

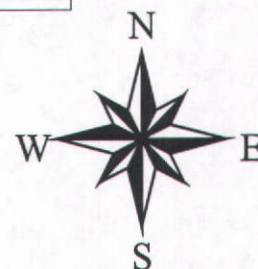


State of Idaho
Idaho Department of Water Resources
Western Region

T3N R1E SECTION 26
Water Right(s) : 63-8134



1320 0 1320 2640 3960 5280 Feet



-  Point of Diversion
-  Place Of Use
-  Quarter Quarter Lines
-  Section Lines

GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared By: Vicky Music
Date: November 2004

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08134
Date Received: 5/ 6/1993
Receipt No: C025092
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: ROCKWOOD PROPERTIES IDAHO OREGON LTD 503-364-5500
Address: PO BOX 230
SALEM OR 97308-0230

2. Date of Priority: MAY 9, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01E	26	SW	NW			ADA

5. Description of diverting works:
WELL & PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.320		

7. Total Quantity Appropriated is:
0.320 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 20 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	01E	26	SW	NW		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

KNOLL ACRES SUBDIVISION, LOT #164. PROPERTY IS APPROXIMATELY
2.7 ACRES, 1/2 ACRE LAWN IRRIGATED.

15. Basis of Claim: LICENSE

MICROFILMED
JUL 25 1994

RECEIVED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

APR 26 1993

Department of Water Resources

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

A63-08134
CO25092
CO27419

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

RECEIVED

MAY 3 1993

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Rockwood Properties Idaho Oreg. Ltd. Phone (503) 364-5500

Mailing Address P. O. Box 230, Salem, Oregon Zip 97308-0230

2. Date of Priority (Only one (1) per claim) 05/09/74

3. Source of water supply (a) groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 3 North Range 1 East Section 26,
SW 1/4 of NW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Ada

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Domestic Well and submersible
pump.

MICROFILMED

JUL 25 1994

RECEIVED

APR 2 8 1988

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

RECEIVED

APR 2 8 1988

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

For Domestic purposes from Jan. 1 to Dec. 31 amount 0.32 (cfs) or 0.32 (acre feet)
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.32 (cfs) and/or (b) N/A (acre feet)

8. Total consumptive use claimed is N/A acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic - 20 households served

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	1E	26							$\frac{1}{2}$ D A.										

Total number of acres irrigated $\frac{1}{2}$ acre

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____
 If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks:

Knoll Acres Subdivision, Lot #164

Attachment #1 - Enlarged scale of Map of Project.

Attachment #2 - Letter with note from Sally Frazee regarding payment of claim fee.

Property is approximately 2.7 acres; $\frac{1}{2}$ acre lawn irrigated.

Last Name Rockwood Properties Ident No. _____
Idaho Oreg. Ltd.

MICROFILMED
 Copies: White-State, Yellow-Claimant
JUL 25 1994

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

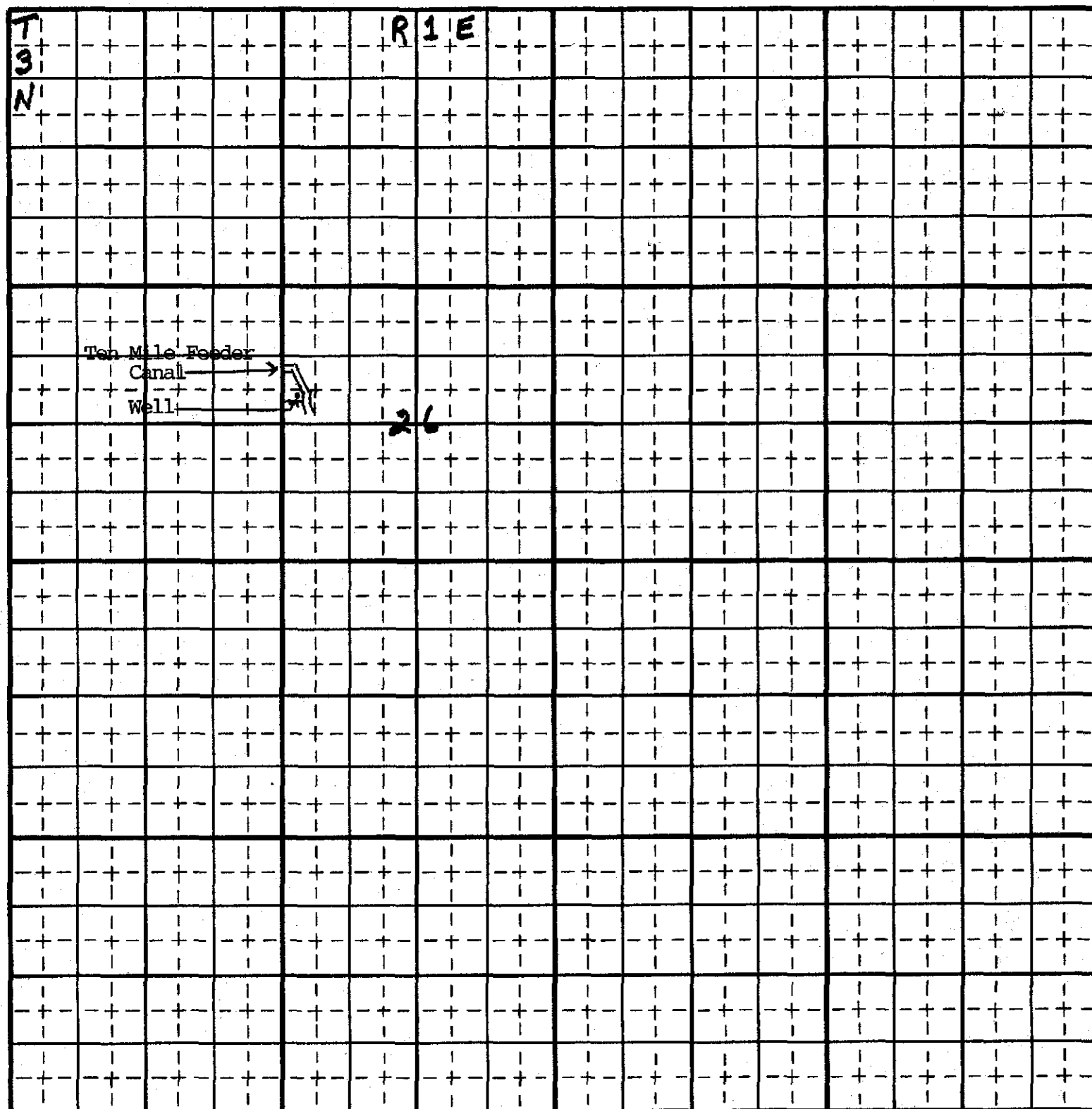
If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name Rockwood Properties Ident No. _____
Idaho Oreg. Ltd.

MICROFILMED
Copies: White-Sand Yellow-Idaho
JUL 25 1994

15. Basis of Claim (check one) Beneficial Use ☒ ^{TP} Posted Notice ☐ License ☒ Permit ☐

Decree _____

If applicable provide IDWR Water Right Number 63-08134

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am General Partner

Title

of Rockwood Properties Idaho Oreg. Ltd., that I have signed the foregoing

Organization

document in the space below as General Partner of Rockwood Properties Idaho

Title

Organization Oreg. Ltd.

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent *Margery S. Barkman*

Title and Organization General Partner, Rockwood Properties Date April 23, 1993
Idaho Oreg. Ltd.

State of Idaho/or Oregon)
County of Marion) SS.

Subscribed and sworn (or affirmed) before me this 23rd day of April 19 93

Notary Public *Margery S. Barkman*

Residing at 137 NW Reed Lane Dallas OR

My Commission Expires 05-09-93

Please Print Name Margery S. Barkman

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

MICROFILMED
Copies White-State, Yellow-Claimant
JUL 25 1994

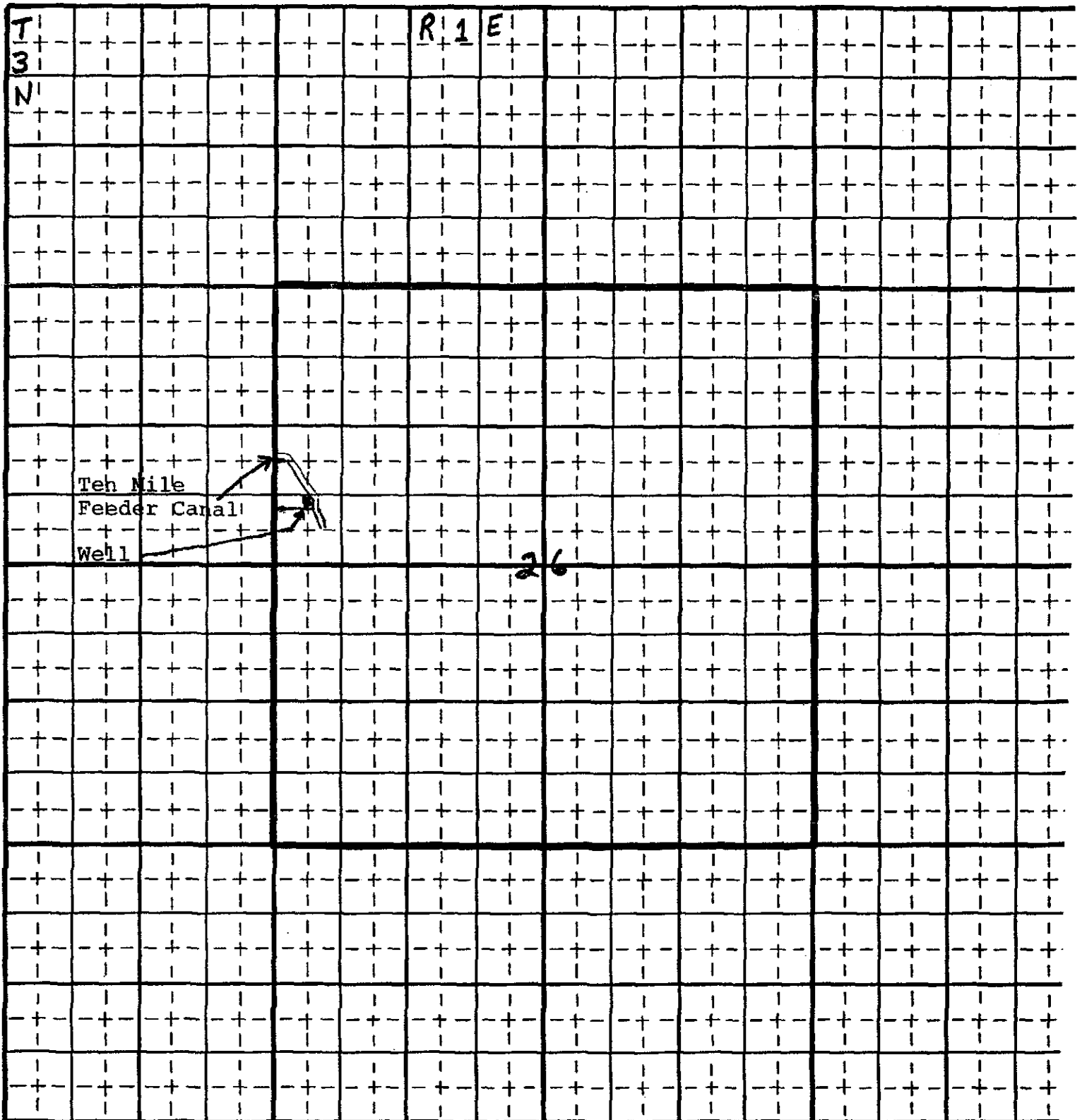
Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

Scale: 4 inches equals 1 mile

Attachment #1

Civil Case #39576



Last Name Rockwood Properties Ident No. _____
Idaho Oreg. Ltd.

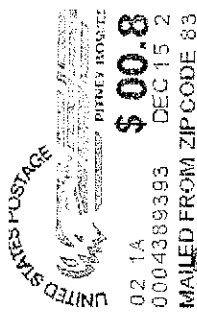
MICROFILMED
Copies: White-State, Yellow-Claimant

JUL 25 1994

ReceiptID	Amount	BasinNumber	SequenceNum	SplitSuffix	Type
C025092	125.00	63	8134		Claim

Dept. of Water Resources
Adjudication Bureau
P. O. Box 88720
Boise, ID 83720-0098

FIRST CLASS



RECEIVED

DEC 27 2005

DEPARTMENT OF
WATER RESOURCES

RECEIVED

DEC 28 2005

WATER RESOURCES
WESTERN REGION

- ☐ Forwarding Order Expired
- ☐ Insufficient Address
- ☐ Moved, Left No Address
- ☐ Unclaimed ☐ Refused
- ☐ Attempted - Not Known
- ☐ No Such Street
- ☐ No Such Number

Route No. _____ Date _____
Carr./Initials _____



63-8134

ROCKWOOD PROPERTIES IDAHO
OREGON LTD
CASA BLANCA APARTMENTS
PO BOX 230
SALEM OR 97308-0230

Rockwood Properties ID ORE Ltd
647 N Linder Rd
Meridian 83642-2430

Resent 12-29-05

11/23/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8134
NAME AND ADDRESS: ROCKWOOD PROPERTIES IDAHO OREGON LTD
CASA BLANCA APARTMENTS
PO BOX 230
SALEM OR 97308-0230

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.320 CFS

PRIORITY DATE: 05/09/1974

POINT OF DIVERSION:

T03N R01E S26 SWNW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.320 CFS
Domestic use is for 20 apartments.		

PLACE OF USE: DOMESTIC Within ADA County
T03N R01E S26 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

PARCEL NO. S1126234012.

PROPERTY IS ALSO KNOWN AS THE CASA BLANCA APARTMENTS.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8134 V1

WATER RIGHT NUMBER: 63-8134 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	A & C CORP BOX 8897 BOISE, ID 83707
Current Owner	ROCKWOOD PROPERTIES IDAHO OREGON LTD CASA BLANCA APARTMENTS PO BOX 230 SALEM, OR 97308-0230 (503)364-5500

Priority Date: 05/09/1974

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.320 CFS	
	<u>Total Diversion:</u>	0.320 CFS	

Location of Point(s) of Diversion

GROUND WATER	SW1/4NW1/4	Sec. 26, Twp 03N, Rge 01E, B.M.
ADA County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	01E	26								X									

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. X01 Domestic use is for 20 apartments.

Remarks:

1. Explanatory PARCEL NO. S1126234012.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8134 V1

2. Explanatory PROPERTY IS ALSO KNOWN AS THE CASA BLANCA APARTMENTS.

Comments:

1. vmusic 11/23/2004 PRIORITY DATE

Comment: CLAIMED PRIORITY DATE OF 5-9-1974 . APARTMENTS BUILT IN 1973. LICENSED PRIORITY DATE IS 6-6-1975. RECOMMENDED LICENSED DATE.

2. vmusic 11/23/2004 CLAIM 63-28490

Comment: THIS BENEFICIAL USE CLAIM IS FOR CASA BLANCA APT- SAME RIGHT - FILED BEFORE NEW OWNER/CLAIMANT KNEW THERE WAS AN UNDERLYING LICENSE? CLAIM REJECTED DUE TO INSUFF FEES.

3. vmusic 11/23/2004 PHYSICAL ADDRESS

Comment: 902 S FIVE MILE, BOISE.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	11/23/2004 2:08:54 PM	vmusic			Active
Priority Date	11/23/2004 2:09:36 PM	vmusic			Active
POD	11/23/2004 2:21:06 PM	vmusic			Active
Source	11/23/2004 2:22:41 PM	vmusic			Active
POU	11/23/2004 2:23:08 PM	vmusic			Active
Use	11/23/2004 2:26:05 PM	vmusic			Active
Season	11/23/2004 2:26:52 PM	vmusic			Active
Quantity	11/23/2004 2:27:17 PM	vmusic			Active
Summary			11/23/2004	vmusic	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8134 V1

Contacts	11/23/2004 2:08:54 PM	vmusic	(No) 1. Do you want to schedule an appointment? Comment for 1: DESKTOP REVIEW
POD	11/23/2004 2:21:36 PM	vmusic	Edited point location
POU	11/23/2004 2:25:11 PM	vmusic	Edited shape boundary
Priority Date	11/23/2004 2:09:36 PM	vmusic	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (No) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	11/23/2004 2:21:07 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
Source	11/23/2004 2:22:41 PM	vmusic	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	11/23/2004 2:24:17 PM	vmusic	Edited shape boundary
Use	11/23/2004 2:26:05 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (Yes) 13. Is a Purpose of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

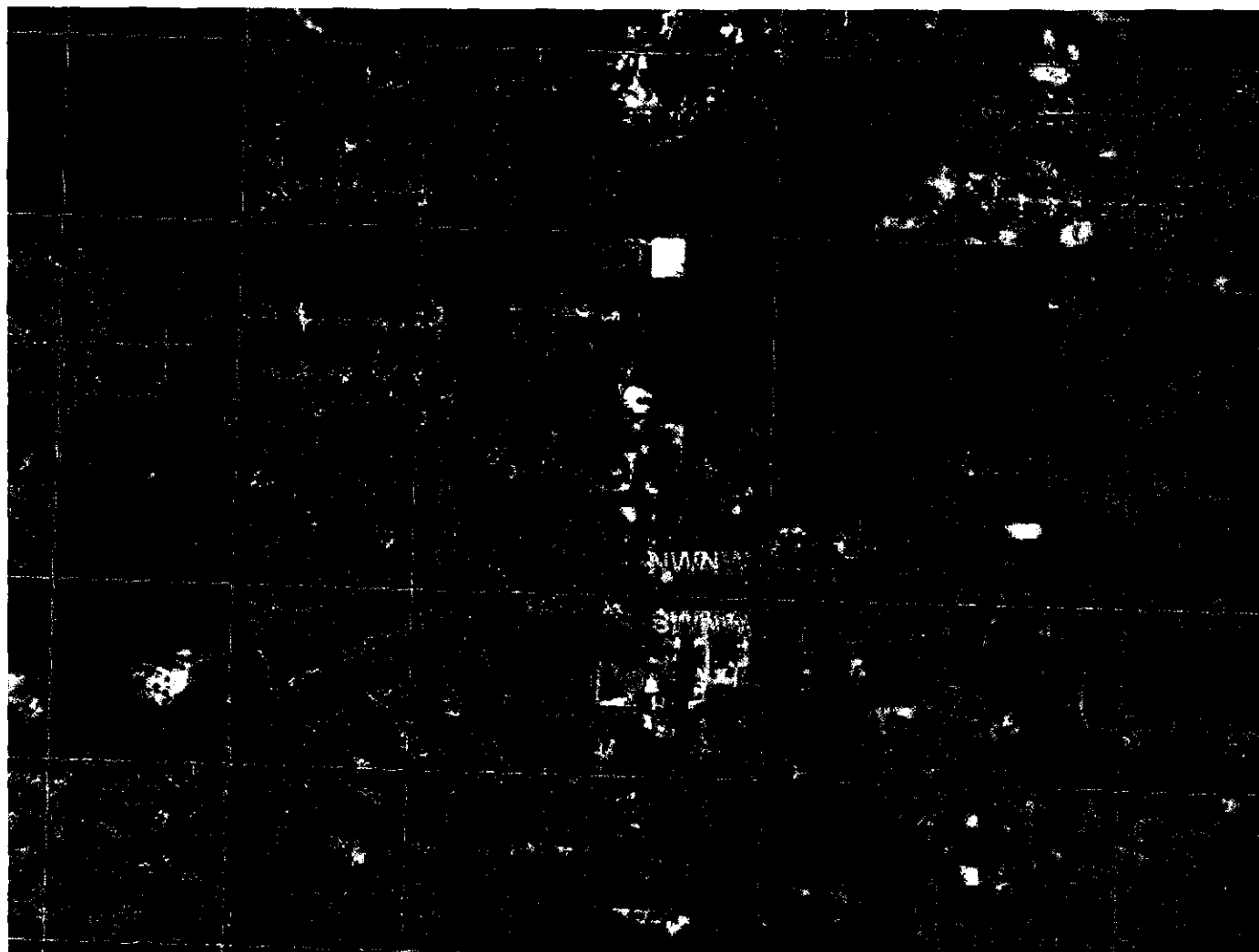
Adjudication Recommendation Report 63-8134 V1

Summary	11/23/2004 2:37:59 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POU	11/23/2004 2:23:09 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (Yes) 14. Is a POU remark and/or condition required?
Season	11/23/2004 2:26:53 PM	vmusic	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (No) 14. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Quantity	11/23/2004 2:27:18 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (No) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - SEE LICENSING EXAM

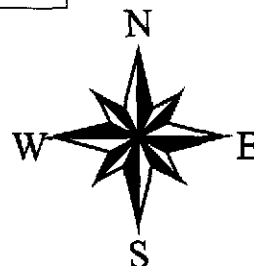


State of Idaho
Idaho Department of Water Resources
Western Region

T3N R1E SECTION 26
Water Right(s) : 63-8134



1320 0 1320 2640 3960 5280 Feet



- ⊙ Point of Diversion
- Place Of Use
- Quarter Quarter Lines
- ▬ Section Lines

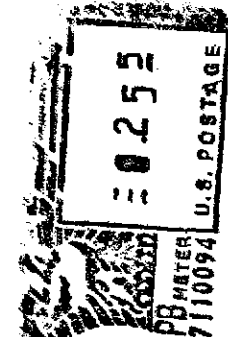
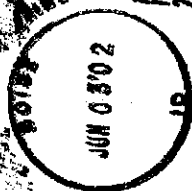
GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared By: Vicky Music
Date: November 2004

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

63-8134

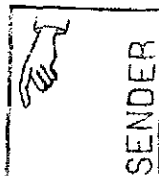
**PRESORTED
FIRST CLASS**



ROCKWOOD PROPERTIES
PO BOX 230
SALEM OR 973080230

RECEIVED

JUN 20 2002

WATER RESOURCES
WESTERN REGION

W
E
D
N
E
S



ATTEMPTED
NOT KNOWN
RETURN TO

1992年12月

1000
900
800
700
600
500
400
300
200
100
0

ATTEMPTED
NOT KNOWN
RETURN TO

OLIVER

RECEIVED

MAY 3 1993

Department of Water Resources

Rockwood Properties Idaho Oreg. Ltd.
147 Liberty NE P. O. Box 230
Salem, OR 97308-0230
PH. (503) 364-5500 FAX (503) 371-2455

April 30, 1993

Roxanne McCarthy
Senior Water Resource Agent
Adjudication Bureau
Department of Water Resources
1301 N. Orchard Street
Boise ID 83720-9000

Dear Ms. McCarthy:

Re: Snake River Basin Adjudication
Ada County, Idaho

In view of the information provided to us concerning the licensed right #63-08134 for Casa Blanca Apartments, we have re-evaluated the diversion rate stated in the claim form and find that the 0.32 cfs, as currently licensed, will be sufficient.

We have corrected page 2 of the claim form to reflect 0.32 cfs use and have also corrected page 4, item 15, to include the information regarding our licensed right. Enclosed with the claim form is our check in the amount of \$7.00 for the remainder of the claim fee.

Claim fee for 0.32 cfs	\$132.00
Fee Paid, Receipt No. C025092	<u>125.00</u>
Remainder due	\$ 7.00

Thank you for your assistance.

Sincerely,



Thomas C. Paulus
General Partner

MICROFILMED

JUL 25 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

April 26, 1993

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Thomas C. Paulus
Rockwood Properties Idaho Oreg. Ltd.
P.O. Box 230
Salem, OR 97308-0230

Re: Snake River Basin Adjudication (SRBA)
Ada County - Domestic Claim

Dear Mr. Paulus,

Our Department has received the Notice of Claim representing the water right for the Casa Blanca Apartments. As was previously discussed, we have retained \$125.00 (Receipt No. C025092) as a portion of the filing fee.

When reviewing the Claim, it was realized that this right appears to be covered by a licensed right: 63-08134 (see attached summary). Please note that this system has been licensed for 0.32 cfs. As licensing was a requirement, it is doubtful that the right will be recommended for a greater diversion rate than that which was licensed.

Please review the claim and correct the diversion rate, if necessary. If the system now diverts 0.82 cfs, the additional flow must be covered by a new permit for allocation. You may call our office for instructions if that is the case.

The filing fee is calculated as follows: a \$50.00 flat fee with an additional \$100.00 per cfs and a \$50.00 late filing fee. The total is \$182.00 if 0.82 cfs is claimed, \$132.00 if 0.32 cfs is claimed. Please submit the additional fee when returning the claim.

If you have any questions, please contact me at 327-7925 in Boise.

Sincerely,

A handwritten signature in cursive script, reading 'Roxanne McCarthy'.

Roxanne McCarthy
Senior Water Resource Agent
Adjudication Bureau

RM:sf:state:tf
Enclosures:
Notice of Claim
Profile Report 63-08134

MICROFILMED
JUL 25 1994

RECEIVED

APR 26 1993

Department of Water Resources

ROCKWOOD PROPERTIES IDAHO OREG. LTD.

147 Liberty Street NE

P.O. Box 230

Salem, OR 97308-0230

Salem
(503) 364-5500

FAX - (503) 371-2455

Portland
(503) 223-2941

April 23, 1993

Mr. Donald W. Shaff
Manager, Adjudication Section
Department of Water Resources
1301 N. Orchard Street
Boise ID 83720-9000

Dear Mr. Shaff:

Re: Snake River Basin Adjudication
Ada County, Idaho

Enclosed is our completed claim form to file the claim for water rights under Civil Case Number 39576. As per the response from Sally Frazee of your office, we are not enclosing additional funds to pay the claim fee at this time. We do, however, have funds in the amount of \$125.00 on deposit with your office toward the claim fee.

We will await a response from your office as to the additional amount required for full payment of the claim fee.

Sincerely,



Thomas C. Paulus
General Partner

MICROFILMED

JUL 25 1994

RECEIVED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

APR 26 1993

Department of Water Resources

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

C025092

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Rockwood Properties Idaho Oreg. Ltd. Phone (503) 364-5500Mailing Address P. O. Box 230, Salem, Oregon Zip 97308-02302. Date of Priority (Only one (1) per claim) 05/09/743. Source of water supply (a) groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 3 North Range 1 East Section 26,SW 1/4 of NW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Ada

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Domestic Well and submersible
pump.

MICROFILMED

JUL 25 1994

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from Jan. 1 to Dec. 31 amount 0.82 or XXX
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.82 XXXXX (cfs) and/or (b) N/A (acre feet)

8. Total consumptive use claimed is N/A acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic - 20 households served

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	1E	26							$\frac{1}{2}$ D A.										

Total number of acres irrigated $\frac{1}{2}$ acre

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____
 If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks:

Knoll Acres Subdivision, Lot #164

Attachment #1 - Enlarged scale of Map of Project.

Attachment #2 - Letter with note from Sally Frazee regarding
payment of claim fee.

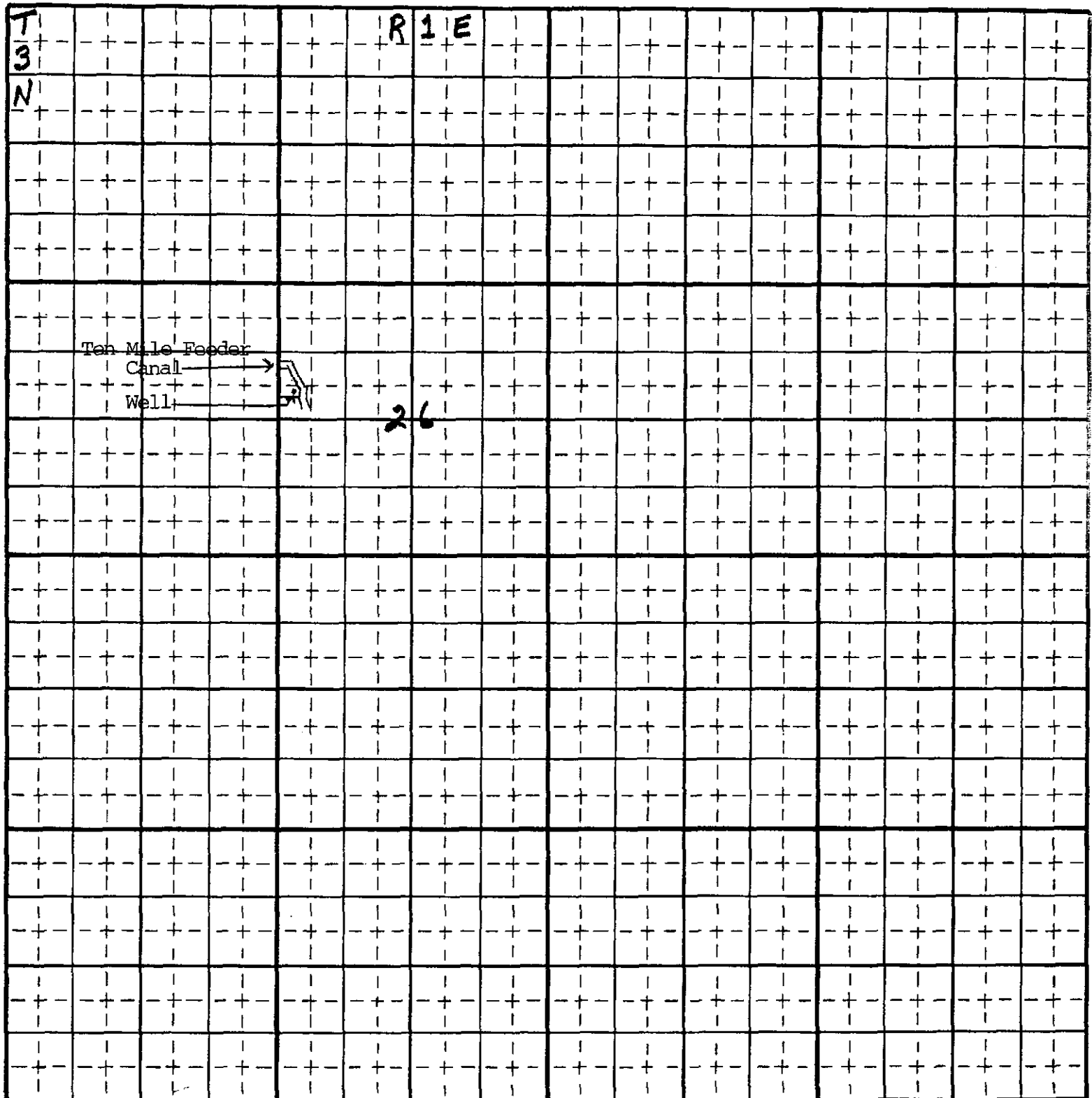
Property is approximately 2.7 acres; $\frac{1}{2}$ acre lawn irrigated.

Last Name Rockwood Properties Ident No. _____
Idaho Oreg. Ltd.

MICROFILMED
 Copies: White-State, Yellow-Claimant
 JUL 25 1994

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name Rockwood Properties Ident No. _____
Idaho Oreg. Ltd.

MICROFILMED
Copies: White-State, Yellow-Claimant
JUL 25 1994

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am General Partner
Title
of Rockwood Properties Idaho Oreg. Ltd., that I have signed the foregoing
Organization
document in the space below as General Partner of Rockwood Properties Idaho
Title Organization Oreg. Ltd.
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent *Margery S. Barkman*

Title and Organization General Partner, Rockwood Properties Date April 23, 1993
Idaho Oreg. Ltd.

State of Idaho/or Oregon)
County of Marion) SS.

Subscribed and sworn (or affirmed) before me this 23rd day of April 19 93

SEAL

Notary Public *Margery S. Barkman*

Residing at 137 NW Reed Lane Dallas OR

My Commission Expires 05-09-93

Please Print Name Margery S. Barkman

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

MICROFILMED
Copies White-State, Yellow-Claimant
JUL 25 1994

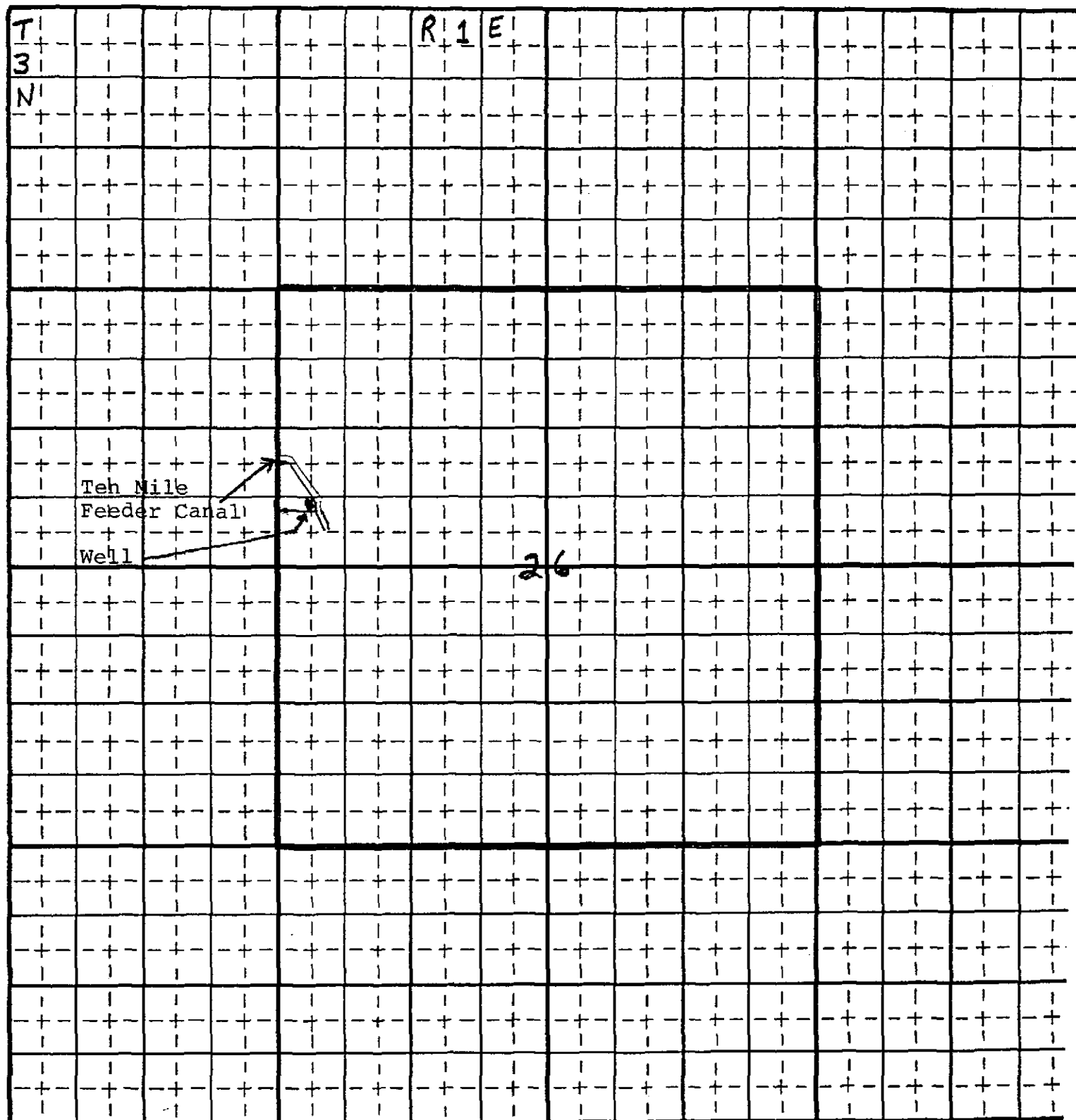
Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

Attachment #1

Scale: 4 inches equals 1 mile

Civil Case #39576



Last Name Rockwood Properties Ident No. _____
Idaho Oreg. Ltd.

MICROFILMED
Copies: White-State, Yellow-Claimant
JUL 25 1994

RECEIVED

APR 12 1993

Department of Water Resources

Rockwood Properties Idaho Oreg. Ltd.
147 Liberty NE P. O. Box 230
Salem, OR 97308-0230
PH. (503) 364-5500 FAX (503) 371-2455

April 9, 1993

Mr. Donald V. Shaff
Manager, Adjudication Section
Department of Water Resources
1301 N. Orchard Street
Boise ID 83720-9000

Dear Mr. Shaff:

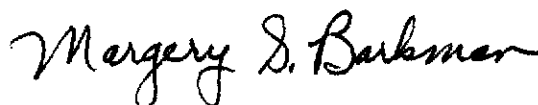
Re: Snake River Basin Adjudication
Ada County, Idaho

In follow-up to our letter of March 18, 1993, we are requesting that you refund the additional \$125.00 for filing fees which was remitted on July 28, 1992. A copy of our check showing the cancellation markings is enclosed.

We intend to refile this claim. Therefore, please send us the appropriate form for a multifamily dwelling and a statement of fees and charges due along with the refund check.

We look forward to your prompt response to this request.

Sincerely,



Margery S. Barkman
Administrative Assistant

MICROFILMED

JUL 25 1994

CLIENT TRUST ACCOUNT FOR
ROCKWOOD PROPERTIES IDAHO OREG. LTD.
CASA BLANCA APARTMENTS

DELUXE FORM TWVTO-3 SPL N-4815

NU

429

DATE	YOUR INVOICE #	OUR P.O. #	DESCRIPTION	G.L. ACCOUNT NO.	AMOUNT
7/28/92			filing fee	6390	125.00

INITIAL
jt

N-4815

COMMONWEALTH MANAGEMENT CORPORATION

429

CLIENT TRUST ACCOUNT FOR ROCKWOOD PROPERTIES IDAHO OREG. LTD.

CASA BLANCA APARTMENTS

147 LIBERTY STREET N.E. - PH. 503-364-5500

P. O. BOX 230

SALEM, OR 97308



U.S. BANK

LAO & BUSH BRANCH

P.O. BOX 14444 SALEM, OR 97308

UNITED STATES NATIONAL BANK OF OREGON

24-22/16
1230

PAY

The sum of \$125.00

TO
THE
ORDER
OF

IDAHO DEPARTMENT OF WATER RESOURCES

DATE

July 28, 1992

AMOUNT

\$125.00

CASA BLANCA APARTMENTS

⑈000429⑈ ⑆123000220⑆ 016 0207 031⑈

PAY TO THE ORDER OF
STATE TREASURER
Department of Water Resources

04

30 (10)22

02 AUG 92

IDAHO
3700 SE
F.O. BO
BOISE, ID
83757-0100

AG 03

124100093

145 785321

MICROFILMED

JUL 25 1994

Rockwood Properties Idaho Oreg. Ltd.
147 Liberty NE P. O. Box 230
Salem, OR 97308-0230
PH. (503) 364-5500 FAX (503) 371-2455

RECEIVED
MAR 22 1993
Department of Water Resources

March 18, 1993

Mr. Donald W. Shaff
Manager, Adjudication Section
Department of Water Resources
1301 N. Orchard Street
Boise ID 83720-9000

SENT VIA FACSIMILE

Dear Mr. Shaff:

Re: Snake River Basin Adjudication
Ada County, Idaho

In response to your letter of March 10, 1993, we apologize for the delay in response to previous correspondence. We do however, have a few questions to resolve before we proceed with our response at this time.

Attached to a letter dated July 24, 1992 and addressed to Roxanne McCarthy, Senior Water Resource Agent, was our check #429 in the amount of \$125.00 for the additional filing fees for multifamily dwellings (see copy of check attached). To date, we have only received the refund of our initial filing fee of \$25.00.

Since it is our intention to refile this claim, would you prefer to retain the \$125.00 which has not been refunded to us to be applied to our claim filing or shall we wait to refile until you have processed this additional refund?

Please respond via fax to our fax number of (503) 371-2455. Also we would appreciate receiving the correct form for filing a claim as a multifamily dwelling by mail.

4-13-93 Sorry for
delay - Form and
instructions mailed
to your atten. We
will retain \$125 until
claim received here, then figure out where we
stand on \$. Any questions, please call me or
Don Shaff.

Sincerely,

Margery S. Barkman

Margery S. Barkman
Administrative Assistant

- Sally Frazee
327-7862
(Don Shaff)
MICROFILMED
JUL 25 1994

COMMONWEALTH MANAGEMENT CORPORATION
CLIENT TRUST ACCOUNT FOR
ROCKWOOD PROPERTIES IDAHO OREG. LTD.
CASA BLANCA APARTMENTS

DETACH AND RETAIN THIS STATEMENT
ATTACHED CHECK IS IN PAYMENT OF ITEMS DESCRIBED BELOW.
IF NOT CORRECT PLEASE NOTIFY US PROMPTLY. NO RECEIPT DESIRED.

DELUXE FORM TWVTO-3 SPL N-4815

NO

429

DATE	YOUR INVOICE #	OUR P.O. #	DESCRIPTION	G.L. ACCOUNT NO.	AMOUNT
7/28/92			filing fee	6390	125.00

INITIAL
jt

N-4815

COMMONWEALTH MANAGEMENT CORPORATION
CLIENT TRUST ACCOUNT FOR ROCKWOOD PROPERTIES IDAHO OREG. LTD.
CASA BLANCA APARTMENTS
147 LIBERTY STREET N.E. - PH. 503-364-5500
P. O. BOX 230
SALEM, OR 97308

U.S. BANK
LAUD & BUSH BRANCH
P.O. BOX 14444 SALEM, OR 97308
UNITED STATES NATIONAL BANK OF OREGON

429

24-22/16
1230

PAY

The sum of \$125 and 00/100

TO
THE
ORDER
OF

IDAHO DEPARTMENT OF WATER RESOURCES

DATE
July 28, 1992

AMOUNT
\$125.00

CASA BLANCA APARTMENTS

James E. Thompson

⑈000429⑈ ⑆123000220⑆ 016 0207 031⑈

MICROFILMED

JUL 25 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

August 13, 1992

R. KEITH HIGGINSON
DIRECTOR

Rec'd 9-18-92
sf

Thomas C. Paulus
General Partner
Rockwood Properties Idaho Oreg. Ltd.
P.O. Box 230
Salem, OR 97830-0230

RE: Snake River Basin Adjudication (SRBA)
Ada County

Dear Mr. Paulus:

Your Request for Extension of Time to File an Adjudication Claim for Rockwood Properties was denied.

We will suspend the processing of your claim for 30 days from the date of this letter until late fees in the amount of \$50.00 are paid.

Please contact this office if you have any questions or concerns.

Sincerely,

John D. Carlson

John D. Carlson
Adjudication Supervisor

JDC:sf:state:tf

MICROFILMED

JUL 25 1994

ROCKWOOD PROPERTIES IDAHO OREG. LTD.

147 Liberty NE (P.O. Box 230)

Salem, OR 97308-0230

PH. (503) 364-5500

FAX (503) 371-2455

July 24, 1992

RECEIVED

JUL 30 1992

Department of Water Resources

Roxanne McCarthy
Senior Water Resource Agent
Adjudication Bureau
Department of Water Resources
1301 North Orchard Street
Boise ID 83720-9000

Dear Ms. McCarthy:

Re: Snake River Basin Adjudication
Ada County, Idaho
Domestic Claim

Regarding your letter of July 8, 1992, in reference to our Notice of Claim form, we wish to inform you that the first and only notice to file a claim in this regard was received in our office on April 17, 1991. It clearly states on the form itself that our filing deadline was May 13, 1991. A copy of the relevant page is attached to this letter and the original of the form is retained in our files.

In response to paragraph 3 of your letter, the only form we were provided, when we returned the response card received as part of the Notice, was the form that we filed. We were unaware and were not informed by your office that there were separate forms to be filed for multifamily dwellings as opposed to single family dwellings.

We do not feel that any late fees should be assessed because we filed what we understood to be the correct form and that form was filed by the deadline indicated to us on the notice we received. The additional filing fee of \$125.00 for multifamily dwellings is enclosed.

Sincerely,



Thomas C. Paulus
General Partner
Rockwood Properties Idaho Oreg. Ltd.

MICROFILMED

JUL 25 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 8, 1992

Casa Blanca Apartments
Rockwood Properties Idaho Oregon Ltd.
P.O. Box 230
Salem, OR 97308-0230

Re: Snake River Basin Adjudication (SRBA)
Ada County, Idaho - Domestic Claim

Dear Claimant,

Your Notice of Claim form referenced above has been received, but postmarked after the filing deadline for Ada County. This September 8, 1989 filing deadline was noted on the Commencement Notice you received.

The statutes governing the adjudication provide that late fees be assessed to encourage prompt filing of the Notices of Claims. Idaho Code para. 42-1409(8) sets these fees at \$50.00 or 15%, whichever is greater. The late fees applicable to your claim would be \$50.00. If you feel you have a compelling reason for not complying with this deadline, you may request an extension of time and waiver of the fees. We have enclosed a form for your possible use in this matter.

In addition, the form you have used is limited to single family domestic and small stockwater rights. Your claim indicates use for 20 households. As a result, the fee for this claim would be \$50.00 plus \$100.00 per cfs or portion thereof; in this case the total would be \$150.00.

Please complete form #42-1409(2a) (enclosed), sign the form, having your signature notarized, and return it to this office to the attention of Roxanne McCarthy. Please include the required fees: \$175.00 (\$125.00 additional filing fee plus \$50.00 late fee).

We will suspend for 30 days the processing of your claim until the late fees are paid or waived. A refund of the fees paid under Receipt No. W013303 will be started after 30 days unless an extension is filed or late fees are paid as set forth above. It will be assumed that you no longer wish to file this claim.

MICROFILMED

JUL 25 1994

Casa Blanca Apartments
July 8, 1992
Page 2 - Ada County

Do not hesitate to contact this office if you have any questions or concerns.

Sincerely,



Roxanne McCarthy
Sr. Water Resource Agent
Adjudication Bureau

RM:sf:state:tf

Enclosures:

Domestic Claim

Receipt No. W013303

Request for Extension of Time

MICROFILMED

JUL 25 1994

#037 P05

TEL NO:

JAN-28-90 SAT 18:55 ID:

DESKTOP NEUMAN/CRM

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

11/1/14

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☒ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information *-work*
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) 63-0134

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 5-9-74

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change –SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

well location estimated from USGS map exam.

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

*GRB 11045126 EXPM***OVERLAP REVIEW**

Other water rights with the same point of diversion:

03-28490 - not an overlap. rejected claim for this apt. bld.

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

*no***WATER USES**☒ No change☐ Different UsesUse *DOM* From *1-1* To *12-31* Amount *.32* CFS *24* AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

*includes irrigation***TOTAL VOLUME – Groundwater only**☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: NO

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative:

see COUNCILING EXAM

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

✓ PARCEL # 911 26 234012
 ✓ aka 20 units, Casa Blanca Apt.
 ✓ domestic use is for 20 apartments.

domestic use includes irrigation.

Physical address: 902 S Fairville

priority date: claimed 5-9-1974 but iic. for
6-6-75 - rel. licensed p. date.

claim 63-28440 - same pt. but filed before
claimant knew about licensed right? this claim was
rejected - insuff. facts.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED:

11-23-04

FIELD EXAMINER:

Wing MacC

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8134

WATER RIGHT NUMBER: 63-8134

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	A & C CORP BOX 8897 BOISE, ID 83707
Current Owner	ROCKWOOD PROPERTIES IDAHO OREGON LTD CASA BLANCA APARTMENTS PO BOX 230 SALEM, OR 97308-0230 (503)364-5500

Priority Date: 05/08/1974

Basis: license

Status: Active

ILC date = 6-6-75

Source

GROUND WATER

TributaryBeneficial Use

DOMESTIC

From To

1/01 to 12/31

Diversion Rate

0.320 CFS

Annual Volume

24 acy

Total Diversion:

0.320 CFS

Location of Point(s) of Diversion

GROUND WATER

ADA County

SW1/4NW1/4

Sec. 26, Twp 03N, Rge 01E, B.M.

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	01E	26							X										

Conditions of Approval:Remarks:

1. General

KNOLL ACRES SUBDIVISION, LOT #164. PROPERTY IS APPROXIMATELY 2.7 ACRES, 1/2 ACRE LAWN IRRIGATED.

Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-8134

WATER RIGHT NUMBER: 63-8134

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	A & C CORP BOX 8897 BOISE, ID 83707

Priority Date: 06/06/1975

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.320 CFS	24.00 AF
	<u>Total Diversion:</u>	0.320 CFS	24.00 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4NW1/4	Sec. 26, Twp 03N, Rge 01E, B.M.
ADA County		

Place of UseDOMESTIC Within ADA County

T03N R01E S26 SWNW

Conditions of Approval:Remarks:Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-8134

Dates and Other Information:

Licensed Date: 4/12/1982
Decreed Date:
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Formal Action Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
----------------	---------------------------	-----------------	---------------------------	-----------------	---------------

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-8134

11/23/2004

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-4873	Claim	03N	01E	26	SW	NW		GROUND WATER	A DEAN MC KELLIP
63-8134	Claim	03N	01E	26	SW	NW		GROUND WATER	ROCKWOOD PROPERTIES IDAHO OREGON LTD
63-28490	Claim	03N	01E	26	SW	NW		GROUND WATER	ROCKWOOD PROPERTIES IDAHO OREGON LTD
63-4873	Water Right	03N	01E	26	SW	NW		GROUND WATER	MARGARET MC KELLIP
63-8134	Water Right	03N	01E	26	SW	NW		GROUND WATER	A & C CORP

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-8134

11/23/2004

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2576	Claim	03N	01E	26	SW	NW		MUNICIPAL		UNITED WATER IDAHO INC
2605	Claim	03N	01E	26	SW	NW		MUNICIPAL		UNITED WATER IDAHO INC
2874	Claim	03N	01E	26	SW	NW		MUNICIPAL		UNITED WATER IDAHO INC
2954	Claim	03N	01E	26	SW	NW		MUNICIPAL		UNITED WATER IDAHO INC
2956	Claim	03N	01E	26	SW	NW		MUNICIPAL		UNITED WATER IDAHO INC
2989	Claim	03N	01E	26	SW	NW		MUNICIPAL		UNITED WATER IDAHO INC
3164	Claim	03N	01E	26	SW	NW		MUNICIPAL		UNITED WATER IDAHO INC
7067	Claim	03N	01E	26	SW	NW		MUNICIPAL		UNITED WATER IDAHO INC
7577	Claim	03N	01E	26	SW	NW		MUNICIPAL		UNITED WATER IDAHO INC
7998	Claim	03N	01E	26	SW	NW		MUNICIPAL		UNITED WATER IDAHO INC
19456	Claim	03N	01E	26	SW	NW		MUNICIPAL		UNITED WATER IDAHO INC
8134	Claim	03N	01E	26	SW	NW		DOMESTIC		ROCKWOOD PROPERTIES IDAHO OREGON LTD
4873	Water Right	03N	01E	26	SW	NW		DOMESTIC		MARGARET MC KELLIP
8134	Water Right	03N	01E	26	SW	NW		DOMESTIC		A & C CORP

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that A. & C. CORPORATION

Beneficial Use _____ Part of Use _____ Rate of Diversion _____ Annual Volume _____
Domestic from January 1 to December 31 at 32 cfs and 24 acre feet
 (20 units) from _____ at _____ cfs and _____
 from _____ at _____ cfs and _____
 (your date inclusive)

Description and location of place of use:

[illegible]

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of January, 19 81.

Threestor

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8134 Priority June 6, 1975 Amount .32 cfs

THIS IS TO CERTIFY, that A. & C. CORPORATION
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-8134 issued pursuant to Application for Permit dated June 6, 1975
and has submitted proof to the Department of Water Resources on June 20, 1980
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .32 cfs of water from a groundwater source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (20 units)	from <u>January 1</u> to <u>December 31</u>	at <u>.32</u> cfs and	<u>24</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____
(both dates inclusive)			

Subject, however, to the condition that no more than .32 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
24 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 26, Twp. 3N,
Rge. 1E, B.M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	1E	26						X											

Total number of acres irrigated _____

RECEIVED

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>A+C CORP</u> Address <u>1510 EAST FAIRVIEW, MERIDIAN</u> Owner's Permit No. <u>63-8134</u>		7. WATER LEVEL Department of Water Resources Static water level <u>42</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Temperature _____ ° F. Quality _____ Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																																					
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____		8. WELL TEST DATA ☐ Pump ☒ Bailer ☐ Other Discharge G.P.M. _____ Draw Down _____ Hours Pumped _____																																																					
3. PROPOSED USE ☐ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type) _____ ☒ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th rowspan="2">Water Yes/No</th></tr><tr><th>From</th><th>To</th></tr></thead><tbody><tr><td>12</td><td>1</td><td>10</td><td>Top Soil & Hard PAN</td><td></td></tr><tr><td>10</td><td>10</td><td>70</td><td>COBBLE STONES</td><td></td></tr><tr><td></td><td></td><td></td><td>WATER AT 50 FT. RAISED TO 42 FT.</td><td></td></tr><tr><td></td><td></td><td></td><td>70' x 10"</td><td></td></tr><tr><td></td><td></td><td></td><td>C LEVEL</td><td></td></tr><tr><td></td><td></td><td></td><td>14" HOLE</td><td></td></tr><tr><td></td><td></td><td></td><td>CEMENT & BENTONITE</td><td></td></tr><tr><td></td><td></td><td></td><td>10" PIPE</td><td></td></tr><tr><td></td><td></td><td></td><td>15' PERL.</td><td></td></tr></tbody></table>		Hole Diam.	Depth		Material	Water Yes/No	From	To	12	1	10	Top Soil & Hard PAN		10	10	70	COBBLE STONES					WATER AT 50 FT. RAISED TO 42 FT.					70' x 10"					C LEVEL					14" HOLE					CEMENT & BENTONITE					10" PIPE					15' PERL.	
Hole Diam.	Depth		Material		Water Yes/No																																																		
	From	To																																																					
12	1	10	Top Soil & Hard PAN																																																				
10	10	70	COBBLE STONES																																																				
			WATER AT 50 FT. RAISED TO 42 FT.																																																				
			70' x 10"																																																				
			C LEVEL																																																				
			14" HOLE																																																				
			CEMENT & BENTONITE																																																				
			10" PIPE																																																				
			15' PERL.																																																				
4. METHOD DRILLED ☒ Cable ☐ Rotary ☐ Dug ☐ Other																																																							
5. WELL CONSTRUCTION Diameter of hole <u>10</u> inches Total depth <u>70</u> feet Casing schedule: ☒ Steel ☐ Concrete Thickness _____ inches Diameter _____ inches From _____ feet To _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☒ Yes ☐ No How perforated? ☐ Factory ☐ Knife ☒ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ feet To _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth _____ Material used in seal ☒ Cement grout <u>Bentonite</u> + ☒ Pudding clay ☐ Well cuttings Sealing procedure used ☐ Shurry pit ☐ Temporary surface casing ☐ Overbore to seal depth																																																							
6. LOCATION OF WELL Sketch map location must agree with written location. <table border="1"><tr><td>N</td><td></td><td></td><td></td><td></td></tr><tr><td>W</td><td></td><td></td><td></td><td>E</td></tr><tr><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td></tr></table> Subdivision Name <u>CASA BLANCA</u> Lot No. _____ Block No. _____ County <u>ADA</u> <u>Idaho</u> <u>S.W. 1/4 NW 1/4 Sec. 36, T. 34N, N/2, R. 1-E E/W</u>		N					W				E																10. Work started <u>JUNE 1</u> finished <u>JUNE 12</u>																												
N																																																							
W				E																																																			
		11. DRILLER'S CERTIFICATION Firm Name <u>L & M Drilling</u> Firm No. <u>293</u> Address <u>RT 1, CANTY, ID</u> Date <u>June 12</u> Signed by (Firm Official) <u>Norman Mitchell</u> and (Operator) <u>W. D. DODD</u>																																																					

A+C CORP. (CASA-BLANCA)

State of Idaho *P/O*
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

P/O SWNW, S. 26

T. 3 N. R. 1 E

#63-8134

Permit No. _____

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	7-21-80	KC	
☐ Telephone call made: (List Telephone No. used)	3560 S	FIVE	mile
☐ Appointment scheduled for: (Date, time, location)			

MEMORANDUM

TO: File
 FROM: Jim Johnson
 DATE:
 RE: Beneficial Use Field Report Review

Right No. _____

Comments

Part A - General Info.

Volume Est.

5 days/wk ; $\frac{8 \text{ hrs}}{\text{day}}$; 52 wks/yr

Part B - Overlap Review

260 days/yr

Part C - System Description

$$0.4 \times 1.9835 \times \frac{8}{24} \times 260 = 68.76 \frac{\text{AC-FT}}{\text{yr.}}$$

68.8

Part D - Flow Measurements

Part E - Flow Calculations

Part F - Volume Calculations

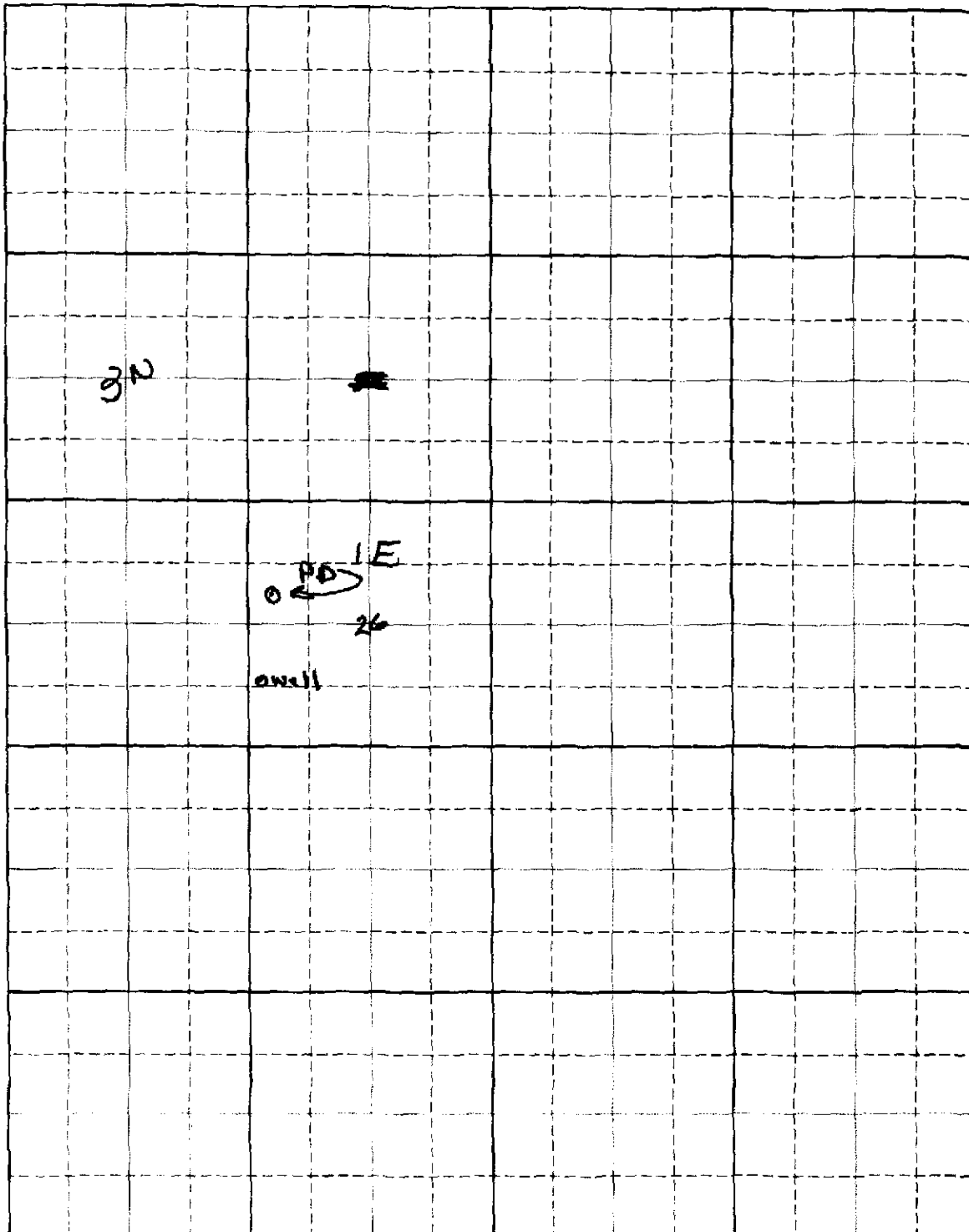
Part G - Remarks

Part H - Recommendations

MICROFILMED

JUL 07 1981

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Do C Corp
(Applicant)
Donna Cook Hoff, Sec.