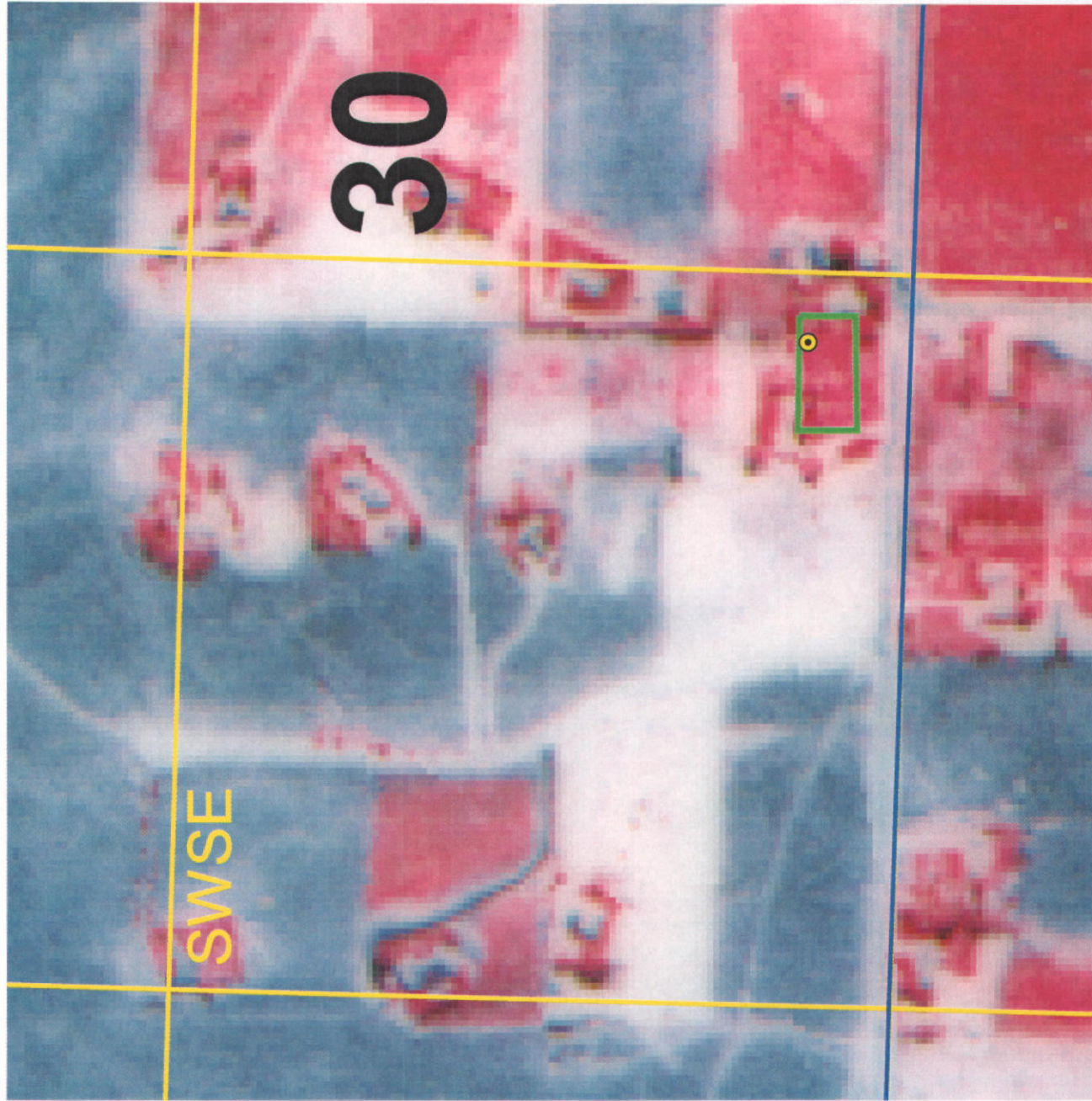


[illegible]

Idaho Department of Water Resources

T05N, R01E,
S30

Claim No: 63-08169
Prepared By: Kimberly Brown
Date: December 5, 2003



- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



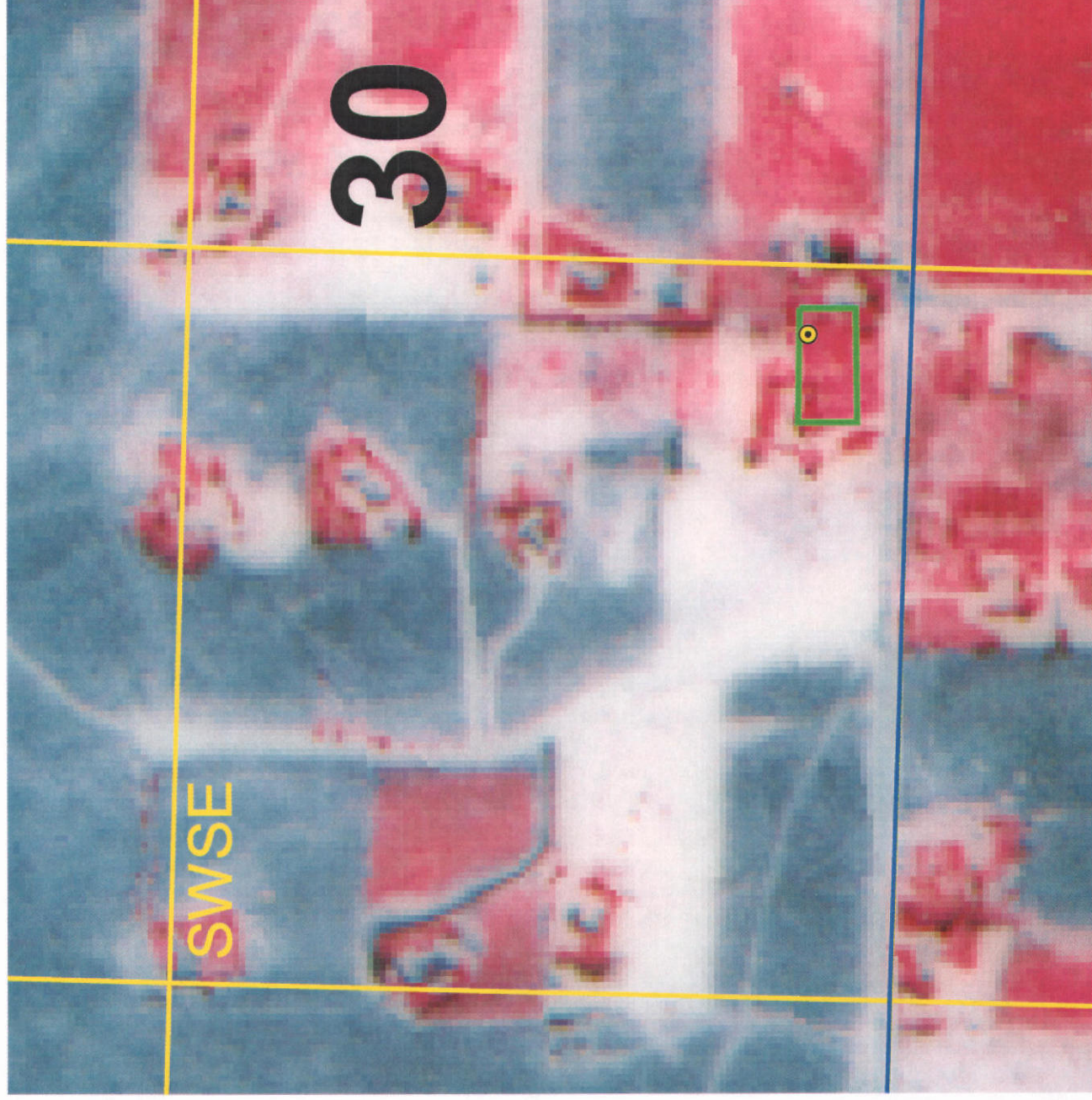
1987 NAPP



Idaho Department of Water Resources

T05N, R01E,
S30

Claim No: 63-08169
Prepared By: Kimberly Brown
Date: December 5, 2003



- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



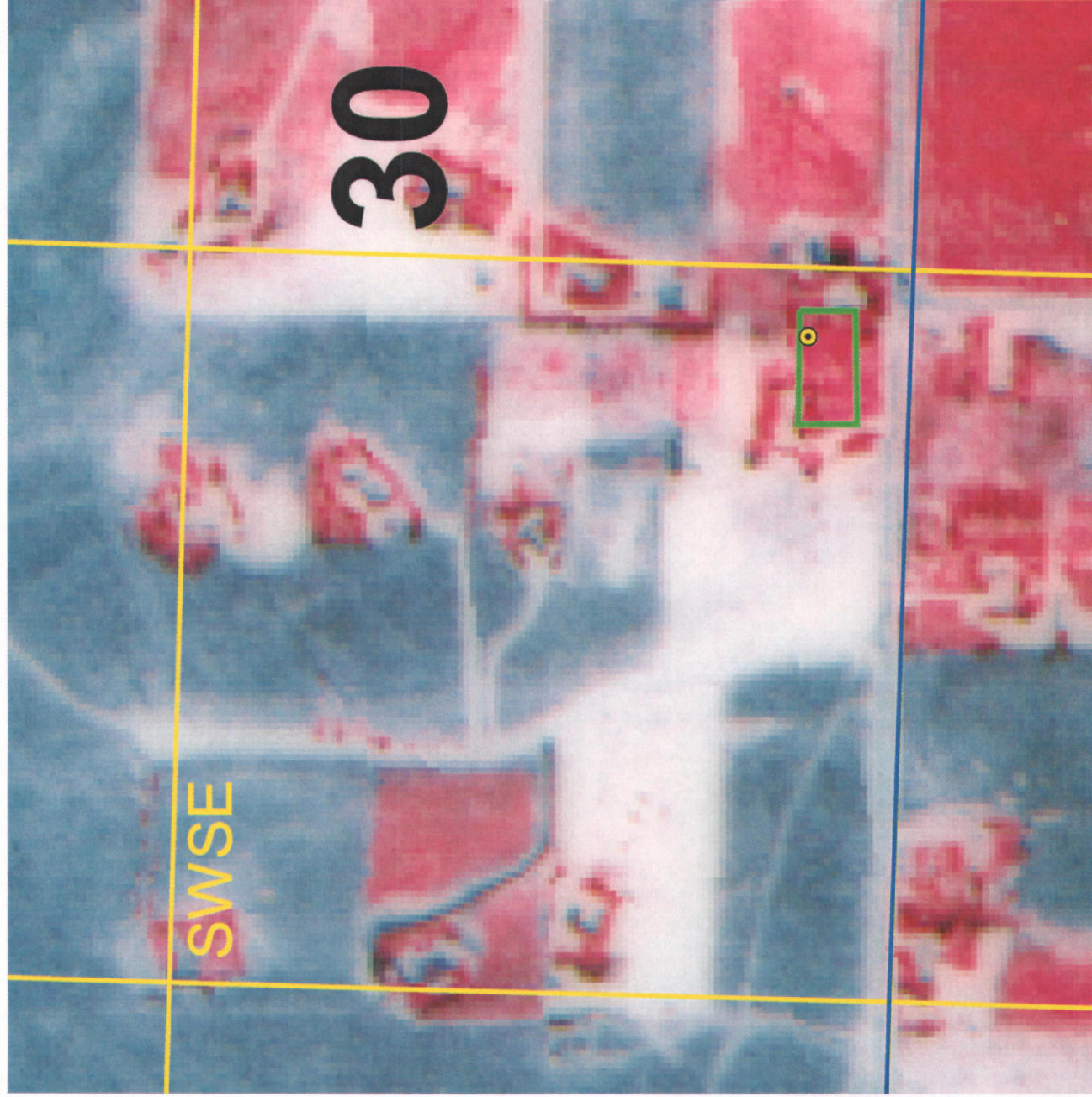
1987 NAPP



Idaho Department of Water Resources

T05N, R01E,
S30

Claim No: 63-08169
Prepared By: Kimberly Brown
Date: December 5, 2003



- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



1987 NAPP



SWSE

2000 NAPP
#63-08169
1/2 ACRE

Parcel No: R7977000080 = 5.09 ACRES.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-8169
Date Received: 9/8/1989
Receipt No: C011424
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

PATTY KATUCKI Phone: (208)939-4723
2070 HOMER RD
EAGLE ID USA 83616

RICHARD KATUCKI Phone: (208)939-4723
2070 HOMER RD
EAGLE ID USA 83616

2. Date of Priority: 07/07/1975

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
05N	01E	30	SW	SE		ADA	

5. Description of diverting works:

200' DOMESTIC WELL, 3.5HP PUMP, PRESSURE AND SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.1	
DOMESTIC	1/01	12/31	0.04	

7. Total Quantity Appropriated is:

0.14 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	01E	30	SW	SE	IRRIGATION	5
			SW	SE	DOMESTIC	
					Section Acres	5
					Total Acres	5

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CHANGE OF OWNERSHIP LG 11/23/05

15. Basis of Claim: License

RECEIVED

NOV 07 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-8169					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION.**

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) CARL GALEN LONG
(LAST KNOWN) 2070 HOMER RD EAGLE, ID 83616
4. New Owner/Claimant(s) RICHARD AND/OR PATTY KATUCKI
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 2070 HOMER RD
- City, State and ZIP Code EAGLE, ID 83616
- New Telephone Number 208, 939-4723
5. Date you acquired the property SEP 29, 2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Richard J. Kettner

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

Title File No.: T00-71779 SW

WARRANTY DEED

FOR VALUE RECEIVED

WAYNE C. CUBER AND BONNIE J. CUBER, HUSBAND AND WIFE

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto: RICHARD J. KATUCKI AND PATTY KATUCKI, husband and wife

GRANTEES(s), whose current address is: 2070 West Homer Road, Eagle, ID 83616
the following described real property in Ada County, State of Idaho,
more particularly described as follows, to wit:

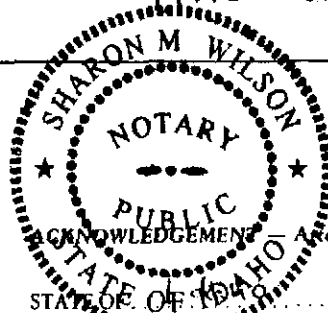
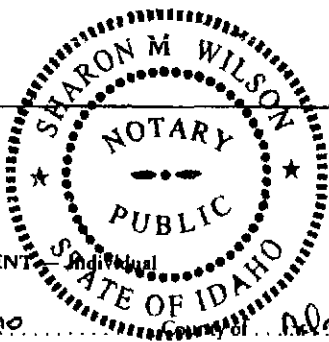
Lot 8 of SKYLINE ACRES SUBDIVISION - UNIT NO. 1, according to the official
plat thereof, filed in Book 26 of Plats at Page 1608, records of Ada County,
Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: September 29, 2000

Wayne C. Cuber
Wayne C. Cuber

Bonnie J. Cuber BY
Bonnie J. Cuber
Wayne C. Cuber Her
ATTORNEY IN FACT.



ACKNOWLEDGEMENT

STATE OF Idaho County of Ada ss.

On this 29th day of September
in the year of 2000, before me, the undersigned, a Notary
Public in and for said State, personally appeared Wayne C. Cuber,

known or identified to me to be the person whose name is
subscribed to the within instrument, and acknowledged to me that he
executed the same.

Signature: Sharon M. Wilson
Name: Sharon M. Wilson (type or print)

Residing at: RESIDING IN BOISE, IDAHO
My commission expires: COMMISSION EXPIRES 05-10-08

RESIDING IN BOISE, IDAHO
COMMISSION EXPIRES 05-10-08

87-009A

ACKNOWLEDGEMENT

STATE OF Idaho County of Ada ss.

On this 29th day of September
in the year of 2000, before me, the undersigned, a Notary
Public in and for said State, personally appeared Wayne C. Cuber,

known or identified to me to be the person(s) whose name(s) are subscribed to
the within instrument, as the attorney in fact of Bonnie J. Cuber,

thereto as principal, and in his own name as attorney in fact.

Signature: Sharon M. Wilson
Name: Sharon M. Wilson

Residing at: RESIDING IN BOISE, IDAHO
My commission expires: COMMISSION EXPIRES 05-10-08

RESIDING IN BOISE, IDAHO
COMMISSION EXPIRES 05-10-08

[illegible]

RECEIVED

OCT 02 1996

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-08169**
Date Received: 9/ 8/1989
Receipt No: C011424
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: CARL GALEN LONG 208-939-6252
Address: 2070 HOMER RD
EAGLE ID 83616

2. Date of Priority: JUL 7, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	01E	30	SW	SE			ADA

5. Description of diverting works:
200' DOMESTIC WELL, 3.5HP PUMP, PRESSURE AND SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
IRRIGATION	03/15	11/15	0.100		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1.2 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 4 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	01E	30	SW	SE		DOMEST	
			SW	SE		IRR	5.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	5.0
					Total Acres	5.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A63-08169Date Received 9-8-89Receipt Number CO11424

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

SEP 08 1989

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) CARL GALEN LONG Phone 208) 939-652Mailing Address 2070 Homer Rd, Eagle ID Zip 836162. Date of Priority (Only one (1) per claim) July 7, 19753. Source of water supply (a) Domestic well
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 5N Range 1E Section 30,
SW 1/4 of SE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Ada

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Domestic Well - Depth 200ft,3 1/2 H.P. pump, domestic pressure and sprinkler system

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from Jan 1 to Dec. 31 amount 0.04 or _____

For Irrigation purposes from March 15 to Nov. 15 amount 0.10 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.14 (cfs) and/or (b) Not greater than 1.2 (acre feet)

8. Total consumptive use claimed is < 1.2 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic - 1 household, Stockwater - Horses 4

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5N	1E	30															X		5

Total number of acres irrigated 5

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
None known or None (X)

14. Remarks:

Last Name Long Ident No. _____

Copies: White - State, Yellow - Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Scale: 2 inches equals 1 mile

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____

Decree _____

If applicable provide IDWR Water Right Number 63-8169

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) x Carl Sale Long Date x 8 Sep 89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)

County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 8th day of September 19 89

SEAL

Notary Public Nanda J. Preston

Residing at Boise, Idaho

My Commission Expires 1/15/94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Long Ident. Number _____

Copies White-State, Yellow-Claimant

Water Right Number - 63-08169

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

*** C - CURRENT OWNER ***
VAN ENGER

1 - ROUTE 1 (HOMER ROAD)
2 -
3 -
City- EAGLE
Phone -
State- ID Zip- 83616

*** O - ORIGINAL OWNER ***
ELWOOD

1 -
2 -
3 -
City-
Phone -
State- Zip-

ELWOOD

1 -
2 -
3 -
City-
Phone -
State- Zip-

14

1 -
2 -
3 -
City-
Phone -
State- Zip-

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State- Zip-

14

1 -
2 -
3 -
City-
Phone -
State- Zip-

Water right number - 63-08169	Adj. flag translation: Standard Water Right Number
-------------------------------	--

Remarks	Acres	Subd.
P/U ALSO KNOWN AS LOT 8, SKYLINE ACRES		#1.

[illegible]

+ - - - - Conditions of Approval -
- - - - - No Conditions of Approval found.

+ ~ - -	- - +	+ - - - Decree Plaintiff	- - - Decree Defendant
---------	-------	--------------------------	------------------------

+	-	-	-	Audit Fields -	06/03/85	05/01/88	CONVERT	CONVERT
---	---	---	---	----------------	----------	----------	---------	---------

Water Rights Dates and Flags Area

Proof Due Date	- 08/01/1980	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 08/11/1975	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 01/01/1900	Hearing Date	- 00/00/0000	Temporary Right	-
Start Work Date	- 00/00/0000	Verified Date	- 06/03/1985	DLE/Caray Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 06/05/1984	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000	Presumption Flag	-		-

CLAIMANT'S NAME

Long, Carl Baker

CLAIM IDENT. NO.

63-08169

DATE RECEIVED

9-8-89

RECEIPT #

C011424

AMOUNT \$

55⁰⁰

YES

NO

Requir
Infc

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ * Requir
2. Is a priority date entered? ☒ YES ☐ NO ☐ *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO ☐ *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO ☐ *
3. (a) Is a source entered? ☒ YES ☐ NO ☐ *
- (b) Is a tributary to entered? (if required) ☐ YES ☒ NO ☐ *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ *
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form ☒ YES ☐ NO ☐ *
- Is the period of use included? ☒ YES ☐ NO ☐ *
- Is a quantity claimed for each use? ☒ YES ☐ NO ☐ *
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ *
8. If required is a consumptive use entered? ☒ YES ☐ NO ☐ *
- Is the consumptive use correct? ☐ YES ☒ NO ☐ *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4 ☒ YES ☐ NO ☐ *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ *
13. Are other water rights listed or "none" indicated? (See Item No.'s 16 & 17 for checking other water rights) ☒ YES ☐ NO ☐ *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO ☐ *
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ *
16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed? ☒ YES ☐ NO ☐ *
- (Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim)
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim? ☒ YES ☐ NO ☐ *
- (If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.
18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO ☐ *
19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ *
20. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ *
21. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ *
22. Is the fee enclosed correct? ☒ YES ☐ NO ☐ *

23. Should this claim be data entered?

YES

NO ☒

Claim reviewed by: L.H.

Date 12-12-91

Claim data entered by: S. Sherman

Date 10-27-94

Claim is being returned to claimant: _____

(Yes) (No)

Claimant is being notified of modifications: _____

(Yes) (No)

Comments:

Original License for Domestic, not illeg. as being
claimed. Proof report attached.

Roxanne asked me to do, even tho incorrect.

-st

Data entry on this claim was
completed to get the information on
the computer. When the current Court
stay is lifted, the issues in this claim
can be addressed. R. McElroy 10-31-94

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

TRIBUTARY:

T05N R01E S30 SWSE



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

November 23, 2005

Richard and Patti Katucki
2070 Homer Rd
Eagle, ID 83616

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Re: Notice of Claim to a Water Right No. 63-8169

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed information, please feel free to contact this office.

Sincerely,

Liberty Gagnon
Office Specialist 1
Adjudication Section
Western Region Office

LG: lg

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 26, 2005

RICHARD KATUCKI
2070 W HOMER RD
EAGLE ID 83616

RE: NOTICE OF CLAIM NO(S): A63-8169

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in the ownership for the above claim(s). IDWR records currently show the following name and address as the owner of the claim(s) listed above:

CARL GALEN LONG
2070 HOMER RD
EAGLE ID 83616

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership form, as appropriate, to correct our records.

If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at (208) 334-2190.

Sincerely,

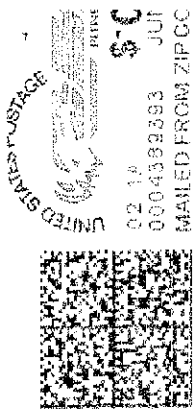
Adjudication Staff
Department of Water Resources
Western Region

LH:1
Enclosures

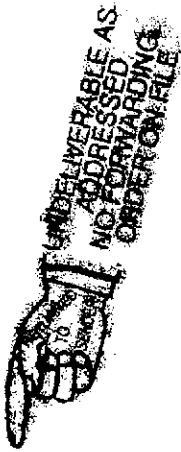
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

UTIF

K



5N1E



~~NOT THIS ADDRESS~~

CARL GALEN LONG
2070 HOMER RD
EAGLE ID

3806 63-8169

NO ADDRESS FOUND

Richard Katucki
2070 W Homer Rd
Eagle 83616

RECEIVED

JUN 14 2005
WATER RESOURCES
WESTERN REGION

ADDRESS SERVICE

12/05/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8169

NAME AND ADDRESS: CARL GALEN LONG
2070 HOMER RD
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS
1.200 AFY

PRIORITY DATE: 07/07/1975

POINT OF DIVERSION:

T05N R01E S30 SWSE Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC

PERIOD OF USE
01/01 12/31

QUANTITY
0.040 CFS
1.20 AFY

Domestic use is for 1 home.

PLACE OF USE: DOMESTIC Within ADA County

T05N R01E S30 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

PARCEL NO: R7977000080.

PROPERTY IS ALSO KNOWN AS LOT 8, SKYLINE ACRES SUBDIVISION UNIT #1.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8169 V1

1. Explanatory PARCEL NO: R7977000080.
2. Explanatory PROPERTY IS ALSO KNOWN AS LOT 8, SKYLINE ACRES SUBDIVISION UNIT #1.

Comments:

1. kbrown 12/5/2003 Irrigation Use

Comment: Unable to recommend irrigation use, since the license was issued for domestic use only. Regarding the 5 acres of irrigation, the Field Report remarks that the claimant "will file an application for permit if he irrigates more land." No additional application has been filed and 2000 NAPP shows only 1/2 acre of land around home irrigated.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8169 V1

WATER RIGHT NUMBER: 63-8169 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	JAMES VAN ENGER RT 1 (HOMER RD) EAGLE, ID 83616
Current Owner	CARL GALEN LONG 2070 HOMER RD EAGLE, ID 83616 (208)939-6252
Original Owner	L LYNN ELWOOD , ZZ
Original Owner	M JOANNE ELWOOD , ZZ

Priority Date: 07/07/1975

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.040 CFS	1.20 AF
	<u>Total Diversion:</u>	0.040 CFS	1.20 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SE1/4	Sec. 30, Twp 05N, Rge 01E, B.M.
ADA County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	01E	30																X	

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. X01 Domestic use is for 1 home.

Remarks:

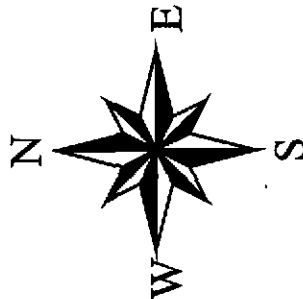
Idaho Department of Water Resources

**T05N, R01E,
S30**

Claim No: 63-08169
Prepared By: Kimberly Brown
Date: December 5, 2003

☉ Point of Diversion
□ Place of Use
□ Section Lines

1/4 1/4



1987 NAPP



0 0.08 0.16 0.24 0.32 Miles

Idaho Department of Water Resources

**T05N, R01E,
S30**

Claim No: 63-08169
Prepared By: Kimberly Brown
Date: December 5, 2003

⑥ Point of Diversion

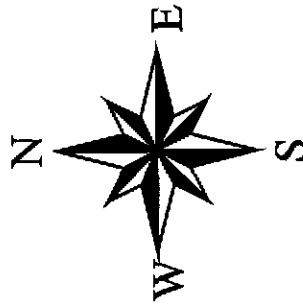


Place of Use



Section Lines

1/4 1/4



1987 NAPP



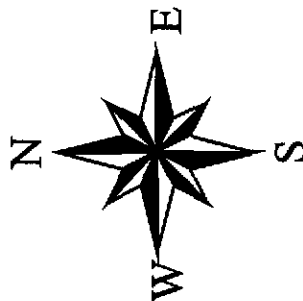
Idaho Department of Water Resources

**T05N, R01E,
S30**

Claim No: 63-08169
Prepared By: Kimberly Brown
Date: December 5, 2003

- ☉ Point of Diversion
- Place of Use
- Section Lines

1/4 1/4



1987 NAPP



0 0.08 0.16 0.24 0.32 Miles

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8169

WATER RIGHT NUMBER: 63-8169 ✓

Owner TypeName and Address~~Original Owner~~JAMES VAN ENGER ✓
RT 1 (HOMER RD)
EAGLE, ID 83616

Current Owner

CARL GALEN LONG
2070 HOMER RD
EAGLE, ID 83616
(208)939-6252

Original Owner

L LYNN ELWOOD ✓

Original Owner

, ZZ
M JOANNE ELWOOD ✓

Priority Date: 07/07/1975 ✓

Basis: License ✓

Status: Active

Source

GROUND WATER ✓

TributaryBeneficial UseFrom ToDiversion RateAnnual Volume~~IRRIGATION~~ 3/15 to 11/15 0.100 CFS

DOMESTIC ✓ 1/01 to 12/31 ✓ 0.040 CFS ✓

Total Diversion: ~~0.140 CFS~~
0.04 cfs

1.2 AF

1.2 AF

Location of Point(s) of Diversion

GROUND WATER

SW1/4SE1/4 ✓

Sec. 30, Twp 05N, Rge 01E, B.M. ✓

ADA County ✓

Place of Use~~IRRIGATION~~

Twp Rge Sec	NE				NW				SW				SE				Totals
05N 01E 30	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	5.0
																	5.0

Total Acres: 5

DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
✓ 05N 01E 30	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
															X		✓

ADD X01 - Domestic use is for 1 home.ADD J01 - Place of use also known as lot 8, Skyline Acres
Subdivision Unit #1.

OVER →

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-8169Conditions of Approval:

Parcel # R 7977000080.

Remarks:ADD N11 (do not use - have af amount)Comments:Dates and Other Information:

Claim Received Date: 9/8/1989

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

ADD N13 (do not use - have af amount)Combined Use Limits:

(in office)

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$55.00
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information None
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant N/A

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) 63-08169

Owner: Carl Galen Louz Phone No. (208) 939-6252

Current Address: 2070 W. Homer Rd. , Eagle ID 83616

☐ No change NAME IS THE SAME

☒ NEW OWNER Patty and Richard Katucki *sent

☒ No change Address

☐ NEW ADDRESS

☐ How long owned property? _____

Accompanied by: N/A Change in Ownership form 12.5.03

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

See attached IDWR Field Report.**OVERLAP REVIEW**Other water rights with the same point of diversion: None

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☐ No change☐ Different Uses

Use Domestic From _____ To _____ Amount _____ CFS 1.2 AFA (licensed)
Use _____ From _____ To _____ Amount _____ CFS _____ AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only

- ☒ Incomplete on claim, the total is, Amount _____ CFS 1.2 AFA (licensed)
☐ Changes found, the new total is, Amount _____ CFS _____ AFA
☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:☐ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Domestic use is for 1 house.

Place of use also known as Lot 8, Skyline Acres Subdivision Unit #1.

Parcel # R7977000080.

* Unable to recommend irrigation use, since the license was issued for domestic use only. Regarding the claimed 5 acres of irrigation, the Field Report contains a remark that the claimant "will file an application for permit if he irrigates more land." According to my investigation, no additional application for permit was

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU N/A
- ☐ GPS readings N/A
- ☒ Completed map and or GIS layout showing POD's and POU

filed and 2000 NAPP photography shows only 1/2 acre of land around home irrigated.

DATE EXAM CONDUCTED: 12.5.03 (in office)

FIELD EXAMINER: Kimberly Brown

SD-1603-3

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 12/04/03
Time: 12:49:21

Rec/No - C011424 AR/No -
From: - LONG, C. GALEN

Receipt Type - CK Doc/No - 2625
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 09/08/1989

Type Of Payment	Fund	FD	PCA	Obj	Subsid	Fee
ADJUDICATION FEE	9337		410162	6490		55.00

Total Due - 55.00

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
A6308169	55.00				

(Enter=Continue)

(GOLD7=Selection Screen)

(GOLD8=Cancel)

SWSE

2000 NAPP
#63-08169
1/2 ACRE

Parcel No: R7917000080 = 5.09 ACRES.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 5, 2003

PATTY AND RICHARD KATUCKI
2070 W HOMER RD
EAGLE ID 83616

RE: Snake River Basin Adjudication (SRBA)
Water Right No. 63-08169

Dear Property Owner(s):

According to 2002 Ada County Tax Lot information, you are the current owners of the property located at 2070 W. Homer Rd.

If this information is correct, before we can modify our records to reflect your ownership of this water right, we need to have you complete the enclosed Notice of Change of Water Right Ownership form. Please follow the instructions attached to the form and return to me with all of the required information.

Also enclosed is a map of your property for your review. If the place of use (green) and point of diversion (yellow dot) are accurately portrayed, please do not return it. If anything is incorrectly depicted, please contact me or draw the correction on the map and return it with the enclosed documents. For any other questions, please call me at 329-2190.

Sincerely,

A handwritten signature in cursive script that reads 'Kimberly L. Brown'.

Kimberly L. Brown
Water Right Agent
Western Region

-KUBrown

WATER RIGHT LICENSE

MICROB MED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORTPD: SWSE, Sec. 30
T5N, R1E

domestic, irrigation

62-8169

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	12/9/80	h/h	no apptmt made.
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 1/20/81 Accompanied by James Engler Total Q measured 1.0 ✓
If source is surface water, estimate total flow of source _____
Methods of measurement calc. est. Meets Permit requirements? _____

Measurement calculations:

$3 \text{ HP} \times 8.8 \times .80 = 21.12$ $116 \text{ ft lift} \times .43 \text{ GPM} (43.02) = 209.02 / 21.12 =$
Recommend .04 cfs for single domestic = 1.2 AFA 1.0 cfs ✓

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
8"	3	G.E.						Submersible

System Description 8" casing - 133 ft deep - 116' G. later (varies) 3 HP motor
5 sprinkler heads in garden only.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<u>Domestic</u> ✓	<u>.04</u> ✓	<u>1.2</u> ✓	<u>1/1</u> ✓	<u>12/31</u> ✓
Total	<u>.04</u> ✓	<u>1.2</u> ✓	<u>1/1</u>	<u>12/31</u>

Remarks

Lot 8 Skyline across Subdivision #1
Applicant stated that he is only irrigating lawn
to garden. Will file an application for permit
if eventually he irrigates more land.

RECORDED

MAP (Attach Aerial Photo)

[illegible]

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ✓ SWSE SEE 30 TSN RIF

Place(s) of Use ✓

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature John K. Meyer

Checked by DBS

Approved by

Date 1/20/81

ate 1/29/81

Date 2-21-1984

ASSIGNED TO:
James Van Enger
Rt. #1 (Homer Road)
Eagle, Idaho 83616
July 28, 1980

Identification No. _____
Application No. 63-8169

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant L. LYNN AND/OR ~~MARY~~ M. JOANNE ELLWOOD
post office address Rt. 1 Eagle, ID 83616
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is S.W. $\frac{1}{4}$ of S.E. $\frac{1}{4}$ of Section 30 Township 5 NORTH
Range 1 EAST B.M. ADA County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .04 CFS or DOMESTIC purpose from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 10 CFS for IRRIGATION purpose from MAR. 15 to NOV. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .14 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. WELL WITH 3 1/2 H.P. PUMP,
DOMESTIC PRESSURE & SPRINKLER SYSTEM.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: S.W. $\frac{1}{4}$ of S.E. $\frac{1}{4}$ of Section 30 Township 5 NORTH
Range 1 EAST B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water ONE.
(5) If water is to be used for other purposes describe: _____

RECEIVED
JUL 29 1980
WATER DIVISION

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5 No.	1 EAST	30															5		5

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above.

UNKNOWN

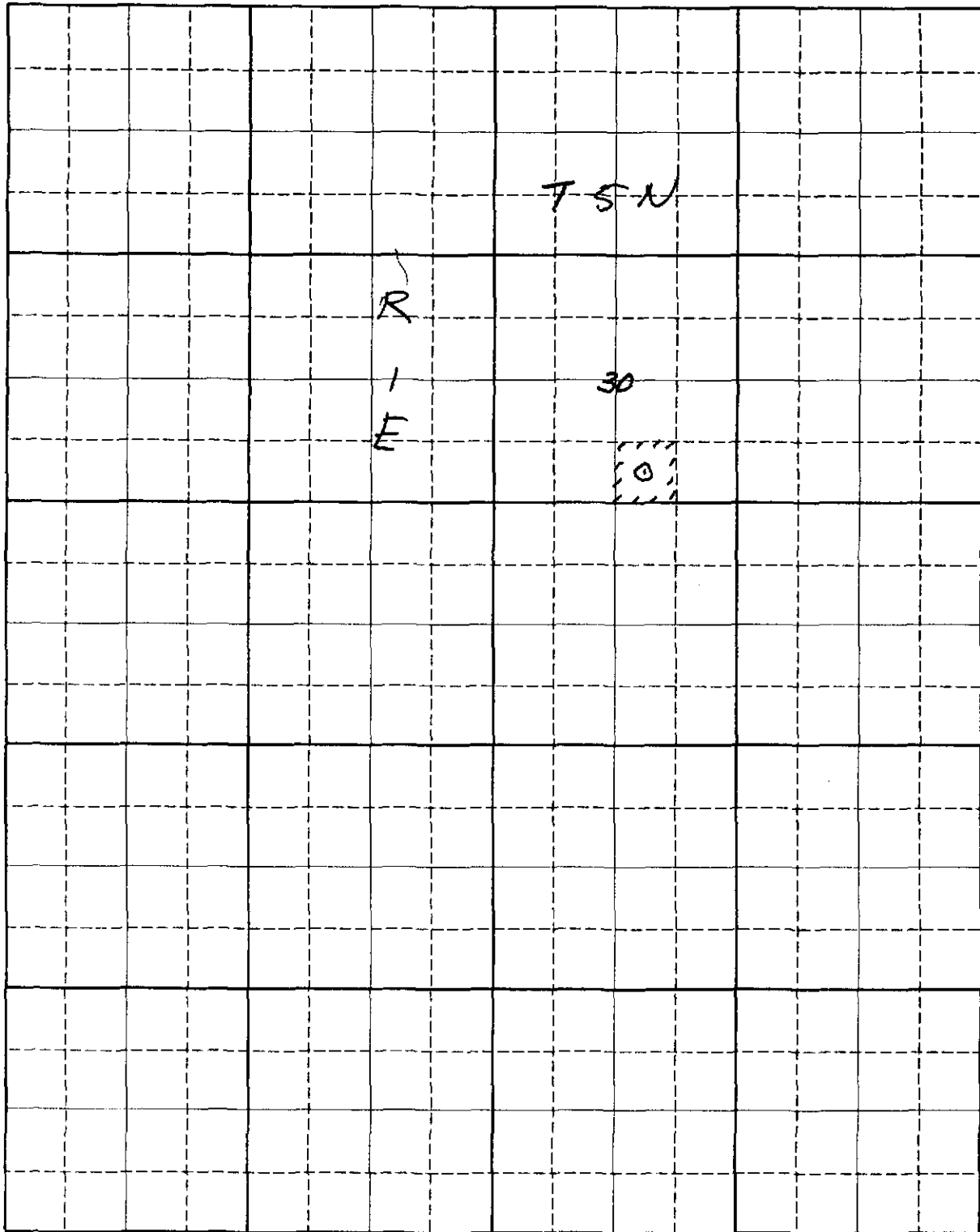
9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Lot 8 of Skyline Acres Subdivision Unit #1

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

J. Lynn Elwood
Applicant

Proposed Priority 7-07-1975

Received by Ca Date 7-7-75 Time 10:35 A.M.

Preliminary check by CB Fee \$ 10.00

Receipted by Ca Date 7-7-75 # 1005

Publication prepared by Ca Date 7-10-75

Published in Idaho Statesman

Publication dates July 17 & 24

Publication approved LS Date 8-5-75

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by KMP 1/11

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8169, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

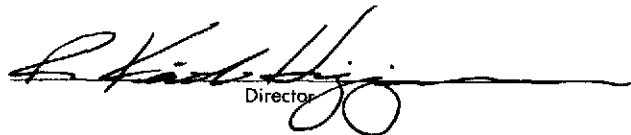
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1980.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 11 day of August, 19 75.


Director