

T40, R1E SE, SE
Sec. 8, 17
AG 3-08124



MICROFILMED
AUG 24 1992

Idaho Department of Water Resources

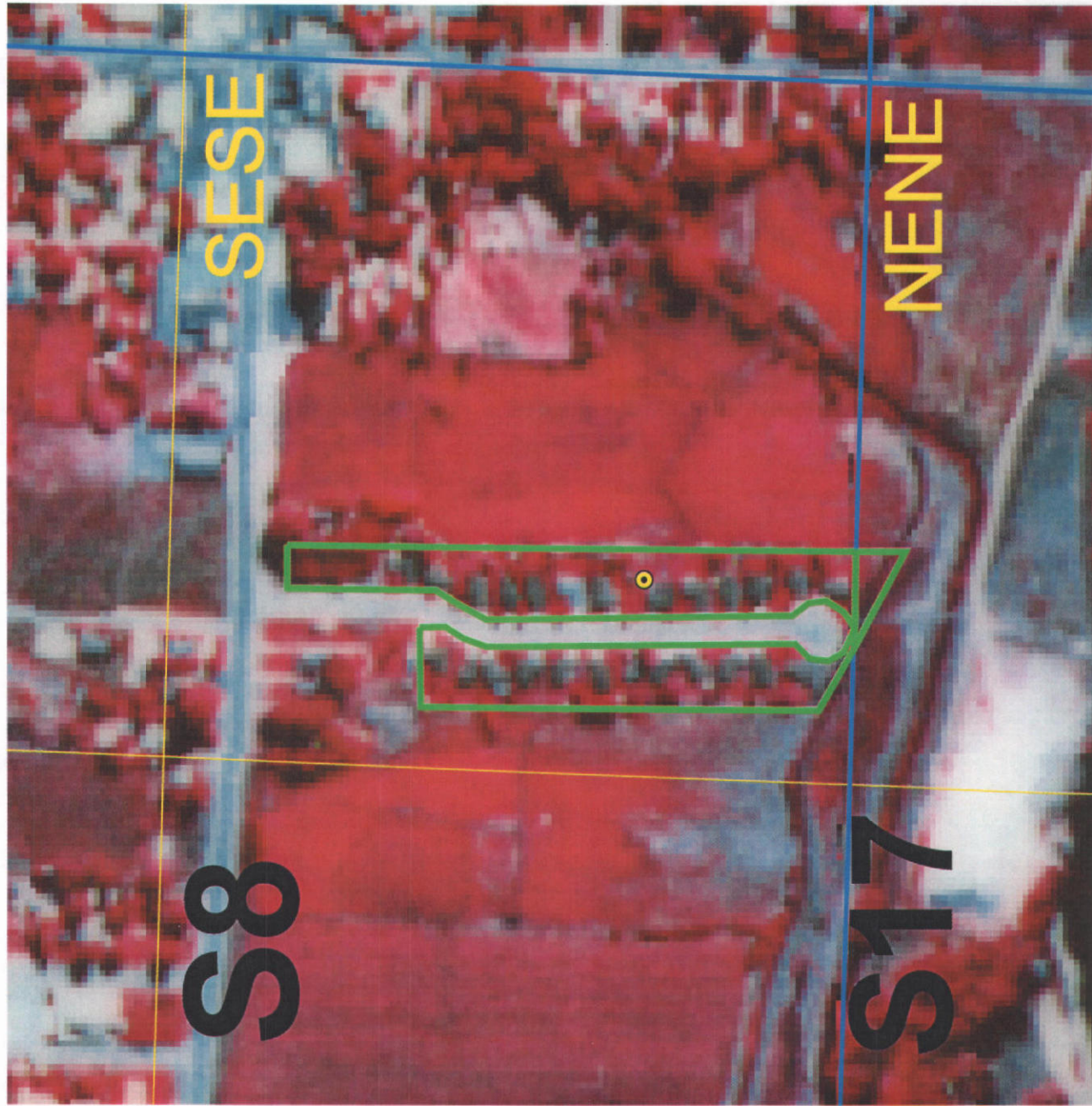
T04N, R01E,
S8 & S17

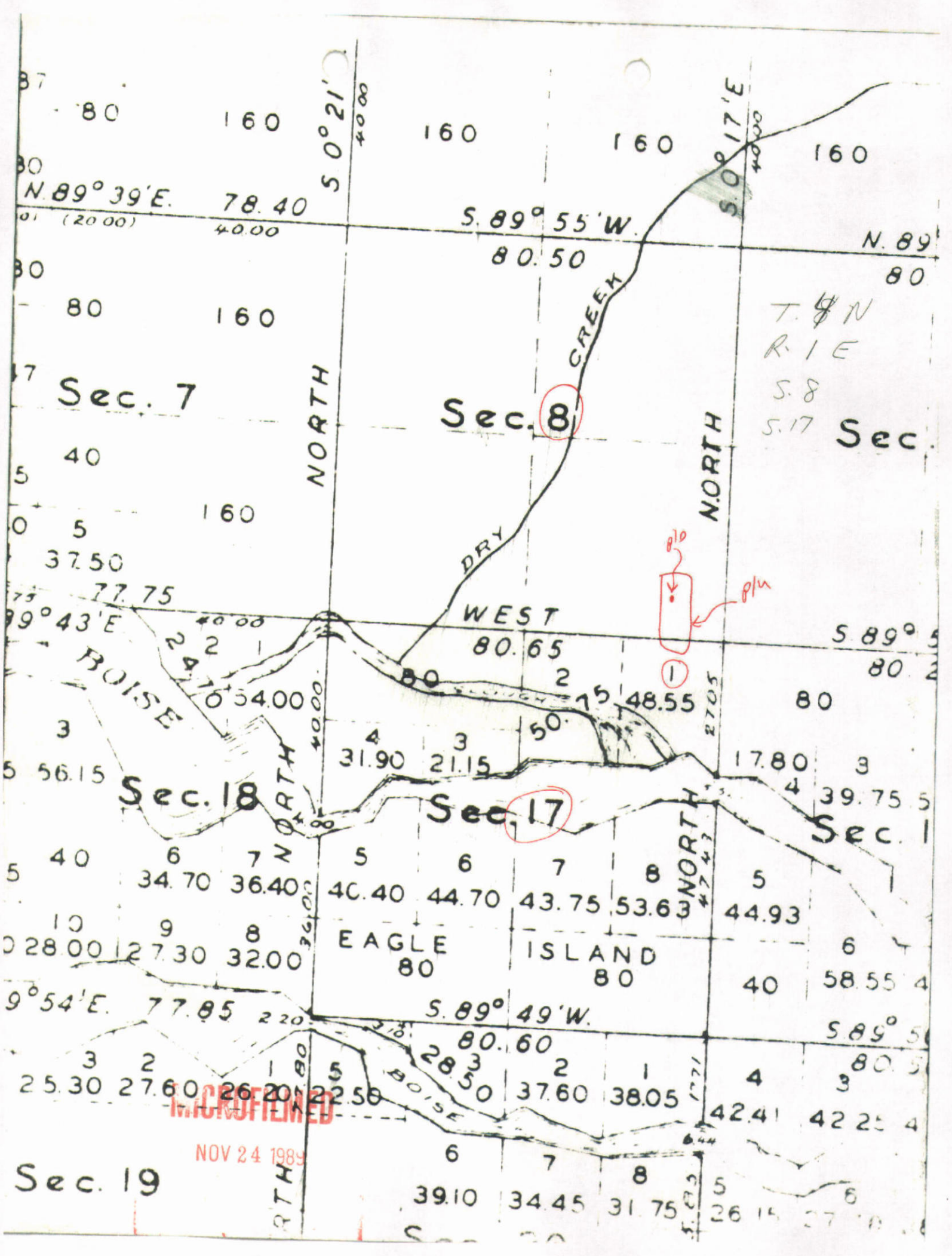
Claim No: 63-08124
Prepared By: Kimberly Brown
Date: April 7, 2004

- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



1987 NAPP





N. 89° 39' E. 78.40
01 (20.00) 40.00

S. 89° 55' W. 80.50

S. 0° 17' E. 40.00

N. 89° 80

Sec. 7

Sec. 8

Sec. 9

T. 4 N
R. 1 E
S. 8
S. 17

BOISE
24.2
24.75
34.00
37.50
77.75
79° 43' E

Sec. 18

Sec. 17

Sec. 1

BOISE
28.00
27.30
32.00
77.85
9° 54' E

EAGLE ISLAND
80

ISLAND
80

BOISE
25.30
27.60
26.20
22.50
39.10
34.45
31.75

S. 89° 49' W. 80.60

42.41

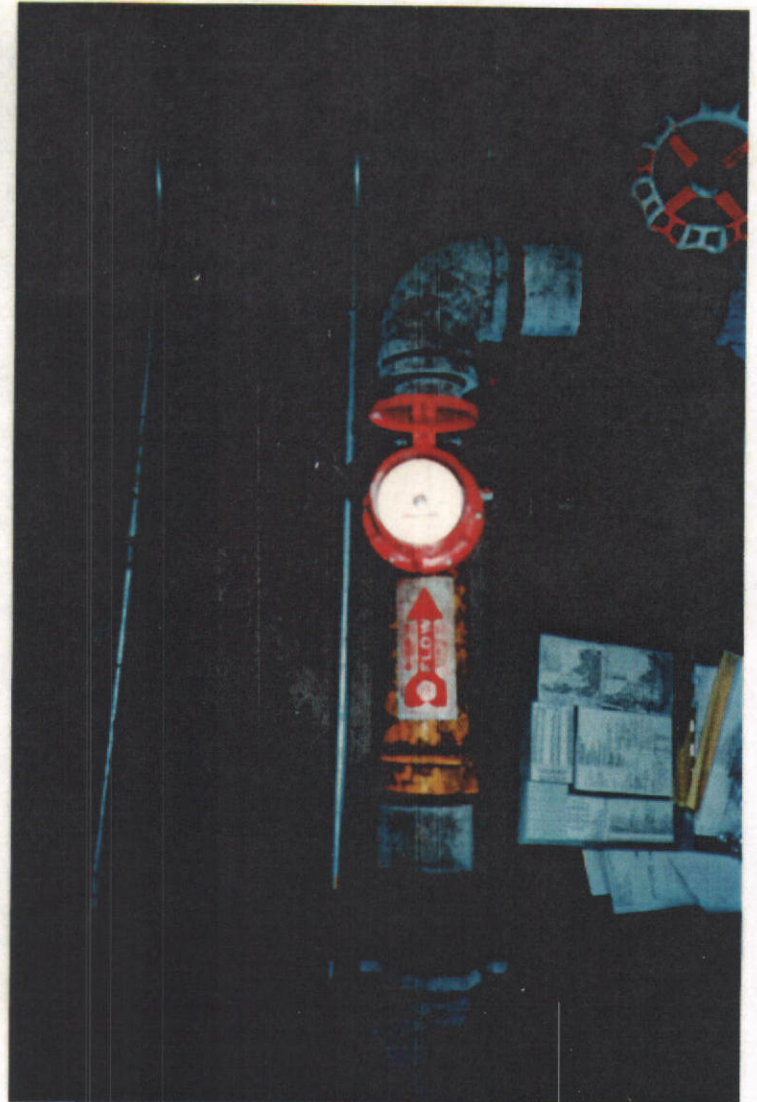
42.25

Sec. 19

NOV 24 1989

63-8124

Eagle west subdiv.



P10- well just SW of intersection of
Hwy 44 & Eagle Rd.

Flowmeter installed in 3 1/2" line 14" upstream
from elbow.



P14

Typical view on Harlan
Place road in Eagle.

MICROFILMED
NOV 24 1989

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08124
Date Received: 6/05/1989
Receipt No: W003100
Received By: mw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EAGLE WEST SUBDIVISION 208-939-7219
Address: C/O DIANE GAUMER
154 HARLAN PL.
EAGLE, ID 83616

2. Date of Priority: MAY 02, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01E	8	SE	SE			ADA

5. Description of diverting works:
WELL, PUMP, PIPELINE & TANK.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	1.000		
FIRE PROTECTION	01/01	12/31	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/27 HOMES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	8	SE	SE		DOMEST	

A63-08124

Page 1

Date: 06/05/89

MICROFILMED
AUG 24 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	17	NE	NE		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
P/U EAGLE WEST SUBD.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

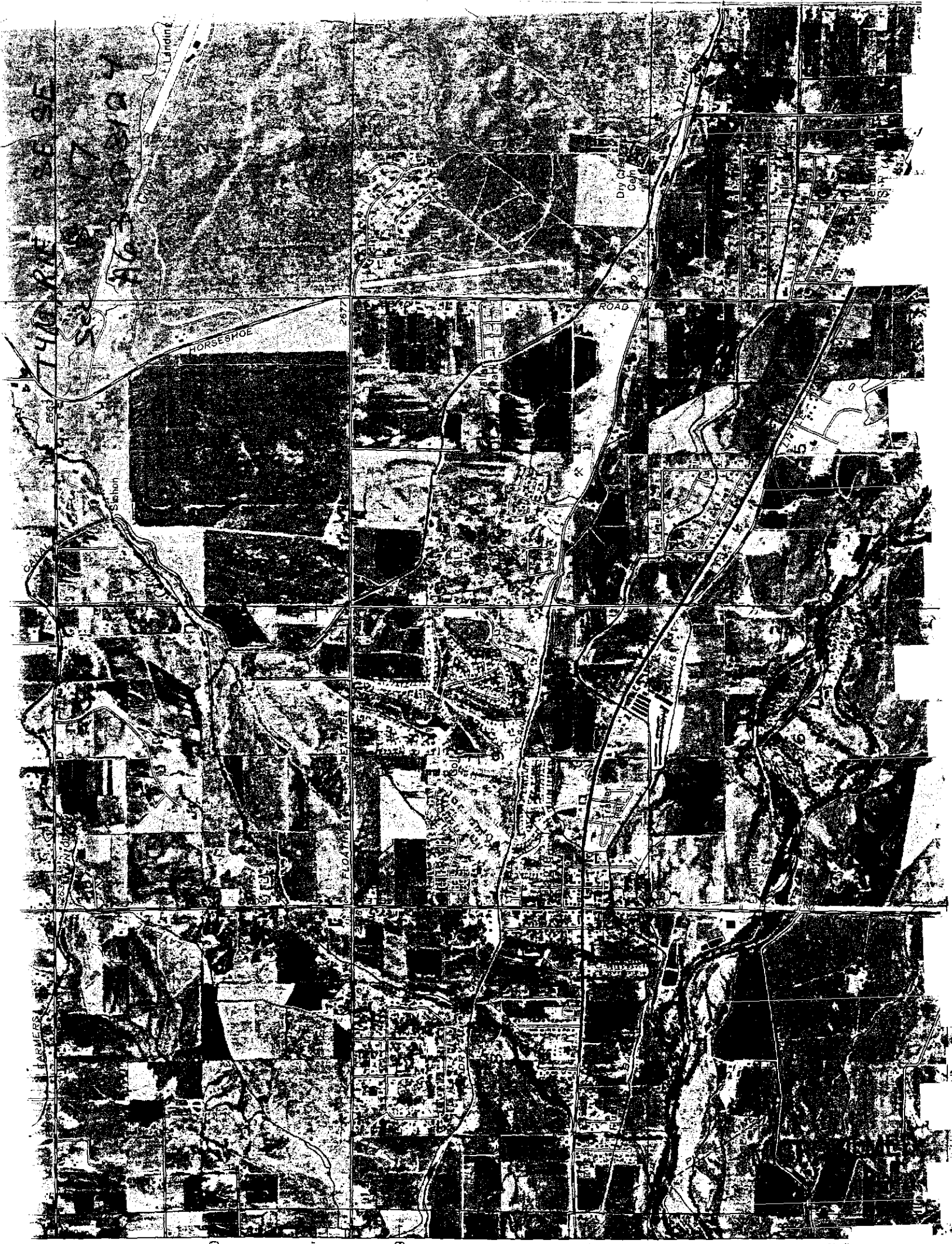
I do solemnly swear or affirm that I am Secretary of
Eagle West Sub Div. Corp., that I have signed the foregoing
Organization document in the space below as Secretary of
Eagle West Sub Div. Corp. and that the statements contained in the
Organization foregoing document are true and correct.
Linda Werner
Signature of Authorized Agent
Secretary, Eagle West Sub Div. Corp.
Title and Organization
6-5-89
Date

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 5 day
of June 19 89
Linda Werner
Notary Public

Seal

Residing at Linda A. Werner
Residing at Boise, Idaho
My Commission Expires December 8, 1994



T940 R1E SE SE
7
SE
3000000

HORSESHOE

ROAD

Dry Creek
Cabin

Station

FARMERS

CROSSING

FLOATING

DRY

Landing

800

0"

80

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8124 V1

WATER RIGHT NUMBER: 63-8124 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	EAGLE WEST SUBDIVISION C/O 249 S HARLAN PL EAGLE, ID 83616 (208)939-8286
Original Owner	VAN HESS BUILDERS INC RT 2 KUNA, ID 83634

Priority Date: 05/02/1975

Basis:	License
--------	---------

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.230 CFS	30.00 AF
FIRE PROTECTION	01/01 to 12/31	0.230 CFS	
	<u>Total Diversion:</u>	0.230 CFS	30.00 AF

Location of Point(s) of Diversion

GROUND WATER SE1/4SE1/4 Sec. 8, Twp 04N, Rge 01E, B.M.
ADA County

Place of Use

DOMESTIC

[illegible]

FIRE PROTECTION

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-8124 V1

Conditions of Approval:

1. X01 Domestic use is for 25 homes.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. J01 PROPERTY IS ALSO KNOWN AS EAGLE WEST SUBDIVISION.

Remarks:



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 23, 2005

EAGLE WEST SUBDIVISION
C/O 249 S HARLAN PL
EAGLE ID 83616

Re: Snake River Basin Adjudication (SRBA)
Water Right No(s). 63-8124
Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your claim(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to our office. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of any of the properties connected with the water right(s) referenced above, please call this office to obtain a form to make this required change to the water right(s) records.

Sincerely,

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region

The address is correct as shown above or as otherwise changed.

Karen Baine-Trosvick
Signature of water right claimant

939-8286
Telephone number

STATE

DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705



FIRST CLASS



02 1A
0004389393 JUL
MAILED FROM ZIP CC

EAGLE WEST SUBDIVISION
C/O DIANE GAUMER
154 HARLAN PL
EAGLE ID



SENDER'S RETURN ADDRESS
NECESSARY FOR DELIVERY
UNDELIVERABLE AS
RETURNED TO SENDER
ON FILE
63.8124

C/O 249^S Harlan Pl
Eagle 83616

RECEIVED

JUN 13 2005

WATER RESOURCES
WESTERN REGION

ADDRESS SERVICE
UNITED STATES

04/07/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8124

NAME AND ADDRESS: EAGLE WEST SUBDIVISION
C/O DIANE GAUMER
154 HARLAN PL
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.230 CFS
30.000 AFY

PRIORITY DATE: 05/02/1975

POINT OF DIVERSION:

T04N R01E S8 SESE Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.230 CFS

30.00 AFY

FIRE PROTECTION

01/01 12/31

0.230 CFS

Domestic use is for 25 homes.

PLACE OF USE: DOMESTIC Within ADA County

T04N R01E S08 SESE

T04N R01E S17 Lot 1 NENE

FIRE PROTECTION Within ADA County

T04N R01E S08 SESE

T04N R01E S17 Lot 1 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

PROPERTY IS ALSO KNOWN AS EAGLE WEST SUBDIVISION.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8124 V1

WATER RIGHT NUMBER: 63-8124 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	EAGLE WEST SUBDIVISION C/O DIANE GAUMER 154 HARLAN PL EAGLE, ID 83616 (208)939-7219
Original Owner	VAN HESS BUILDERS INC RT 2 KUNA, ID 83634

Priority Date: 05/02/1975

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.230 CFS	30.00 AF
FIRE PROTECTION	01/01 to 12/31	0.230 CFS	
	Total Diversion:	0.230 CFS	30.00 AF

<u>Location of Point(s) of Diversion</u>				
GROUND WATER	SE1/4SE1/4	Sec. 8,	Twp 04N,	Rge 01E, B.M.
ADA County				

Place of Use
DOMESTIC

[illegible]

FIRE PROTECTION

Twp		Rge	Sec	NE				NW				SW				SE				Totals	
				<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>		
04N	01E	8																		X	
04N	01E	17		X																	
				L 1																	

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-8124 V1

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. X01 Domestic use is for 25 homes.

Remarks:

1. Explanatory PROPERTY IS ALSO KNOWN AS EAGLE WEST SUBDIVISION.

Comments:

Idaho Department of Water Resources

**T04N, R01E,
S8 & S17**

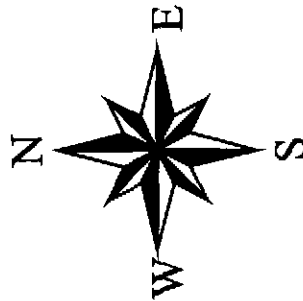
Claim No: 63-08124
Prepared By: Kimberly Brown
Date: April 7, 2004

☉ Point of Diversion

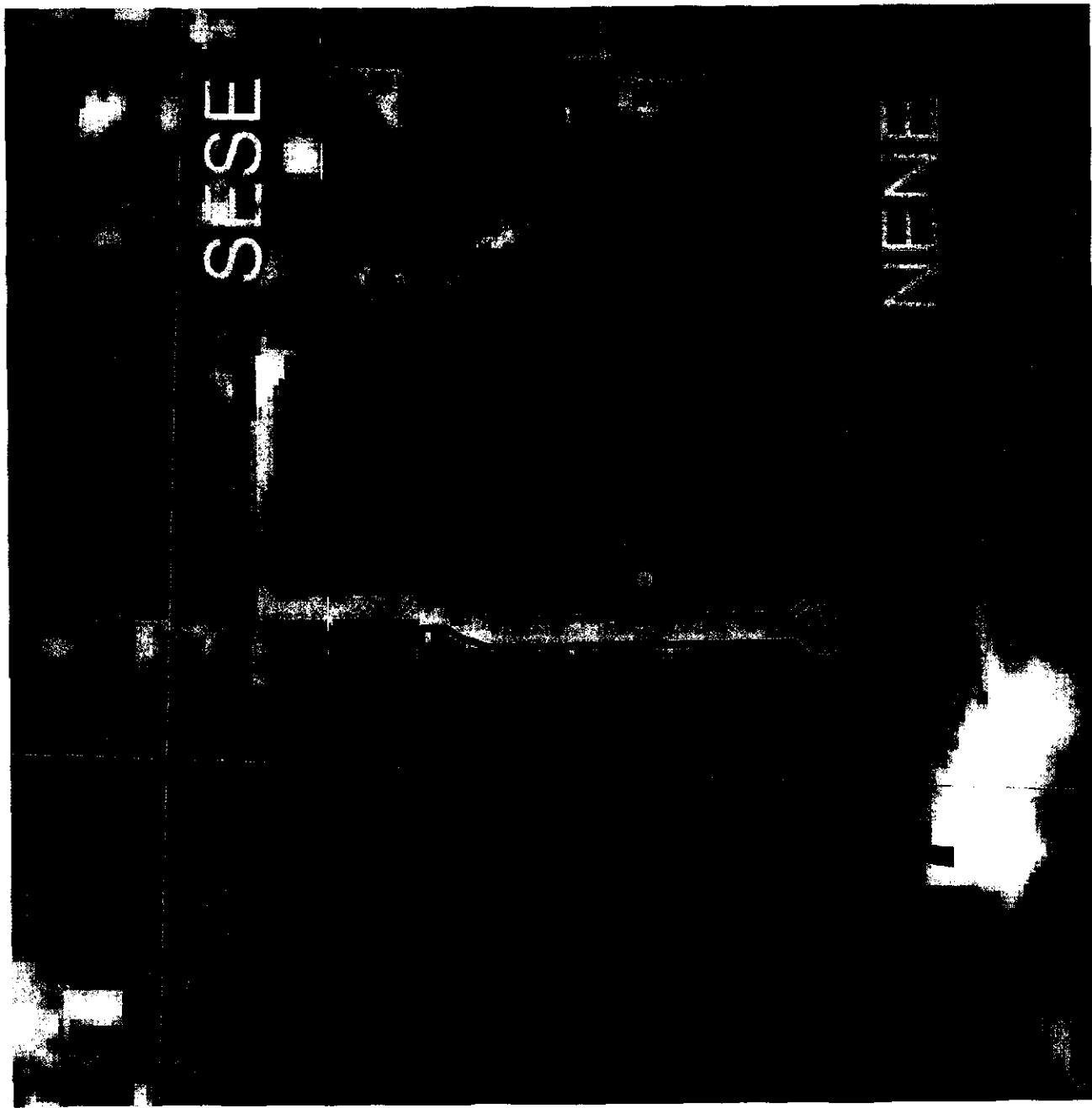
☐ Place of Use

☐ Section Lines

1/4 1/4



1987 NAPP



0.36 Miles

0.27

0.18

0.09

0

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8124

WATER RIGHT NUMBER: 63-8124 ✓

Owner Type

Current Owner

Name and Address

EAGLE WEST SUBDIVISION ✓
 C/O DIANE GAUMER
 154 HARLAN PL
 EAGLE, ID 83616
 (208)939-7219 ← incorrect #

Original Owner

VAN HESS BUILDERS INC ✓
 RT 2
 KUNA, ID 83634

Priority Date: 05/02/1975 ✓

Basis: ~~Permit~~ license

Status: Active

Source

GROUND WATER ✓

TributaryBeneficial Use

DOMESTIC ✓

FIRE PROTECTION ✓

From To

1/01 to 12/31 ✓

1/01 to 12/31 ✓

Diversion Rate.23 ~~4.000~~ CFS.23 ~~4.000~~ CFSAnnual Volume

30 AF

Total Diversion: ~~4.000~~ CFS

.23

30 AFA

Location of Point(s) of Diversion

GROUND WATER

ADA County ✓

SE1/4SE1/4 ✓

Sec. 8, Twp 04N, Rge 01E, B.M. ✓

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
04N	01E	8	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
																		X	
04N	01E	17	X															X	

FIRE PROTECTION same as DOMESTIC

ADD FIRE PROTECTION to Pool in ECVR

Conditions of Approval:

1. 016 See remarks for additional conditions of approval.
2. 01B The right holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department.

Remarks:

ADD X01 - Domestic use is for 25 homes. (int & ext. use)
 ADD J01 - Place of use is also known as
 Eagle West Subdivision.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8124

1. General P/U EAGLE WEST SUBD.

Comments:

Lot 1, Blk. 2
2

↓
15

Lot 1, Blk. 1
↓
12

* electronic back file available

Field Exam Date 4.6.04

(in office)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$150.00
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information Govt. lot 1 in Sec. 17
- ☒ Check POD & POU overlap, see below - include overlapping right for exam
- ☐ Evidence of Priority - if none, talk with claimant N/A

CLAIMANT INFORMATION - verify contact information is complete

Claim No(s) 63-8124

Owner: Eagle West Subdivision Phone No. (208) 939-7219

Current Address: c/o Diane Gummer / 154 Harlan Pl., Eagle

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☒ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property?

Accompanied by: N/A

PRIORITY DATE

- ☒ No change - Complete evidence submitted or not necessary
- ☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 5/2/1975

(If priority date, based on your exam, seems questionable, explain below.)

Source: Tributary to

- ☒ No Change - SAME SOURCE
- ☐ Source found is different than claimed:

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed:
- ☐ If different, when did POD change?

4.6.04
I called
this #
+ a woman
said there
was no
Diane
Gummer
living at
this number.
-KLB

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

See IDWR Field Report.**OVERLAP REVIEW**Other water rights with the same point of diversion: 63-4465 & 63-4727

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

Both are surface rights.**WATER USES**☐ No change☐ Different Uses

Use Domestic From _____ To _____ Amount 0.23 CFS 30.0 AFA

Use Irrigation From _____ To _____ Amount 0.23 CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only

- ☒ Incomplete on claim, the total is, Amount 0.23 CFS 30.0 AFA
- ☐ Changes found, the new total is, Amount _____ CFS _____ AFA
- ☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:☐ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☐ No Change☒ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	1E	17	~~17~~																

Overlap with other water rights: 63-0261, - 2406, - 2553, - 3055, - 4465, - 4727, - 7008

Does overlap increase rate of flow, volume, additional acres, different source, for same acres? Explain:

Only 63-3055 & - 2553 show domestic use and are for other places than G.W. subdivision homes.

Delivery System Narrative:

Refer to Field Report.

Well or Diversion Identification No GPS ID	Motor Make Red Jacket Submersible	Hp 15	Motor Serial No. 3HME8267	Pump Make same	Pump Serial No. or Discharge size same, 3 1/2" pipe

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

(OVER)

Domestic use is for 25 homes.

Place of use is also known as Eagle West
subdivision.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☒ Photographs of POD's and POU
- ☒ ~~GPS readings~~ N/A
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 4.6.04

(in office)

FIELD EXAMINER: Kimberly Brown

ReceiptID	Amount	BasinNumber	SequenceNum	SplitSuffix	Type
W003100	150.00	63	8124		Claim

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-08124

Priority: May 2, 1975

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.23 CFS
30.0 AF

This is to certify, that VAN HESS BUILDERS INC.
RT. 2

KUNA, ID 83634 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 2, 1975; and has submitted Proof of Beneficial Use on May 1, 1980. An examination indicates that the works have a diversion capacity of .230 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.23 CFS	30.0 AF
FIRE PROTECTION	01/01 to 12/31	0.23 CFS	
	Totals	0.23 CFS	30.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 8, Township 04N, Range 01E
ADA County

PLACE OF USE: DOMESTIC

TWN RGE SEC

04N 01E 8 SESE
17 LOT 1(NENE)

PLACE OF USE: FIRE PROTECTION, same as DOMESTIC use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 25 homes.

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PAGE 2

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-08124

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 21st
day of NOVEMBER, 1987.

Acting for


R. Keith Higginson, Director

NOV 24

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
McCrometer Flowmeter				764456		

2. Measurements:

- 1) Very low flows observed during exam (flux 0-20 gpm with bursts to 40 gpm). Shut system down, waited awhile, resumed operating, and still found ~~same~~ ^{similar} readings.
- 2) Had Mrs. Stephenson take reading on a Saturday, 6/27/87, to measure heavy use day. 9:00 am. 102405 gallons tally; 9:00 p.m. same reading. NO accumulated use registered during 12 hrs. on a hot ~~day~~ weekend day. Conclude meter is not reliable.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

- ignore Flowmeter as discussed above.

- from DOMESTIC USE CHART: 25 homes = .23 cfs

2. Alternate Method for Checking Purposes:

HP eq. where $\begin{cases} h_p = 15 \\ \text{eff} = .6 \text{ (plumbing)} \\ \text{psi} = 55 \\ z = 50 \text{ (assume)} \end{cases}$

$$Q = \frac{(8.8)(15)(.6)}{(2.31 \times 55) + 50} = \frac{79.2}{177.05} = \underline{.45 \text{ cfs}}$$

F. PUMP EFFICIENCY DATA (Optional)

N/A - NO ACCESS INTO WELL, NO RELIABLE FLOW MEASUREMENT

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation: N/A

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses:

25 homes, int. & ext. use:

$$25 \times 1.2 = \underline{30.0} \text{ AFA}$$

V.

$$(.23)(365)(1.9835) = 166.5$$

USE SAME VALUE FOR NON-ADDITIVE FIRE PROTECTION USE.

RECEIVED

NOV 24 1989

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 10" cased well of unknown depth uses a 3 1/2" mainline and 4 pressure tanks (320 gallons total) to supply internal and external domestic water to 25 homes in the subdivision. Mainline runs 16"2' from well before pipe is buried and leaves the pump house. Line then expands to a 6" PVC pipe. Lines to homes are probably 3/4"-1" but not known. A McCrometer flowmeter is found on mainline about 16' from casing (meter installed by Caron Pump Inc., 4/25/86). Meter unreliable, see D2, next page.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Red Jacket, Submersible	15	3HME8267	Same	Same; 3 1/2" pipe

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	SE	8	4N	1E	Ada	USGS 7 1/2' QUAD

6. Place(s) of Use:

Indicate Method of Determination USGS 7 1/2' QUAD

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1E	8																0	-
		~~8~~ 17																~~0~~	-
																		~~0~~	-

UNRECORDED

Do not use this space

NOV 24 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Rec'd removal of measuring device requirement based on no. homes served. Even generous assumptions in hp equation show a yield well below .70 cfs.

Overlap. NO CONFLICT.

P/D - Both are surface water.

P/U - only 63-3055 and 2553 show domestic use and are for other places than G.W. Subdiv. homes.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	.23	30.0
Fire Protection	1/1	12/30	.23	~~30.0~~ N/A
Totals:			.23	30.0

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Steve Lester

Signature

Steve Lester

Certification Date

Field Report Preparation Date

6/19/87

CONSULTANT SEAL

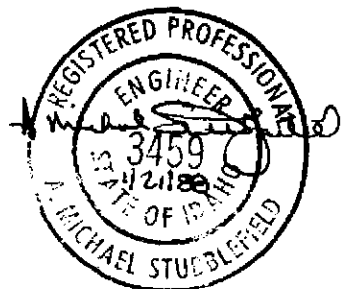
BD
1/15/88

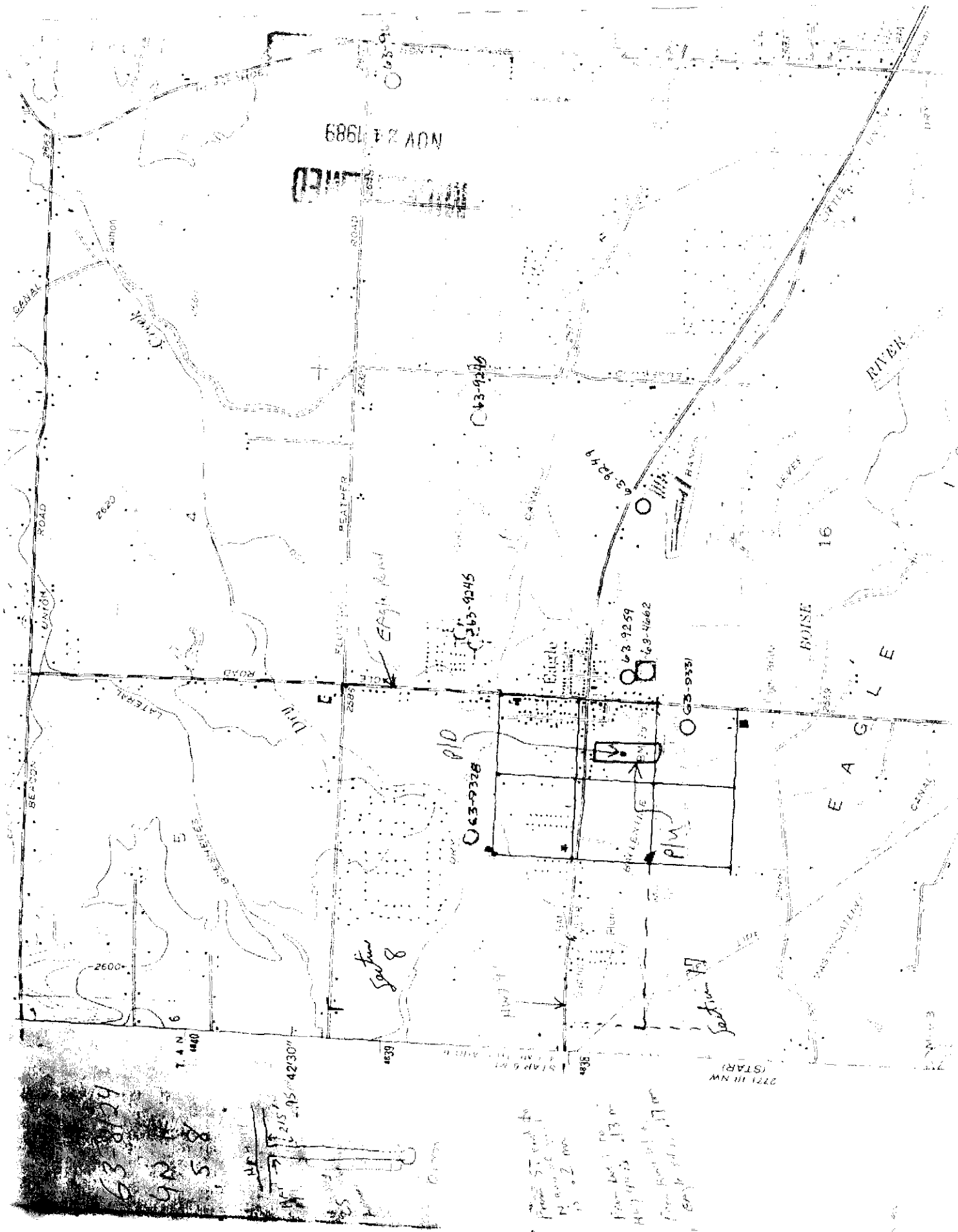
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

DOM 8/15/89

MICHAEL STUBBLEFIELD

NOV 24 1987





6861 72 ADN

63-9246

63-9245

63-9259

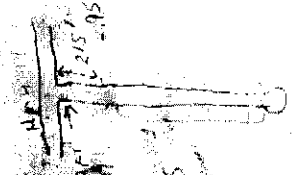
63-9262

63-9331

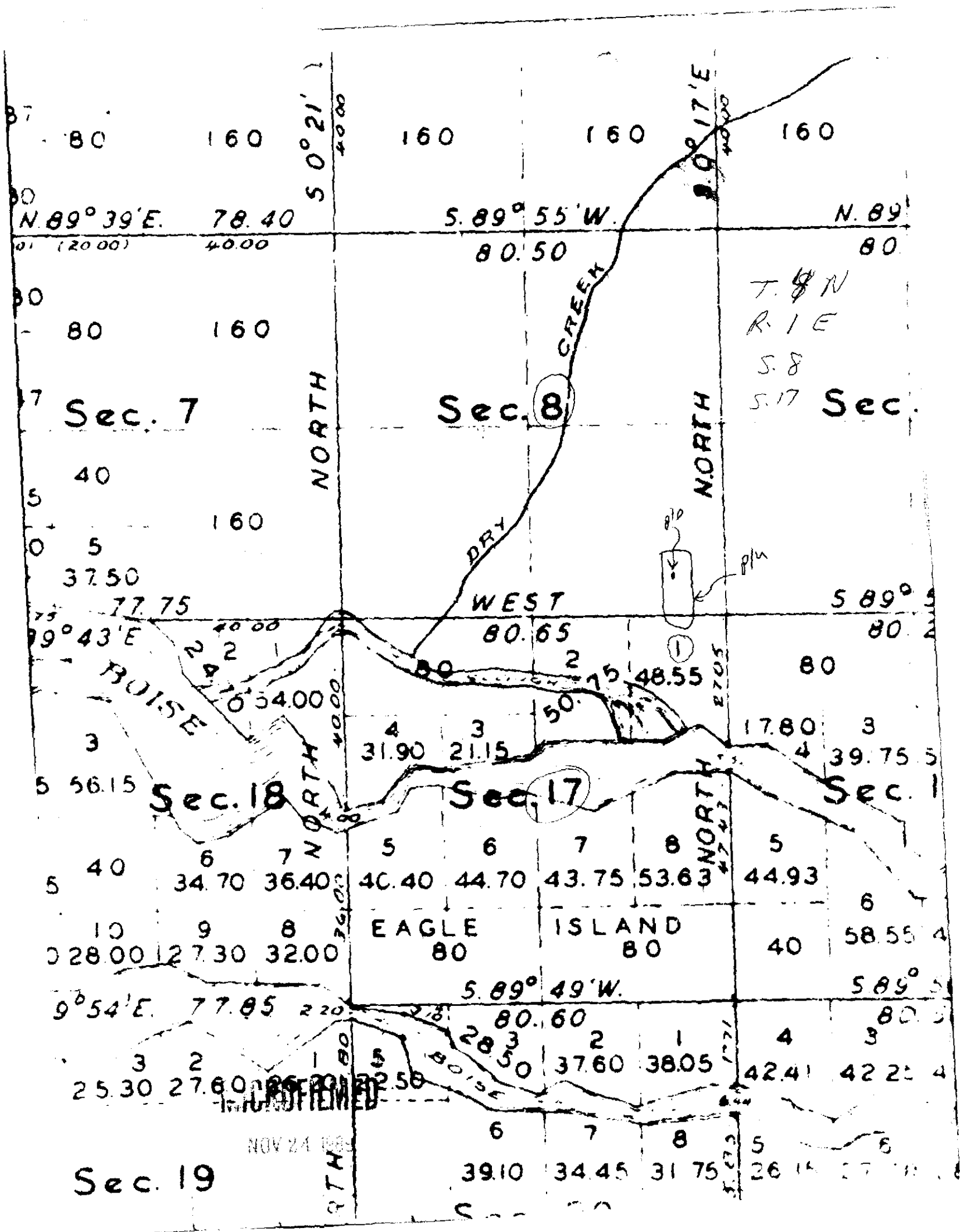
63-9328

63-9330

92-5-8



From 5' to 10' 13 m
From 10' to 15' 13 m
From 15' to 20' 13 m
From 20' to 25' 13 m
From 25' to 30' 13 m
From 30' to 35' 13 m
From 35' to 40' 13 m
From 40' to 45' 13 m
From 45' to 50' 13 m
From 50' to 55' 13 m
From 55' to 60' 13 m
From 60' to 65' 13 m
From 65' to 70' 13 m
From 70' to 75' 13 m
From 75' to 80' 13 m
From 80' to 85' 13 m
From 85' to 90' 13 m
From 90' to 95' 13 m
From 95' to 100' 13 m



N. 89° 39' E.

78.40

S. 89° 55' W.

N. 89°

01 (20.00)

40.00

80.50

80

T. 8 N

R. 1 E

S. 8

S. 17

Sec. 7

Sec. 8

Sec.

NORTH

NORTH

WEST

BOISE

Sec. 18

Sec. 17

Sec. 1

NORTH

NORTH

EAGLE

ISLAND

NOV 24 1985

Sec. 19

3-8124

Eagle west subdiv.



P10 - well just sw of intersection of Hwy 44 & Eagle Rd.



Flowmeter installed in 3/2" line 14" upstream from elbow.



P14

Typical view on Harlan Place road in Eagle.

NOV 24 1989

MICROFILMED

Send a copy of all correspondence to:
David H. Roylance, P.E.
Friends Survey
619 Grove St.
Boise, ID 83702
Tel. (208) 342-5792

Identification No. _____

Application No. 63-8124

Amended

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Van Hees Builders Inc. Phone: 622-1178
post office address Rt # 2, Kuna, ID 83634
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 8 Township 4N
Range 1E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.0 for Dom purpose from Jan 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 1.0 for fire protection purpose from Jan 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well with pump, underground pressure
pipe system, 250 gal. storage and 6" pvc water mains

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 350 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 10,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 8 Township 4N
Range 1E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served Eagle West Sub. or number of families to be
supplied with domestic water 27.
(5) If water is to be used for other purposes describe: fire protection

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. none

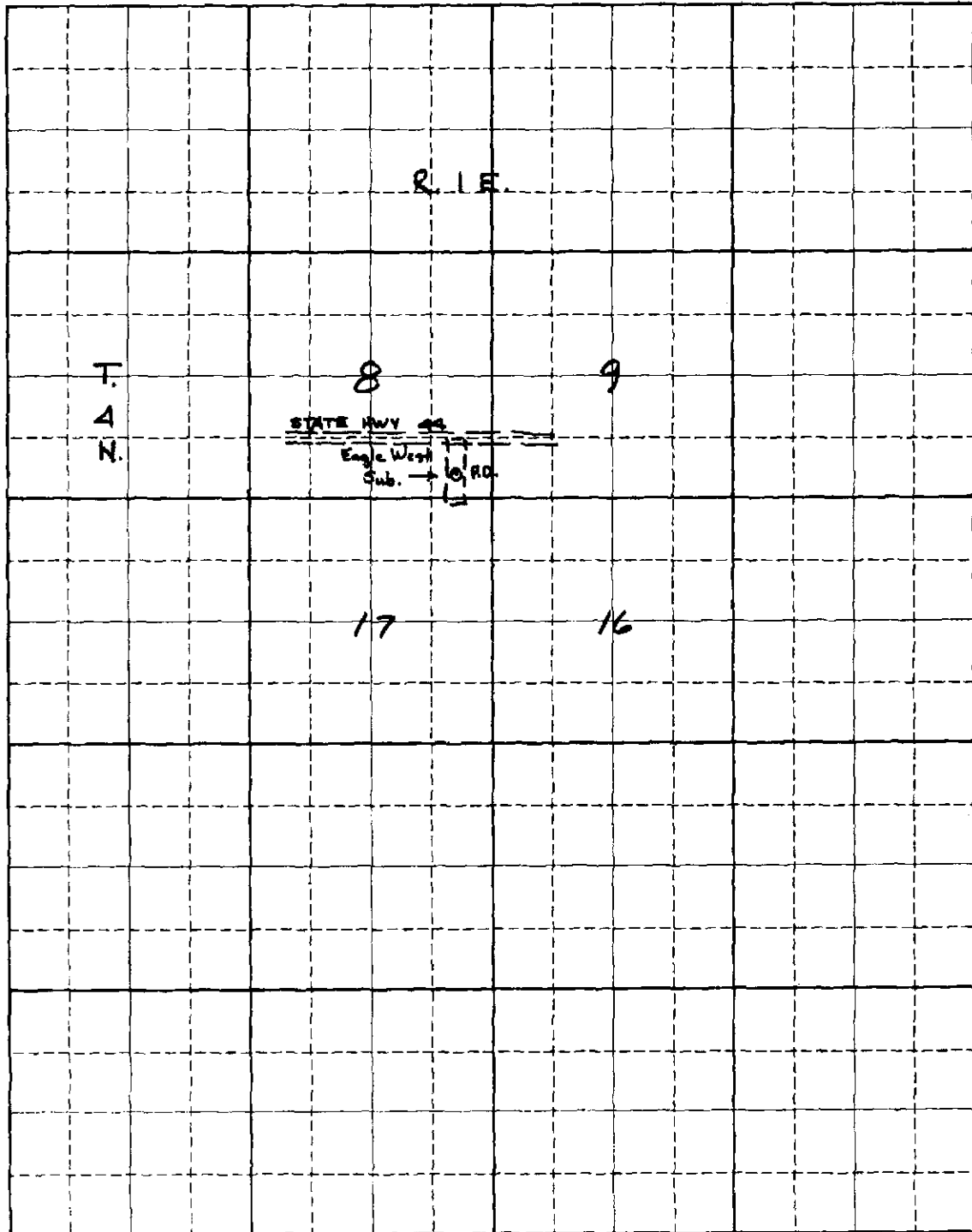
9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This application is for domestic water for Eagle West Subdivision
which will have 27 homes. Fire protection will also be provided.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Larry Van Dusen
(Applicant)

~~Proposed Priority 602-1975~~

Received by CS Date 5/12/75 Time 9:20 A
Preliminary check by CS Fee \$ 25.00
Received by CS Date 5/12/75 H 520
Publication prepared by CS Date 5-22-75
Published in Idaho Statesman
Publication dates May 29 & June 5
Publication approved _____ Date _____
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for (approval) denial by JLS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

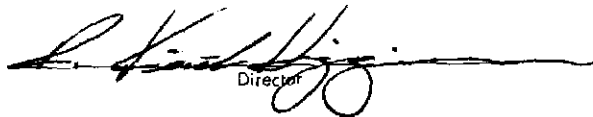
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8124, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 80.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 20th day of June, 19 75.


Director

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT 1\4 1\4 1\4	LT	#SOURCE	#NAME
6308124	04N	01E	8	SE	SE	GROUNDWATER	VAN HESS BUILDERS IN
6304465						UNNAMED DRAIN	RANDALL, JEROME W.
6304727						UNNAMED DRAIN	JACKSON, ORVILLE

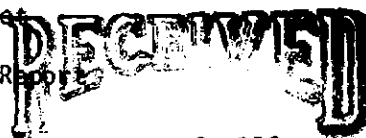
MICROFILMED

NOV 24 1974

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

63-8124
Permit No.



A. Prior to Conducting the Exam, the File Contains:

FFR - 3 1988

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources

Assignment? not found -
State File 12/21/86 SL

Check of P/D index SL 12/29/86 (Initial and date)

- Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached? N/A
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☒ Other: 63-4465 & 4727 USE UNNAMED DRAIN

Check of P/U index SL 12/29/86 (Initial and date)

- Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached? N/A
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☒ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? 6/20/86 SL (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Steve Laster 6/19/87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent BD 1/15/88 (Initial and date)

Exam Reviewed by Manager of Regional Office And 11/1/88 (Initial and date)

Exam Date Entered in Computer ✓ (Initial and date)

Exam sent to State Office Jan 2/2/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

Send copy of all correspondence to:
David H. Roylance, P. E.
Friend's Survey
619 Grove St.
Boise, Idaho 83702
Tel. (208) 342-5792

Identification No. _____
Application No. 63-8124

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To Appropriation the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Van Hees Builders Inc. Phone: 692-1178
post office address Rt. # 2 Kuna, Idaho 83634
2. Source of water supply underground water which is a tributary of _____
3. a. Location of point of diversion is S E $\frac{1}{4}$ of S E $\frac{1}{4}$ of Section 8 Township 4-N
Range 1 E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.02 for domestic purpose from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.31 for fire protection purpose from January 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.50 for irrigation purpose from April 1 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. underground pressure pipe system,
225 gpm. pump, 250 gallon storage and 6" PVC water mains

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 350 + feet.
(Mo. Day) (Mo. Day)
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 3 years.
b. Estimated construction cost is \$ 10,000.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: S E $\frac{1}{4}$ of S E $\frac{1}{4}$ of Section 8 Township 4-N
Range 1 E B.M. _____
(2) Amount of power to be generated: none hp under _____ feet of head.
(3) List number of each kind of livestock to be watered none

(4) Name of municipality to be served Eagle West Subdivision, or number of families to be
supplied with domestic water 27
(5) If water is to be used for other purposes describe: domestic water for 27 homes and one
commercial lot, sprinkler irrigation for approximately 8 acres and fire
protection for the subdivision

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

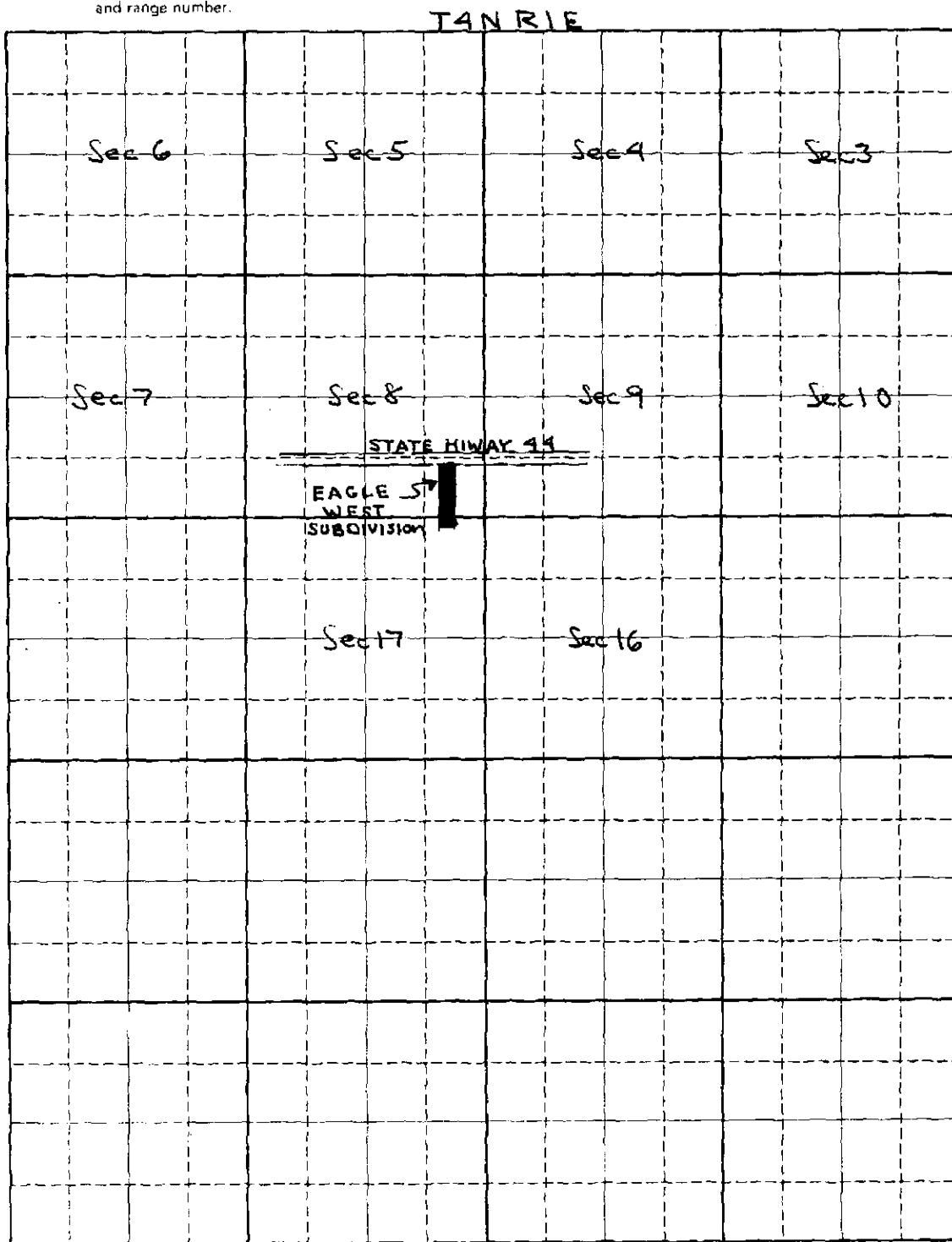
Total number of acres to be irrigated 9

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Van Hees Builders Inc.
b. Who owns the land to be irrigated or place of use Van Hees Builders Inc./
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This application is for domestic water for Eagle West Subdivision which
will have 27 homes, one commercial lot, and sprinkler irrigation for the homes.
Fire protection will also be provided

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Larry Ombler Sec.
(Applicant)

Received by J Date 5/22/75 Time 9:30 A
 Preliminary check by KIT Fee \$ 25.00
 Receipted by J Date 5/21/75 # 520
 Publication prepared by _____ Date _____
 Published in _____
 Publication dates _____
 Publication approved _____ Date _____
 Priority reduced to _____ Reason _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

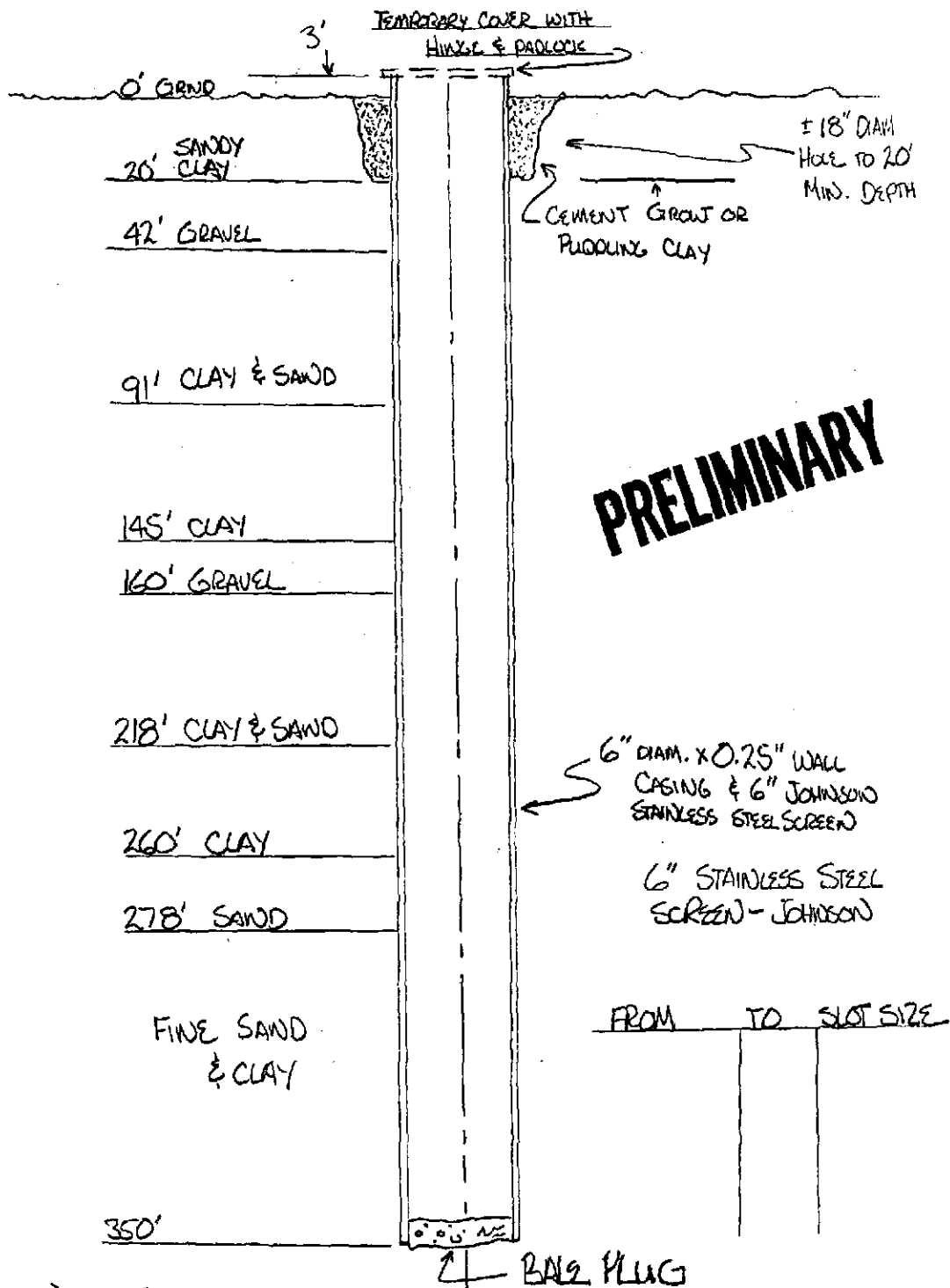
1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____ 19____.

 Director

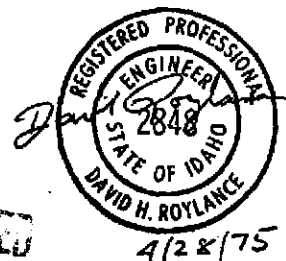


PRELIMINARY

NOT TO SCALE

NOTE: WELL TO BE DRILLED TO A DEPTH TO PRODUCE A MINIMUM FLOW OF 325 GPM. ACTUAL DEPTH TO BE DETERMINED BY ENGINEER & DRILLER DURING CONSTRUCTION.

MICROFILMED



WELL DESIGN FOR EAGLE WEST

IN THE SE 1/4 SEC 8 & NE 1/4 SEC 17, T4N, R1E
PM. ADA CO. IDAHO