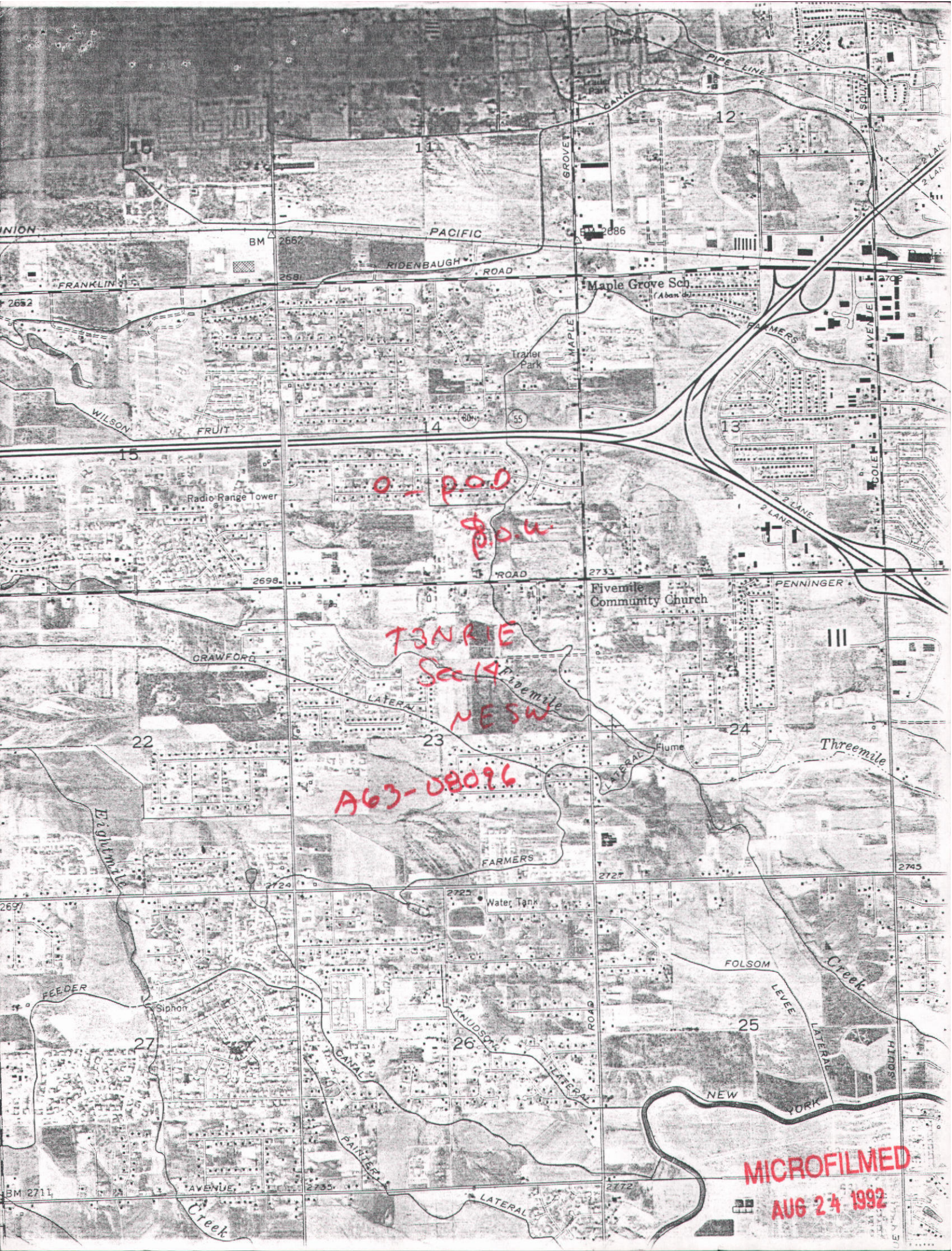
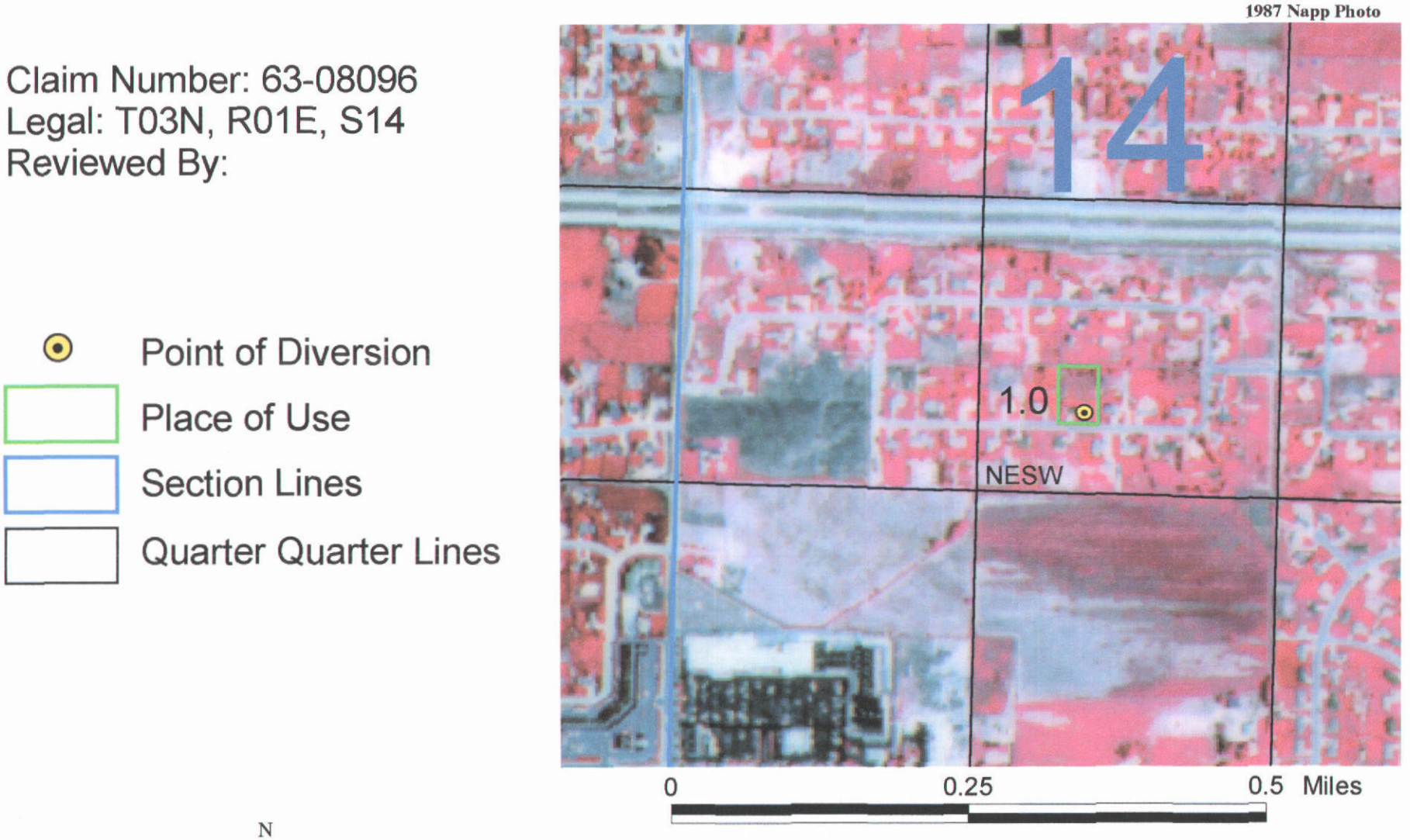

PIPE LINE
GROVE
PACIFIC
BM 2662
RIDENBAUGH ROAD
FRANKLIN
Maple Grove Sch.
MAPLE
FARMERS AVENUE
Trailer Park
WILSON
FRUIT
Radio Range Tower
O - POD
P.O.U.
2 LANE
COLE
ROAD
Fivemile Community Church
PENNINGER
T3NR1E
Sec 19
Fivemile
NESW
A63-08096
CRAWFORD
LATERAL
Flume
Threemile
Eightmile
FARMERS
Water Tank
FOLSOM
LEVEE
Creek
FEEDER
Siphon
KNUDSON
ROAD
LATERAL
CANAL
PAINTER
AVENUE
Creek
NEW YORK
HINDS
LATERAL
BM 2711
MICROFILMED
AUG 24 1992

Idaho Department of Water Resources

Claim Number: 63-08096
Legal: T03N, R01E, S14
Reviewed By:



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-08096**
Date Received: 8/11/1989
Receipt No: W004363
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RONALD R. HINES 208-375-0236
 Address: 10030 HACKAMORE DR.
 BOISE, ID 83709
 OR
 Name: CHERYL D. HINES 208-375-0236
 Address: 10030 HACKAMORE DR.
 BOISE, ID 83709

2. Date of Priority: MAR 7, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4	of 1/4	of 1/4	Lot	County
03N	01E	14	SW	NE	SW		ADA

5. Description of diverting works:
 65'DRILLED WELL W/SUBMERSED PUMP W/PIPELINE TO P.O.U.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.040		4.50
DOMESTIC	01/01	12/31	0.040		0.60

7. Total Quantity Appropriated is:
 0.080 C.F.S. (and/or) 5.10 A.F.A.

8. Total consumptive use is 3.5 Acre Feet Per Annum.

9. Non-irrigation uses:
 D/1 HOUSEHOLD

MICROFILMED
AUG 24 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
03N	01E	14	NE	SW		IRR	1.0
			NE	SW		DOMEST	
						Section Acres	1.0
						Total Acres	1.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NAMPA MERIDIAN

14. Remarks:
P/U LOT 9, BLK. 2, COUNTRY ESTATES SUBD. #5.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

MICROFILMED
AUG 24 1992

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
AUG 24 1992

$51.00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-08096**
Date Received: 8-11-89
Receipt No: W0043663
Received By: _____

RECEIVED
AUG 11 1989
Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

1. Name: RONALD R. HINES 208-375-0236
 Address: 10030 HACKAMORE DR.
 BOISE, ID 83709
 OR
 Name: CHERYL D. HINES 208-375-0236
 Address: 10030 HACKAMORE DR.
 BOISE, ID 83709

2. Date of Priority: MAR 07, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
03N	01E	14	NE SW		ADA

5. Description of diverting works:
 65'DRILLED WELL W/SUBMERSED PUMP W/PIPELINE TO P.O.U.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S (or)	A.F.A.
IRRIGATION	03/15	11/15	0.040	4.50
DOMESTIC	01/01	12/31	0.040	0.60

7. Total Quantity Appropriated is:
 0.080 C.F.S. (and/or) 5.10 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
 D/1 HOUSEHOLD

MICROFILMED
AUG 24 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
03N	01E	14	NE	SW		IRR	1.0
			NE	SW		DOMEST	
					Section Acres		1.0
					Total Acres		1.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NAMPA MERIDIAN

14. Remarks:
P/U LOT 9, BLK. 2, COUNTRY ESTATES SUBD. #5.

15. Basis of Claim: LICENSE

MICROFILMED
AUG 24 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ___ do not ___ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ronald R. Linder Date: 8-9-89

_____ Date: _____

State of Idaho)
) SS.
County of Ada)

Subscribed and sworn (or affirmed) before me this 9 day of Aug 1989

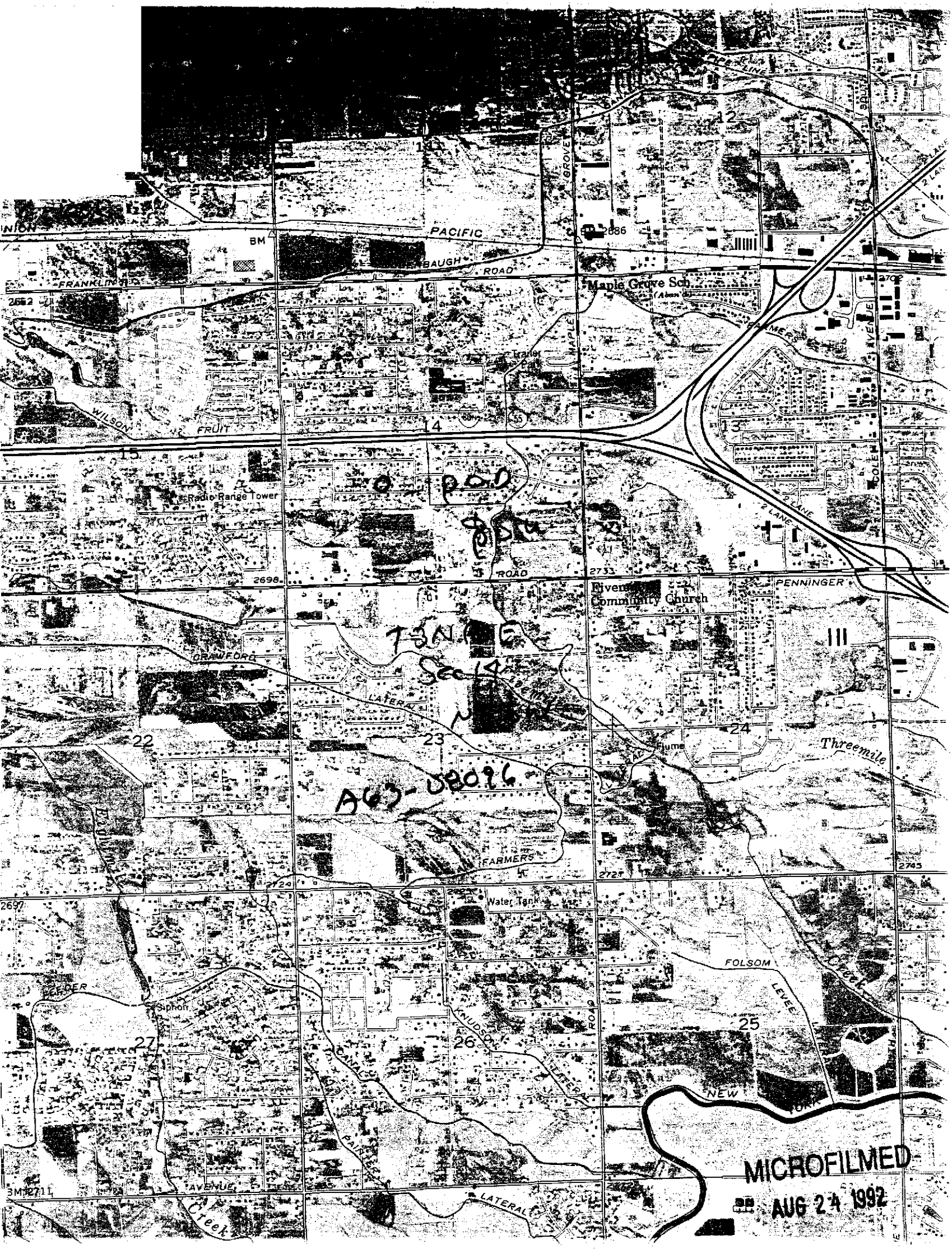
Eldon L. Roush
Notary Public

Seal

Residing at Eldon L. Roush Residing at Boise, Idaho

My Commission Expires My Commission Expires September 8, 1994

MICROFILMED
AUG 24 1992


PACIFIC
BAUGH
ROAD
FRANKLIN
Maple Grove Sch.
MAPLE
GROVE
FARMERS
AVENUE
COLEMAN
WILSON
FRUIT
Trailer
Radio-Range Tower
2 LANE
PENNINGER
Community Church
CRAWFORD
LATERAL
Flume
Threemile
FARMERS
Water Tank
FOLSOM
LEVEE
Creek
Siphon
KNUDSON
CANAL
PAINTER
AVENUE
LATERAL
NEW
T3N R5E
Sec 14
MICROFILMED
AUG 24 1992

ReceiptID	Amount	BasinNumber	SequenceNuml	SplitSuffix	Type
W004363	51.00	63	8096		Claim

S
SNIE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

63-8096

PRESORTED
FIRST CLASS

BOISE ID
MAY 31 02
PB METER 7110094
0.255
U.S. POSTAGE

RETURNED TO SENDER

UNDELIVERABLE AS ADDRESSED
UNABLE TO FORWARD

HINES
HINES
10030 BLACKAMORE DR
BOISE ID 83709

RECEIVED
JUN 07 2002
WATER RESOURCES
WESTERN REGION

Hayden Lake Id -
Ho add. listed

[illegible]3703

08/14/2002

IDAHO DEPARTMENT OF WATER RESOURCES

PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8096

NAME AND ADDRESS: CHERYL D HINES
10030 HACKAMORE DR
BOISE ID 83709

RONALD R HINES
10030 HACKAMORE DR
BOISE ID 83709

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.08 CFS
5.1 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 03/07/1975

POINT OF DIVERSION:

T03N R01E S14 SWNESW Within ADA County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
DOMESTIC	1/01 12/31	0.040 CFS 0.60 AFY
IRRIGATION	3/15 11/15	0.040 CFS 4.50 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: DOMESTIC Within ADA County

T03N R01E S14 NESW

IRRIGATION Within ADA County

T03N R01E S14 NESW 1.0

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE. THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
Domestic use is for 1 home.

EXPLANATORY MATERIAL: License

PROPERTY IS ALSO KNOWN AS LOT 9, BLK 2, COUNTRY ESTATES SUBDIVISION #5.
Use of this right is combined with water from Nampa Meridian Irrigation District.

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	RONALD R HINES	03/07/1975	IRRIGATION	03-15	11-15	0.040 CFS	4.50 AFA
C	CHERYL D HINES		DOMESTIC	01-01	12-31	0.040 CFS	0.60 AFA
	10030 HACKAMORE DR						
	BOISE ID 83709					TOTAL DIVERSION: 0.080 CFS	5.10 AFA
	(208) 375-0236					CONSUMPTIVE USE:	~~3.50 AFA~~

Water Source: GROUNDWATER Tributary to: Stage: LICENSE

Point(s) of Diversion: T03N R01E S14 SWNESW ADA County

Place of use Legal Description for: IRRIGATION

	NE				NW				SW				SE				
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T R S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	SUM
03N 01E 14									01								1.0
																TOTAL ACRES	1.0

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE				
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T R S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	
03N 01E 14									D								

POU County: ADA

Non-Irrigation Uses: D/1 HOUSEHOLD

Other Rights: NAMPA MERIDIAN

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
63-04844 63-15414 63-15626 63-15730 63-16107 63-17389 63-18169 63-19969 63-22540 A63-04844
A63-15414 A63-15626 A63-15730 A63-16107 A63-17389 A63-18169 A63-19969 A63-22540

Other Water Rights Listing Overlapping Place(s) of Use:
A63-02106 A63-3018120

Remarks: GEN P/U LOT 9, BLK. 2, COUNTRY ESTATES SUBD. #5.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 08/09/89 ROUSH 01/31/91 KEEN 03/30/95 POST-STD

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID #: 63-08096 Date: 3-11-01

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	3N	1E	14									1								1
GIS												1								1
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 1

Total GIS Acres: 1

Overlapping POU Claim #'s:

COMMENTS:

Idaho Department of Water Resources

Claim Number: 63-08096
Legal: T03N, R01E, S14
Reviewed By:



- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

N
W E
S

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-8096

WATER RIGHT NUMBER: 63-8096

Owner Type	Name and Address
Current Owner	CHERYL D HINES
	BOISE, ID
Current Owner	RONALD R HINES
	BOISE, ID

Priority Date: 03/07/1975
Basis: License
Status: Active

Source	Tributary
GROUND WATER	

Beneficial Use	From To	Diversion Rate	Annual Volume
IRRIGATION	3/15 to 11/15	0.040 CFS	4.50 AF
DOMESTIC	1/01 to 12/31	0.040 CFS	0.60 AF
	Total Diversion:	0.080 CFS	5.10 AF

Location of Point(s) of Diversion

GROUND WATER NE1/4SW1/4 Sec. 14, Twp 03N, Rge 01E, B.M.
ADA County

Place of Use

IRRIGATION Within ADA County

T03N R01E S14 NESW 1.0

Total Acres: 1

DOMESTIC same as IRRIGATION

Conditions of Approval:

Remarks:

1. General P/U LOT 9, BLK. 2, COUNTRY ESTATES SUBD. #5.

Comments:

Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-8096

Dates and Other Information:

Licensed Date: 9/13/1979
Decreed Date:
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Formal Action Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Element Reviewed/Verified Dates:

Element	Last Reviewed Date	Reviewer	Last Verified Date	Verifier	Status

Verification Log:

Element	Date Time Stamp	Reviewer	Log text

State of Idaho

Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8096 Priority March 7, 1975 Amount 0.08 cfs

THIS IS TO CERTIFY, that Ronald R. Hines &/or Cheryl D. Hines

of Boise, Idaho , has complied with the terms and conditions of Permit No. 63-8096 issued pursuant to Application for Permit dated March 7, 1975, and has submitted proof to the Department of Water Resources on March 29, 1976, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 0.08 cfs of water from a ground water source, tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use		Rate of Diversion		Annual Volume
Domestic	from Jan. 1	to Dec. 31	at 0.04 cfs	and	0.6 acre feet
Irrigation	from March 15	to Nov. 15	at 0.04 cfs	and	4.5 acre feet
_____	from _____	to _____	at _____ cfs	and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.08 cfs *of water be diverted at any one time, and* that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 5.1 acre feet per year, said waters to be diverted within the NE¼SW¼ of Sec. 14, Twp. 3 N, Rge. 1 E, B.M. in the County of Ada

Description and location of place of use: (Country Estates Subdivision #5, Block 2, Lot 9)

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3 N	1 E	14									X								One

Total number of acres irrigated One

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of April, 19 76.

Director

Identification No. _____

Application No. 63-8016

LICENSE ISSUED FOR .08 CU. FT.
LICENSE PAID NO. _____

APPROVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant RONALD E. HINES Phone: 375-0236
 post office address 10030 HACKAMORE DR. BOISE, IDAHO 83705
2. Source of water supply WELL which is a tributary of
3. a. Location of point of diversion is NE ¼ of SW ¼ of Section 14 Township 3N
 Range 1E B.M ADA County; additional points of diversion if any: _____

 COUNTRY ESTATES SUBDIVISION #5, BLOCK 2, LOT 9

 b. If water is not consumed, it will be discharged into NONE at a point in _____ ¼
 of _____ ¼ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
 Amount .04 (cfs or acre-feet per annum) for DOMESTIC purpose from JAN 1 to DEC. 31 (both dates inclusive)
 Amount .04 (cfs or acre-feet per annum) for IRRIGATION purpose from MAR 15 to NOV 15 (both dates inclusive)
 Amount _____ (cfs or acre-feet per annum) for _____ purpose from _____ to _____ (both dates inclusive)
5. Total quantity to be appropriated:
 a. .08 cubic feet per second and/or
 b. _____ acre feet per annum.
6. Proposed diverting works.
 a. Description of ditches, flumes, pumps, headgates, etc. _____
 b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
 Period of year during which storage will occur _____ (Mo. Day) to _____ (Mo. Day) inclusive.
 c. Proposed well diameter is 6 inches; proposed depth of well is 92 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1.0 years.
 b. Estimated construction cost is $ 1800.
8. Description of proposed uses:
 a. If water is **not** for irrigation:
 (1) Give the place of use of water: NE ¼ of SW ¼ of Section 14 Township 3N
 Range 1E B.M.
 (2) Amount of power to be generated: _____ hp under _____ feet of head.
 (3) List number of each kind of livestock to be watered _____
 (4) Name of municipality to be served _____, or number of families to be supplied with domestic water ONE
 (5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	1E	14									1								1

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above.

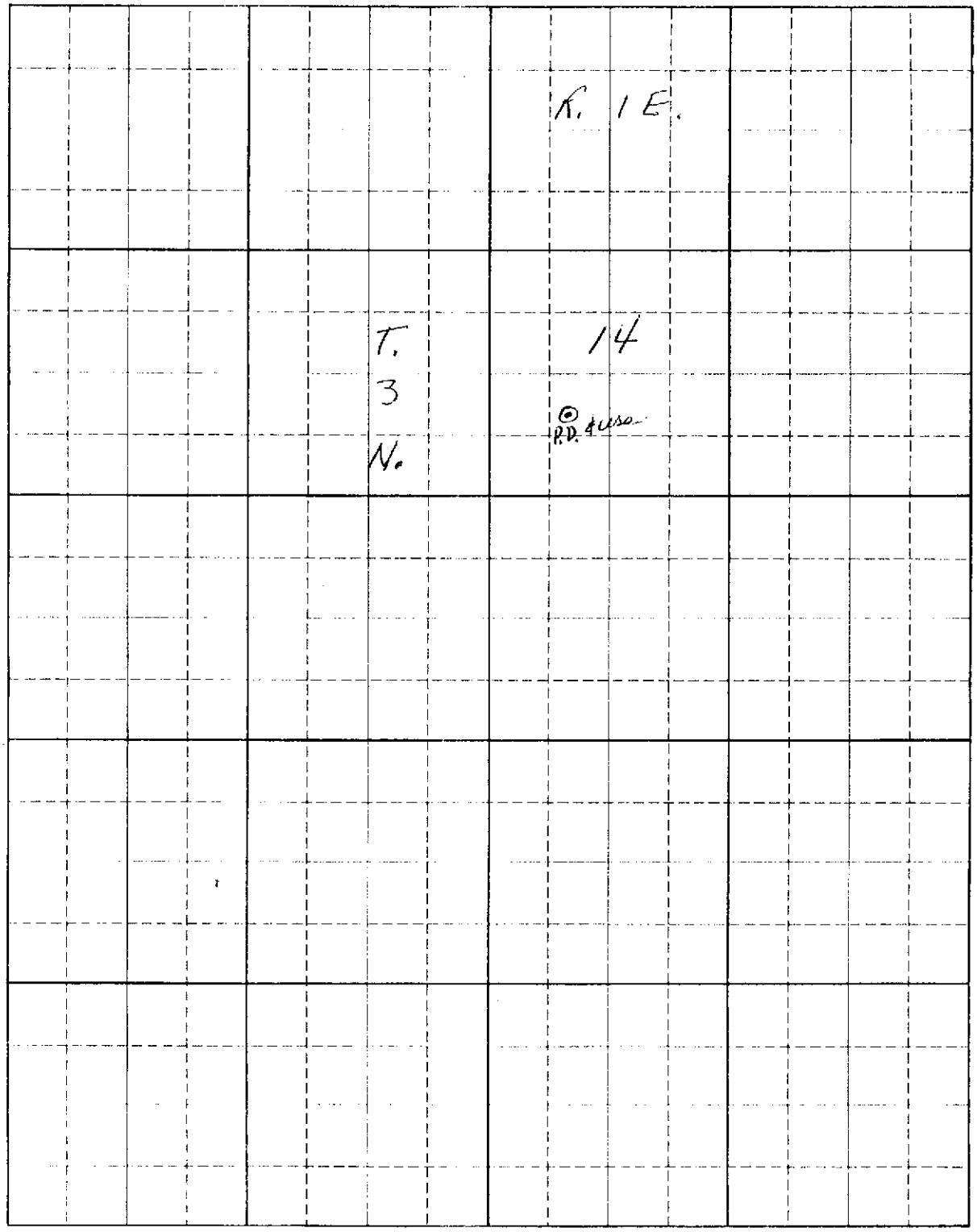
9. a. Who owns the property at the point of diversion RONALD R. HINES AND CHERYL D. HINES

b. Who owns the land to be irrigated or place of use RONALD R. HINES AND CHERYL D. HINES

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing APPLICANT IS OWNER

10. Remarks THE .04 cfs RATE FOR IRRIGATION IS NECESSARY TO MAINTAIN PRESSURE WITHIN THE SPRINKLER SYSTEM.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ronald L. Sims
(Applicant)
9-7-75

Approved 3-07-1975

Received by CC Date 3/7/75 Time 3:30 PM

Preliminary check by CC Fee $ 10.00

Receipted by CC Date 3/7/75 # 741

Publication prepared by CC Date 3/20/75

Published in Idaho State Journal

Publication dates March 27, 1975

Publication approved CC Date 3-28-75

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by RLF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8096, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

 a. SUBJECT TO ALL PRIOR WATER RIGHTS.

 b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 76.

 c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 10 day of April 19 75.

R. Keith Higginson
Director

DEPARTMENT OF WATER ADMINISTRATION

FIELD REPORT

1. Name of permit holder Ronald R. &/or Cheryl D. Hines

Post office address 10030 Hackamore Drive, Boise, Id 83705 Phone 375-0236

Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☑ Surface water ☐ _____
(name spring, stream, etc.)

Tributary to _____

3. Water will be used for the following purposes:

Amount .04 c.f.s. for domestic (7 people - 1 family)
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 1
(mo.-day) inclusive (mo.-day)

Amount .04 c.f.s. for irrigation
_____ AF/Annum (nature of use)

Period of Use: from Mar. 15 to Nov. 15
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Examination for h/u

Permit No. 63-8096

4. Total amount to be appropriated:

Max Rate of Diversion .08 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 3N N/S, Range 1E E/W, B.M., Section 14, Subdivision NE ¼ SW ¼ Ada County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ ¼ _____ ¼, _____ County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ ¼ _____ ¼, _____ County

Other Points of Diversions: _____

Description of diverting works: 3/4 hp pump, 6" well casing, 65' depth well

Measuring device required: yes ☐ no ☑

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	1E	14									X 1								1

TOTAL ACREAGE 1

Rge. 1E

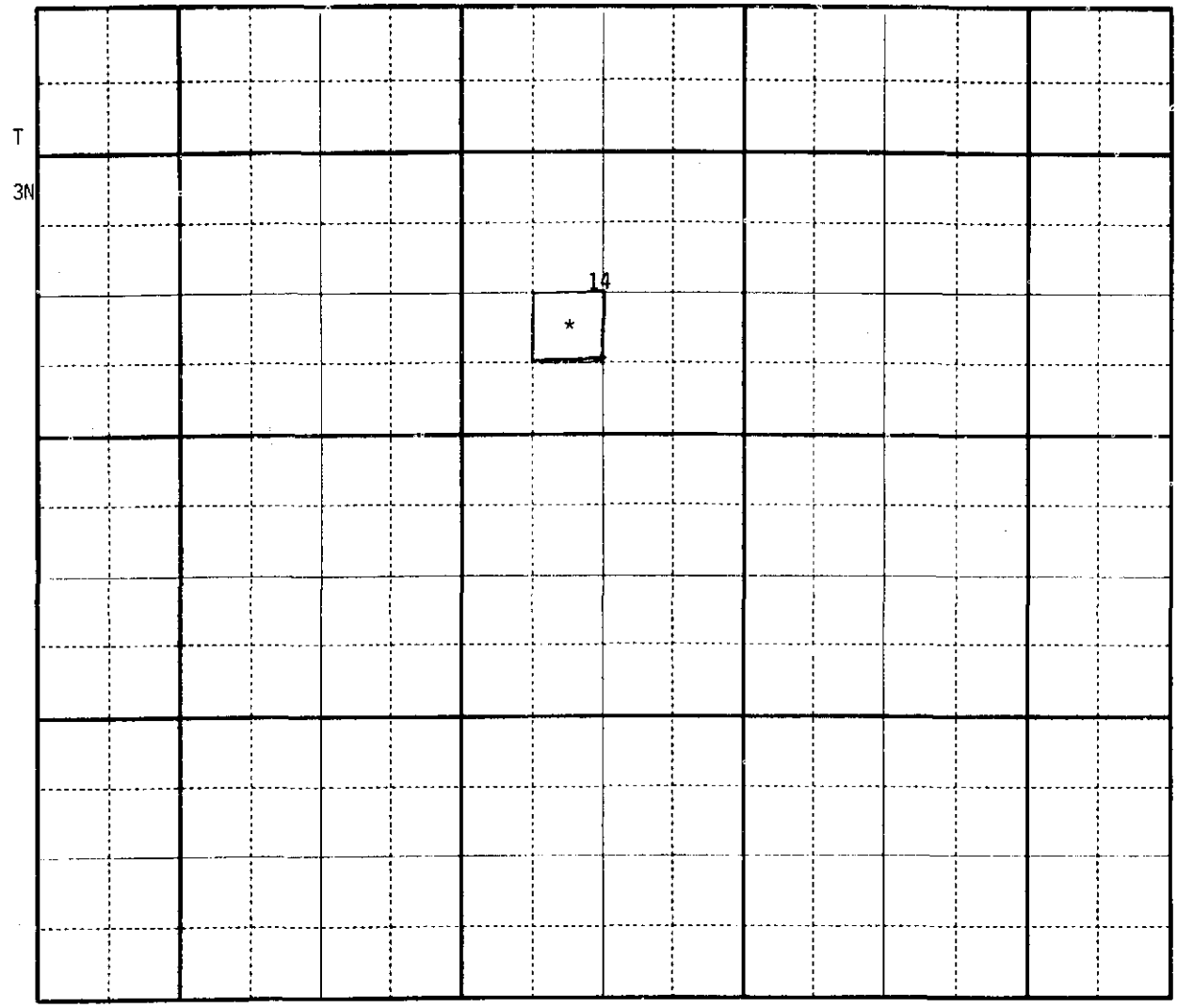


Diagram of System

DATE OF EXAM 4-13-76

ACREAGE
Found 1.0
Recommended 1.5

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q= 0.04 c.f.s. V= 4.5 AF/Ann. from March 15 to Nov 15
Domestic Q= 0.04 c.f.s. V= 0.4 AF/Ann. from Jan 1 to Dec 31
Livestock Q= ____ c.f.s. V= 5 AF/Ann. from ____ to ____

Is water co-mingled? yes____ no X

Name source: ____
twp.____N/S, Rge____E/W, B.M., Sec.____, Sub.____¼____¼____
County

Exchange? yes____ no X

Name source exchanged with: ____
twp.____ N/S, Rge ____E/W, B.M., Sec. ____, Sub.____¼____¼____
County

Point of injection:
twp.____ N/S, Rge____ E/W, B.M., Sec. ____, Sub. ¼ ____¼____
County

Point of exchange:
twp.____ N/S, Rge____ E/W, B.M., Sec.____, Sub.____¼____¼____
County

Total Q measured 0.08 cfs Method of measurement estimate

Total Q recommended 0.08 cfs Meter No.____ Type____ Condition ____

Total V recommended 5.1 AF

Recommended Amendments:

P.D. ____
Place of Use ____
Other ____
None ↘

MEASUREMENT CALCULATION:

SYSTEM DESCRIPTION:
6" well - 65' deep with 3/4 HP submersible pump - serving single family domestic house. Irrigation of lawn, garden + trees (1 acre)

REMARKS:

Examiner's Signature Peter Chamberlin Date 4-13-76

Checked by PLS Date 4-15-76

Approved by ____ Date ____

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Date: 1/31/91

RONALD R HINES
10030 HACKAMORE DR
BOISE ID 83709

RE: Notice of Claim #A 63-08096 in the Snake River Basin Adjudication
County of Ada

Dear Claimant:

We are forwarding to you a data entered copy of the claim you filed in the Snake River Basin Adjudication.

We have interpreted the data from this claim in the process of data entry in a manner which we feel more accurately reflects the true status of this water right. The items that were modified are highlighted. Please review the enclosed claim to assure that these modifications are in this water right.

If you believe our data is incorrect, and you wish to make any changes to this Notice of Claim, initial the changes, sign the form, have your signature notarized, and return it to this office within 30 days. If you believe the modifications are correct please retain this copy of your claim for your records.

Please feel free to contact this office if you have any questions.

Sincerely,

John D. Carlson

John D. Carlson
Adjudication Supervisor

JDC:AB;CF;SWK;BHS;RM
Enclosures:
Claim No. A63-08096

MICROFILMED
AUG 24 1992

MEMO TO SRBA CLAIM FILE NO. A63-08096

CLAIMANT'S NAME: Hines, Ronald R. or Cheryl D. DATE: 1/31/91

COUNTY: Ada

EMPLOYEE: S.W. Keen

The field exam sheet and the typed license certificate both indicate:

"The .04 cfs rate for irrigation is necessary to maintain pressure within the sprinkler system."

MICROFILMED
AUG 24 1992

4/5/1989 SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Hines, Ronald R. or Cheryl D. CLAIM IDENT. NO. 463-08096

DATE RECEIVED 8/11/1989 CK # 1930/W004363 AMOUNT $ 51.00

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	X		*
2. Is a priority date entered?	X		*
Is the priority date acceptable in view of mandatory filing dates? **See Adjudication Memos #1 and #4 to determine if a Permit is required.**	X		* License
3. (a) Is a source entered?	X		*
(b) Is a tributary to entered? (if required) N/A X			
4. Is the legal description of the p.d. sufficient?			* Addsw
5. Is there a description of the diverting works?	X		
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	X		*
Is the period of use included?	X		
Is a quantity claimed for each use?	X		*
7. Is a total quantity claimed entered?	X		
8. If required is a consumptive use entered? N/A	X	~~X~~	SWK
Is the consumptive use correct? N/A	X		
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A	X		*
10. Is (are) the place(s) of use and purpose(s) indicated?	X		*
11. Is (are) the county(ies) entered?	X		
12. Is the ownership of p.u. checked?	X		
13. Are other water rights listed or "none" indicated?	X		
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A	X		
15. Is the basis of the claim indicated?	X		
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A X			
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	X		*
18. Has the claim been signed, sealed, and dated by a notary?	X		*
19. Was this claim filed on time, or was an extension granted?	X		*
20. Is the fee enclosed correct? Exempt	X		*
21. If this claim is based on an existing water right, has the identification number been entered? N/A		X	
22. Should this claim be data entered?	It has been.		

Claim checked by: S. W. Keen Date: 1/31/91

Claim must be returned to claimant: ___(Yes) ___(No)

Claimant must be notified of modifications: ___(Yes) ___(No)

Receipt Prepared by: Lori Harris Date: 8/11/89

Claim data entered by: _____ Date: _____ Checked by: _____ Date: _____

Sent to claimant by: _____ Date: _____

Comments: Entered consumptive use and 1/4 1/4 1/4 on 1/31/91. S.W. Keen

Send modify letter.

MICROFILMED

AUG 24 1992

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8096 V1

WATER RIGHT NUMBER: 63-8096 V1

Owner Type	Name and Address
Current Owner	CHERYL D HINES 10030 HACKAMORE DR BOISE, ID 83709 (208)375-0236
Current Owner	RONALD R HINES 10030 HACKAMORE DR BOISE, ID 83709 (208)375-0236

Priority Date: 03/07/1975

Basis: License

Status: Active

Source	Tributary
GROUND WATER	

Beneficial Use	From To	Diversion Rate	Annual Volume
DOMESTIC	1/01 to 12/31	0.040 CFS	0.60 AF
IRRIGATION	3/15 to 11/15	0.040 CFS	4.50 AF
	Total Diversion:	0.080 CFS	5.10 AF

Location of Point(s) of Diversion

GROUND WATER SW1/4NE1/4SW1/4 Sec. 14, Twp 03N, Rge 01E, B.M.

ADA County

Place of Use

DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N 01E 14									X								

IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N 01E 14									1.0								1.0

Total Acres: 1

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8096 V1

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N10 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. N12 THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.
4. W51 Use of this right is combined with water from Nampa Meridian Irrigation District.
5. X01 Domestic use is for 1 home.

Remarks:

1. Explanatory PROPERTY IS ALSO KNOWN AS LOT 9, BLK 2, COUNTRY ESTATES SUBDIVISION #5.

2. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector: OR
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

Element Reviewed/Verified Dates:

Element	Last Reviewed Date	Reviewer	Last Verified Date	Verifier	Status
Priority Date	8/14/2002 1:55:36 PM	sbock			Active
POD	8/14/2002 1:56:28 PM	sbock			Active
Source	8/14/2002 1:56:51 PM	sbock			Active
POU	8/14/2002 1:57:17 PM	sbock			Active
Use	8/14/2002 1:58:14 PM	sbock			Active

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8096 V1

Season	8/14/2002 2:02:26 PM	sbock			Active
Quantity	8/14/2002 2:03:06 PM	sbock			Active
Summary			08/14/2002	sbock	Active

Verification Log:

Element	Date Time Stamp	Reviewer	Log text
POD	8/14/2002 1:56:00 PM	sbock	Edited point location
POD	8/14/2002 1:56:29 PM	sbock	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
Source	8/14/2002 1:56:51 PM	sbock	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
Priority Date	8/14/2002 1:55:36 PM	sbock	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POU	8/14/2002 1:57:18 PM	sbock	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
POU	8/14/2002 1:57:36 PM	sbock	Edited shape boundary
Use	8/14/2002 1:58:15 PM	sbock	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8096 V1

Season	8/14/2002 2:02:27 PM	sbock	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use? (Yes) 18. Is a Period of Use remark and/or condition required?
POD	8/14/2002 2:03:07 PM	sbock	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required?
Summary	8/14/2002 2:11:11 PM	sbock	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 5. Is an additional remark and/or condition required?