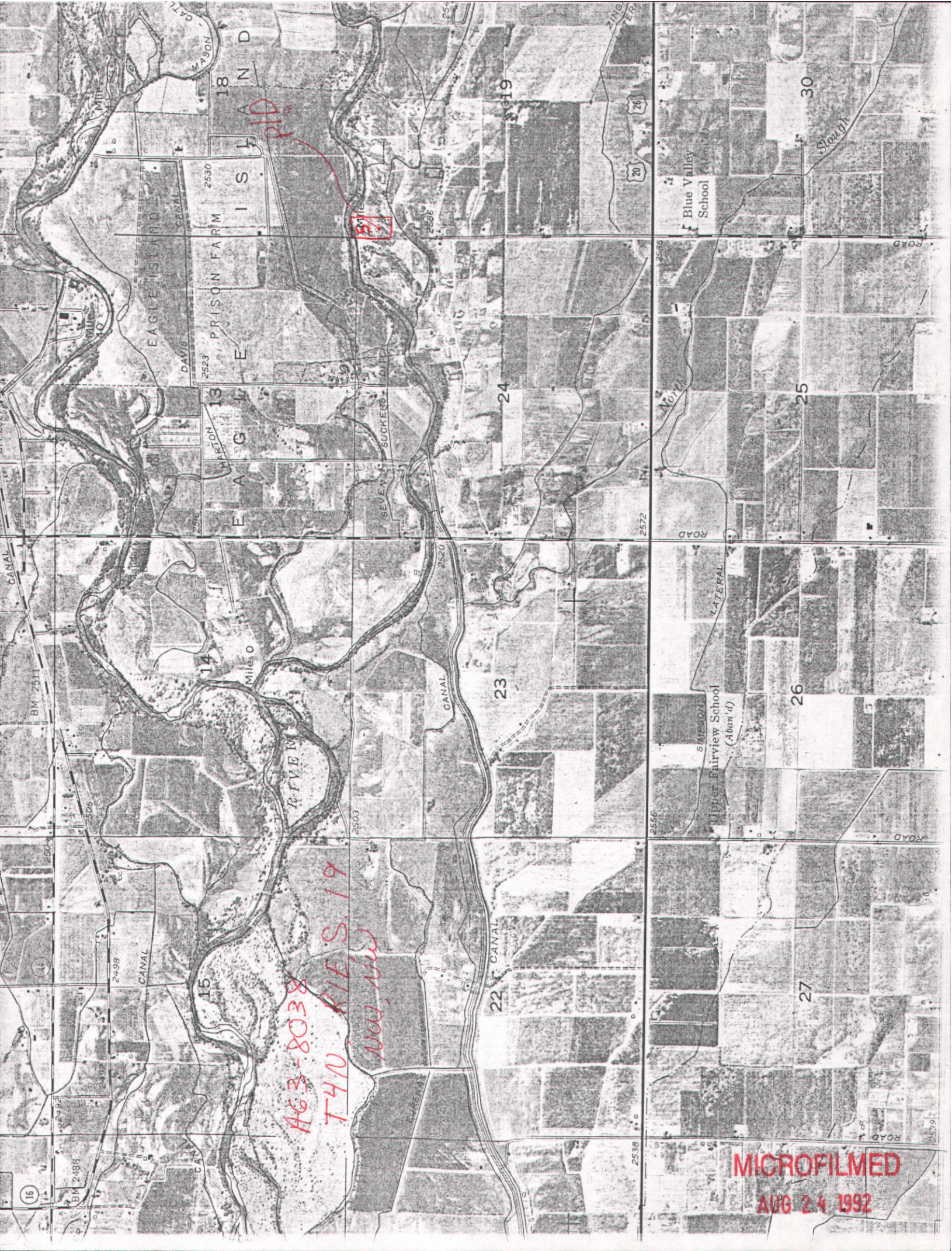




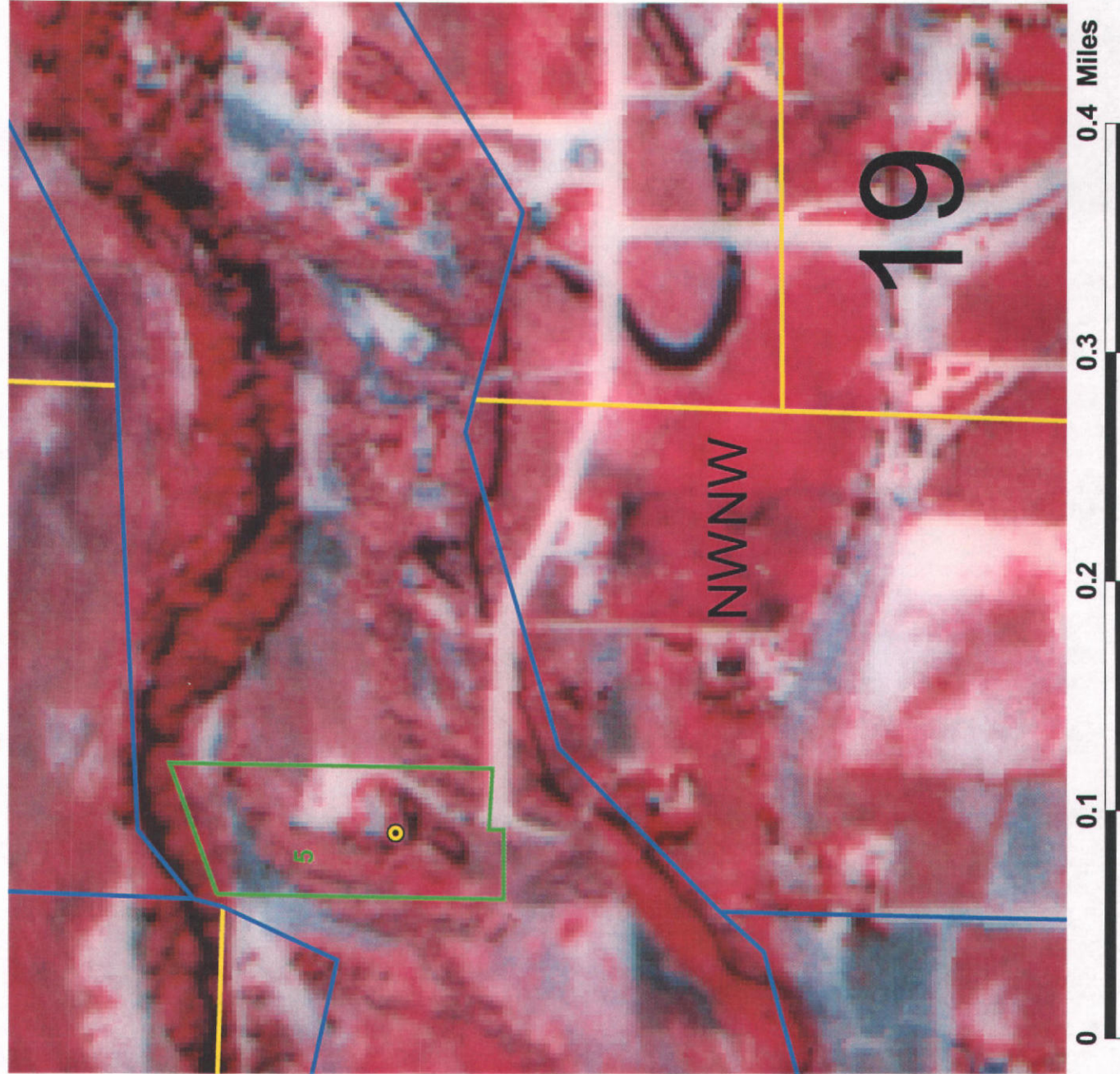
AG 3-8038
T4N R1E S. 19
NW, NW

MICROFILMED
AUG 24 1992

Idaho Department of Water Resources

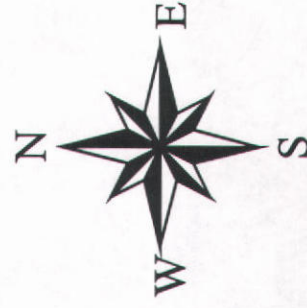
T04N, R01E, S19

Claim No: 63-08038
Prepared By: Kimberly Brown
Date: July 8, 2003

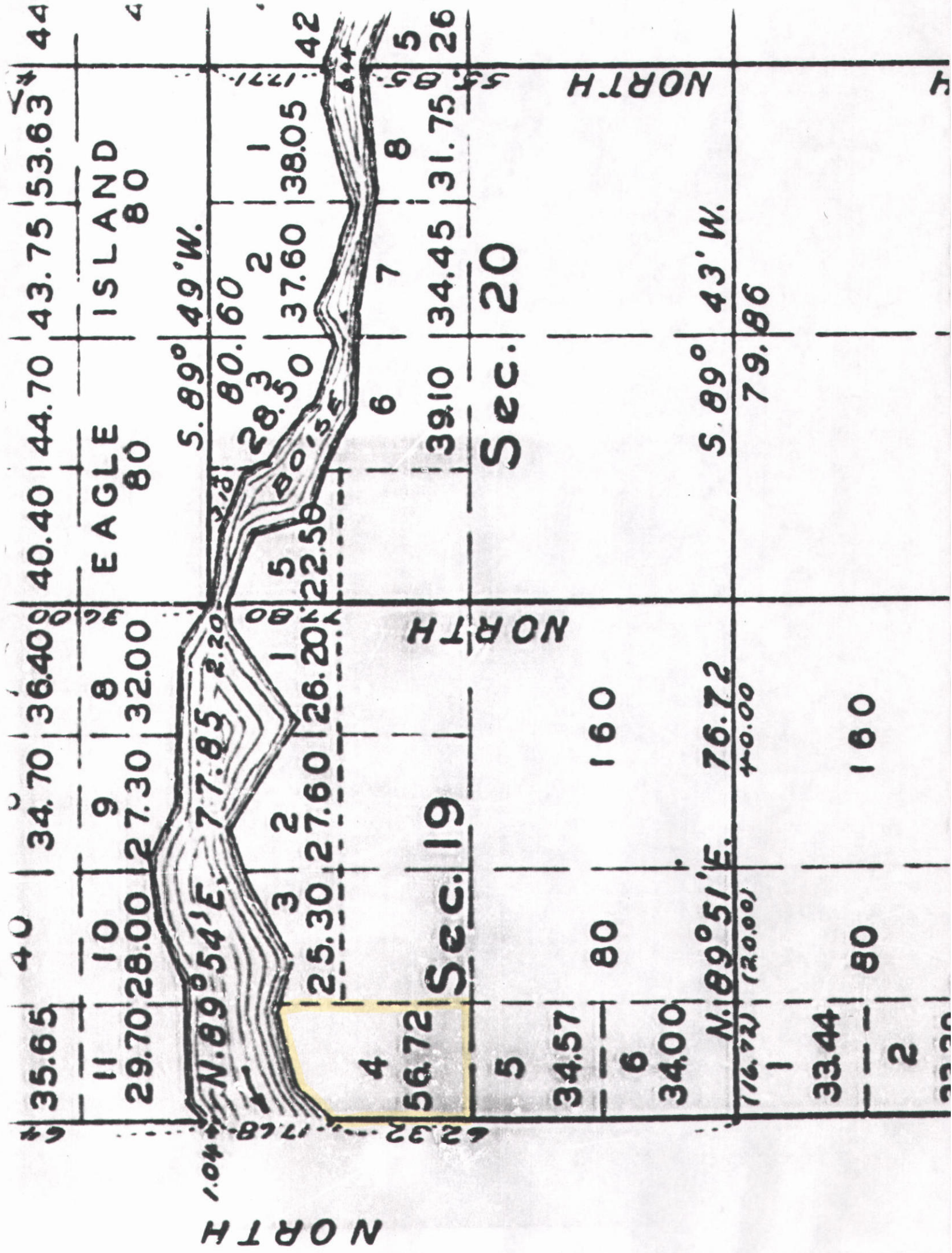


- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4

Acres Irrigated = 5.0



1987 NAPP



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08038
Date Received: 8/29/1989
Receipt No: W005172
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RICHARD SHEEHAN 208-888-4410
Address: 60 E. CLEAR CREEK DR.
MERIDIAN, ID 83642
OR
Name: MARIETTA SHEEHAN 208-888-4410
Address: 60 E. CLEAR CREEK DR.
MERIDIAN, ID 83642

2. Date of Priority: OCT 16, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01E	19	NW	NW			ADA

5. Description of diverting works:
ARTESIAN, APPROX. 75' DEEP, 4" CS, SPRINKLERS, STOCK TROUGH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.100		22.50
STOCKWATER	01/01	12/31	0.020		0.70
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.130 C.F.S. (and/or) 24.40 A.F.A.

8. Total consumptive use is 17.5 Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME; S/6 HD STOCK

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01E	19	NW	NW	IRR	5.0
			NW	NW	DOMEST	
			NW	NW	STOCK	
					Section Acres	5.0
					Total Acres	5.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THERE ARE TWO PONDS LOCATED ON THIS PROPERTY OF WHICH A PUMP IS INSERTED TO IRRIGATE FROM. THE DIMENSIONS ARE 200' X 50' X 3' AND 100' X 3' IN DIAMETER. TOTAL ACRE FOOT/ANNUUM FOR BOTH PONDS IS 1.23 AF/A. HOWEVER, THE PONDS ARE OVERFLOW FOR ARTESIAN WELL AND DO NOT STORE WATER.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Richard E Shenhav Date: 29 AUG 89
Marietta J. Shenhav Date: 29 Aug 89

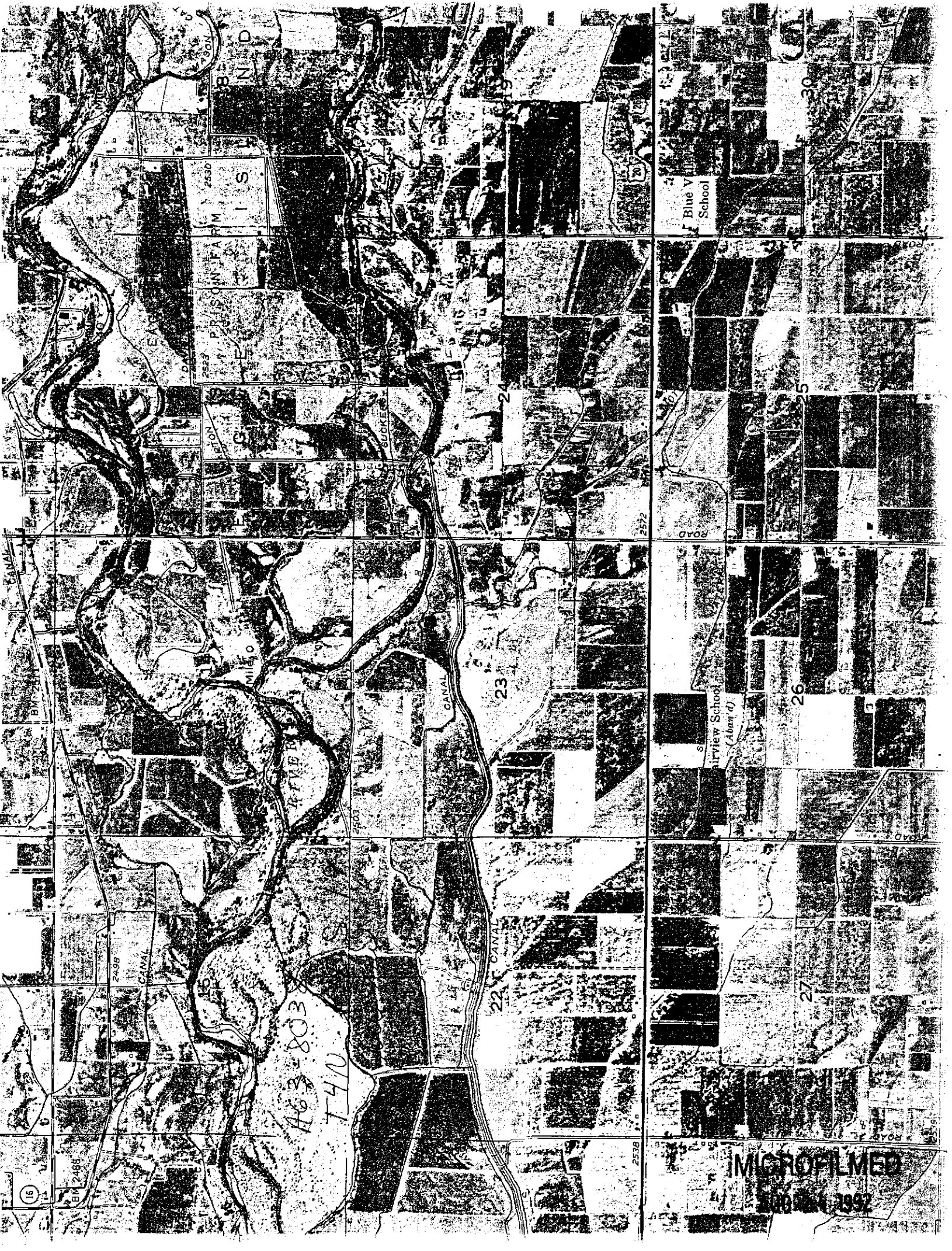
State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 29 day
of August 19 89

Linda A. Werner
Notary Public

Seal

Residing at Linda A. Werner
Residing at Boise, Idaho
My Commission Expires December 8, 1994



21

22

23

24

25

26

27

28

29

30

31

32

33

34

35

36

37

38

39

40

41

42

43

44

45

46

47

48

49

50

51

52

53

54

55

56

57

58

59

60

61

62

63

64

65

66

67

68

69

70

71

72

73

74

75

76

77

78

79

80

81

82

83

84

85

86

87

88

89

90

91

92

93

94

95

96

97

98

99

100

101

102

103

104

105

106

107

108

109

110

111

112

113

114

115

116

117

118

119

120

121

122

123

124

125

126

127

128

129

130

131

132

133

134

135

136

137

138

139

140

141

142

143

144

145

146

147

148

149

150

151

152

153

154

155

156

157

158

159

160

161

162

163

164

165

166

167

168

169

170

171

172

173

174

175

176

177

178

179

180

181

182

183

184

185

186

187

188

189

190

191

192

193

194

195

196

197

198

199

200

201

202

203

204

205

206

207

208

209

210

211

212

213

214

215

216

217

218

219

220

221

222

223

224

225

226

227

228

229

230

231

232

233

234

235

236

237

238

239

240

241

242

243

244

245

246

247

248

249

250

251

252

253

254

255

256

257

258

259

260

261

262

263

264

265

266

267

268

269

270

271

272

273

274

275

276

277

278

279

280

281

282

283

284

285

286

287

288

289

290

291

292

293

294

295

296

297

298

299

300

301

302

303

304

305

306

307

308

309

310

311

312

313

314

315

316

317

318

319

320

321

322

323

324

325

326

327

328

329

330

331

332

333

334

335

336

337

338

339

340

341

</

07/09/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8038

NAME AND ADDRESS: MARIETTA SHEEHAN
60 E CLEAR CREEK DR
MERIDIAN ID 83642

RICHARD SHEEHAN
60 E CLEAR CREEK DR
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.130 CFS
24.400 AFY

PRIORITY DATE: 10/16/1974

POINT OF DIVERSION:

T04N R01E S19 NWNW Lot 4 Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS 1.20 AFY
IRRIGATION	04/01 10/31	0.100 CFS 22.50 AFY
STOCKWATER	01/01 12/31	0.020 CFS 0.70 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Domestic use is for 1 home.

Stockwater use is for 6 range cattle.

PLACE OF USE: DOMESTIC Within ADA County

T04N R01E S19 Lot 4 NWNW

IRRIGATION Within ADA County

T04N R01E S19 Lot 4 NWNW 5.0

STOCKWATER Within ADA County

T04N R01E S19 Lot 4 NWNW

5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

07/09/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

Place of use is located within Parcels #0725 and #0750, Blk. 30; Clearview
Estates Subdivision.

Adjudication Recommendation Report 63-8038 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	JOHN R SPENCER MERIDIAN, ID 83642
Current Owner	MARIETTA SHEEHAN 60 E CLEAR CREEK DR MERIDIAN, ID 83642 (208)888-4410
Current Owner	RICHARD SHEEHAN 60 E CLEAR CREEK DR MERIDIAN, ID 83642 (208)888-4410
Original Owner	SHIRLEY SPENCER MERIDIAN, ID 83642

Status: Active

Tributary

GROUND WATER

GROUND WATER L4 (NW1/4NW1/4) Sec. 19, Twp 04N, Rge 01E, B.M.
ADA County

DOMESTIC

IRRIGATION

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8038 V1

04N 01E 19		5.0		5.0
		L 4		

Total Acres: 5
STOCKWATER

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N 01E 19						X											
						L 4											

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. X01 Domestic use is for 1 home.
3. X02 Stockwater use is for 6 range cattle.
4. X60 Place of use is located within Parcels #0725 and #0750, Blk. 30; Clearview Estates Subdivision.

Remarks:

1. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

1. kbrown 7/8/2003 Ponds

Comment: There are two ponds located on this property in which a pump is inserted to irrigate from. The dimensions are 200 ft x 50 ft x 3 ft and 100 ft x 3 ft in diameter. Total acre foot/annum for both ponds is 1.23 AF/A. However, the ponds are overflow for the artesian well and do not store water.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8038 V1

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector: OR
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Idaho Department of Water Resources

**T04N, R01E,
S19**

Claim No: 63-08038

Prepared By: Kimberly Brown

Date: July 8, 2003

Point of Diversion



Place of Use

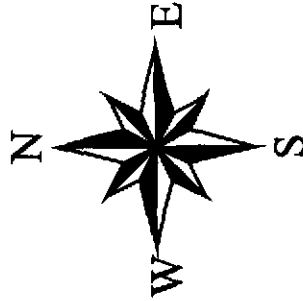


Section Lines



1/4 1/4

Acres Irrigated = 5.0



1987 NAPP



0.4 Miles

0.3

0.2

0.1

0

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-8038

WATER RIGHT NUMBER: 63-8038

Owner Type

Current Owner

Name and Address

SHIRLEY SPENCER ✓

Richard Sheehan
60 Clear Creek Dr.

83642

Current Owner

MERIDIAN, ID

JOHN R SPENCER ✓

MERIDIAN, ID

Marietta Sheehan

Priority Date: 10/16/1974 ✓

Basis: License ✓

Status: Active

Source

GROUND WATER ✓

TributaryBeneficial Use

DOMESTIC ✓

IRRIGATION ✓

STOCKWATER ✓

From To

1/01 to 12/31 ✓

4/01 to 10/31 ✓

1/01 to 12/31 ✓

Diversion Rate

0.040 CFS ✓

0.100 CFS ✓

0.020 CFS ✓

Total Diversion:

0.130 CFS ✓

Annual Volume

1.20 AF ✓

22.50 AF ✓

0.70 AF ✓

24.40 AF ✓

Location of Point(s) of Diversion

GROUND WATER

ADA County ✓

Govt.
NW1/4NW1/4 Lot 4 Sec. 19, Twp 04N, Rge 01E, B.M. ✓Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N	01E	19							5.0										5.0 ✓

Total Acres: 5 ✓

DOMESTIC same as IRRIGATION
STOCKWATER same as IRRIGATION

ADD X02 - Stockwater use is for 6 range cattle.

Conditions of Approval:

ADD X01 - Domestic use is for 1 home.

Remarks:

ADD 804 - Season of use is 3/1 to 11/15.

Comments:

Place of use also known as Parcels # 0725 and 0750 of Blk. 30, Clearvue Estates Subdivision.

Dates and Other Information:

There are two ponds located on this property of which a pump is inserted to irrigate from.... The ponds are overflow for artesian well and do not store water.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-8038

Dates and Other Information:

Licensed Date: 9/13/1979

Decreed Date:

Water Supply Bank Enrollment Accepted:

Water Supply Bank Enrollment Removed:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal:

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Decree Defendant:

Decree Plaintiff:

Civil Case Number:

Judicial District:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

(in office)

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$55.⁰⁰
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information Govt. Lot 4
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant N/A

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-08038

Owner: _____ Phone No. _____

Current Address: _____

- ☐ No change NAME IS THE SAME
- ☒ NEW OWNER According to 2002 Tax lot information, Richard and Marietta Sheehan are the current owners.
- ☒ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: N/A**PRIORITY DATE**

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

There are two ponds on this property of which a pump is inserted to irrigate from. The dimensions are: 200' x 50' x 3' and 100' x 3' in diameter. Total acre foot/annum for both ponds is 1.23 AF/A. The ponds are overflow for the artesian well and do not store water.

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

*See attached Field Report.***OVERLAP REVIEW**

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain: _____

WATER USES☒ No change☐ Different Uses*Season of use is 3/1 to 11/15 per new IDWR standard
See shoulder remark.*

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Domestic use is for 1 home.

Stockwater use is for 6 range cattle.

Season of use is 3/1 to 11/15.

Place of use is also known as Parcel # 0725 and 0750 of Blk. 30, Clearvue Estates Subdivision.

There are two ponds located on this property of which a pump is inserted to irrigate from... The ponds are overflow for the artesian well and do not store water.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU N/A
- ☐ GPS readings N/A
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 7.8.03 (in office)

FIELD EXAMINER: Kimberly Brown

SD-1603-3

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 07/08/03
Time: 12:15:27

Rec/No - W005172 AR/No -
From: - SHEEHAN, M. JO

Receipt Type - CK Doc/No - 3619
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 08/29/1989

Type Of Payment	Fund	FD	PCA	Obj	Subsid	Fee
ADJUDICATION FEE	9337		410162	6490		55.00

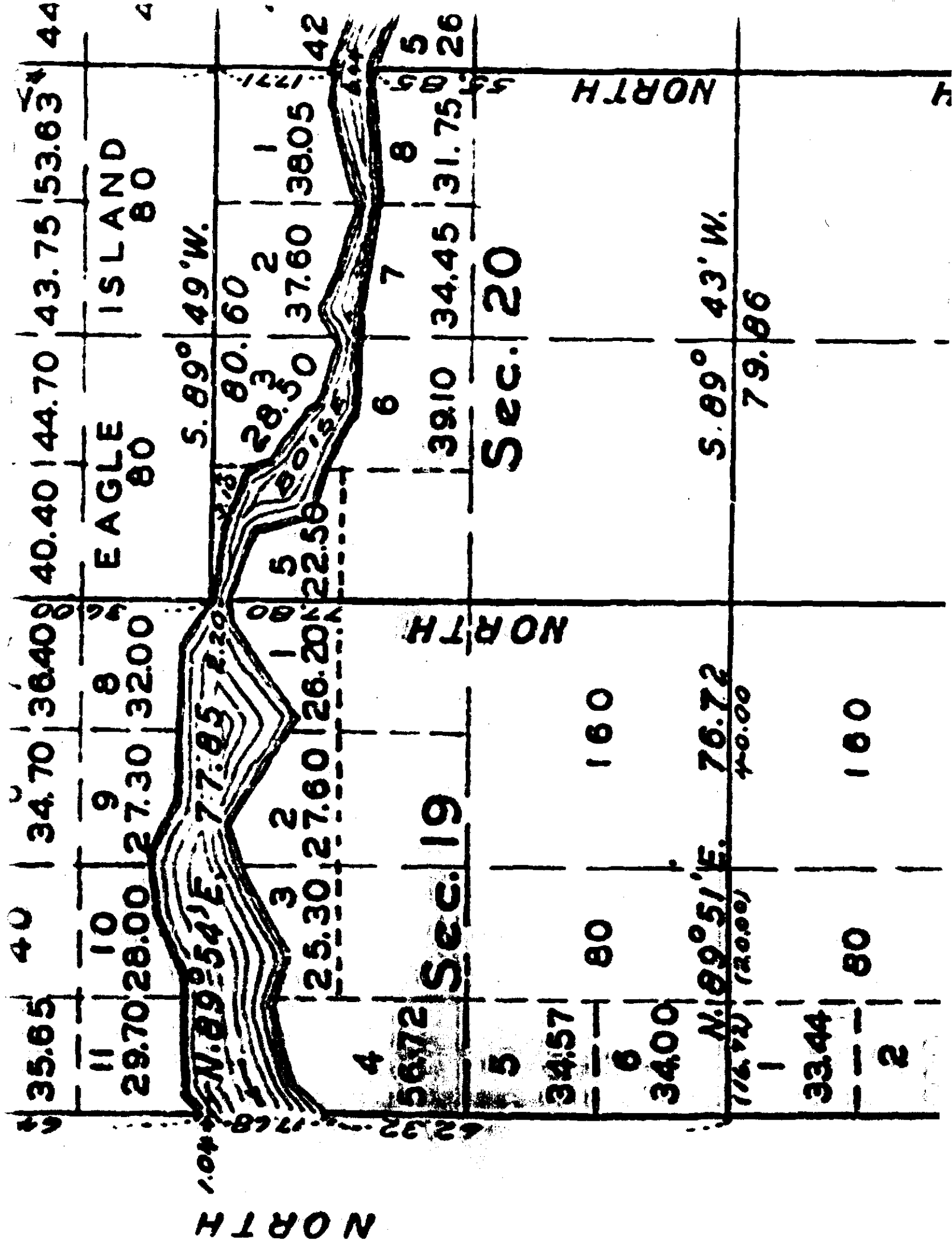
Total Due - 55.00

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
A6308038	55.00				

(Enter=Continue)

(GOLD7=Selection Screen)

(GOLD8=Cancel)



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8038 Priority October 16, 1974 Amount 0.13 cfs

THIS IS TO CERTIFY, that John R. &/or Shirley Spencer
of Meridian, Idaho, has complied with the terms and conditions of Permit
No. 63-8038 issued pursuant to Application for Permit dated September 19, 1974
and has submitted proof to the Department of Water Resources on December 28, 1976
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.13 cfs of water from a groundwater source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
Irrigation	from <u>April 1</u> to <u>October 31</u>	at <u>0.10</u> cfs and	<u>22.5</u> acre feet
Stockwater	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>0.7</u> acre feet

(both dates inclusive)

Subject, however, to the condition that no more than 0.13 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
24.4 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, Twp. 4N,
Rge. 1E, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	1E	19					5												5

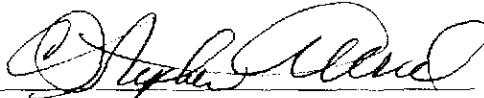
Total number of acres irrigated 5

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of

February, 19 78.


Director

Friday
RECEIVED
11:00
JAN 12 1988
888 5755
Department of Water Resources
Western Regional Office

RECEIVED

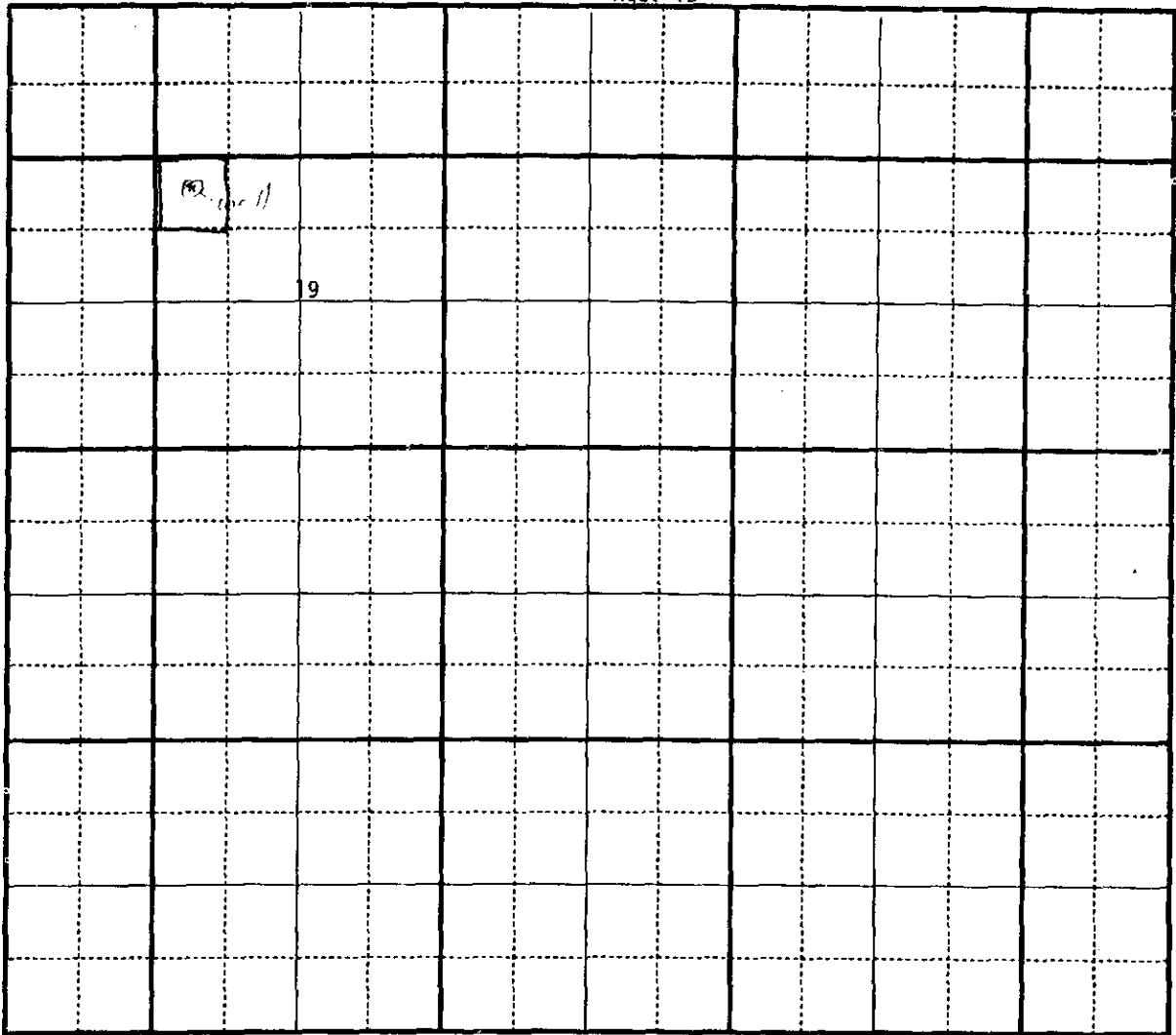
T
4
N

Diagram of System

DATE OF EXAM 5

ACREAGE

Found 5
Recommended 5

Irrigation Requirement 22.5 Ac Ft/Ac

USE

Irrigation Q=	<u>20</u> c.f.s.	V=	<u>22.5</u>	AF/Ann. from	<u>4/1</u>	to	<u>10/31</u>
Domestic Q=	<u>0.4</u> c.f.s.	V=	<u>1.2</u>	AF/Ann. from	<u>1/1</u>	to	<u>12/31</u>
Livestock Q=	<u>0.2</u> c.f.s.	V=	<u>0.7</u>	AF/Ann. from	<u>1/1</u>	to	<u>12/31</u>

Is water co-mingled? yes no X

Name source:

twp. N/S, Rge , E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no X

Name source exchanged with:

twp. N/S, Rge , E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection:

twp. N/S, Rge , E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange:

twp. N/S, Rge , E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured .13 Method of measurement Drillers log and pump data

Total Q recommended 0.10 Meter No. Type Condition

Total V recommended 24.4

Recommended Amendments:

P.D.

Place of Use

Other

None None

MEASUREMENT CALCULATION:

30 gpm Free flow from artesian well and when pump kicks on
we'll will produce 60 gpm from drillers log and pump

SYSTEM DESCRIPTION:

3 up and pump
6" well 6.5 ft deep with artesian flow for domestic
and irrigation use artesian flow to fill pond area
and other

REMARKS:

Examiner's Signature G. L. Sisco Date 4-22-77

Checked by MS Date 5-5-77

Approved by Date

Identification No. _____

Application No. 63-8038

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant John R., Jr. &/or Shirley A. Spencer Phone: 376-6537
888-5755
post office address 3023 N. Cole Road, Boise, Idaho 83704
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 19 Township 4 N
Range 1 E B.M. Ada County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
- Amount 0.2 for Irrigation purpose from April 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount 0.02 for Stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
- a. 0.2 cubic feet per second and/or
- b. _____ acre feet per annum.
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and pressure system
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 65 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 2 years.
- b. Estimated construction cost is \$1,000.00.
8. Description of proposed uses:
- a. If water is **not** for irrigation:
- (1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 19 Township 4 N
Range 1 E B.M.
- (2) Amount of power to be generated: _____ hp under _____ feet of head.
- (3) List number of each kind of livestock to be watered 30 beef cattle
- (4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1 home
- (5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1E	19					10												10

Total number of acres to be irrigated 10

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.

10. Remarks Blk 30, Clearvue Subdivision

11 Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

① Point of diversion
4 place of use

19

T. 4 N

R. 1 E. B. M.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Shirley A. Gencer
(Applicant)

Proposed Priority 9-19-1974

Received by R.W.H. Date 9-19-1974 Time 1:05 P.M.

Preliminary check by R.W.H. Fee \$ 10.00

Received by Ca Date 9-19-74 Receipt # 15244

Publication prepared by Ca Date 9-19-74 Ver 10-25-74

Published in Oakdale Statesman

Publication dates Sept 26 & Oct 3 - Oct 31 - Nov 7

Publication approved Ca Date 11-13-74

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by de BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8038, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 76.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 27 day of November, 19 74.


Director