

RIVER

THIS MAP IS FURNISHED AS AN ACCOMMODATION
STRICTLY FOR THE PURPOSES OF LOCATING THE LAND. IT DOES NOT REPRESENT A
SURVEY OF THE LAND OR IMPLY
REPRESENTATIONS TO THE EFFECT OF ANY
OTHER FACTS RELATED TO THE LAND SHOWN
THEREON.

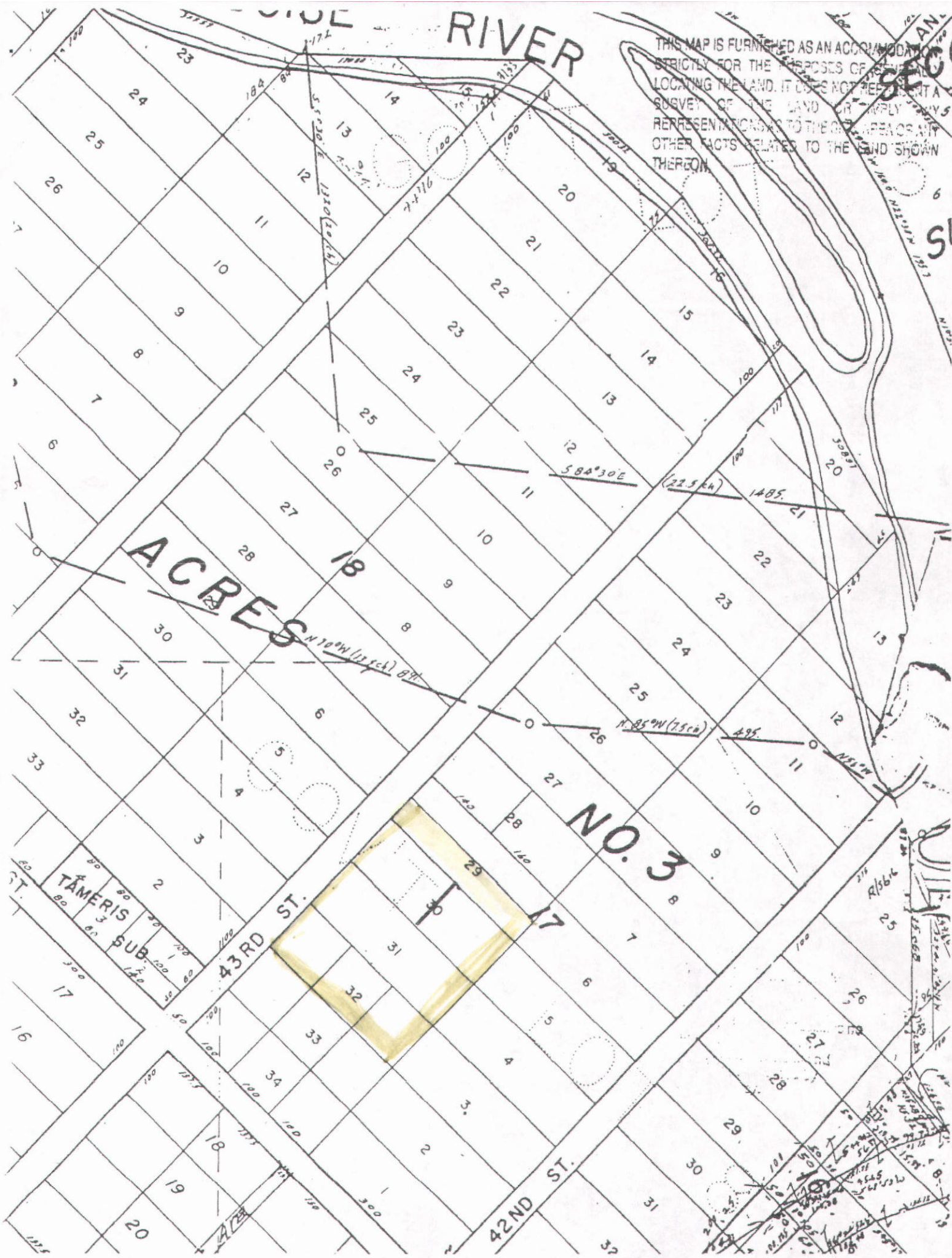
ACRES

NO. 3

43RD ST.

42ND ST.

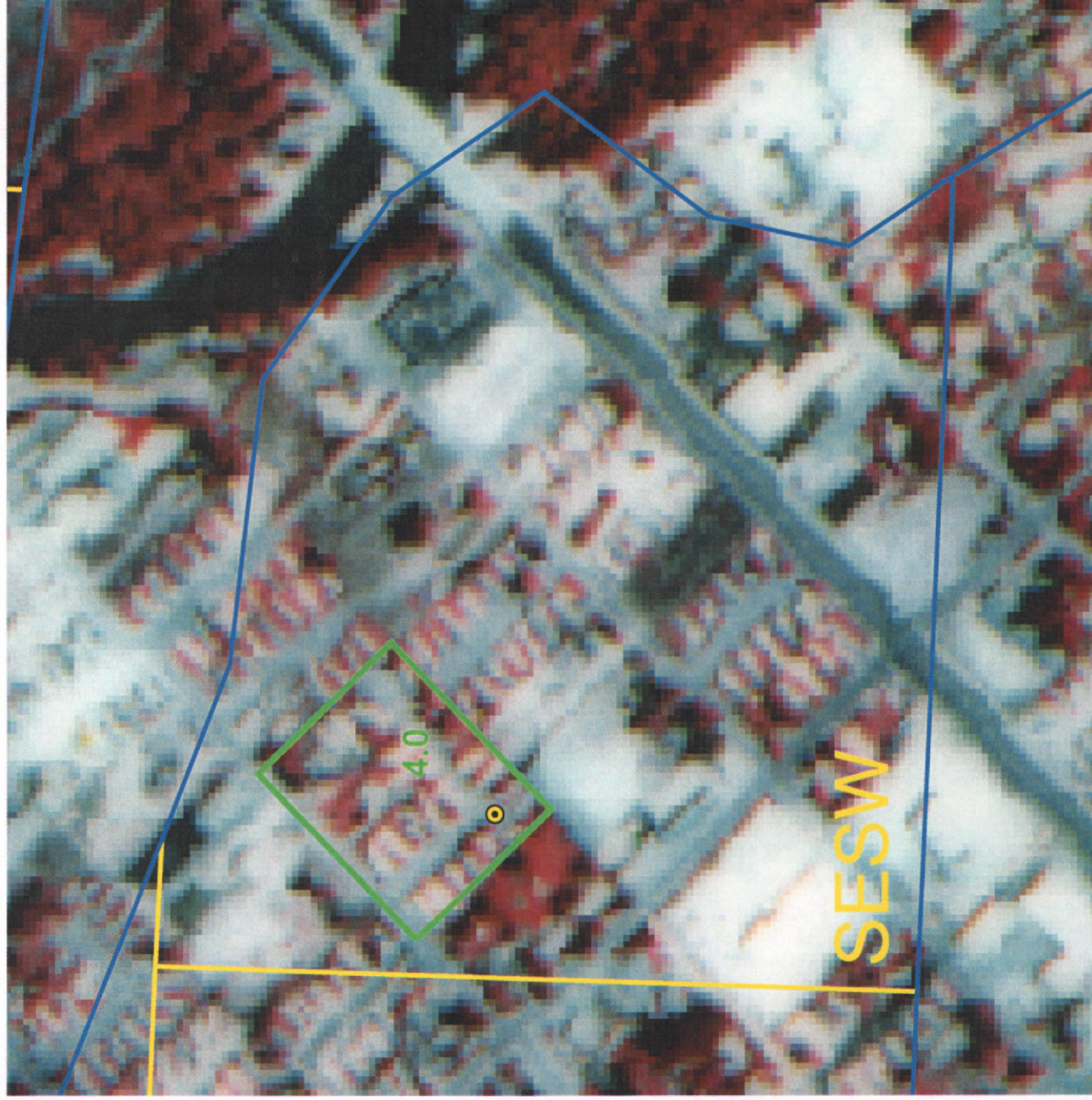
TAMERIS PUB



Idaho Department of Water Resources

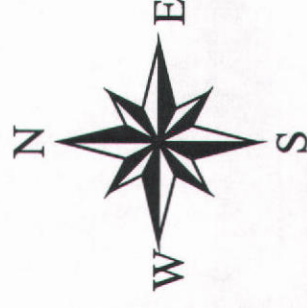
T04N, R02E,
S32

Claim No: 63-08085
Prepared By: Kimberly Brown
Date: November 21, 2003



- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4

Acres Irrigated = 4.0



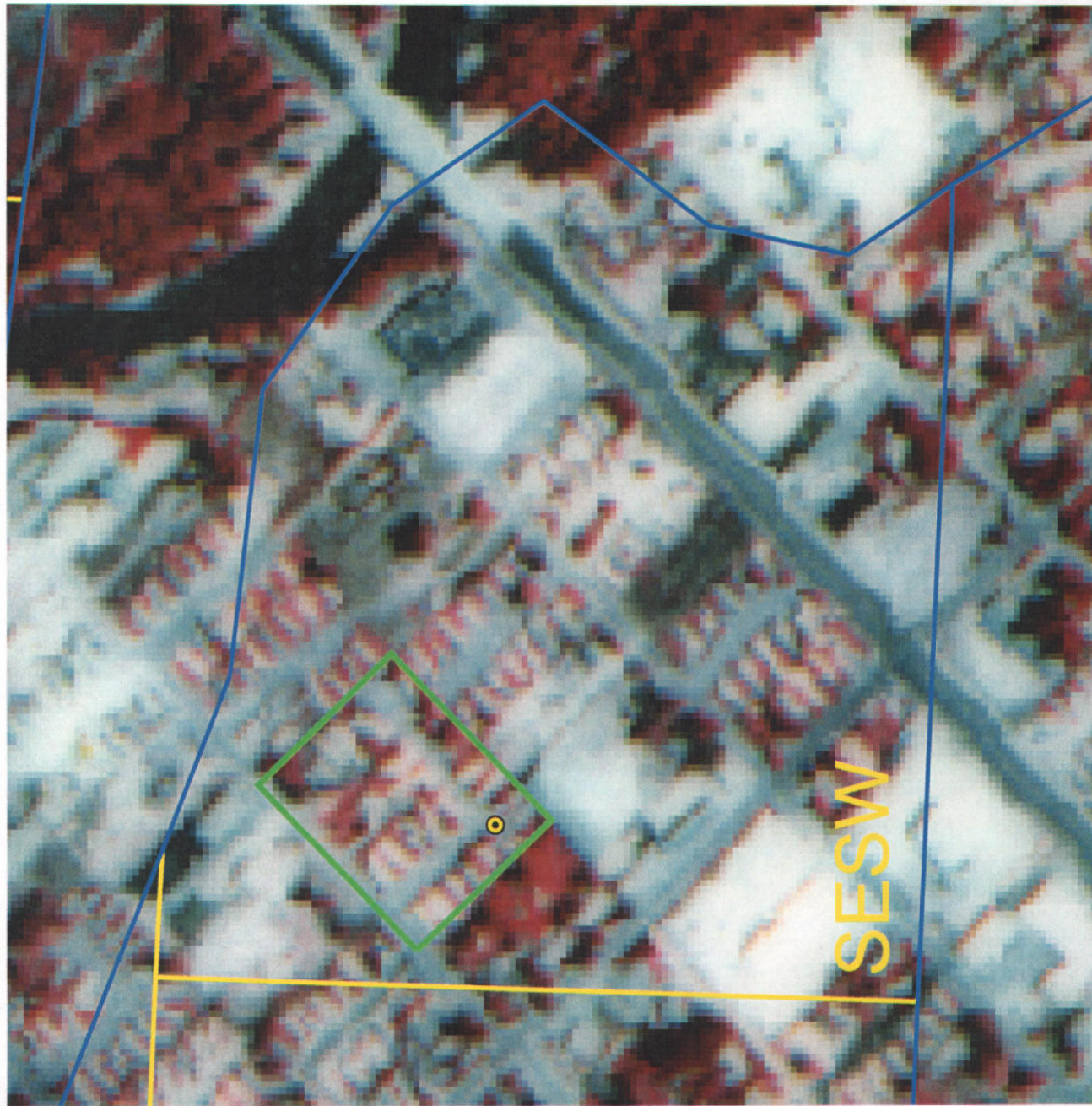
0 0.08 0.16 0.24 0.32 Miles

1987 NAPP

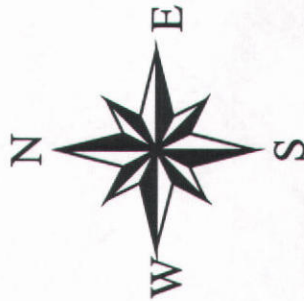
Idaho Department of Water Resources

T04N, R02E,
S32

Claim No: 63-08085
Prepared By: Kimberly Brown
Date: November 21, 2003



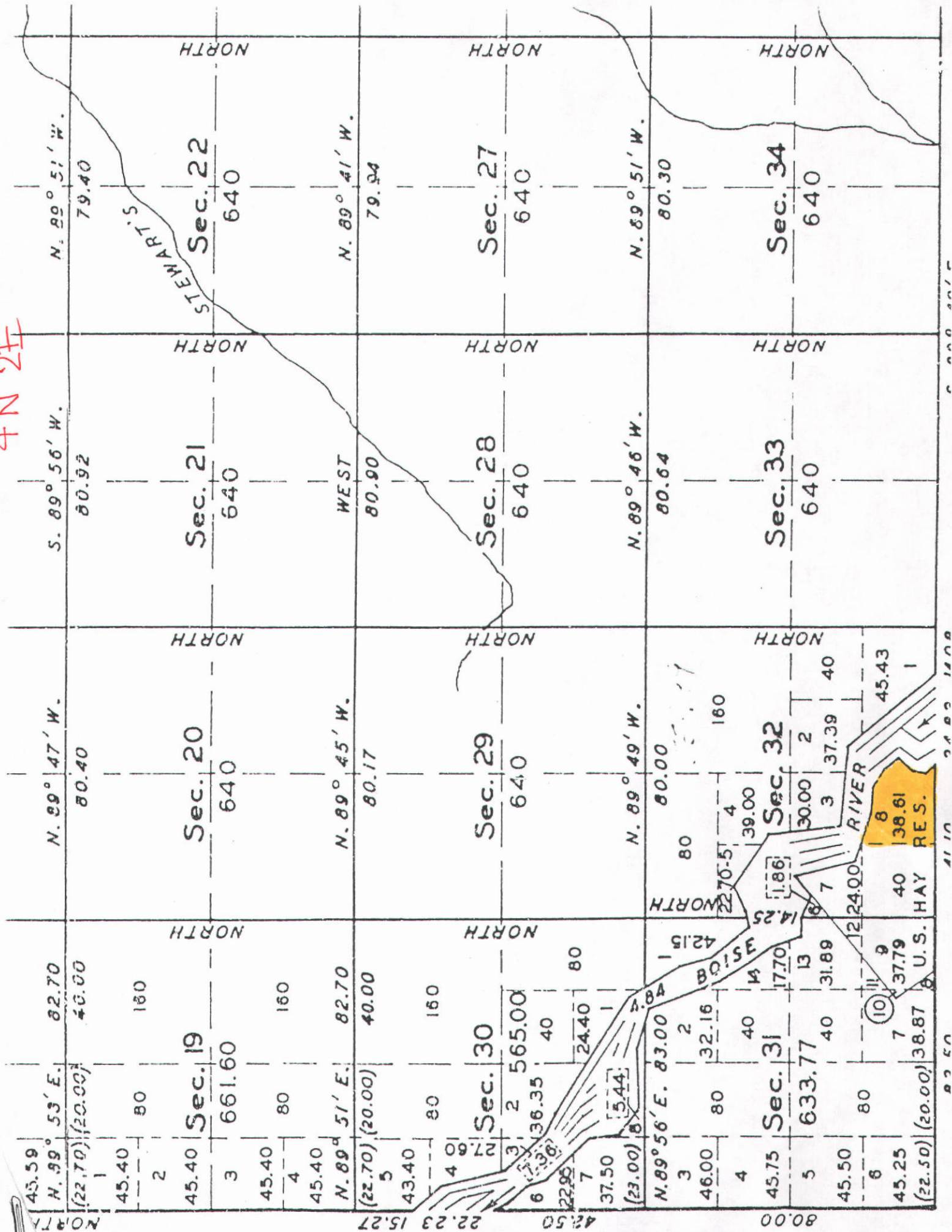
- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



1987 NAPP

0 0.08 0.16 0.24 0.32 Miles

2424



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-8085
Date Received: 5/23/1989
Receipt No: W002972
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

RANDALL L HOFFER
PO BOX 44572
BOISE ID USA 83711

Phone: (208) 388-8905

2. Date of Priority: 02/10/1975

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	02E	32	SE SW	ADA	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.08	18

7. Total Quantity Appropriated is:
0.08 C.F.S. and/or 18 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	02E	32	SE	SW	IRRIGATION	4
Section Acres						4
Total Acres						4

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership changed by DB 2/26/2004

** NOTE TO FILE: ADDRESS FOR JESSE PIGG WAS TAKEN FROM BOISE TELEPHONE BOOK;
NO ADDRESS FOR "DEE MAR" WAS FOUND. RMC 3-29-93

15. Basis of Claim: License

Form 42-248(42-1499(6) July, 2000

RECEIVED

DEC 11 2003

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
A 63-08085					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

DEEMAR INC. (WILLIAM BURGESS)
7893 VUE ESTATES - MERIDIAN, ID.

4. New Owner/Claimant(s)

RANDALL L. HOFFER (83642)

Name Connector (Check one): [] and [] or [] and/or

New Mailing Address

P.O. BOX 44572

City, State and ZIP Code

BOISE, ID, 83711

New Telephone Number

(208) 388-8905

5. Date you acquired the property

MARCH 10, 1999

Form 42-248/42.1479(6) July, 2002

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Ronald L. Rapp
(OWNER)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney. If you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by DHDate 12-11-03Fee 0

Received by _____

Date _____

Receipt No. _____

Processed by _____

Date _____

WR _____

Date _____

ATE. 98076660-SRC/102

①

THIS FORM FURNISHED COURTESY OF:

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

RECORDED - REQUEST OF

FEE 200 DEPUTY NAT

98084451

ALLIANCE TITLE & ESCROW CORP - 1 PM 4:21

READ & APPROVED BY GRANTEE(S):

(2360)

ALLIANCE TITLE :

SPACE ABOVE THIS LINE FOR RECORDING DATA

Order No.: 98076660 SRC

WARRANTY DEEDFOR VALUE RECEIVED WILBUR L. BURGESS and STEPHANIE JO BURGESS,
husband and wifeGRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto RANDY L.
HOFFER, an unmarried person

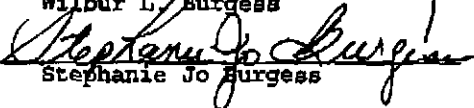
GRANTEE(S), whose current address is: PO BOX 44572, BOISE, ID 83711

the following described real property in ADA County, State of Idaho, more particularly
described as follows, to wit:As set forth on the attached EXHIBIT "A", which by this
reference becomes a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: August 31, 1998


 Wilbur L. Burgess


 Stephanie Jo Burgess

STATE OF IDAHO, County of Ada, ss.

On this 15th day of September in the year of 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared Wilbur L. Burgess and Stephanie Jo Burgess known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Signature: [Signature]

Name: _____

(Type or Print)

Residing At: Boise

My Commission expires: 10/2/98



ORDER NO. 98076660 SRC

EXHIBIT "A"

PARCEL I

Southerly 150 feet of Lot 29 in Block 17 of FAIRVIEW ACRES
SUBDIVISION NO. 3, Ada records.

PARCEL II

BEGINNING at an iron pin marking the Northeastly corner
of Lot 30 in Block 17 of FAIRVIEW ACRES SUBDIVISION NO. 3,
Ada County, Idaho; thence

South 45 degrees 44' East 150.00 feet along the
boundary of Lot 30 and 29 to an iron pin
which is the REAL POINT OF BEGINNING; thence
continuing

South 45 degrees 44' East 150.00 feet along said
boundary to an iron pin; thence

South 44 degrees 16' West 100.00 feet along the
boundary of Lot 30 and 5 to an iron pin; thence

North 45 degrees 44' West 150.00 feet along the boundary
of Lot 30 and 31 to an iron pin; thence

North 44 degrees 16' East 100.00 feet to the REAL
POINT OF BEGINNING.

PARCEL III

Lots 31 and 32 in Block 17 of FAIRVIEW ACRES SUBDIVISION
NO. 3, Ada records.

EXCEPT the mobile home located upon the land.

RIVER

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STRICTLY FOR THE PURPOSES OF REVEALING
LOCATING THE LAND. IT DOES NOT REPRESENT A
SURVEY OF THE LAND OR APPLY ANY
REPRESENTATIONS TO THE LAND OR ANY
OTHER FACTS RELATES TO THE LAND SHOWN
THEREON.

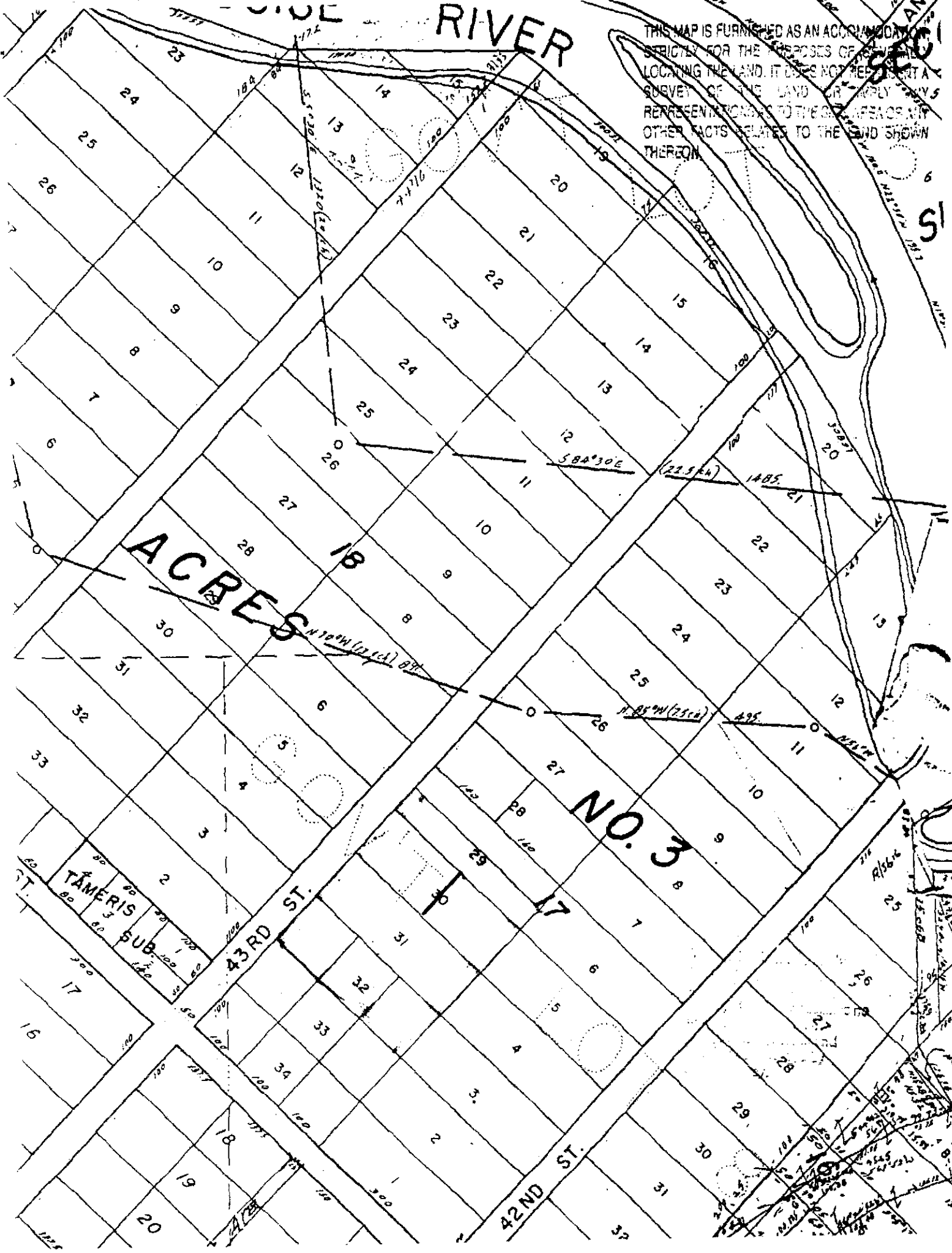
ACRES

NO. 3

43RD ST.

42ND ST.

TAMERIS
SUB



Chain of title
info

97-0323-90

NOTICE OF RECORDING

AND AMOUNT PAID

BOISE ID

97 APR 28 APR 22 98

DEED

RECORDED IN THE OFFICE OF THE CLERK OF DISTRICT COURT

FOR VALUE RECEIVED, Wilbur L. Burgess, a married man, whose address is 7893 Vue Estates Road, Meridian, Idaho 83642 ("Grantor"), hereby grants, bargains, sells, releases, and conveys unto Stephanie L. Burgess and Wilbur L. Burgess, husband and wife, whose address is 7893 Vue Estates Road, Meridian, Idaho 83642 ("Grantee"), as community property, all right, title, and interest, together with all right, title, and interest hereinafter acquired by Grantor in and to that certain parcel of real property located in the County of Ada, State of Idaho, which is more particularly described on Exhibit A attached hereto, together with all and singular the improvements, hereditaments, and appurtenances thereto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and also all the estate, right, title, interest in the property and possession, claim, and demand whatsoever, as well in law as in equity of the Grantor, of, in or to the said premises, and every part and parcel thereof.

To have and to hold all singular the said premises, together with the appurtenances, unto the said Grantee and to the Grantee's heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand the 24 day of
April, 1997

GRANTOR

Wilbur L. Burgess
Wilbur L. Burgess

STATE OF IDAHO)

) ss.

County of Ada)

On this 24 day of April, 1997, before me, Diane M. Cannon,
the undersigned notary public in and for said state, personally appeared Wilbur L. Burgess,
known or identified to me to be the person whose name is subscribed to the foregoing instrument,
and acknowledged to me that he executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the
day and year in this certificate first above written.



Diane M. Cannon
Notary Public for Idaho
Residing at: 713 E. 18th St.
Commission Expires: 01/14/02

DEED-2

EXHIBIT A

Parcel I:

Southerly 150 feet of Lot 29, Block 17, Fairview Acres Subdivision No. 3, Ada Records.

Parcel II:

BEGINNING at an iron pin marking the North Easterly corner of Lot 30, Block 17, Fairview Acres Subdivision No. 3, Ada County, Idaho;

Thence S 45° 44' E 150.00 feet along the boundary of Lot 30 and 29 to an iron pin which is the real point of beginning;

Thence continuing S 45° 44' E 150.00 along said boundary to an iron pin;

Thence S 45° 16' W 100.00 feet along the boundary of Lot 30 and 5 to an iron pin;

Thence N 45° 44' W 150.00 feet along the boundary of Lot 30 and 29 to an iron pin;

Thence N 45° 16' E 100.00 feet to the real point of beginning;

Comprising 0.344 acres.

Parcel III:

Lots 21 and 22, Block 17, Fairview Acres Subdivision No. 3, Ada Records.

GRANT DEED

'93 JUN 15 AM 10 58

For value received DEE-MAR, INCORPORATED, an Idaho corporation, the Grantor, does hereby grant, bargain, sell and convey unto W. L. Burgess, a married man as his sole and separate property, the Grantee, whose address is 2337 North Cliffview Way, Boise, ID 83702, the following described premises, to-wit:

Parcel I:

1560000604

Southerly 150 feet of Lot 29, Block 17, Fairview Acres Subdivision No. 3, Ada Records.

Parcel II:

BEGINNING at an iron pin marking the North Easterly Corner of Lot 30 Blk. 17 Fairview Acres Subdivision No. 3, Ada County, Idaho;

Thence S45°44'E 150.00 feet along the boundary of Lot 30 and 29 to an iron pin which is the real point of beginning;

Thence continuing S45°44'E 150.00 along said boundary to an iron pin;

Thence S44°16'W 100.00 feet along the boundary of Lot 30 and 5 to an iron pin;

Thence N45°44'W 150.00 feet along the boundary of Lot 30 and 31 to an iron pin;

Thence N44°16'E 100.00 feet to the real point of beginning;

Comprising 0.344 acre.

PARCEL III:

Lots 31 and 32, Block 17, Fairview Acres Subdivision No. 3, Ada Records.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, the Grantee's heirs, successors and assigns forever.

GRANT DEED - 1
X:\REAL ESTATE\DEE-MAR.dee

1560000603

DATED this 1 day of JUNE, 1993.

DEE-MAR, INC., an Idaho corporation

By: W. E. BurgessAs its PresidentSTATE OF IDAHO,)
(ss.
COUNTY OF ADA,)

On this 1st day of June, 1993, before me, the undersigned a Notary Public in and for said State, personally appeared W. E. Burgess, known or identified to me to be the President of DEE-MAR, INCORPORATED, the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

W. E. Burgess
Notary Public for Idaho
Residing in Boise, Idaho
My Commission Expires:

GRANT DEED - 2
K:\REALEST\DEE-MAR.dee

151 ON PRK1111

(DON
DODSON
BOUGHT
BILK
BURGESS
NOTE)

THIS FORM FURNISHED COURTESY OF:

ALLIANCE TITLE & ESCROW CORP.

READ & APPROVED BY BENEFICIARY:

[Signature]

SPACE ABOVE THIS LINE FOR RECORDING DATA

Order No.: 99080912

DEED OF TRUST

THIS DEED OF TRUST, Made this 10th day of March in the year of 1999
BETWEEN RANDY L. HOFFER, an unmarried man

herein called GRANTOR,

whose address is: PO BOX 44572, BOISE, ID 83711

ALLIANCE TITLE & ESCROW CORP., a Delaware Corp., herein called TRUSTEE, and DONALD L. DODSON and
JANICE M. DODSON, Trustees of the Donald L. Dodson and Janice M. Dodson
Family Trust

whose address is: 1691 S
WITNESSETH: That Grantor of
POWER OF SALE, that property
either located within an incorpo

Alliance 378-11461
benji 287-51161

ICIARY,
WITH
IOWA.

As set forth in
becomes a part

12/12/03

Benji @ Alliance -
looked for incorrect info -
possibly need to contact Mr.
Hoffer for the deed.

TOGETHER WITH the rents, issues and
Beneficiary to collect and apply such
note, of even date herewith, executed
HUNDRED & 00/100 *
final payment due March 10,
loaned or advanced by the Beneficiary
and of any notes, drafts or other instru-
ments therein provided. Provided, how-
ever, further that it is the express
advances together with interest thereon

upon
deed

for be-
cause,
at the
of, and
such

To protect the security of this Deed of
By the execution of this Deed of Trust
of the Master Form Deed of Trust w
No. 827244, Benneke County; June
County; June 7, 1978, as instrument
instrument No. 101083, Valley Count
purpose as though set forth herein at l

Part B
ment
upon
19, as
for all

Request is hereby made that a copy
hereinbefore set forth.

12/29/03 - Spoke to Ann @
Alliance. Found deeds
from DeMar to Burgess (owner
of DeMar) and Burgess to
Hoffer. She'll fax to me
afternoon of 12/29/03.

was

Randy L. Hoffer

*correct deeds
rec'd 12/29. *

Dennis

THIS FORM FURNISHED COURTESY OF:

ALLIANCE TITLE & ESCROW CORP.

READ & APPROVED BY BENEFICIARY: DODSON

SPACE ABOVE THIS LINE FOR RECORDING DATA

Order No.: 99080912

DEED OF TRUST

THIS DEED OF TRUST, Made this 10th day of March in the year of 1999
BETWEEN RANDY L. HOFFER, an unmarried man

whose address is: PO BOX 44572, BOISE, ID 83711
ALLIANCE TITLE & ESCROW CORP., a Delaware Corp., herein called TRUSTEE, and DONALD L. DODSON and
JANICE M. DODSON, Trustees of the Donald L. Dodson and Janice M. Dodson
Family Trust

whose address is: 1691 SHASTA, IDAHO FALLS, ID 83401
WITNESSETH: That Grantor does hereby irrevocably GRANT, BARGAIN, SELL AND CONVEY TO TRUSTEE IN TRUST, WITH
POWER OF SALE, that property in the County of ADA State of Idaho, described as follows,
either located within an incorporated city or village at the date hereof, or containing not more than twenty acres:

As set forth on the attached EXHIBIT "A", which by reference
becomes a part hereof.

TOGETHER WITH the rents, issues and profits thereof, SUBJECT, HOWEVER, to the right, power and authority hereinafter given to and conferred upon
Beneficiary to collect and apply such rents, issues and profits, for the purpose of securing payment of the indebtedness evidenced by a promissory
note, of even date herewith, executed by Grantor in the sum of ONE HUNDRED NINETY-FOUR THOUSAND FIVE
HUNDRED & 00/100 ***** Dollars, \$194,500.00
(final payment due March 10, 2024 and to secure payment of all such further sums as may hereafter be
loaned or advanced by the Beneficiary herein to the Grantor herein, or any or either of them, while record owner of present interest, for any purpose,
and of any notes, drafts or other instruments representing such further loans, advances or expenditures together with interest on all such sums at the
rate therein provided. Provided, however, that the making of such further loans, advances or expenditures shall be optional with the Beneficiary, and
provided, further that it is the express intention of the parties to this Deed of Trust that it shall stand as continuing security until paid for all such
advances together with interest thereon.

To protect the security of this Deed of Trust, Grantor agrees:

By the execution of this Deed of Trust and the Note hereby secured that provisions 1 to 8 inclusive of Part A and provisions 1 to 9 inclusive of Part B
of the Master Form Deed of Trust which was recorded December 8, 1972, as Instrument No. 828115, Ada County; June 26, 1978, as Instrument
No. 827244, Bannock County; June 22, 1979 as Instrument No. 867295, Bonnevile County; May 8, 1979, as Instrument No. 861513, Canyon
County; June 7, 1978, as Instrument No. 129201, Gem County; June 28, 1979, as Instrument No. 810064, Kootenai County; June 22, 1979, as
Instrument No. 101083, Valley County; Idaho Mortgage Records shall be and they are hereby incorporated and made an integral part hereof for all
purposes as though set forth herein at length, a copy of which provisions has been furnished to Grantor and Beneficiary.

Request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale hereunder be mailed to the Grantor at his address
hereinbefore set forth.

Randy L. Hoffer

151 ON VRR1111
(DON
DODSON
BOUGHT
BILL
BURGESS
NOTE)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

MAY 23 1989

Ident. Number: A63-08085
Date Received: 5/17/1989 S-23-89
Receipt No: W002972
Received By: _____

Department of Water Resources
Western Regional Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: DEE MAR INC.
Address: BOISE, ID

2. Date of Priority: FEB 10, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	02E	32	SE	SW			ADA

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.080		18.00

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) 18.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	02E	32	SE	SW		IRR	4.0

Section Acres 4.0

Total Acres 4.0

A63-08085

Page 1

Date: 05/17/89

MICROFILMED

AUG 24 1992

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

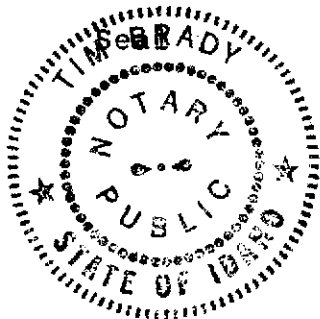
Signature of Claimant(s): DEE MAR, INC V.P. Jesse J. Pigg Date: 5-20-89
Marjorie Pigg, Asst Date: 5-20-89

State of Idaho)
County of) SS.

Subscribed and sworn (or affirmed) before me this 20th day

of May 19 89

Tim Brady
Notary Public



Residing at Boise, Idaho
My Commission Expires Oct. 1994

1/30/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Dee Mar Inc. CLAIM IDENT. NO. A63-08085DATE RECEIVED 5/17/89 CK # 1036 AMOUNT \$ 54.00

- | | YES | NO | Required Info? |
|--|-------------------------------------|-------------------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☐ | ☒ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☐ | ☐ | |
| Is a quantity claimed for each use? | ☐ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☐ | ☐ | |
| 8. If required is a consumptive use entered? | ☐ | ☐ | |
| Is the consumptive use correct? | ☐ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☐ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☐ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☐ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☐ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☐ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☐ | ☐ | |
| 15. Is the basis of the claim indicated? | ☐ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☐ | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☐ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☐ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☐ | ☐ | * |
| 20. Is the fee enclosed correct? | ☐ | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | ☐ | ☐ | |
| 22. Should this claim be receipted and data entered? | ☐ | ☐ | |

Claim checked by: _____ Date: _____

Claim must be returned to claimant: _____ (Yes) _____ (No)

Claimant must be notified of modifications: _____ (Yes) _____ (No)

 Receipt Prepared by: _____ Date: _____
 Claim data entered by: _____ Date: _____
 Sent to claimant by: _____ Date: _____

Comments: _____

MICROFILMED

AUG 24 1992

05/31/2005

RECEIVED

JUL 07 2005

WATER RESOURCES
WESTERN REGION

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-8085

RANDALL L HOFFER
PO BOX 44572
BOISE ID 83711
Telephone Number: (208) 388-8905

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6-26-05 SIGNATURE: *Randall L. Hoffer*
Please print your name: RANDALL L. HOFFER

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

02/26/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8085

NAME AND ADDRESS: RANDALL L HOFFER
PO BOX 44572
BOISE ID 83711

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.080 CFS
18.000 AFY

PRIORITY DATE: 02/10/1975

POINT OF DIVERSION:

T04N R02E S32 SESW Lot 8 Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

3/15 11/15

0.080 CFS

18.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE
NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO
SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE
EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS
RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T04N R02E S32 Lot 8 SESW 4.0

4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: License

PROPERTY IS ALSO KNOWN AS LOTS 29-32, BLK 17, FAIRVIEW ACRES
SUBDIVISION #3.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 26, 2004

RANDALL L HOFFER
PO BOX 44572
BOISE ID 83711

Re: Notice of Claim to a Water Right No. 63-8085

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region Office

DB: db

Enclosure

02/24/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8085

NAME AND ADDRESS: DEE MAR INC
501 E 43
BOISE ID 83714

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.080 CFS
18.000 AFY

PRIORITY DATE: 02/10/1975

POINT OF DIVERSION:

T04N R02E S32 SESW Lot 8 Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

3/15 11/15

0.080 CFS
18.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T04N R02E S32 Lot 8 SESW 4.0

4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

PROPERTY IS ALSO KNOWN AS LOTS 29-32, BLK 17, FAIRVIEW ACRES
SUBDIVISION #3.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8085 V1

WATER RIGHT NUMBER: 63-8085 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DEE MAR INC 501 E 43 BOISE, ID 83714

Priority Date: 02/10/1975

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15	11/15	0.080 CFS	18.00 AF
	<u>Total Diversion:</u>		0.080 CFS	18.00 AF

Location of Point(s) of Diversion

GROUND WATER	L8 (SE1/4SW1/4)	Sec. 32, Twp 04N, Rge 02E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	02E	32												4.0					4.0
														L 8					

Total Acres: 4

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

1. Explanatory PROPERTY IS ALSO KNOWN AS LOTS 29-32, BLK 17, FAIRVIEW ACRES SUBDIVISION #3.
2. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8085 V1

Comments:

1. kbrown 11/21/2003 Water Use

Comment: Use is for irrigation of lawn and garden for 20 mobile home lots and the owners house.

2. kbrown 11/21/2003 Parcel Numbers

Comment: Parcel nos. R9890012360, R9890012350, R9890012340.

3. kbrown 11/21/2003 Trailer Park

Comment: The trailer park is known as Dee Mar Mobile Home Park.

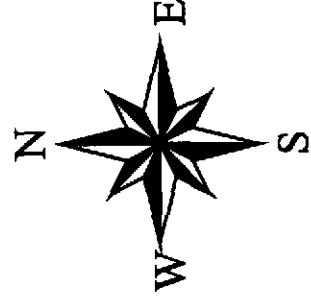
Idaho Department of Water Resources

**T04N, R02E,
S32**

Claim No: 63-08085
Prepared By: Kimberly Brown
Date: November 21, 2003

⑤ Point of Diversion
Place of Use
Section Lines
1/4 1/4

Acres Irrigated = 4.0



1987 NAPP



0 0.08 0.16 0.24 0.32 Miles

Idaho Department of Water Resources

**T04N, R02E,
S32**

Claim No: 63-08085
Prepared By: Kimberly Brown
Date: November 21, 2003

☉ Point of Diversion

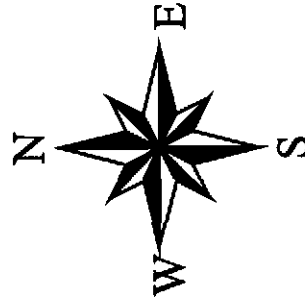


Place of Use



Section Lines

1/4 1/4



1987 NAPP



0 0.08 0.16 0.24 0.32 Miles

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8085

WATER RIGHT NUMBER: 63-8085 ✓

Owner Type

Current Owner

Name and AddressDEE MAR INC ✓
501 E 43
BOISE, ID 83714

Priority Date: 02/10/1975 ✓

Basis: License ✓

Status: Active

Source

GROUND WATER ✓

TributaryBeneficial Use

IRRIGATION ✓

From To ✓
3/15 to 11/15 ✓Diversion Rate ✓
0.080 CFS ✓Annual Volume ✓
18.00 AF ✓

Total Diversion: 0.080 CFS ✓ 18.00 AF ✓

Location of Point(s) of DiversionGROUND WATER
ADA County ✓SE1/4SW1/4 ✓
Govt. Lot 8

Sec. 32, Twp 04N, Rge 02E, B.M. ✓

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
✓ 04N	02E	32	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	4.0
																			4.0 ✓

Total Acres: 4 ✓

L8

Conditions of Approval:

ADD 804 - Season of use is 3/1 to 11/15.

Remarks:

1. General

***** NOTE TO FILE: ADDRESS FOR JESSE PIGG WAS TAKEN FROM BOISE TELEPHONE BOOK; NO ADDRESS FOR "DEE MAR" WAS FOUND. RMC 3-29-93 *****

Comments:Dates and Other Information:

ADD J01 - Place of use also known as, Dec Mar ³¹ Mobile Home Park. (Fairview Acres Subdivision #3).
 Lot 29, lot 30, lots 32-32, Blk. 17

Comments - Use is for 20 mobile home lots (lawn & garden).
 # owner's home. Only

Trinity Parks LLC J. & M. Pigg A. Mokhtavani
 Parcel #s R 9890012360, R 9890012350, R 9890012340.

(in office)

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$54^{cc} (\$50^{cc} flat fee + 4 acres)
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information Govt. Lot 8
- ☐ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant N/A

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) 63-8085

Owner: Dee Mar, Inc. Phone No. (208) 376-4797

Current Address: 501 E 43, Boise 83714

- ☐ No change NAME IS THE SAME
- ☒ NEW OWNER Randy Hoffer, owner Dee Mar Mobile Home Park *
- ☐ No change Address
- ☒ NEW ADDRESS P.O. Box 44572, Boise 83711
- ☐ How long owned property? _____

Accompanied by: N/A

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 2/10/1975

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☐ No change
- ☒ POD found is different than claimed: OVER →
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
	8								

Description of diverting works

See attached Field Report.**OVERLAP REVIEW**Other water rights with the same point of diversion: None

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☐ Different UsesSeason of use is 3/1 to 11/15 per new IDWR standard.
See shoulder remark.

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**(None.)☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☐ No Change☒ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: None

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: Refer to attached Field Report.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: N/A - licensed.

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS (OVER)

Season of use is 3/1 to 11/15.

Place of use is also known as lot ²⁹ 30, lots
37-32, Blk. 17, Fairview Acres Subdivision # 3.

Use is for 20 mobile home lots (lawn & garden).

Parcel #s R9890012360, R9890012350, R9890012340.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU N/A
- ☐ GPS readings N/A
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 11.20.03 (in office)

FIELD EXAMINER: Kimberly Brown

SD-1603-3

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 11/20/03
Time: 08:48:38

Rec/No - W002972 AR/No -
From: - DEE MAR, INC.

Receipt Type - CK Doc/No - 1036
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 05/23/1989

Type Of Payment
ADJUDICATION CLAIMS FEE

Fund	FD	PCA	Obj	Subsid	Fee
9337		410162	6490		54.00

Total Due - 54.00

WR/No
A6308085

WR Fee
54.00

WR/No

WR Fee

WR/No

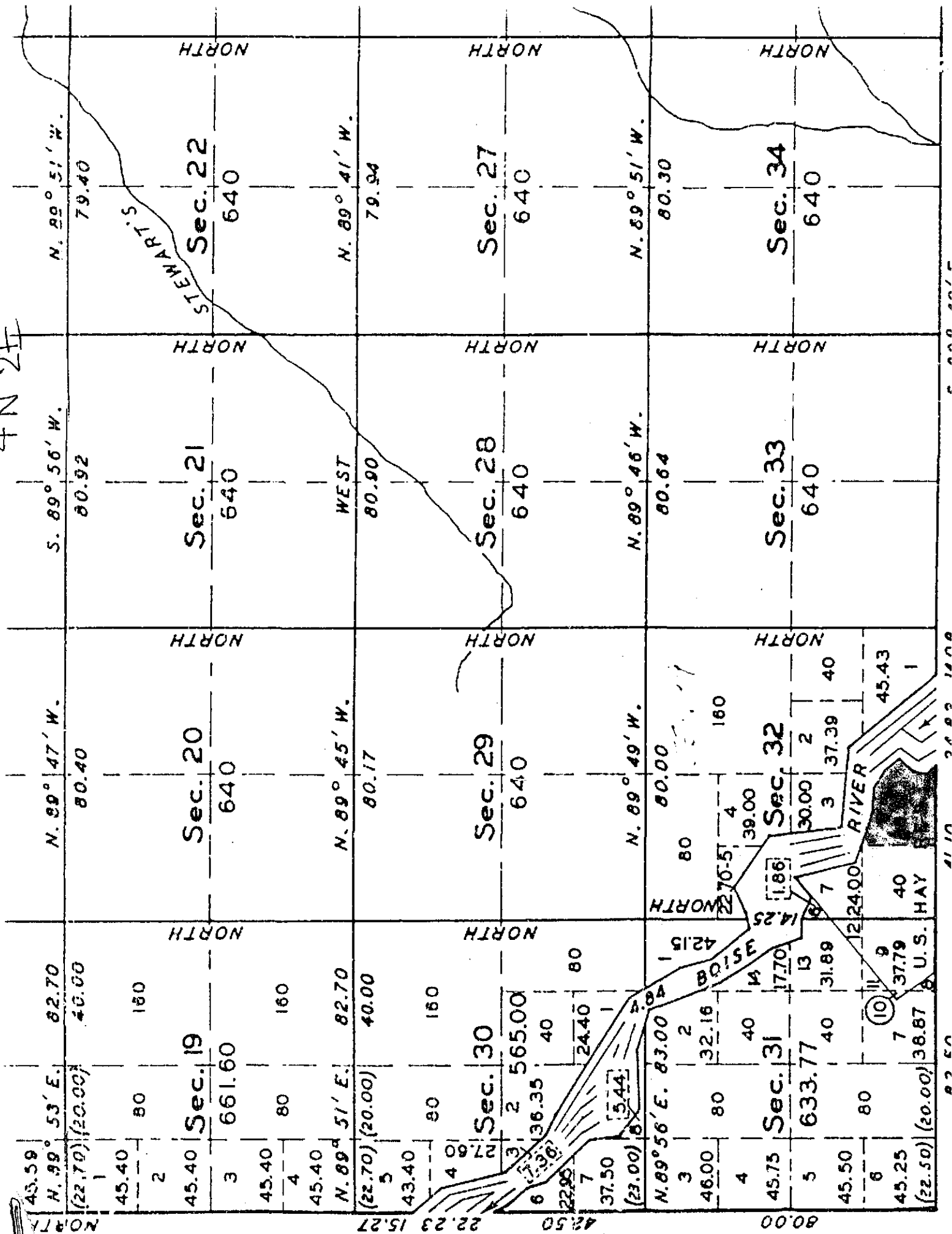
WR Fee

(Enter=Continue)

(GOLD7=Selection Screen)

(GOLD8=Cancel)

247



CONVERSATION MEMO

November 20, 2003

RE: Snake River Basin Adjudication Water Right No. A63-08085

After checking ArcView and 2002 Ada County Tax Lot information, I found that Jesse and Marjorie Pigg (who signed the original Notice of Claim in 1989) currently own 0.344 acres in the SESW of Section 32; not the 4 acres originally claimed. I also found that what appears to be a trailer park located behind the Pigg's property belongs to Trinity Parks LLC. I found the Pigg's telephone number in the phone book - #(208) 376-4797 – and called. Marjorie Pigg answered the phone and informed me that Dee Mar Inc. no longer exists and that they sold the trailer park to Randy Hoffer. In addition, Mrs. Pigg also stated that Chapman Management manages the trailer park property and that some of the water from the well is still used on part of her back property.

After calling Chapman Management [(208) 336-5111], I was informed that Randy Hoffer would be the one to speak to regarding any specific water right questions:

Randy Hoffer, Current Owner
P.O. Box 44572
Boise, ID 83711
#(208) 388-8905

I then called Randy Hoffer. Mr. Hoffer stated that he is the current owner of the “Dee Mar Mobile Home Park” and that the well is still used to irrigate the 20 mobile home units in the trailer park. I told Mr. Hoffer that I would send him a Change In Ownership form to fill out and send back to the department. In addition, since a map was not provided with the Notice of Claim and the Field Report is not specific in where the place of use and point of diversion are located, I asked Mr. Hoffer where the well is located on the property. Based on his description, I was able to pinpoint the general location of the point of diversion in ArcView.

Kimberly L. Brown
Water Resource Agent
Western Region



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 20, 2003

RANDY HOFFER
PO BOX 44572
BOISE ID 83711

RE: Snake River Basin Adjudication Water Right Number A63-08085

Mr. Hoffer,

According to 2002 Ada County Tax Lot information, you are the current owner of the property known as Dee Mar Mobile Home Park and located at 411 E 43 St, Boise. If this information is correct, you will need to fill out the enclosed Change In Water Right Ownership form and return it to the Western Region office along with the necessary documents.

If you have any questions, please contact our office.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 20, 2003

JESSE & MARJORIE ANN PIGG
501 E 43rd ST
BOISE, ID 83714

RE: Snake River Basin Adjudication Water Right Number A63-08085

Dear Mrs. and Mr. Pigg,

According to a recent investigation of your file, you and Mr. Randy Hoffer are the current owners of the properties associated with this water right. Since Dee Mar Inc. is no longer the sole owner of this right and Mr. Hoffer now owns the Dee Mar Mobile Home Park, you will need to fill out the enclosed Change In Water Right Ownership form and return it to the Western Region office along with the necessary documents.

Mrs. Pigg, I thank you for your help regarding the current owner and the place of use for this claim.

If you have any questions, please contact me at the Western Region office.

Sincerely,

A handwritten signature in cursive script that reads "Kimberly L. Brown".

Kimberly L. Brown
Water Resource Agent
Western Region Office

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8085 Priority February 10, 1975 Amount 0.08 cfs

THIS IS TO CERTIFY, that Dee Mar, Inc.
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-8085 issued pursuant to Application for Permit dated February 10, 1975,
and has submitted proof to the Department of Water Resources on February 1, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.08 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>0.08</u> cfs and	<u>18</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.08 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
18 acre feet per year, said waters to be diverted within the SE 1/4 Sec. 32, Twp. 4N,
Rge. 2E, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	2E	32											X						4

Total number of acres irrigated 4

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9 day of
February, 19 79.


Director

RECORDED

Permit No. 63-8085
Examination for b/u

[illegible]**TOTAL ACREAGE**

T
4
N

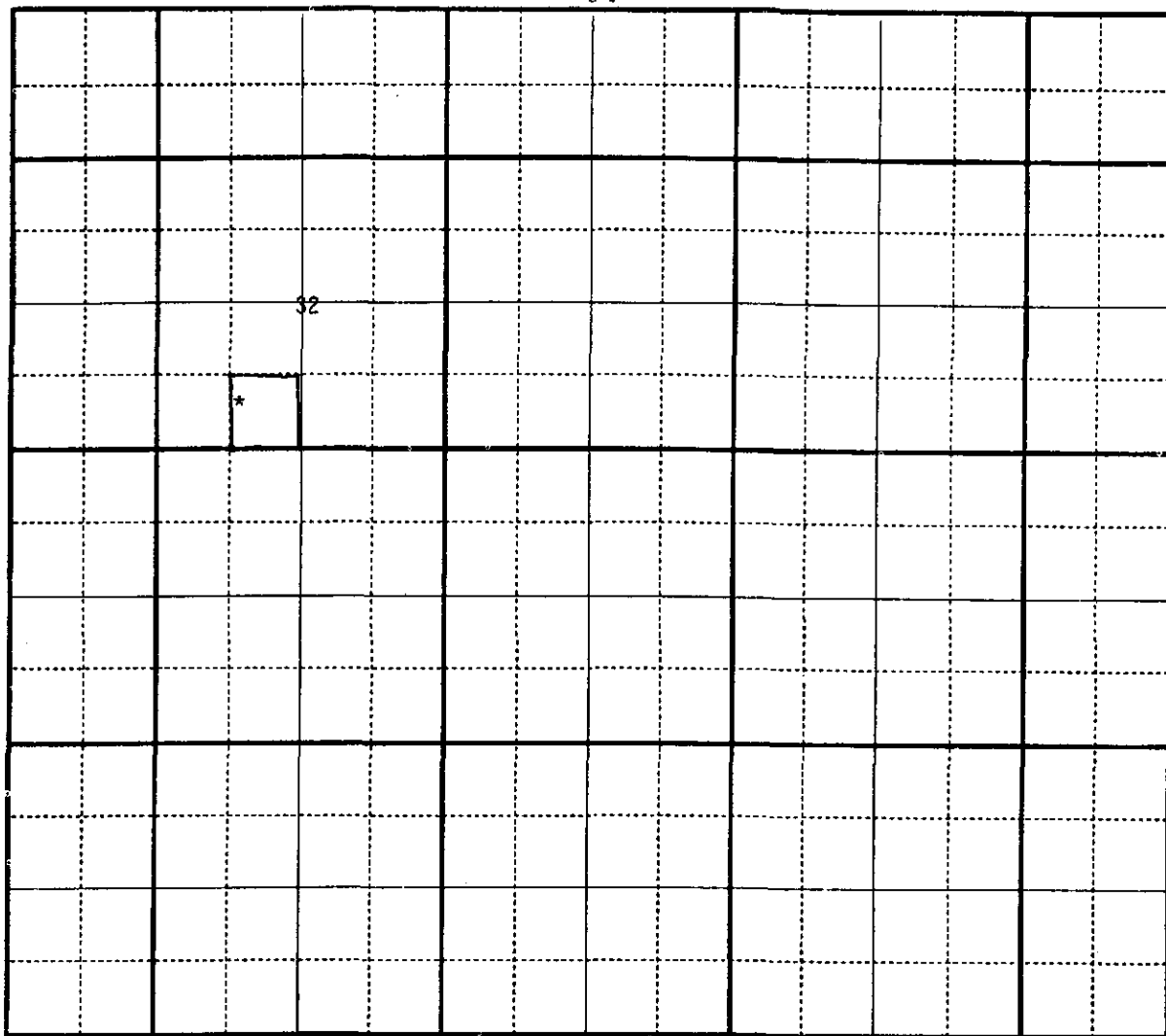


Diagram of System

DATE OF EXAM 7/27/77

ACREAGE

Found 7 1/2 ^{round}
Recommended 9 1/2 ^{commercial acres}

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = .08 c.f.s. V = 1618 AF/Ann. from 3/15 to 11/15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .08 Method of measurement Est

Total Q recommended .08 Meter No. _____ Type _____ Condition _____

Total V recommended 1618 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None None

MEASUREMENT CALCULATION:

Est no way of making actual measurement each
of the trailers had its own spigot for irrigation.
A 5 horse power pump is capable of pumping 36 gal
per min

SYSTEM DESCRIPTION:

6 well 300' deep with 5 HP sub pump into pressure
system then into buried lines to each trailer of there
is a spigot for each of the 20 trailers to irrigate

REMARKS:

20 trailer park - land used for the owner's house
The well and pump house are located in the back
of the trailer park.

Examiner's Signature G. L. Sisco Date 7/29/77

Checked by YS Date 5-5-77

Approved by _____ Date _____

Identification No. _____

Application No. 63 5185

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Dee Mar Inc Phone: _____
post office address 501 E 43rd Boise, ID 83704
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 32 Township 4 N
Range 2 E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .08 for Irrigation purpose from March 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .08 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Drilled well, pressure system
600 gal storage tank with submersible pump 1 $\frac{1}{2}$ HP

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 50 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 2 years.
b. Estimated construction cost is \$ 1500.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4 N	2 E	32											X						4

Total number of acres to be irrigated 4

c. Describe any other water rights used for the same purposes as described above. none

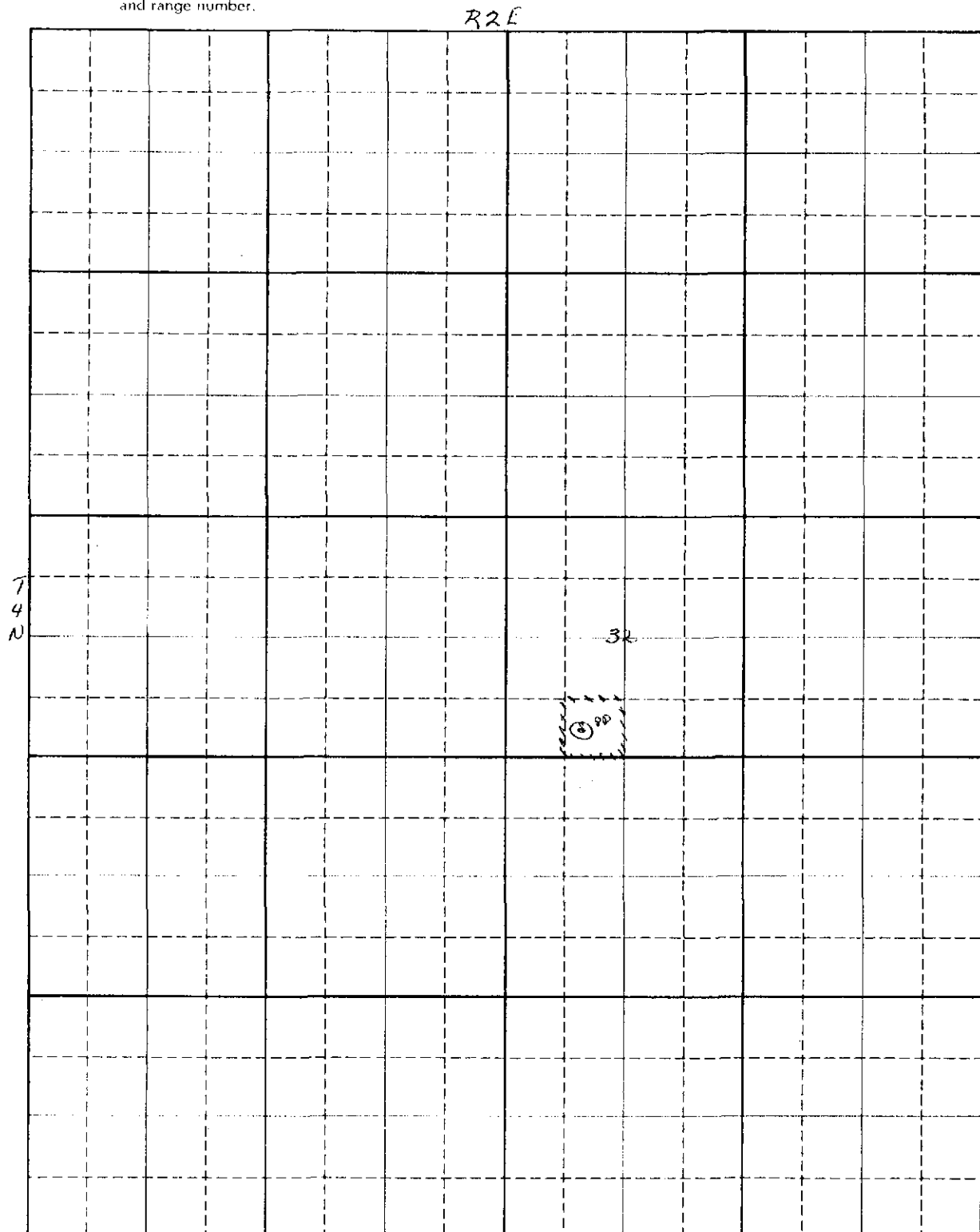
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Margaret Pigg
(Applicant)

Proposed Priority 2-10-1975

Received by ACB Date Feb 10, 1975 Time 9:30 AM

Preliminary check by PRB Fee \$ 10.00

Received by CR Date 2-10-75 # 411

Publication prepared by PR Date 2-13-75

Published in The Idaho Statesman

Publication dates Feb 20 & 27

Publication approved OK Date 3-3-75

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by 30F

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

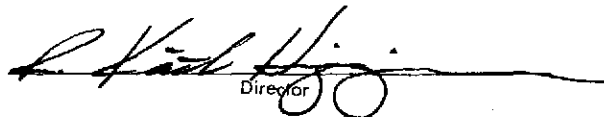
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8085, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 77.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 17 day of March 19 75.


Director