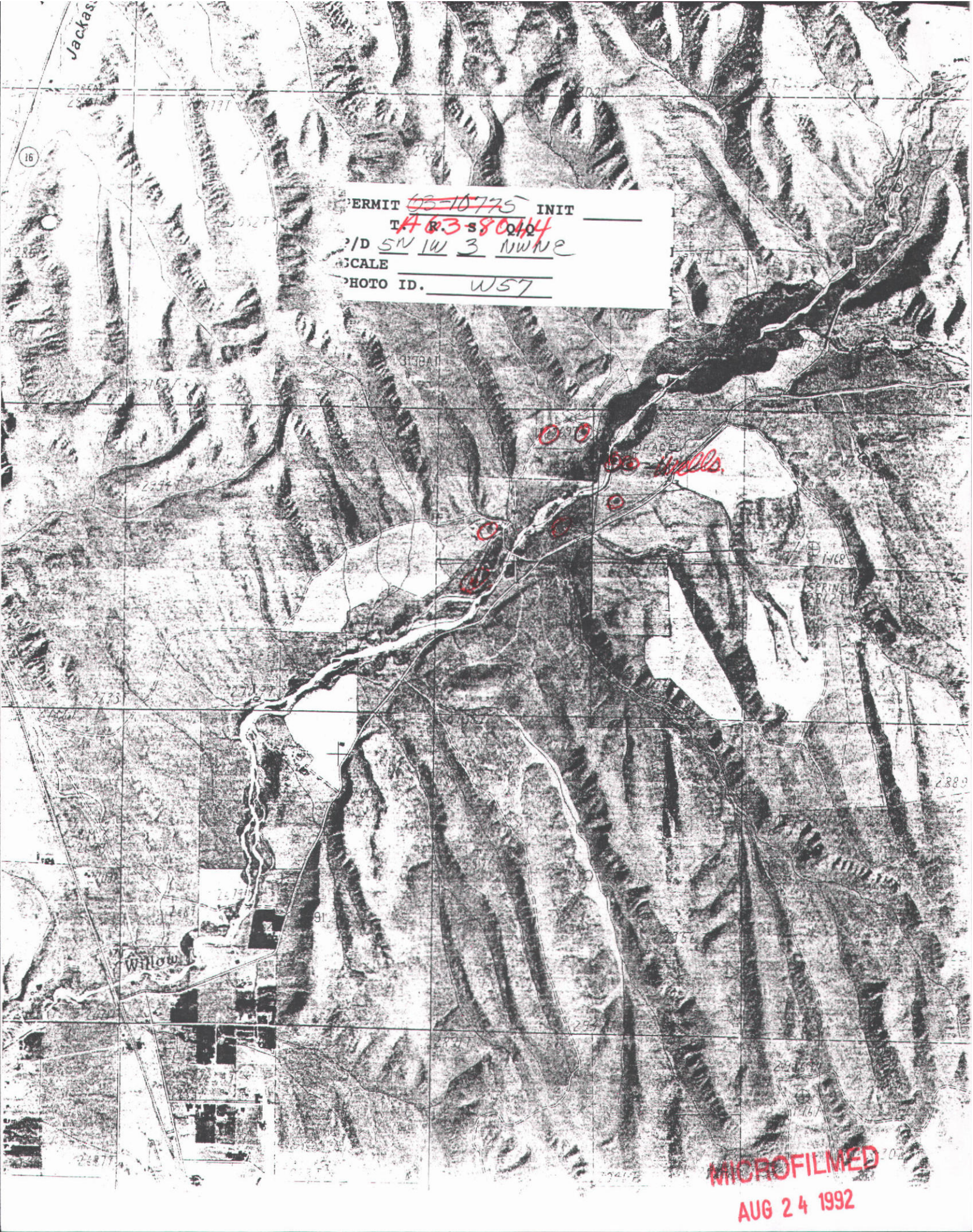




PERMIT ~~65-10775~~ INIT \_\_\_\_\_

T. ~~4 R. 3 S. 80.14~~

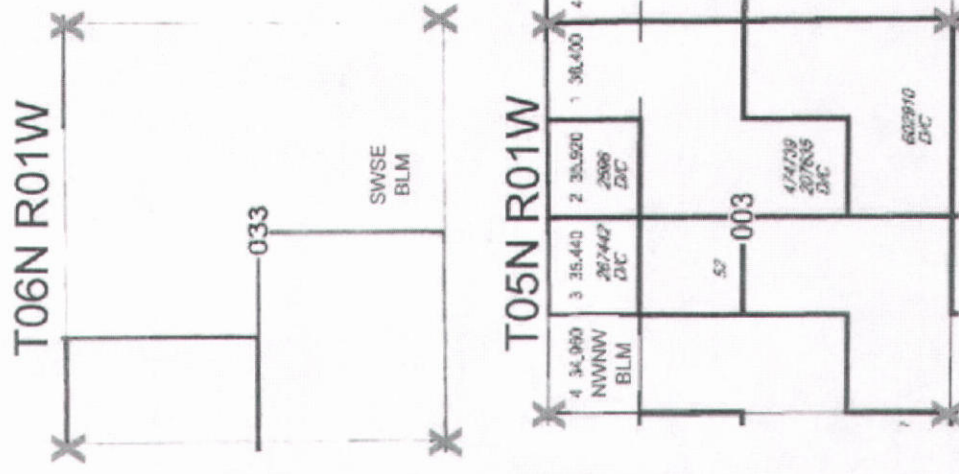
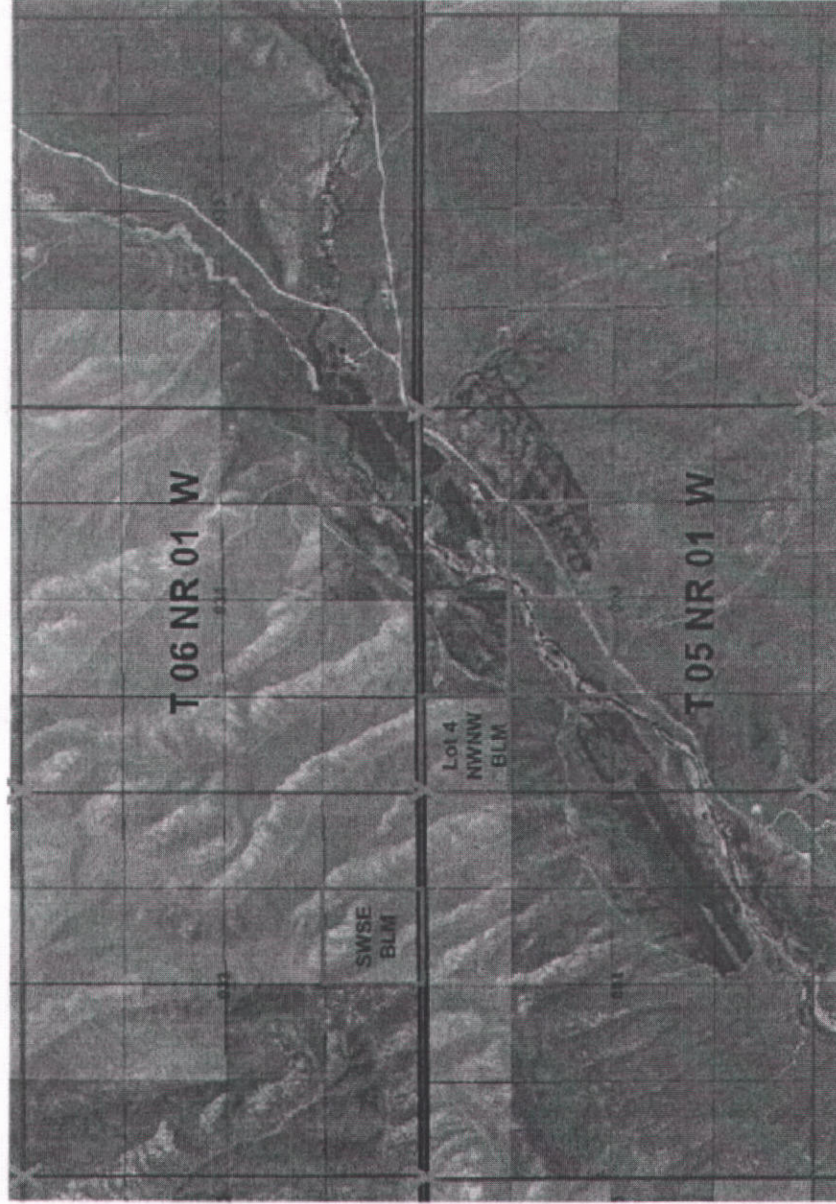
P/D SN W 3 NWNE

SCALE \_\_\_\_\_

PHOTO ID. W57

MICROFILMED  
AUG 24 1992

83-08044



-Remove POUs on BLM

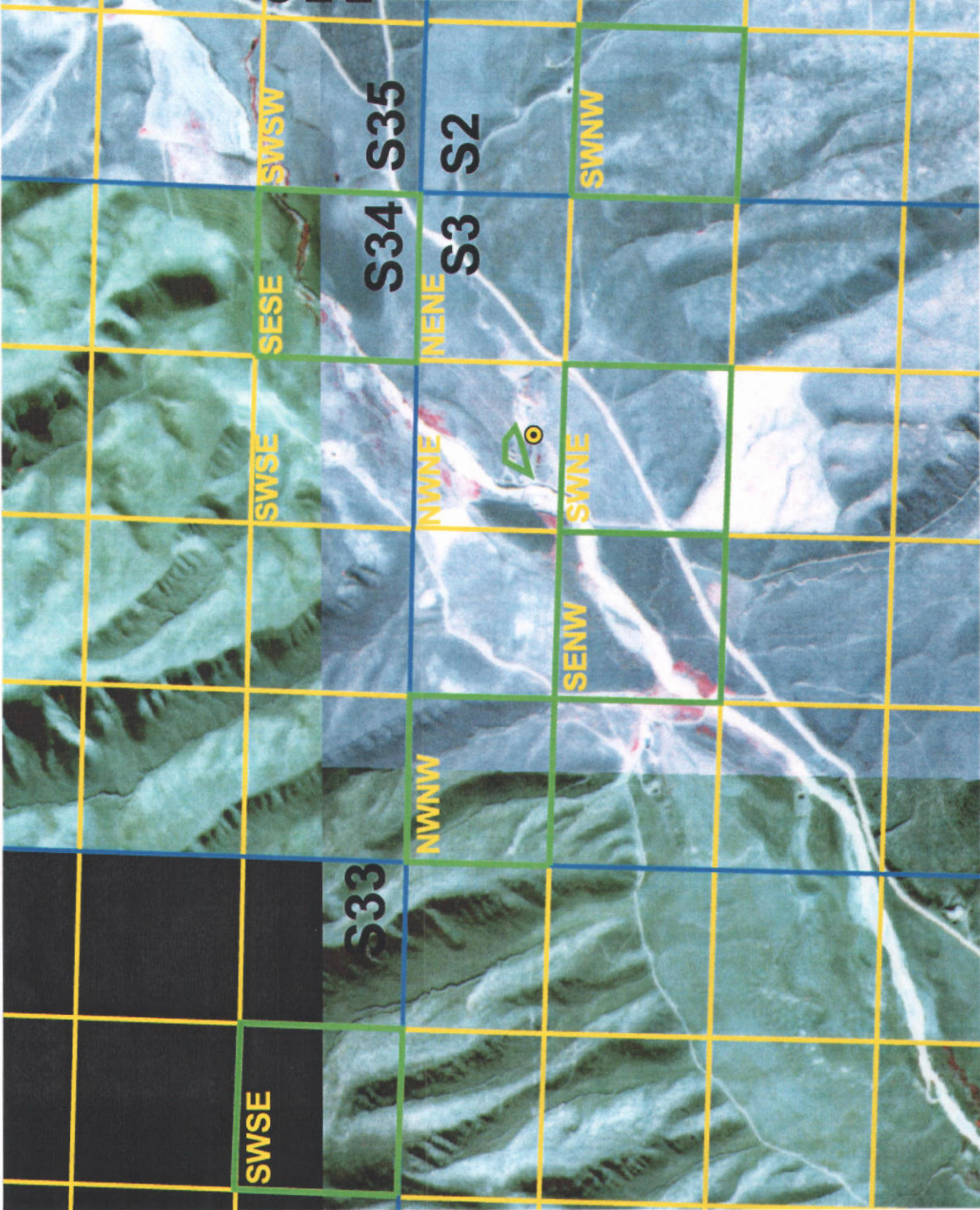
# Idaho Department of Water Resources

T05N, R01W,  
S2 & S3  
T06N, R01W  
S33 & S34

Claim No: 63-8044

Prepared By: Kimberly Brown

Date: November 2, 2005



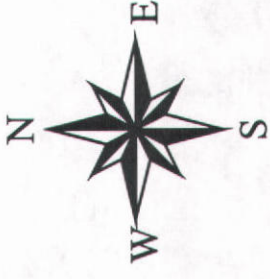
Place of Use

Section Lines

1/4 1/4

Point of Diversion

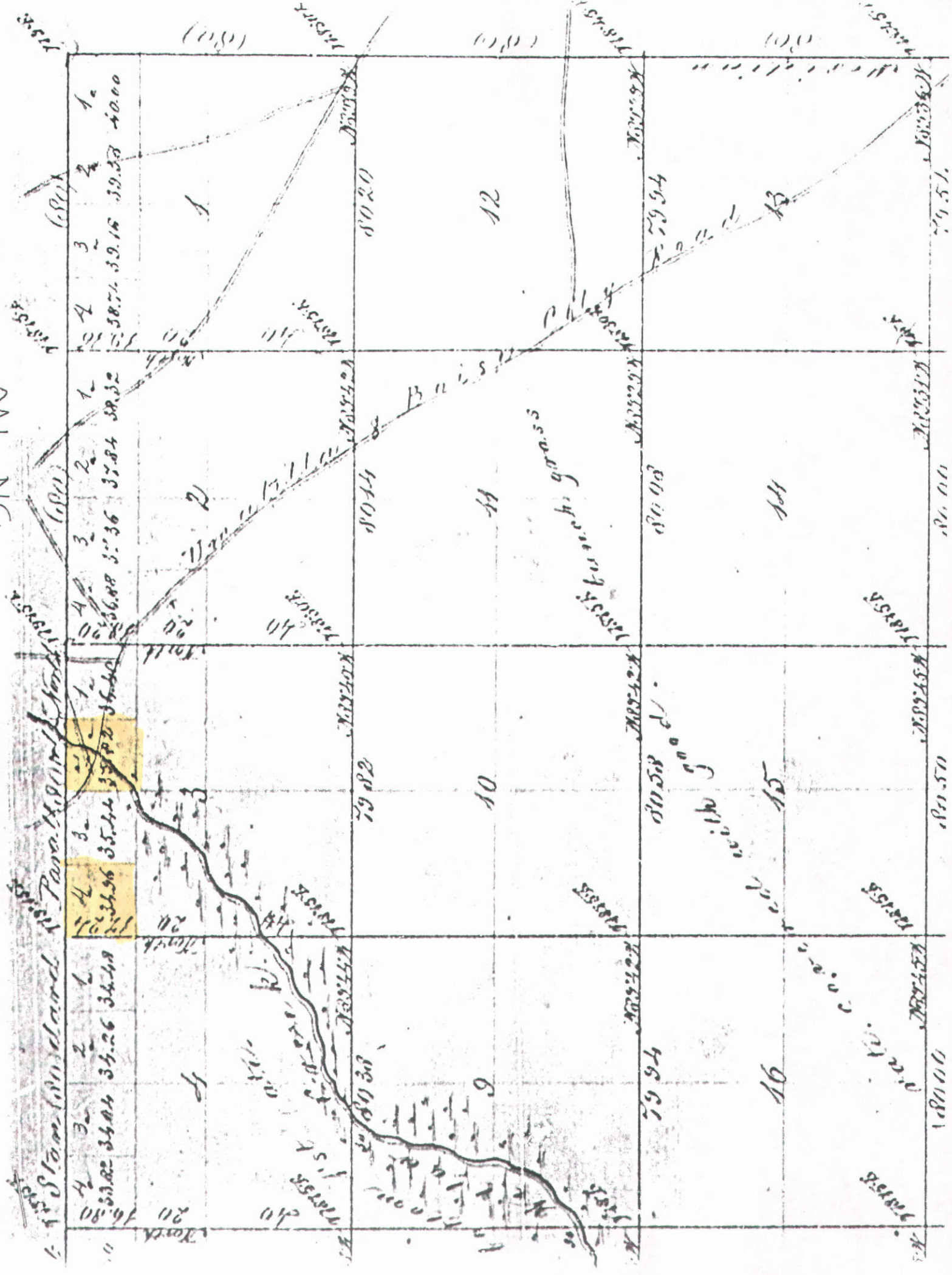
Acres Irrigated = 1.0



300 0 30 600 Feet

1987 NAPP

5N 1W



6N 1W

|                        |                |                        |                        |  |
|------------------------|----------------|------------------------|------------------------|--|
| Sec. 20<br>640         | Sec. 21<br>640 | Sec. 22<br>640         | Sec. 23<br>640         |  |
| NORTH                  | NORTH          | N. 0° 02' W.           | N. 0° 01' W.           |  |
| S. 89° 53' W.<br>80.00 | WEST<br>80.00  | N. 89° 39' W.<br>80.16 | S. 89° 46' W.<br>80.00 |  |
| Sec. 29<br>640         | Sec. 28<br>640 | Sec. 27<br>640         | Sec. 26<br>640         |  |
| NORTH                  | NORTH          | NORTH                  | NORTH                  |  |
| WEST<br>80.00          | WEST<br>80.00  | N. 89° 49' W.<br>80.00 | S. 89° 40' W.<br>79.98 |  |
| Sec. 32<br>640         | Sec. 33<br>640 | Sec. 34<br>640         | Sec. 35<br>640         |  |
| NORTH                  | NORTH          | NORTH                  | NORTH                  |  |
| FIRST                  | STANDARD       | PARALLEL               | NORTH                  |  |

WEST

# Idaho Department of Water Resources

## MAP 2

Claim No: 63-08044

Prepared By: Kimberly Brown

Date: January 12, 2005



Place of Use



Section Lines



1/4 1/4



Point of Diversion



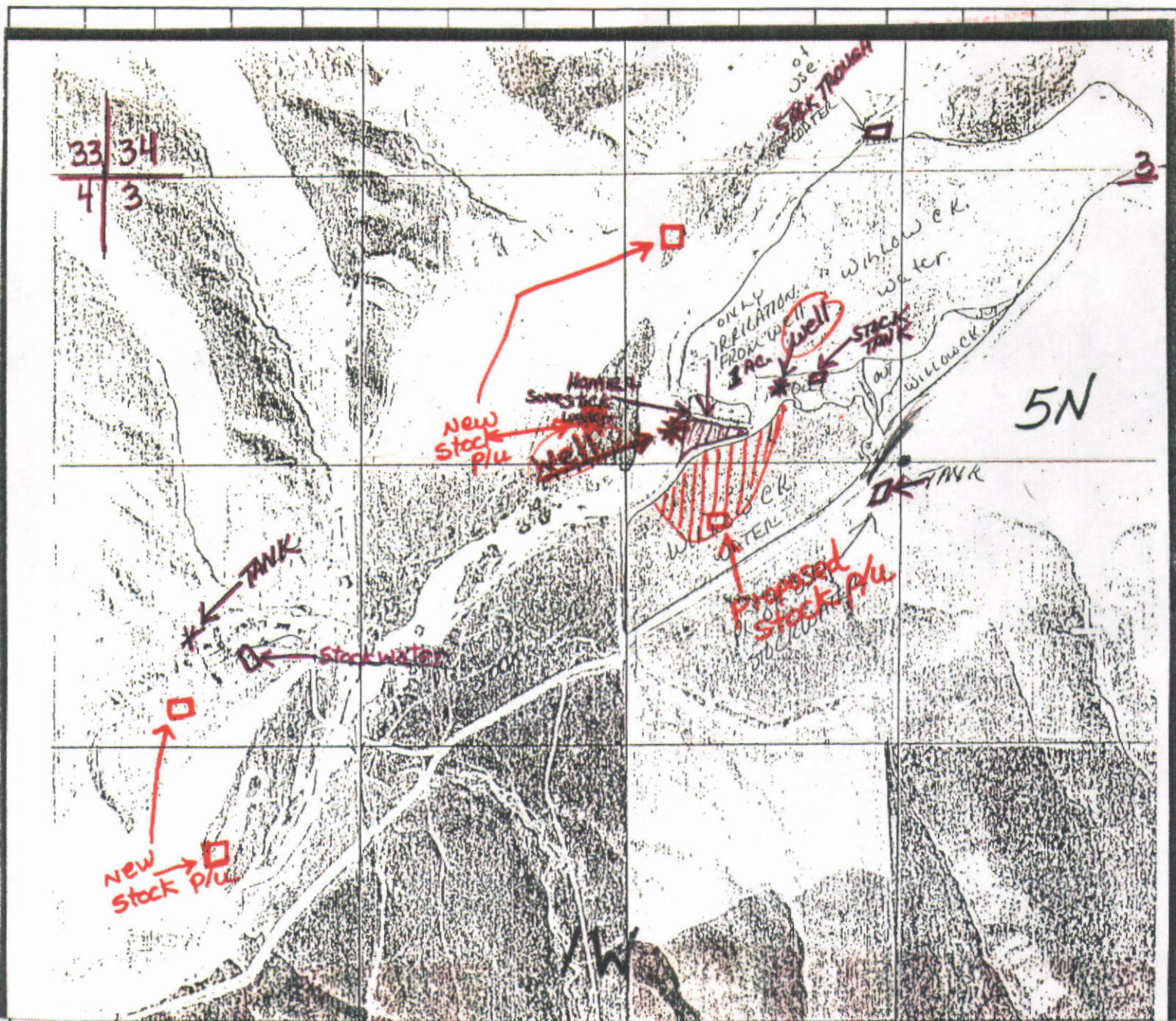
Lynns: \* Draw the home, the location of the well, and the 1 acre of irrigation.

0.02 0 0.02 0.04 Miles



1987 NAPP

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Red = New development under this application.

MICROFILMED

Scale: 2 inches equal 1 mile.

AUG 29 1989

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Albert F. Helmick  
(Applicant)

USE TYPEWRITER OR  
BALL POINT PEN

State of Idaho  
Department of Reclamation

# WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer  
within 30 days after completion or abandonment of the well.

## 1. WELL OWNER

Name ALBERT HELMICK

Address CHAPARRAL RD.

Owner's Permit No. \_\_\_\_\_

## 2. NATURE OF WORK

☐ New well ☐ Deepened ☐ Replacement

☐ Abandoned (describe method of abandoning)

## 3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test

☐ Municipal ☐ Industrial ☐ Stock

## 4. METHOD DRILLED

☐ Cable ☐ Rotary ☐ Dug ☐ Other

## 5. WELL CONSTRUCTION

Diameter of hole 6 inches Total depth 440 feet

Casing schedule: ☐ Steel ☐ Concrete

| Thickness          | Diameter        | From          | To              |
|--------------------|-----------------|---------------|-----------------|
| <u>0.25</u> inches | <u>6</u> inches | <u>0</u> feet | <u>440</u> feet |
| _____ inches       | _____ inches    | _____ feet    | _____ feet      |
| _____ inches       | _____ inches    | _____ feet    | _____ feet      |
| _____ inches       | _____ inches    | _____ feet    | _____ feet      |
| _____ inches       | _____ inches    | _____ feet    | _____ feet      |

Was a packer or seal used? ☐ Yes ☐ No

Perforated? ☐ Yes ☐ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation 1/8 inches by 3 inches

| Number                 | From            | To              |
|------------------------|-----------------|-----------------|
| <u>20</u> perforations | <u>432</u> feet | <u>440</u> feet |
| _____ perforations     | _____ feet      | _____ feet      |
| _____ perforations     | _____ feet      | _____ feet      |

Well screen installed? ☐ Yes ☐ No

Manufacturer's name \_\_\_\_\_

Type \_\_\_\_\_ Model No. \_\_\_\_\_

Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Gravel packed? ☐ Yes ☐ No Size of gravel \_\_\_\_\_

Gravel from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Surface seal ☐ Yes ☐ No To what depth 20 feet

Material used in seal ☐ Cement grout ☐ Pudding clay

## 6. LOCATION OF WELL

Sketch map location must agree with written location.



County Ada

NW NE SE SW Sec. 3 T. 5 N. R. 1 W.

## 7. WATER LEVEL

Static water level 175 feet below land surface

Flowing? ☐ Yes ☒ No G.P.M. flow \_\_\_\_\_

Temperature \_\_\_\_\_ ° F. Quality \_\_\_\_\_

Artesian closed-in pressure \_\_\_\_\_ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

## 8. WELL TEST DATA

☐ Pump ☒ Bailer ☐ Other

| Discharge G.P.M. | Draw Down | Hours Pumped |
|------------------|-----------|--------------|
| <u>30</u>        |           |              |
|                  |           |              |
|                  |           |              |

## 9. LITHOLOGIC LOG

| Hole<br>Diam. | Depth      |            | Material                      | Water<br>Yes |
|---------------|------------|------------|-------------------------------|--------------|
|               | From       | To         |                               |              |
| <u>6</u>      | <u>0</u>   | <u>80</u>  | <u>HARD SAND</u>              |              |
|               | <u>80</u>  | <u>100</u> | <u>LOOSE SAND</u>             |              |
|               | <u>100</u> | <u>230</u> | <u>SAND &amp; COARSE SAND</u> |              |
|               | <u>230</u> | <u>240</u> | <u>BROWN CLAY</u>             |              |
|               | <u>240</u> | <u>375</u> | <u>COARSE SAND</u>            |              |
|               | <u>375</u> | <u>440</u> | <u>COARSE SAND</u>            |              |

20 ft. PERFORATED 5" CASING  
1/8 BY 3 PERFORATIONS

10. Work started NOV 70 finished NOV 70

## 11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is  
true to the best of my knowledge.

ROY SEIBOWITZ DRILLING

Driller's or Firm's Name

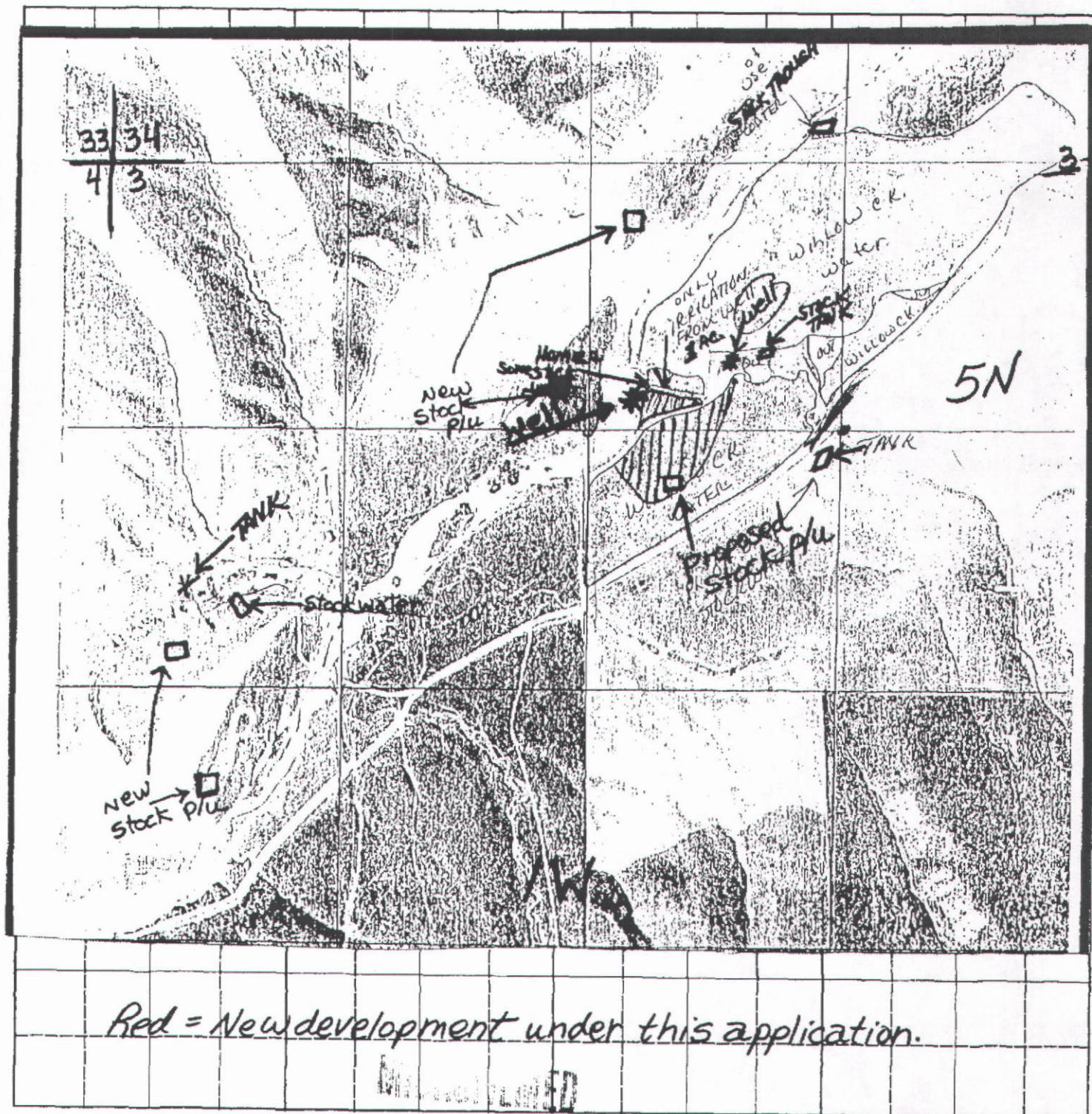
Number

Address

Signed By

Date

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

AUG 20 1939

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Albert F. Helmeick  
(Applicant)

Jacka

PERMIT 03-10775 INIT \_\_\_\_\_  
T. R. S. Q/Q  
P/D 5N 1W 3 NWNE  
SCALE \_\_\_\_\_  
PHOTO ID. W57

⑥ - stalls  
⑥ - irrigated

RED HILLS

FEB 01 1993

63-10775



#5

P/U - fruit trees  
and native  
vegetation



#6.

Some of stock  
that use water  
from system

RECEIVED

FEB 01 1993

63-10775



#7

P14 - two stock  
tanks can be  
seen in background  
of photo.

RECEIVED

FEB 01 1993

63-10775



#1.

P/D-Well #1



#2

Well house #1

PROPERTY OF  
FEB 01 1993

63-10775



#3

Well house #2  
Photo of well  
casing inside  
building did not  
develop.



#4.

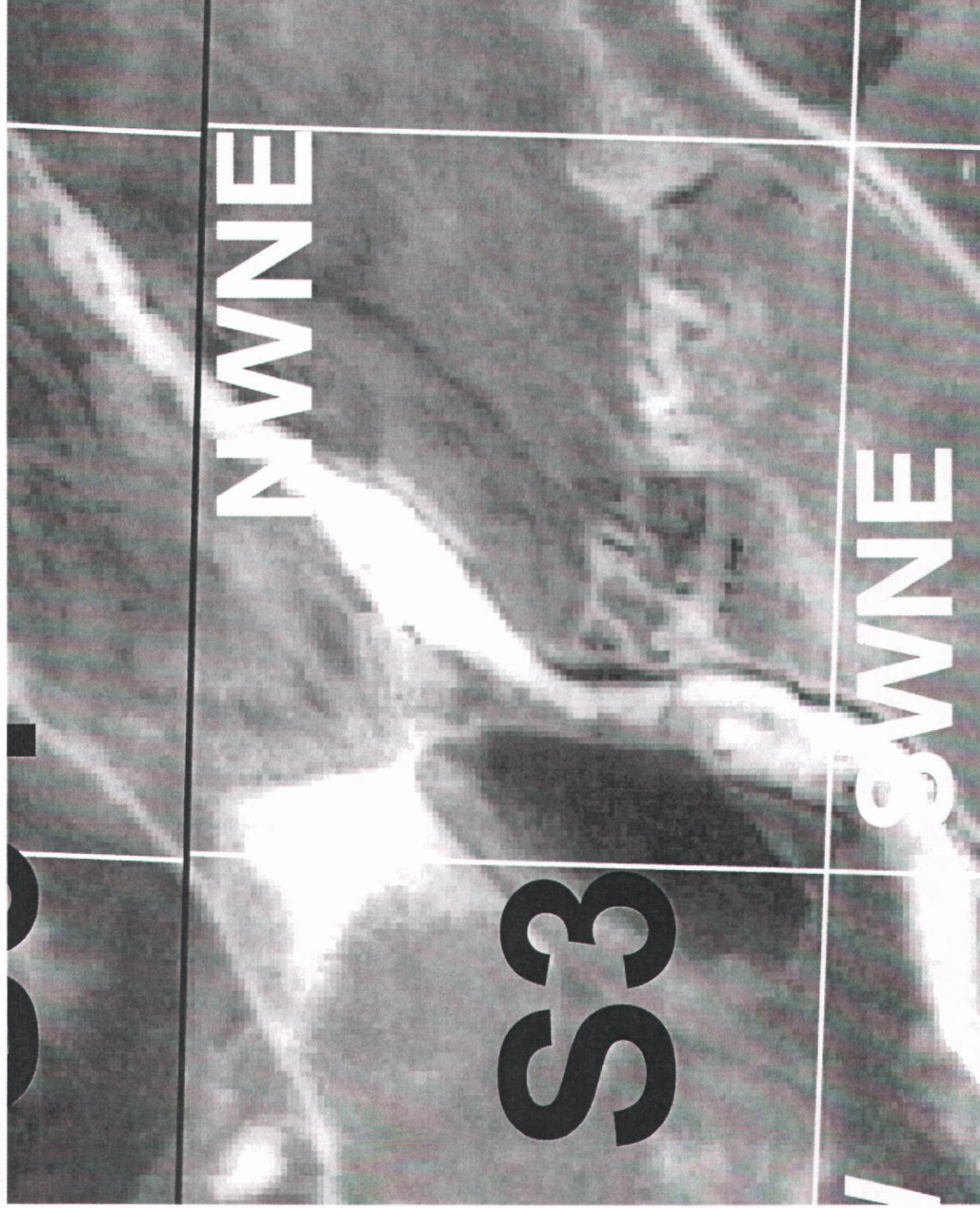
Hydant used  
to irrigate a  
row of fruit  
trees and native  
vegetation.

FEB 01 1993

WED

# Idaho Department of Water Resources

## MAP 2



Claim No: 63-08044

Prepared By: Kimberly Brown

Date: January 12, 2005



Place of Use

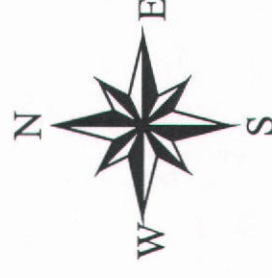


Section Lines

1/4 1/4



Point of Diversion



\* Draw the home, the location of the well, and the 1 acre of irrigation.

0.02 0 0.02 0.04 Miles



1987 NAPP



Lynn - Skyline

**Land Records**
[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)
**Property Details for Parcel R7977000040**

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

**General Information**

**Property Acres:** 4.130  
**Zone Code:** RR  
**Primary Code Area:** 270 Tax Districts  
**Group Type:** SUB  
**Subdivision:** SKYLINE ACRES NO 01  
**Section:** 5N1E30

**Property Description**

LOT 4  
 SKYLINE ACRES SUB UNIT 1  
 #9368205

**Property Address**

4831 N SKYLINE DR  
 EAGLE, ID 83616

[Click to View Interactive M](#)
**Assessor Links**

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

**Parcel Valuation Details**

| Assessment Roll | State Category Code | Acreage | Assessed Value | Valuation Method |
|-----------------|---------------------|---------|----------------|------------------|
| Primary         | 150-RES SUB LOT     | 4.130   | \$176,000      | MARKET           |
| Primary         | 370-RES IMPROVEMENT | 0.000   | \$340,500      | COST             |

Total Assessed Value: \$516,500

**Parcel Valuation History**

|                              |           |
|------------------------------|-----------|
| Assessed value for year 2004 | \$516,500 |
| Assessed value for year 2003 | \$483,900 |
| Assessed value for year 2002 | \$396,700 |
| Assessed value for year 2001 | \$356,700 |
| Assessed value for year 2000 | \$356,700 |

**Ada County Links**

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

**Property Characteristics**

Residential  
 Land

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-08044**  
Date Received: 1/16/1990  
Receipt No: C014024  
Received By: \_\_\_\_\_

**COPY FOR  
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**COPY FOR  
YOUR FILES**

1. Name: D MARK LYNN 208-939-0684  
Address: 4831 SKYLINE DR  
EAGLE ID 83616  
AND/OR  
Name: JOY LYNN 208-939-0684  
Address: 4831 SKYLINE DR  
EAGLE ID 83616

2. Date of Priority: OCT 1, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 05N      | 01W   | 3       |        | NW     | NE  |     | ADA    |

5. Description of diverting works:  
WELL PUMP & SPRINKLERS.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/01 | 0.020 |      | 4.50   |
| STOCKWATER | 01/01 | 12/31 | 0.050 |      | 5.40   |
| DOMESTIC   | 01/01 | 12/31 | 0.040 |      | 0.60   |

7. Total Quantity Appropriated is:  
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 3.5 Acre Feet Per Annum.

9. Non-irrigation uses:  
ONE HOUSE, APPROX. 200 HEAD OF CATTLE

10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|
| 05N      | 01W   | 2       | SW  |    | NW  |     | STOCK         |       |
|          |       | 3       | NW  |    | NE  |     | DOMEST        |       |
|          |       |         | NW  |    | NE  |     | IRR           | 1.0   |
|          |       |         | SW  |    | NE  |     | STOCK         |       |
|          |       |         | NW  |    | NW  |     | STOCK         |       |
|          |       |         | SE  |    | NW  |     | STOCK         |       |
|          |       |         |     |    |     |     | Section Acres | 1.0   |
| 06N      | 01W   | 33      | SW  |    | SE  |     | STOCK         |       |
|          |       | 34      | SE  |    | SE  |     | STOCK         |       |
|          |       |         |     |    |     |     | Total Acres   | 1.0   |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
This claim the result of change in ownership received 2/25/93.

15. Basis of Claim: LICENSE



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type  
(see instructions on back of page)

DATE OF CLOSING: 2/12/93

LEGAL DESCRIPTION OF PROPERTY: Township 5N Range 1W  
Section 3, NW 1/4 of NE 1/4 of 1/4, Govt. Lot       , BM.  
Lot       , Block,       , Subdivision/Townsite       .  
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)  
Assigned by IDWR: A63-08044

☐ Name and Address of Former Owner/Claimant(s)(Seller): Helmick

☐ New Owner/Claimant (Purchaser): D. Mark & Joy Lynn

☐ New Mailing Address: 4831 Skyline Dr  
Eagle ID 83616

☐ New Telephone Number: (208) 939-0684

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached:       

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s): [Signature] Date 2-25-93

☐ Signature of Former Owner/Claimant(s):        Date       

(Signature of former claimant(s) is not required if proof of ownership is attached.)

## FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 2/25/93 By: CY

Further Action Needed: NONE

Further Action Taken

Date:        By:       

Final Review and Data-Entry

Date:        By:       

Claim Numbers of Split, if any:       

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner

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JUL 25 1994

## INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

18

DEED BY PERSONAL REPRESENTATIVE

THIS DEED, made by ROBERT HELMICK and KEITH HELMICK, as Personal Representatives of the Estate of ALBERT HELMICK, deceased, the Grantors, to

MARK LYNN and JOY LYNN, husband and wife, Grantees,  
whose address is: 4831 Skyline Drive - Eagle, ID 83616;

WHEREAS, said Grantor is the qualified personal representative of said estate, filed as Probate Number SP92-159, in Gem County, Idaho;

THEREFORE, Grantors sell, grant, and convey to Grantees the following described real property, situated in Ada County, Idaho, to-wit:

All in Section 2, Twp 5 N., R. 1 W., B.M., Ada County, Idaho:

N $\frac{1}{2}$  of the NE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of the NW $\frac{1}{4}$  AND  
SW $\frac{1}{4}$  of the NE $\frac{1}{4}$  AND  
SE $\frac{1}{4}$  of the NW $\frac{1}{4}$  AND  
NW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of the NW $\frac{1}{4}$  AND  
N $\frac{1}{2}$  of the SW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of the NW $\frac{1}{4}$  AND  
S $\frac{1}{2}$  of the SE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of the NW $\frac{1}{4}$  AND  
Government Lots 2, 3 and 4

9311193  
FIRST AMERICAN TITLE CO.  
ADA COUNTY, ID. FOR —  
J. DAVID NAVARRO  
RECORDER BY *Klausen*  
6.00  
'93 FEB 12 PM 4 17

All in Section 3, Twp. 5 N., R. 1 W., B.M., Ada County, Idaho:

Government Lots 1, 2 and 3  
S $\frac{1}{2}$  of the NE $\frac{1}{4}$  AND  
NW $\frac{1}{4}$  of the SE $\frac{1}{4}$  AND  
SW $\frac{1}{4}$  of the NW $\frac{1}{4}$  AND  
NW $\frac{1}{4}$  of the SW $\frac{1}{4}$

All in Section 4, Twp. 5 N., R. 1 W., B.M., Ada County, Idaho:

S $\frac{1}{2}$  of the NE $\frac{1}{4}$  AND  
NE $\frac{1}{4}$  of the SW $\frac{1}{4}$  AND  
NW $\frac{1}{4}$  of the SE $\frac{1}{4}$  AND  
E $\frac{1}{2}$  of the SE $\frac{1}{4}$

Including water rights, if any, appurtenant thereto or used in connection therewith, and including any easements or rights of ways appurtenant to or used for the benefit of said described premises. Subject to easements, rights of ways, reservations and exceptions, if any.

Said property is conveyed "as is" and accepted by grantees subject to:

- a. all U. S. Government reservations in Patents;
- b. all oil and gs leases; easements, existing or of record;
- c. oil and mineral rights reserved in certain Quitclaim Deeds recorded in Ada County in reference Lot 3, Sec. 3, T. 5 N., R. 1 W. B.M.; and
- d. lack of recorded access to and from certain lands;

all of which are noted under title of Exceptions, First American Title Co. of Idaho, Helmick-Lynn Order No. FA 86165, commitment date February 2, 1993. Said property is also conveyed and accepted by Grantee subject to any reservations and exceptions shown anywhere in said title commitment. Grantees have examined the said title commitment and accept this conveyance without any covenants, warranties, express or implied, or agreements on part of grantors, in their official or personal capacities, as to the reservations and exceptions noted in said title commitment.

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JUL 25 1994

with all appurtenances. This deed is executed by grantors as Personal Representatives of said Estate as above noted, and any general covenants of warranty herein contained are restricted to grantor in the representative capacity, and not as an individual grantor.

Said property is conveyed "as is" under existing boundary fences, if any, after reasonable inspection by the grantee, and grantor does not make any representations or warranties as to the qualifications or suitability of said land or premises for water or electrical power, or as to said land or improvements meeting any Federal, State, or local laws, rules or regulations pertaining to zoning, building, subdividing, platting, surveys, planning and use, health, ecology, drainage, irrigation, water quality, sewage or disposal systems, hazardous materials and toxic wastes. Grantor makes no warranties as to surveys, boundaries, or any matter mentioned in this paragraph. There are no warranties, express or implied, as to merchantability, in a general sense or for a particular purpose, except as herein contained in writing, if any.

EXECUTED THIS 12<sup>th</sup> day of February, 1993.

Robert Helmick  
Robert Helmick

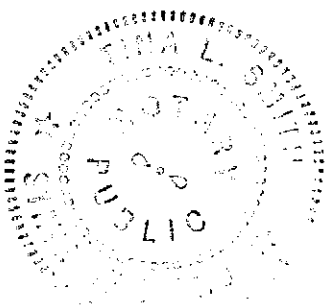
Keith A. Helmick  
Keith Helmick

Personal Representatives of the Estate of Albert Helmick, deceased

STATE OF IDAHO, )  
County of Ada ) ss.

On this 12<sup>th</sup> day of February, 1993, before me, a Notary Public in and for said State, personally appeared ROBERT HELMICK and KEITH HELMICK, known to me or having been proven to me to be the persons whose names are subscribed to the within instrument as Personal Representatives of the estate of ALBERT HELMICK, and acknowledged to me that the same was executed as the Personal Representatives of said Estates.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Tina L. Smith  
Notary Public for State of Idaho;  
Residing at Boise, Idaho.  
Commission Expires: 7-25-93

MICROFILMED  
JUL 25 1994

19 Feb. 14th, \$52.00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08044

Date Received:

Receipt No: C014024

Received By: C. Wong

RR

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

208-365-4285

RECEIVED

JAN 16 1990

Department of Water Resources

1. Name: ALBERT F. HELMICK  
Address: P.O. BOX 445  
EMMETT, ID

83617

2. Date of Priority: OCT 01, 1974

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 05N      | 01W   | 3       | NW     | NE     |        |     | ADA    |

5. Description of diverting works:  
WELL PUMP & SPRINKLERS.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/01 | 0.020  |      | 4.50   |
| STOCKWATER | 01/01 | 12/31 | 0.050  |      | 5.40   |
| DOMESTIC   | 01/01 | 12/31 | 0.040  |      | 0.60   |

7. Total Quantity Appropriated is:  
0.050 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 3.5 Acre Feet Per Annum.

9. Non-irrigation uses:  
ONE HOUSE, APPROX. 200 HEAD OF CATTLE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use   | Acres |
|----------|-------|---------|--------|--------|-----|-------|-------|
| 05N      | 01W   | 2       | SW     | NW     |     | STOCK |       |

A63-08044

Page 1

Date: 11/22/89

MICROFILMED  
AUG 24 1992

10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|
| 05N      | 01W   | 3       | NW  |    | NE  |     | IRR           | 1.0   |
|          |       |         | NW  |    | NE  |     | DOMEST        |       |
|          |       |         | SW  |    | NE  |     | STOCK         |       |
|          |       |         | NW  |    | NW  |     | STOCK         |       |
|          |       |         | SE  |    | NW  |     | STOCK         |       |
|          |       |         |     |    |     |     |               |       |
|          |       |         |     |    |     |     | Section Acres | 1.0   |
| 06N      | 01W   | 33      | SW  |    | SE  |     | STOCK         |       |
|          |       | 34      | SE  |    | SE  |     | STOCK         |       |
|          |       |         |     |    |     |     | Total Acres   | 1.0   |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Albert J. Helmick Date 11-22-1989

\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 22<sup>nd</sup> day  
of November 19 89

Helen Harrington  
Notary Public

Seal

Residing at Helen Harrington, Notary Public  
Residing at Boise, Idaho  
My Commission Expires December 1, 1994

RAT

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08044  
Date Received: 1/16/1990  
Receipt No: C014024  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: ALBERT F. HELMICK 208-365-4285  
Address: P.O. BOX 445  
EMMETT, ID 83617

2. Date of Priority: OCT 01, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 05N      | 01W   | 3       | NW     | NE     |     |     | ADA    |

5. Description of diverting works:  
WELL PUMP & SPRINKLERS.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/01 | 0.020  |      | 4.50   |
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| DOMESTIC   | 01/01 | 12/31 | 0.040  |      | 0.60   |

7. Total Quantity Appropriated is:  
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 3.5 Acre Feet Per Annum.

9. Non-irrigation uses:  
ONE HOUSE, APPROX. 200 HEAD OF CATTLE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 05N      | 01W   | 2       | SW     | NW  |     | STOCK  |       |
|          |       | 3       | NW     | NE  |     | DOMEST |       |

A63-08044

Page 1

Date: 04/20/90

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AUG 24 1992

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 05N      | 01W   | 3       | NW     | NE  |     | IRR           | 1.0   |
|          |       |         | SW     | NE  |     | STOCK         |       |
|          |       |         | NW     | NW  |     | STOCK         |       |
|          |       |         | SE     | NW  |     | STOCK         |       |
|          |       |         |        |     |     | Section Acres | 1.0   |
| 06N      | 01W   | 33      | SW     | SE  |     | STOCK         |       |
|          |       | 34      | SE     | SE  |     | STOCK         |       |
|          |       |         |        |     |     | Total Acres   | 1.0   |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: LICENSE

\_\_\_\_\_  
Decree Plaintiff

vs

\_\_\_\_\_  
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_  
Date: \_\_\_\_\_

ATTACHMENT A

SRBA CLAIM CHECK PER BENEFICIAL USE EXAM

EXAMINER Mel DATE SUBMITTED \_\_\_\_\_  
ADJUDICATION AGENT \_\_\_\_\_ RESPONSE DUE DATE \_\_\_\_\_  
COUNTY CDP OWNER'S NAME Welmuck, Albert  
PERMIT DATA      T      R      S      Q/Q      T      R      S      Q/Q  
P/D      SN      1W      3      NWNE      \_\_\_\_\_  
P/U      11      11      11      \_\_\_\_\_

PROOF SUBMITTED DATE \_\_\_\_\_

ADJUDICATION DATA RELATING TO THIS PERMIT NUMBER

A. Check Permit Number for Adjudication Claim Filing:

- ☐ Claim required for permit but not filed  
(examiner needs to notify permit holder during exam)  
☐ Claim filed for permit and copy attached \*  
☐ Claim filed although not required ( proof filed after 11-19-87)  
☒ No claim filed or required.

B. Check Adjudication Claims Relating to the Permit Holder but are Different Claims (new number - different right)

- ☒ Name index search  
☐ Legal description search  
☒ Non-data entry claims search  
☐ Claim found but large system no exam required \*

| Claims found<br>requiring exam | Date field exam<br>conducted | Exam data is in,<br>Permit file | Exam not<br>Attached | Exam not<br>Conducted |
|--------------------------------|------------------------------|---------------------------------|----------------------|-----------------------|
|--------------------------------|------------------------------|---------------------------------|----------------------|-----------------------|

|                         |       |                          |                          |                          |
|-------------------------|-------|--------------------------|--------------------------|--------------------------|
| <u>A63-8044</u> Adj No. | _____ | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____ Adj No.           | _____ | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____ Adj No.           | _____ | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

☐ Exam completed date(s) data entered AN 1-3-92 initial & date)

\* copies included only if pertinent to permit field exam

MICROFILMED  
AUG 24 1992

CLAIM NO. A63-8044

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
CLAIM VERIFICATION EXAM SHEET  
(use in place of the CVR for small Domestic/Stock exams)

1. ☒ No Change NAME  
NEW OWNER: \_\_\_\_\_  
☐ No Change ADDRESS  
☐ NEW ADDRESS: \_\_\_\_\_
2. ☒ No Change - DATE OF PRIORITY: Completed - No Field Verification Needed.  
☐ Incomplete - Claim shows no priority date, claimant should be asked during the exam when was water first used.  
Priority date, per claimant, is \_\_\_\_\_  
(if the priority date, based on your exam, seems questionable, explain in remarks.)
3. ☐ No Change - SOURCE  
☒ Source is different than that claimed:  
Source found: Owner added a 2nd well to the system in the same QQ as the first well.
4. ☒ No Change - POINT OF DIVERSION  
Point of diversion is different than the claim  
New P/D: Twp. \_\_\_\_\_, Rge. \_\_\_\_\_, Sec. \_\_\_\_\_, \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4
5. ☐ No Change - DESCRIPTION OF DIVERTING WORKS  
☒ Incomplete desc., complete items missing, IF KNOWN.  
Additional comments in remarks.  
HP of pump \_\_\_\_\_ Pump Ser. # \_\_\_\_\_ Pumping water level \_\_\_\_\_  
Well depth \_\_\_\_\_ Motor Ser. # \_\_\_\_\_ Static water level \_\_\_\_\_  
Casing size \_\_\_\_\_ Method of irr. \_\_\_\_\_
6. ☒ No Change - WATER USES  
Different uses, (list uses found).  
  
Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ cfs \_\_\_\_\_ af  
Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ cfs \_\_\_\_\_ af
7. ☒ No Change - TOTAL VOLUME  
☐ Incomplete on claim, the total is, -- -- \_\_\_\_\_ cfs \_\_\_\_\_ af  
☐ Change found, the new total is, -- -- -- \_\_\_\_\_ cfs \_\_\_\_\_ af
8. N/A
9. ☒ No Change - NON-IRRIGATION USES: Completed on claim  
☐ Incomplete on claim - Exam found:  
  
Domestic - No. of homes \_\_\_\_\_ Stockwater - No. of head \_\_\_\_\_  
Other: \_\_\_\_\_

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AUG 24 1992

10. ☒ No Change - PLACE OF USE: (If changed, list below.)  
Use Twp. Rge. Sec. 1/4, 1/4,

\_\_\_\_\_  
\_\_\_\_\_

Remarks: (Comments pertinent to field examination)

Well #1 - Franklin 3 Hp motor - 282-3028-103 - Jacuzzi pump

Well #2 - " " " 282-2038-203 - " "

The rights specified in license 63-8044 were confirmed during the field exam for 63-10775 but a reduced application for irrigation and stockwater was evident at the time of exam. However, whether the reduction was permanent was not confirmed.

ATTACHMENTS:

Attached to  
This Form.

Attachments are  
in Permit File.

Copy - PHOTOS (optional) ☒  
- MAP ☒  
SYSTEM DIAGRAM ☒

Copy - 614 Field Report for 63-10775

☒ Changes found during exam or additional information in the permit file, see permit file.

DATE EXAM CONDUCTED: 9-12-91

FIELD EXAMINER:

Signature

Melvin T. Schulte

Melvin T. Schulte

License of Water Right No. 63-8044, dated October 11, 1974, Amount 1.5

THIS IS TO CERTIFY that ARNOLD E. HENNING

of Emmet, Idaho, has complied with the terms and conditions of said

No. 63-8044 issued pursuant to application filed on October 11, 1974

and has submitted proof to the Department of Water Resources on October 5, 1979

that he has applied water to a beneficial use. An examination by the Department indicates that the works have a capacity for the diversion of .05 cfs of water from a groundwater source

tributary to and that the permit holder has applied to a beneficial use and established a right to use water as follows:

| Beneficial Use | Period of Use                 | Rate of Diversion | Annual Volume     |
|----------------|-------------------------------|-------------------|-------------------|
| Irrigation     | from March 15 to November 1   | 0.05 cfs          | and 4.5 acre feet |
| Stockwater     | from January 1 to December 31 | 0.05 cfs          | and 5.4 acre feet |
| Domestic       | from January 1 to December 31 | 0.04 cfs          | and .6 acre feet  |

(Both dates inclusive)

Subject, however, to the condition that no more than .05 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and conferred is for the purpose aforesaid and is limited to the amount which can actually be beneficially used and shall not exceed 10.5 acre feet per year, said waters to be diverted within the NW 1/4, Sec. 3, Twp. 5N,

Rge. 1W, B.M. The County of Ada

Description and location of place of use:

| Twp. | Range | Sec. | 5N 1W |    |    |    | 5N 2W |    |    |    | 5N 3W |    |    |    | 5N 4W |    |    |    | Totals |
|------|-------|------|-------|----|----|----|-------|----|----|----|-------|----|----|----|-------|----|----|----|--------|
|      |       |      | NE    | NW | SE | SW | NE    | NW | SE | SW | NE    | NW | SE | SW | NE    | NW | SE | SW |        |
| 5N   | 1W    | 3    | X     |    |    |    |       |    |    |    |       |    |    |    |       |    |    |    | 1      |
|      |       | 2    |       |    |    |    |       |    |    |    |       |    |    |    |       |    |    |    |        |
| 6N   | 1W    | 34   |       |    |    |    |       |    |    |    |       |    |    |    |       |    |    | X  |        |
|      |       | 33   |       |    |    |    |       |    |    |    |       |    |    |    |       |    |    | X  |        |

Total number of acres irrigated 1

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19 day of January 19 81

*[Signature]*  
Director

## Statistical analysis

## Annex 1

## DATE \_\_\_\_\_

INITIALS

REMARKS

1. The first part of the document is a header section containing the following information:
- Page Number: 1
  - Date: 10/10/2010
  - Time: 10:10
  - Location: 1010
  - Subject: 1010
2. The second part of the document is a table with 10 columns and 10 rows. The columns are labeled as follows:
- Column 1: 1010
  - Column 2: 1010
  - Column 3: 1010
  - Column 4: 1010
  - Column 5: 1010
  - Column 6: 1010
  - Column 7: 1010
  - Column 8: 1010
  - Column 9: 1010
  - Column 10: 1010
3. The third part of the document is a table with 10 columns and 10 rows. The columns are labeled as follows:
- Column 1: 1010
  - Column 2: 1010
  - Column 3: 1010
  - Column 4: 1010
  - Column 5: 1010
  - Column 6: 1010
  - Column 7: 1010
  - Column 8: 1010
  - Column 9: 1010
  - Column 10: 1010
4. The fourth part of the document is a table with 10 columns and 10 rows. The columns are labeled as follows:
- Column 1: 1010
  - Column 2: 1010
  - Column 3: 1010
  - Column 4: 1010
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  - Column 6: 1010
  - Column 7: 1010
  - Column 8: 1010
  - Column 9: 1010
  - Column 10: 1010
5. The fifth part of the document is a table with 10 columns and 10 rows. The columns are labeled as follows:
- Column 1: 1010
  - Column 2: 1010
  - Column 3: 1010
  - Column 4: 1010
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  - Column 7: 1010
  - Column 8: 1010
  - Column 9: 1010
  - Column 10: 1010
6. The sixth part of the document is a table with 10 columns and 10 rows. The columns are labeled as follows:
- Column 1: 1010
  - Column 2: 1010
  - Column 3: 1010
  - Column 4: 1010
  - Column 5: 1010
  - Column 6: 1010
  - Column 7: 1010
  - Column 8: 1010
  - Column 9: 1010
  - Column 10: 1010
7. The seventh part of the document is a table with 10 columns and 10 rows. The columns are labeled as follows:
- Column 1: 1010
  - Column 2: 1010
  - Column 3: 1010
  - Column 4: 1010
  - Column 5: 1010
  - Column 6: 1010
  - Column 7: 1010
  - Column 8: 1010
  - Column 9: 1010
  - Column 10: 1010
8. The eighth part of the document is a table with 10 columns and 10 rows. The columns are labeled as follows:
- Column 1: 1010
  - Column 2: 1010
  - Column 3: 1010
  - Column 4: 1010
  - Column 5: 1010
  - Column 6: 1010
  - Column 7: 1010
  - Column 8: 1010
  - Column 9: 1010
  - Column 10: 1010
9. The ninth part of the document is a table with 10 columns and 10 rows. The columns are labeled as follows:
- Column 1: 1010
  - Column 2: 1010
  - Column 3: 1010
  - Column 4: 1010
  - Column 5: 1010
  - Column 6: 1010
  - Column 7: 1010
  - Column 8: 1010
  - Column 9: 1010
  - Column 10: 1010
10. The tenth part of the document is a table with 10 columns and 10 rows. The columns are labeled as follows:
- Column 1: 1010
  - Column 2: 1010
  - Column 3: 1010
  - Column 4: 1010
  - Column 5: 1010
  - Column 6: 1010
  - Column 7: 1010
  - Column 8: 1010
  - Column 9: 1010
  - Column 10: 1010

Date 18 Sept 1966

Date 18 Sept. 1966 Accompanied by Aelnick

Total Q measured 0.05 cfs

If source is surface water, estimate total flow of source

Methods of measurement HP CALC

Meets Permit requirements? Yes

**Measurement calculations:**

Measurement calculations:  
 $2 \times 8 \times 8.8 / 90\% + (10 \times 13) = 1.05 \text{ cfs capacity}$

$$I_{ER} = .02 \times I_{AC} = .02 \text{ A}$$

Domestic - .6AFA when IRR is separate

Stock - Allow .05¢/s as per capacity

System Description Pump, well, stock tanks, house, pipeline

\*Code with map on reverse side. Disregard code if only one.

## Irrigation requirement = 4.5

AFA/Acto

1157

Q {cfs}

Y (afa)

FROM

TO

*active*

Q 1613/

~~SECRET~~

44

1243

Migration



4.5

315

**附註**

stock water

05

5.4

44

17/3

Total

• 05

10.5

Remarks 2 ALRAC 920' deep 916' pump AT  
UP TO 350 HEAD OF CATTLE

A 10x10 grid of 100 small square images, likely aerial photographs of a landscape. The images show various terrain features, including fields, roads, and structures. Some cells contain handwritten markings, such as 'X' and 'X = STAKE TANK'.

**SCHEMATIC DIAGRAM OF SYSTEM**

(Include distance from pump to measuring device, if applicable.

Point(s) of diversion: NW NE 3 5 N 24

### Place(s) of Use

[illegible]

**Recommended Amendments:**

- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☐ None
- ☒ Change P.U. as reflected above      ☐ Add P.U. as reflected above      ☐ Other

Examiner's Signature *Lee E. Moring*

Date: 12 Sept 1980

Checked by:

**ADDENDUM**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

1. Owner: Albert F. Helmick Permit No. 63-10775  
Current Address: P.O. Box 445, Emmet, Idaho 83617 Phone No. 365-4285  
2. Accompanied by: Tim Helmick & Al Helmick EXAM. DATE: 9-12-91  
Address: same Phone No. same  
Relationship to Permit Holder: son & son-in-law  
3. Source: 2-wells tributary to none  
groundwater

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: 63-8044  
☒ Copies Attached  
2. Other water rights with same point of diversion: 63-8044  
☒ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

Scale: 1" = \_\_\_\_\_

2. ☐ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached  
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more)  
place(s) of use (required).  
☐ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater.)

**MICROFILMED**

**AUG 24 1992**

# System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Two wells, each with 6" diameter casings and 3 1/2 hp pumps, tie together to provide water for a single domestic use, stockwater, and approximately 4 acre of irrigation. Each well is located in a well house and has a pressure tank. A one inch hard pipe from well #2 diverts water to hydrant about 200' south for irrigation by hose and sprinkler. A 1 1/4" hard pipe ties the two wells into a single system and a 1" hard pipe delivers water to 6 stock tank location

☒ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
| #1                                    | 1.5 hp     | 3  | 272-500 103      | 1 1/4"    | 1 1/4"                            |
| #2                                    | 11         | 3  | 272-500 104      | 1 1/4"    | 1 1/4"                            |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
|            |            |     | NW  | NE  | 3    | 5N   | 1W   | Ada    | On the photo and map            |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |

6. Place(s) of Use:

Indicate Method of Determination

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Do not use this space

MICROFILMED

AUG 24 1992

## H. REMARKS AND OVERLAP REVIEW ANALYSIS

up to  $\frac{3}{4}$  mile from the wells. Pressure mapping at the wells indicated 45# at #1 and 40# at #2. The owner indicated they have watered 30 head of mixed cows with calves from 44 to 5-31, 40 head of mixed feeders year around and 50 head of steers from 10-1 to 5-1. The system also serves a small domestic use.

This permit adds a 2nd well to license 63-8044. Both wells are in the same GP and 63-8044 covers more irrigation, more stockwater and <sup>an</sup> additional domestic use than this permit requests. Recommend cancellation of this permit because 63-8044 covers the same uses requested.

## I. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use | Period of Use |    | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|----|------------------------------|--------------------------|
|                | From          | To |                              |                          |
|                |               |    |                              |                          |
|                |               |    |                              |                          |
|                |               |    |                              |                          |
|                |               |    |                              |                          |
| Totals:        |               |    |                              |                          |

### 2. Recommended Amendments

- |                                                         |                                                      |                                |
|---------------------------------------------------------|------------------------------------------------------|--------------------------------|
| <input type="checkbox"/> Change P.D. as reflected above | <input type="checkbox"/> Add P.D. as reflected above | <input type="checkbox"/> None  |
| <input type="checkbox"/> Change P.U. as reflected above | <input type="checkbox"/> Add P.U. as reflected above | <input type="checkbox"/> Other |

## J. AUTHENTICATION

Field Examiner's Name Melvin T. Schultz

Signature Melvin T. Schultz

Certification Date \_\_\_\_\_

Field Report Preparation Date 12-13-91

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED  
AUG 24 1992

PERMIT 65-10775 INIT         
TA 63-380044  
PID SN 1W 3 NW 2  
SCALE         
PHOTO ID. W57

MICROFILMED  
AUG 24 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

2006 AUG 16 PM 12:22

In Re SRBA )  
PARTIAL DECREE PURSUANT TO  
I.R.C.P. 54(b) FOR  
Case No. 39576 )  
Water Right 63-08044

DISTRICT COURT-SRBA  
TWIN FALLS CO, IDAHO  
FILED

NAME AND ADDRESS: JOY LYNN  
4050 CHAPARRAL  
EAGLE, ID 83616

SOURCE: GROUND WATER

QUANTITY: 0.05 CFS  
10.50 AFY

Right Nos. 63-8044 and 63-10775 are limited to a total combined  
diversion rate of 0.08 cfs.

PRIORITY DATE: 10/01/1974

POINT OF DIVERSION: T05N R01W S03 LOT 2 (NWNE ) Within Ada County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE  | QUANTITY |
|-------------------------------|----------------|----------------|----------|
|                               | Irrigation     | 03-15 TO 11-01 | 0.02 CFS |
|                               |                |                | 4.50 AFY |
|                               | Stockwater     | 01-01 TO 12-31 | 0.05 CFS |
|                               |                |                | 5.40 AFY |
|                               | Domestic       | 01-01 TO 12-31 | 0.04 CFS |
|                               |                |                | 0.60 AFY |

The use of water for irrigation under this right may continue to  
as late as November 15, provided other elements of the right are  
not exceeded. The use of water after November 1 under this  
remark is subordinate to all water rights having no subordinated  
late irrigation use and a priority date earlier than the date a  
partial decree is entered for this right.  
Domestic use is for 1 home.

|               |                                |                   |
|---------------|--------------------------------|-------------------|
| PLACE OF USE: | Irrigation                     | Within Ada County |
|               | T05N R01W S03 LOT 2 (NWNE) 1.0 |                   |
|               | 1.0 Acres Total                |                   |
| Stockwater    | T05N R01W S02                  | SWNW              |
|               | S03                            | SWNE              |
|               | T06N R01W S34                  | SESE              |
|               |                                | SENE              |
| Domestic      | T05N R01W S03 LOT 2 (NWNE)     | Within Ada County |

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

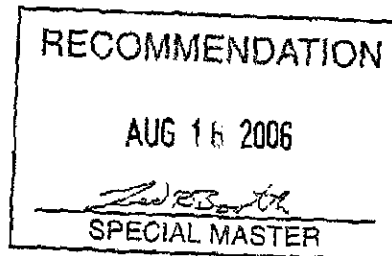
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

SRBA Partial Decree Pursuant to I.R.C.P. 54(b) (continued)

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

\_\_\_\_\_  
John M. Melanson  
Presiding Judge of the  
Snake River Basin Adjudication



2006 AUG 16 PM 12:22

DISTRICT COURT - SRBA  
TWIN FALLS CO., IDAHO  
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA ) SPECIAL MASTER'S REPORT  
 )  
Case No. 39576 ) FINDINGS OF FACT AND  
 ) CONCLUSIONS OF LAW  
 )  
 ) FOR WATER RIGHT 63-08044

I. FINDINGS OF FACT

A notice of claim was filed for the above-captioned water right pursuant to I.C. § 42-1409. The Director of the State of Idaho Department of Water Resources (IDWR) examined the water system for this reporting area. The *Director's Report* contained a recommendation or abstract for the elements of this water right.

On April 20, 2006, The United States of America, Department of Interior, Bureau of Land Management, filed an objection to the *Director's Report*, asserting that the place of use should not include BLM owned land. On June 13, 2006, the parties to the subcase filed a *Standard Form 5 – Stipulated Elements of a Water Right*, which resolved the BLM's objection. The Idaho Department of Water Resources concurred in the stipulation.

II. CONCLUSIONS OF LAW

Therefore based on the file and record herein and pursuant to the *Standard Form 5*, IT IS RECOMMENDED that water right 63-08044 be decreed with the elements as set forth in the attached *Recommendation for Partial Decree Pursuant to I.R.C.P. 54(b)*.

Dated August 16, 2006.



THEODORE R. BOOTH

Special Master

Snake River Basin Adjudication

2006 AUG 16 PM 12:22

DISTRICT COURT-SRBA  
TWIN FALLS CO. IDAHO  
FILED *[Signature]*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )

Case No. 39576 )  
\_\_\_\_\_ )

CERTIFICATE OF MAILING

Water Right(s): 63-08044

CERTIFICATE OF MAILING

I certify that a true and correct copy of the SPECIAL MASTER'S REPORT, SPECIAL MASTER'S RECOMMENDATION FOR PARTIAL DECREE and NOTICE OF ISSUANCE OF SPECIAL MASTER'S REPORT AND RECOMMENDATION were mailed on August 16, 2006, with sufficient first-class postage prepaid to the following:

DIRECTOR OF IDWR  
PO BOX 83720  
BOISE, ID 83720-0098

UNITED STATES OF AMERICA

Represented by:  
US DEPARTMENT OF JUSTICE  
ENVIRONMENT & NATL' RESOURCES  
550 WEST FORT STREET, MSC 033  
BOISE, ID 83724

JOY LYNN  
4050 CHAPARRAL  
EAGLE, ID 83616  
Phone: 208-939-0684

CERTIFICATE OF MAILING

*[Signature: Debbie Lash]* PAGE 1  
08/16/06  
DEBBIE LASH  
Deputy Clerk

AUG 16 PM 12: 22

DIST. CT COURT-SRBA  
TWIN FALLS CO., IDAHO  
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )

Case No. 39576 )

NOTICE OF ISSUANCE OF  
SPECIAL MASTER'S  
RECOMMENDATION

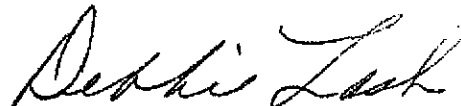
Water Right(s): 63-08044

On August 16, 2006, Special Master THEODORE R. BOOTH issued a SPECIAL MASTER'S RECOMMENDATION for the above subcase(s) pursuant to SRBA Administrative Order 1 (AO1), Section 13a.

Pursuant to SRBA Administrative Order 1, Section 13a, any party to the adjudication including parties to the subcase, may file a Motion to Alter or Amend on or before the 28th day of the next month.

Failure of any party in the adjudication to pursue or participate in a Motion to Alter or Amend the SPECIAL MASTER'S RECOMMENDATION shall constitute a waiver of the right to challenge it before the Presiding Judge.

DATED August 16, 2006.

  
DEBBIE LASH  
Deputy Clerk

RECEIVED

JUN 15 2006

DEPARTMENT OF  
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Subcase No. 63-08044

Case No. 39576

Standard Form 5

STIPULATED ELEMENTS  
OF A WATER RIGHT

RECEIVED  
BLM ISO MPA  
MAY 22 2006  
8:00 AM

This form is used to report the stipulated elements of one water right acquired under state law and/or one federal reserved water right. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine the facts, data, expert opinions and law support the issuance of a partial decree for the water right.

The parties agree that the Snake River Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; that they have been served with sufficient process, according to the law; and that they have appeared, prosecuted, and defended their positions with regard to this water right dispute.

The parties and IDWR agree and stipulate that the elements of this water right should be described per the attached. The parties and IDWR have further indicated their concurrence by initialing each of the attached pages.

CLAIMANTS:

D. Mark Lynn (deceased)  
Joy Lynn

Joy Lynn  
Joy Lynn

5-18-06  
Date

OBJECTOR:

United States on behalf of the  
Bureau of Land Management

Larry A. Brown 6/12/06  
Larry A. Brown FWP Date  
Attorney, U.S. Department of Justice  
Environment and Natural Resources Div.

IDWR CONCURRENCE:

[Signature]

6-07-06  
Date

IDWR CONCURRENCE:

Nicholas B. Spencer 6-7-06  
Nicholas B. Spencer (as to form) Date  
Deputy Attorney General

12/12/2005

ILLINOIS DEPARTMENT OF WATER RESOURCES  
RETAINED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8044

NAME AND ADDRESS: D-LENN LYNN  
4051 SWILLY DR  
BAGLE RD 83616

deceased

JOY LYNN  
4051 SWILLY DR  
BAGLE RD 83616

4050 Chaparral

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.050 CFS  
10.50 AFT

Right Nos. 63-8044 and 63-18175 are limited to a total combined diversion rate of 0.08 cfs.

PRIORITY DATE: 10/01/1974

POINT OF DIVERSION: TOWN ROW 53 NINE Lot 2 within ADA County

PURPOSE AND PERIOD OF USE:

| PURPOSE OF USE | PERIOD OF USE | QUANTITY              |
|----------------|---------------|-----------------------|
| DOMESTIC       | 01/01 12/31   | 0.040 CFS<br>0.50 AFT |
| IRRIGATION     | 03/15 11/01   | 0.020 CFS<br>4.50 AFT |
| STOCKWATER     | 01/01 12/31   | 0.050 CFS<br>5.40 AFT |

The use of water for irrigation under this right may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water after November 1 under this right is subordinate to all water rights having no subordinated late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

Domestic use is for 1 home.

PLACE OF USE: IRRIGATION within ADA County

TOWN ROW 53 Lot 2 NINE 1.00

STOCKWATER within ADA County

TOWN ROW 502 SWNW TOWN ROW 503 SESE

TOWN ROW 503 Lot 4 SESE TOWN ROW 503 SESE

TOWN ROW 503 SESE TOWN ROW 504 SESE

DOMESTIC within ADA County

TOWN ROW 503 Lot 2 NINE

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6) Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

DOMESTIC PARCEL NO: 80303120600.

Stockwater use is for 200 range cattle.

## CERTIFICATE OF MAILING

I certify that on June 12, 2006 mailed the original and copies of this form, including all attachments, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P. O. Box 2707  
Twin Falls, Idaho 83303-2707

2. Copy to:

Chief, Natural Resources Division  
Office of the Attorney General  
State of Idaho  
P. O. Box 44449  
Boise, Idaho 83711-4449

IDWR Document Depository  
P. O. Box 83720  
Boise, Idaho 83720-0098

3. Copies to all parties to the subcase (insert names and addresses):

U.S., Department of Justice  
Environment and Natural Resources Division  
General Litigation Section  
550 West Fort Street, MSC 033  
Boise, Idaho 83724

Joy Lynn  
4050 Chaparral  
Eagle, Idaho 83616

Terry Scanlon  
SPF Water Engineers  
600 E. River Park Lane, Ste 105  
Boise, Idaho 83706

  
Signature of person or attorney mailing the form

RECEIVED  
APR 2 1997  
DEPARTMENT OF  
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )

A. Subcase 63-08044  
(Insert water right number)

Case No. 39576 )

STANDARD FORM 1  
OBJECTION

\_\_\_\_\_  
Please fill in the following information:

**B. NAME AND ADDRESS OF PERSON OBJECTING**

Name: United States of America acting through the Department of Interior, Bureau  
of Land Management, Idaho State Office

Address: 1387 South Vinnell Way  
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown (202) 305-0435 phone, (202) 305-0274 fax  
United States Department of Justice  
Environment and Natural Resource Division  
General Litigation Section  
550 West Fort Street, MSC 033  
Boise, Idaho 83724

**C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT**

Name: D. Mark & Joy Lynn  
Address: 4831 Skyline Drive; Eagle, Idaho 83616

Name:  
Address: ;

Name:  
Address: ;

Name:  
Address: ;

**D.** I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**  
Should be:

2. ☐ **Source**  
Should be:

3. ☐ **Quantity**  
Should be:

4. ☐ **Priority Date**  
Should be:

5. ☐ **Point(s) of Diversion**  
Should be:

6. ☐ **Instream Flow Description**  
Should be:

7. ☐ **Purpose(s) of Use**  
Should be:

8. ☐ **Period of Year**  
Should be:

9. ☒ **Place of Use**  
Should be: See attached.

11. **I object because:**

☐ This water right should not exist.

☐ This water right was not recommended, but should be recommended with the elements described above.

**E. REASONS SUPPORTING OBJECTION(S):**

The United States of America, through the Bureau of Land Management, is the owner of the land upon which use is claimed. The claimant's use of Federal land is unauthorized. See attached POU. Claimant's water right should not include this POU.

F.

**VERIFICATION (Must be Completed)**

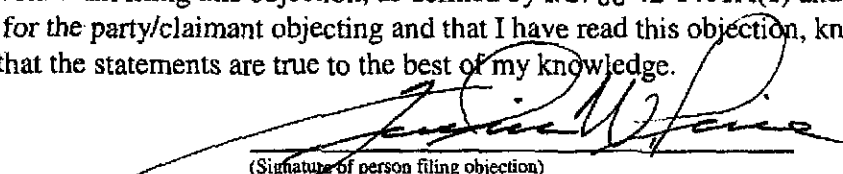
State of Idaho )

) ss.

County of ADA )

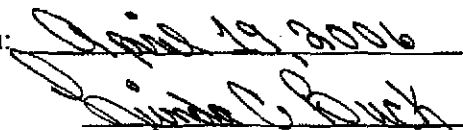
Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:  
(Name of person filing objection)

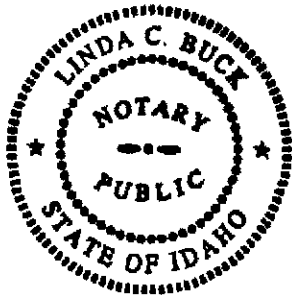
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

  
(Signature of person filing objection)

David Nagai, F.A.L.A.B.  
(Attorney signing in representative capacity)

Subscribed and sworn to before me on: April 19, 2006

  
Linda C. Buck



Notary Public for Idaho  
Residing at: Mountain Home,  
My Commission Expires: 12-21-2011

## INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.**  
You must also send a copy to all the parties listed below in the Certificate of Mailing.

G.

### CERTIFICATE OF MAILING

I certify that on 4-19-, 2006, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

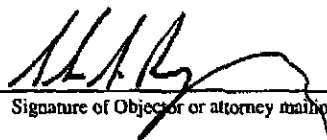
Name: D. Mark & Joy Lynn  
Address: 4831 Skyline Drive; Eagle, Idaho 83616  
Name:  
Address: ;  
Name:  
Address: ;  
Name:  
Address: ;

3. Copies to:

IDWR Document Depository  
P.O. Box 83720  
Boise, ID 83720-0098

Chief, Natural Resources Division  
Office of the Attorney General  
State of Idaho  
P.O. Box 44449  
Boise, ID 83711-4449

United States Department of Justice  
Environment and Natural Resource Division  
550 West Fort Street, MSC 033  
Boise, ID 83724

  
\_\_\_\_\_  
Signature of Objector or attorney mailing on Objector's behalf

12/12/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8044  
NAME AND ADDRESS: D MARK LYNN  
4831 SKYLINE DR  
EAGLE ID 83616  
JOY LYNN  
4831 SKYLINE DR  
EAGLE ID 83616

**POUs on BLM:**

-Claimant is not authorized to graze on public lands.

SOURCE: GROUND WATER  
QUANTITY: 0.050 CFS  
10.50 APY

TRIBUTARY:

Right Nos. 63-8044 and 63-10775 are limited to a total combined diversion rate of 0.08 cfs.

PRIORITY DATE: 10/01/1974

POINT OF DIVERSION: T05N R01W S3 NWNE Lot 2 Within ADA County

PURPOSE AND PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>       |
|-----------------------|----------------------|-----------------------|
| DOMESTIC              | 01/01 12/31          | 0.040 CFS<br>0.60 APY |
| IRRIGATION            | 03/15 11/01          | 0.020 CFS<br>4.50 APY |
| STOCKWATER            | 01/01 12/31          | 0.050 CFS<br>5.40 APY |

The use of water for irrigation under this right may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water after November 1 under this remark is subordinate to all water rights having no subordinated late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

Domestic use is for 1 home.

PLACE OF USE: IRRIGATION Within ADA County  
T05N R01W S03 Lot 2 NWNE 1.00

STOCKWATER Within ADA County

|                          |      |               |      |
|--------------------------|------|---------------|------|
| T05N R01W S02            | SESW | T05N R01W S03 | SWNE |
| T05N R01W S03 Lot 4 NWNW |      | T05N R01W S03 | SESW |
| T06N R01W S33            | SWSE | T06N R01W S34 | SESE |

BLM

DOMESTIC Within ADA County

T05N R01W S03 Lot 2 NWNE

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

DOMESTIC PARCEL NO: 50303120600.

Stockwater use is for 200 range cattle.

T05N R01W

38.400

3 35.440

2 35.500

4 34.960

NWNW BLM

35.440

207647 DMC

4 34.960

207645 DMC

S03

60.2910 DMC

## -Remove POUs on BLM



GEM COUNTY 045  
ACRES 045767 SEC 1

**STATUS OF PUBLIC DOMAIN  
LAND AND MINERAL TITLES  
AND ACQUIRED LANDS**

MT PLAT

[illegible]

Sec 8, Blk 1, Lot 12, E2 17, Little Addition

0054/21700 00 30 1111 00 00 Xd 2302 00

University of Michigan

100

Score 34: NENE

---

1. The first step is to identify the key components of the system. This involves understanding the hardware, software, and data involved in the process.

---

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

**Figure 1**

\_\_\_\_\_

---

---

---

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

1000

UNIDENTIFIED PERSONS AND REFERENCE TO INDEX OF  
UNIDENTIFIED PERSONS AND REFERENCE TO INDEX OF

© J.E. Allen      **CONCRETE** 12/1994 249

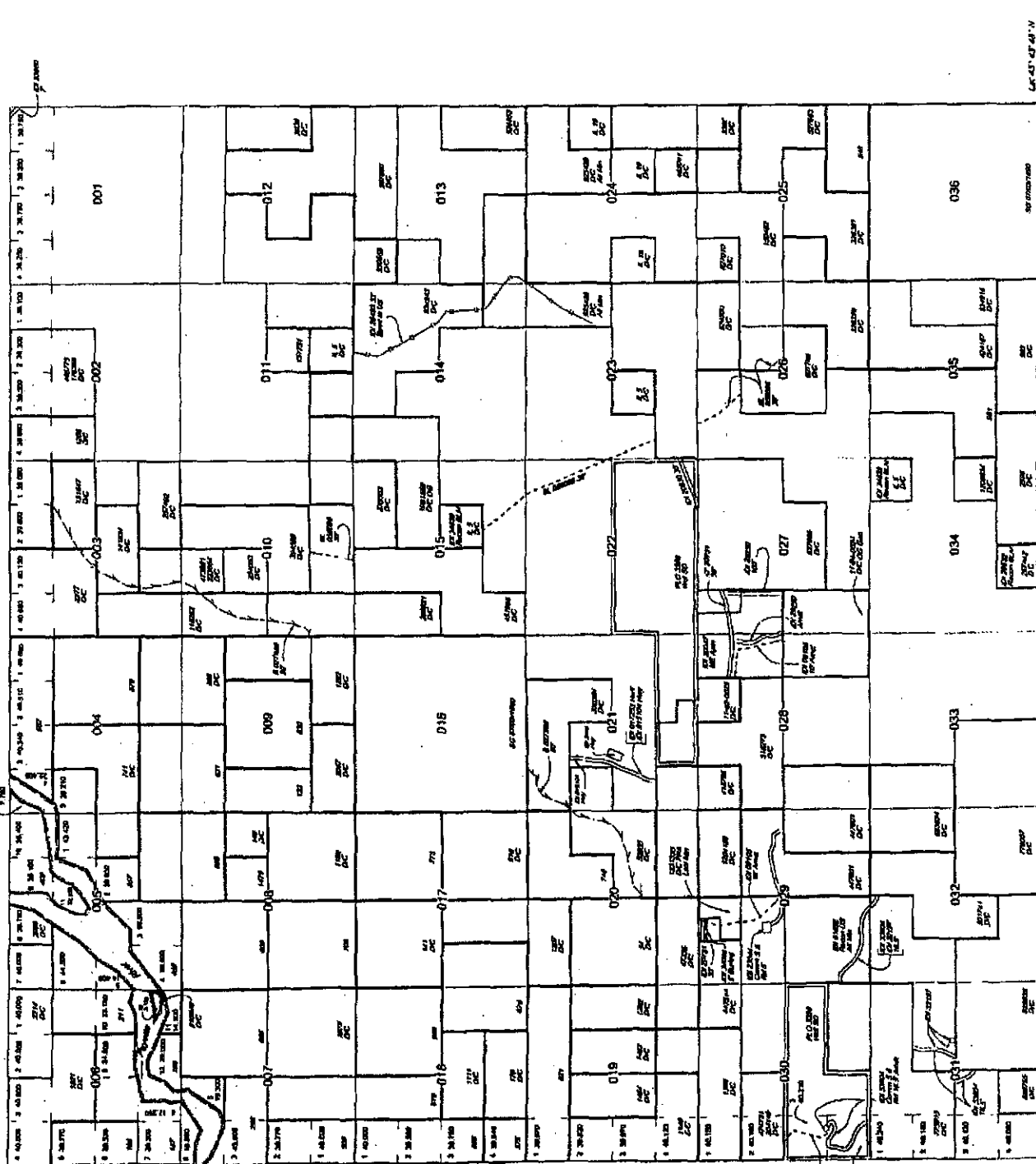
| DATE       | TIME     |
|------------|----------|
| 04/15/1987 | 07:22:00 |
| 04/15/1987 | 07:22:00 |

PUBLIC LAND SURVEY SYSTEM PLAT

PROJECTED ECONOMIC SYSTEM, 1970-2040

1998 4 17

**Table 1** Demographic characteristics of study population



25-45, 48-49, 51-52, 54-55, 57-58, 60-61, 63-64, 66-67, 69-70, 72-73, 75-76, 78-79, 81-82, 84-85, 87-88, 90-91, 93-94, 96-97, 99-100, 102-103, 105-106, 108-109, 111-112, 114-115, 117-118, 120-121, 123-124, 126-127, 129-130, 132-133, 135-136, 138-139, 141-142, 144-145, 147-148, 150-151, 153-154, 156-157, 159-160, 162-163, 165-166, 168-169, 171-172, 174-175, 177-178, 180-181, 183-184, 186-187, 189-190, 192-193, 195-196, 198-199, 201-202, 204-205, 207-208, 210-211, 213-214, 216-217, 219-220, 222-223, 225-226, 228-229, 231-232, 234-235, 237-238, 240-241, 243-244, 246-247, 249-250, 252-253, 255-256, 258-259, 261-262, 264-265, 267-268, 270-271, 273-274, 276-277, 279-280, 282-283, 285-286, 288-289, 291-292, 294-295, 297-298, 300-301, 303-304, 306-307, 309-310, 312-313, 315-316, 318-319, 321-322, 324-325, 327-328, 330-331, 333-334, 336-337, 339-340, 342-343, 345-346, 348-349, 351-352, 354-355, 357-358, 360-361, 363-364, 366-367, 369-370, 372-373, 375-376, 378-379, 381-382, 384-385, 387-388, 390-391, 393-394, 396-397, 399-400, 402-403, 405-406, 408-409, 411-412, 414-415, 417-418, 420-421, 423-424, 426-427, 429-430, 432-433, 435-436, 438-439, 441-442, 444-445, 447-448, 450-451, 453-454, 456-457, 459-460, 462-463, 465-466, 468-469, 471-472, 474-475, 477-478, 480-481, 483-484, 486-487, 489-490, 492-493, 495-496, 498-499, 501-502, 504-505, 507-508, 510-511, 513-514, 516-517, 519-520, 522-523, 525-526, 528-529, 531-532, 534-535, 537-538, 540-541, 543-544, 546-547, 549-550, 552-553, 555-556, 558-559, 561-562, 564-565, 567-568, 570-571, 573-574, 576-577, 579-580, 582-583, 585-586, 588-589, 591-592, 594-595, 597-598, 600-601, 603-604, 606-607, 609-610, 612-613, 615-616, 618-619, 621-622, 624-625, 627-628, 630-631, 633-634, 636-637, 639-640, 642-643, 645-646, 648-649, 651-652, 654-655, 657-658, 660-661, 663-664, 666-667, 669-670, 672-673, 675-676, 678-679, 681-682, 684-685, 687-688, 690-691, 693-694, 696-697, 699-700, 702-703, 705-706, 708-709, 711-712, 714-715, 717-718, 720-721, 723-724, 726-727, 729-730, 732-733, 735-736, 738-739, 741-742, 744-745, 747-748, 750-751, 753-754, 756-757, 759-760, 762-763, 765-766, 768-769, 771-772, 774-775, 777-778, 780-781, 783-784, 786-787, 789-790, 792-793, 795-796, 798-799, 801-802, 804-805, 807-808, 810-811, 813-814, 816-817, 819-820, 822-823, 825-826, 828-829, 831-832, 834-835, 837-838, 840-841, 843-844, 846-847, 849-850, 852-853, 855-856, 858-859, 861-862, 864-865, 867-868, 870-871, 873-874, 876-877, 879-880, 882-883, 885-886, 888-889, 891-892, 894-895, 897-898, 900-901, 903-904, 906-907, 909-910, 912-913, 915-916, 918-919, 921-922, 924-925, 927-928, 930-931, 933-934, 936-937, 939-940, 942-943, 945-946, 948-949, 951-952, 954-955, 957-958, 960-961, 963-964, 966-967, 969-970, 972-973, 975-976, 978-979, 981-982, 984-985, 987-988, 990-991, 993-994, 996-997, 999-1000.

**ELM & CO**



**முடிவு**

[illegible]

Management - Idaho State Office  
at: Way Bots. Idaho 83709  
(208) 373-4200

U.S. Bureau of  
1987 S.

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

RECEIVED

FEB 23 2006

WATER RESOURCES  
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split          | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split          |
|-----------------------|------------------------------|----------------|-----------------------|------------------------------|----------------|
| <u>63-3004</u>        | <u>63-3004</u>               | <u>    </u>    | <u>63-11996</u>       | <u>63-11996</u>              | <u>License</u> |
| <u>63-8044</u>        | <u>63-8044</u>               | <u>    </u>    | <u>63-12450</u>       | <u>63-12450</u>              | <u>License</u> |
| <u>    </u>           | <u>63-28379</u>              | <u>    </u>    | <u>    </u>           | <u>    </u>                  | <u>    </u>    |
| <u>63-11995</u>       | <u>63-11995</u>              | <u>License</u> | <u>    </u>           | <u>    </u>                  | <u>    </u>    |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) D Mark Lynn, Joy Lynn  
4050 Chaparral Road, Eagle, ID 83616
4. New Owner/Claimant(s) Joy Lynn  
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 4050 Chaparral Road
- City, State and ZIP Code Eagle, ID 83616
- New Telephone Number (208) 286-9533
5. Date you acquired the property

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) \_\_\_\_\_  
(include title if applicable)

*Jerry Lynn*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

|                            |                     |                            |
|----------------------------|---------------------|----------------------------|
| Received by <u>LL</u>      | Date <u>2/23/06</u> | Fee <u>\$75-</u>           |
| Received by <u>LG</u>      | Date <u>2/24/06</u> | Receipt No. <u>W033889</u> |
| Processed by <u>hjt</u> AJ | Date <u>5-5-06</u>  | WR _____ Date _____        |

11/03/2005

NOTICE OF ERROR  
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: November 18, 2005

Water right number: 63-8044

~~D MARK LYNN~~  
~~4831 SKYLINE DR~~ Deceased  
~~EAGLE ID 83016~~  
~~Telephone Number: (208)939-0684~~

JOY LYNN  
~~4831 SKYLINE DR~~ 4050 CHAPARRAL RD.  
~~EAGLE ID 83616~~  
~~Telephone Number: (208)939-0684~~ 208-286-9533

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 11-9-05 SIGNATURE: Joy Lynn

Please print your name: Joy Lynn

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

RECEIVED

NOV 16 2005

WATER RESOURCES  
WESTERN REGION

11/03/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8044

NAME AND ADDRESS: D MARK LYNN  
~~4831 SKYLINE DR~~  
~~EAGLE ID 83616~~

Deceased

JOY LYNN  
~~4831 SKYLINE DR~~  
~~EAGLE ID 83616~~

4050 Chaparral Rd.

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.050 CFS  
10.50 AFY

Right Nos. 63-8044 and 63-10775 are limited to a total combined diversion rate of 0.08 cfs.

PRIORITY DATE: 10/01/1974

POINT OF DIVERSION:  
T05N R01W S3 NWNE Lot 2 Within ADA County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>       |
|-----------------------|----------------------|-----------------------|
| DOMESTIC              | 01/01 12/31          | 0.040 CFS<br>0.60 AFY |
| IRRIGATION            | 03/15 11/01          | 0.020 CFS<br>4.50 AFY |
| STOCKWATER            | 01/01 12/31          | 0.050 CFS<br>5.40 AFY |

The use of water for irrigation under this right may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water after November 1 under this remark is subordinate to all water rights having no subordinated late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

Domestic use is for 1 home.

PLACE OF USE: IRRIGATION Within ADA County  
T05N R01W S03 Lot 2 NWNE 1.0

STOCKWATER Within ADA County

|                          |                    |
|--------------------------|--------------------|
| T05N R01W S02 SWNW       | T05N R01W S03 SWNE |
| T05N R01W S03 Lot 4 NWNW | T05N R01W S03 SENW |
| T06N R01W S33 SWSE       | T06N R01W S34 SESE |

DOMESTIC Within ADA County

T05N R01W S03 Lot 2 NWNE

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

11/02/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8044

NAME AND ADDRESS: D MARK LYNN  
4831 SKYLINE DR  
EAGLE ID 83616

JOY LYNN  
4831 SKYLINE DR  
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.050 CFS  
10.500 AFY

Right Nos. 63-8044 and 63-10775 are limited to a total combined diversion rate of 0.08 cfs.

PRIORITY DATE: 10/01/1974

POINT OF DIVERSION:

T05N R01W S3 NWNE Lot 2 Within ADA County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>       |
|-----------------------|----------------------|-----------------------|
| DOMESTIC              | 01/01 12/31          | 0.040 CFS<br>0.60 AFY |
| IRRIGATION            | 03/15 11/01          | 0.020 CFS<br>4.50 AFY |
| STOCKWATER            | 01/01 12/31          | 0.050 CFS<br>5.40 AFY |

The use of water for irrigation under this right may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water after November 1 under this remark is subordinate to all water rights having no subordinated late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

Domestic use is for 1 home.

PLACE OF USE:

IRRIGATION Within ADA County

T05N R01W S03 Lot 2 NWNE 1.0

STOCKWATER Within ADA County

|                          |                    |
|--------------------------|--------------------|
| T05N R01W S02 SWNW       | T05N R01W S03 SWNE |
| T05N R01W S03 Lot 4 NWNW | T05N R01W S03 SENW |
| T06N R01W S33 SWSE       | T06N R01W S34 SESE |

DOMESTIC Within ADA County

T05N R01W S03 Lot 2 NWNE

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

11/02/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

---

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

DOMESTIC PARCEL NO: S0303120600.

Stockwater use is for 200 range cattle.

# Idaho Department of Water Resources

T05N, R01W,  
S2 & S3  
T06N, R01W  
S33 & S34

Claim No: 63-8044

Prepared By: Kimberly Brown  
Date: November 2, 2005

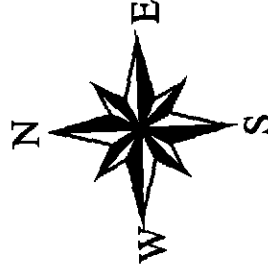
 Place of Use

 Section Lines

1/4 1/4

◎ Point of Diversion

Acres Irrigated = 1.0



1987 NAPP



300 0 300 Feet



## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8044

WATER RIGHT NUMBER: 63-8044 ✓

Owner Type Name and Address

Original Owner ALBERT F HELMICK ✓  
PO BOX 445  
EMMETT, ID 83617  
(208)365-4285

Current Owner D MARK LYNN  
4831 SKYLINE DR  
EAGLE, ID 83616  
(208)939-0684

Current Owner JOY LYNN  
4831 SKYLINE DR  
EAGLE, ID 83616  
(208)939-0684

(According to 2002 Ada County  
Assessor's Office/Land Records,  
Ada County has mineral rights  
for PARCEL NO: 80303110001.)

Priority Date: 10/01/1974 ✓

Basis: License ✓

Status: Active

QU. Lynn - where is house located?  
2 wells? location?  
200 or 350 cattle?

## Source

GROUND WATER ✓

## Tributary

## Beneficial Use

STOCKWATER ✓

DOMESTIC ✓

IRRIGATION ✓

From To

1/01 to 12/31 ✓

1/01 to 12/31 ✓

\* 3/15 to 11/01 ✓

Total Diversion:

## Diversion Rate

0.050 CFS ✓

0.040 CFS ✓

0.020 CFS ✓

0.050 CFS ✓

## Annual Volume

5.40 AF ✓

0.60 AF ✓

4.50 AF ✓

10.5 AFA

## Location of Point(s) of Diversion

GROUND WATER

ADA County ✓

NW1/4NE1/4 ✓

Sec. 3, Twp 05N, Rge 01W, B.M. ✓

Govt. lot 2 (only 1 well in 1974)

## Place of Use

STOCKWATER

ADD

- The total combined rate of diversion  
under this right & right 63-10775 shall  
not exceed 0.08 cfs.

| Twp Rge Sec  | NE |    |    |    | NW |        |    |    | SW |    |    |    | SE |    |    |    | Totals |
|--------------|----|----|----|----|----|--------|----|----|----|----|----|----|----|----|----|----|--------|
| ✓ 05N 01W 2  | NE | NW | SW | SE | NE | NW     | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| ✓ 05N 01W 3  |    |    | X  |    |    | (LH) X |    | X  |    |    |    |    |    |    |    |    |        |
| ✓ 06N 01W 33 |    |    |    |    |    |        |    |    |    |    |    |    |    |    |    |    |        |
| 06N 01W 34   |    |    |    |    |    |        |    |    |    |    |    |    |    |    |    |    |        |

no Govt.  
lots → X ✓

ADD S04 - Season of use is 3/15 to 11/15.

ADD X01 - Domestic use is for 1 household

ADD X02 - Stockwater is for ~~350~~<sup>200</sup> head range cattle.  
Parcel No: 80303120600 (domestic).

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8044

## DOMESTIC

| Twp   | Rge | Sec | NE |     |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-------|-----|-----|----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| ✓ 05N | 01W | 3   | NE | NW  | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
|       |     |     |    | X   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|       |     |     |    | 1.1 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

## IRRIGATION

| Twp            | Rge | Sec | NE |     |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|----------------|-----|-----|----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| ✓ 05N          | 01W | 3   | NE | NW  | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
|                |     |     |    | 1.0 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|                |     |     |    | ✓   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
| Total Acres: 1 |     |     |    | 1.1 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|                |     |     |    | ✓   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Conditions of Approval:Remarks:

- General This claim the result of change in ownership received 2/25/93.

Comments:

Field Exam Date 11.2.05

(in office review)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$ 52.00
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant N/A

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) A 63-8044

Owner: Joy & D. Marie Lynn Phone No. (208) 939-0684

Current Address: 4831 Skyline Dr., Eagle 83616

- ☐ No change NAME IS THE SAME
- ☐ NEW OWNER Todd Ebberts
- ☐ No change Address
- ☒ NEW ADDRESS 6500 Chaparral Rd., Eagle 83616
- ☐ How long owned property? \_\_\_\_\_

Accompanied by: N/A

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 10/1/1974

(If priority date, based on your exam, seems questionable, explain below.)

Source: Ground water Tributary to \_\_\_\_\_

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: \_\_\_\_\_

POINT OF DIVERSION

- ☐ No change ADD – Govt. lot 2
- ☐ POD found is different than claimed: \_\_\_\_\_
- ☐ If different, when did POD change? \_\_\_\_\_

The claim states "well", "pump"; (1989). The B/U field exam for #63-10775 found 2 wells in 1991, but only one well existed in 1974 (through 1989).

**DIVERSION AND DELIVERY SYSTEM**

Points of Diversion:

| ID # | Govt Lot # | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks<br>GPS ID |
|------|------------|-----|-----|-----|------|------|------|--------|-------------------------------------------|
|      | 2          |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |

Description of diverting works

Well # pump**OVERLAP REVIEW**Other water rights with the same point of diversion: 63-3004

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

different POD**WATER USES**☐ No change☐ Different UsesSeason of use is 3/1 to 11/15.Use \_\_\_\_\_ From \_\_\_\_\_ To 11/15 Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

**TOTAL VOLUME – Groundwater only**☒ Incomplete on claim, the total is, Amount \_\_\_\_\_ CFS 10.5 AFA☐ Changes found, the new total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA☐ More than 1" per Acre? Yes \_\_\_\_\_ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☐ No change☐ Changes Exam found: Domestic # of homes 1 Stock # 200 range cattle

Types \_\_\_\_\_ Additional comments: \_\_\_\_\_

**PLACE OF USE:**☐ No Change☒ Changes shown below:govt. lots addedDomestic parcel number:  
80303120600.

| Place of Use |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|--------------|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| TWP          | RGE | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 5N           | 1W  | 3   |    | L2 |    |    |    | L4 |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Overlap with other water rights: 63-10775

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

The total continual rate of diversion under this right and right 63-10775 shall not exceed 0.08 cfs.

Delivery System Narrative: Sprinklers

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

| Well or Diversion Identification No<br>GPS ID | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge size |
|-----------------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                               |            |    |                  |           |                                   |
|                                               |            |    |                  |           |                                   |

FLOW MEASUREMENTS: N/A

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

[illegible]

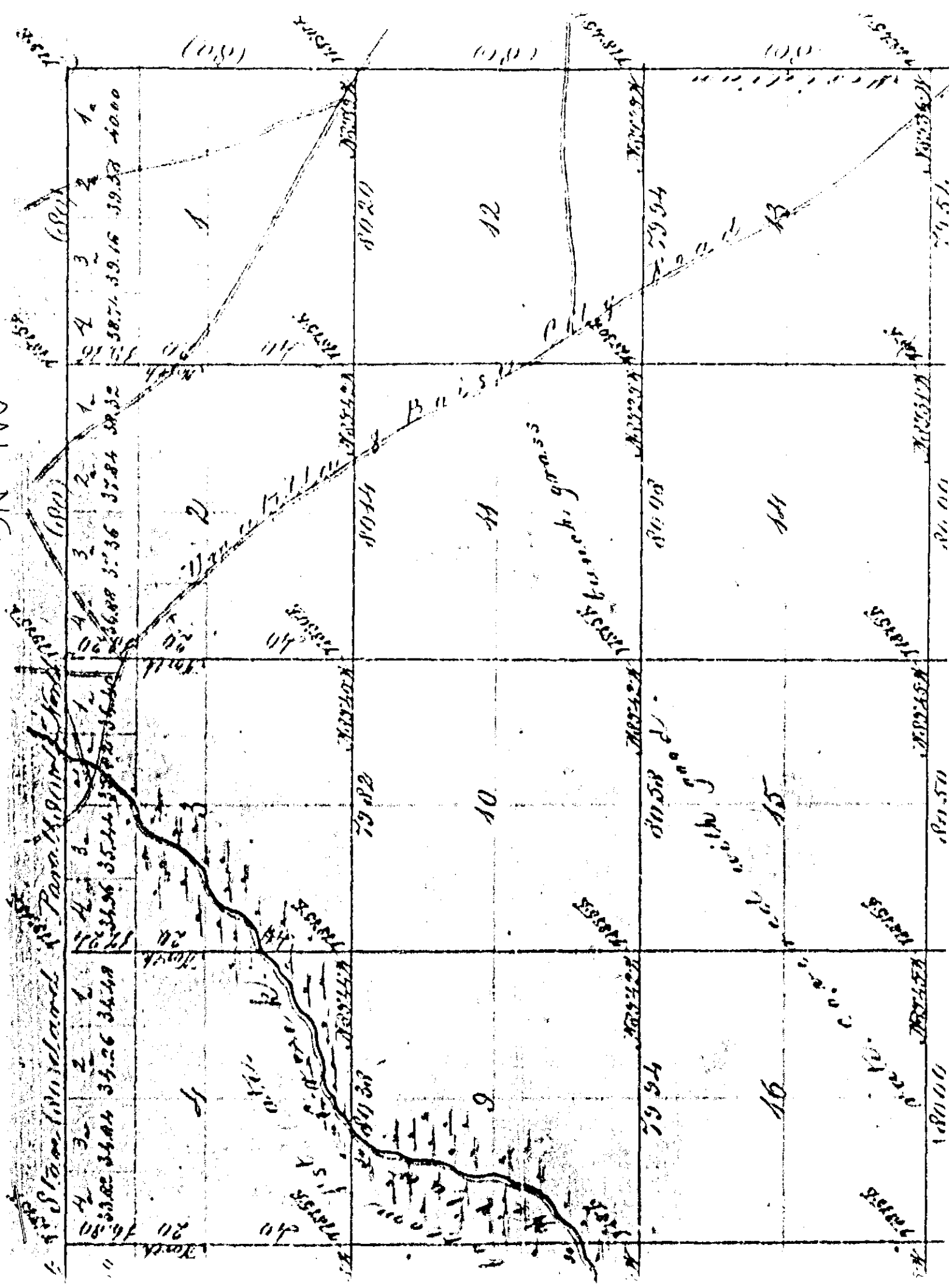
**AFTER EXAM THE FILE SHOULD CONTAIN:**

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 11.2.05 (in office review)

FIELD EXAMINER: Kimberly Brown

25/2



6N 1W

|               |                |          |                |               |                |               |                |              |
|---------------|----------------|----------|----------------|---------------|----------------|---------------|----------------|--------------|
| NORTH         | Sec. 20<br>640 | NORTH    | Sec. 21<br>640 | NORTH         | Sec. 22<br>640 | N. 0° 02' W.  | Sec. 23<br>640 | N. 0° 01' W. |
| S. 89° 53' W. | 80.00          | WEST     | 80.00          | N. 89° 39' W. | 80.16          | S. 89° 46' W. | 80.00          |              |
| NORTH         | Sec. 29<br>640 | NORTH    | Sec. 28<br>640 | NORTH         | Sec. 27<br>640 | NORTH         | Sec. 26<br>640 | NORTH        |
| WEST          | 80.00          | WEST     | 80.00          | N. 89° 49' W. | 80.00          | S. 89° 40' W. | 19.98          |              |
| NORTH         | Sec. 32<br>640 | NORTH    | Sec. 33<br>640 | NORTH         | Sec. 34<br>640 | NORTH         | Sec. 35<br>640 | NORTH        |
| FIRST         |                | STANDARD |                | PARALLEL      |                | NORTH         |                |              |

WEST

# Idaho Department of Water Resources

## MAP 2



Claim No: 63-08044

Prepared By: Kimberly Brown

Date: January 12, 2005



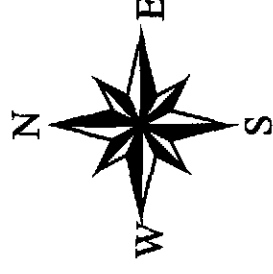
Place of Use



Section Lines

1/4 1/4

⊙ Point of Diversion



Lynns: \* Draw the home, the location of the well, and the 1 acre of irrigation.

0.02 0 0.02 0.04 Miles



1987 NAPP



മുദ്രാങ്കം 705+50൫

- KLB

*overlap review -*

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM POU REVIEW REPORT  
ADJUDICATION CLAIM NUMBER: 63-8044

11/02/2005

1

| Right # | Type        | TwP | Rge | Sec | QQ | Q  | Lot | Purpose of Use | Acres/Total | Name             |
|---------|-------------|-----|-----|-----|----|----|-----|----------------|-------------|------------------|
| 11996   | Water Right | 05N | 01W | 2   | SW | NW |     | IRRIGATION     | 11/369      | D MARK LYNN      |
| 11995   | Water Right | 05N | 01W | 2   | SW | NW |     | IRRIGATION     | 11/369      | D MARK LYNN      |
| 12450   | Water Right | 05N | 01W | 2   | SW | NW |     | IRRIGATION     | 11/369      | D MARK LYNN      |
| 8044    | Claim       | 05N | 01W | 2   | SW | NW |     | STOCKWATER     |             | D MARK LYNN      |
| 8044    | Water Right | 05N | 01W | 2   | SW | NW |     | STOCKWATER     |             | ALBERT F HELMICK |
| 10775   | Water Right | 05N | 01W | 3   | NW | NE |     | STOCKWATER     |             | ALBERT F HELMICK |
| 8044    | Claim       | 05N | 01W | 3   | NW | NE |     | DOMESTIC       |             | D MARK LYNN      |
| 28379   | Claim       | 05N | 01W | 3   | NW | NE |     | IRRIGATION     | 15/93       | D MARK LYNN      |
| 8044    | Water Right | 05N | 01W | 3   | NW | NE |     | IRRIGATION     | 1/1         | ALBERT F HELMICK |
| 10775   | Water Right | 05N | 01W | 3   | NW | NE |     | IRRIGATION     | 0.2/0.2     | ALBERT F HELMICK |
| 8044    | Claim       | 05N | 01W | 3   | NW | NE |     | IRRIGATION     | 1/1         | D MARK LYNN      |
| 8044    | Water Right | 05N | 01W | 3   | NW | NE |     | DOMESTIC       |             | ALBERT F HELMICK |
| 11996   | Water Right | 05N | 01W | 3   | NW | NE | 2   | IRRIGATION     | 25/369      | D MARK LYNN      |
| 11995   | Water Right | 05N | 01W | 3   | NW | NE | 2   | IRRIGATION     | 25/369      | D MARK LYNN      |
| 3004    | Claim       | 05N | 01W | 3   | NW | NE | 2   | IRRIGATION     | 6/25        | D MARK LYNN      |
| 12450   | Water Right | 05N | 01W | 3   | NW | NE | 2   | IRRIGATION     | 25/369      | D MARK LYNN      |
| 3004    | Claim       | 05N | 01W | 3   | NW | NE | 2   | DOMESTIC       |             | D MARK LYNN      |
| 11995   | Water Right | 05N | 01W | 3   | SW | NE |     | IRRIGATION     | 27/369      | D MARK LYNN      |
| 11996   | Water Right | 05N | 01W | 3   | SW | NE |     | IRRIGATION     | 27/369      | D MARK LYNN      |
| 8044    | Water Right | 05N | 01W | 3   | SW | NE |     | STOCKWATER     |             | ALBERT F HELMICK |
| 10775   | Water Right | 05N | 01W | 3   | SW | NE |     | STOCKWATER     |             | ALBERT F HELMICK |
| 8044    | Claim       | 05N | 01W | 3   | SW | NE |     | STOCKWATER     |             | D MARK LYNN      |
| 12450   | Water Right | 05N | 01W | 3   | SW | NE |     | IRRIGATION     | 27/369      | D MARK LYNN      |
| 8044    | Claim       | 05N | 01W | 3   | NW | NW |     | STOCKWATER     |             | D MARK LYNN      |
| 8044    | Water Right | 05N | 01W | 3   | NW | NW |     | STOCKWATER     |             | ALBERT F HELMICK |
| 10775   | Water Right | 05N | 01W | 3   | SE | NW |     | STOCKWATER     |             | ALBERT F HELMICK |
| 8044    | Water Right | 05N | 01W | 3   | SE | NW |     | STOCKWATER     |             | ALBERT F HELMICK |
| 8044    | Claim       | 05N | 01W | 3   | SE | NW |     | STOCKWATER     |             | D MARK LYNN      |

*- overlap with 63-10775.*

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM POU REVIEW REPORT  
ADJUDICATION CLAIM NUMBER: 63-8044

11/02/2005

2

| Right # | Type        | Twp | Rge | Sec | QQ | Q  | Lot | Purpose of Use | Acres/Total | Name                             |
|---------|-------------|-----|-----|-----|----|----|-----|----------------|-------------|----------------------------------|
| 18564   | Water Right | 05N | 01W | 3   | SE | NW |     | STOCKWATER     |             | HIGHLAND LAND & LIVESTOCK CO INC |
| 8044    | Water Right | 06N | 01W | 33  | SW | SE |     | STOCKWATER     |             | ALBERT F HELMICK                 |
| 8044    | Claim       | 06N | 01W | 33  | SW | SE |     | STOCKWATER     |             | D MARK LYNN                      |
| 11995   | Water Right | 06N | 01W | 34  | SE | SE |     | IRRIGATION     | 31/369      | D MARK LYNN                      |
| 11996   | Water Right | 06N | 01W | 34  | SE | SE |     | IRRIGATION     | 31/369      | D MARK LYNN                      |
| 8044    | Claim       | 06N | 01W | 34  | SE | SE |     | STOCKWATER     |             | D MARK LYNN                      |
| 8044    | Water Right | 06N | 01W | 34  | SE | SE |     | STOCKWATER     |             | ALBERT F HELMICK                 |
| 18379   | Claim       | 06N | 01W | 34  | SE | SE |     | IRRIGATION     | 25/93       | D MARK LYNN                      |
| 3004    | Water Right | 06N | 01W | 34  | SE | SE |     | IRRIGATION     | 5/25        | ALBERT HELMICK                   |
| 12450   | Water Right | 06N | 01W | 34  | SE | SE |     | IRRIGATION     | 31/369      | D MARK LYNN                      |
| 3004    | Claim       | 06N | 01W | 34  | SE | SE |     | IRRIGATION     | 9/25        | D MARK LYNN                      |

overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM POD REVIEW REPORT  
ADJUDICATION CLAIM NUMBER: 63-8044

11/02/2005

1

| ater Right #       | Type                   | Twp            | Rge            | Sec          | QQ            | Q             | Lot          | Source                  | Name                        |
|--------------------|------------------------|----------------|----------------|--------------|---------------|---------------|--------------|-------------------------|-----------------------------|
| <del>63-8044</del> | <del>Claim</del>       | <del>05N</del> | <del>01W</del> | <del>3</del> | <del>NW</del> | <del>NE</del> |              | <del>GROUND WATER</del> | <del>D MARK LYNN</del>      |
| 63-3004            | Claim                  | 05N            | 01W            | 3            | NW            | NE            | 2            | GROUND WATER            | D MARK LYNN                 |
| <del>63-8044</del> | <del>Water Right</del> | <del>05N</del> | <del>01W</del> | <del>3</del> | <del>NW</del> | <del>NE</del> | <del>2</del> | <del>GROUND WATER</del> | <del>ALBERT F HELMICK</del> |
| 63-10775           | Water Right            | 05N            | 01W            | 3            | NW            | NE            | 2            | GROUND WATER            | ALBERT F HELMICK            |
| 63-11995           | Water Right            | 05N            | 01W            | 3            | NW            | NE            | 2            | GROUND WATER            | D MARK LYNN                 |
| 63-11996           | Water Right            | 05N            | 01W            | 3            | NW            | NE            | 2            | GROUND WATER            | D MARK LYNN                 |
| 63-12450           | Water Right            | 05N            | 01W            | 3            | NW            | NE            | 2            | GROUND WATER            | D MARK LYNN                 |

# Overlap review

## IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-10775

WATER RIGHT NUMBER: 63-10775

|                   |                                                            |
|-------------------|------------------------------------------------------------|
| <u>Owner Type</u> | <u>Name and Address</u>                                    |
| Current Owner     | ALBERT F HELMICK<br>3222 BUTTE RD<br>EMMETT, ID 83617-9507 |

Priority Date: 09/08/1989

Basis: License

Status: Active

|               |                  |
|---------------|------------------|
| <u>Source</u> | <u>Tributary</u> |
| GROUND WATER  |                  |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION            | 3/15 to 11/15           | 0.030 CFS             | 0.90 AF              |
| STOCKWATER            | 1/01 to 12/31           | 0.010 CFS             | 1.00 AF              |
|                       | <u>Total Diversion:</u> | 0.040 CFS             | 1.90 AF              |

Location of Point(s) of Diversion

|              |            |                                    |
|--------------|------------|------------------------------------|
| GROUND WATER | NW1/4NE1/4 | Sec. 3,   Twp 05N,   Rge 01W, B.M. |
| ADA County   |            |                                    |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 05N | 01W | 3   |    |    | .2 |    |    |    |    |    |    |    |    |    |    |    |    |    | .2     |

Total Acres: 0.2

STOCKWATER

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 05N | 01W | 3   |    | X  | X  |    | X  |    | X  | X  |    | X  |    |    |    |    |    |    |        |

Conditions of Approval:

1. R27 This right when combined with all other rights shall provide no more than 4.5 afa per acre for irrigation of the lands above.

Remarks:

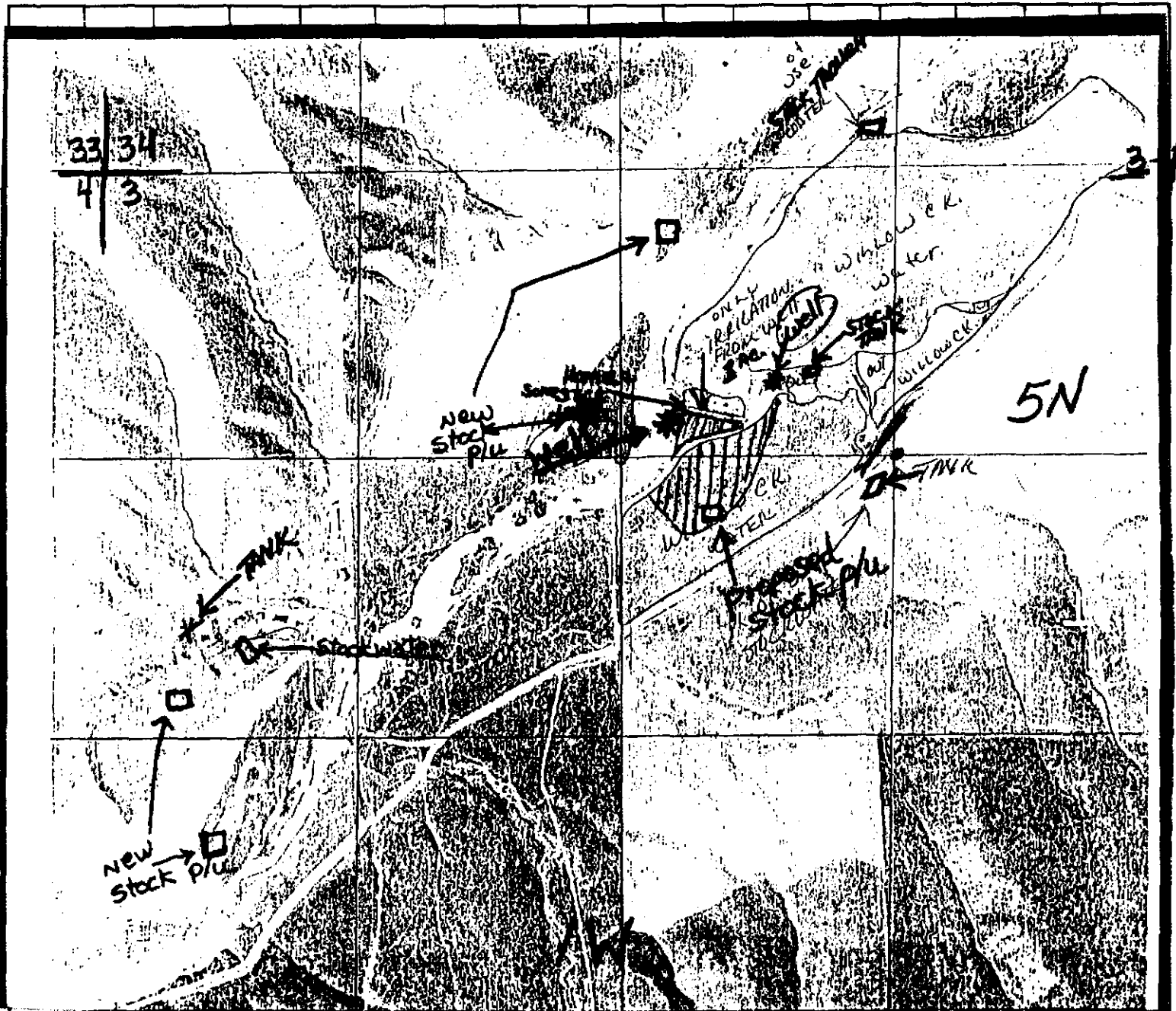
IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-10775

1. General      The total combined rate of diversion under this right and Right 63-08044 shall not exceed 0.08 cfs.  
Stockwater use is for 120 range cattle.  
Two points of diversion are located within NWNE, S03, T05N, R01W.

Comments:

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

AUG 29 1989

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Albert F. Helmick  
(Applicant)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**RECEIVED**  
NOV 2 1992

Department of Water Resources

**A. GENERAL INFORMATION**

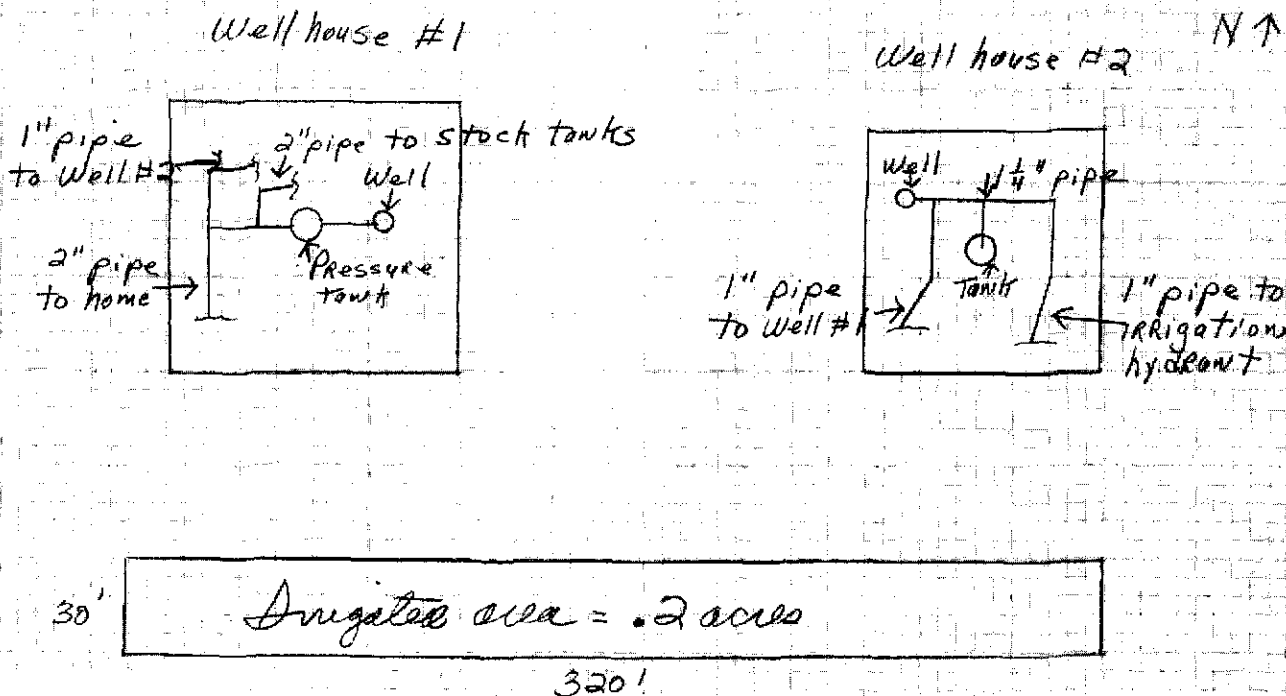
1. Owner: Albert F. Helmick Permit No. 63-10775  
Current Address: P.O. Box 445, Emmett, Idaho 83617 Phone No. 365-4285  
2. Accompanied by: Tim Helmick & Al Helmick EXAM. DATE: 9-12-91  
Address: same Phone No. same  
Relationship to Permit Holder: son & son-in-law  
3. Source: 2-wells tributary to none  
groundwater

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: 63-8044  
☒ Copies Attached  
2. Other water rights with same point of diversion: 63-8044  
☒ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = not to scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).  
☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more)

**RECEIVED**  
FEB 01 1993

USE TYPEWRITER OR  
BALL POINT PEN

State of Idaho  
Department of Reclamation

# WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer  
within 30 days after completion or abandonment of the well.

## 1. WELL OWNER

Name ALBERT HETMICK

Address CHAPARRAL RD.

Owner's Permit No. \_\_\_\_\_

## 2. NATURE OF WORK

☐ New well ☐ Deepened ☐ Replacement

☐ Abandoned (describe method of abandoning)

## 3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test

☐ Municipal ☐ Industrial ☐ Stock

## 4. METHOD DRILLED

☐ Cable ☐ Rotary ☐ Dug ☐ Other

## 5. WELL CONSTRUCTION

Diameter of hole 6 inches Total depth 440 feet

Casing schedule: ☐ Steel ☐ Concrete

| Thickness          | Diameter        | From          | To              |
|--------------------|-----------------|---------------|-----------------|
| <u>0.25</u> inches | <u>6</u> inches | <u>0</u> feet | <u>440</u> feet |
| _____ inches       | _____ inches    | _____ feet    | _____ feet      |
| _____ inches       | _____ inches    | _____ feet    | _____ feet      |
| _____ inches       | _____ inches    | _____ feet    | _____ feet      |
| _____ inches       | _____ inches    | _____ feet    | _____ feet      |

Was a packer or seal used? ☐ Yes ☐ No

Perforated? ☐ Yes ☐ No

How perforated? ☒ Factory ☐ Knife ☐ Torch

Size of perforation 1/8 inches by 3 inches

| Number of perforations | From          | To              |
|------------------------|---------------|-----------------|
| <u>1</u>               | <u>0</u> feet | <u>440</u> feet |
| _____                  | _____ feet    | _____ feet      |
| _____                  | _____ feet    | _____ feet      |

Well screen installed? ☐ Yes ☐ No

Manufacturer's name \_\_\_\_\_

Type \_\_\_\_\_ Model No. \_\_\_\_\_

Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Gravel packed? ☐ Yes ☐ No Size of gravel \_\_\_\_\_ feet

Surface seal \_\_\_\_\_

Material used in seal \_\_\_\_\_

## 6. LOCATION OF WELL

Sketch and location must be with written location.



County Ada

10 NE 1/4 Sec. 3 T. 5 N. R. 4 W.

## 7. WATER LEVEL

Static water level 15 feet below land surface

Flowing? ☐ Yes ☒ No G.P.M. flow \_\_\_\_\_

Temperature \_\_\_\_\_ ° F. Quality \_\_\_\_\_

Artesian closed-in pressure \_\_\_\_\_ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

## 8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

| Discharge G.P.M. | Draw Down | Hours Pumped |
|------------------|-----------|--------------|
| <u>40</u>        |           |              |
|                  |           |              |
|                  |           |              |

## 9. LITHOLOGIC LOG

| Hole Diam. | Depth      |            | Material           | Water Yes |
|------------|------------|------------|--------------------|-----------|
|            | From       | To         |                    |           |
| <u>6</u>   | <u>0</u>   | <u>80</u>  | HARD SAND          |           |
|            | <u>80</u>  | <u>100</u> | LOOSE SAND         |           |
|            | <u>100</u> | <u>250</u> | SAND & COARSE SAND |           |
|            | <u>250</u> | <u>280</u> | BROWN CLAY         |           |
|            | <u>280</u> | <u>375</u> | COARSE SAND        |           |
|            | <u>375</u> | <u>440</u> | COARSE SAND        |           |

|  |  |  |                             |  |
|--|--|--|-----------------------------|--|
|  |  |  | 20' 1" PERFORATED 6" CASING |  |
|  |  |  | 1 1/2" BY 3" PERFORATION    |  |

10. Work started NOV 20 finished NOV 20

## 11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is to the best of my knowledge.

ROBERT GOWD DRILLING

Driller's or Firm's Name

Number

Address

City

State

Signed By

Date

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 63-10775

Priority: September 8, 1989

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.9 AF

This is to certify, that ALBERT F HELMICK

3222 BUTTE RD

EMMETT ID 836179507

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 1, 1989; and has submitted Proof of Beneficial Use on February 8, 1991. An examination indicates that the works have a diversion capacity of .080 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 03/15 to 11/15       | 0.03 CFS                 | 0.9 AF               |
| STOCKWATER            | 01/01 to 12/31       | 0.01 CFS                 | 1.0 AF               |
|                       | Totals               | 0.04 CFS                 | 1.9 AF               |

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 3, Township 05N, Range 01W  
ADA County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 05N        | 01W        | 3          | NWNE         | 0.2          |              | 0.2          |

Total number of acres irrigated: 0.2

PLACE OF USE: STOCKWATER

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 05N        | 01W        | 3          | NWNE         | SWNE         | NENW         |              |
|            |            |            | SWNW         | SENE         | NWSW         |              |

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

FEB 01 1993

State of Idaho  
Department of Water Resources

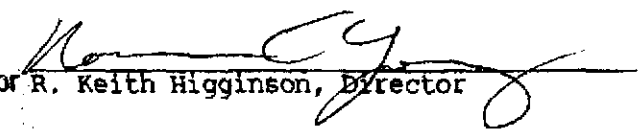
**WATER RIGHT LICENSE**

WATER RIGHT NO. 63-10775

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than 4.5 afa per acre for the lands above.
6. The total combined rate of diversion under this right and Right 63-08044 shall not exceed 0.08 cfs.
7. Stockwater use is for 120 range cattle.
8. Two points of diversion are located within NWNE, S03, T05N, R01W.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 28<sup>th</sup>  
day of DECEMBER, 1992

  
Acting for R. Keith Higginson, Director

FEB 2 1993

RECEIVED

DEC 16 1992

Department of Water Resources

State of Idaho  
Department of Water ResourcesAPPLICATION FOR AMENDMENT  
(For Licensing Purposes)  
WATER RIGHT NO. 63-10775

APPROVED

Date of Priority: September 8, 1989

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.9 AF

Comes now

ALBERT F HELMICK

PO BOX 445

EMMETT ID 83617

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-10775, and requests that the permit be changed as follows:

Source: GROUNDWATER

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 03/15 to 11/15       | 0.03 CFS                 | 0.9 AF               |
| STOCKWATER            | 01/01 to 12/31       | 0.01 CFS                 | 1.0 AF               |
|                       | Totals               | 0.04 CFS                 | 1.9 AF               |

LOCATION OF POINT(S) OF DIVERSION:NWNE, Sec. 3, Township 05N, Range 01W  
ADA CountyPLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 05N        | 01W        | 3          | NWNE         | 0.2          |              | 0.2          |

Total number of acres irrigated: 0.2

PLACE OF USE: STOCKWATER

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 05N        | 01W        | 3          | NWNE         | SWNE         | NENW         |              |
|            |            |            | SWNW         | SESW         | NWSW         |              |

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Bald, this 16 day of Dec, 1992.

*Robert L. Helmick*  
(Signature)

(Son/Trustee Estate of Albert Helmick)

FEB 1 1993

State of Idaho  
Department of Water Resources

APPLICATION FOR AMENDMENT  
(For Licensing Purposes)  
WATER RIGHT NO. 63-10775

\*\*\*\*\*

FOR DEPARTMENT USE ONLY

Preliminary check by ca Fee = \$2000 Received by J # C02630 Date 12-16-92

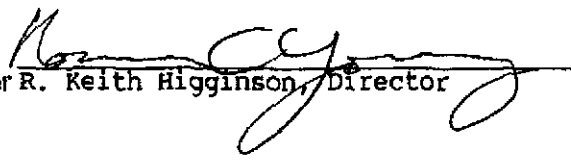
ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 63-10775 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than 4.5 afa per acre for the lands above.
6. The total combined rate of diversion under this right and Right 63-08044 shall not exceed 0.08 cfs.
7. Stockwater use is for 120 range cattle.
8. Two points of diversion are located within NWNE, S03, T05N, R01W.

Witness my hand this 28<sup>TH</sup> day of DECEMBER, 1992.

  
Acting for R. Keith Higginson, Director

FEB 1 1993

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Albert F. Helmick Phone 365-4285  
Post office address P.O. Box 445, Emmett, ID 83617

2. Source of water supply groundwater which is a tributary of \_\_\_\_\_

3. Location of point of diversion is \_\_\_\_\_  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of NE  $\frac{1}{4}$ , Govt. Lot \_\_\_\_\_  
Sec. 3 Township 5N Range 1W B.M. Ada County; additional  
points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.10 for Irrigation purposes from 3-15 to 11-15 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount 0.09 for Stockwater purposes from 1-1 to 12-31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.19 cubic feet per second and/or (b) \_\_\_\_\_ acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Two existing wells w/pipeline to stockwater tanks and irrigation.

b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:  
\_\_\_\_\_ to \_\_\_\_\_ inclusive.

c. Proposed well diameter is 8" inches; proposed depth of well is 430' feet.

d. Is ground water with a temperature of greater than 90°F being sought? NO

7. Time required for the completion of the works and application of the water to the proposed beneficial use is  
1 years (minimum 1 year).

RECORDED

AUG 29 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- b. Stockwatering; list number and kind of livestock. <sup>100 → 400</sup> hd.
- c. Municipal; show name of municipality. \_\_\_\_\_
- d. Domestic; show number of households. \_\_\_\_\_
- e. Other; describe fully. \_\_\_\_\_

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 5N  | 1W    | 3    |     | 1   | 4   |     |     |     |     |     |     |     |     |     |     |     |     |     | 5      |
|     |       | 3    |     | S   | S   |     | S   |     | S   |     |     | S   |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 5

10. Describe any other water rights used for the same purposes as described above. 63-8044 & 63-7987

Cannot depend on Willow Ck. water

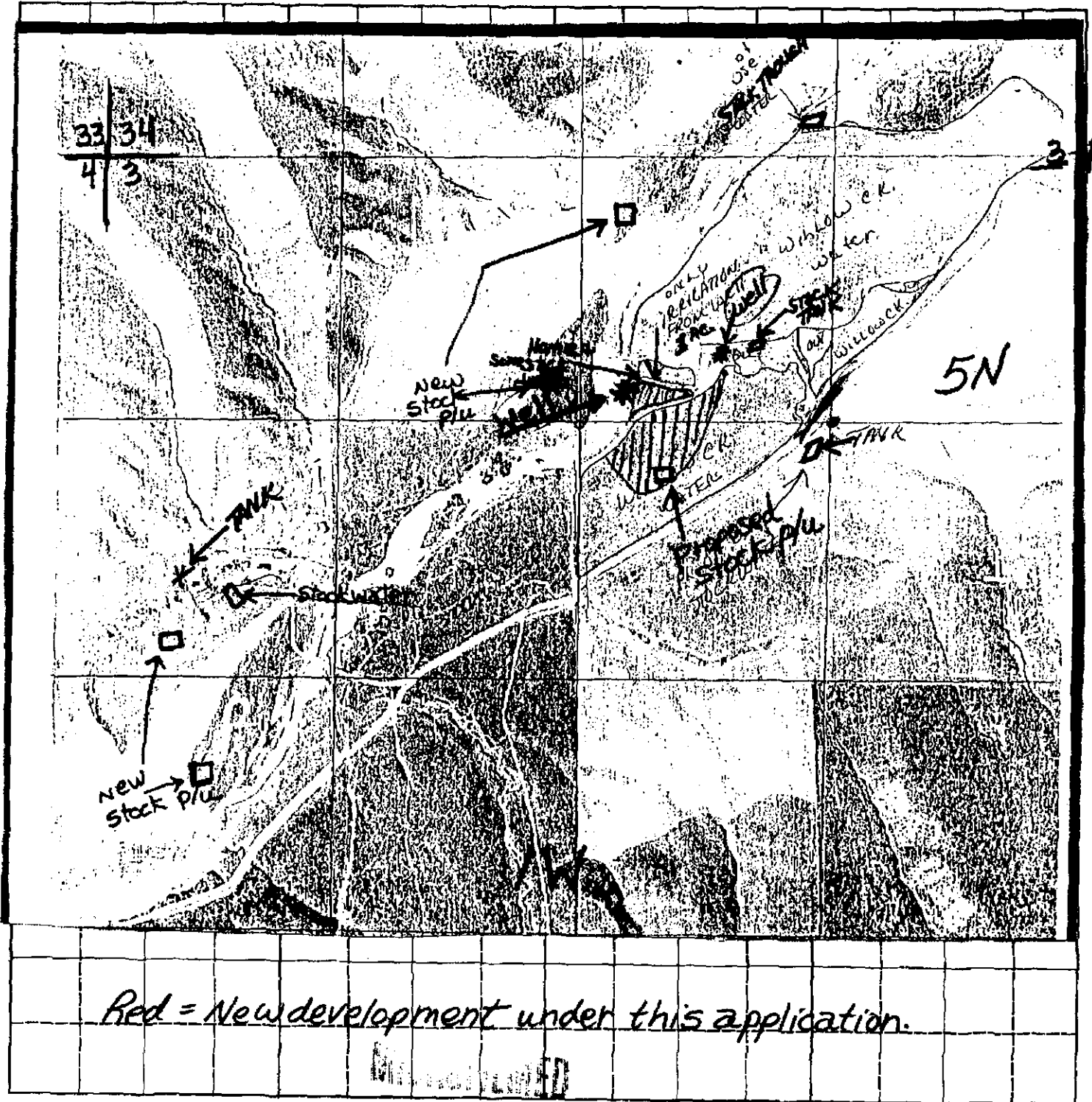
11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. \_\_\_\_\_

12. Remarks: \_\_\_\_\_

**RECORDED**

AUG 29 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

AUG 2 1989

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Albert F. Helmick  
(Applicant)

Proposed Priority 3/1/89 4/8/1989

Received by KW Date 3/1/1989 Time 2:45 Preliminary check by GL

Fee \$ 30.00 Receipted by KW # 0005619 Date 3/1/1989

Publication prepared by GG Date 3-29-89 Published in ID Statesman

Publication approved st Date 4-24-89 4/6 & 4/13/89

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10775, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Witness my hand this 19<sup>th</sup> day of July, 1989.

J. Glen Saxon

MICROFILMED

AUG 29 1989

# LICENSE REVIEW CHECKLIST

Permit # 63-10775

Date 11-23-92  
CS

|                        | <u>Yes</u> | <u>No</u>                     |                                                 |
|------------------------|------------|-------------------------------|-------------------------------------------------|
| NAME                   | <u>—</u>   | <u>✓</u>                      | Address Change?                                 |
| PRIORITY DATE          | <u>—</u>   | <u>✓</u>                      | Advance?                                        |
|                        | <u>—</u>   | <u>✓</u>                      | Memo to Advance                                 |
|                        | <u>—</u>   | <u>✓</u>                      | Order to Reinstate Needed?                      |
| TOTAL CFS              | <u>—</u>   | <u>✓</u>                      | Incorrect Fee for rate recommended?             |
|                        | <u>NA</u>  | <u>—</u>                      | Disagree with Actual Measurement?               |
|                        | <u>—</u>   | <u>✓</u>                      | <u>.03cfs (IRR) .01cfs (STOCK)</u>              |
|                        | <u>—</u>   | <u>✓</u>                      | Disagree with Theoretical?                      |
|                        | <u>—</u>   | <u>✓</u>                      | Limited by Capacity? <u>.08cfs</u>              |
| TOTAL VOLUME           |            |                               | Rate/ac <u>4.5</u> AFA Irr. Season <u>D</u>     |
|                        |            |                               | <u>3-15 to 11-15</u> Standard Irr. Season       |
|                        |            |                               | <u>Same Per Permit</u> Season Recommended       |
|                        | <u>—</u>   | <u>✓</u>                      | Disagree with Examiner's Calculations?          |
|                        | <u>—</u>   | <u>✓</u>                      | <u>2 x 4.5 = 9.0 cfs (IRR) 1.0 cfs (STOCK)</u>  |
|                        | <u>—</u>   | <u>✓</u>                      | Limited by Flow?                                |
| SOURCE                 | <u>—</u>   | <u>✓</u>                      | Changes? Clarification of <u>Originally</u>     |
|                        | <u>—</u>   | <u>✓</u>                      | <u>Intended</u> source                          |
|                        | <u>—</u>   | <u>✓</u>                      | Notice of Intent to Void.                       |
| P/D                    | <u>—</u>   | <u>✓</u>                      | Verify with Map                                 |
|                        | <u>—</u>   | <u>✓</u>                      | Amendment Needed?                               |
|                        | <u>✓</u>   | <u>—</u>                      | Is Overlap Analysis a Consideration?            |
| P/U                    | <u>✓</u>   | <u>—</u>                      | Verify with Map                                 |
|                        | <u>—</u>   | <u>✓</u>                      | Amendment Needed? <u>Add SENW</u>               |
|                        | <u>—</u>   | <u>✓</u>                      | Is Overlap Analysis a Consideration?            |
| USES                   | <u>—</u>   | <u>✓</u>                      | Change(s) in Nature of Use?                     |
|                        | <u>—</u>   | <u>✓</u>                      | Amendment Needed?                               |
| REMARKS                | <u>✓</u>   | <u>—</u>                      | Multiple P/Ds in 1/4 1/4? <u>2/NWNE</u>         |
|                        | <u>✓</u>   | <u>—</u>                      | Non-Irr. Uses <u>STOCK/120</u>                  |
|                        | <u>WBI</u> | <u>—</u>                      | Special Overlap Condition <u>63-8044/.08cfs</u> |
|                        | <u>—</u>   | <u>✓</u>                      | Other                                           |
| CONDITIONS             | <u>—</u>   | <u>✓</u>                      | Measuring Device                                |
|                        | <u>—</u>   | <u>✓</u>                      | W/Master Control                                |
|                        | <u>R27</u> | <u>—</u>                      | Overlap                                         |
|                        | <u>—</u>   | <u>✓</u>                      | Water Quality                                   |
|                        |            |                               | DATES/MISC                                      |
|                        |            |                               | Water Dist.                                     |
|                        |            |                               | App Rec'd                                       |
|                        |            |                               | Exam Made                                       |
| COMMENTS/MEMOS NEEDED: |            |                               | <u>Reduced Acres, rates</u>                     |
|                        |            |                               | <u>Amend P/U</u>                                |
|                        |            |                               |                                                 |
|                        |            |                               |                                                 |
| License                | <u>—</u>   | <u>10-Day</u>                 | <u>—</u>                                        |
|                        | <u>—</u>   | <u>15-Day</u>                 | <u>✓</u>                                        |
|                        | <u>—</u>   | <u>Special Correspondence</u> | <u>—</u>                                        |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**RECEIVED**  
NOV 2 1992

Department of Water Resources

**A. GENERAL INFORMATION**

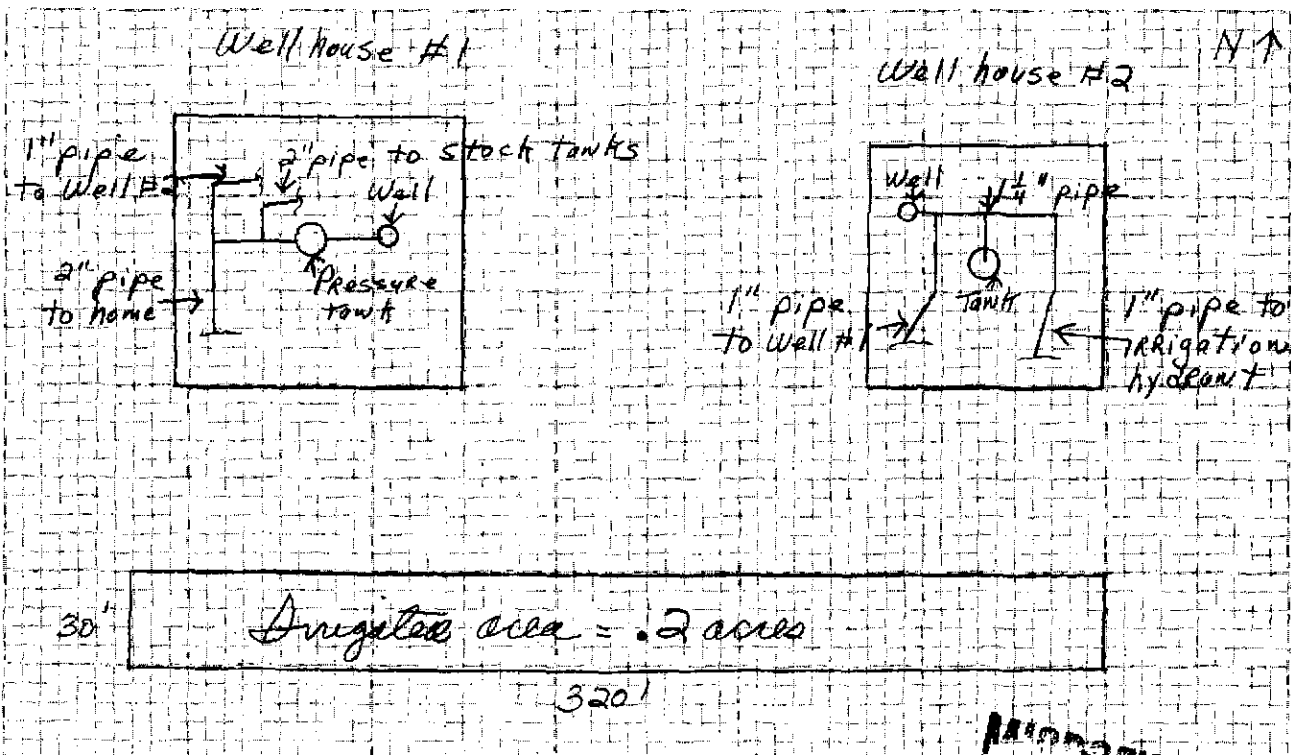
1. Owner: Albert F. Helmech Permit No. 63-10775  
Current Address: P.O. Box 445, Emmett, Idaho 83617 Phone No. 365-4285  
2. Accompanied by: Tim Helmech & Al Helmech EXAM. DATE: 9-12-91  
Address: same Phone No. same  
Relationship to Permit Holder: son & owner  
3. Source: 2-wells tributary to none  
groundwater

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: 63-8044  
\_\_\_\_\_ ☒ Copies Attached  
2. Other water rights with same point of diversion: 63-8044  
\_\_\_\_\_ ☒ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = not to scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached

(required for irrigation of 10 acres or more)

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**System Description (continued)**

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Two wells, each with 6" diameter casings and 3 1/2 hp pumps, tie together to provide water for a single domestic use, stockwater and approximately 4 acre of irrigation. Each well is located in a well house and has a pressure tank. A one inch buried pipe from well #2 diverts water to hydrant about 200' south for irrigation by hose and sprinklers. A 1 1/4" buried pipe ties the two wells into a single system, and a 1" buried pipe delivers water to 6 stock tanks located

☒ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
| #1                                    | Franklin   | 3  | 262-308703       | Joanzy    | 1 1/4                             |
| #2                                    | 11         | 3  | 2822038205       | 11        | 1 1/4                             |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
|            | 32         |     | NW  | NE  | 3    | 5N   | 1W   | Ada    | On the photo quad map           |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |

6. Place(s) of Use:

Indicate Method of Determination

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 5N   | 1W   | 3    |        |        | S      | S      | S      |        | S      | S      | S      |        |        |        |        |        |        |        | .2     |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Do not use this space

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Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| None                  |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

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#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

$$\#1 \frac{3 \times 8.8 \times 7}{400 + (2.3 \times 45)} = .04 \text{ cfs} \quad \#2 \frac{3 \times 8.8 \times 7}{400 + (2.3 \times 45)} = .04 \text{ cfs}$$

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3); Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = .2 \times 4.5 = .9 \text{ oia}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$$

2. Volume Calculations for Other Uses: *Stockwater:*

$$30 \text{ hd} \times 12 \text{ gph} \times 60 \text{ days} = 21,600$$

$$40 \text{ hd} \times 11 \times 365 = 175,200$$

$$50 \text{ hd} \times 11 \times 211 = 126,600$$

$$323,400 = 1 \text{ oia}$$

**Microcopy**

FEB 01 1993

# H. REMARKS AND OVERLAP REVIEW ANALYSIS

up to  $\frac{3}{4}$  mile from the wells. Pressure readings at the wells registered 45# at #1 and 40# at #2. The owner indicated they feed a watered 30 head of mixed cows with calves from 4-9 to 5-31, 40 head of mixed feeders year around and 50 head of steers from 10-1 to 5-1. The system also serves a pinger domestic use.

This permit adds a 2nd well to license 63-8044. Both wells are in the same GQ and 63-8044 covers more irrigation, more stockwater and <sup>an</sup> additional domestic use than this permit requests. ~~Recommend cancellation of this permit because 63-8044 covers the same uses requested.~~ The combination of this permit and 63-8044 is limited to the system capacity of .08 cfs.

# I. RECOMMENDATIONS

## 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| Irrigation     | 3-15          | 11-15 | .03                          | .9 afa                   |
| Stockwater     | 1-1           | 12-31 | .01                          | 1.0 afa                  |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | .04                          | 1.9 afa                  |

## 2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

# J. AUTHENTICATION

Field Examiner's Name

Melvin T. Schultz

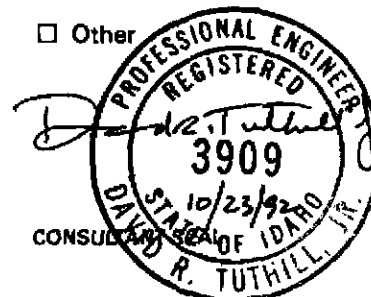
Signature

Melvin T. Schultz

Certification Date

Field Report Preparation Date

12-13-91



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

FEB 01 1993

Jack

(16)

PERMIT 03-10775 INIT \_\_\_\_\_  
T. R. S. Q/Q  
D SN 14 3 NWNE  
SCALE \_\_\_\_\_  
PHOTO ID. W57

ella  
fede

1993

63-10775



#5  
P/U - fruit trees  
and native  
vegetation



#6.  
Some of stock  
that use water  
from system

RECEIVED

FEB 01 1993

63-10775



#7

P/U - two stock  
tanks can be  
seen in background  
of photo.

RECEIVED

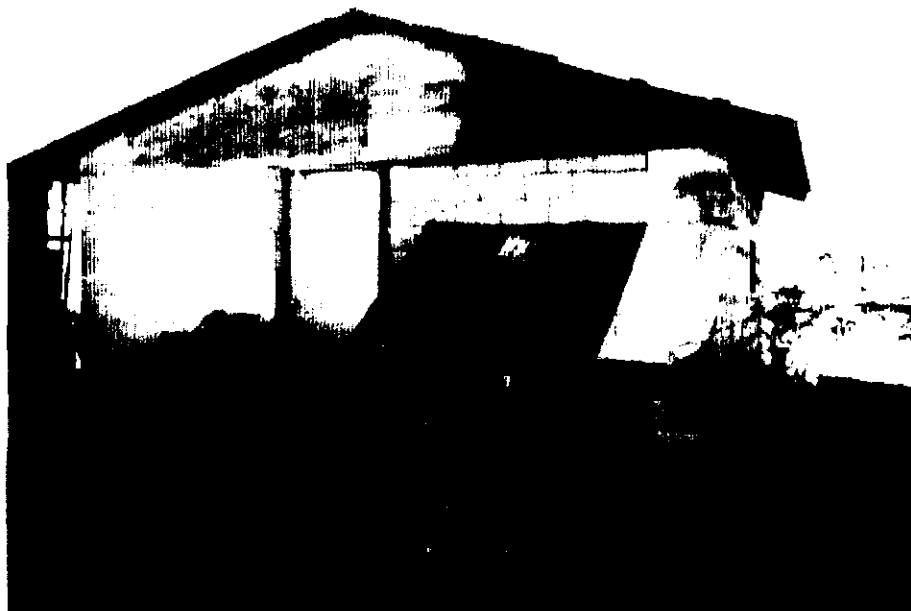
FEB 01 1993

63-10775



#1.

P/D - Well #1

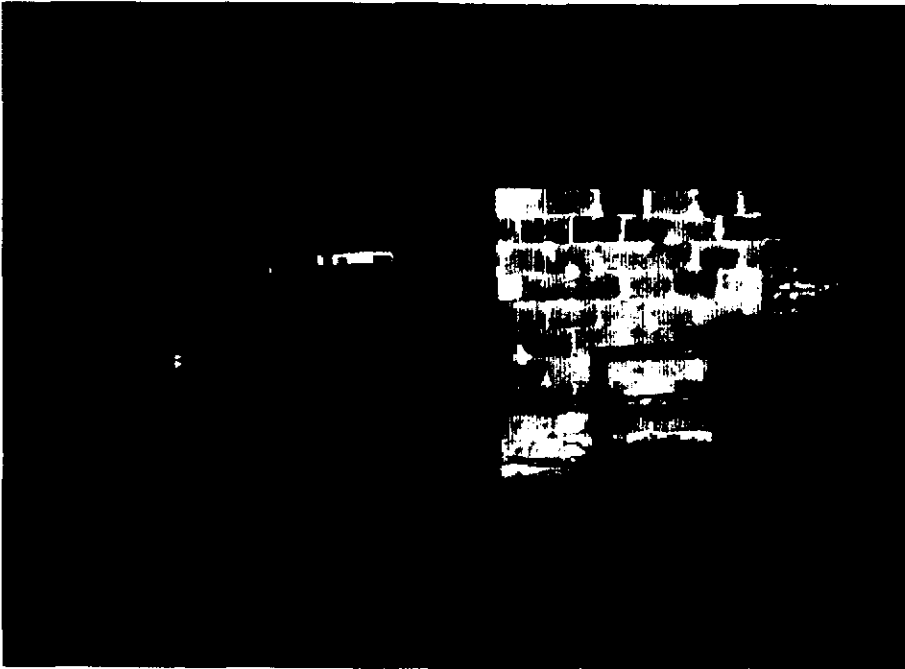


#2

Well house #1

RECEIVED  
FEB 01 1993

63-10775



#3

Well house #2  
Photo of well  
casing inside  
building did not  
develop.



#4.

Hydram used  
to irrigate a  
row of fruit  
trees and native  
vegetation.

FEB 01 1993

Overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES

Water Application Report 63-7987

WATER RIGHT NUMBER: 63-7987

Owner Type

Name and Address

Current Owner

ALBERT HELMICK

, ZZ

Priority Date:

Basis:

Status: Closed

Source

Tributary

Beneficial Use

From To

Diversion Rate

Annual Volume

Total Diversion:

Location of Point(s) of Diversion

Place of Use

Conditions of Approval:

Remarks:

Comments:

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Permit Report 63-7987

WATER RIGHT NUMBER: 63-7987

Owner Type                      Name and Address

Current Owner                  ALBERT HELMICK

, ZZ

Priority Date:

Basis:

Status:              Relinquished

Source

Tributary

Beneficial Use

From    To

Diversion Rate

Annual Volume

Total Diversion:

Location of Point(s) of Diversion

Place of Use

Conditions of Approval:

Remarks:

Comments:

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

WESTERN REGION

2735 Airport Way

Boise, Idaho 83705-5082

RETURN SERVICE  
REQUESTED

NO POSTAGE  
NECESSARY  
IF MAILED  
IN THE  
UNITED STATES

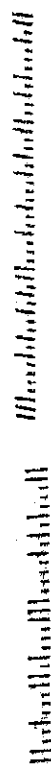
RESORTED  
FIRST CLASS



*fwd cgs*

D MARK LYNN OR  
JOY LYNN  
4831 SKYLINE DR  
EAGLE ID 83616

RECEIVED  
JAN 24 2005  
WATER RESOURCES  
WESTERN REGION



#63-3004

1.24.05

Resent to: 4050 Chaparral Rd,  
Eagle 83616



## State of Idaho

# DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

January 12, 2005

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

D MARK LYNN OR  
JOY LYNN  
~~4831 SKYLINE DR~~  
EAGLE ID 83616

1/24/05

Resent to:

4050 Chaparral  
Eagle 83616

RE: Snake River Basin Claim No(s): A63-28379, A63-3004, & A63-8044

Dear Mrs. and Mr. Lynn,

### #63-28379:

I received the evidence of priority for Claim No: A63-28349 from Terry Scanlan. Based on the information that Mr. Scanlan provided, your priority date will be changed from the claimed January 1, 1900 to March 15, 1938.

Since I received your evidence of priority, I recently began my recommendation review of your claim. During this review, it came to my attention that there appears to very little to no irrigation use on the claimed acres in 1987 (refer to **Map 1**). In order for me to recommend any aspect of this claim, it is necessary that you submit information showing use of the claimed land for irrigation purposes within the five-year period preceeding 1987.

### #63-8044:

Claim No: 63-8044 is for one domestic household, stockwater use for 200 head of cattle, and the irrigation of 1 acre. Since the file does not contain a sufficient map depicting the location of the house and the 1-acre of irrigation, please use **Map 2** to draw the location of both the home and the acre of irrigation. And the well.

### #63-3004:

**Map 3** depicts my interpretation of the maps contained in the file. Please review this map and let me know if anything is incorrect. In addition, please indicate where the house is located on this map.

Please submit this information by January 27, 2005. If you have any questions, contact me at 334-2190.

Respectfully Submitted,

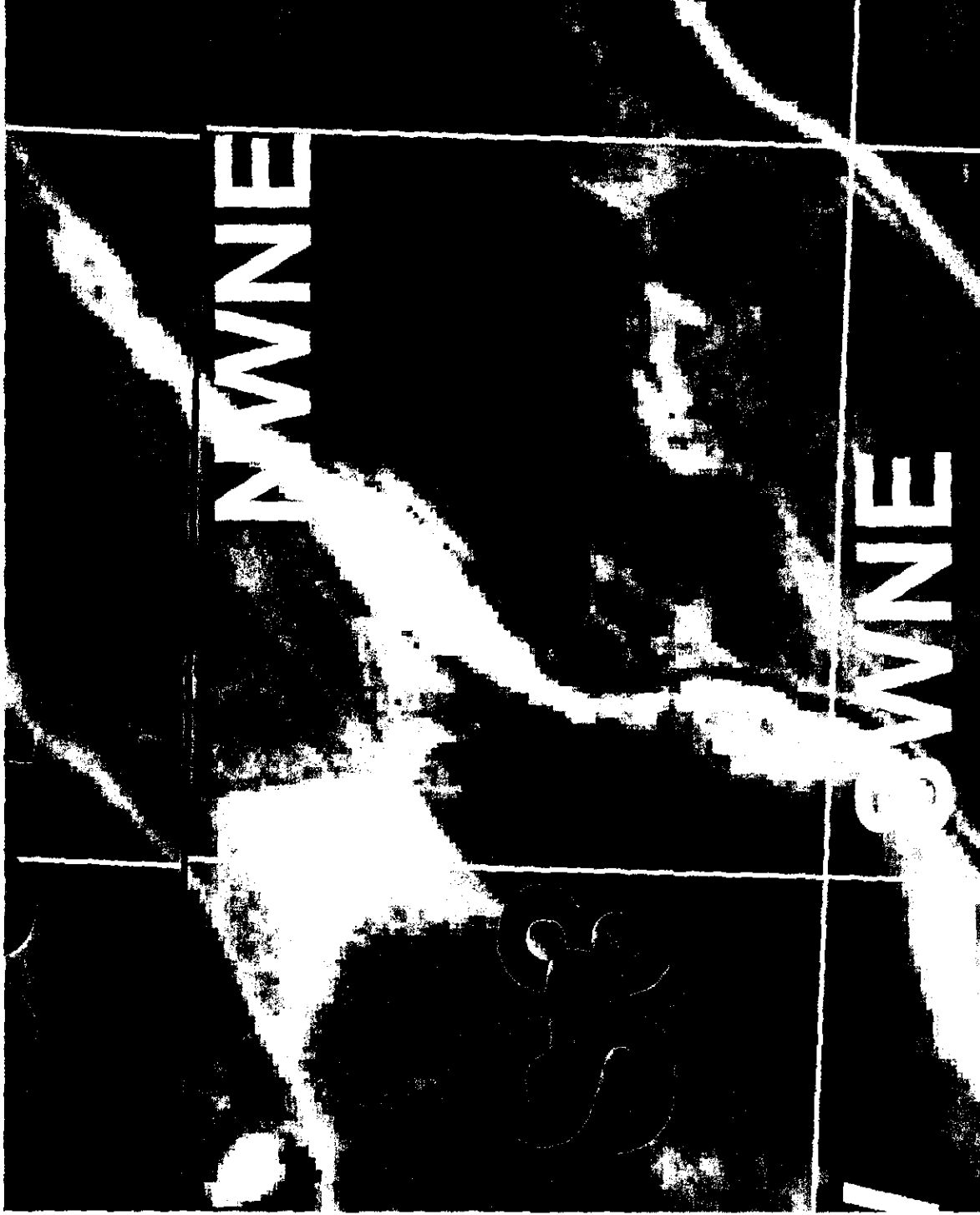
Kimberly Brown

Kimberly L. Brown  
Water Resource Agent  
Adjudication Bureau

# Idaho Department of Water Resources

## MAP 2

Claim No: 63-08044  
Prepared By: Kimberly Brown  
Date: January 12, 2005



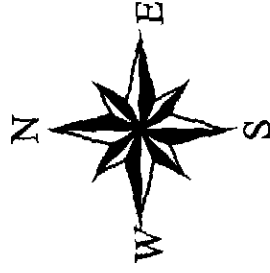
Place of Use



Section Lines

1/4 1/4

⊙ Point of Diversion



0.02 0 0.02 0.04 Miles



\* Draw the home, the location of the well, and the 1 acre of irrigation. 1987 NAPP

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**General Information**

**Property Acres:** 2.987  
**Zone Code:** RP  
**Primary Code Area:** 72 Tax Districts  
**Group Type:** SECT  
**Subdivision:** 5N 1W 03  
**Section:** 5N1W03

**Property Description**

PAR #0600 NEAR CTR OF  
 GOVT LOT 2  
 SEC 3 5N 1W  
 #110020-S

**Property Address**

W CHAPARREL RD  
 EAGLE, ID 83616


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**Parcel Valuation Details**

| Assessment Roll | State Category Code   | Acreage | Assessed Value | Valuation Method |
|-----------------|-----------------------|---------|----------------|------------------|
| Primary         | 120-RESIDENTIAL TRACT | 2.987   | \$40,000       | MARKET           |

Total Assessed Value: \$40,000

**Parcel Valuation History**

**Assessed value for year 2004** \$40,000  
**Assessed value for year 2003** \$40,000

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Land

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**Land****Land Characteristics 1 for Parcel "S0303120600"**

|                             |               |
|-----------------------------|---------------|
| <b>Residential Acres:</b>   | 2.987         |
| <b>Commercial Acres:</b>    | 0.000         |
| <b>Other Acres:</b>         | 0.000         |
| <b>MLS Area:</b>            | 900 - Eagle   |
| <b>Street:</b>              | Not Available |
| <b>Utility:</b>             | Not Available |
| <b>Water Source:</b>        | Not Available |
| <b>Sewer:</b>               | Not Available |
| <b>Sidewalks:</b>           | N             |
| <b>Curb-Gutters:</b>        | N             |
| <b>Topography:</b>          | Not Available |
| <b>View:</b>                | Not Available |
| <b>Water Influence:</b>     | None          |
| <b>Water Frontage Feet:</b> | 0             |
| <b>Corner:</b>              | N             |

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⊗ Ada Co. has  
mineral rights

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**General Information**

**Property Acres:** 36.700  
**Zone Code:** RP  
**Primary Code Area:** 72 Tax Districts  
**Group Type:** SECT  
**Subdivision:** 5N 1W 03  
**Section:** 5N1W03

**Property Description**

LOT 1  
 MIN RIGHTS ONLY  
 SEC 3 5N 1W  
 #423705 272166

**Property Address**

, ID 00000


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**Parcel Valuation Details**

| Assessment Roll | State Category Code      | Acreage | Assessed Value | Valuation Method |
|-----------------|--------------------------|---------|----------------|------------------|
| Primary         | 810-GOVERNMENT EXEMPTION | 36.700  | \$0            | MARKET           |

Total Assessed Value: \$0

**Parcel Valuation History**

Assessed value for year 2004 \$0  
 Assessed value for year 2003 \$0  
 Assessed value for year 2002 \$0  
 Assessed value for year 2001 \$0  
 Assessed value for year 2000 \$0

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### Land Characteristics 1 for Parcel "S0303110001"

|                             |               |
|-----------------------------|---------------|
| <b>Residential Acres:</b>   | 0.000         |
| <b>Commercial Acres:</b>    | 0.000         |
| <b>Other Acres:</b>         | 36.700        |
| <b>MLS Area:</b>            | 900 - Eagle   |
| <b>Street:</b>              | None          |
| <b>Utility:</b>             | Not Available |
| <b>Water Source:</b>        | Not Available |
| <b>Sewer:</b>               | Not Available |
| <b>Sidewalks:</b>           | N             |
| <b>Curb-Gutters:</b>        | N             |
| <b>Topography:</b>          | Not Available |
| <b>View:</b>                | Not Available |
| <b>Water Influence:</b>     | None          |
| <b>Water Frontage Feet:</b> | 0             |
| <b>Corner:</b>              | N             |

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Lynn

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**General Information**

**Property Acres:** 303.223  
**Zone Code:** RP  
**Primary Code Area:** 70 Tax Districts  
**Group Type:** SECT  
**Subdivision:** 5N 1W 03  
**Section:** 5N1W03

**Property Description**

PAR #0024 OF GOVT LOT 1 & PART  
 OF GOVT LOT 2 & GOVT LOT 3 &  
 POR S2NE4 SW4NW4 NW4SE4 NW4SW4  
 SEC 3 5N 1W  
 #110020-B

**Property Address**  
 W CHAPARREL RD  
 EAGLE, ID 83616


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**Parcel Valuation Details**

| Assessment Roll       | State Category Code | Acreage | Assessed Value | Valuation Method |
|-----------------------|---------------------|---------|----------------|------------------|
| Primary               | 30-NON-IRRIGATED AG | 145.000 | \$16,700       | INCOME           |
| Primary               | 50-DRY GRAZING      | 158.313 | \$4,900        | INCOME           |
| Total Assessed Value: |                     |         | \$21,600       |                  |

**Parcel Valuation History**

**Assessed value for year 2004** \$21,600  
**Assessed value for year 2003** \$19,600

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**Property Characteristics**

Agriculture  
 Land

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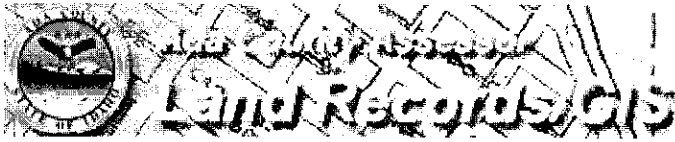
**Agricultural****Land****Agriculture Characteristics 1 for Parcel "S0303110024"****Irrigated Acres:****Capability Class 1:** 0.0**Capability Class 2:** 0.0**Capability Class 3:** 0.0**Capability Class 4:** 0.0**Non-Irrigated Acres:****Capability Class 1:** 0.0**Capability Class 2:** 0.0**Capability Class 3:** 0.0**Capability Class 4:** 145.0**Assessor Links**

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**Waste Acres:****Capability Class 8:** 0.0**Ada County Links**

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**Agricultural****Land****Land Characteristics 1 for Parcel "S0303110024"**

|                             |               |
|-----------------------------|---------------|
| <b>Residential Acres:</b>   | 0.000         |
| <b>Commercial Acres:</b>    | 0.000         |
| <b>Other Acres:</b>         | 0.000         |
| <b>MLS Area:</b>            | 900 - Eagle   |
| <b>Street:</b>              | Not Available |
| <b>Utility:</b>             | Not Available |
| <b>Water Source:</b>        | Not Available |
| <b>Sewer:</b>               | Not Available |
| <b>Sidewalks:</b>           | N             |
| <b>Curb-Gutters:</b>        | N             |
| <b>Topography:</b>          | Not Available |
| <b>View:</b>                | Not Available |
| <b>Water Influence:</b>     | None          |
| <b>Water Frontage Feet:</b> | 0             |
| <b>Corner:</b>              | N             |

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Lynn - Skyline

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### Property Details for Parcel R7977000040

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#### General Information

Property Acres: 4.130  
 Zone Code: RR  
 Primary Code Area: 270 Tax Districts  
 Group Type: SUB  
 Subdivision: SKYLINE ACRES NO 01  
 Section: 5N1E30

#### Property Description

LOT 4  
 SKYLINE ACRES SUB UNIT 1  
 #9368205



**Property Address**  
 4831 N SKYLINE DR  
 EAGLE, ID 83616

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#### Parcel Valuation Details

| Assessment Roll | State Category Code | Acreage | Assessed Value | Valuation Method |
|-----------------|---------------------|---------|----------------|------------------|
| Primary         | 150-RES SUB LOT     | 4.130   | \$176,000      | MARKET           |
| Primary         | 370-RES IMPROVEMENT | 0.000   | \$340,500      | COST             |

Total Assessed Value: \$516,500

#### Parcel Valuation History

Assessed value for year 2004 \$516,500  
 Assessed value for year 2003 \$483,900  
 Assessed value for year 2002 \$396,700  
 Assessed value for year 2001 \$356,700  
 Assessed value for year 2000 \$356,700

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**Property Characteristics**  
 Residential  
 Land

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**Residential****Land****Residential Characteristics 1 for Parcel "R7977000040"**

|                                  |                   |
|----------------------------------|-------------------|
| Occupancy Date:                  | No Date Available |
| Year Built:                      | 1973              |
| Year Remodel:                    | 2001              |
| Effective Age:                   | 0                 |
| Construction Class:              | 5                 |
| Number of Bedrooms:              | 4                 |
| Number Bathrooms:                | 4.5               |
| Number of Fireplaces:            | 3                 |
| Air Conditioning:                | Y                 |
| Car Storage Sq Ft #1:            | 968               |
| Car Storage Sq Ft #2:            | 576               |
| General Purpose Building Sq Ft:  | 0                 |
| Porch Sq Ft:                     | 96                |
| Deck Sq Ft:                      | 216               |
| Deck Covered:                    | N                 |
| Patio Sq Ft:                     | 240               |
| Patio Covered:                   | Y                 |
| Pool Sq Ft:                      | 924               |
| Total Sq Ft:                     | 4008              |
| Main Floor Sq Ft:                | 2292              |
| Upper Floor Sq Ft:               | 0                 |
| Finished Lower Floor Sq Ft:      | 1716              |
| Unfinished Lower Floor Sq Ft:    | 0                 |
| Finished Basement Floor Sq Ft:   | 0                 |
| Unfinished Basement Floor Sq Ft: | 0                 |
| Finished Attic Sq Ft:            | 0                 |
| Unfinished Attic Sq Ft:          | 0                 |

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**Residential****Land****Land Characteristics 1 for Parcel "R7977000040"****Residential Acres:**

4.130

**Commercial Acres:**

0.000

**Other Acres:**

0.000

**MLS Area:**

900 - Eagle

**Street:**

None

**Utility:**

Not Available

**Water Source:**

Not Available

**Sewer:**

Not Available

**Sidewalks:**

N

**Curb-Gutters:**

N

**Topography:**

Not Available

**View:**

Not Available

**Water Influence:**

None

**Water Frontage Feet:**

0

**Corner:**

N

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# Receipt Details for ID C014024

| Status | Adjustment Type     | Version |
|--------|---------------------|---------|
|        | Water Right Receipt | 1       |

## General Information:

| Date Received        | Date Deposited | Region                 | Total Amount | Payment Type |
|----------------------|----------------|------------------------|--------------|--------------|
| 1/16/1990 1:52:15 PM | 1/16/1990      | State                  | \$52.00      | Check        |
| Payer                |                | HELMICK, ALBERT/FRIEDA |              |              |

## Account Information:

| Check #              | Account #                 | Credit Card Name | Authorization # |
|----------------------|---------------------------|------------------|-----------------|
| 0620                 |                           |                  |                 |
| Card Expiration Date | Credit Card Transaction # |                  |                 |
|                      |                           |                  |                 |

Comment ADJUDICATION FEE

## Fee Detail:

| Amount  | Description      | PCA    | Fund | Fund Detail | Subsidiary | Object |
|---------|------------------|--------|------|-------------|------------|--------|
| \$52.00 | ADJUDICATION FEE | 410162 | 9337 | 0           | 0          | 6490   |

## Refund(s):

| Amount | Payee | Date | Document Number |
|--------|-------|------|-----------------|
|--------|-------|------|-----------------|

## Water Right Information:

| Basin Number | Sequence Number | Split Suffix | Amount  | Type  |
|--------------|-----------------|--------------|---------|-------|
| 63           | 8044            |              | \$52.00 | Claim |

Print Report

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8044 Priority October 1, 1974 Amount .05 cfs

THIS IS TO CERTIFY, that ALBERT F. HELMICK  
of Emmett, Idaho, has complied with the terms and conditions of Permit  
No. 63-8044 issued pursuant to Application for Permit dated October 1, 1974,  
and has submitted proof to the Department of Water Resources on October 5, 1979,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of .05 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use | Period of Use                               | Rate of Diversion     | Annual Volume        |
|----------------|---------------------------------------------|-----------------------|----------------------|
| Irrigation     | from <u>March 15</u> to <u>November 1</u>   | at <u>.02</u> cfs and | <u>4.5</u> acre feet |
| Stockwater     | from <u>January 1</u> to <u>December 31</u> | at <u>.05</u> cfs and | <u>5.4</u> acre feet |
| Domestic       | from <u>January 1</u> to <u>December 31</u> | at <u>.04</u> cfs and | <u>.6</u> acre feet  |

(both dates inclusive)

Subject, however, to the condition that no more than .05 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
10.5 acre feet per year, said waters to be diverted within the NW1/4, Sec. 3, Twp. 5N,  
Rge. 1W, B.M. in the County of Ada

Description and location of place of use:

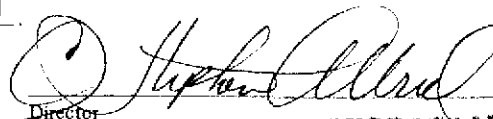
| Twp. | Range | Sec. | NE1/4 |       |       |       | NW1/4 |       |       |       | SW1/4 |       |       |       | SE1/4 |       |       |       | Totals |
|------|-------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
|      |       |      | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 |        |
| 5N   | 1W    | 3    |       | X     |       |       |       | X     |       | X     |       |       |       |       |       |       |       |       | 1      |
|      |       | 2    |       |       |       |       |       |       | X     |       |       |       |       |       |       |       |       |       |        |
| 6N   | 1W    | 34   |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       | X     |        |
|      |       | 33   |       |       |       |       |       |       |       |       |       |       |       |       |       |       | X     |       |        |

Total number of acres irrigated 1

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19 day of  
January, 19 81.

  
Director

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
*Licensing*  
APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Albert F. Helmick  
of (address) Box 445, Emmett, Idaho 83617, and represents to the  
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho  
No. 63-8044, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NW ¼ NE ¼, Section 3, Township 5N, Range 1W, B.M.,  
County of Ada. Other points of diversion: \_\_\_\_\_

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount .02 for Irrigation purposes from 3-15 to 11-15 (both dates inclusive)  
(cfs or acre feet per annum)

Amount .05 for Stockwater purposes from 1-1 to 12-31 (both dates inclusive)  
(cfs or acre feet per annum)

Amount .04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)  
(cfs or acre feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

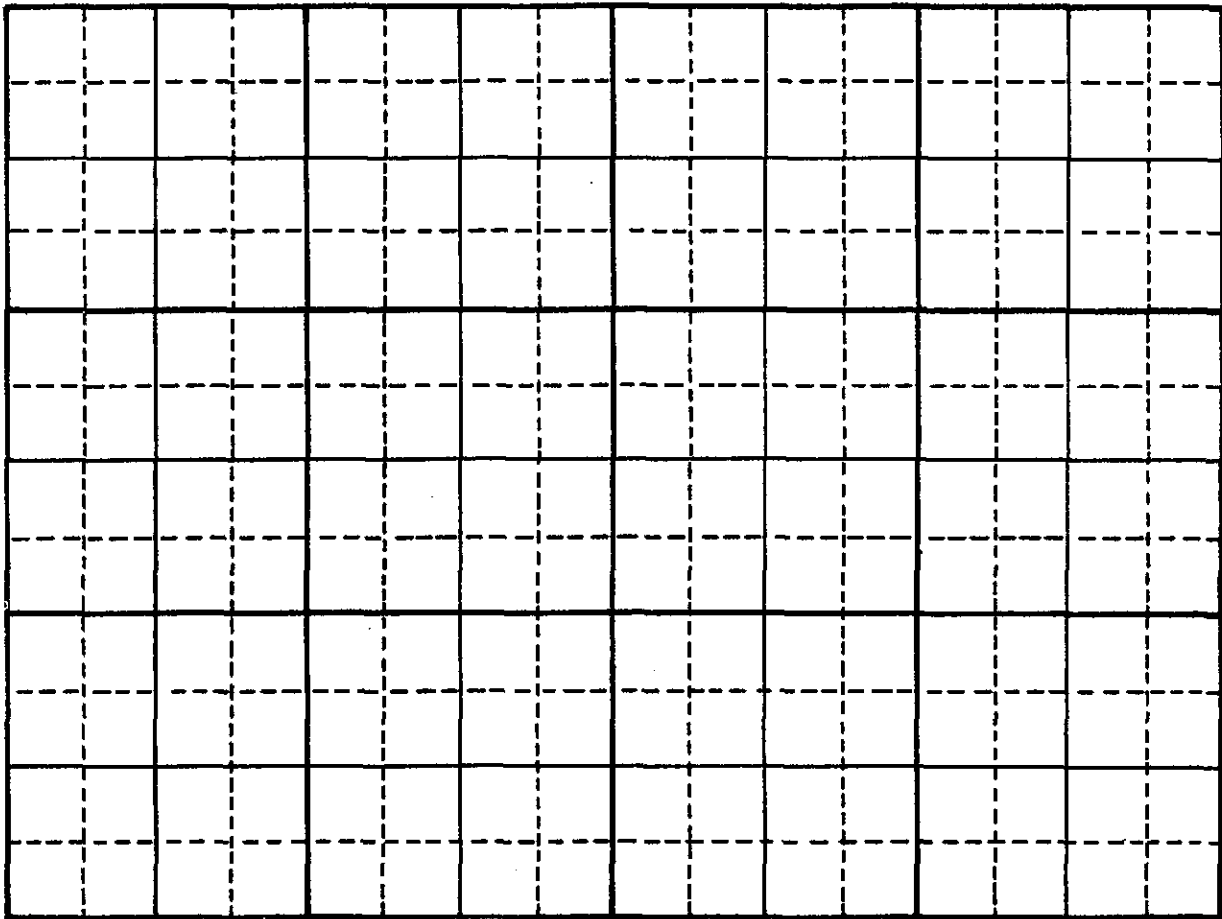
| TWP | RGE | SEC | NE¼ |        |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-----|-----|-----|--------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |     |     | NE¼ | NW¼    | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 5N  | 1W  | 3   |     | X<br>1 | X   |     |     | X   |     | X   |     |     |     |     |     |     |     |     | 1      |
|     |     | 2   |     |        |     |     |     |     | X   |     |     |     |     |     |     |     |     |     |        |
| 6N  | 1W  | 34  |     |        |     |     |     |     |     |     |     |     |     |     |     |     |     | X   |        |
|     |     | 33  |     |        |     |     |     |     |     |     |     |     |     |     |     |     | X   |     |        |
|     |     |     |     |        |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |     |     |     |        |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |     |     |     |        |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated = 1

4. a. Who owns the property at the point of diversion? Albert F. Helmick  
b. Who owns the land to be irrigated or the place of use? Albert F. Helmick  
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the  
applicant to make this filing: \_\_\_\_\_

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Complete the following map by showing land and point of diversion as proposed by this amendment.  
Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Albert Helmick, this 1-9-, 19 81.  
Albert Helmick  
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by DA Fee = \$20.00 Received by ad Date 1-9-81 Rec. # 17488  
Publication prepared by \_\_\_\_\_ Date \_\_\_\_\_ Published in \_\_\_\_\_  
Publication dates \_\_\_\_\_

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, C. STEPHEN ALLRED, Director of the Department of Water Resources hereby

APPROVE the above referenced Amendment for Permit No. 63-8044.

Witness my hand this 19 day of \_\_\_\_\_ January

C. Stephen Allred  
Director

Identification No. \_\_\_\_\_

Application No. 63-8044

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR PERMIT**

To Appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Albert F. Helmick Phone: 365-4285  
post office address Box 445, Emmett, Idaho
2. Source of water supply Groundwater which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is NW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 3 Township 5 N  
Range 1 W B.M. Ada County; additional points of diversion if any: \_\_\_\_\_
- b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 0.04 for Irrigation purpose from March 15 to Oct. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount 0.09 for Stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 0.17 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, and pressure system
- b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 440 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.  
b. Estimated construction cost is \$ 6,000.00.
8. Description of proposed uses:  
a. If water is not for irrigation:  
(1) Give the place of use of water: NW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 3 Township 5 N  
Range 1 W B.M.  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered 350 head beef cattle  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water 1.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 5 N  | 1 W   | 3    |                  | 2.0              |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 2.0    |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres to be irrigated 2.0

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

P.D. + Place of  
① Use.

3

T. 5 N.

R. 1 W. B. M.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Albert F. Helmick*  
(Applicant)

10-01-1974  
Proposed Priority

Received by PHH Date 11-1-74 Time 11:30 A.M.  
Preliminary check by PHH Fee \$ 10.00  
Received by SV Date 10-1-74 # 15263  
Publication prepared by Ca Date 10-2-74  
Published in Valley News Times  
Publication dates Oct. 10 & Oct. 17  
Publication approved Ca Date 10-21-74  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by W JF

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

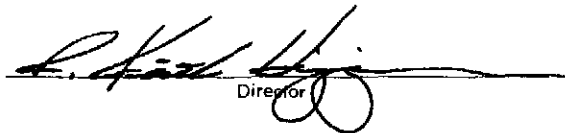
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8044, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 79.
- c. Other: \_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 5 day of November 19 74.

  
Director

$$He/mzK, \text{ Aibre } 10^{-10}$$

P/D N W N E S. 3  
T. 5 N R. 1 W

# 63-8044

Permit No. \_\_\_\_\_

| DATE | INITIALS | REMARKS |
|------|----------|---------|
|------|----------|---------|

- ## EXAMINATION

**Measurement calculations:**

$$3 \times .8 \times 8.8 / 400 + (10 / .43) = .05 \text{ CFS capacity}$$

$$I_{RR} = .02 \times I_{ac} = .02 \text{ cfs} \quad V = I_{ac} \times 4.5 I_{RR} \text{ Req} = 4.5$$

Domestic - .6AFA when IRR is separate

~~Stock - Allow .05¢/s as per capacity~~

System Description Pump, well, STOCK TANKS, House, PIPE LINE

*\*Code with map on reverse side. Disregard code if only one.*

## RECOMMENDED AMOUNTS

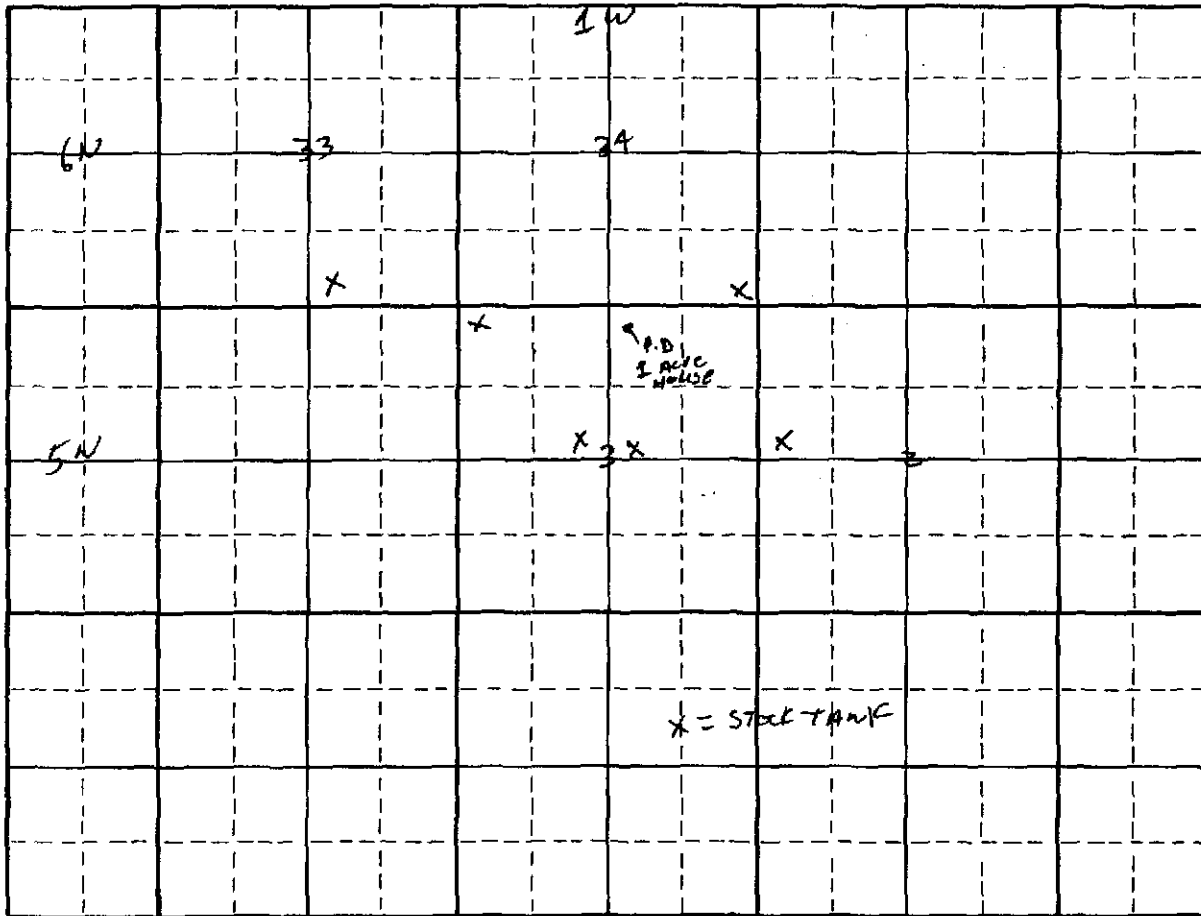
Irrigation requirement = 4.5 AFA/Acre

| USE         | Q (cfs) | V (afa)         | FROM | TO    |
|-------------|---------|-----------------|------|-------|
| domestic    | .04     | <del>6</del> .6 | 1/1  | 12/31 |
| irrigation  | .03     | 4.5             | 3/15 | 7/15  |
| STOCK WATER | .05     | 5.4             | 1/1  | 12/31 |
|             |         |                 |      |       |
|             |         |                 |      |       |
|             |         |                 |      |       |
|             |         |                 |      |       |
| Total       | .05     | 10.5            |      |       |

Remarks 2 Acres 720' deep 4 1/2' pump AT  
up to 360 Head of cattle

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MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW NE 3 5N 1W

Place(s) of Use

| TWP. | RGE. | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |      |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 5N   | 1W   | 3    |     | X   | X   |     |     | X   | X   |     |     |     |     |     |     |     |     |     | 1      |
|      |      | 2    |     |     |     |     |     | X   |     |     |     |     |     |     |     |     |     |     |        |
| 6N   | 1W   | 34   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | X   |        |
|      |      | 33   |     |     |     |     |     |     |     |     |     |     |     |     |     |     | X   |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature Carl E. Mowis

Date 12 Sept 1980

Checked by pr3

Date 10/9/80

Approved by Robyn

Date 12/30/80