

Idaho Department of Water Resources

Claim Number: 63-08142
Legal: T03N, R01E, S10
Reviewed By: SUE BOCK

● Point of Diversion



Place of Use



Section Lines



Quarter Quarter Lines

1987 Napp Photo



0 0.25 0.5 0.75 Miles



Idaho Department of Water Resources

Claim Number: 63-08142
Legal: T03N, R01E, S10
Reviewed By:

● Point of Diversion



Place of Use



Section Lines



Quarter Quarter Lines

1987 Napp Photo



0 0.25 0.5 0.75 Miles



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08142
Date Received: 6/19/91
Receipt No: C020886
Received By: CA

RECEIVED
JUL 21 1992

Department of Water Resources
Western Regional Office
**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: IDAHO POWER CO.
Address: P.O. BOX 70
BOISE, ID

83707

2. Date of Priority: MAY 13, 1975

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01E	10	SE	SE			ADA

5. Description of diverting works:
WELL, 16" X 21, 7.5 HP SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.060		13.50

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) 13.50 A.F.A.

8. Total consumptive use is 10.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	01E	10	SE	SE		IRR	3.0

Section Acres 3.0

Total Acres 3.0

A63-08142

Page 1

Date: 06/10/91

RECEIVED
JUN 19 1991

Department of Water Resources

MICROFILMED
AUG 24 1992

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:
BOISE OPERATIONS CENTER, FRANKLIN AND FIVE MILE
CLAIMANT LEASES THE PROPERTY

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Vice President, Secretary and General Counsel of IDAHO POWER COMPANY Title

IDAHO POWER COMPANY, that I have signed the foregoing Organization Vice President, Secretary document in the space below as and General Counsel of Title

IDAHO POWER COMPANY and that the statements contained in the Organization foregoing document are true and correct.

Signature of Authorized Agent
Vice President, Secretary and
General Counsel - Idaho Power Co.
Title and Organization

June 14, 1991

Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 13th day
of June 19 91

Mary Bostrom
Notary Public

Seal

Residing at Boise, ID

My Commission Expires 7-17-92

17. Notice of Appearance:

Notice is hereby given that I, Nathan Gardiner will be
Print Name

acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature Nathan Gardiner

Address P.O. Box 70; Boise, Idaho 83707

Date June 14, 1991

SD-33	Last Name: IDAHO POWER		STATE			
S.	O	W	Water	Priority	Total	Use
E	First	N	Right No.	Date	Diversion	Code Desc
L	Name					
IDAHO POWER CO.						
		✓ A65-03828	01/27/1963	GROUNDWATER	0.040	43 DOMEST
		✓ A65-09368	01/06/1963	GROUNDWATER	0.040	43 DOMEST
		✓ A65-12096	02/21/1978	PAYETTE RIV	2000.000	28 POWER
		✓ A73-07051	03/24/1981	PAHSIMEROI	10.000	19 FISH
		✓ A73-10124	06/20/1984	GROUNDWATER	0.040	43 DOMEST
		✓ A01-02032	03/08/1919	SNAKE RIVER	4600.000	28 POWER
		✓ R36-02018	01/18/1919	CLEAR LAKES	526.000	28 POWER
		✓ A36-15221	03/03/1982	NIAGARA SPR	0.040	43 DOMEST
IDAHO POWER COMPANY						
		✓ A78-07013	08/01/1969	RAPID RIVER	18.600	19 FISH

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

2/ 7/92 PER INSTRUCTIONS FROM DON SHAFF, I'VE MODIFIED ALL OF IDAHO POWER'S RECORDS BY ENTERING 2 ATTORNEYS--STEVEN L HERNDON OF IPC AND TUCKER/SMITH FROM RSHOLT, ROBERTSON & TUCKER. I'VE CORRECTED DATA ENTRY WHERE NEEDED AND ADDED PHONE NUMBERS WHERE NEEDED. THESE MODIFICATIONS WERE A RESULT OF A NOTICE OF APPEARANCE FROM THE ATTORNEYS.

S. FRAZEE

A63-08142

MICROFILMED

JUL 25 1994

James C. Tucker
Bruce M. Smith
ROSHOLT, ROBERTSON & TUCKER
P. O. Box 2139
Boise, Idaho 83702-2139
Telephone: (208) 336-0700
4743p/shs/1-2-92

Steven L. Herndon
Assistant General Counsel
Idaho Power Company
P. O. Box 70
Boise, Idaho 83707

- 383-2692

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

* * * * *

In Re the General Adjudication
of Rights to the Use of Water
from the Snake River Basin
Water System.

CASE NO: 39576

The State of Idaho, ex rel.
A. Kenneth Dunn in his official
capacity as director of the
Idaho Department of Water
Resources,

NOTICE OF
APPEARANCE

Petitioner,

vs.

The United States; the State
of Idaho; and all claimants
to the use of water from the
Snake River Basin Water System,

Defendants.

* * * * *

COMES NOW, IDAHO POWER COMPANY, by and through its
attorneys, Steven L. Herndon, Assistant General Counsel of

1 IDAHO POWER COMPANY, and James C. Tucker and Bruce M. Smith of
2 the firm of ROSHOLT, ROBERTSON & TUCKER, and, pursuant to Order
3 of this Court entered December 17, 1991, enters its appearance
4 in the above-captioned case.

5 DATED this 2nd day of January, 1992.

6 ROSHOLT, ROBERTSON & TUCKER

7 *James R. Rosholt*
8 for JAMES C. TUCKER

9 CERTIFICATE OF MAILING

10 I hereby certify that on this 2nd day of January,
11 1992, I caused to be served a true copy of the foregoing NOTICE
12 OF APPEARANCE by the method indicated below, and addressed to
13 each of the following:

14 Larry Echohawk ☒ U.S. Mail, Postage Prepaid
15 Attorney General ☐ Hand Delivered
16 State of Idaho ☐ Overnight Mail
Statehouse, Room 210 ☐ Telecopy (Fax)
Boise, Idaho 83720

17 David Shaw ☒ U.S. Mail, Postage Prepaid
18 Adjudication Bureau Chief ☐ Hand Delivered
Idaho Department of Water ☐ Overnight Mail
Resources ☐ Telecopy (Fax)
19 1301 North Orchard
Statehouse Mail
20 Boise, Idaho 83720 (6 copies)

21 Peter C. Monson, Esq. ☒ U.S. Mail, Postage Prepaid
22 Assistant Attorney General ☐ Hand Delivered
U.S. Department of Justice ☐ Overnight Mail
23 Land and Natural Resources ☐ Telecopy (Fax)
Division
24 Indian Resources Section,
Rm. 6317
25 P. O. Box 44378
Washington, D.C. 20026-4378

26

27

28

1 Don A. Olowinski
2 HAWLEY, TROXELL, ENNIS
3 & HAWLEY
4 P. O. Box 1617
5 Boise, Idaho 83701

☒ U.S. Mail, Postage Prepaid
☐ Hand Delivered
☐ Overnight Mail
☐ Telecopy (Fax)

for James A. Rosset
JAMES C. TUCKER

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MICROFILMED
JUL 25 1994

Approved

63-09945

Date Received

5-13-91

RECEIVED

MAY 13 1991

State of Idaho
Department of Water Resources
**REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)**

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

IDAHO POWER COMPANY () 383-2200
Name of Claimant Phone Number

P. O. Box 70 Boise Idaho 83707
Mailing Address City State Zip

SEE ATTACHMENT A 7-2-91
County(s) where place of use is located Date claim originally due

SEE ATTACHMENT A
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

SEE ATTACHMENT B

[Signature] Claimant requests an extension to _____, 19 ____
Signature Date of request

Vice President, General Counsel & Secretary
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons:

and if granted the filing deadline is extended to Oct 31 19 91
Signed this 28 day of Sept 19 91

[Signature]
Director or his designated agent

DAVID B. SHAW

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

MICROFILMED
OCT 07 1996

ATTACHMENT A

REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIMS

WATER RIGHT IDENTIFICATION NUMBER	COUNTY WHERE PLACE OF USE IS LOCATED	DATE CLAIM ORIGINALLY DUE
No. 36-02082	Gooding	09/01/88
No. 29-07414	Power	04/05/90
No. 35-02557	Power	same as above
No. 36-07487	Jerome	04/12/90
No. 36-07587	Minidoka	
No. 37-07146	Blaine	10/26/88
No. 37-07396	Blaine	same as above
No. 63-02557	Ada	07/27/89
No. 63-02666	Ada	same as above
No. 63-03058	Ada	same as above
No. 63-03118	Ada	same as above
No. 63-03544	Ada	same as above
No. A02-00034	Owyhee	
No. A02-00035	Owyhee	
No. 36-02037	Jerome	same as above
No. A63-07945	Ada	same as above
~~No. A69-07023~~	~~Washington~~	
No. A47-02205	Twin Falls	12/22/88
No. A37-04012	Gooding	same as above
No. A36-02046	Gooding	same as above
No. A36-00137	Gooding	same as above
No. A63-08142	Ada	same as above
No. 63-08820	Ada	same as above
No. 37-02797	Elmore	12/07/89

MICROFILMED
OCT 07 1996

REQUEST FOR EXTENSION OF TIME

IDAHO POWER COMPANY ("Company") does hereby request an extension of time to file Notice of Claim(s) pursuant to Section 42-1409(10), IDAHO CODE, in the general adjudication of the Snake River Basin water system ("SRBA"). This request is supported by the following facts and information:

The Company operates sixteen (16) hydro-electric projects within the territory subject to the jurisdiction of the SRBA. Because the water rights associated with each project are an integral part of the Company's operation, the Company has given these claims priority and has diligently investigated all possible claims, including, but not limited to, power generation, irrigation of project properties, fish propagation facilities, fire protection and domestic uses associated with facilities located on project properties. In an effort to be thorough, this phase of the Company's investigation has required the attention of additional manpower not originally allocated to the project, thereby slowing the investigation of other claims.

Furthermore, the Company has property interests in 22 of the 38 counties subject to the jurisdiction of the of the SRBA. During the Company's field investigation of possible claims, it has become evident that there are water rights currently utilized by the Company which are appurtenant to the Company's property and which have not previously been recorded. Therefore, in order ascertain all possible claims, a parcel by parcel approach has been utilized by field personnel. Due to the adoption of this method of investigation, coupled with the Company's extensive property holdings, the field work required to complete this phase of the Company's filings is also incomplete.

Although the Company recognizes that a timely filing schedule is necessary, it is also important to identify all water users and uses in order to achieve a thorough and comprehensive determination of water rights within the boundaries of the adjudication. An extension of time granted to the Company would facilitate this effort and would further the stated goals of the general adjudication.

MICROFILMED
OCT 07 1996

Idaho Department of Water Resources

Claim Number: 63-08142
Legal: T03N, R01E, S10
Reviewed By: SUE BOCK

⊙ Point of Diversion



Place of Use



Section Lines

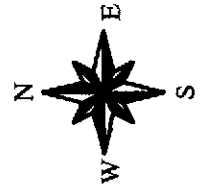


Quarter Quarter Lines

1987 Napp Photo



0 0.25 0.5 0.75 Miles



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8142 V1

WATER RIGHT NUMBER: 63-8142 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	IDAHO POWER CO PO BOX 70 BOISE, ID 83707 (208)388-2181
Attorney	IDAHO POWER CO PO BOX 70 BOISE, ID 83707 (208)388-2181
Attorney	BARKER ROSHOLT & SIMPSON LLP 1221 W IDAHO ST STE 600 PO BOX 2139 BOISE, ID 83701-2139 (208)336-0700

Priority Date: 05/13/1975

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.060 CFS	13.50 AF
	<u>Total Diversion:</u>	0.060 CFS	13.50 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4SE1/4	Sec. 10, Twp 03N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION Within ADA County

T03N R01E S10 SESE 3.0

Total Acres: 3

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

1. Explanatory PROPERTY IS ALSO KNOWN AS BOISE OPERATIONS CENTER.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8142 V1

2. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	9/3/2002 3:08:21 PM	sbock			Active
POD	9/3/2002 3:08:59 PM	sbock			Active
Source	9/3/2002 3:09:07 PM	sbock			Active
POU	9/3/2002 3:09:20 PM	sbock			Active
Use	9/3/2002 3:09:35 PM	sbock			Active
Season	9/3/2002 3:10:19 PM	sbock			Active
Quantity	9/3/2002 3:10:35 PM	sbock			Active
Summary			09/03/2002	sbock	Active
Summary			04/05/2004	jshurte	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POD	9/3/2002 3:10:36 PM	sbock	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8142 V1

Summary	4/5/2004 2:05:57 PM	jshurte	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POU	4/5/2004 10:20:50 AM	jshurte	Edited shape boundary
POU	4/5/2004 10:24:51 AM	jshurte	Edited shape boundary
POU	4/5/2004 10:26:43 AM	jshurte	Edited shape boundary
Priority Date	9/3/2002 3:08:21 PM	sbock	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	9/3/2002 3:08:39 PM	sbock	Edited point location
POD	9/3/2002 3:08:59 PM	sbock	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
Source	9/3/2002 3:09:08 PM	sbock	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	9/3/2002 3:09:21 PM	sbock	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8142 V1

Use	9/3/2002 3:09:36 PM	sbock	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
POU	9/3/2002 3:09:51 PM	sbock	Edited shape boundary
Season	9/3/2002 3:10:20 PM	sbock	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use? (No) 18. Is a Period of Use remark and/or condition required?
Summary	9/3/2002 3:12:18 PM	sbock	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 5. Is an additional remark and/or condition required?
POU	4/5/2004 10:19:32 AM	jshurte	Edited shape boundary

09/03/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8142

NAME AND ADDRESS: IDAHO POWER CO
PO BOX 70
BOISE ID 83701-0070

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.06 CFS
13.5 AFY

PRIORITY DATE: 05/13/1975

POINT OF DIVERSION:

T03N R01E S10 SESE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15	0.060 CFS 13.50 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T03N R01E S10 SESE 3.0

3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

PROPERTY IS ALSO KNOWN AS BOISE OPERATIONS CENTER.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8142

WATER RIGHT NUMBER: 63-8142

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	IDAHO POWER CO PO BOX 70 BOISE, ID 83701-0070 (208)388-2300
Attorney	IDAHO POWER CO PO BOX 70 BOISE, ID 83701-0070 (208)388-2300
Attorney	BARKER ROSHOLT & SIMPSON LLP 1221 W IDAHO STE 600 PO BOX 2139 BOISE, ID 83701-2139 (208)336-0700

Priority Date: 05/13/1975

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.060 CFS	13.50 AF
	<u>Total Diversion:</u>	0.060 CFS	13.50 AF

Location of Point(s) of Diversion

GROUND WATER

ADA County

SE1/4SE1/4

Sec. 10, Twp 03N, Rge 01E, B.M.

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03N	01E	10																3.0	3.0

Total Acres: 3

Conditions of Approval:Remarks:

1. General

BOISE OPERATIONS CENTER, FRANKLIN AND FIVE MILE CLAIMANT LEASES THE PROPERTY

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-8142

WATER RIGHT NUMBER: 63-8142

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	IDAHO POWER CO PO BOX 70 BOISE, ID 83701-0070 (208)388-2300

Priority Date: 05/13/1975

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.060 CFS	13.50 AF
	<u>Total Diversion:</u>	0.060 CFS	13.50 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4SE1/4	Sec. 10, Twp 03N, Rge 01E, B.M.
ADA County		

Place of UseIRRIGATION Within ADA County

T03N R01E S10 SESE 3.0

Total Acres: 3

Conditions of Approval:Remarks:Comments:Dates and Other Information:

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID #: 63-08142

Date: 3-10-01

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	3N	1E	10																3	3
GIS																			3	3
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 3

Overlapping POU Claim #'s:

Total GIS Acres: 3

COMMENTS:

Idaho Department of Water Resources

Claim Number: 63-08142
Legal: T03N, R01E, S10
Reviewed By:

⊙ Point of Diversion

☐

Place of Use

☐

Section Lines

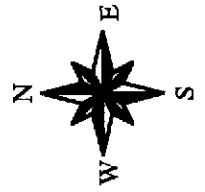
☐

Quarter Quarter Lines

1987 Napp Photo



0 0.25 0.5 0.75 Miles



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8142 Priority May 13, 1975 Amount 0.06 cfs

THIS IS TO CERTIFY, that IDAHO POWER COMPANY
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-8142 issued pursuant to Application for Permit dated May 13, 1975
and has submitted proof to the Department of Water Resources on May 19, 1976
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.06 cfs of water from a ground water source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>Nov. 15</u>	at <u>0.06</u> cfs and	<u>13.5 acre feet or</u>
	from _____ to _____	at _____ cfs and	<u>4.5 af per acre</u>
	from _____ to _____	at _____ cfs and	_____
(both dates inclusive)			

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
13.5 acre feet per year, said waters to be diverted within the SE¹SE¹ of Sec. 10,
Twp. 3 N, Rge. 1 E, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
3 N	1 E	10																3	Three

Total number of acres irrigated Three

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2 day of
August, 19 76.

Director

Identification No. _____

Application No. 63-8173

APPROVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriation the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant IDAHO POWER COMPANY Phone: _____
post office address P.O. Box 70, Boise, Idaho 83707
2. Source of water supply Ground Water which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 10 Township 3N
Range 1E B.M. Ada County; additional points of diversion if any: _____
_____ at site thru a package
b. If water is not consumed, it will be discharged into Drain Ditch at a point in treatment plant
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.22 for Irrigation purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .22 cubic feet per second and/or
b. N/A acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 7 1/2 HP Submersible pump, into pressure system and distribution network of pipes for landscaped area irrigation.
b. Height of storage dam N/A feet, active reservoir capacity N/A acre feet; total reservoir capacity N/A acre feet, materials used in storage dam N/A
Period of year during which storage will occur N/A (Mo. Day) to _____ (Mo. Day) inclusive.
c. Proposed well diameter is 16 inches; proposed depth of well is 20 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 year.
b. Estimated construction cost is \$15,000.00
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: n/a $\frac{1}{4}$ of n/a $\frac{1}{4}$ of Section n/a Township n/a
Range n/a B.M. _____
(2) Amount of power to be generated: n/a hp under n/a feet of head
(3) List number of each kind of livestock to be watered n/a
(4) Name of municipality to be served n/a, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: n/a

LICENSE ISSUED FOR 0.00 SEC. 17

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	1E	10																7 acres	7 acres

Total number of acres to be irrigated 7

c. Describe any other water rights used for the same purposes as described above. None

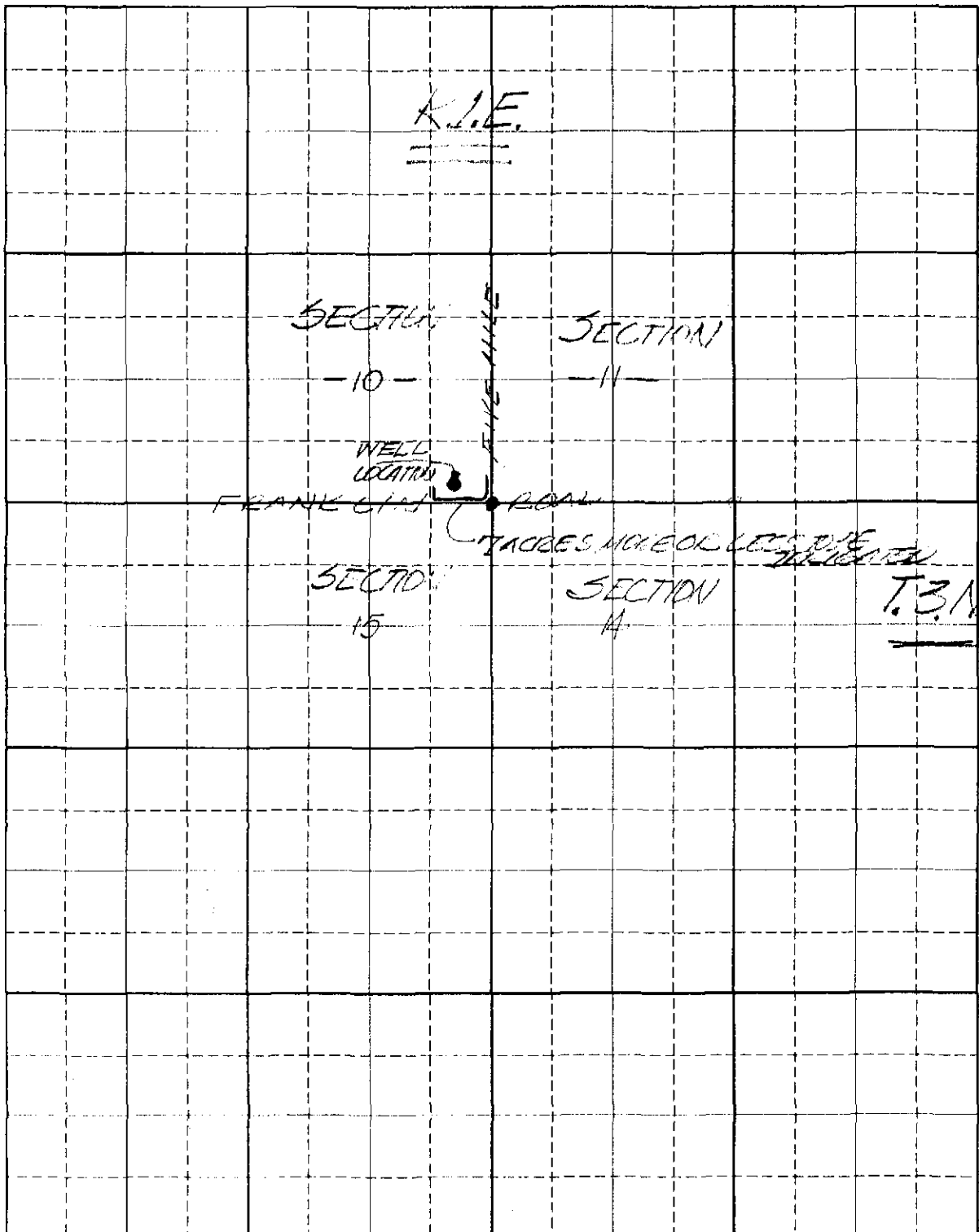
9. a. Who owns the property at the point of diversion IDAHO POWER COMPANY

b. Who owns the land to be irrigated or place of use IDAHO POWER COMPANY

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This existing 16 ø well was initially used as a dewatering well for construction on the site. It was developed and decision was made to apply for a permit to appropriate water to use for sprinkling of the 7 acres of perimeter landscaping. We are enclosing two drawings of the detail of well and distribution system proposed for this site.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

IDAHO POWER COMPANY

Richard J. Arms
(Applicant)

APPROVED: W. D. Arms
W D ARMS
VICE PRESIDENT

Proposed Priority 5-13-1975

Received by VB Date 5-13-75 Time 8:00 AM

Preliminary check by CS Fee \$ 25.00

Receipted by Ca Date 5-13-75 # 531

Publication prepared by jj Date 6-5-75

Published in Northwestern

Publication dates 6-12-75 4-6-76

Publication approved jj Date 6-23-75

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by KHE jj

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

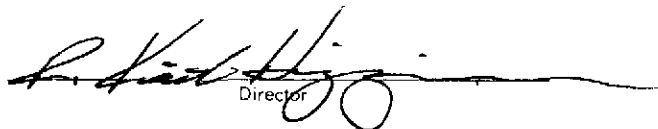
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8142, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 76.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 9 day of July, 19 75.


Director

FIELD REPORT

1. Name of permit holder _____
 Post office address Box 70, Boise, ID 83721
 Person to contact Gale C. Farley, Right and of Way and Land Phone ext 367
 Phone 345 7210

2. Source of water supply: Groundwater ☒ Surface water ☐
 (name spring, stream, etc.)

7

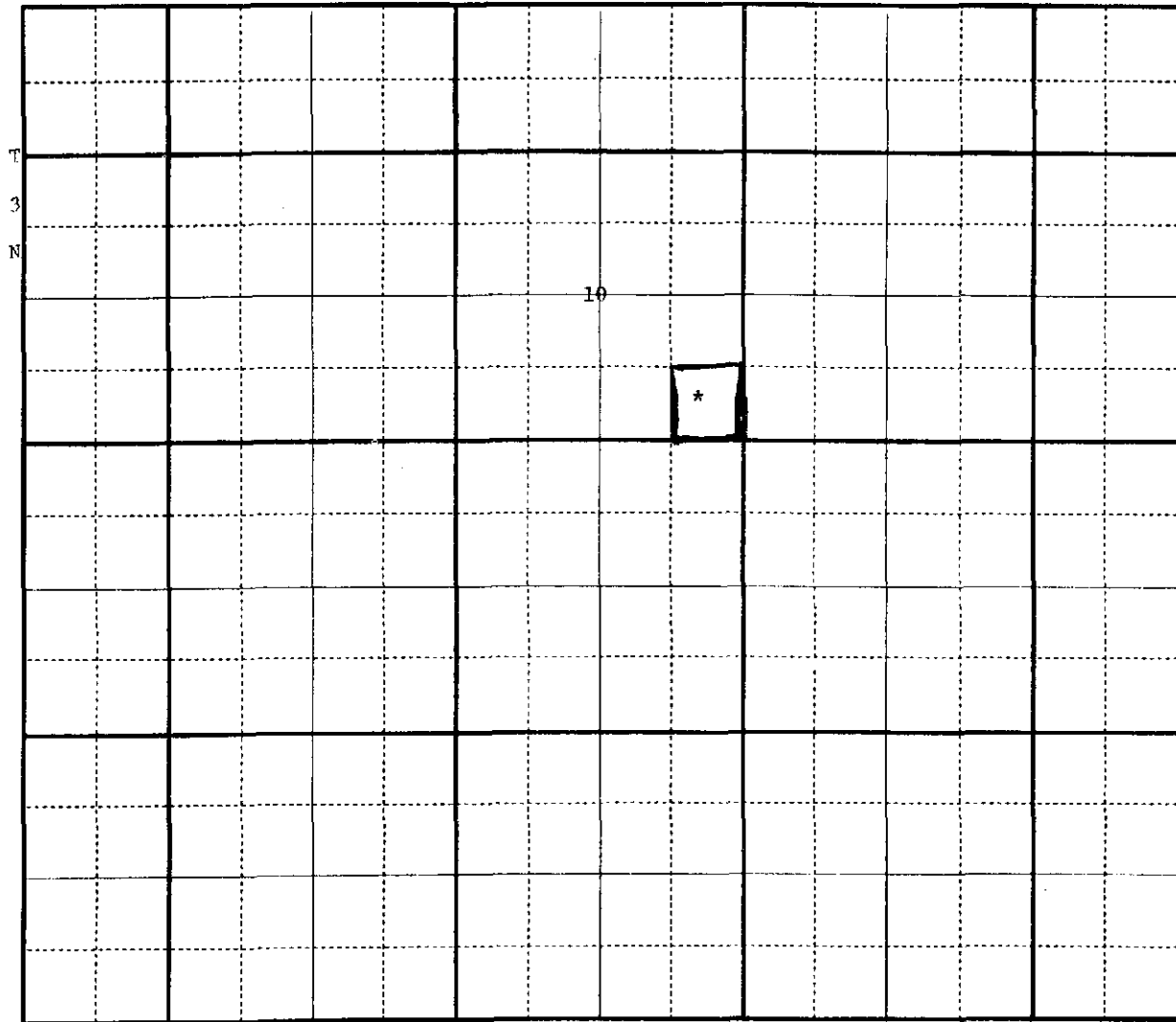


Diagram of System

DATE OF EXAM 10/03/1986

ACREAGE

Found 3.0
Recommended 3.0

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q= 0.06 c.f.s. V= 13.5 AF/Ann. from _____ to _____
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes. _____ no ✓

Name source: _____
 Twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 County _____

Exchange? yes_____ no

Name source exchanged with: _____
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 County _____

Point of injection: twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured _____ Method of measurement 500 ml

Total Q recommended 0.06 Meter No. _____ Type _____ Condition _____

Total V recommended 13.5 A4 / Pnw

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

tested 2 samples. 1 well w/ shiller on surface of
open hole - large number of water
water - 1/2 ft.

SYSTEM DESCRIPTION:

[illegible]

REMARKS:

used with the following: How long and approx how much would it take to do?

Now sing along 3 times (Mrs. Anderson)

Examiner's Signature Wm. S. Hall Date 30 Jan 97

Checked by Date 7-1-76

Approved by _____ Date _____