

Idaho Department of Water Resources

T04N, R01E,
S34

Claim No: 63-08105
Prepared By: Kimberly Brown
Date: May 3, 2004



- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4

Acres Irrigated = 0.5



1987 NAPP

RECEIVED

APR 29 2004

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

RECEIVED

APR 30 2004

WATER RESOURCES
WESTERN REGION

Ident. Number 63-8105
Date Received: 4/29/2004
Receipt No: C073668
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

EVELYN L JONES Phone: (208) 375-2486
11666 USTICK RD
BOISE ID USA 83713-4915

2. Date of Priority: 03/31/1975

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	01E	34	SE SW	ADA	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.02	2.3

7. Total Quantity Appropriated is:
0.02 C.F.S. and/or 2.3 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
----------	-------	---------	----------------	-----	-------

04N 01E 34 SE SW IRRIGATION 1
Section Acres 1
Total Acres 1

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

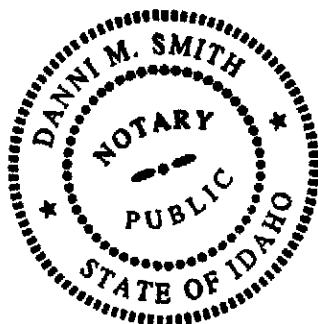
Signature of Claimant(s): *[Signature]* Date: 4/29/04

Date:

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this April 29th 2004

of *[Signature]*



Notary Public

Residing at *Danni M Smith*

My commission Expires 12/5/2006

Idaho Department of Water Resources Receipt

Receipt ID C073668

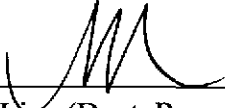
Payment Amount Date Received Region Status

Payment Type Check Number

Payer Comment

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$51.00	ADJUDICATION FILING FEE	0337		41503	1155



Signature Line (Dept. Representative)

05/12/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8105

NAME AND ADDRESS: EVELYN L JONES
11666 USTICK RD
BOISE ID 83713-4915

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.020 CFS
2.300 AFY

PRIORITY DATE: 03/31/1975

POINT OF DIVERSION:

T04N R01E S34 SESW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

0.020 CFS
2.30 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T04N R01E S34 SESW 0.5

0.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Use of this right is combined with water from Nampa Meridian Irrigation District.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8105 V1

WATER RIGHT NUMBER: 63-8105 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	EVELYN L JONES 11666 USTICK RD BOISE, ID 83713-4915 (208) 375-2486
Original Owner	ROBERT L JONES 11666 USTICK RD BOISE, ID 83702

Priority Date: 03/31/1975

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.020 CFS	2.30 AF
	<u>Total Diversion:</u>	0.020 CFS	2.30 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4SW1/4	Sec. 34, Twp 04N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals	
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
04N	01E	34													.5					.5

Total Acres: 0.5

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. W51 Use of this right is combined with water from Nampa Meridian Irrigation District.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8105 V1

1. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

1. kbrown 5/12/2004 Parcel Number
Comment: PARCEL NO: S0534346950.

Idaho Department of Water Resources

**T04N, R01E,
S34**

Claim No: 63-08105
Prepared By: Kimberly Brown
Date: May 3, 2004

⊙ Point of Diversion



Place of Use

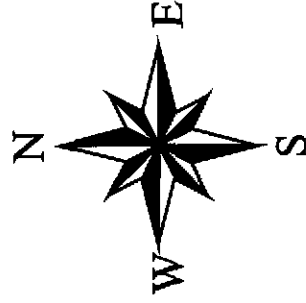


Section Lines



1/4 1/4

Acres Irrigated = 0.5



1987 NAPP



0.4 Miles

0.3

0.2

0.1

0

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8105

WATER RIGHT NUMBER: 63-8105 ✓

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	EVELYN L JONES 11666 USTICK RD BOISE, ID 83713-4915 (208) 375-2486
Original Owner	ROBERT L JONES ✓ 11666 USTICK RD BOISE, ID 83702

Priority Date: 03/31/1975 ✓

Basis: License ✓

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER ✓	

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION ✓	3/15 to 11/15	0.020 CFS ✓	2.30 AF ✓
	<u>Total Diversion:</u>	0.020 CFS ✓	2.30 AF ✓

Location of Point(s) of Diversion

GROUND WATER	SE1/4SW1/4 ✓	Sec. 34, Twp 04N, Rge 01E, B.M. ✓
ADA County ✓		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
✓ 04N	01E	34																	1.0
																			.5

Total Acres: .5

Conditions of Approval:Remarks:Comments:

ADD S04 - Season of use is 3/1 to 11/15.

ADD W51 - Use combined with Nampa-Meridian.

Parcel No: S0534346950.

* electronic back file available

Field Exam Date 5-3-04

(in office)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$51.00 (2nd Round Late Fee waived - Extension of Time signed 5/12/04)
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information None
- ☒ Check POD & POU overlap, see below - include overlapping right for exam
- ☐ Evidence of Priority - if none, talk with claimant N/A

CLAIMANT INFORMATION - verify contact information is complete

Claim No(s) 63-08105

Owner: Evelyn & Robert Jones Phone No. (208) 375-2486

Current Address: 11666 Ustide Rd. Boise 83713

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☒ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property?

Accompanied by: N/A

PRIORITY DATE

- ☒ No change - Complete evidence submitted or not necessary
- ☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 3/31/1975

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change - SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

2002 Ada Co.
Tax lot info.
lists Evelyn
Jones only.

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
	/								

Description of diverting works

*See Field Report.***OVERLAP REVIEW**Other water rights with the same point of diversion: *None*

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES*Season of use is 3/1 to 11/15.*☒ No change☐ Different Uses

Use	From	To	Amount	CFS	AFA
Use	From	To	Amount	CFS	AFA
Use	From	To	Amount	CFS	AFA

TOTAL VOLUME – Groundwater only

- ☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA
- ☐ Changes found, the new total is, Amount _____ CFS _____ AFA
- ☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☐ No Change☒ Changes shown below:

*Claimant claimed 1 domestic household –
the field examiner changed use to 1/2 acre of irrigation.*

Season of use is 3/1 to 11/15.

Use Combined with Nampa-Meridian.

Parcel No: 05343 46950.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU N/A
- ☐ GPS readings N/A
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 5/4/04

(in office)

FIELD EXAMINER: Kimberly Brown

Date Received

RECEIVED

MAY 11 2004

Department of Water Resources
Adjudication Bureau

State of Idaho
Department of Water Resources
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Mrs Evelyn L Jones
Name of Claimant

(208) 375-2486
Phone Number

11666 Ustick Rd
Mailing Address

Boise
City

ID
State

83713
Zip

ADA
County(s) where place of use is located

Sept 8, 1989
Date claim originally due

63-8105
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

Due to husband's death I was not aware of the need to file and was not informed by my husband before his passing in early 1988. Papers were not found when trying to sort through all of my husband's things. I had a nervous breakdown after my husband passed away.

Claimant requests an extension to _____, 19____

Mrs. Evelyn L Jones by Brenda Valverde
Signature (daughter) Date of request

5-11-04

Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons:

Acceptable Reason provided above.

and if granted the filing deadline is extended to June 30, 2004, 19____

Signed this 12th day of May, 192004

David R Tuttle
Director or his designated agent

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

Brown, Kimberly

From: Harris, Lori
Sent: Tuesday, May 04, 2004 8:42 AM
To: Smith, Danni
Cc: Brown, Kimberly
Subject: RE: 63-8105-Jones

Yes, please go ahead and contact the daughter or whoever for the late fee. They should have been served, because the address is still the same as it was on the license.

Thanks
Lori

-----Original Message-----

From: Smith, Danni
Sent: Tuesday, May 04, 2004 8:32 AM
To: Harris, Lori
Subject: RE: 63-8105-Jones

Didn't go to the late fee until late in talking with them. Said if they needed late fee I could send them a letter. Her daughter works at DEQ so could call her. Her husband died in about 1990 and his name only was on the water right, so wasn't sure she was served. Do you want me to call the daughter and get an extension request and/or late fee. Thanks, will watch more closely, ment to put her statements in remarks, but....

-----Original Message-----

From: Harris, Lori
Sent: Tuesday, May 04, 2004 8:17 AM
To: Smith, Danni
Cc: Brown, Kimberly
Subject: 63-8105-Jones

Danni,

On Friday, we received claim 63-8105 for Evelyn Jones that you took. After looking at the records we were wondering if there was a reason you did not get a late fee, as it appears they should have paid one. Let me know.

Lori

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that ROBERT L. JONES

Beneficial Use Period of Use Rate of Diversion Annual Volume

Irrigation from March 15 to November 15 at .02 cfs and 2.3 acre feet

from _____ at _____ cfs and _____

from _____ at _____ cfs and _____

(both dates inclusive)

Description and location of place of use:

Total number of acres irrigated .5

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of September, 19 80.

Director

UNREELMED

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 1 63-8105
 Old No. _____ New No. _____

Record

1. Original Owner: Robert L. Jones

 Present Owner: _____

2. Address: 11666 Ustick Rd.
3. City: Boise State: ID Zip: 83702
4. A. Source of Water: gw
 B. Tributary of: _____
5. A. Stage (A,P,L,D,S,J): P
 B. Status (D,L,R,C,A,I,F - leave blank if valid): _____
 C. Priority Date: 3-31-1975
 D. County: B
 E. Total Diversion Rate: .04
 F. Total Diversion Volume: _____
 G. Transfer/Amendment (P,T of A or blank): _____
 H. Water District: _____
 I. DLE/Carey Act (D,C or blank): _____
 J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>SE 34</u>	<u>34</u>	<u>4N</u>	<u>1E</u>	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for D purposes. Amount .04
 (cfs or ~~AC-FT/yr~~)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

9579

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.

A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

D/1 home

12. Other Rights for Same Use: *Ridenbaugh Irr. Wtr.*

13. A. Proof Due Date: 5-1-1980

B. Date Permit Approved or Denied: 5-1-1975

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval:

14. Diversion Means (brief narrative): *well & pump*

Identification No. _____
Application No. 63-8105

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Robert L. Jones Phone: _____
post office address 11666 Ustick Rd. Boise, ID 83702
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 34 Township 4 N
Range 1 E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Drilled well, electric pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 20 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 200.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 34 Township 4 N
Range 1 E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above _____

Ridenbaugh Irrigation water, but applicant normally doesn't get enough water to irrigate his lot

9. a. Who owns the property at the point of diversion Applicant

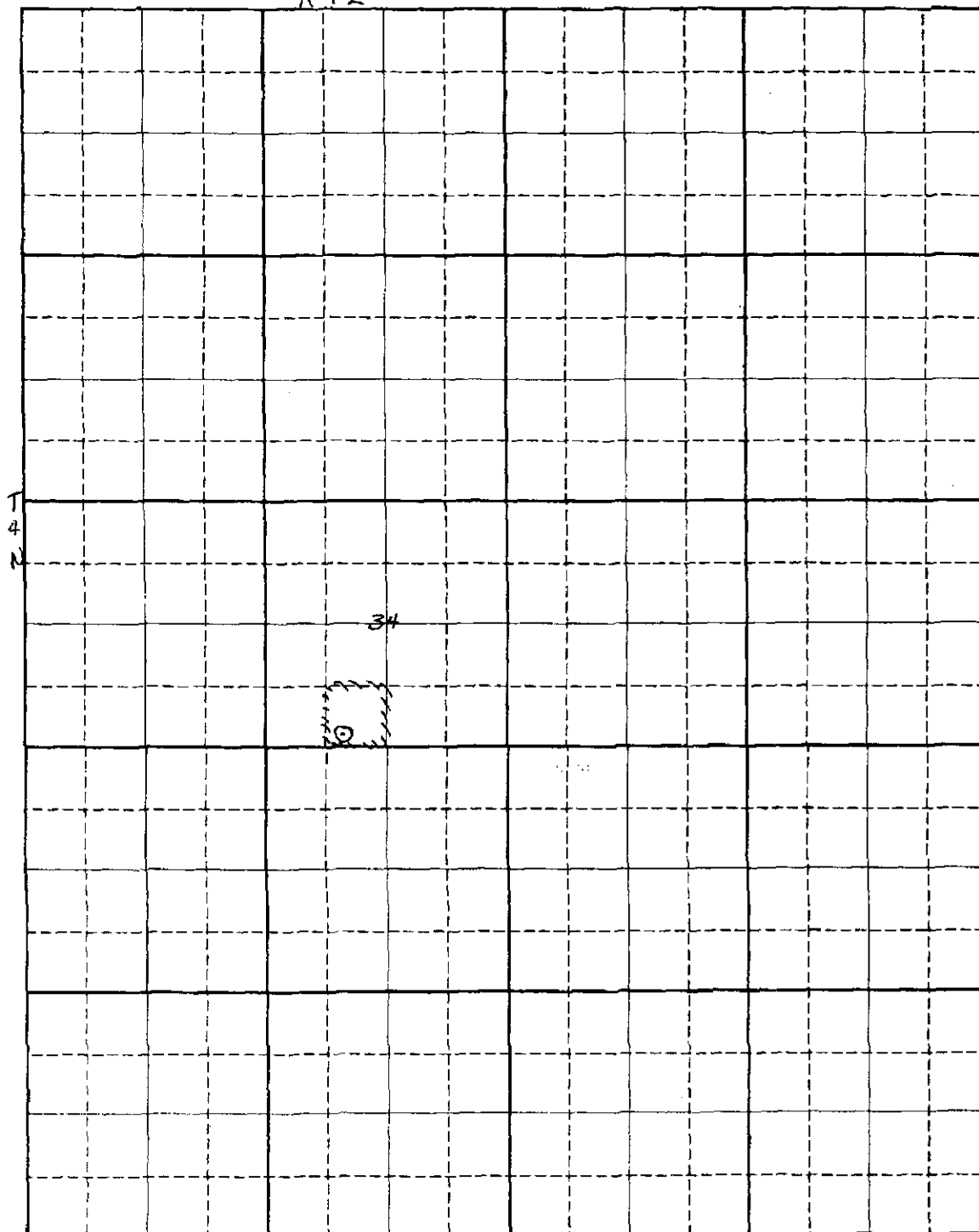
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 1 E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert L. Jones
(Applicant)

Proposed Priority 2-21-1975

Received by ASB Date 3/31/75 Time 3:30 pm
Preliminary check by ASB Fee \$ 10.00
Received by Cu Date 3/31/75 # 471
Publication prepared by Cu Date 4/3/75
Published in The Idaho Statesman
Publication dates April 10 & 17
Publication approved g Date 4-18-75
Priority reduced to 10 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by MS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8105, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 80.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 1 day of May 19 75.

R. Karl Higin
Director



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

April 4, 1975

The Idaho Statesman
Box 2640
Boise, ID 83701

Re: Application for Permit No. 63-8104 - John Baldwin
63-8105 - Robert L. Jones
63-8106 - Dan &/or America Bruneel
63-8107 - Charles D. Capener

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

(Signature of Claimant)

Bill submitted
4-18-75 yg sk

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item	Initial	Date	
			Application No. <u>63-8105</u>
			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(1)	<u>CB</u>	<u>4-1-75</u>	In form to receipt
(2)	<u>NA</u>		Send Copies to: <u>Idaho State Health Department</u> <u>Idaho Fish and Game Department</u> <u>Bureau of Land Management</u>
(3)	<u>NA</u>		<u>Request Special Use Permit from U.S.F.S.</u> <u>Request Easement from B.L.M.</u> <u>Request Information from Applicant</u>
(4)	<u>CB</u>	<u>4-1-75</u>	In form for advertising
(5)			Platted on Map No. _____
(6)		<u>NA</u>	Located within Water District No. _____
(7)	<u>R.W.H.</u>	<u>4-28-75</u>	Critical groundwater area: yes _____ no ☒
(8)	<u>R.W.H.</u>	<u>4-28-75</u>	Groundwater levels: _____ Declining, ☒ Stable, _____ Increasing
(9)	<u>R.W.H.</u>	<u>4-28-75</u>	(comment) <u>This right supplemental to Henry's existing</u> <u>other rights on the same place of use in Dist. 102</u>
(10)			Comments: _____
(11)	<u>ig</u>	<u>OK</u>	Affidavit of Publication received (date) <u>4-18-75</u>
(12)	<u>R.W.H.</u>	<u>4-28-75</u>	Final date for protests <u>4-28-75</u> Protests received: yes _____ no ☒
(13)		<u>NA</u>	All requested information received from agencies or applicant: yes _____ no _____
(14)	<u>R.W.H.</u>	<u>4-28-75</u>	Action recommended: ☒ Approve ☐ Deny _____ Proposed Priority _____ Reason for Reduction <u>NO</u> <u>NO</u> Measuring device required <u>APR 30 1975</u> _____ See attached sheet for other conditions of approval <u>Department of Water Resources</u> ☒ No special conditions for approval
(15)	District <u>Western</u>	<u>Hamilton</u>	Date <u>4-28-75</u>

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Jones, Robert L.
P/O SE5W S.34
T.4N R.1E

#63-8105
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ <u>NO</u> Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date _____ Accompanied by _____ Total Q measured _____
If source is surface water, estimate total flow of source _____
Methods of measurement _____ Meets Permit requirements? _____

Measurement calculations:

$2.5 \text{ hp} \times 8 \times 8.8 / 40 + 43 + 25 \text{ PSI} = .23 \text{ CFS}$ THIS NOT LIKELY THOUGH

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
1	1.5	UNK	UNK	UNK	UNK			

System Description 40' 6" casing used to run SPRINKLER SYSTEM AND HOSE
6.65. Should be irrigation - not domestic

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Q (cfs)	V (afa)	FROM	TO
<u>domestic irrigation</u>	<u>.02</u>	<u>2.2</u>	<u>5/13</u>	<u>11/73</u>
		<u>4.5</u>	<u>7-30-80</u>	<u>2.3</u>
		<u>4.5 AFA/acre x 1 = 4.5</u>		
Total	<u>.02</u>	<u>2.3</u>		
	<u>.02 CFS</u>	<u>2.3 AFA</u>		

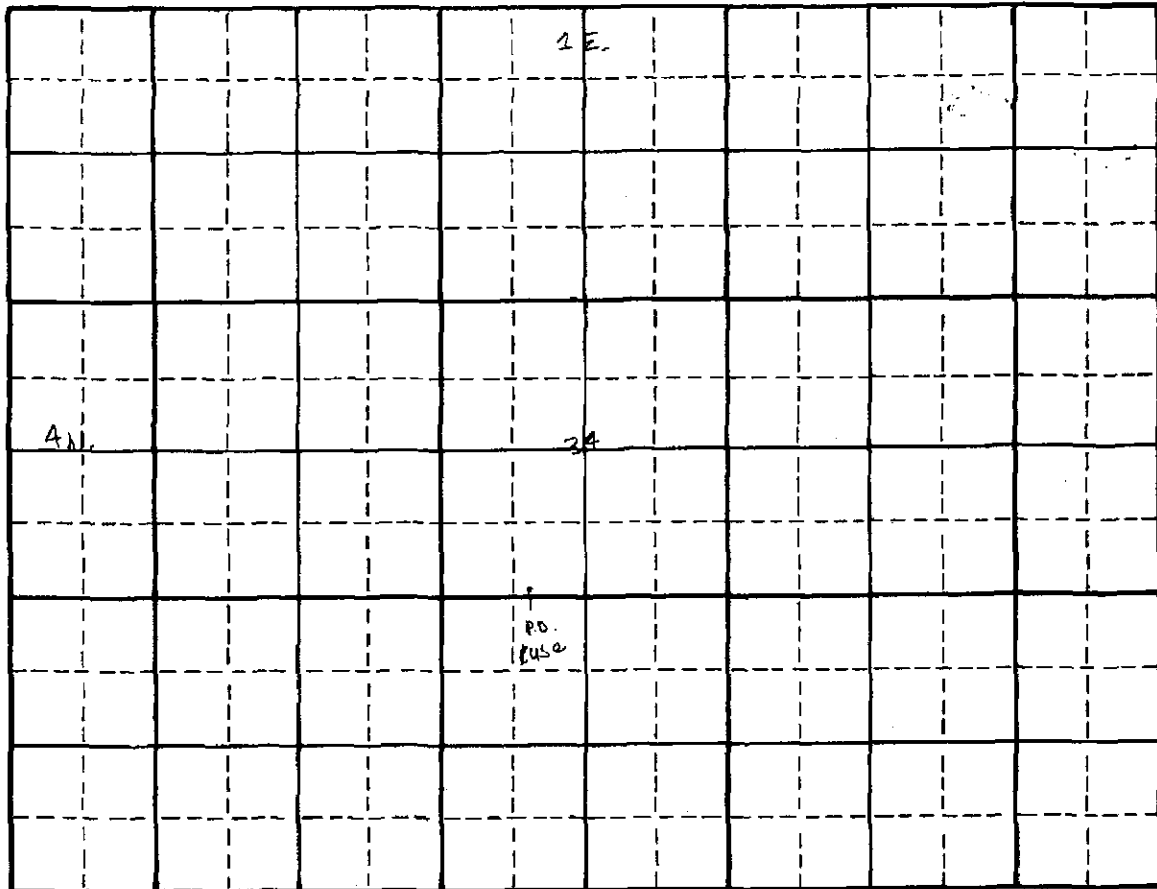
Remarks USED TO IRRIGATE ABOUT 1/2 ACRE. NOT USED FOR DOMESTIC
PURPOSES (ALLOW 1 ACRE - RH 7-30-80)

RECOMMENDED DOMESTIC USE

MICROFILMED

NOTE: NO AMENDMENT NEEDED FOR CHANGE IN USE SINCE IN
THIS CASE IRR IS A SUBSET OF DOM. DRT 9/29/80

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Return per report page information
 7/30/80

Point(s) of diversion: AN 2E 34 SE 1/4 SW 3/4

Place(s) of Use SE 1/4 SW 3/4 S-34 TAN R 2E

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1E	34												1					1

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

☐ None

☒ Other possibly change to
ERR DATED THAN DORN.

Examiner's Signature Carl E. Meyer

Date 27 JULY 1980

Checked by DBS

Date 7/22/80

Approved by Rebbyn

Date 7/30/80