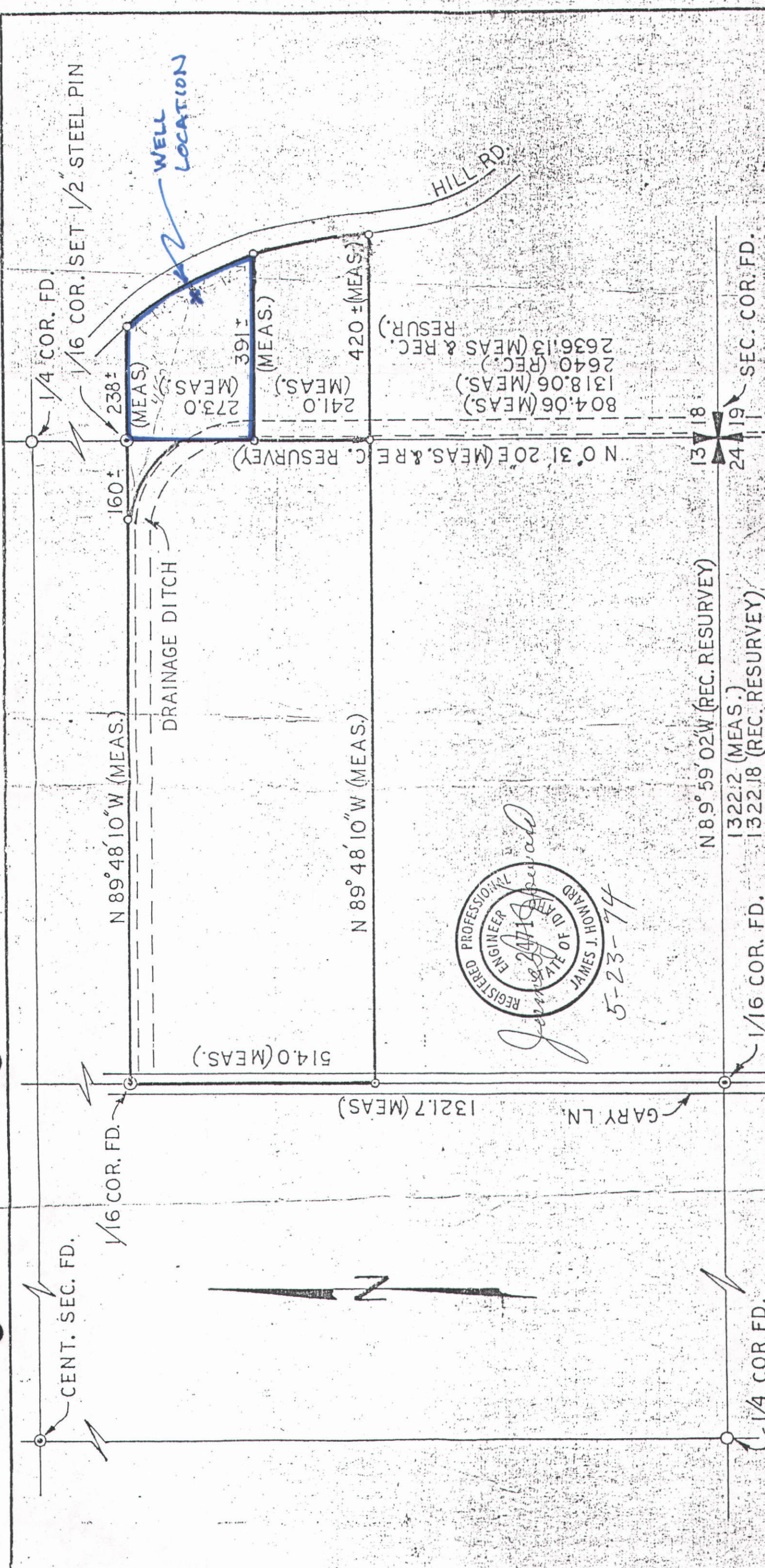




**PLAT OF SURVEY FOR WILLIAMS**

**CERTIFICATE OF ENGINEER**

THIS IS TO CERTIFY THAT I, JAMES HOWARD, A REGISTERED ENGINEER IN THE STATE OF IDAHO, HEREBY ATTEST THAT THIS PLAT IS A REASONABLY CORRECT REPRESENTATION OF SURVEY MADE BY ME.

**LEGEND**

SCALE: 1" = 200'

○ BRASS CAP

○ 1/2" x 30" STEEL PIN

○ 3/8" x 20" STEEL PIN SET

○ P.K. NAIL IN ASPHALT SET

SCALE: 1" = 200'

DATE: 5-16-74

APPROVED BY: B.R.

DRAWN BY: B.R.

REVISOR

LOCATED IN THE SE 4 SEC. 13, T. 4 N., R. 1 E. & SW 4 SEC. 18, T. 4 N., R. 2 E., BM, ADA CO., IDAHO

DRAWING NUMBER

**MICROFILMED**

AUG 24 1992



**State of Idaho**  
**Idaho Department of Water Resources**  
**Western Region**

**T4N R1E SECTION 13 and**  
**T4N R2E SECTION 18**  
**Water Right(s) : 63-8099**



1320 0 1320 2640 3960 Feet N

**TOTAL IRRIGATED ACRES = 3.0**



-  Point of Diversion
-  Place Of Use
-  Quarter Quarter Lines
-  Section Lines

**GIS Place of Use Illustration**  
**1987/1988 NAPP photography**  
**Prepared By: Vicky Music**  
**Date: November 2004**





State of Idaho

## DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

May 24, 1989

Mr. Paul M. Shaffer  
6717 Hill Road  
Boise, Idaho 83703

Re: Snake River Basin Adjudication SRBA  
Ada County

Dear Mr. Shaffer:

Thank you for your correspondence concerning the notice to protect your water rights. Enclosed is a Notice of Claim with Instructions (4 pages) to be used for your irrigation well. Also enclosed is a Notice of Claim with Instructions (2 pages) to be used for the claim on your domestic well. For your information and review, I am sending booklets that explain the adjudication.

Do not hesitate to contact this office if you have any questions or concerns.

Sincerely,

Carter Fritschle  
Senior Water Rights Agent

CF:mcc:state

Enclosures:

- Long Claim w/Instructions
- Short Claim w/Instructions
- D & S Pamphlet
- Information Guide

**MICROFILMED**  
**AUG 24 1992**

*5-7-91  
Receipts W004531  
& W004510 on 8/16/89  
no data entry done  
Dawn Smith*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08099  
Date Received: 8/16/1989  
Receipt No: W004510  
Received By: DE JOL

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: PAUL M SHAFFER 208-853-2916  
Address: 6717 HILL ROAD  
BOISE ID 83703

2. Date of Priority: MAR 17, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 04N      | 02E   | 18      | NW     | SW     | SW  | 4   | ADA    |

5. Description of diverting works:  
200' WELL, 8" CASING, 5 HP PUMP, 3" PIPE

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.080 |      | 13.50  |

7. Total Quantity Appropriated is:  
0.080 C.F.S. (and/or) 13.50 A.F.A.

8. Total consumptive use is 13.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 04N      | 01E   | 13      | SE     | SE  |     | IRR           | 1.0   |
|          |       |         |        |     |     | Section Acres | 1.0   |
|          | 02E   | 18      | SW     | SW  |     | IRR           | 2.0   |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 2.0   |
|          |       |         |            |     | Total Acres   | 3.0   |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
WATER RIGHT LICENSE ORIGINALLY ISSUED TO B. T./ROSALIE WILLIAMS.  
PROPERTY PURCHASED BY CLAIMANT MARCH 3, 1989.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-8099Date Received 8-16-89Receipt Number 10004510

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

RECEIVED

AUG 16 1989

Department of Water Resources  
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) PAUL M. SHAFFER Phone (208) 853-2916Mailing Address 6717 HILL ROAD BOISE Zip 837032. Date of Priority (Only one (1) per claim) MARCH 17, 19753. Source of water supply (a) GROUNDWATER  
which is tributary to (b) \_\_\_\_\_4. a. Location of existing point of diversion is: Township 4N Range 2E Section 18,NW 1/4 of SW 1/4 of SW 1/4, Govt. Lot, 4 B.M., County of ADAAdditional points of diversion if any: NONE

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well.

WELL, 8" CASING, 200 FEET  
DEEP, 5 h.p. pump, 3" DIAMETER PIPE FITTING TO  
DISTRIBUTION SYSTEM.

MICROFILMED

AUG 24 1992

## HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from Apr 1 to Nov 1 amount .08 or 13.5

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 0.08 (cfs) and/or (b) 13.5 (acre feet)

8. Total consumptive use claimed is 13.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) NONE

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 4N  | 2E  | 18  |        |       |       |       |        |       |       |       |        |       | 2     |       |        |       |       |       | 2      |
| 4N  | 1E  | 13  |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       | 1     | 1      |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated 3

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes ✓ No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
\_\_\_\_\_ or None (✓)

14. Remarks: WATER RIGHT LICENSE ORIGINALLY ISSUED TO B.T. WILLIAMS  
B/CR ROSALIE WILLIAMS. PROPERTY PURCHASED BY CLAIMANT  
MAR 3, 1989.

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

**MICROFILMED**  
Copies: White - State, Yellow - Claimant

AUG 24 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.



15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License ☒ Permit \_\_\_\_\_

Decree \_\_\_\_\_

If applicable provide IDWR Water Right Number 63-8099

Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_

Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments (2) TWO

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Paul Steffen Date 8-14-89

Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

Title

of \_\_\_\_\_, that I have signed the foregoing

Organization

document in the space below as \_\_\_\_\_ of \_\_\_\_\_

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 14 day of August 1989

SEAL

Notary Public Deatrice H. Vance

Residing at Bain, Idaho

My Commission Expires 6-4-91

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

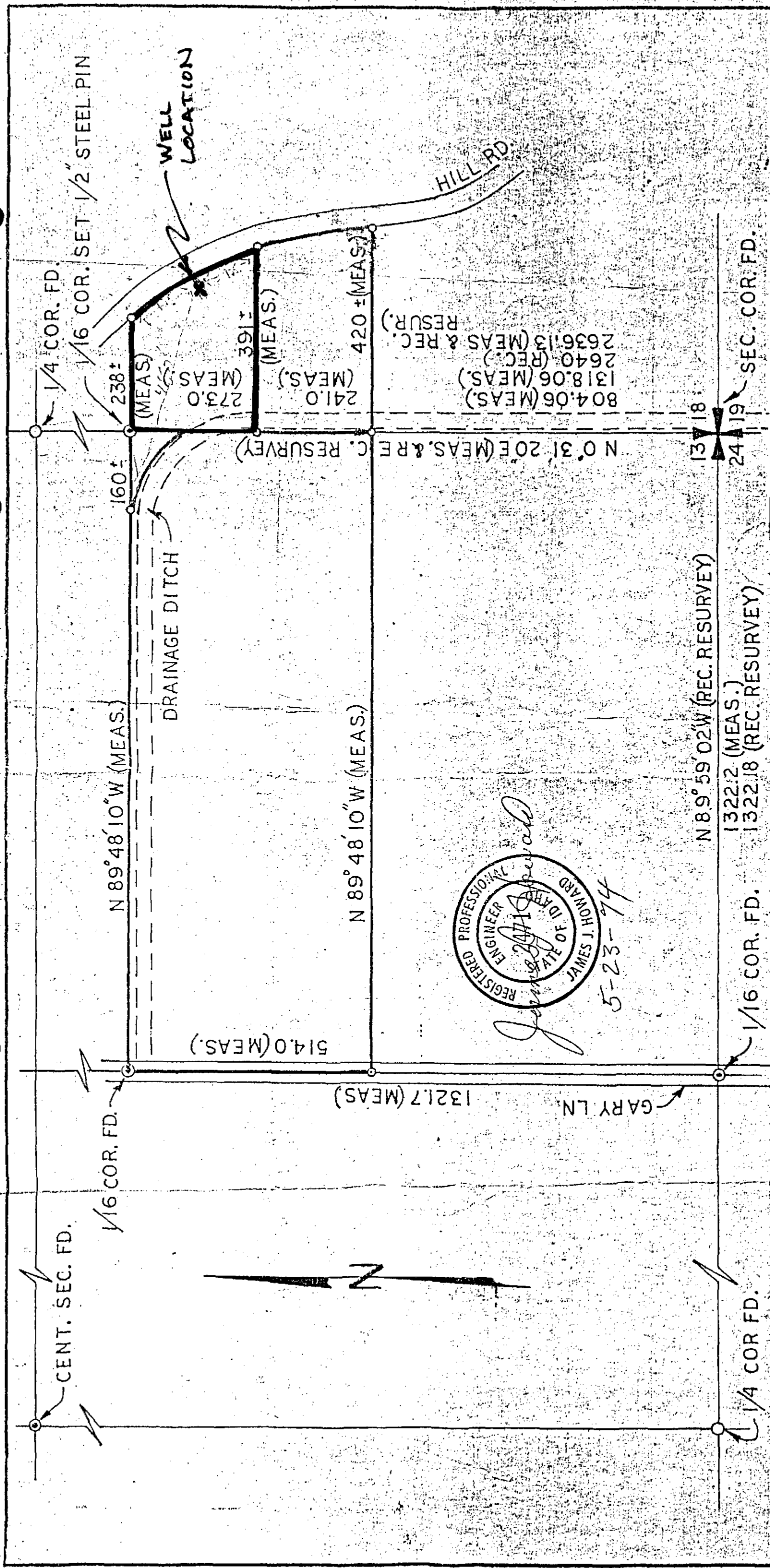
Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

Last Name \_\_\_\_\_ Ident. Number \_\_\_\_\_

MICROFILMED  
Copies White-State, Yellow-Claimant  
AUG 24 1992



|                                                                                                        |  |               |  |
|--------------------------------------------------------------------------------------------------------|--|---------------|--|
| SCALE: 1" = 200'                                                                                       |  | APPROVED BY:  |  |
| DATE: 5-16-74                                                                                          |  | DRAWN BY B.R. |  |
| REVISOR                                                                                                |  | REVISED       |  |
| LOCATED IN THE SE 1/4 SEC. 13, T. 4 N., R. 1 E. & SW 1/4 SEC. 18, T. 4 N., R. 2 E., BM, ADA CO., IDAHO |  |               |  |
| DRAWING NUMBER                                                                                         |  |               |  |
| MICROFILMED                                                                                            |  |               |  |

**CERTIFICATE OF ENGINEER**

THIS IS TO CERTIFY THAT I, JAMES HOWARD, A REGISTERED ENGINEER IN THE STATE OF IDAHO, HEREBY ATTEST THAT THIS PLAT IS A REASONABLY CORRECT REPRESENTATION OF SURVEY MADE BY ME.

**LEGEND**

SCALE: 1" = 200'

- BRASS CAP
- ⊙ 1/2" x 30" STEEL PIN
- ⊙ 3/8" x 20" STEEL PIN SET
- ⊙ P.K. NAIL IN ASPHALT SET

*James J. Howard*

REGISTERED PROFESSIONAL ENGINEER  
STATE OF IDAHO  
JAMES J. HOWARD  
5-23-74

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8099 Priority March 17, 1975 Amount .08 cfs

THIS IS TO CERTIFY, that B. T. WILLIAMS &/or ROSALIE WILLIAMS  
of Boise, Idaho, has complied with the terms and conditions of Permit  
No. 63-8099 issued pursuant to Application for Permit dated March 17, 1975,  
and has submitted proof to the Department of Water Resources on October 2, 1979,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of .09 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use    | Period of Use                            | Rate of Diversion                           | Annual Volume |
|-------------------|------------------------------------------|---------------------------------------------|---------------|
| <u>Irrigation</u> | from <u>April 1</u> to <u>November 1</u> | at <u>.08</u> cfs and <u>13.5</u> acre feet |               |
|                   | from _____ to _____                      | at _____ cfs and _____                      |               |
|                   | from _____ to _____                      | at _____ cfs and _____                      |               |

(both dates inclusive)

Subject, however, to the condition that no more than .08 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
13.5 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 18, Twp. 4N,  
Rge. 2E, B.M. in the County of Ada

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 4N   | 2E    | 18   |                  |                  |                  |                  |                  |                  |                  |                  |                  | 2                |                  |                  |                  |                  |                  |                  | 2      |
| 4N   | 1E    | 13   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 1                |                  | 1      |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 3

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29th day of  
May, 19 81.

Director

State- ID Zip- 83703

State- ID Zip- 83703

AUG 24 1992

AUG 24 1992

| ReceiptID | Amount | BasinNumber | SequenceNum | SplitSuffix | Type  |
|-----------|--------|-------------|-------------|-------------|-------|
| W004510   | 53.00  | 63          | 8099        |             | Claim |

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 63-8099 V1

WATER RIGHT NUMBER: 63-8099 V1

| <u>Owner Type</u> | <u>Name and Address</u>                                            |
|-------------------|--------------------------------------------------------------------|
| Original Owner    | B T WILLIAMS<br>6717 HILL RD<br>BOISE, ID 83703                    |
| Original Owner    | ROSALIE WILLIAMS<br>6717 HILL RD<br>BOISE, ID 83703                |
| Current Owner     | PAUL M SHAFFER<br>6717 HILL RD<br>BOISE, ID 83714<br>(208)853-4844 |

Priority Date: 03/17/1975

Basis: License

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER  |                  |

| <u>Beneficial Use</u> | <u>From To</u>          | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION            | 04/01 to 11/01          | 0.080 CFS             | 13.50 AF             |
|                       | <u>Total Diversion:</u> | 0.080 CFS             | 13.50 AF             |

Location of Point(s) of Diversion

|              |                 |                                 |
|--------------|-----------------|---------------------------------|
| GROUND WATER | L4 (SW1/4SW1/4) | Sec. 18, Twp 04N, Rge 02E, B.M. |
| ADA County   |                 |                                 |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |     |    | SE |    |    |     | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|-----|----|----|----|----|-----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW  | SE | NE | NW | SW | SE  |        |
| 04N | 01E | 13  |    |    |    |    |    |    |    |    |    |    |     |    |    |    |    | 1.0 | 1.0    |
| 04N | 02E | 18  |    |    |    |    |    |    |    |    |    |    | 2.0 |    |    |    |    |     | 2.0    |

Total Acres: 3

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. PARCEL NOS. S0513417750 AND S0618336137.

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 63-8099 V1

3. S39 THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER NOVEMBER 1 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Remarks:Comments:Dates and Other Information:

Decreed Date:  
 Enlargement Use Priority Date:  
 Enlargement Statute Priority Date:  
 Defendant:  
 Plaintiff:  
 Civil Case Number:  
 Judicial District:  
 Notice of Error Flag:  
 State or Federal: S  
 Owner Name Connector:  
 Water District Number:  
 Generic Max Rate Per Acre:  
 Generic Max Volume Per Acre:  
 Swan Falls Trust or Nontrust:  
 Swan Falls Dismissed:  
 DLE Act Number:  
 Carey Act Number:  
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
| Contacts       | 11/23/2004 11:37:01 AM    | vmusic          |                           |                 | Active        |
| Priority Date  | 11/23/2004 11:38:34 AM    | vmusic          |                           |                 | Active        |
| POD            | 11/23/2004 11:38:56 AM    | vmusic          |                           |                 | Active        |
| Source         | 11/23/2004 11:40:50 AM    | vmusic          |                           |                 | Active        |
| POU            | 11/23/2004 11:41:19 AM    | vmusic          |                           |                 | Active        |
| Use            | 11/23/2004 11:59:21 AM    | vmusic          |                           |                 | Active        |
| Season         | 11/23/2004 12:00:05 PM    | vmusic          |                           |                 | Active        |
| Quantity       | 11/23/2004 12:01:53 PM    | vmusic          |                           |                 | Active        |
| Summary        |                           |                 | 11/23/2004                | vmusic          | Active        |

Verification Log:

| <u>Element</u>                | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u>                                 |
|-------------------------------|------------------------|-----------------|-------------------------------------------------|
| Contacts                      | 11/23/2004 11:37:01 AM | vmusic          | (No) 1. Do you want to schedule an appointment? |
| Comment for 1: DESKTOP REVIEW |                        |                 |                                                 |

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 63-8099 V1

|          |                        |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|----------|------------------------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Source   | 11/23/2004 11:40:51 AM | vmusic | (Yes) 1. Is the basis of claim Decree or License?<br>(Yes) 4. Does the Decree or License have a source?<br>(Yes) 5. Can the claimed source be verified using the water right file?<br>(No) 11. Is a Source remark and/or condition required?                                                                                                                                                                                                                                                                                                                                                                                             |
| POU      | 11/23/2004 11:41:19 AM | vmusic | (Yes) 1. Is the basis of this claim a Decree or License?<br>(Yes) 2a. Is the POU required?<br>(Yes) 5. Does the Decree or License have a POU?<br>(Yes) 6. Can the claimed POU be verified using the water right file?<br>(No) 14. Is a POU remark and/or condition required?                                                                                                                                                                                                                                                                                                                                                             |
| POU      | 11/23/2004 12:09:20 PM | vmusic | Edited shape boundary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| POD      | 11/23/2004 11:39:31 AM | vmusic | Edited point location                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Use      | 11/23/2004 11:59:21 AM | vmusic | (Yes) 1. Is the basis of this claim a Decree or License?<br>(Yes) 4. Does the Decree or License have a Purpose of Use?<br>(Yes) 5. Can the claimed Purpose of Use be verified using the water right file?<br>(No) 13. Is a Purpose of Use remark and/or condition required?                                                                                                                                                                                                                                                                                                                                                              |
| Season   | 11/23/2004 12:00:06 PM | vmusic | (Yes) 1. Is the basis of claim Decree or License?<br>(Yes) 4. Does the Decree or License have a Period of Use?<br>(Yes) 5. Can the claimed Period of Use be verified using the water right file?<br>(Yes) 14. Is irrigation claimed as a Purpose of Use?<br>(Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards?<br>(No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use?<br>(Yes) 18. Is a Period of Use remark and/or condition required? |
| Quantity | 11/23/2004 12:01:54 PM | vmusic | (Yes) 1. Is the basis of this claim a Decree or License?<br>(Yes) 4. Does the Decree or License have a diversion rate and/or volume?<br>(Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file?<br>(Yes) 8. Does the parent right have an annual diversion volume limit?<br>(Yes) 10. Is a irrigation a purpose of use?<br>(No) 12. Is a Quantity remark or condition required?<br>Description for Question 10 - SEE LICENSING EXAM                                                                                                                                                                |

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 63-8099 V1

|               |                        |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|---------------|------------------------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Summary       | 11/23/2004 12:06:19 PM | vmusic | <p>(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?</p> <p>(No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?</p> <p>(No) 5. Does this right have any combined use limits with other rights?</p> <p>(Yes) 6. Is an additional remark and/or condition required?</p> <p>(Yes) 7. Would you like to view the recommended right?</p> <p>(No) 8. Is this a split or combined right?</p> <p>(No) 9. Do you have documents you would like to attach or link to the file?</p> <p>(Yes) 10. Would you like to set the verification date?</p> |
| POU           | 11/23/2004 12:09:36 PM | vmusic | Edited shape boundary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Priority Date | 11/23/2004 11:38:34 AM | vmusic | <p>(No) 1. Should this water use have been included in a later court decree of the water rights from this source?</p> <p>(Yes) 4. Is the basis of claim decree or license?</p> <p>(Yes) 5. Does the decree or license have a Priority Date?</p> <p>(Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ?</p> <p>(Yes) 15. Is the basis of claim coded correctly?</p> <p>(No) 16. Is a Priority Date remark and/or condition required?</p>                                                                                                                                                                                                                           |
| POD           | 11/23/2004 11:38:56 AM | vmusic | <p>(Yes) 1. Is the basis of this claim a Decree or License?</p> <p>(Yes) 4. Does the Decree or License have a POD?</p> <p>(Yes) 5. Can the claimed POD be verified using the water right file?</p> <p>(No) 10. Is a POD remark and/or condition required?</p>                                                                                                                                                                                                                                                                                                                                                                                                                         |
| POD           | 11/23/2004 11:40:22 AM | vmusic | Edited point location                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

Water Supply Bank:

05/31/2005

NOTICE OF ERROR  
REPLY

RECEIVED

JUN 21 2005

WATER RESOURCES  
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-8099

PAUL M SHAFFER

6717 HILL RD

BOISE ID ~~83703~~

Telephone Number: ~~(208) 853-2916~~

83714

— 208-853-4844

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: June 15, 2005

SIGNATURE:

Paul M. Shaffer

Please print your name:

PAUL SHAFFER

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Claim Report 63-8099

WATER RIGHT NUMBER: 63-8099

| <u>Owner Type</u> | <u>Name and Address</u>                                             |
|-------------------|---------------------------------------------------------------------|
| Original Owner    | ROSALIE WILLIAMS<br>6717 HILL RD<br>BOISE, ID 83703                 |
| Current Owner     | PAUL M SHAFFER<br>6717 HILL RD<br>BOISE, ID 83714<br>(208) 853-4844 |
| Original Owner    | B T WILLIAMS<br>6717 HILL RD<br>BOISE, ID 83703                     |

Priority Date: 03/17/1975

Basis: License

Status: Active

Source Tributary

GROUND WATER

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION            | 4/01 to 11/01           | 0.080 CFS             | 13.50 AF             |
|                       | <u>Total Diversion:</u> | 0.080 CFS             | 13.50 AF             |

Location of Point(s) of Diversion

GROUND WATER L4 (NW1/4SW1/4SW1/4) Sec. 18, Twp 04N, Rge 02E, B.M.  
ADA County

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |     |    | SE |    |    |    | Totals |     |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|-----|----|----|----|----|----|--------|-----|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW  | SE | NE | NW | SW | SE |        |     |
| 04N | 01E | 13  |    |    |    |    |    |    |    |    |    |    |     |    |    |    |    |    | 1.0    | 1.0 |
| 04N | 02E | 18  |    |    |    |    |    |    |    |    |    |    | 2.0 |    |    |    |    |    |        | 2.0 |

Total Acres: 3

Conditions of Approval:

1. WATER RIGHT LICENSE ORIGINALLY ISSUED TO B. T./ROSALIE WILLIAMS. PROPERTY PURCHASED BY CLAIMANT MARCH 3, 1989.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Claim Report 63-8099

Comments:Dates and Other Information:

Claim Received Date: 8/16/1989  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
State or Federal: S  
Owner Name Connector:  
Water District Number:  
Generic Max Rate Per Acre:  
Generic Max Volume Per Acre:  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Carey Act Number:  
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u> |
|----------------|------------------------|-----------------|-----------------|
|----------------|------------------------|-----------------|-----------------|

Water Supply Bank:

11/23/2004

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8099  
NAME AND ADDRESS: PAUL M SHAFFER  
6717 HILL RD  
BOISE ID 83703

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.080 CFS  
13.500 AFY

PRIORITY DATE: 03/17/1975

POINT OF DIVERSION:

T04N R02E S18 SWSW Lot 4 Within ADA County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>        |
|-----------------------|----------------------|------------------------|
| IRRIGATION            | 04/01 11/01          | 0.080 CFS<br>13.50 AFY |

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER NOVEMBER 1 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

|               |      |     |               |      |     |
|---------------|------|-----|---------------|------|-----|
| T04N R01E S13 | SESE | 1.0 | T04N R02E S18 | SWSW | 2.0 |
|---------------|------|-----|---------------|------|-----|

3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

PARCEL NOS. S0513417750 AND S0618336137.



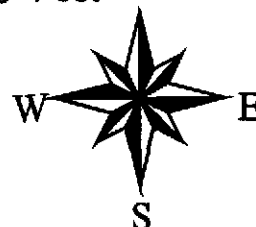
**State of Idaho**  
**Idaho Department of Water Resources**  
**Western Region**

**T4N R1E SECTION 13 and**  
**T4N R2E SECTION 18**  
**Water Right(s) : 63-8099**



1320 0 1320 2640 3960 Feet N

**TOTAL IRRIGATED ACRES = 3.0**



- ⊙ Point of Diversion
- Place Of Use
- Quarter Quarter Lines
- Section Lines

**GIS Place of Use Illustration**  
**1987/1988 NAPP photography**  
**Prepared By: Vicky Music**  
**Date: November 2004**

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8099 V1

WATER RIGHT NUMBER: 63-8099 V1

| <u>Owner Type</u> | <u>Name and Address</u>                                            |
|-------------------|--------------------------------------------------------------------|
| Original Owner    | ROSALIE WILLIAMS<br>6717 HILL RD<br>BOISE, ID 83703                |
| Current Owner     | PAUL M SHAFFER<br>6717 HILL RD<br>BOISE, ID 83703<br>(208)853-2916 |
| Original Owner    | B T WILLIAMS<br>6717 HILL RD<br>BOISE, ID 83703                    |

Priority Date: 03/17/1975

Basis: License

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER  |                  |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION            | 04/01 to 11/01          | 0.080 CFS             | 13.50 AF             |
|                       | <u>Total Diversion:</u> | 0.080 CFS             | 13.50 AF             |

Location of Point(s) of Diversion

|              |                 |                                 |
|--------------|-----------------|---------------------------------|
| GROUND WATER | L4 (SW1/4SW1/4) | Sec. 18, Twp 04N, Rge 02E, B.M. |
| ADA County   |                 |                                 |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |     |    | SE |    |    |    | Totals |     |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|-----|----|----|----|----|----|--------|-----|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW  | SE | NE | NW | SW | SE |        |     |
| 04N | 01E | 13  |    |    |    |    |    |    |    |    |    |    |     |    |    |    |    |    | 1.0    | 1.0 |
| 04N | 02E | 18  |    |    |    |    |    |    |    |    |    |    | 2.0 |    |    |    |    |    |        | 2.0 |

Total Acres: 3

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree, Section 42-1412(6), Idaho Code.

Remarks:

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8099 V1

1. Explanatory PARCEL NOS. S0513417750 AND S0618336137.
2. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER NOVEMBER 1 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:Dates and Other Information:

Decreed Date:  
 Enlargement Use Priority Date:  
 Enlargement Statute Priority Date:  
 Defendant:  
 Plaintiff:  
 Civil Case Number:  
 Judicial District:  
 Notice of Error Flag:  
 State or Federal: S  
 Owner Name Connector:  
 Water District Number:  
 Generic Max Rate Per Acre:  
 Generic Max Volume Per Acre:  
 Swan Falls Trust or Nontrust:  
 Swan Falls Dismissed:  
 DLE Act Number:  
 Carey Act Number:  
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
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| Priority Date  | 11/23/2004 11:38:34 AM    | vmusic          |                           |                 | Active        |
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| POU            | 11/23/2004 11:41:19 AM    | vmusic          |                           |                 | Active        |
| Use            | 11/23/2004 11:59:21 AM    | vmusic          |                           |                 | Active        |
| Season         | 11/23/2004 12:00:05 PM    | vmusic          |                           |                 | Active        |
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Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u> |
|----------------|------------------------|-----------------|-----------------|
|----------------|------------------------|-----------------|-----------------|

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 63-8099 V1

|          |                        |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|----------|------------------------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Contacts | 11/23/2004 11:37:01 AM | vmusic | (No) 1. Do you want to schedule an appointment?<br><br>Comment for 1: DESKTOP REVIEW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Source   | 11/23/2004 11:40:51 AM | vmusic | (Yes) 1. Is the basis of claim Decree or License?<br>(Yes) 4. Does the Decree or License have a source?<br>(Yes) 5. Can the claimed source be verified using the water right file?<br>(No) 11. Is a Source remark and/or condition required?                                                                                                                                                                                                                                                                                                                                                                                             |
| POU      | 11/23/2004 11:41:19 AM | vmusic | (Yes) 1. Is the basis of this claim a Decree or License?<br>(Yes) 2a. Is the POU required?<br>(Yes) 5. Does the Decree or License have a POU?<br>(Yes) 6. Can the claimed POU be verified using the water right file?<br>(No) 14. Is a POU remark and/or condition required?                                                                                                                                                                                                                                                                                                                                                             |
| POU      | 11/23/2004 12:09:20 PM | vmusic | Edited shape boundary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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| Use      | 11/23/2004 11:59:21 AM | vmusic | (Yes) 1. Is the basis of this claim a Decree or License?<br>(Yes) 4. Does the Decree or License have a Purpose of Use?<br>(Yes) 5. Can the claimed Purpose of Use be verified using the water right file?<br>(No) 13. Is a Purpose of Use remark and/or condition required?                                                                                                                                                                                                                                                                                                                                                              |
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## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 63-8099 V1

|               |                        |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
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| Quantity      | 11/23/2004 12:01:54 PM | vmusic | <p>(Yes) 1. Is the basis of this claim a Decree or License?</p> <p>(Yes) 4. Does the Decree or License have a diversion rate and/or volume?</p> <p>(Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file?</p> <p>(Yes) 8. Does the parent right have an annual diversion volume limit?</p> <p>(Yes) 10. Is a irrigation a purpose of use?</p> <p>(No) 12. Is a Quantity remark or condition required?</p> <p>Description for Question 10 - SEE LICENSING EXAM</p>                                                                                                                                                                              |
| Summary       | 11/23/2004 12:06:19 PM | vmusic | <p>(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?</p> <p>(No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?</p> <p>(No) 5. Does this right have any combined use limits with other rights?</p> <p>(Yes) 6. Is an additional remark and/or condition required?</p> <p>(Yes) 7. Would you like to view the recommended right?</p> <p>(No) 8. Is this a split or combined right?</p> <p>(No) 9. Do you have documents you would like to attach or link to the file?</p> <p>(Yes) 10. Would you like to set the verification date?</p> |
| POU           | 11/23/2004 12:09:36 PM | vmusic | Edited shape boundary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
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| POD           | 11/23/2004 11:40:22 AM | vmusic | Edited point location                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

|                      |   |
|----------------------|---|
| Major Streets        |   |
| MINOR ARTERIAL       | / |
| MAJOR COLLECTOR      | / |
| SECTION              | / |
| PRINCIPAL ARTERIAL   | / |
| INTERSTATE           | / |
| Other                | / |
| Minor Streets        |   |
| LOCAL                | / |
| PARKS                | / |
| PRIVATE              | / |
| RESIDENTIAL          | / |
| Other                | / |
| Street Names (minor) |   |

33

Map Tool:  Zoom In Active Layer: Parcels

|                              |           |
|------------------------------|-----------|
| Assessed value for year 2002 | \$118,800 |
| Assessed value for year 2001 | \$101,800 |
| Assessed value for year 2000 | \$80,200  |

DESKTOP REVIEW/VLM

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION FIELD REPORT**

**Prior to Field Exam**

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☐ Well logs (if needed)
- ☐ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information - 10 of 4
- ☒ Check POD & POU overlap, see below - include overlapping right for exam
- ☒ Evidence of Priority - if none, talk with claimant

**CLAIMANT INFORMATION** - verify contact information is completeClaim No(s) 03-8049

Owner: \_\_\_\_\_ Phone No. \_\_\_\_\_

Current Address: \_\_\_\_\_

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER \_\_\_\_\_
- ☐ No change Address
- ☐ NEW ADDRESS \_\_\_\_\_
- ☐ How long owned property? \_\_\_\_\_

Accompanied by: \_\_\_\_\_

**PRIORITY DATE**

- ☒ No change - Complete evidence submitted or not necessary
- ☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: \_\_\_\_\_

(If priority date, based on your exam, seems questionable, explain below.)

\_\_\_\_\_

\_\_\_\_\_

Source: \_\_\_\_\_ Tributary to \_\_\_\_\_

- ☒ No Change - SAME SOURCE
- ☐ Source found is different than claimed: \_\_\_\_\_

**POINT OF DIVERSION**

- ☒ No change
- ☐ POD found is different than claimed: \_\_\_\_\_
- ☐ If different, when did POD change? \_\_\_\_\_

**DIVERSION AND DELIVERY SYSTEM**

Points of Diversion:

| ID # | Govt Lot # | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks<br>GPS ID |
|------|------------|-----|-----|-----|------|------|------|--------|-------------------------------------------|
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |

Description of diverting works

*See (claimant) exam***OVERLAP REVIEW**

Other water rights with the same point of diversion: \_\_\_\_\_

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain: \_\_\_\_\_

**WATER USES**☒ No change☐ Different Uses

*3/1 - 11/15 should be remark made*

Use 11K From 4-1 To 11-1 Amount 08 CFS 13.5 AFA

Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

**TOTAL VOLUME – Groundwater only**

- ☐ Incomplete on claim, the total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA
- ☐ Changes found, the new total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA
- ☐ More than 1" per Acre? Yes \_\_\_\_\_ (claimant must complete excess flow sheet)

**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes \_\_\_\_\_ Stock # \_\_\_\_\_

Types \_\_\_\_\_ Additional comments: \_\_\_\_\_

**PLACE OF USE:**☒ No Change☐ Changes shown below:

| Place of Use |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|--------------|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| TWP          | RGE | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Overlap with other water rights: \_\_\_\_\_

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative:

*Sbl 11/15/10 exam*

| Well or Diversion Identification No<br>GPS ID | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge size |
|-----------------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                               |            |    |                  |           |                                   |
|                                               |            |    |                  |           |                                   |

#### FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

*✓*  
*50513417750*  
*parallel #, 50618336137*

*504 ✓ you should have remark?*

**AFTER EXAM THE FILE SHOULD CONTAIN:**

- DATE EXAM CONDUCTED: \_\_\_\_\_

4

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8099

WATER RIGHT NUMBER: 63-8099

| <u>Owner Type</u> | <u>Name and Address</u>                                            |
|-------------------|--------------------------------------------------------------------|
| Original Owner    | ROSALIE WILLIAMS<br>6717 HILL RD<br>BOISE, ID 83703                |
| Current Owner     | PAUL M SHAFFER<br>6717 HILL RD<br>BOISE, ID 83703<br>(208)853-2916 |
| Original Owner    | B T WILLIAMS<br>6717 HILL RD<br>BOISE, ID 83703                    |

Priority Date: 03/17/1975

Basis: License

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER  |                  |

| <u>Beneficial Use</u>   | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-------------------------|-------------|-----------|-----------------------|----------------------|
| IRRIGATION              | 4/01        | 11/01     | 0.080 CFS             | 13.50 AF             |
| <u>Total Diversion:</u> |             |           | 0.080 CFS             | 13.50 AF             |

Location of Point(s) of DiversionGROUND WATER  
ADA County

L4 (NW 1/4 SW 1/4 SW 1/4) Sec. 18, Twp 04N, Rge 02E, B.M.

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE  | NW | SW  | SE | Totals |
|-----|-----|-----|-----|----|-----|----|--------|
| 04N | 01E | 13  | 1.0 |    |     |    | 1.0    |
| 04N | 02E | 18  |     |    | 2.0 |    | 2.0    |

Total Acres: 3

Conditions of Approval:

504?

Remarks:

1. General

WATER RIGHT LICENSE ORIGINALLY ISSUED TO B. T./ROSALIE WILLIAMS. PROPERTY PURCHASED BY CLAIMANT MARCH 3, 1989.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

May 24, 1989

*5-29-91  
Receipts 2004531  
+ 2004510 on 8/16/89  
No data entry done  
C. Fritschle*

Mr. Paul M. Shaffer  
6717 Hill Road  
Boise, Idaho 83703

Re: Snake River Basin Adjudication SRBA  
Ada County

Dear Mr. Shaffer:

Thank you for your correspondence concerning the notice to protect your water rights. Enclosed is a Notice of Claim with Instructions (4 pages) to be used for your irrigation well. Also enclosed is a Notice of Claim with Instructions (2 pages) to be used for the claim on your domestic well. For your information and review, I am sending booklets that explain the adjudication.

Do not hesitate to contact this office if you have any questions or concerns.

Sincerely,

*Carter Fritschle*

Carter Fritschle  
Senior Water Rights Agent

CF:mcc:state

Enclosures:

- Long Claim w/Instructions
- Short Claim w/Instructions
- D & S Pamphlet
- Information Guide

MICROFILMED

Aug 24 1992

Paul M. Shaffer  
6717 Hill Road  
Boise, ID 83703

Idaho Dept. of Water Resources  
1301 N Orchard St.  
Statehouse Mail  
Boise, ID 83720

RECEIVED  
MAY 22 1989

March 18, 1989

Department of Water Resources

Dear IDWR,

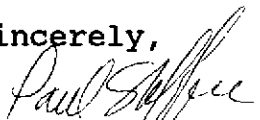
Thank you for your clever document, "Commencement Notice", sent to the former owner of 6717 Hill Road in Boise. I'd like to request help on this matter, as well as on the procedures involved in buying property with existing water claims.

I bought the property at this address from Burke and Rosalie Williams in March of this year. When they moved out they left me a copy of Water Right License No. 63-8099, issued March 17, 1975. This license covers an irrigation well on the property. The well for household use is not covered by any of the documentation they left me.

I am writing this letter to obtain instructions from you regarding anything I need to do as far as your department is concerned. I would like you to send any relevant forms, informative documents, etc. that will allow me to reinstate any claims, licenses, etc. that are required for the property.

As a favor to me, I would like you to go ahead and send any forms required, rather than just a letter telling which forms I should obtain. I'm going to need all the forms anyway, so please send them along with any correspondence.

Sincerely,

  
Paul M. Shaffer

MICROFILMED  
AUG 24 1992

4-3-91

CLAIMANT'S NAME

Shaffer Paul M.

IM IDENT. NO.

ALB3-08099

DATE RECEIVED

8-16-89

RECEIPT #

W0004510

AMOUNT \$

53<sup>00</sup>Require  
Info?

- |                                                                                                                                                                                                                                                                                                                                                                                                                                                            | YES                                 | NO                       | Require Info? |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|---------------|
| 1. Is the name and address complete with zip code? . . . . .                                                                                                                                                                                                                                                                                                                                                                                               | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *             |
| 2. Is a priority date entered? . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *             |
| Is the priority date acceptable in view of mandatory filing dates?<br>See Adjudication Memos #1 and #4 to determine if a Permit is required.                                                                                                                                                                                                                                                                                                               | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *             |
| 3. (a) Is a source entered? . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *             |
| (b) Is a tributary to entered? (if required) . . . . . N/A <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/> |               |
| 4. Is the legal description of the p.d. sufficient? . . . . .                                                                                                                                                                                                                                                                                                                                                                                              | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *             |
| 5. Is there a description of the diverting works? . . . . .                                                                                                                                                                                                                                                                                                                                                                                                | <input checked="" type="checkbox"/> | <input type="checkbox"/> |               |
| 6. Are the water uses appropriate for the form? The short form is limited<br>to domestic and stockwater uses with direct diversion. All claims that<br>include storage or instream stockwater must use long form . . . . .                                                                                                                                                                                                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *             |
| Is the period of use included? . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |               |
| Is a quantity claimed for each use? . . . . .                                                                                                                                                                                                                                                                                                                                                                                                              | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *             |
| 7. Is a total quantity claimed entered? . . . . .                                                                                                                                                                                                                                                                                                                                                                                                          | <input checked="" type="checkbox"/> | <input type="checkbox"/> |               |
| 8. If required is a consumptive use entered? . . . . . N/A <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/> |               |
| Is the consumptive use correct? . . . . . N/A <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/>            | <input type="checkbox"/> |               |
| 9. Are the non-irrigation uses listed properly? If this claim is on the<br>short form, and more than one domestic use is listed, single owner-<br>ship must be stated. If not under single ownership, see<br>Adjudication Memo # 4 . . . . . N/A <input checked="" type="checkbox"/>                                                                                                                                                                       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *             |
| 10. Is (are) the place(s) of use and purpose(s) indicated? . . . . .                                                                                                                                                                                                                                                                                                                                                                                       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *             |
| 11. Is (are) the county(ies) entered? . . . . .                                                                                                                                                                                                                                                                                                                                                                                                            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |               |
| 12. Is the ownership of p.u. checked? . . . . .                                                                                                                                                                                                                                                                                                                                                                                                            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |               |
| 13. Are other water rights listed or "none" indicated? . . . . .<br>(See Item No.'s 16 & 17 for checking other water rights)                                                                                                                                                                                                                                                                                                                               | <input checked="" type="checkbox"/> | <input type="checkbox"/> |               |
| 14. If required, are remarks correct? (If the claimant does not own<br>the place of use, authority for filing the claim must be<br>explained in the remarks.) . . . . . N/A <input checked="" type="checkbox"/>                                                                                                                                                                                                                                            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |               |
| 15. Is the basis of the claim indicated? . . . . .                                                                                                                                                                                                                                                                                                                                                                                                         | <input checked="" type="checkbox"/> | <input type="checkbox"/> |               |
| 16. If the basis of claim is shown as license, permit, or decree is<br>the existing water rt. no. listed? . . . . . N/A <input checked="" type="checkbox"/><br>(Compare claim with the existing water rt. and either attach<br>a proof report or state in comments that the existing right<br>was compared to the claim)                                                                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *             |
| 17. If the basis of claim is shown as beneficial use, or not marked,<br>are there existing water rights shown in our records using the<br>legal desc. or name on the claim? . . . . . N/A <input checked="" type="checkbox"/><br>(If yes, describe the right in "Comments" and attach a proof<br>report) NOTE: If the claim is for dom/stock this check is not<br>as necessary unless it is located within an area where dom/stock<br>rights were decreed. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |               |
| 18. If the claimant requested a monthly docket sheet, is payment enclosed?<br>(If yes, describe payment status in "Comments" below.) . . . . . N/A <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/> |               |
| 19. Is the claim signed by the claimant, and is the signature appropriate?<br>Organizations must complete the organization block. . . . .                                                                                                                                                                                                                                                                                                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *             |
| 20. Has the claim been signed, sealed, and dated by a notary? . . . . .                                                                                                                                                                                                                                                                                                                                                                                    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *             |
| 21. Was this claim filed on time, or was an extension granted? . . . . .                                                                                                                                                                                                                                                                                                                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *             |
| 22. Is the fee enclosed correct? . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *             |

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AUG 24 1992

23. Should this claim be data entered?

YES ☒ NO ☐

Claim reviewed by: LD Date 4-12-92

Claim data entered by: LD Date 4-27-92

Claim is being returned to claimant: ☐ (Yes) ☒ (No)

Claimant is being notified of modifications: ☐ (Yes) ☒ (No)

Comments:

Proof report attached.

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8099 Priority March 17, 1975 Amount .08 cfs

THIS IS TO CERTIFY, that B. T. WILLIAMS &/or ROSALIE WILLIAMS  
of Boise, Idaho, has complied with the terms and conditions of Permit  
No. 63-8099 issued pursuant to Application for Permit dated March 17, 1975,  
and has submitted proof to the Department of Water Resources on October 2, 1979,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of .09 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use | Period of Use                                                                        | Rate of Diversion | Annual Volume |
|----------------|--------------------------------------------------------------------------------------|-------------------|---------------|
| Irrigation     | from <u>April 1</u> to <u>November 1</u> at <u>.08 cfs</u> and <u>13.5 acre feet</u> |                   |               |
|                | from _____ to _____ at _____ cfs and _____                                           |                   |               |
|                | from _____ to _____ at _____ cfs and _____                                           |                   |               |
|                | (both dates inclusive)                                                               |                   |               |

Subject, however, to the condition that no more than .08 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
13.5 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 18, Twp. 4N,  
Rge. 2E, B.M. in the County of Ada

Description and location of place of use:

| Twp. | Range | Sec. | NEW              |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 4N   | 2E    | 18   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 2                |                  |                  |                  |                  |                  | 2      |
| 4N   | 1E    | 13   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 1                | 1      |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 3

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29th day of

May, 19 81

Director

Identification No. \_\_\_\_\_

Application No. 63 8099

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR PERMIT**

**APPROVED**

**To Appropriate the Public Waters of the State of Idaho**  
(TYPE OR PRINT IN INK)

1. Name of applicant B.T. Williams and/or Rosalie Williams Phone: 343-7802  
post office address 6717 Hill Rd. Boise, ID 83703
2. Source of water supply groundwater which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 18 Township 4 N  
Range 2 E B.M. Ada County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 0.08 for Irrigation purpose from April 1 to Nov. 1 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 0.08 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. well, pump and ditch system  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is 8 inches; proposed depth of well is 24 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years.  
b. Estimated construction cost is \$ 500.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M. \_\_\_\_\_  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water, \_\_\_\_\_  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 4 N  | 1 E   | 13   |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 0.5    |        | 0.5    |
| 4 N  | 2 E   | 18   |        |        |        |        |        |        |        |        |        |        | 2.0    |        |        |        |        |        | 2.0    |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated 2.5

c. Describe any other water rights used for the same purposes as described above. None

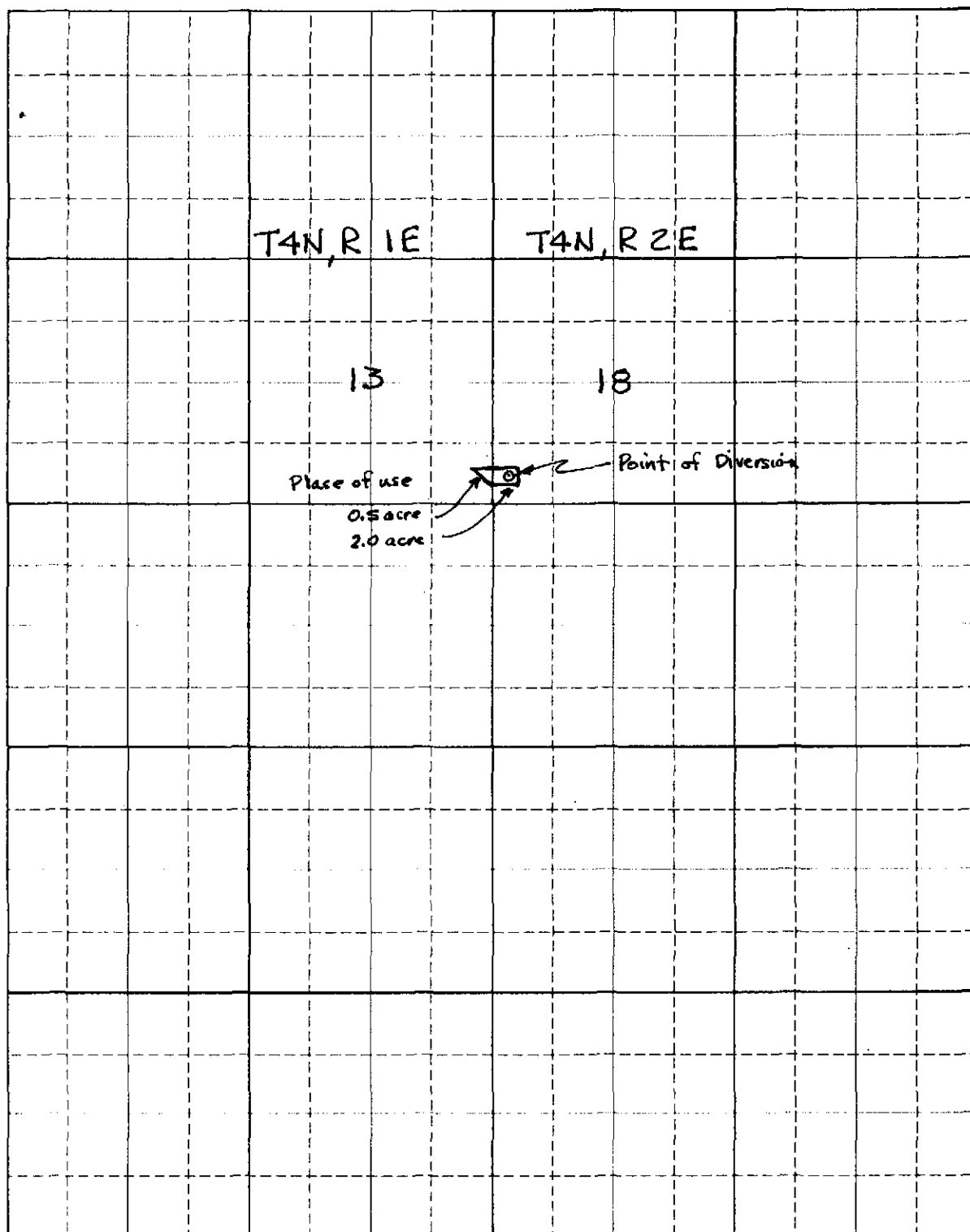
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks A larger rate of water use is required because of the small acreage to be covered. Flood irrigation will be used until a sprinkler system can be financed.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*D. Williams*  
(Applicant)

Received by Ca Date 3/17/75 Time 11:25 A.M.

Preliminary check by \_\_\_\_\_ Fee \$ 10.00

Received by Ca Date 3/17/75 # 452

Publication prepared by yy Date March 20

Published in Stateman

Publication dates March 27 & April 3

Publication approved Ca Date 4-29-75

Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for (approval) denial by MS

April 17, April 24

# ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8009, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

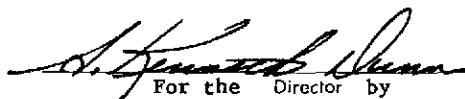
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 80.

c. Other: \_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_

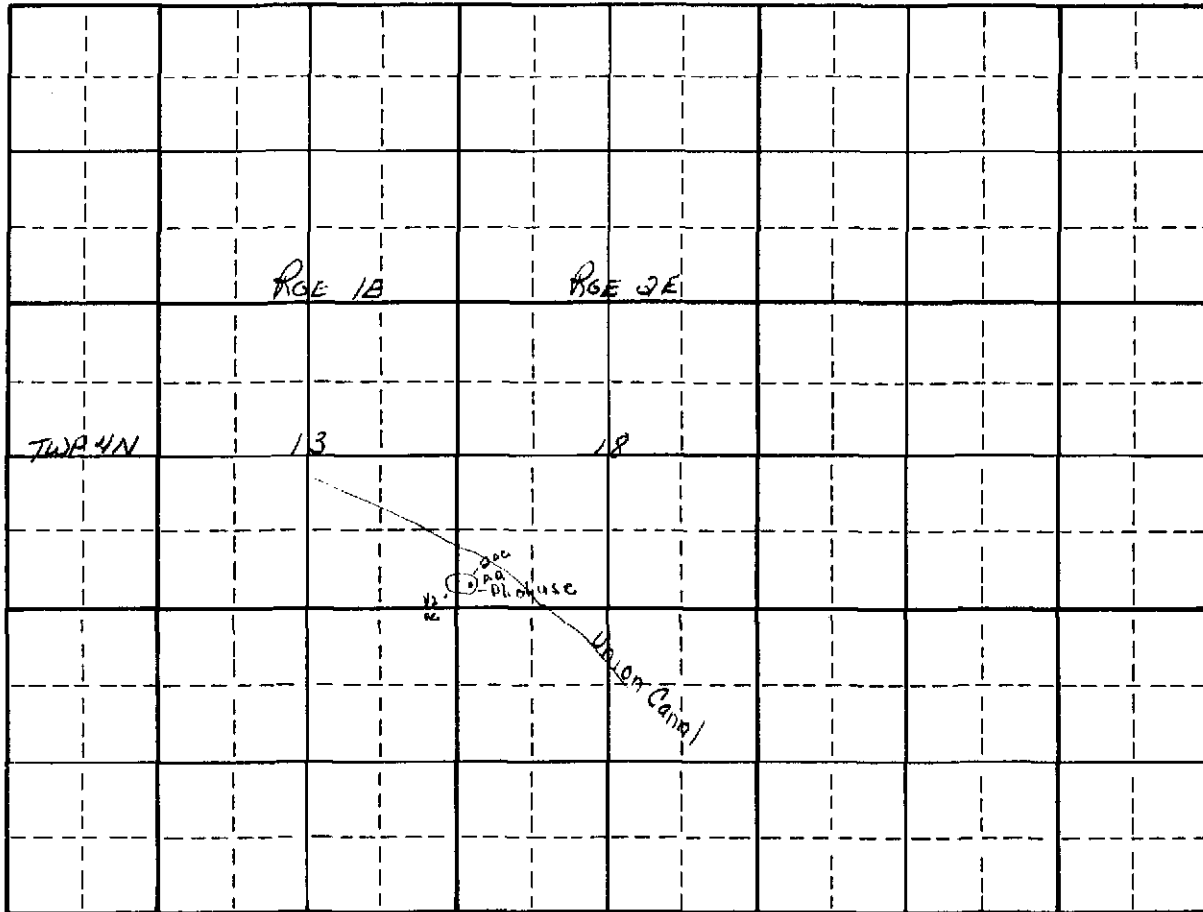
Witness my hand this 12<sup>th</sup> day of May, 19 75.

  
For the Director by

A. KENNETH DUNN, Administrator  
Operations Division

**DECLASSIFIED**

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW 1/4 SW 1/4, SEC. 18, TWP. 4N, RGE. 2E, B.M.

Place(s) of Use

| TWP. | RGE. | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 4N   | 1E   | 13   |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 1      |
| 4N   | 2E   | 18   |        |        |        |        |        |        |        |        |        |        | 2      |        |        |        |        |        | 2      |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 3      |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 2 1/2  |

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

*Jan Grover*

Date 8/28/80

Checked by DBS

Date 9/3/80

Approved by *Robert*

Date 12/1/81

round to 1 acre

round to 3 acres