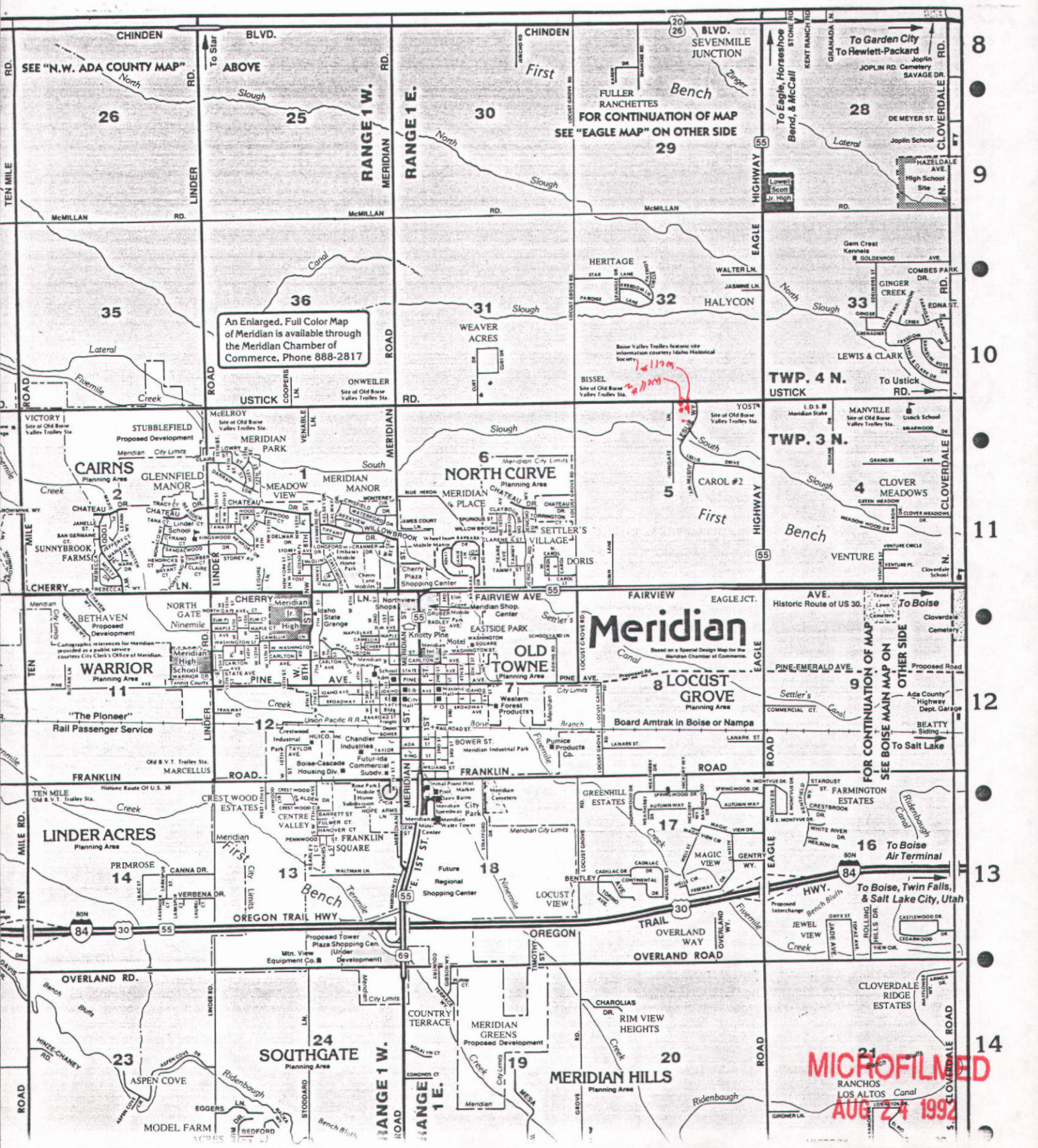


Map of DOWNTOWN BOISE
Featuring Government Buildings

HOTELS AND
Downtown
Numbered on map thusly:

1. Boieson Hotel
2. Boulevard Hotel
3. Cabana Hotel
4. Idaho Hotel
5. Owyhee Plaza Hotel



MICROFILMED
AUG 24 1992

Idaho Department of Water Resources

Claim Number: 63-08036
Legal: T03N, R01E, S5
Reviewed By:

● Point of Diversion



Place of Use



Section Lines



Quarter Quarter Lines

1987 Napp Photo



0.75 Miles

0.5

0.25

0



Idaho Department of Water Resources

Claim Number: 63-08036
Legal: T03N, R01E, S5
Reviewed By:

● Point of Diversion



Place of Use



Section Lines



Quarter Quarter Lines

1987 Napp Photo



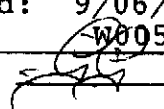
0 0.25 0.5 0.75 Miles



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08036
Date Received: 9/06/1989
Receipt No: W005530
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LAWRENCE A. HANSEN 208-322-4341
Address: 2645 EAST USTICK RD.
MERIDIAN, ID 83642

OR
Name: KAY M. HANSEN 208-322-4341
Address: 2645 EAST USTICK RD.
MERIDIAN, ID 83642

2. Date of Priority: SEP 18, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01E	5	NW	NE			ADA

5. Description of diverting works:
TWO WELLS, 35' DEEP, 30' DEEP, 1HP PUMP, 1/2HP PUMP, PIPELINE, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		
IRRIGATION	03/15	11/15	0.030		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
TWO DOMESTIC HOUSEHOLDS

A63-08036

Page 1

Date: 09/06/89

MICROFILMED
AUG 24 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	01E	5	NW	NE	IRR	1.0
			NW	NE	DOMEST	
					Section Acres	1.0
					Total Acres	1.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
IRRIGATION DISTRICT WATER

14. Remarks:
2/2 HOMES. TWO WELLS THE FIRST WELL WAS DUG ABOUT 1900 AND IS STILL BEING USED. THE SECOND WELL WAS DRILLED IN 1974 AND IS STILL BEING USED.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lawrence A. Hansen Date: 9/6/89

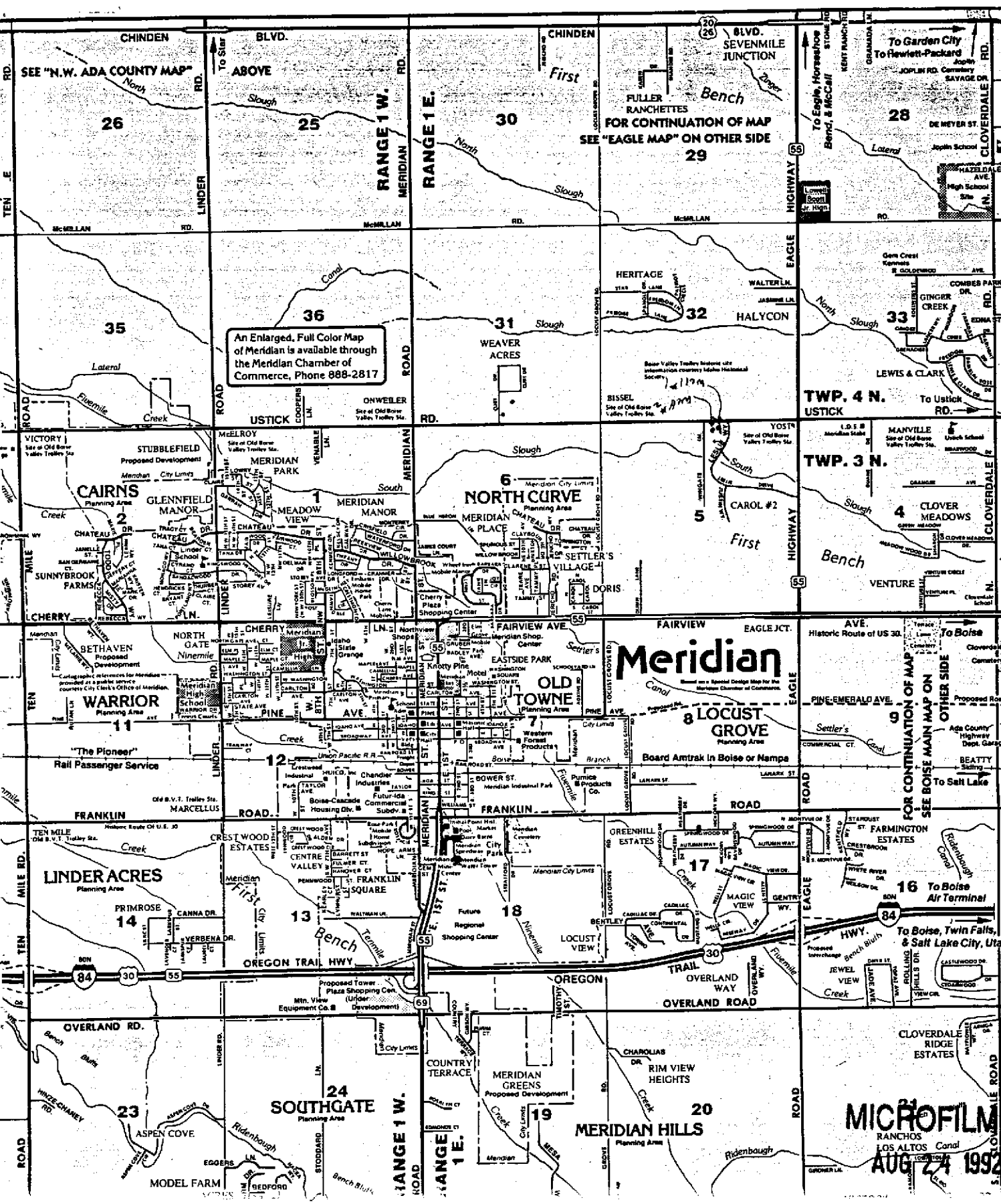
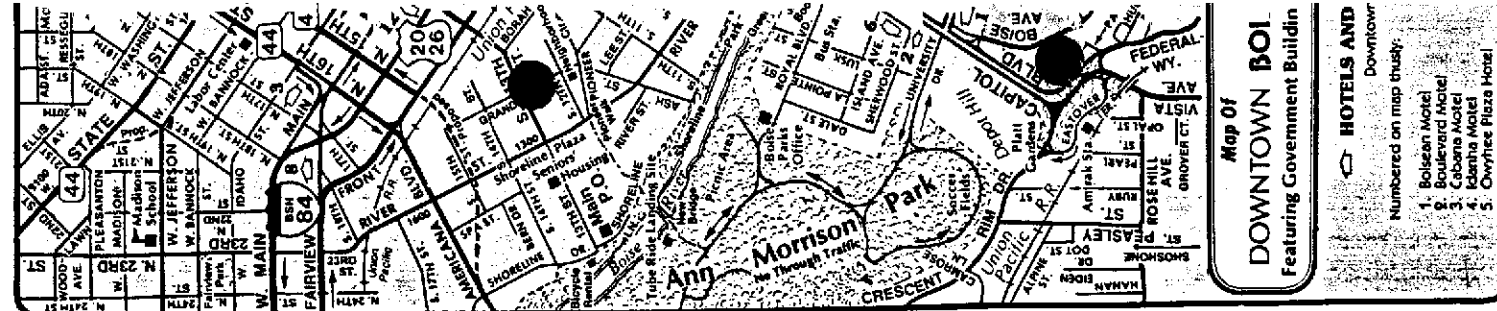
Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 6th day
of Sept 19 89 M. Gene Gibson
Notary Public

Seal

Residing at BOISE, Idaho
My Commission Expires 9-2-1994



MICROFILMED
RANCHOS
LOS ALTOS
AUG 24 1992

Receipt Details for ID W005530

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
9/6/1989 2:33:21 PM	9/6/1989	Western	\$51.00	Cash
Payer		HANSEN, LAWRENCE A.		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$51.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	8036		\$51.00	Claim

[Print Report](#)

12/21/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8036
NAME AND ADDRESS: KAY M HANSEN
2645 E USTICK RD
MERIDIAN ID 83642

LAWRENCE A HANSEN
2645 E USTICK RD
MERIDIAN ID 83642

SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 0.080 CFS
1.200 AFY
PRIORITY DATE: 09/18/1974
POINT OF DIVERSION:

T03N R01E S5 NWNE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.080 CFS 1.20 AFY

Domestic use is for 2 homes and does not include lawn, garden, landscape, or other types of irrigation.

PLACE OF USE: DOMESTIC Within ADA County
T03N R01E S05 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: License

PARCEL NO. S1105120652.

Use of this right is combined with water from Nampa Meridian Irrigation District.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8036 V1

WATER RIGHT NUMBER: 63-8036 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	KAY M HANSEN 2645 E USTICK RD MERIDIAN, ID 83642 (208)887-1188
Current Owner	LAWRENCE A HANSEN 2645 E USTICK RD MERIDIAN, ID 83642 (208)322-4341

Priority Date: 09/18/1974

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.080 CFS	1.20 AF
	<u>Total Diversion:</u>	0.080 CFS	1.20 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4NE1/4	Sec. 5, Twp 03N, Rge 01E, B.M.
ADA County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	01E	5		X															

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. W51 Use of this right is combined with water from Nampa Meridian Irrigation District.
4. WB5 Domestic use is for 2 homes and does not include lawn, garden, landscape, or other types of irrigation.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8036 V1

1. Explanatory PARCEL NO. S1105120652.

Comments:

1. sbock 8/13/2002 RECOMMENDATION

Comment: RECOMMEND AS PER LICENSE, NO IRR ON LICENSE THEY HAVE CANAL CO WATER.

2. vmusic 12/21/2004 POD

Comment: LICENSED FOR 1 WELL. OTHER WELL IS HAND DUG WELL DUG ABOUT 1900.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal: S

Owner Name Connector: OR

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary			08/13/2002	sbock	Active
Contacts	12/1/2004 3:58:08 PM	vmusic			Active
Priority Date	12/1/2004 3:58:49 PM	vmusic			Active
POD	12/1/2004 3:59:08 PM	vmusic			Active
Source	12/1/2004 4:03:50 PM	vmusic			Active
POU	12/1/2004 4:04:07 PM	vmusic			Active
Use	12/1/2004 4:04:58 PM	vmusic			Active
Season	12/1/2004 4:05:25 PM	vmusic			Active
Quantity	12/1/2004 4:05:59 PM	vmusic			Active
Summary			12/01/2004	vmusic	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POD	8/13/2002 4:29:00 PM	sbock	Edited point location
POU	8/13/2002 4:29:26 PM	sbock	Edited shape boundary

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8036 V1

Summary	8/13/2002 4:32:52 PM	sbock	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?
Contacts	12/1/2004 3:58:09 PM	vmusic	(No) 1. Do you want to schedule an appointment? Comment for 1: DESKTOP REVIEW
Priority Date	12/1/2004 3:58:50 PM	vmusic	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	12/1/2004 3:59:08 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (Yes) 10. Is a POD remark and/or condition required?
Summary	12/1/2004 4:33:18 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required?
Source	12/1/2004 4:03:50 PM	vmusic	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	12/1/2004 4:04:07 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8036 V1

Use	12/1/2004 4:04:58 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (Yes) 13. Is a Purpose of Use remark and/or condition required?
Season	12/1/2004 4:05:25 PM	vmusic	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (No) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 18. Is a Period of Use remark and/or condition required?
Quantity	12/1/2004 4:05:59 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (No) 10. Is a irrigation a purpose of use? (Yes) 12. Is a Quantity remark or condition required? Description for Question 10 - SEE LICENSING EXAM

08/13/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8036

NAME AND ADDRESS: KAY M HANSEN
2645 E USTICK RD
MERIDIAN ID 83642

LAWRENCE A HANSEN
2645 E USTICK RD
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.08 CFS
1.2 AFY

PRIORITY DATE: 09/18/1974

POINT OF DIVERSION:

T03N R01E S5 NWNE Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC

PERIOD OF USE
01/01 12/31

QUANTITY
0.080 CFS
1.20 AFY

PLACE OF USE: DOMESTIC Within ADA County

T03N R01E S05 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
Domestic use is for 2 homes

EXPLANATORY MATERIAL: License

Comments— 2 PODS in RR

Parcel # 51105120652 and

51105120665? empty lot?

W51 ✓
Ditch water
(naupa-meridian)

Water Right 63-8036

652 — in name of
Harrison
yr. built-1961

still in name of Hansen
1440 E Mary Lane

2 parcel #3
5113141900 built 1963
5113141950

Hansen's
writing address
3N 1E S 31

Remarks:	GEN	2/2 HOMES. TWO WELLS THE FIRST WELL WAS DUG ABOUT 1900 AND IS STILL BEING USED. THE SECOND WELL WAS DRILLED IN 1974 AND IS STILL BEING USED.	
Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	Presumption Flag:

AJ5809NP
No. A63-08036

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/27/01
PAGE: 37

Audit: 09/06/89 GIBSON 03/30/95 POST-STD

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-8036

WATER RIGHT NUMBER: 63-8036

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	W D VINCENT
	, ZZ
Current Owner	ROY B ARNOLD JR
	MERIDIAN, ID

Priority Date: 09/18/1974

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.080 CFS	1.20 AF
	<u>Total Diversion:</u>	0.080 CFS	1.20 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4NE1/4	Sec. 5,	Twp 03N,	Rge 01E, B.M.
ADA County				

Place of UseDOMESTIC Within ADA County

T03N R01E S05 NWNE

Conditions of Approval:Remarks:

1. General D/2 HOMES.

Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-8036

Dates and Other Information:

Licensed Date: 9/13/1979
Decreed Date:
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Formal Action Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
----------------	---------------------------	-----------------	---------------------------	-----------------	---------------

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

Idaho Department of Water Resources

Claim Number: 63-08036

Legal: T03N, R01E, S5

Reviewed By:

⊙ Point of Diversion



Place of Use



Section Lines

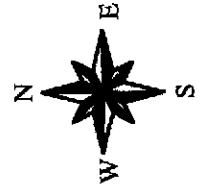


Quarter Quarter Lines

1987 Napp Photo



0 0.25 0.5 0.75 Miles



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8036 Priority Sept. 18, 1974 Amount 0.08 cfs

THIS IS TO CERTIFY, that ROY B. ARNOLD, JR.
of Meridian, Idaho, has complied with the terms and conditions of Permit
No. 63-8036 issued pursuant to Application for Permit dated September 18, 1974,
and has submitted proof to the Department of Water Resources on October 20, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.08 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.08</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.08 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 5,
Twp. 3 N, Rge. 1 E, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>3 N</u>	<u>1 E</u>	<u>5</u>		<u>X</u>															

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 5 day of
November, 19 75.

Director

ASSIGNED TO: ROY B. ARNOLD
10-14-1975; 2645 E. Ustick
Meridian, ID 83642

Identification No. _____
Application No. 63-8036

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

APPROVED

PERMIT ISSUED FOR 08 N.W. 1/4
SECTION 5 TOWNSHIP 3N.
RANGE 1E.

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant W. D. Vincent
post office address Route #2, Meridian, Idaho 83642
2. Source of water supply well which is a tributary of _____
3. a. Location of point of diversion is N.W. 1/4 of N.E. 1/4 of Section 5 Township 3N.
Range 1E. B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ 1/4
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .08 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .08 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well and Sprinkler System.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 2000.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: N.W. 1/4 of N.E. 1/4 of Section 5 Township 3N.
Range 1E. B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 2.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes Boise River water right for
irrigation.

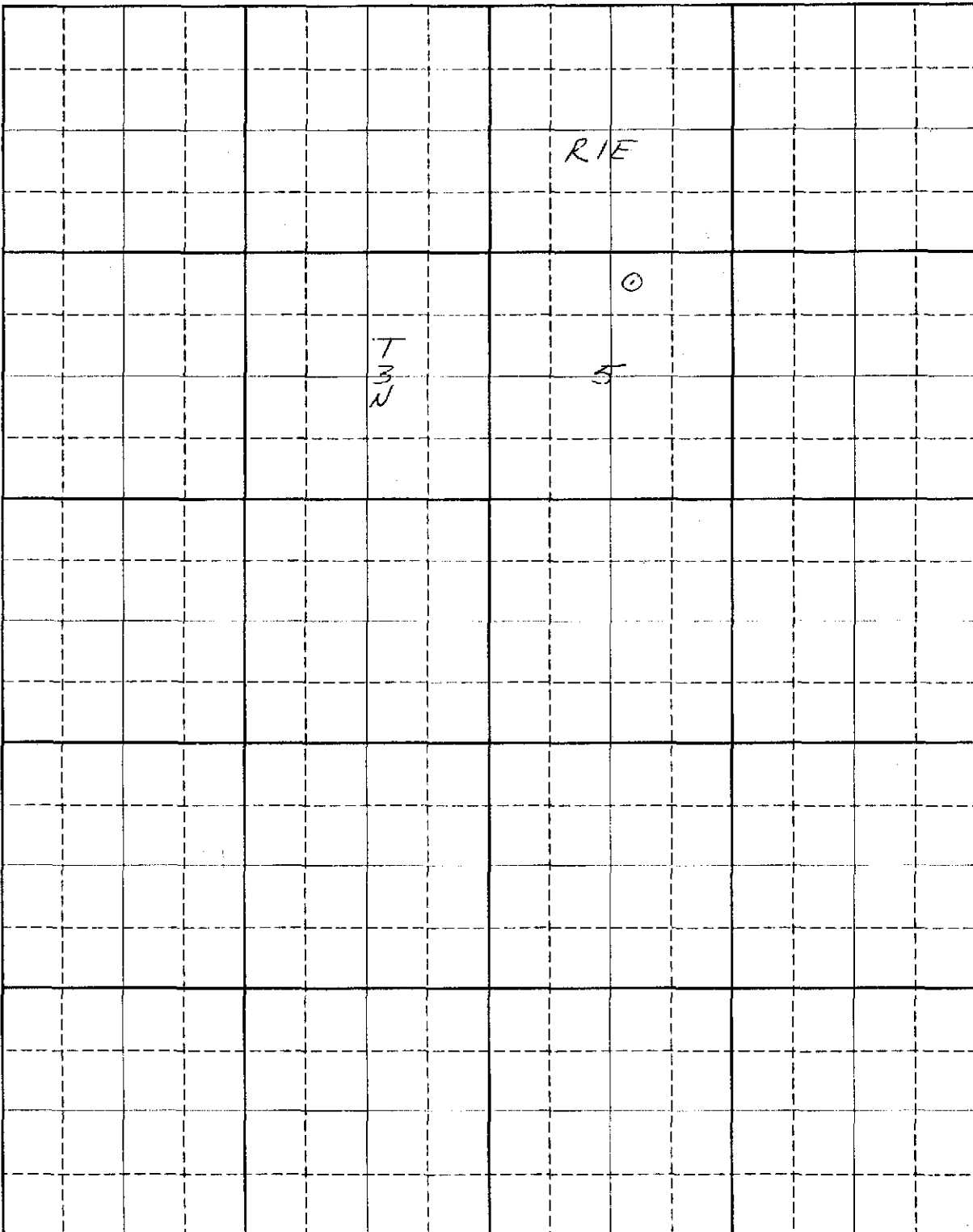
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

W. Vincent
(Applicant)

Proposed Priority 9-18-1974

Received by CS Date Sept 18, 1974 Time 10:15 AM

Preliminary check by CS Fee \$ 10.00

Receipted by SW Date 9-19-74 12:24

Publication prepared by CS Date 9-17-74

Published in Idaho News Times

Publication dates Sept 26 & Oct 3

Publication approved CS Date 10-4-74

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by SW

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8036, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 75.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 21 day of October 19 74.


State Reclamation Engineer

FIELD REPORT

1. Name of permit holder Roy B. Arnold, Jr.
Post office address 2645 East Ustick Rd., Meridian, ID Phone _____
Person to contact _____ Phone _____

Other uses: _____

Other Points of Diversions: _____

Measuring device required: yes ☐ no ☒

[illegible]**TOTAL ACREAGE**

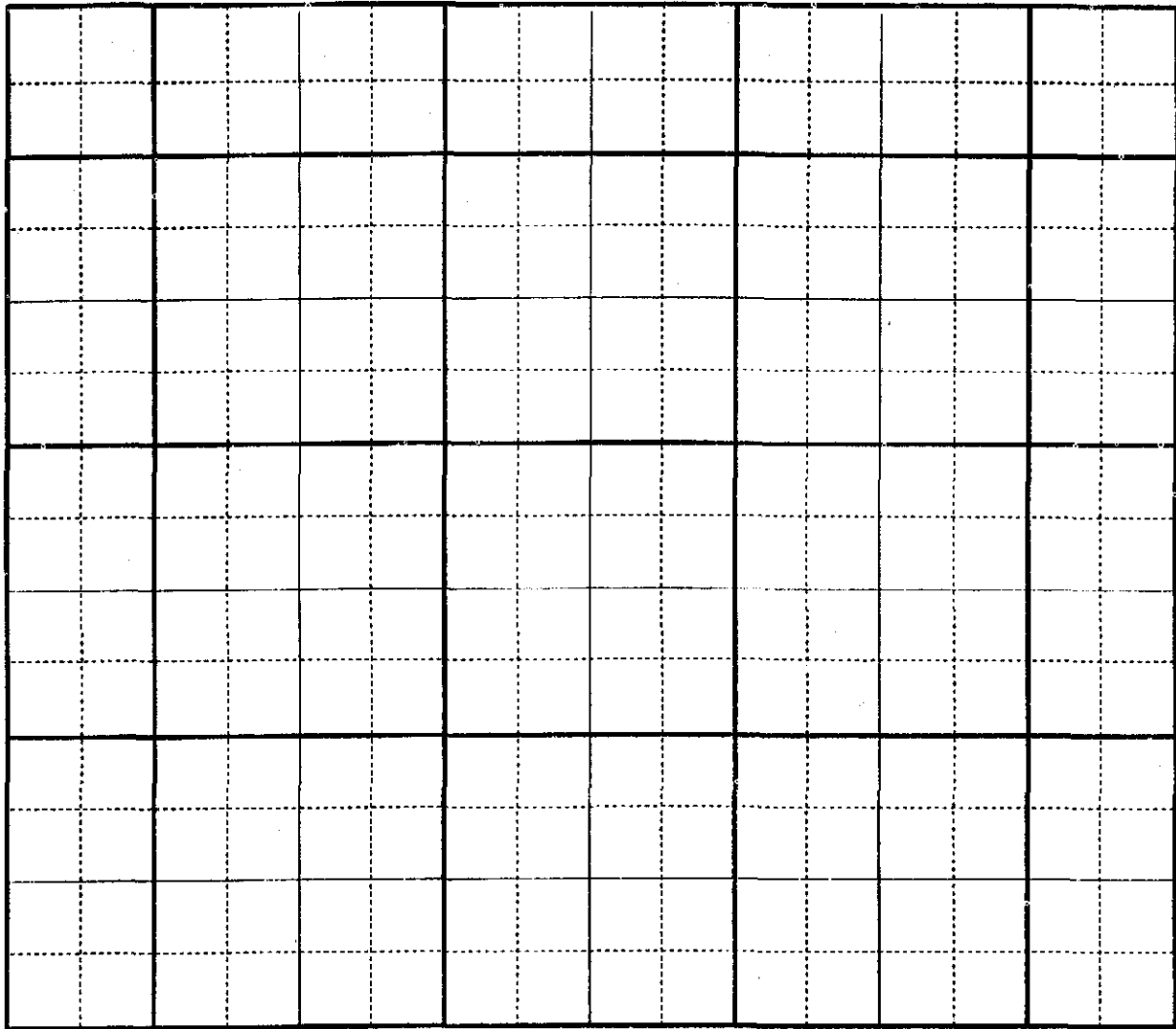


Diagram of System

2.90

1.65

.35

DWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID #: 63-08036

Date: 3-8-01

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	3N	1E	5		1															1
GIS					1															1
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 2

Total Claimed Acres: 1

Total GIS Acres: 1

Overlapping POU Claim #'s:

COMMENTS:

Idaho Department of Water Resources

Claim Number: 63-08036
Legal: T03N, R01E, S5
Reviewed By:

 Point of Diversion

 Place of Use

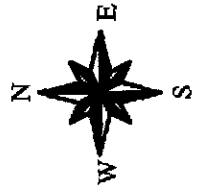
 Section Lines

 Quarter Quarter Lines

1987 Napp Photo



0 0.25 0.5 0.75 Miles



**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-8036**

12/01/2004

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-8036	Claim	03N	01E	5	NW	NE		GROUND WATER	LAWRENCE A HANSEN
63-15960	Claim	03N	01E	5	NW	NE		GROUND WATER	JAMES W DECKER
63-18324	Claim	03N	01E	5	NW	NE		GROUND WATER	STEVEN R GRANT
63-18326	Claim	03N	01E	5	NW	NE		GROUND WATER	STEVEN R GRANT
63-20035	Claim	03N	01E	5	NW	NE		GROUND WATER	MARY E DAUVEN
63-20053	Claim	03N	01E	5	NW	NE		GROUND WATER	ALBERT M DAUVEN
63-18852	Claim	03N	01E	5	NW	NE		GROUND WATER	JOHN R SCHEY
63-22303	Claim	03N	01E	5	NW	NE		GROUND WATER	JOHN A BLAKESLEE
63-7300	Water Right	03N	01E	5	NW	NE		GROUND WATER	W D VINCENT
63-8036	Water Right	03N	01E	5	NW	NE		GROUND WATER	ROY B ARNOLD JR
63-15960	Water Right	03N	01E	5	NW	NE		GROUND WATER	RAYMOND E TOMCZAK
63-18324	Water Right	03N	01E	5	NW	NE		GROUND WATER	STEVEN R GRANT
63-20035	Water Right	03N	01E	5	NW	NE		GROUND WATER	ALBERT M DAUVEN
63-20053	Water Right	03N	01E	5	NW	NE		GROUND WATER	MARY E DAUVEN
63-10808	Water Right	03N	01E	5	NW	NE	2	GROUND WATER	DORRIS ELAINE MARTIN
63-18852	Water Right	03N	01E	5	NW	NE	2	GROUND WATER	SHIRLEY A SCHEY
63-22303	Water Right	03N	01E	5	NW	NE	2	GROUND WATER	JULIE BLAKESLEE

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-8036**

12/01/2004

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
8036	Claim	03N	01E	5	NW	NE		IRRIGATION	1/1	LAWRENCE A HANSEN
18326	Claim	03N	01E	5	NW	NE		IRRIGATION	1/1	STEVEN R GRANT
2099	Water Right	03N	01E	5	NW	NE		IRRIGATION	15/70	MARY E CHAPMAN
20053	Water Right	03N	01E	5	NW	NE		STOCKWATER		MARY E DAUVEN
22303	Water Right	03N	01E	5	NW	NE		STOCKWATER		JULIE BLAKESLEE
8036	Claim	03N	01E	5	NW	NE		DOMESTIC		LAWRENCE A HANSEN
7300	Water Right	03N	01E	5	NW	NE		DOMESTIC		W D VINCENT
8036	Water Right	03N	01E	5	NW	NE		DOMESTIC		ROY B ARNOLD JR
15960	Water Right	03N	01E	5	NW	NE		DOMESTIC		RAYMOND E TOMCZAK
18324	Water Right	03N	01E	5	NW	NE		DOMESTIC		STEVEN R GRANT
18852	Water Right	03N	01E	5	NW	NE		DOMESTIC		SHIRLEY A SCHEY
20035	Water Right	03N	01E	5	NW	NE		DOMESTIC		ALBERT M DAUVEN
20053	Water Right	03N	01E	5	NW	NE		DOMESTIC		MARY E DAUVEN
22303	Water Right	03N	01E	5	NW	NE		DOMESTIC		JULIE BLAKESLEE
10808	Water Right	03N	01E	5	NW	NE	2	IRRIGATION	0.7/0.7	DORRIS ELAINE MARTIN