



STAKE 4  
DELINE

LEVEE

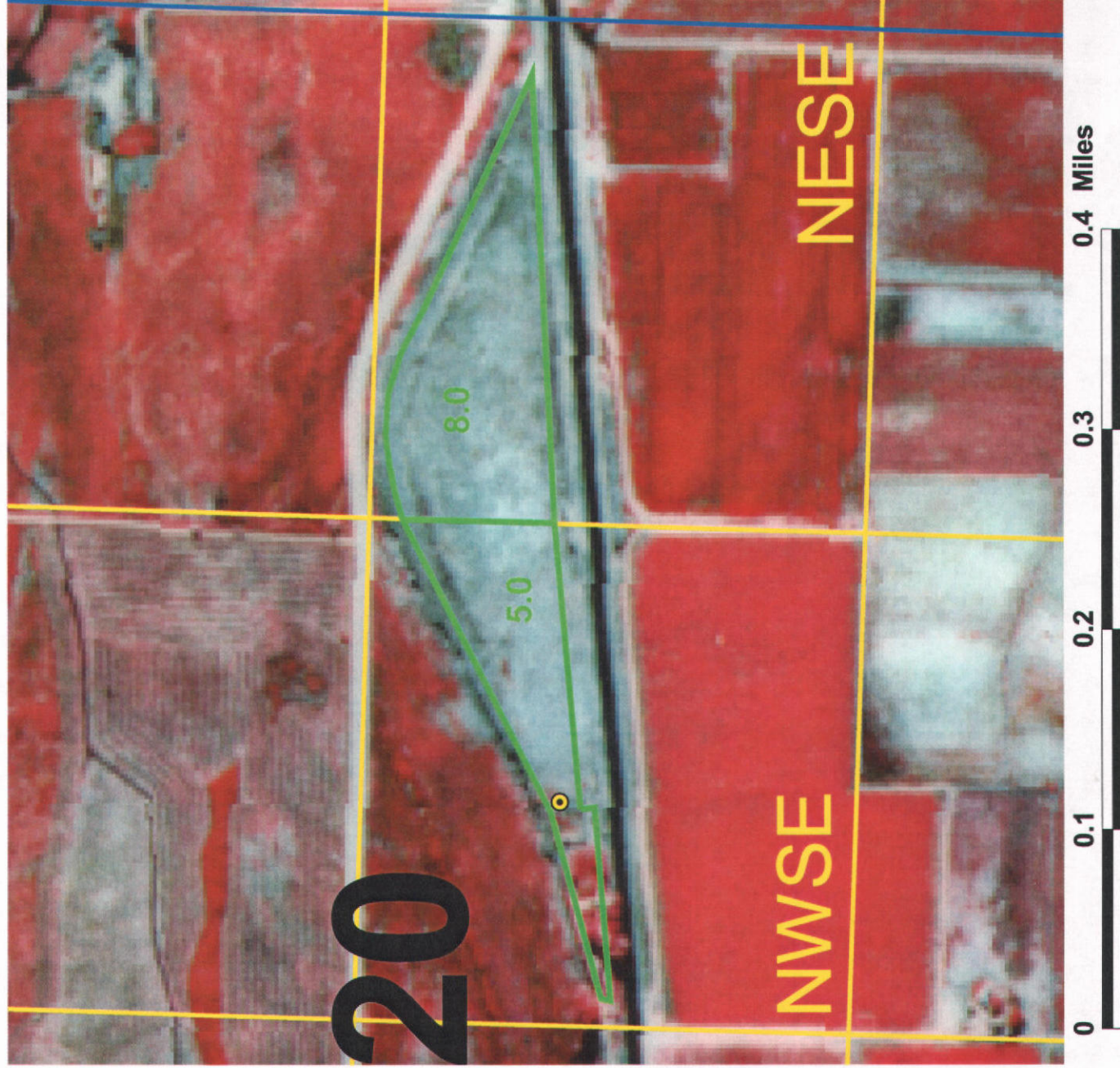
PHYLIS

MICROFILMED  
AUG 24 1992

# Idaho Department of Water Resources

T04N, R01W,  
S20

Claim No: 63-08023  
Prepared By: Kimberly Brown  
Date: October 21, 2003



- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4

Acres Irrigated = 13.0



1987 NAPP

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-8023  
Date Received: 8/30/1989  
Receipt No: W005248  
Received By:

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

RICHARD BEAN  
7000 N STAR RD  
MERIDIAN ID USA 83642

Phone: (208) 286-7152

2. Date of Priority: 08/27/1974

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 04N      | 01W   | 20      | NW SE                 | ADA    |      |

5. Description of diverting works:

8" 127' DEEP WELL WITH A 5 HP & 7 HP PUMP & PIPELINE.

6. Water is used for the following purposes:

| Purpose    | From | To    | C.F.S. | (or) A.F.A |
|------------|------|-------|--------|------------|
| IRRIGATION | 4/01 | 10/31 | 0.2    | 58.5       |
| STOCKWATER | 1/01 | 12/31 | 0.02   | 0.7        |
| DOMESTIC   | 1/01 | 12/31 | 0.04   | 1.2        |

7. Total Quantity Appropriated is:

0.2 C.F.S. and/or 60.4 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 | of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|--------|-----|---------------|-------|
| 04N      | 01W   | 20      | NE  | SE     |     | IRRIGATION    | 8     |
|          |       |         | NW  | SE     |     | IRRIGATION    | 5     |
|          |       |         | NW  | SE     |     | DOMESTIC      |       |
|          |       |         | NW  | SE     |     | STOCKWATER    |       |
|          |       |         |     |        |     | Section Acres | 13    |
|          |       |         |     |        |     | Total Acres   | 13    |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership changed by DB 2/27/2004

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

15. Basis of Claim: License

RECEIVED

DEC 04 2003

WATER RESOURCES  
WESTERN REGION

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 63-8023               |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. ✓
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**. ✓
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) PAUL PETERSON
- 7000 N. STAR RD. MERIDIAN.
4. New Owner/Claimant(s) RICHARD BEAN
- Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 7000 N. STAR RD
- City, State and ZIP Code MERIDIAN, ID. 83642
- New Telephone Number (208) 286-7152
5. Date you acquired the property 1992

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) \_\_\_\_\_  
(include title if applicable)

*Richard Bean*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by KLB Date 12-4-03 Fee N/A  
 Received by \_\_\_\_\_ Date \_\_\_\_\_ Receipt No. \_\_\_\_\_  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

ADA COUNTY RECORDER

J. DAVID HAVARRO  
IDAHO

THIS FORM FURNISHED COURTESY OF:

1999 JL -2 PM 12:31

99066406

**ALLIANCE TITLE &  
ESCROW CORP.****TRANSNATION TITLE & ESCROW**

READ &amp; APPROVED BY GRANTEE(S):

SPACE ABOVE THIS LINE FOR RECORDING DATA

TRANSNATION  
BOISE**WARRANTY DEED**FOR VALUE RECEIVED INVESTORS FINANCIAL LIMITED PARTNERSHIP, an Idaho  
Limited PartnershipGRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto RICHARD G. BEAN,  
an unmarried person dealing with his sole and separate propertyGRANTEE(S), whose current address is: 7100 STAR ROAD, MERIDIAN, IDAHO 83642  
the following described real property in ADA County, State of Idaho, more particularly  
described as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: DECEMBER 29, 1997

INVESTORS FINANCIAL LIMITED PARTNERSHIP, an Idaho Limited Partnership by INVESTORS  
FINANCIAL CORPORATION, an Idaho Corporation, General PartnerBY: SCOTT R. TAYLOR

SCOTT R. TAYLOR, VICE-PRESIDENT &amp; GENERAL MANAGER

STATE OF IDAHO, COUNTY OF ADA, ss.

On this 30 day of December in the year 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared SCOTT R. TAYLOR known to me to be the VICE PRESIDENT AND GENERAL MANAGER of INVESTORS FINANCIAL CORPORATION, an Idaho Corporation, the Corporation that executed the above instrument as the General Partner of INVESTORS FINANCIAL LIMITED PARTNERSHIP, an Idaho Limited Partnership, and acknowledged to me that such corporation executed the same on behalf of such partnership.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Signature: JEFFREY SCOTT SHAWName: JEFFREY SCOTT SHAW

(Type or Print)

JEFFREY SCOTT SHAW

NOTARY PUBLIC ☆

STATE OF IDAHO

Residing At: BOISE, IDAHOMy Commission Expires: 9/22/2000

## EXHIBIT "A"

A portion of the North Half of the Southeast quarter of Section 20, in Township 4 North, Range 1 West of the Boise Meridian lying North of the right-of-way of the Phyllis Canal as now located and constructed, being more particularly described as follows:

Commencing at the Southeast corner of said Section 20 and bearing North 2095.6 feet along the East boundary line of Southeast quarter of said Section 20; thence  
South 83°51' West 45.2 feet; thence  
North 34°22' West 196 feet; thence  
North 66°2' West 40 feet, along the Southerly boundary of the right-of-way of a certain road, to THE REAL POINT OF BEGINNING; thence meandering along the Southerly boundary of the right-of-way of said road  
North 66°2' West 735 feet; thence  
Easterly 527.5 feet along a curve to the left with a radius of 573.69 feet; thence  
South 61°15' West 865 feet; thence  
South 73°15' West 512 feet; thence  
South 5°30' East 24 feet; thence  
North 34°30' East 500 feet, on a line 48 feet Northwest from and parallel to the center line of the said Phyllis Canal as now located and constructed; thence  
North 5°30' West 40 feet; thence  
North 83°51' East 1944 feet, on a line 88 feet Northwest and parallel to the center line of said Phyllis Canal, to THE REAL POINT OF BEGINNING.

EXCEPT Ditch and Road Rights-of-Way.

BEAN, RICHARD C.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08023  
Date Received: 8/30/1989  
Receipt No: W005248  
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: PAUL PETERSON 208-286-7273  
Address: RT. 1, 7000 N. STAR RD.  
MERIDIAN, ID 83642

2. Date of Priority: AUG 27, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 04N      | 01W   | 20      | NW     | SE     |     |     | ADA    |

5. Description of diverting works:  
8" 127' DEEP WELL WITH A 5 HP & 7 HP PUMP & PIPELINE.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 10/31 | 0.200  |      | 58.50  |
| STOCKWATER | 01/01 | 12/31 | 0.020  |      | 0.70   |
| DOMESTIC   | 01/01 | 12/31 | 0.040  |      | 1.20   |

7. Total Quantity Appropriated is:  
0.200 C.F.S. (and/or) 60.40 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
S/12 RANGE, D/1 HOME.

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 04N      | 01W   | 20      | NE     | SE  |     | IRR | 8.0   |

A63-08023

Page 1

Date: 08/30/89

MICROFILMED  
AUG 24 1992

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 04N      | 01W   | 20      | NW     | SE  |     | IRR    | 5.0   |
|          |       |         | NW     | SE  |     | DOMEST |       |
|          |       |         | NW     | SE  |     | STOCK  |       |

Section Acres 13.0

Total Acres 13.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
BOISE-KUNA IRRIG. DIST.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

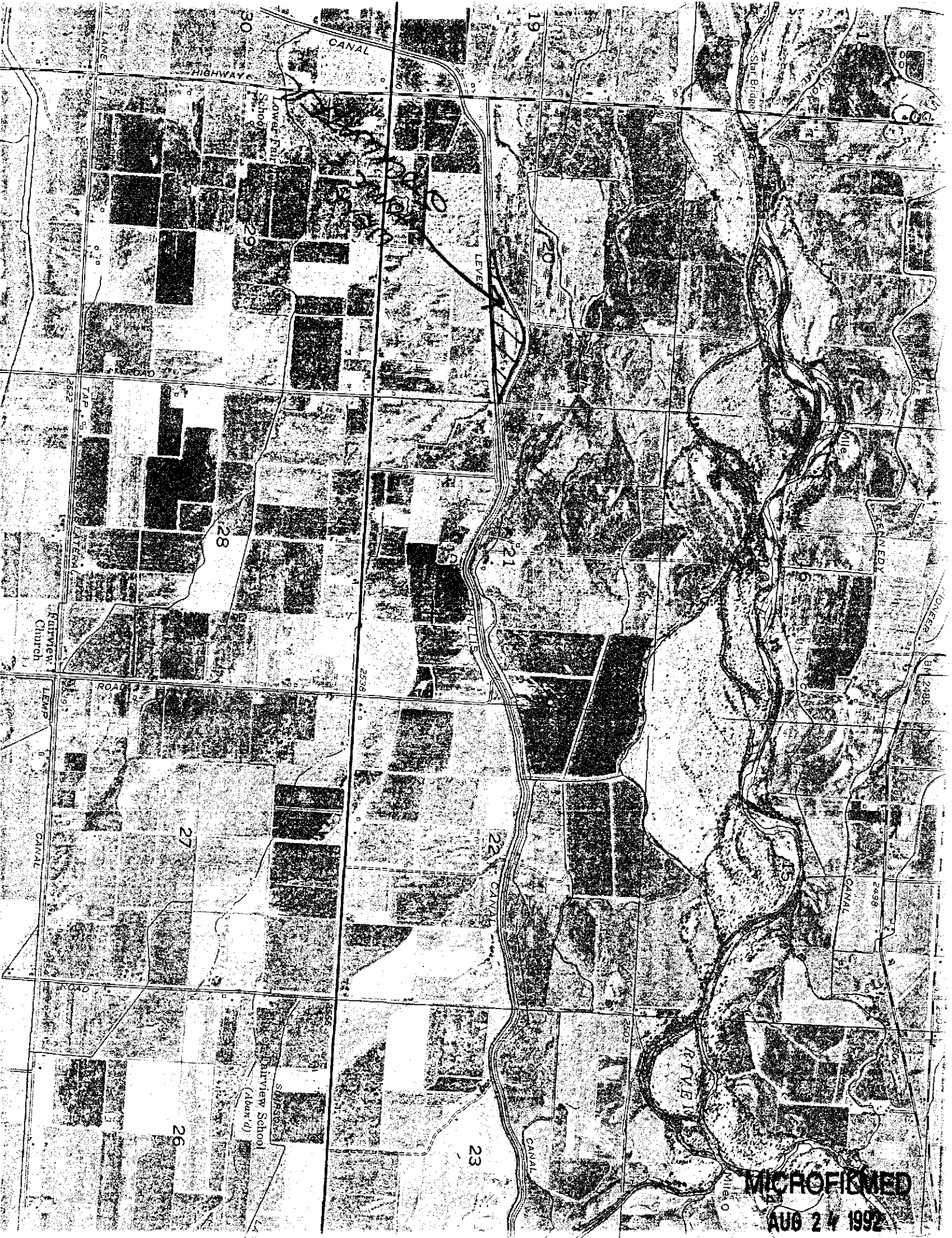
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Paul Peterson Date: 8/30/89  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of AOA ) SS.

Subscribed and sworn (or affirmed) before me this 30<sup>th</sup> day  
of August 19 89  
Seal  
Residing at Meridian ID  
My Commission Expires 9-14-94

Jan Skute  
Notary Public



MICROFILMED

AUG 24 1992

02/27/2004

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8023

NAME AND ADDRESS: RICHARD BEAN  
7000 N STAR RD  
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.200 CFS  
60.400 AFY

PRIORITY DATE: 08/27/1974

POINT OF DIVERSION:

T04N R01W S20 NWSE Within ADA County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>        |
|-----------------------|----------------------|------------------------|
| IRRIGATION            | 4/01 10/31           | 0.200 CFS<br>58.50 AFY |
| DOMESTIC              | 1/01 12/31           | 0.040 CFS<br>1.20 AFY  |
| STOCKWATER            | 1/01 12/31           | 0.020 CFS<br>0.70 AFY  |

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Domestic use is for 1 home.

PLACE OF USE:

IRRIGATION Within ADA County

T04N R01W S20 NESE 8.0

T04N R01W S20 NWSE 5.0

DOMESTIC Within ADA County

T04N R01W S20 NWSE

STOCKWATER Within ADA County

T04N R01W S20 NWSE

13 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Use of this right is combined with water from Boise-Kuna Irrigation District.

Stockwater use is for 12 range cattle.



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

February 27, 2004

RICHARD BEAN  
7000 N STAR RD  
MERIDIAN ID 83642

Re: Notice of Claim to a Water Right No. 63-8023

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington". The signature is written in dark ink and is positioned above the typed name and title.

Denise Buffington  
Office Specialist 1  
Adjudication Section  
Western Region Office

DB: db

Enclosure

10/21/2003

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8023

NAME AND ADDRESS: PAUL PETERSON  
RT 1 7000 N STAR RD  
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.200 CFS  
60.400 AFY

PRIORITY DATE: 08/27/1974

POINT OF DIVERSION:

T04N R01W S20 NWSE Within ADA County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>        |
|-----------------------|----------------------|------------------------|
| IRRIGATION            | 4/01 10/31           | 0.200 CFS<br>58.50 AFY |
| DOMESTIC              | 1/01 12/31           | 0.040 CFS<br>1.20 AFY  |
| STOCKWATER            | 1/01 12/31           | 0.020 CFS<br>0.70 AFY  |

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Domestic use is for 1 home.

PLACE OF USE:

IRRIGATION Within ADA County

T04N R01W S20 NESE 8.0

T04N R01W S20 NWSE 5.0

DOMESTIC Within ADA County

T04N R01W S20 NWSE

STOCKWATER Within ADA County

T04N R01W S20 NWSE

13 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Use of this right is combined with water from Boise-Kuna Irrigation District.

Stockwater use is for 12 range cattle.

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 63-8023 V1

WATER RIGHT NUMBER: 63-8023 V1

|                   |                                                                             |
|-------------------|-----------------------------------------------------------------------------|
| <u>Owner Type</u> | <u>Name and Address</u>                                                     |
| Current Owner     | PAUL PETERSON<br>RT 1 7000 N STAR RD<br>MERIDIAN, ID 83642<br>(208)286-7273 |
| Original Owner    | LAURA PETERSON<br>RT 1 7000 N STAR RD<br>MERIDIAN, ID 83642                 |

Priority Date: 08/27/1974

Basis: License

Status: Active

Source Tributary

GROUND WATER

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION            | 4/01 to 10/31           | 0.200 CFS             | 58.50 AF             |
| DOMESTIC              | 1/01 to 12/31           | 0.040 CFS             | 1.20 AF              |
| STOCKWATER            | 1/01 to 12/31           | 0.020 CFS             | 0.70 AF              |
|                       | <u>Total Diversion:</u> | 0.200 CFS             | 60.40 AF             |

Location of Point(s) of Diversion

|              |            |                                 |
|--------------|------------|---------------------------------|
| GROUND WATER | NW1/4SE1/4 | Sec. 20, Twp 04N, Rge 01W, B.M. |
| ADA County   |            |                                 |

Place of Use

IRRIGATION

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE  |     |    |    |        |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE  | NW  | SW | SE | Totals |
| 04N 01W 20  |    |    |    |    |    |    |    |    |    |    |    |    | 8.0 | 5.0 |    |    | 13.0   |

Total Acres: 13

DOMESTIC

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |        |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
| 04N 01W 20  |    |    |    |    |    |    |    |    |    |    |    |    |    | X  |    |    |        |

STOCKWATER

| Twp Rge Sec | NE |  |  |  | NW |  |  |  | SW |  |  |  | SE |  |  |  |
|-------------|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|
|-------------|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8023 V1

|            | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
|------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| 04N 01W 20 |    |    |    |    |    |    |    |    |    |    |    |    |    | X  |    |    |        |

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. W45 Use of this right is combined with water from Boise-Kuna Irrigation District.
3. X01 Domestic use is for 1 home.
4. X02 Stockwater use is for 12 range cattle.

Remarks:

1. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

1. kbrown 10/21/2003 Parcel Number  
Comment: Parcel #S0420417500.

Dates and Other Information:

Decreed Date:  
 Enlargement Use Priority Date:  
 Enlargement Statute Priority Date:  
 Defendant:  
 Plaintiff:  
 Civil Case Number:  
 Judicial District:  
 Notice of Error Flag:  
 State or Federal: S  
 Owner Name Connector:  
 Water District Number:  
 Generic Max Rate Per Acre:  
 Generic Max Volume Per Acre:  
 Swan Falls Trust or Nontrust:  
 Swan Falls Dismissed:  
 DLE Act Number:  
 Carey Act Number:  
 Mitigation Plan: False

# Idaho Department of Water Resources

T04N, R01W,  
S20

Claim No: 63-08023  
Prepared By: Kimberly Brown  
Date: October 21, 2003

Point of Diversion

©



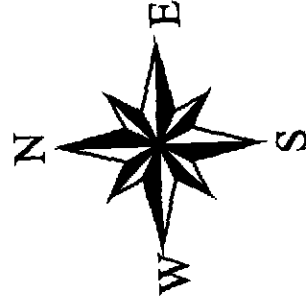
Place of Use

Section Lines

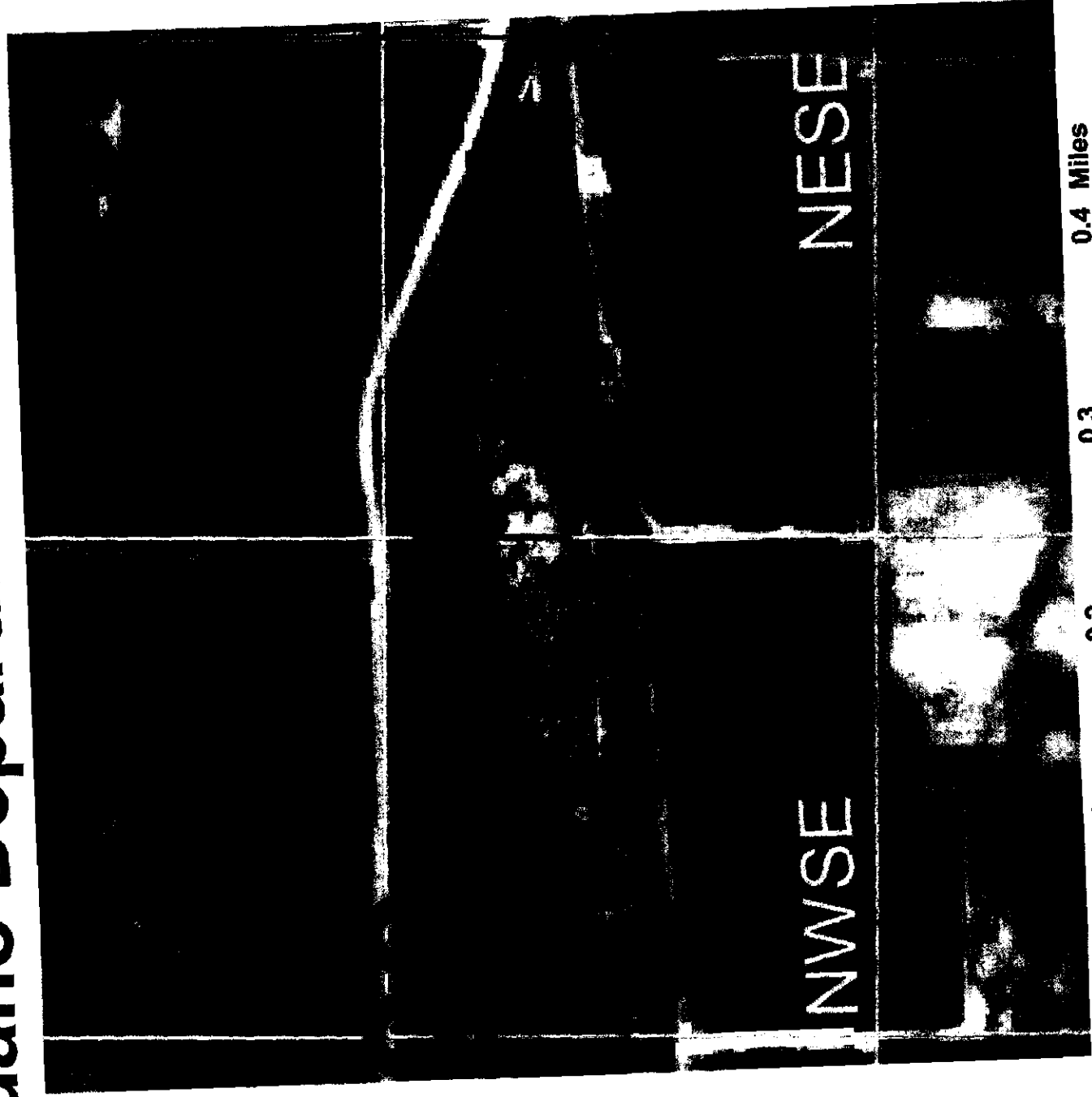


1/4 1/4

Acres Irrigated = 13.0



1987 NAPP



## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8023

WATER RIGHT NUMBER: 63-8023

| <u>Owner Type</u> | <u>Name and Address</u>                                                       |
|-------------------|-------------------------------------------------------------------------------|
| Current Owner     | PAUL PETERSON ✓<br>RT 1 7000 N STAR RD<br>MERIDIAN, ID 83642<br>(208)286-7273 |
| Original Owner    | LAURA PETERSON ✓<br>RT 1 7000 N STAR RD<br>MERIDIAN, ID 83642                 |

Priority Date: 08/27/1974 ✓

Basis: License ✓

Status: Active

| <u>Source</u>  | <u>Tributary</u> |
|----------------|------------------|
| GROUND WATER ✓ |                  |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION ✓          | 4/01 to 10/31 ✓         | 0.200 CFS ✓           | 58.50 AF ✓           |
| DOMESTIC ✓            | 1/01 to 12/31 ✓         | 0.040 CFS ✓           | 1.20 AF ✓            |
| STOCKWATER ✓          | 1/01 to 12/31 ✓         | 0.020 CFS ✓           | 0.70 AF ✓            |
|                       | <u>Total Diversion:</u> | 0.200 CFS ✓           | 60.40 AF ✓           |

Location of Point(s) of Diversion

|              |              |                                   |
|--------------|--------------|-----------------------------------|
| GROUND WATER | NW1/4SE1/4 ✓ | Sec. 20, Twp 04N, Rge 01W, B.M. ✓ |
| ADA County ✓ |              |                                   |

Place of Use

IRRIGATION

| Twp   | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE  |     |    |    | Totals |
|-------|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|----|----|--------|
|       |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE  | NW  | SW | SE |        |
| ✓ 04N | 01W | 20  |    |    |    |    |    |    |    |    |    |    |    |    | 8.0 | 5.0 |    |    | 13.0   |
|       |     |     |    |    |    |    |    |    |    |    |    |    |    |    | ✓   | ✓   |    |    | ✓      |

Total Acres: 13

DOMESTIC

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 04N | 01W | 20  |    |    |    |    |    |    |    |    |    |    |    |    |    | X  |    |    |        |

STOCKWATER

| Twp | Rge | Sec | NE |  |  |  | NW |  |  |  | SW |  |  |  | SE |  |  |  |
|-----|-----|-----|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|
|     |     |     |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |

OVER →

Parcel # 80420417500.

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8023

|            | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
|------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| 04N 01W 20 |    |    |    |    |    |    |    |    |    |    |    |    |    | X  |    |    |        |

Conditions of Approval:

1. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Remarks:

ADD X01 - Domestic use is for 1 home.

Comments:

ADD X02 - Stockwater use is for 12 range cattle.

Dates and Other Information:

Claim Received Date: 8/30/1989

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

ADD W45 - Use of right combined with  
Boise-Kuna Irrigation Dist.  
(McMullen Lateral)

ADD S04 - Season of use is 3/1 to 11/15.

\* electronic back file is available

Field Exam Date 10.21.03  
(in office)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$63.<sup>00</sup> (\$50.<sup>00</sup> flat fee + 13 acres)
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information (no govt. lots in SE 1/4 of Sec. 20)
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant N/A

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) 63-8023

Owner: Paul Peterson Phone No.

Current Address: Rt. 1 7000 N. Star Rd, Meridian 83642

\* 2002 Adc  
County Tax  
lot information  
Richard C. Bean  
7100 N. Star Rd.  
Meridian, ID  
83642

- ☐ No change NAME IS THE SAME
- ☒ NEW OWNER Richard C. Bean
- ☐ No change Address
- ☒ NEW ADDRESS 7100 N. Star Rd.
- ☐ How long owned property?

Accompanied by: N/A

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is:

(If priority date, based on your exam, seems questionable, explain below.)

Source: Tributary to

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed:

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed:
- ☐ If different, when did POD change?

**DIVERSION AND DELIVERY SYSTEM**

Points of Diversion:

| ID # | Govt Lot # | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks<br>GPS ID |
|------|------------|-----|-----|-----|------|------|------|--------|-------------------------------------------|
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |

Description of diverting works

See attached Dept. of Water Admin. Field Report.

**OVERLAP REVIEW**Other water rights with the same point of diversion: None

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

**WATER USES**☒ No change☐ Different Uses

Season of use is 3/1 to 11/15 per new IDWR standard.  
See shoulder remark

Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

**TOTAL VOLUME – Groundwater only**

- ☐ Incomplete on claim, the total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA
- ☐ Changes found, the new total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA
- ☐ More than 1" per Acre? Yes \_\_\_\_\_ (claimant must complete excess flow sheet)

**NON-IRRIGATION USES:**☒ No change

☐ Changes Exam found: Domestic # of homes \_\_\_\_\_ Stock # \_\_\_\_\_

Types \_\_\_\_\_ Additional comments: \_\_\_\_\_

**PLACE OF USE:**☒ No Change☐ Changes shown below:



Domestic use is for 1 home.

Stockwater use is for 12 range cattle.

Use of this right is combined with water from Boise-  
Kuna Irrigation District.

Season of use is 3/1 to 11/15.

Parcel # S0420417500.

**AFTER EXAM THE FILE SHOULD CONTAIN:**

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU N/A
- ☐ GPS readings N/A
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 10.21.03 (in office)

FIELD EXAMINER: Kimberley Brown



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

October 21, 2003

RICHARD C. BEAN  
7100 N. STAR RD.  
MERIDIAN, ID 83642

RE: Snake River Basin Adjudication Water Right No. 63-08023

Dear Mr. Bean,

According to 2002 Ada County Tax Lot information, you are the current owner of the property located at 7000 N. Star Rd, Meridian. If this information is correct, you will need to fill-out the enclosed Change In Water Right Ownership form, submit the required documents, and send these items to me at the Western Region office.

If you have any questions, please call me.

Sincerely,

A handwritten signature in cursive script that reads "Kimberly L. Brown".

Kimberly L. Brown  
Water Resource Agent  
Western Region

SD-1603-3

Idaho Department Of Water Resources  
Detail Receipt Summary Screen

Date: 10/21/03  
Time: 10:08:19

Rec/No - W005248 AR/No -  
From: - PETERSON, PAUL

Receipt Type - CK Doc/No - 4871  
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 08/30/1989

| Type Of Payment        | Fund | FD | PCA    | Obj  | Subsid | Fee   |
|------------------------|------|----|--------|------|--------|-------|
| ADJUDICATION CLAIM FEE | 9337 |    | 410162 | 6490 |        | 63.00 |

Total Due - 63.00

| WR/No    | WR Fee | WR/No | WR Fee | WR/No | WR Fee |
|----------|--------|-------|--------|-------|--------|
| A6308023 | 63.00  |       |        |       |        |

(Enter=Continue)

(GOLD7=Selection Screen)

(GOLD8=Cancel)

## WATER RIGHT LICENSE

THIS IS TO CERTIFY, that PAUL &/or LAURA PETERSON

| Beneficial Use    | Period of Use                    | Rate of Diversion | Annual Volume  |
|-------------------|----------------------------------|-------------------|----------------|
| Irrigation        | from April 1 to October 31 at    | .20 cfs and       | 58.5 acre feet |
| Domestic (1 unit) | from January 1 to December 31 at | .04 cfs and       | 1.2 acre feet  |
| Stockwater        | from January 1 to December 31 at | .02 cfs and       | .7 acre feet   |

**Description and location of place of use:**

Total number of acres irrigated 13

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 15<sup>th</sup> day of June, 19 81

**Director**

42

**FIELD REPORT**

- Person to contact \_\_\_\_\_ Phone \_\_\_\_\_

- (name spring, stream, etc.)

- (nature of use)

**-(mo.-day) inclusive (mo.-day)**

(nature of use)

**(mo.-day) inclusive (mo.-day)**

**(nature of use)**

**(mo.-day) inclusive (mo.-day)**

7.6.1.1.4.1

- ## AF Annuity

- County

County

County

1

Description of diverting works: \_\_\_\_\_

yes ☐ no ☒

- 6.
- Lands to be irrigated or place of use.**

[illegible]**TOTAL ACREAGE**

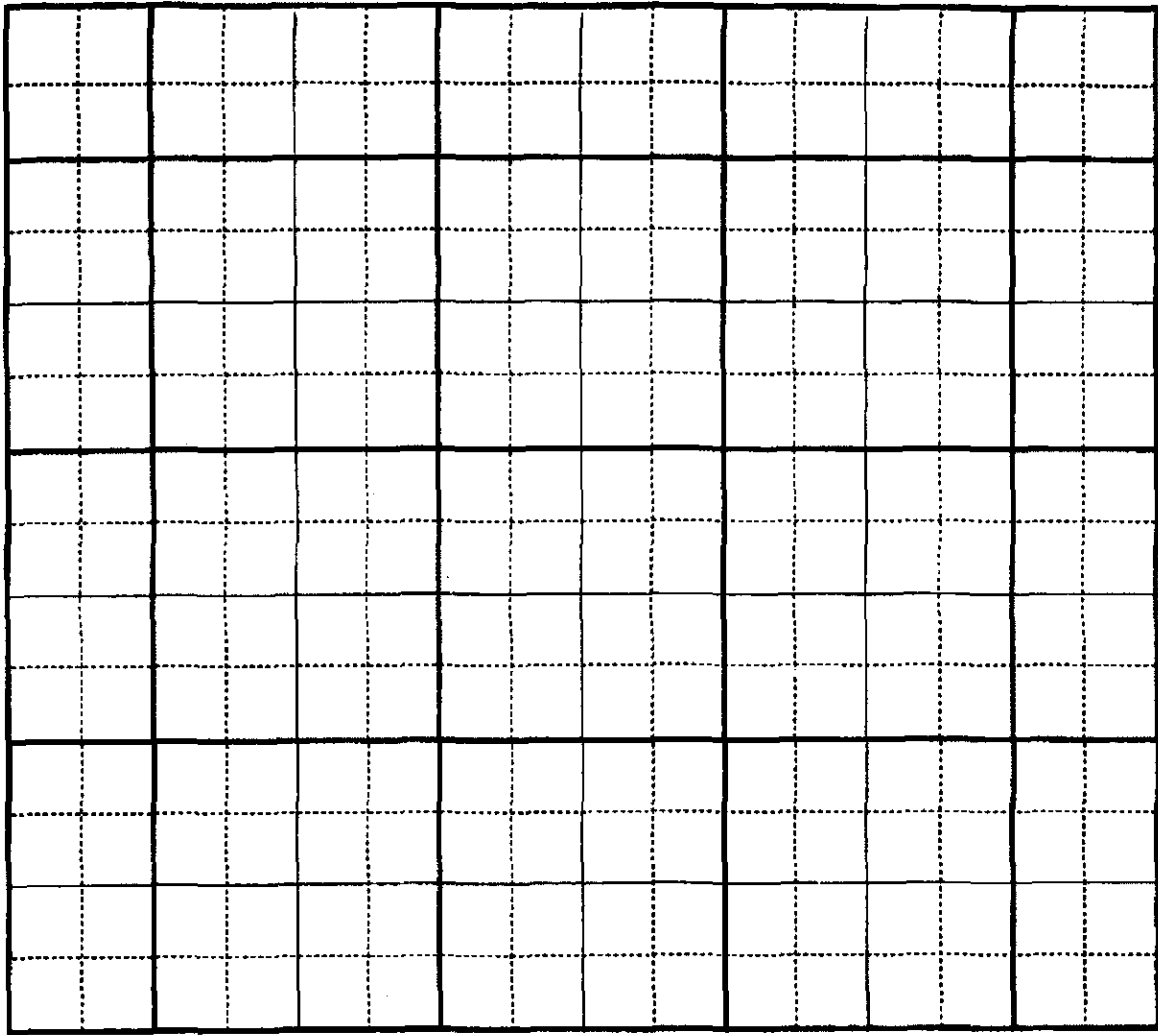


Diagram of System

No Map or diagram  
Submitted with  
this exam. *R*

UNOFFICIAL

DATE OF EXAM 9/10/79

ACREAGE  
Found 13 ☒  
Recommended 13

Irrigation Requirement 4.5 Ac Ft/Ac

USE  
Irrigation Q = .2 c.f.s. V = 58.5 AF/Ann. from 9/1 to 10/31  
Domestic Q = .01 c.f.s. V = 1.2 AF/Ann. from 1/1 to 12/31  
Livestock Q = .02 c.f.s. V = 0.7 AF/Ann. from 1/1 to 12/31

TOTALS .20 60.4

Is water co-mingled? yes ☐ no ☒

Name source: \_\_\_\_\_  
twp. N/S, Rge E/W, B.M., Sec. \_\_\_\_\_, Sub. 1/4 \_\_\_\_\_ 1/4 County \_\_\_\_\_

Exchange? yes ☐ no ☒

Name source exchanged with: \_\_\_\_\_  
twp. N/S, Rge E/W, B.M., Sec. \_\_\_\_\_, Sub. 1/4 \_\_\_\_\_ 1/4 County \_\_\_\_\_

Point of injection:  
twp. N/S, Rge E/W, B.M., Sec. \_\_\_\_\_, Sub. 1/4 \_\_\_\_\_ 1/4 County \_\_\_\_\_

Point of exchange:  
twp. N/S, Rge E/W, B.M., Sec. \_\_\_\_\_, Sub. 1/4 \_\_\_\_\_ 1/4 County \_\_\_\_\_

Total Q measured 0.67 cfs Method of measurement PRESSURE GAUGE / CALCULATION

Total Q recommended .20 cfs Meter No. \_\_\_\_\_ Type \_\_\_\_\_ Condition \_\_\_\_\_

Total V recommended 60.4 AF/Ann

Recommended Amendments:

P.D. \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None ☒

MEASUREMENT CALCULATION:

$D = 52 \text{ in} \times 7.5 \text{ ft} \times (809 \text{ GPM} / (8.1 \text{ ft} \times 40 \text{ ft} \times 0.67 \text{ cfs})) = 1.87 \text{ cfs}$   
 $D = 1/4 \text{ " } \times 1/2 \text{ " } \times 1/2 \text{ " } \times 108 \text{ INCHES} \times 9.7 \text{ ft} \times 108 \text{ INCHES} \times 1.002228 = 1.87 \text{ cfs}$   
Irr: V = 13 acres  $(4.5 \text{ AF/acre}) = 58.5 \text{ AF}$  V =  $(.2 \text{ cfs}) \times (1.58 \text{ ft} \times 212 \text{ days} / \text{yr}) = 23.95 \text{ AF/Ann}$   
Dom + Sprink V =  $1.2 \text{ AF/Ann} + 0.7 \text{ AF/Ann} = 1.9 \text{ AF/Ann}$  V =  $(.01 \text{ cfs} \times .02 \text{ cfs} \times 1.58 \text{ ft} \times 365 \text{ days} / \text{yr}) = 12.3 \text{ AF/Ann}$   
V =  $58.5 \text{ AF/Ann} + 1.9 \text{ AF/Ann} = 60.4 \text{ AF/Ann TOTAL}$

IRR - ALLOW .2 AS PER PERMIT

SYSTEM DESCRIPTION:

5hp Sub + 7.5hp CENT PUMP RUNNING SIMULTANEOUSLY (MANUAL ELECTRIC)  
# CE 21200X700RNDW.  
42 INCHES 1/2 X 1/2 INCHES 408 MODEL @ 40 PSI WITH 39 HEAD RUNNING  
1 DOMESTIC UNIT CURRENTLY SET UP.  
15 HEAD PRESENTLY - UP TO 30 HEAD  
LAWN + GARDEN WITH UNDERGROUND SYSTEM - RADIANT HEATS + SURFACE

REMARKS: SPRAY.

Inspector's Signature Charles W. Bryan Jr Date 3/3/80

Checked by DBS Date 1/30/80

Approved by R. Brown Date 5/21/81

RECEIVED

Identification No. \_\_\_\_\_  
Application No. 63-8023

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Paul &/or Laura Peterson Phone: 286-7273  
post office address Rt. 1, Meridian, ID
2. Source of water supply Groundwater which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is NW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 20 Township 4N  
Range 1W B.M. Ada County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 0.08 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount .20 for Irrigation purpose from April 1 to Oct. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount 0.02 for Stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 0.20 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, and pressure system  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is 8 inches; proposed depth of well is 150 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years.  
b. Estimated construction cost is \$6,000.00.
8. Description of proposed uses:  
a. If water is ~~not~~ for irrigation:  
(1) Give the place of use of water: NW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 20 Township 4N  
Range 1W B.M.  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered 12 head beef stock  
\_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water 2.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 4N   | 1W    | 20   |        |        |        |        |        |        |        |        |        |        |        |        | 8.0    | 5.0    |        |        | 13.0   |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated 13.0

c. Describe any other water rights used for the same purposes as described above. McMullen Lateral.  
This supply is not dependable.

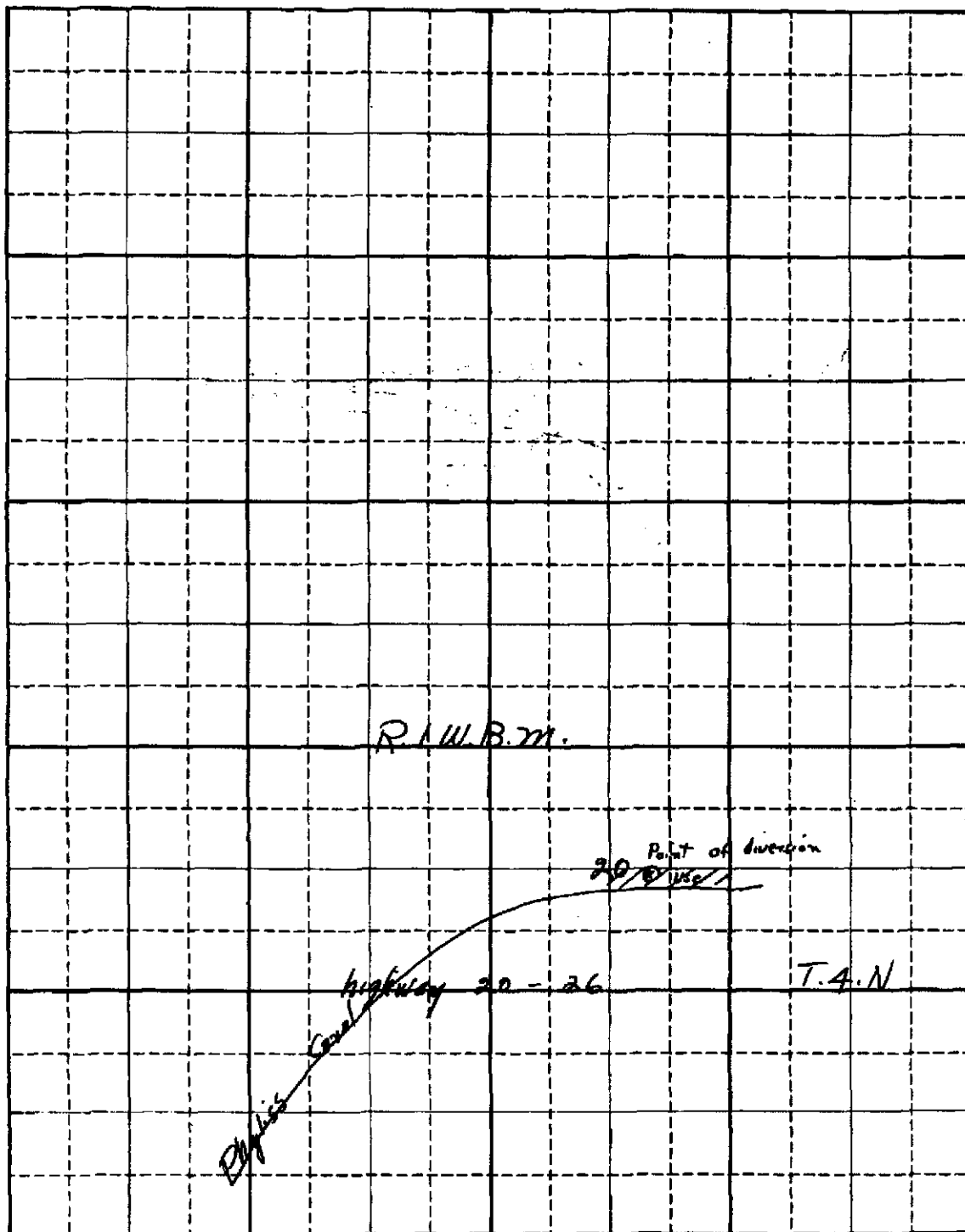
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks This water will be supplemental to McMullen Lateral water

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Paul Peterson*  
(Applicant)

Proposed Priority 8-27-1974

Received by PWH Date 8-27-1974 Time 3:30 P.M.

Preliminary check by PWH Fee \$ 10.00

Received by Ca Date 8-27-74 Receipt # 15208

Publication prepared by Ca Date 8-29-74

Published in The Valley News-Times

Publication dates Sept 5 & Sept 12

Publication approved Ca Date 9-13-74

Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by [Signature]

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8023, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 79.

c. Other: \_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 28 day of September, 19 74.

[Signature]  
Director