH CO LTD
124Q	Claim	04N	01E	5	NE	NW		IRRIGATION	38/8394	FARMERS UNION DITCH CO LTD
125J	Claim	04N	01E	5	NE	NW		IRRIGATION	38/8394	FARMERS UNION DITCH CO LTD
126F	Claim	04N	01E	5	NE	NW		IRRIGATION	38/8394	FARMERS UNION DITCH CO LTD
164E	Claim	04N	01E	5	NE	NW		IRRIGATION	38/8394	FARMERS UNION DITCH CO LTD
165M	Claim	04N	01E	5	NE	NW		IRRIGATION	38/8394	FARMERS UNION DITCH CO LTD
98AG	Claim	04N	01E	5	NE	NW		IRRIGATION	38/8394	FARMERS UNION DITCH CO LTD
-248	Claim	04N	01E	5	NE	NW		IRRIGATION	38/8394	FARMERS UNION DITCH CO LTD
-297	Claim	04N	01E	5	NE	NW		IRRIGATION	38/8394	FARMERS UNION DITCH CO LTD
2406	Claim	04N	01E	5	NE	NW		IRRIGATION	40/29248	DRAINAGE DIST NO 2
1729	Claim	04N	01E	5	NE	NW		IRRIGATION	38/8394	FARMERS UNION DITCH CO LTD
1730	Claim	04N	01E	5	NE	NW		IRRIGATION	38/8394	FARMERS UNION DITCH CO LTD
2406	Water Right	04N	01E	5	NE	NW		IRRIGATION	40/29248	DRAINAGE DIST NO 2
8245	Water Right	04N	01E	5	NE	NW		IRRIGATION	19/19	VAN R HENDERLIDER
8245	Claim	04N	01E	5	NE	NW	3	IRRIGATION	19/19	DENNIS OTTO HEITMAN FAMILY TRUS

overlay review

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-8245**

06/21/2004

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
120G	Claim	04N	01E	5	NE	NW		IRRIGATION	38/8394	FARMERS UNION DITCH CO LTD
123C	Claim	04N	01E	5	NE	NW		IRRIGATION	38/8394	FARMERS UNION DITCH CO LTD
124Q	Claim	04N	01E	5	NE	NW		IRRIGATION	38/8394	FARMERS UNION DITCH CO LTD
125J	Claim	04N	01E	5	NE	NW		IRRIGATION	38/8394	FARMERS UNION DITCH CO LTD
126F	Claim	04N	01E	5	NE	NW		IRRIGATION	38/8394	FARMERS UNION DITCH CO LTD
164E	Claim	04N	01E	5	NE	NW		IRRIGATION	38/8394	FARMERS UNION DITCH CO LTD
165M	Claim	04N	01E	5	NE	NW		IRRIGATION	38/8394	FARMERS UNION DITCH CO LTD
98AG	Claim	04N	01E	5	NE	NW		IRRIGATION	38/8394	FARMERS UNION DITCH CO LTD
-248	Claim	04N	01E	5	NE	NW		IRRIGATION	38/8394	FARMERS UNION DITCH CO LTD
-297	Claim	04N	01E	5	NE	NW		IRRIGATION	38/8394	FARMERS UNION DITCH CO LTD
2406	Claim	04N	01E	5	NE	NW		IRRIGATION	40/29248	DRAINAGE DIST NO 2
21729	Claim	04N	01E	5	NE	NW		IRRIGATION	38/8394	FARMERS UNION DITCH CO LTD
21730	Claim	04N	01E	5	NE	NW		IRRIGATION	38/8394	FARMERS UNION DITCH CO LTD
2406	Water Right	04N	01E	5	NE	NW		IRRIGATION	40/29248	DRAINAGE DIST NO 2
8245	Water Right	04N	01E	5	NE	NW		IRRIGATION	19/19	VAN R HENDERLIDER
23004	Water Right	04N	01E	5	NE	NW		STOCKWATER		ALVIN M THOMSEN
23004	Water Right	04N	01E	5	NE	NW		DOMESTIC		ALVIN M THOMSEN
8245	Claim	04N	01E	5	NE	NW	3	IRRIGATION	19/19	DENNIS OTTO HEITMAN FAMILY TRUS
8245	Claim	04N	01E	5	NE	NW	3	STOCKWATER		DENNIS OTTO HEITMAN FAMILY TRUS
2576	Claim	04N	01E	5	NE	NW	3	MUNICIPAL		UNITED WATER IDAHO INC
2605	Claim	04N	01E	5	NE	NW	3	MUNICIPAL		UNITED WATER IDAHO INC
2874	Claim	04N	01E	5	NE	NW	3	MUNICIPAL		UNITED WATER IDAHO INC
2954	Claim	04N	01E	5	NE	NW	3	MUNICIPAL		UNITED WATER IDAHO INC
2956	Claim	04N	01E	5	NE	NW	3	MUNICIPAL		UNITED WATER IDAHO INC
2989	Claim	04N	01E	5	NE	NW	3	MUNICIPAL		UNITED WATER IDAHO INC
3164	Claim	04N	01E	5	NE	NW	3	MUNICIPAL		UNITED WATER IDAHO INC
7067	Claim	04N	01E	5	NE	NW	3	MUNICIPAL		UNITED WATER IDAHO INC
7577	Claim	04N	01E	5	NE	NW	3	MUNICIPAL		UNITED WATER IDAHO INC

*different
source &
POU*

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-8245

06/21/2004

2

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
7998	Claim	04N	01E	5	NE	NW	3	MUNICIPAL		UNITED WATER IDAHO INC
19456	Claim	04N	01E	5	NE	NW	3	MUNICIPAL		UNITED WATER IDAHO INC
8245	Claim	04N	01E	5	NE	NW	3	DOMESTIC		DENNIS OTTO HEITMAN FAMILY TRUS

Overlay review -

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-23004

WATER RIGHT NUMBER: 63-23004

Owner Type

Current Owner

Name and Address

ALVIN M THOMSEN
PO BOX 22
EAGLE, ID 83616
(208)939-6550

Current Owner

BEVERLEY J THOMSEN
PO BOX 22
EAGLE, ID 83616
(208)939-6550

2002 Ada County Tax lot info.
Shows Thomsons are still
current owners.

Priority Date: 07/01/1914

Basis: Decreed

Status: Active

Parcel No: 805052 12700.

⊛ different POD & POL.

Source

GROUND WATER

TributaryBeneficial Use

DOMESTIC

From To

1/01 to 12/31

Diversion Rate

0.040 CFS

Annual Volume

STOCKWATER

1/01 to 12/31

0.020 CFS

Total Diversion: 0.060 CFSLocation of Point(s) of Diversion

GROUND WATER

NE1/4NW1/4

Sec. 5, Twp 04N, Rge 01E, B.M.

ADA County

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01E	5					X												

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01E	5					X												

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-23004

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

1. Explanatory PARCEL NO. S0505212700 STOCKWATER, 50 RANGE CATTLE

Comments:

1. DUNN1 8/11/1993 COPIED FROM REMARKS
Comment: W 1/2, LOT 3, SEC. 5, TWP. 4N, RGE. 1E

ReceiptID	Amount	BasinNumber	SequenceNum	SplitSuffix	Type
W002818	69.00	63	8245		Claim

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

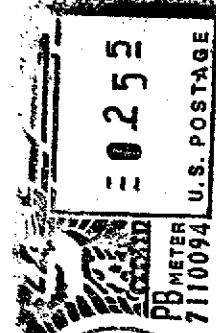
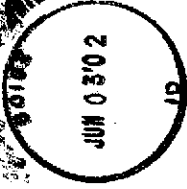
63-8245

2341 N. Bent Grass Ln.

Meridian 83642

Sent again 6-14-02

PRESORTED
FIRST CLASS



MSN
NO SUCH
NUMBER

DENNIS OTTO HEITMAN *Fam. Just*
825 WEST BEACON LIGHT RD
EAGLE ID 83625

RECEIVED

JUN 07 2002

WATER RESOURCES
WESTERN REGION



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8245 Priority December 30, 1975 Amount .44 cfs

THIS IS TO CERTIFY, that VAN R. &/or BETTY JO HENDERLIDER
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-8245 issued pursuant to Application for Permit dated December 30, 1975,
and has submitted proof to the Department of Water Resources on January 3, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.53 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use an
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>January 1</u> to <u>December 31</u> at	<u>.04</u> cfs and	<u>1.2</u> acre feet
Irrigation	from <u>April 1</u> to <u>October 15</u> at	<u>.38</u> cfs and	<u>85.5</u> acre feet
Livestock	from <u>January 1</u> to <u>December 31</u> at	<u>.02</u> cfs and	<u>.7</u> acre feet

(both dates inclusive)

Subject, however, to the condition that no more than .44 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confined is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
87.4 acre feet per year, said waters to be diverted within the NE 1/4 NW 1/4, Sec. 5, Twp. 4N,
Rge. 1E, B.M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1E	5					19								19

Total number of acres irrigated 19

CONDITION: The rate of diversion of water for irrigation under this license
and all other water rights on the same land shall not exceed
0.02 cubic feet per second for each acre of land.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of
August, 19 80.

Director

MICROFILMED

14

Carl

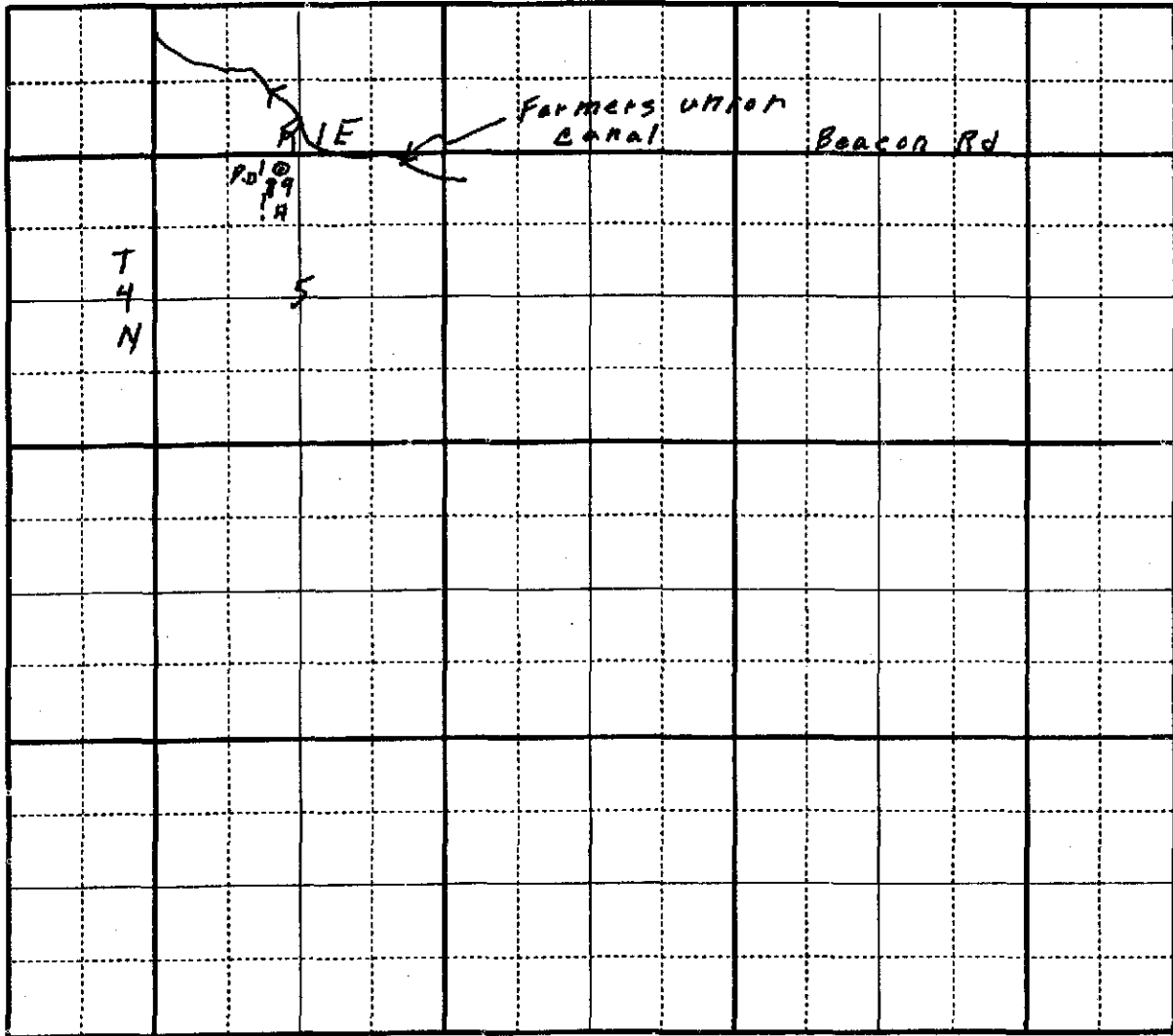


Diagram of System

DATE OF EXAM 6/16/80

ACREAGE
Found 19 ✓
Recommended 19 ✓

Irrigation Requirement 4.5 Ac Ft/Ac ✓

USE
Irrigation Q = .38 c.f.s. V = 85.5 ✓ AF/Ann. from 3/15 to 11/15
Domestic Q = .04 c.f.s. V = 1.2 ✓ AF/Ann. from 1/1 to 12/31
Livestock Q = .02 c.f.s. V = .7 ✓ AF/Ann. from 1/1 to 12/31

Is water co-mingled? yes _____ no _____

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of Injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .44 Method of measurement calc. eq.

Total Q recommended _____ Meter No. _____ Type _____ Condition _____

Total V recommended 87.4

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:

5 HP x 80% x 5.5 = 35.2 ✓

$$Q = \frac{5(8)(8.8)}{20 + 20(2.3)} = 0.533$$

wt - 20 + 43 (5.0 PSI) 46.5 = 66.5 | 35.2 = .53055 ✓
over discharge into field ditch
0.5 V - Domestic (standard rate)
SYSTEM DESCRIPTION: 0.5 V. livestock - annual use table

REMARKS:

Examiner's Signature John K. Meyer Date 6/18/80

Checked by DBS Date 7/8/80

Approved by RH Date 7/21/80

6/14/80 SKM 20 acres total area 150 for house
79 acres - 81

5 HP - 203 ft deep - 10" casing - 6" 81' - 203'

Former Union Co fld.

Supplement with well

Installed 1975

45' Static water level

150 GPM

50 hd stock }
cattle

Identification No. _____

Application No. 83-5245

APPROVED

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT**

**To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)**

1. Name of applicant Van R. & Betty Jo Henderlider Phone (Home) 344-3695 (Bus.) 939-6415
post office address 2315 No. 28th Street Boise, Idaho 83703

2. Source of water supply groundwater which is a tributary of _____

3. a. Location of point of diversion is E 1/4 NE 1/4 of NW 1/4 of Section 5 Township 4N.
Range 1E B.M. Ada County; additional points of diversion if any: None

b. If water is not consumed, it will be discharged into _____ at a point in _____
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 0.04 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.4 for irrigation purpose from Apr. 1 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for stockwatering purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.46 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____
Diversion from electric submergeable pump to 14" open earth ditch for dispersion
by gravity flow. Also to include partial dispersion through 3-4" sprinkling system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 10" from 0' to 81' inches; proposed depth of well is 203 feet.
6" from 81' to 203'

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is (1) years.

b. Estimated construction cost is \$ 5,000.00

8. Description of proposed uses:

a. If water is not for irrigation: Domestic & irrigation - see No. 4 above.

(1) Give the place of use of water: NE 1/4 of NW 1/4 of Section 5 Township 4 N
Range 1 E B.M. _____

(2) Amount of power to be generated: None hp under _____ feet of head.

(3) List number of each kind of livestock to be watered (40) head of cattle and/or (50) head
sheep.

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one

(5) If water is to be used for other purposes describe: None

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
LN	R13.	5					20												20

Total number of acres to be irrigated 20

c. Describe any other water rights used for the same purposes as described above.

Farmers' Union Ditch Company, Ltd. (1 1/2 Shares)

9. a. Who owns the property at the point of diversion Van R. & Betty Jo Henderlinder

b. Who owns the land to be irrigated or place of use Van R. & Betty Jo Henderlinder

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

10. Remarks As previously indicated, the subject well was drilled for both domestic and irrigation purposes. The old domestic well was drilled in 1905 and the 3" casing does not provide an adequate water supply for domestic use or for stockwatering.

The irrigation part of the new well will be for supplementing the Farmers' Union Ditch Company water, which is normally cut in late mid-season and when this situation occurs, I am unable to receive my allotted amount of water, due to the fact that the lowering of the water level in the canal will not force the proper draw of the water in to the lateral from the canal and thusly, I do not have adequate irrigation water for my needed purposes.

There will not be any industrial waste that could be returned to any streams in this instance. The driller of the well was Russel Cowe Drilling, whose address is 1514 Longmont Ave., Boise, Idaho.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

5

E 1/4 NE 1/4 NW 1/4
Sec. 5, Twp 4 N.
R 1 E., BM. Ada Co.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Application for permit to appropriate the public

Jan R. Henderlider
Betty Jo Henderlider
(Applicant)

12-30-1975

Received by PWH Date 12-30-1975 Time 1:25 PM
Preliminary check by PWH Fee \$ 25.00 No. 3607
Received by ZC Date 12-30-75
Publication prepared by '15 Date 12-31-75
Published in Idaho Statesman
Publication dates Jan. 8 & 15
Publication approved C/S Date 1-16-76
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JES

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8245, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 77.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 29 day of January, 19 76.

R. Kent Higgins
Director