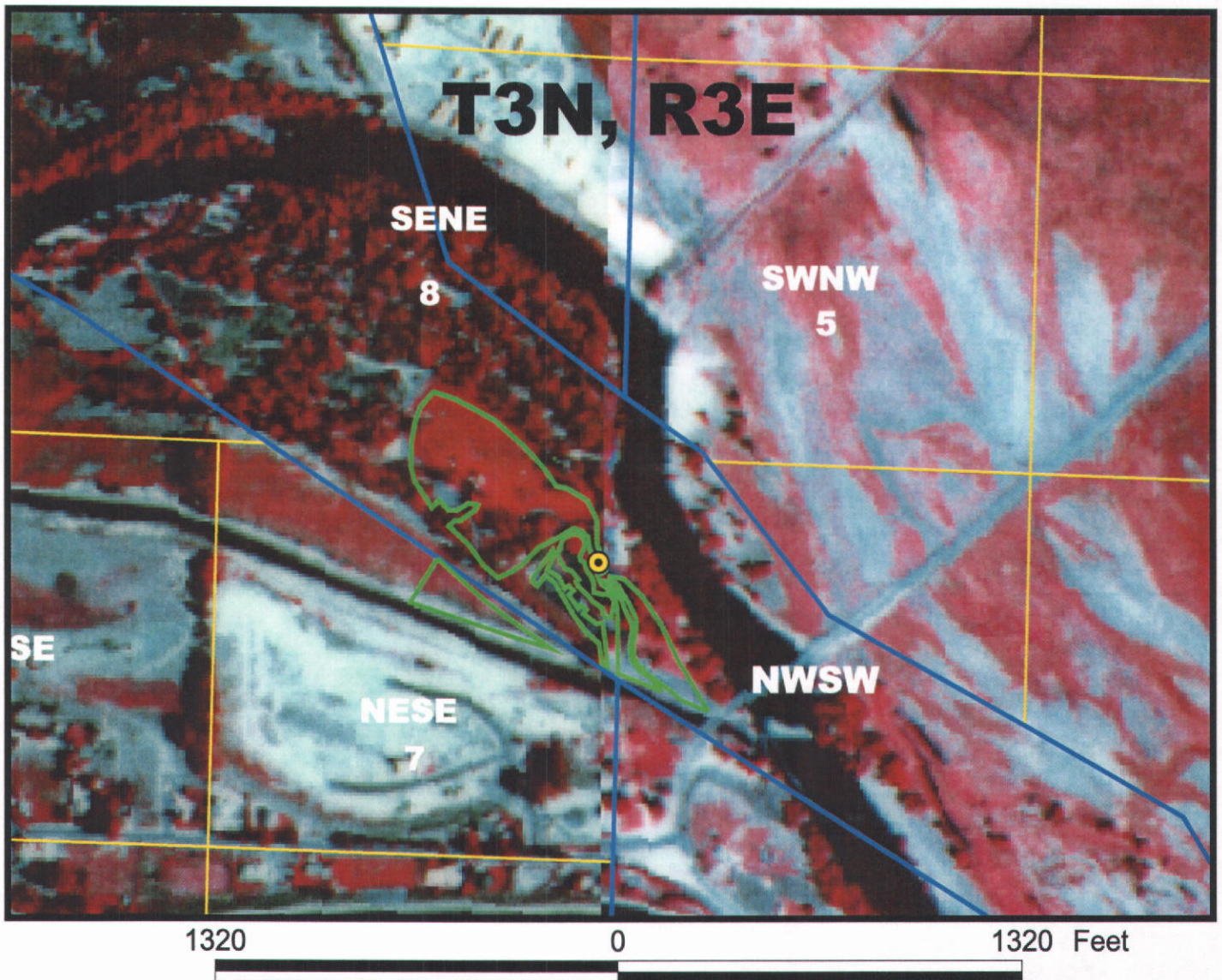




STATE OF IDAHO

Department of Water Resources
Western Region

Water Right(s): 63-08181



Total Irrigated Acres: 6.0

-  Point of Diversion
-  Place of Use
-  Quarter Quarter Lines
-  Section Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: June 2004

RECEIVED

JUN 04 2004

WATER RESOURCES
WESTERN REGION

PRIDENBAUGH CANAL

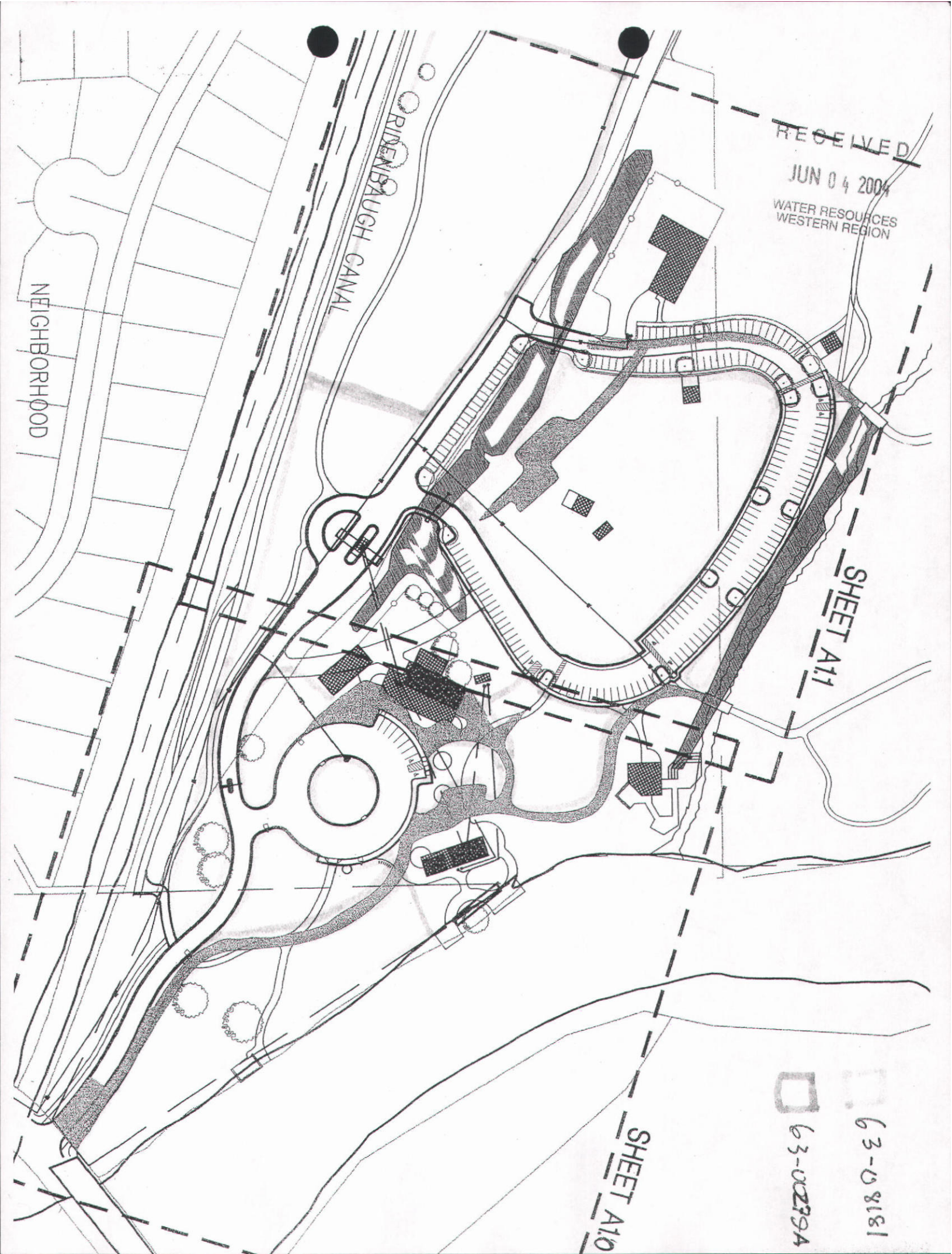
NEIGHBORHOOD

SHEET A11

SHEET A10

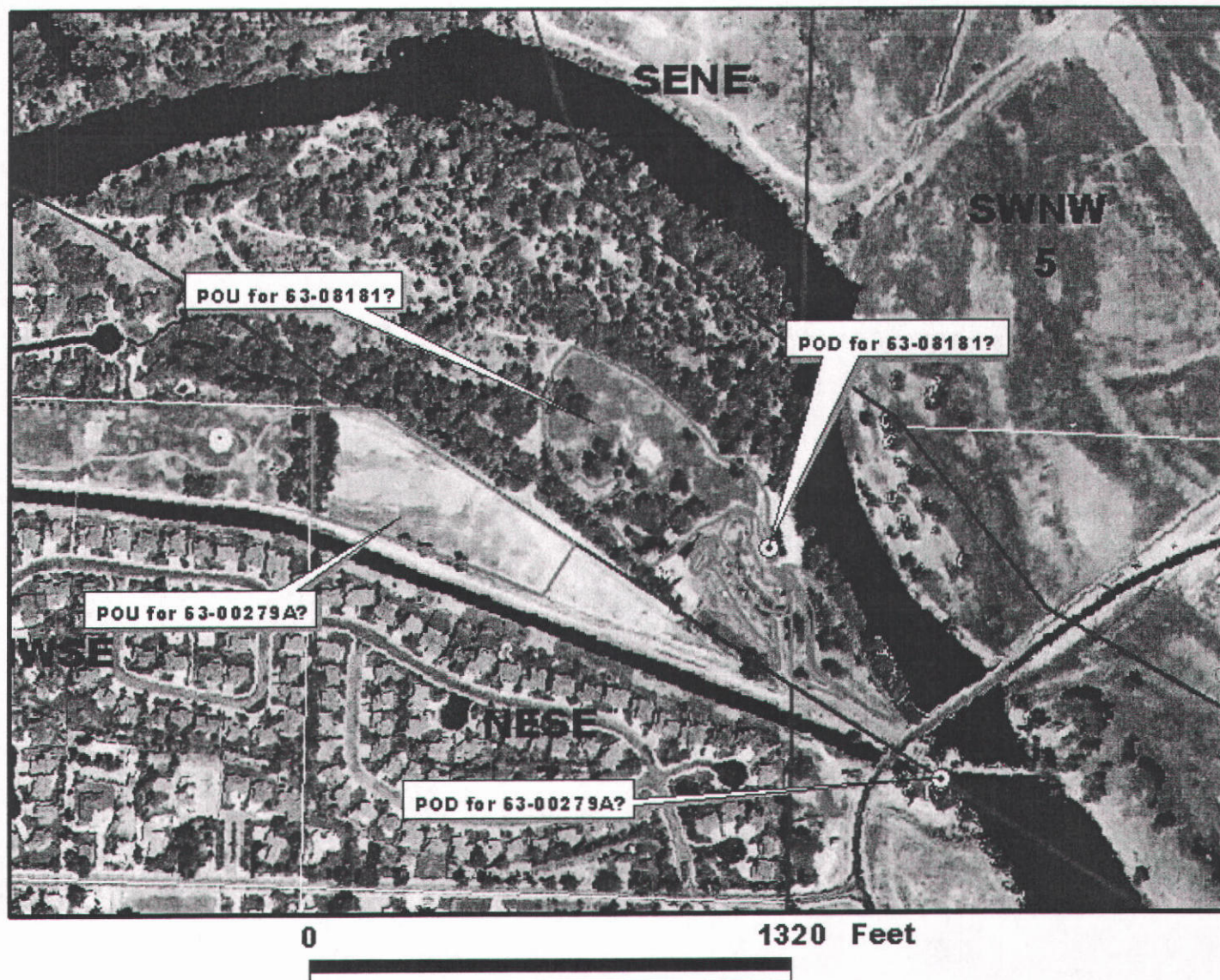
63-08181

63-002394





POU & POD Location Map 2000 NAPP 63-08181 & 63-00279A



⊙ Point of Diversion

□ Claimed Place of Use

□ Ada County Tax Lot Data

□ Quarter Quarter Lines

□ Section Lines

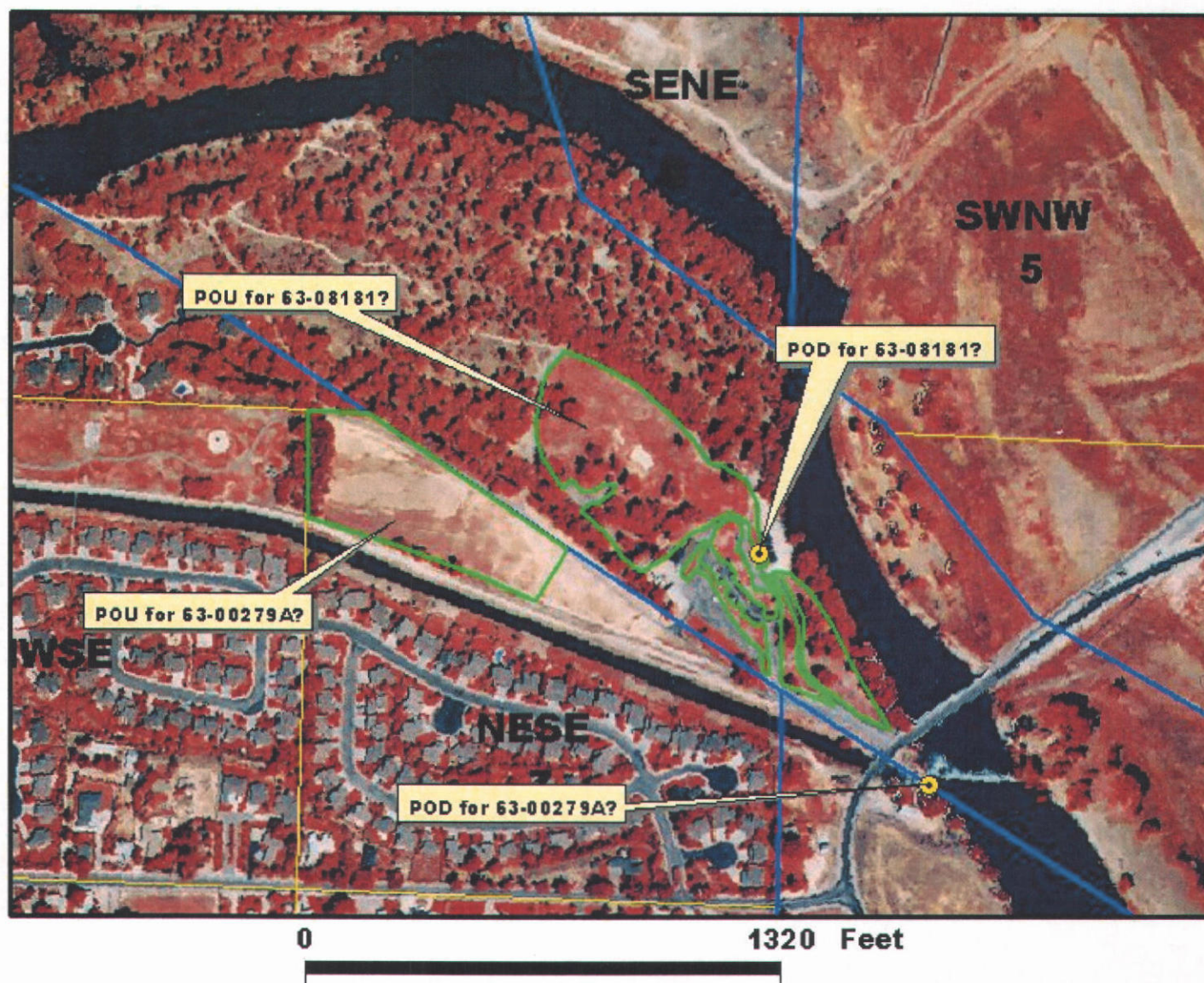
Total Claimed Acres: 6.0



Prepared by: C. Saxton
Date: May 2004



POU & POD Location Map 2000 NAPP 63-08181 & 63-00279A



-  Point of Diversion
-  Claimed Place of Use
-  Ada County Tax Lot Data
-  Quarter Quarter Lines
-  Section Lines

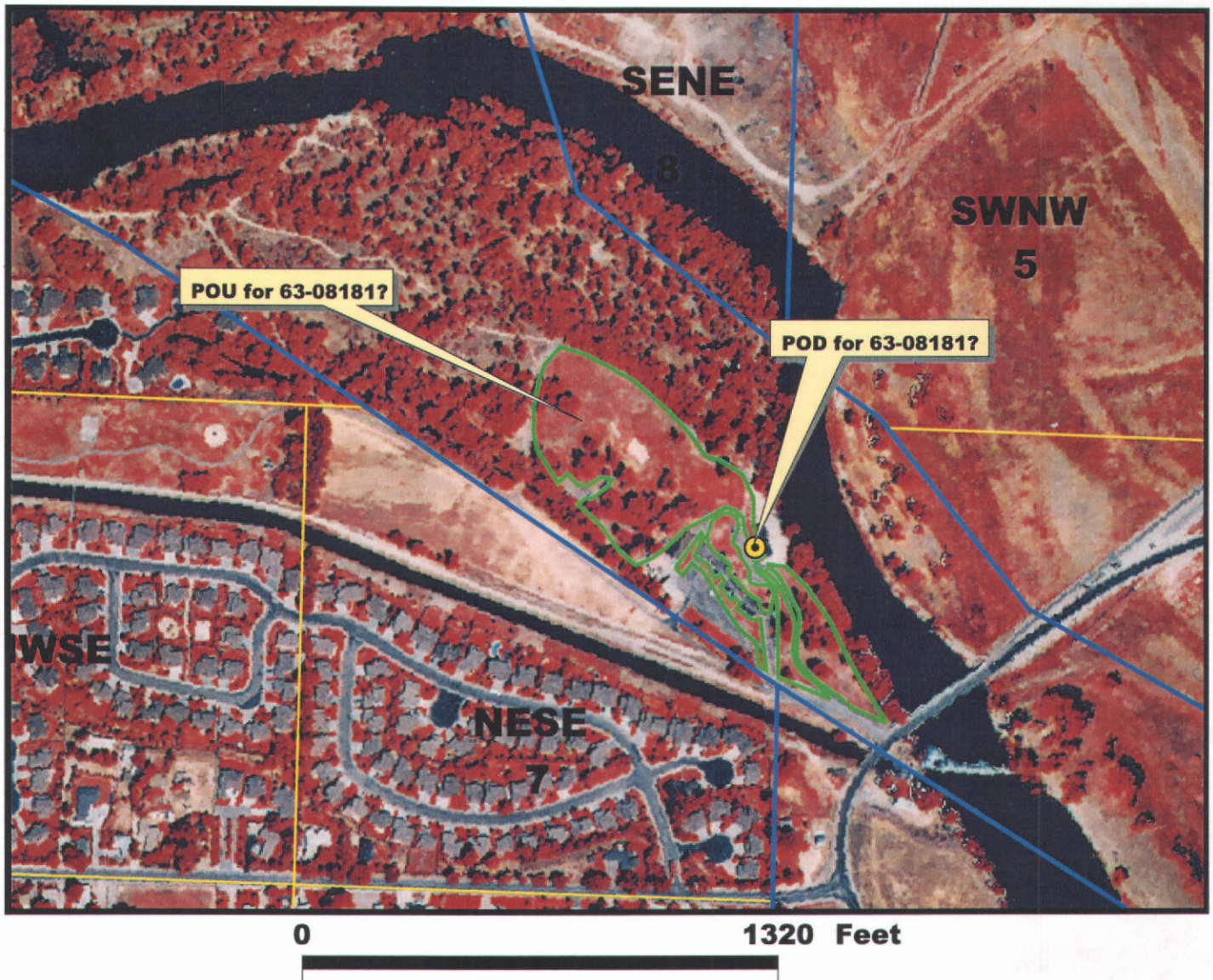
Total Claimed Acres: 6.0



Prepared by: C. Saxton
Date: May 2004



POU & POD Location Map 2000 NAPP 63-08181



● Point of Diversion for 63-04396

Total Claimed Acres: 6.0

□ Claimed Place of Use

□ Ada County Tax Lot Data

□ Quarter Quarter Lines

□ Section Lines



Prepared by: C. Saxton
Date: May 2004

Idaho Department of Water Resources

older well

Claim Number: 63-08181

Legal: T3N, R3E, S29, 30

Reviewed By:

Newer well → 63-11195
4.2 ACRES =
Site #2

● Point of Diversion

Place of Use

Section Lines

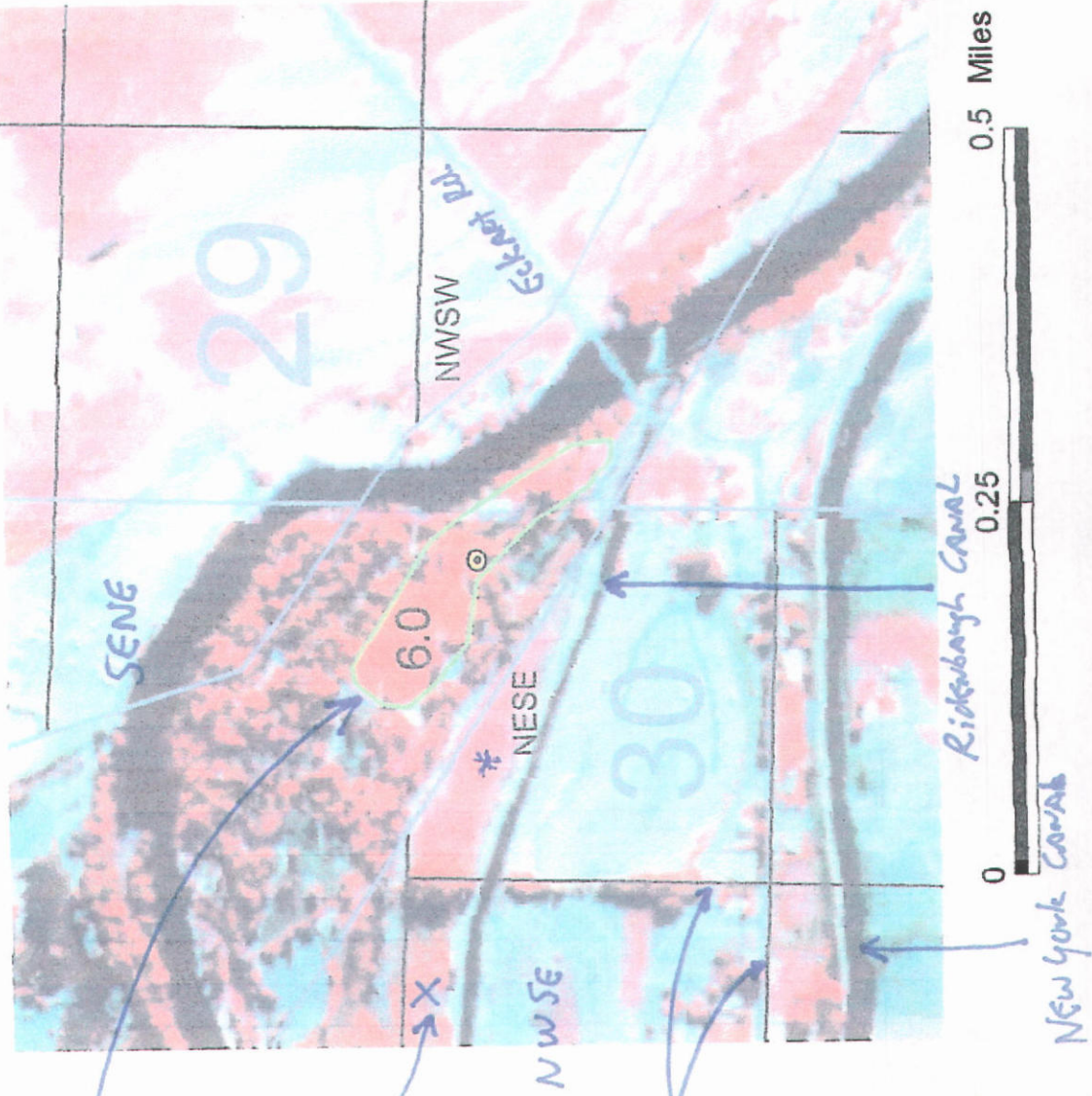
Quarter Quarter Lines

Should 63-279A & 63-11195 ← NO
describe same 4.2 ACRES?
currently do not.



Coast

1987 Napp Photo



* overflow problem with NESE presumed to be Site 1 per
covered by river water claim A63-279A 5/16/02 Tel.
converged by Ridgeway Canal cov. memo

Idaho Department of Water Resources

Claim Number: 63-08181
Legal: T3N, R3E, S29, 30
Reviewed By:

● Point of Diversion



Place of Use



Section Lines



Quarter Quarter Lines

1987 Napp Photo



0 0.25 0.5 Miles



Idaho Department of Water Resources

Claim Number: 63-08181
Legal: T3N, R3E, S29, 30
Reviewed By:

● Point of Diversion



Place of Use

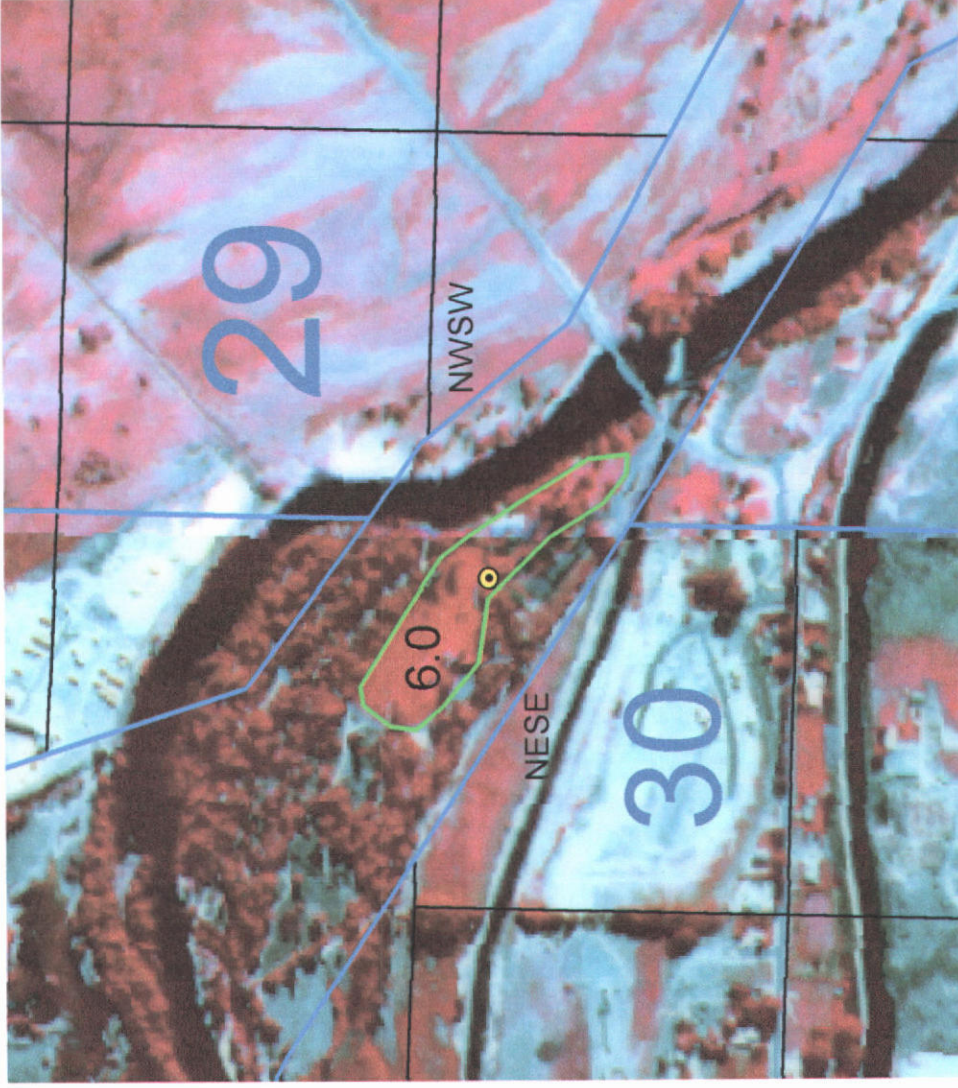


Section Lines



Quarter Quarter Lines

1987 Napp Photo



0 0.25 0.5 Miles



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08181
Date Received: 8/ 7/1989
Receipt No: C009009
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: ADA COUNTY
Address: 4049 S ECKERT
BOISE ID

83706

208-383-4424

↓
#10600d
343.1328

2. Date of Priority: JUL 24, 1975

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	03E	30		NE	SE		ADA

5. Description of diverting works:
WELL, 8" CASING, 110' DEEP, 5 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.120		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 21.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/BARBER PARK FACILITIES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	03E	29	NW	SW	4	IRR	1.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres	
					Section Acres	1.0	
		30	NE	SE	7	IRR	5.0
					Section Acres	5.0	
					Total Acres	6.0	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
P/U KNOWN AS BARBER PARK - DOMESTIC IS PARK FACILITES.
ADDRESS CHANGE PER CLAIMANT REQUEST 2/20/98 BY DB.

15. Basis of Claim: LICENSE

CHANGE IN ADDRESS OF NOTICE OF CLAIM

RECEIVED

FEB 19 1998

WATER RESOURCES
WESTERN REGION

☒ Water Right Number (s): (A) 63-00279A

63-11195

(A) 63-08181

☒ Old Mailing Address: 650 Main St.
Boise, Idaho 83702

Ada County

☒ New Mailing Address: 4049 S. Eckert
Boise, Idaho 83706

New Telephone Number: () - -

[] Signature of Claimant: *Donna M. Enft*

Date: 2/17/98

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date:

By:

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date:

By:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08181
Date Received: 8-7-89
Receipt No: 009009
Received By: *hat*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ADA COUNTY
Address: 650 MAIN STREET
BOISE, ID

83702

208-383-4424

RECEIVED
AUG 07 1989

2. Date of Priority: JUL 24, 1975

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Department of Water Resources

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	03E	30	NE	SE			ADA

5. Description of diverting works:
WELL, 8" CASING, 110' DEEP, 5 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.120		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or)

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8. Total consumptive use is 21.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/BARBER PARK FACILITIES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	03E	29	NW	SW	4	IRR	1.0
Section Acres							1.0

A63-08181

Page 1

Date: 08/01/89

MICROFILMED
AUG 24 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	03E	30	NE SE	7	IRR	5.0
Section Acres						5.0
Total Acres						6.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
P/U KNOWN AS BARBER PARK - DOMESTIC IS PARK FACILITES.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1 (Map)

For Organizations:

I do solemnly swear or affirm that I am Chairman, Board of County Commissioners of _____ Title

Ada County, that I have signed the foregoing Organization

document in the space below as Chairman, Board of County Commissioners of Title

Ada County and that the statements contained in the Organization

foregoing document are true and correct.

Vernon L. Bisterfeldt
Signature of Authorized Agent

Chairman, Board of County Commissioners/Ada County
Title and Organization

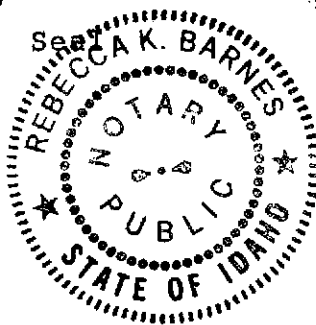
August 4, 1989
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 4th day

of August 19 89

Rebecca K. Barnes
Notary Public

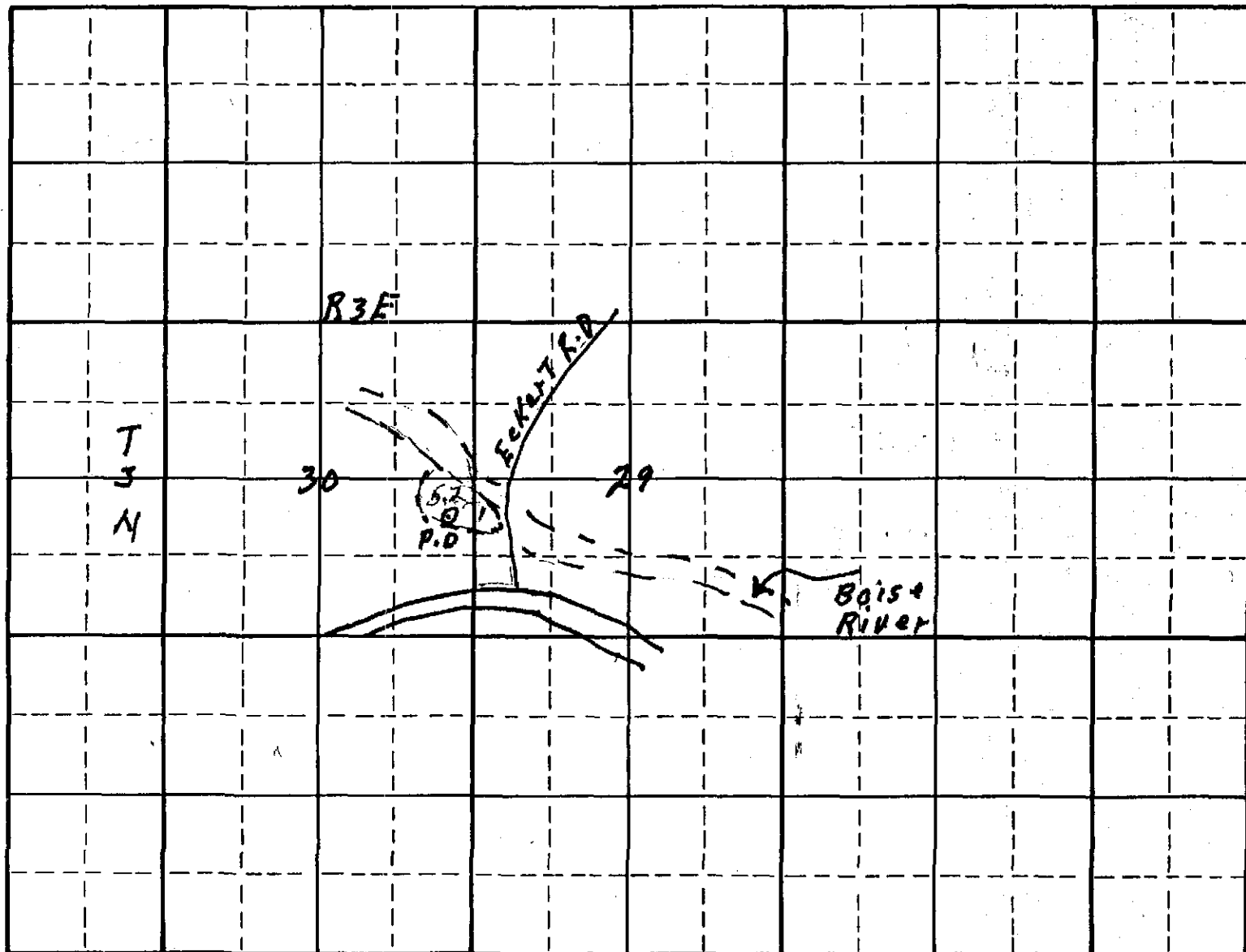


Residing at Boise, Idaho

My Commission Expires 1994

A63-08181

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

MICROFILMED

AUG 24 1992

Point(s) of diversion: NESK 800 30 T3N R3E

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	

bound to 5 acres

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that ADA COUNTY

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from March 15 to November 15 at	12 cfs and	27 acre feet
Domestic	from January 1 to December 1	0% cfs and	14.5 acre feet
	from _____ at _____	cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than .14 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 41.5 acre feet per year, and waters to be diverted within the NE $\frac{1}{4}$ Sec. 30, Twp. 3N., Rge. 3E., B.M. in the County of Ada

Description and location of place of use: (

Top.	Range	NEW	NWA	SWA	Totals
3N	3E	29			1
		30			5

Total number of acres irrigated 6

Domestic is park facilities.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use hereby described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 15th day of June 19 81

Director

147

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

FDA County

P/D NE SE S. 30
T. 3N R. 3E

63-8181

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 1/22/81 Accompanied by Rod Kaitopp Total Q measured .22
If source is surface water, estimate total flow of source
Methods of measurement calc. Estimate Meets Permit requirements?

Measurement calculations:
 $54P \times 8.8 \times 80\% = 35.2$
 $20' \times .43 \text{ (60PSI)} (1395) = 159.5$
 $Q = 6.2 \text{ Acres} \times .02 = .12 \text{ cfs}$
 $V = 6.2 \times 4.5 = 27.9 \text{ AFA}$
 $.02 \times 1.98 \times 365 = 14.45 \text{ AFA}$
 Domestic = $138 \text{ people/da} \times 10 \text{ Gallons} = 1380 \text{ G/da}$
 $2 \text{ hrs} \times 60 \text{ min/hr} \times 450 \text{ GPM} = 54000$
 Capacity 122 cfs
 Rec. 0.22 cfs
 a change from metered from site map.

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
6"	5	G.E.		Goild	UT850412			

System Description 14 zones - one zone sprinkled at a time - variable magph size
try to use 50 GPM/60 PSI for irrigation 2 sets of toilet facilities &
3- frost free hydrants. Toilet facilities approx. 138 people/da.
 Code with map on reverse side. Disregard code if only one. 6" casing - 100 ft deep - 5HP motor

RECOMMENDED AMOUNTS		Irrigation requirement =		AFA/Acre	
USE	Q (cfs)	V (afa)	FROM	TO	
Domestic	.02	* 14.5			
Irrigation	.12	14.45	4/1	173.1	
		27.9	3/15	111.5	
		27.0			
		41.5 RC			
Total	.14	42.35			

Remarks

Dark used for picnicking & main source for
floating the Boise River.

* corrections are a result
from rounding figures

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Resources

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

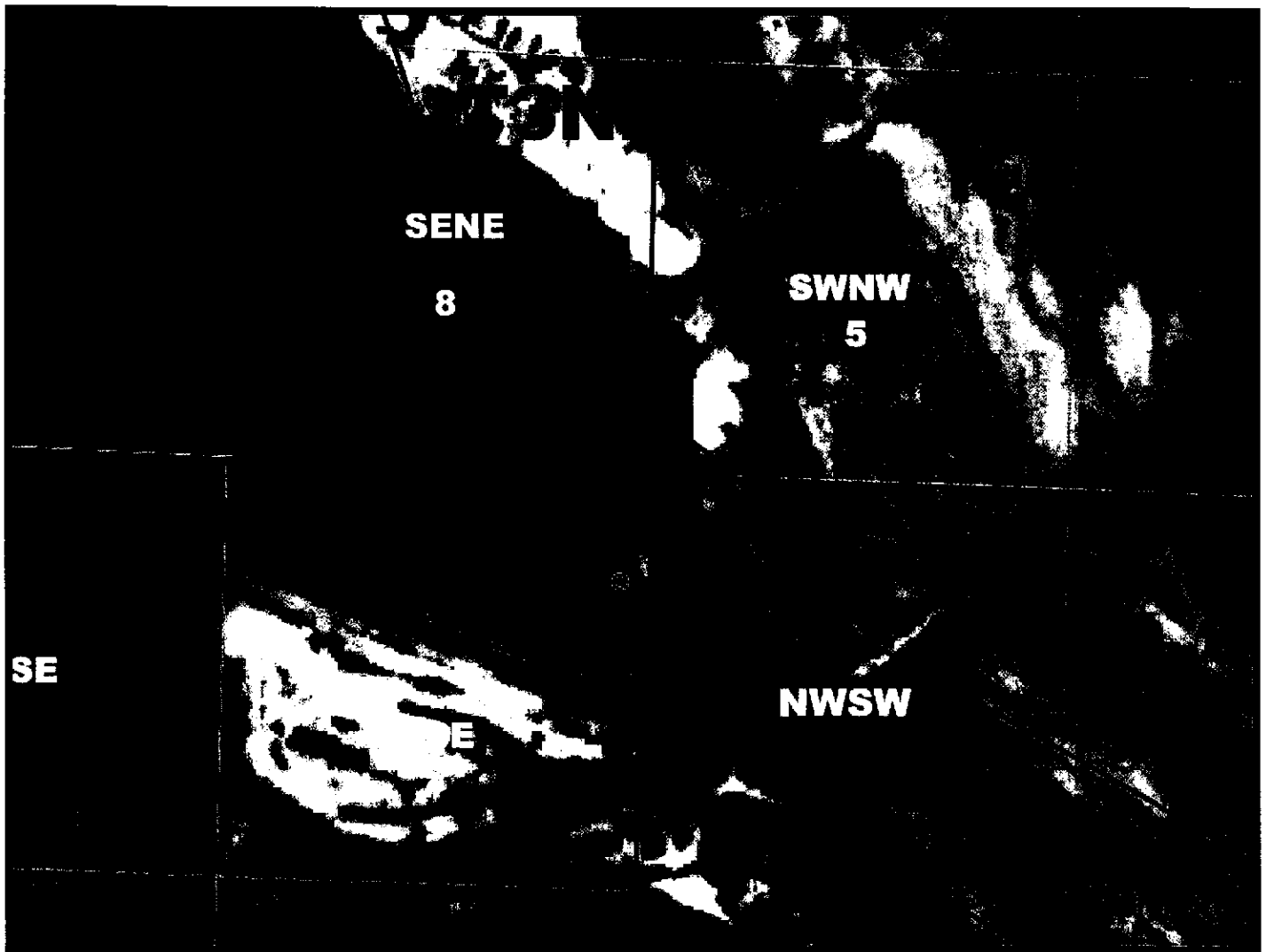
1. WELL OWNER Name <u>Ada County</u> Address <u>Court House - Boise</u> Owner's Permit No. <u>63-8181</u>	7. WATER LEVEL Static water level <u>0</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Temperature _____ ° F. Quality _____ Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																																																																																										
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____	8. WELL TEST DATA ☒ Pump ☐ Bailer ☐ Other <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th>Discharge G.P.M.</th><th>Draw Down</th><th>Hours Pumped</th></tr></thead><tbody><tr><td>75</td><td>3'1"</td><td>2</td></tr><tr><td>90</td><td>3'6"</td><td>2 hrs. 20 mi</td></tr></tbody></table>	Discharge G.P.M.	Draw Down	Hours Pumped	75	3'1"	2	90	3'6"	2 hrs. 20 mi																																																																																																	
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type) _____ ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>8</td><td>0</td><td>2</td><td>fine brown sand & loose gravel</td><td></td><td>X</td></tr><tr><td></td><td>2</td><td>6</td><td>loose sand & gravel</td><td></td><td>X</td></tr><tr><td></td><td>6</td><td>10</td><td>loose sand & gravel</td><td></td><td>X</td></tr><tr><td></td><td>10</td><td>21</td><td>cemented sand & gravel</td><td></td><td>X</td></tr><tr><td></td><td>21</td><td>23</td><td>clean sand & gravel</td><td></td><td>X</td></tr><tr><td></td><td>23</td><td>34</td><td>muddy sand & gravel</td><td></td><td>X</td></tr><tr><td></td><td>34</td><td>41</td><td>clean sand & gravel</td><td></td><td>X</td></tr><tr><td></td><td>41</td><td>52</td><td>muddy sand & gravel</td><td></td><td>X</td></tr><tr><td></td><td>52</td><td>64</td><td>clean sand & gravel</td><td></td><td>X</td></tr><tr><td></td><td>64</td><td>69</td><td>muddy sand & gravel, some streaks of clay</td><td></td><td>X</td></tr><tr><td></td><td>69</td><td>73</td><td>cemented sand</td><td></td><td>X</td></tr><tr><td></td><td>73</td><td>91</td><td>brown sticky clay & streaks of</td><td></td><td>X</td></tr><tr><td></td><td></td><td></td><td>rusty brown cemented sand</td><td></td><td>X</td></tr><tr><td></td><td>91</td><td>102</td><td>brown clay & cemented sand</td><td></td><td>X</td></tr><tr><td></td><td>102</td><td>109</td><td>brown sticky clay</td><td></td><td>X</td></tr><tr><td></td><td>109</td><td>110</td><td>medium to coarse quartz sand & gravel</td><td></td><td>X</td></tr></tbody></table>	Hole Diam.	Depth		Material	Water		From	To	Yes	No	8	0	2	fine brown sand & loose gravel		X		2	6	loose sand & gravel		X		6	10	loose sand & gravel		X		10	21	cemented sand & gravel		X		21	23	clean sand & gravel		X		23	34	muddy sand & gravel		X		34	41	clean sand & gravel		X		41	52	muddy sand & gravel		X		52	64	clean sand & gravel		X		64	69	muddy sand & gravel, some streaks of clay		X		69	73	cemented sand		X		73	91	brown sticky clay & streaks of		X				rusty brown cemented sand		X		91	102	brown clay & cemented sand		X		102	109	brown sticky clay		X		109	110	medium to coarse quartz sand & gravel		X
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4. METHOD DRILLED ☒ Cable ☐ Rotary ☐ Dug ☐ Other	10. Work started <u>7/23/75</u> finished <u>7/30/75</u>																																																																																																										
5. WELL CONSTRUCTION Diameter of hole <u>8</u> inches Total depth <u>110</u> feet Casing schedule: ☒ Steel ☐ Concrete <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>.250 inches</td><td>8 inches</td><td>+ 5.6 ft</td><td>76 feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr></tbody></table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th>Number</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr></tbody></table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet see waiver granted by N.C. Young Surface seal depth <u>10</u> Material used in seal ☐ Cement grout ☒ Puddling clay ☐ Well cuttings Sealing procedure used ☒ Slurry pit ☐ Temporary surface casing ☒ Overbore to seal depth	Thickness	Diameter	From	To	.250 inches	8 inches	+ 5.6 ft	76 feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet																																																																							
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_____ perforations	_____ feet	_____ feet																																																																																																									
6. LOCATION OF WELL Sketch map location must agree with written location.  County <u>Ada</u> N/E <u>30</u> S/E <u>3</u> T. <u>3</u> N. <u>3</u> E. <u>3</u> Barber Park Subdivision Name _____ Lot No. _____ Block No. _____	11. DRILLERS CERTIFICATION Firm Name <u>W.P. Stevens & Sons</u> Firm No. <u>153</u> Address <u>3709 Hawthorne Drive</u> Date <u>8/3/75</u> Signed by (Firm Official) <u>Wayne E. Stevens</u> and <u>Donald Stevens</u> (Operator)																																																																																																										



STATE OF IDAHO

Department of Water Resources
Western Region

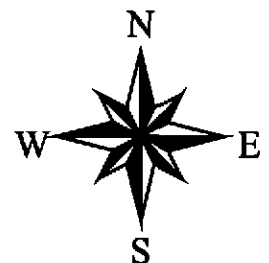
Water Right(s): 63-08181



1320 0 1320 Feet

Total Irrigated Acres: 6.0

- ② Point of Diversion
- Place of Use
- Quarter Quarter Lines
- Section Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: June 2004

06/10/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8181

NAME AND ADDRESS: COUNTY OF ADA
PARKS & WATERWAYS
4049 S ECKERT RD
BOISE ID 83716-8814

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.140 CFS
41.500 AFY

The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 07/24/1975

POINT OF DIVERSION:

T03N R03E S30 NESE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.120 CFS 27.00 AFY
DOMESTIC	01/01 12/31	0.020 CFS 14.50 AFY

Domestic use is for Barbar Park Facilities.

PLACE OF USE: IRRIGATION Within ADA County

T03N R03E S29	NWSW	0.8	T03N R03E S30	SENE	1.0
T03N R03E S30	NESE	3.4	T03N R03E S30 Lot 7	NESE	0.8

DOMESTIC same as IRRIGATION

6 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Parcel #: S0930417200

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8181 V1

WATER RIGHT NUMBER: 63-8181 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	COUNTY OF ADA PARKS & WATERWAYS 4049 S ECKERT RD BOISE, ID 83716-8814 (208)343-1328

Priority Date: 07/24/1975

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.120 CFS	27.00 AF
DOMESTIC	01/01 to 12/31	0.020 CFS	14.50 AF
	<u>Total Diversion:</u>	0.140 CFS	41.50 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4SE1/4	Sec. 30, Twp 03N, Rge 03E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	03E	29											.8						.8
03N	03E	30				1.0										3.4			4.4

Total Acres: 6

DOMESTIC same as IRRIGATIONConditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N12 The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.
3. X01 Domestic use is for Barbar Park Facilities.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8181 V1

1. Explanatory Parcel #: S0930417200

Comments:

1. csaxton 6/7/2004 Phone #

Comment: I contacted Ada County Representative at phone #: 343-1328. However, I did not receive formal approval to change the phone number on the claim.

2. csaxton 6/7/2004 POD

Comment: POD actually located in three QOs. This is not a change in POU, rather just a more accurate description of the Licensed POU. No C05.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	6/7/2004 12:41:58 PM	csaxton			Active
Priority Date	6/7/2004 12:42:47 PM	csaxton			Active
POD	6/7/2004 12:43:23 PM	csaxton			Active
Source	6/7/2004 1:14:48 PM	csaxton			Active
POU	6/7/2004 1:15:23 PM	csaxton			Active
Use	6/7/2004 1:23:27 PM	csaxton			Active
Use	6/7/2004 1:24:10 PM	csaxton			Active
Season	6/7/2004 1:25:23 PM	csaxton			Active
Quantity	6/7/2004 1:29:23 PM	csaxton			Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8181 V1

Use	6/7/2004 1:23:28 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (Yes) 13. Is a Purpose of Use remark and/or condition required?
Season	6/7/2004 1:25:24 PM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use? (Yes) 18. Is a Period of Use remark and/or condition required?
POD	6/7/2004 12:57:00 PM	csaxton	Edited point location
Source	6/7/2004 1:14:49 PM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	6/7/2004 1:15:24 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (No) 6. Can the claimed POU be verified using the water right file? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (No) 14. Is a POU remark and/or condition required? Description for Question 13 - Per GIS and Contact with Ada County rep on 6-7-04.
Use	6/7/2004 1:24:11 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
POU	6/7/2004 1:17:13 PM	csaxton	Edited shape boundary

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8181 V1

Quantity	6/7/2004 1:29:24 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - As Licensed.
Contacts	6/7/2004 12:41:59 PM	csaxton	(No) 1. Do you want to schedule an appointment? Comment for 1: Contact with Ada County rep on 6-7-04.
Priority Date	6/7/2004 12:42:49 PM	csaxton	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	6/7/2004 12:43:25 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant N/A

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-08181Owner: _____ Phone No. 343-1328 (Barbara Park)Current Address: _____ - NO Authorization to change phone

- ☐ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: As licensed

(If priority date, based on your exam, seems questionable, explain below.)

Source: As licensed Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
			NE	SE	30	3N	3E		Claimant Conversation

Description of diverting works

OVERLAP REVIEWOther water rights with the same point of diversion: N/A

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☐ Different UsesUse Irr From 3-15 To 11-15 Amount 0.12 CFS 27 AFAUse Dom From 1-1 To 12-31 Amount 0.02 CFS 14.5 AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☒ Incomplete on claim, the total is, Amount 0.14 CFS 41.5 AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☐ No change☒ Changes Exam found: Domestic # of homes _____ Stock # _____Types _____ Additional comments: Park Facilities**PLACE OF USE:**☐ No Change☒ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3N	3E	30				1													1
		30													3.4				3.4
		30											9.8						9.8
3N	3E	29											0.8						0.8

Overlap with other water rights: NO

Total: 6.0

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

NO

Delivery System Narrative:

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size
As licensed					

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

[illegible]

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
☐ Photographs of POD's and POU *n/a*
☒ GPS readings
☒ Completed map and or GIS layout showing POD's and POU

Review
 DAILY EXAM CONDUCTED: 6-7:04

FIELD EXAMINER: Craig L. Fisher

Tom Harmon

From: Saxton, Craig [csaxton@idwr.state.id.us]
Sent: Tuesday, May 18, 2004 9:18 AM
To: Parks
Subject: Attn: Tom Harmon: Questions Regarding SRBA claims 63-08181 and 63-00279A



63-08181 &
63-00279a.jpg

I forgot to send the map. Sorry <<63-08181 & 63-00279a.jpg>>

> -----Original Message-----

> From: Saxton, Craig
> Sent: Tuesday, May 18, 2004 9:17 AM
> To: 'parks@adaweb.net'
> Subject: Attn: Tom Harmon: Questions Regarding SRBA claims 63-08181
> and 63-00279A

> Dear Mr. Harmon,

> I spoke with you on the phone on May 17, 2004 regarding SRBA claims
> 63-08181 and 63-00297A. My concern is that I am not exactly sure where
> the water is used and where the respective points of diversion are
> located.

> I am attaching a map showing what I think is the place of use under each
> right, and where I think the points of diversion are located. If all
> looks well, could you just drop me an E-mail and let me know. If not,
> could you print off a copy of the map and draw in the place of use and
> point of diversions, and send a copy of that map back to me.

> Sorry about the inconvenience, but this will help ensure that each of the
> water rights are described as accurately as possible when recommended to
> the SRBA court.

> Please let me know if you have any questions.

> Respectively submitted,

> Craig L. Saxton
> Sr. Water Resource Agent
> csaxton@idwr.state.id.us

> Idaho Department of Water Resources
> 2735 Airport Way
> Boise Id, 83705-5082
> Ph: (208) 334-2190
> Fax: (208) 334-2348

RECEIVED
JUN 04 2004
WATER RESOURCES
WESTERN REGION

PRIDENBAUGH CANAL

NEIGHBORHOOD

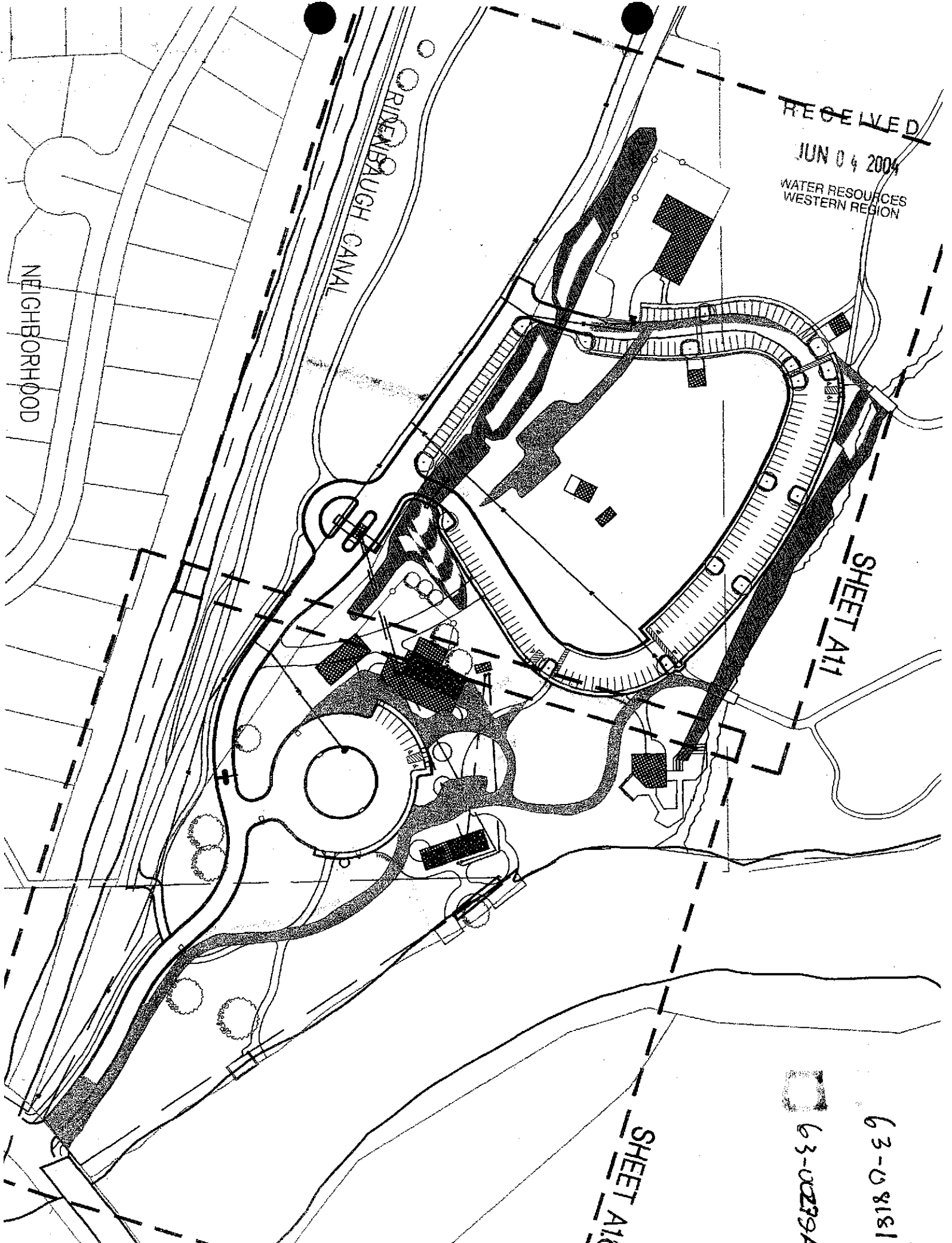
SHEET A11

SHEET A1C



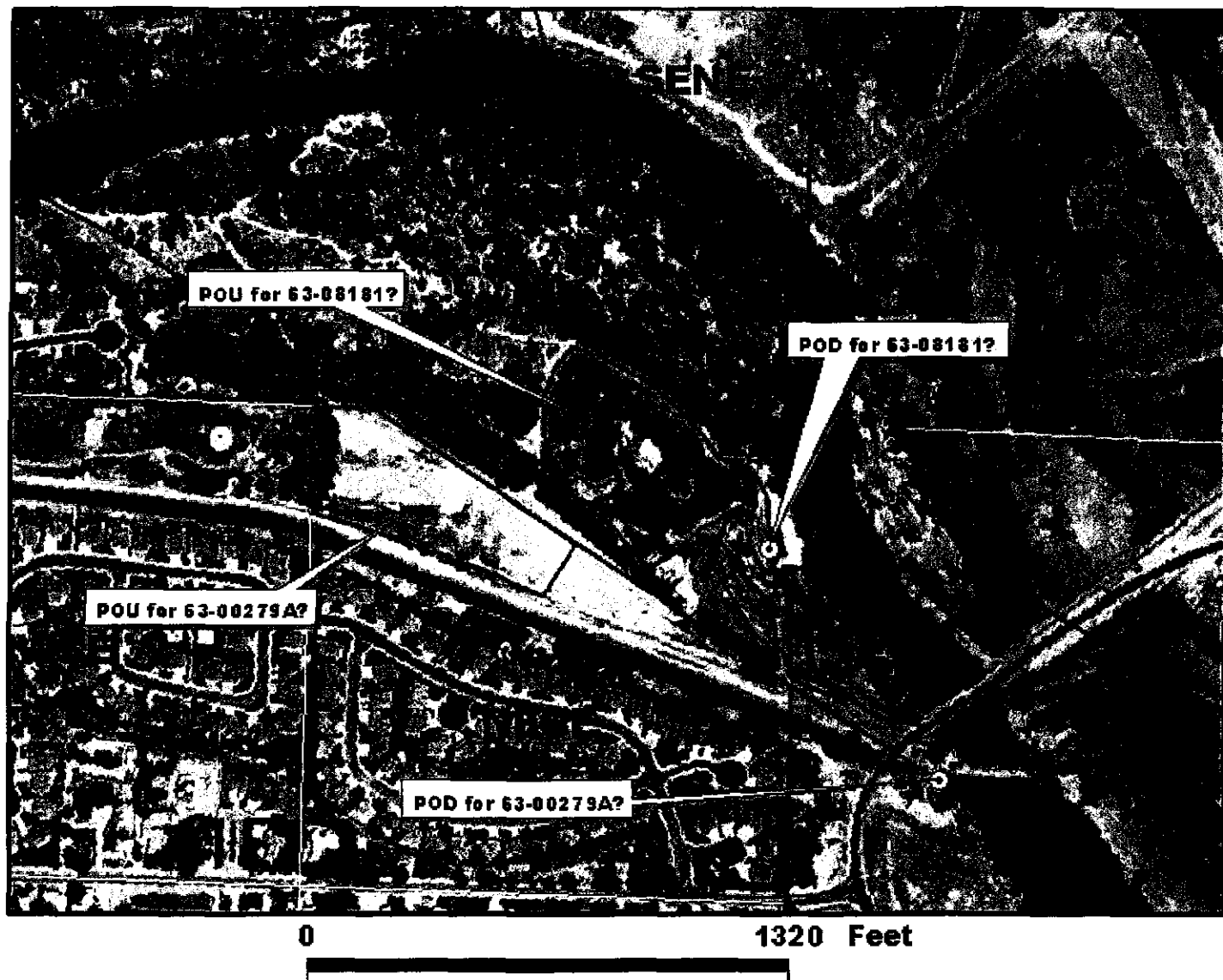
63-00294

63-08181





POU & POD Location Map 2000 NAPP 63-08181 & 63-00279A



⊙ Point of Diversion

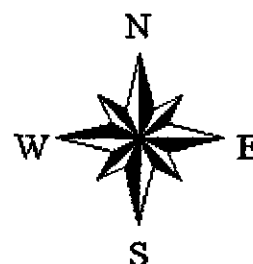
□ Claimed Place of Use

□ Ada County Tax Lot Data

Quarter Quarter Lines

□ Section Lines

Total Claimed Acres: 6.0



Prepared by: C. Saxton
Date: May 2004

ReceiptID	Amount	BasinNumber	SequenceNum	SplitSuffix	Type
C009009	58.00	63	8181		Claim
C009009	60.00	63	3579		Claim
C009009	443.00	63	3568		Claim
C009009	76.00	63	7560		Claim
C009009	54.00	63	8102		Claim
C009009	68.00	63	8194		Claim

5-14-04: I called Ada County Parks + Water ways Department
in search for a contact. I was Given the name
of the director Pat Beale @ 343-1328. He was out
today but will be back monday. His Email is:
(By Carolin) pbeale@adaweb.net

I'll drop him a line

(Steve spoke to Tom Harmon = cell 267-9142)
tharman@adaweb.net

Parks @ Ada Web.net

5-17-04: Called Tom Harmon and he said I could Email
him maps and He would Help confirm POA + POD
locations. Sent to parks@adaweb.net

Saxton, Craig

From: Saxton, Craig
Sent: Tuesday, May 18, 2004 9:18 AM
To: 'parks@adaweb.net'
Subject: Attn: Tom Harmon: Questions Regarding SRBA claims 63-08181 and 63-00279A



63-08181 &
63-00279a.jpg

I forgot to send the map. Sorry

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Sent: Tuesday, May 18, 2004 9:17 AM
To: 'parks@adaweb.net'
Subject: Attn: Tom Harmon: Questions Regarding SRBA claims 63-08181 and 63-00279A

Dear Mr. Harmon,

I spoke with you on the phone on May 17, 2004 regarding SRBA claims 63-08181 and 63-00297A. My concern is that I am not exactly sure where the water is used and where the respective points of diversion are located.

I am attaching a map showing what I think is the place of use under each right, and where I think the points of diversion are located. If all looks well, could you just drop me an E-mail and let me know. If not, could you print off a copy of the map and draw in the place of use and point of diversions, and send a copy of that map back to me.

Sorry about the inconvenience, but this will help ensure that each of the water rights are described as accurately as possible when recommended to the SRBA court.

Please let me know if you have any questions.

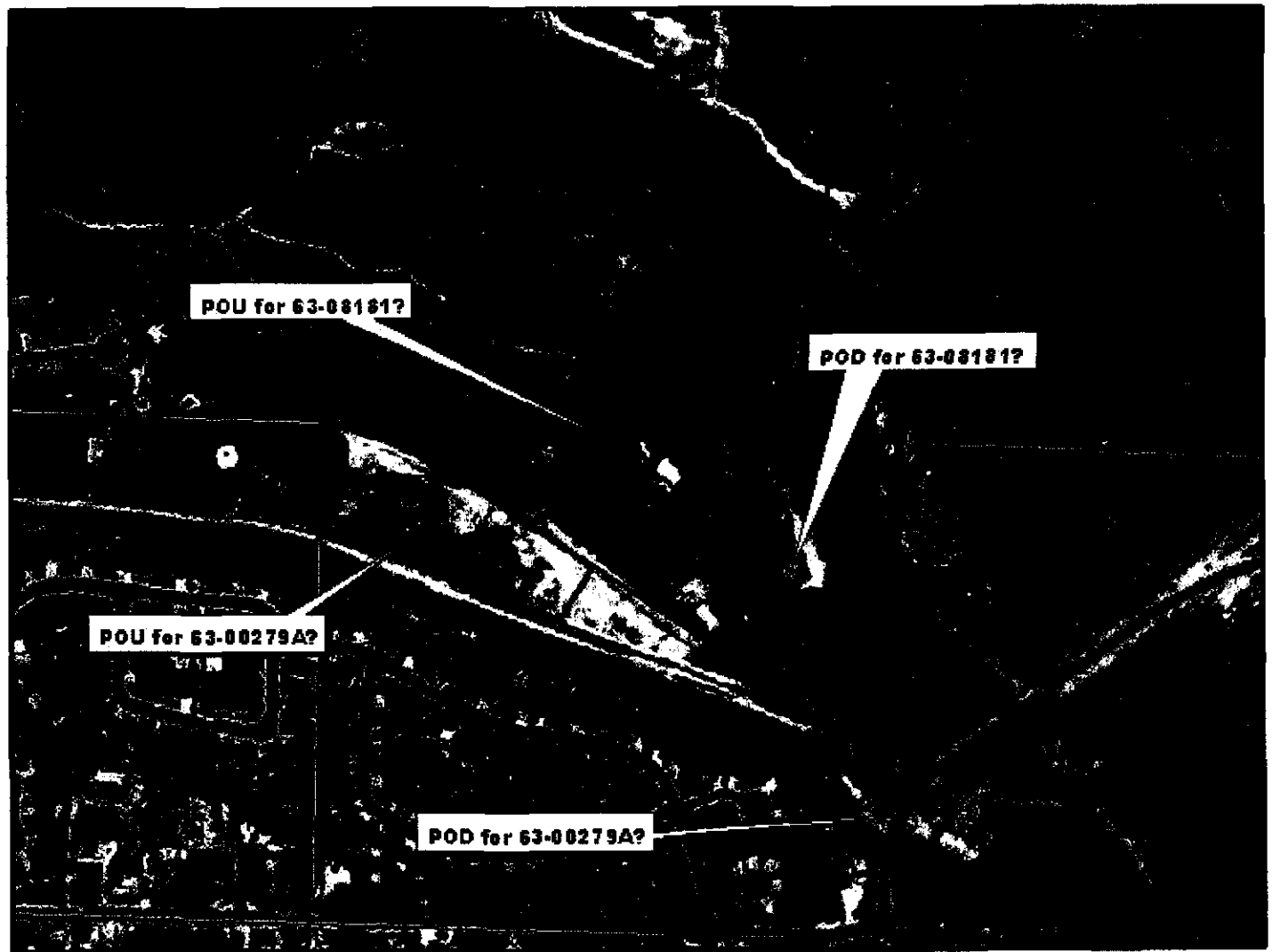
Respectively submitted,

Craig L. Saxton
Sr. Water Resource Agent
csaxton@idwr.state.id.us

Idaho Department of Water Resources
2735 Airport Way
Boise Id, 83705-5082
Ph: (208) 334-2190
Fax: (208) 334-2348



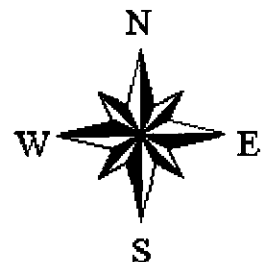
POU & POD Location Map 2000 NAPP 63-08181 & 63-00279A



0 1320 Feet

-  Point of Diversion
-  Claimed Place of Use
-  Ada County Tax Lot Data
-  Quarter Quarter Lines
-  Section Lines

Total Claimed Acres: 6.0



Prepared by: C. Saxton
Date: May 2004



POU & POD Location Map 2000 NAPP 63-08181



0 1320 Feet



⊙ Point of Diversion for 63-04396

Total Claimed Acres: 6.0



Claimed Place of Use



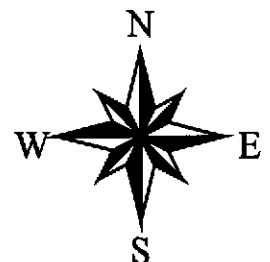
Ada County Tax Lot Data



Quarter Quarter Lines



Section Lines



Prepared by: C. Saxton
Date: May 2004

BARBER PARK

AJ Claims

- (1) 63-279A Boise River, conveyed via Rittenberg Canal
by NMID but not NMID shares.

4.2 Acres of field used for overflow parking
East end of park

- (2) 63-8181 Well, 6 Acres + domestic in main area of
park

NON AJ (Newer development)

park.

overlapping.

279A 1/5

that no

Clay-

Been confining a develop
ment a Barber Park.

looking a All into together,
no overlap found.

3 rights for separate
plots & plus.

CC for 2 AJ files
you have per document.

AI

0

-JL

-JL 5/3/04

BARBER PARK

AJ Claims

- (1) 63-279A Boise River, conveyed via Richardson Canal by NMID but not NMID shares.

4.2 Acres c field used for overflow parking
East end of park

- (2) 63-8181 Well, 6 Acres + domestic in main area of
park

NON AJ (NEWER development)

- (3) 63-11195 Well, 4.2 Acres West end of park.

All 3 = separate systems for separate land, not overlapping.

OLDER FILE HISTORY suggests PM overlap 63-279A &
63-11195 but that is incorrect.

Field Exam 63-11195 & 2002 notes confirm that no
overlap found.

-JC 5/3/04

Idaho Department of Water Resources

1987 Napp Photo

Claim Number: 63-08181
Legal: T3N, R3E, S29, 30
Reviewed By:

63-11115
4.2 ACRES
Site #2

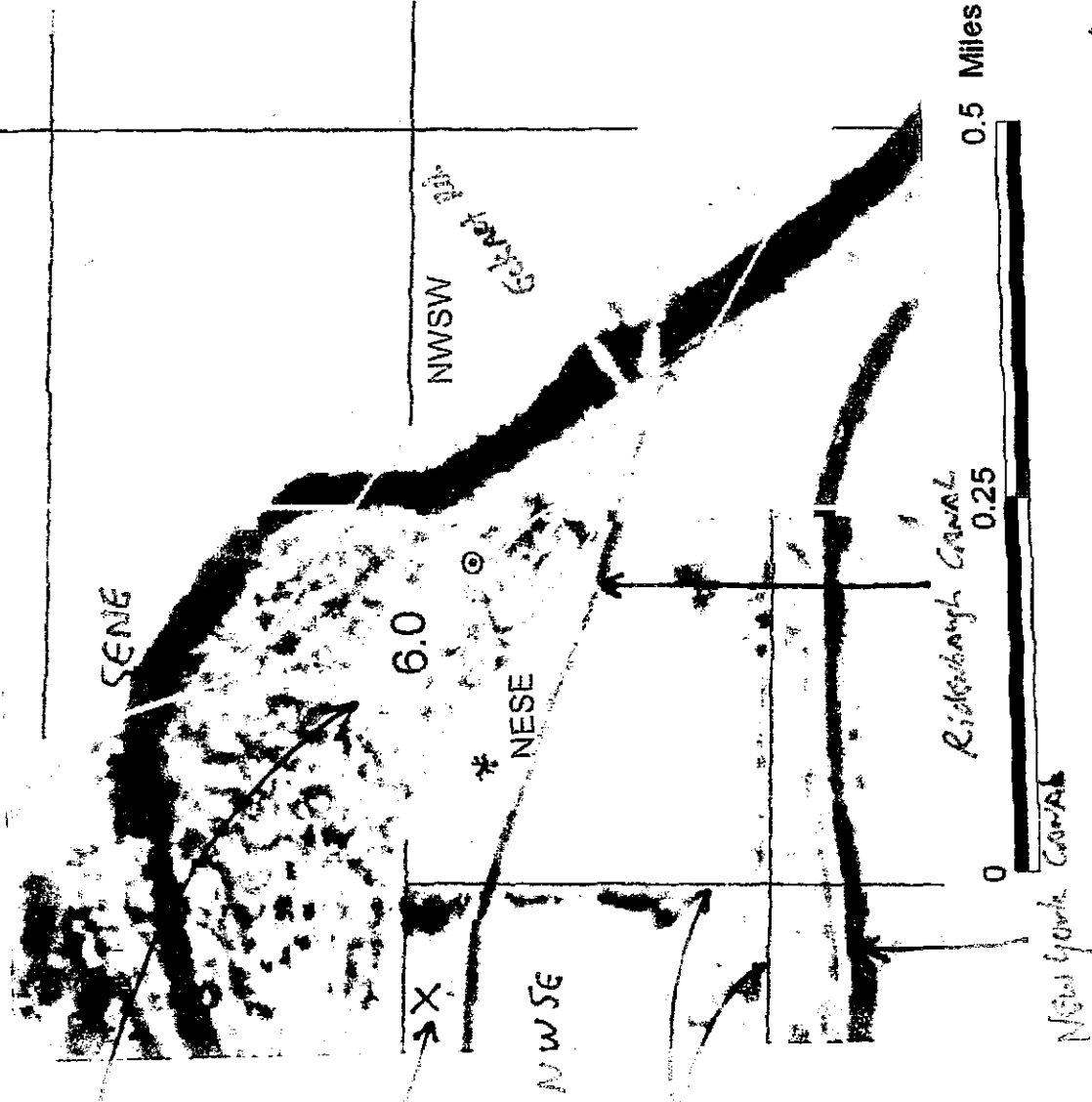
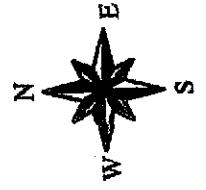
Point of Diversion

Place of Use

Section Lines

Quarter Quarter Lines

Thank 63-2794 & 63-11115 - NO
deserve same 4.2 acres?
currently do not



* diversion property site NSE presumed to be = Site 1 per
covered by ~~channel~~ water claim ~~63-2794~~ 5/16/02 Tel.
conveyed by Ridge Canyon
con. memo



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

February 11, 1998

KATHRYN
ADA COUNTY PARKS AND WATERWAYS
4049 S ECKERT RD
BOISE ID 83706

RE: Water Rights for Barber Park

Dear Kathryn:

Research of IDWR records has found three water rights associated with Barber Park. One right is for water from the Boise River delivered via the Ridenbaugh Canal and two rights are from wells. Enclosed is information for each of these rights.

The Boise River right (number 63-00279A) is for .084 cfs for the irrigation of 4.2 acres. A map used in IDWR's internal review is enclosed. This map shows the acres located along the Canal.

The second set of documents is related to right number 63-11195. The maps show the location and extent of the irrigation from the well located next to the canal. These acres appear to be the same acres as those irrigated with right number 63-00279A.

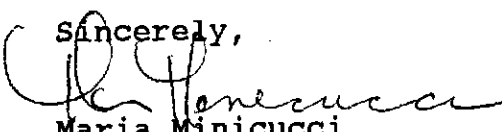
The last group of maps show the location of right number 63-08181. This right is associated with a second well apparently located near the buildings, and is for domestic use (Park facilities) and irrigation of 6 acres. These 6 acres are different acres than those irrigated by right numbers 63-00279A and 63-11195.

I have enclosed reports which summarize each of these rights. Claims have been filed by Ada County for right numbers 63-00279A and 63-08181 in the Snake River Basin Adjudication (SRBA). No SRBA claim is required for 63-11195.

Also enclosed is a Change in Address form. Please complete the form and return it to this office.

Please do not hesitate to contact me if you have any questions or need additional information.

Sincerely,


Maria Minicucci
Sr. Water Agent

CC: AG 3 -00279A, AG 3 -08181, 63-11195

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID #: 63-08181 Date: 4-3-01

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	3N	3E	29										04-1							1
GIS																				
Claim	3N	3E	30													07-5				5
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 6

Overlapping POU Claim #'s:

Total GIS Acres: 6

COMMENTS:

claim inside meander lines - couldn't split into POD's. Per
claim map & image interpretation.

Idaho Department of Water Resources

Claim Number: 63-08181
Legal: T3N, R3E, S29, 30
Reviewed By:

⊙ Point of Diversion



Place of Use



Section Lines

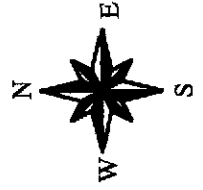


Quarter Quarter Lines

1987 Napp Photo



0 0.25 0.5 Miles



Idaho Department of Water Resources

Claim Number: 63-08181
Legal: T3N, R3E, S29, 30
Reviewed By:

⊙ Point of Diversion



Place of Use

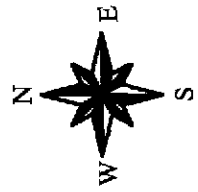


Section Lines



Quarter Quarter Lines

1987 Napp Photo



0 0.25 0.5 Miles