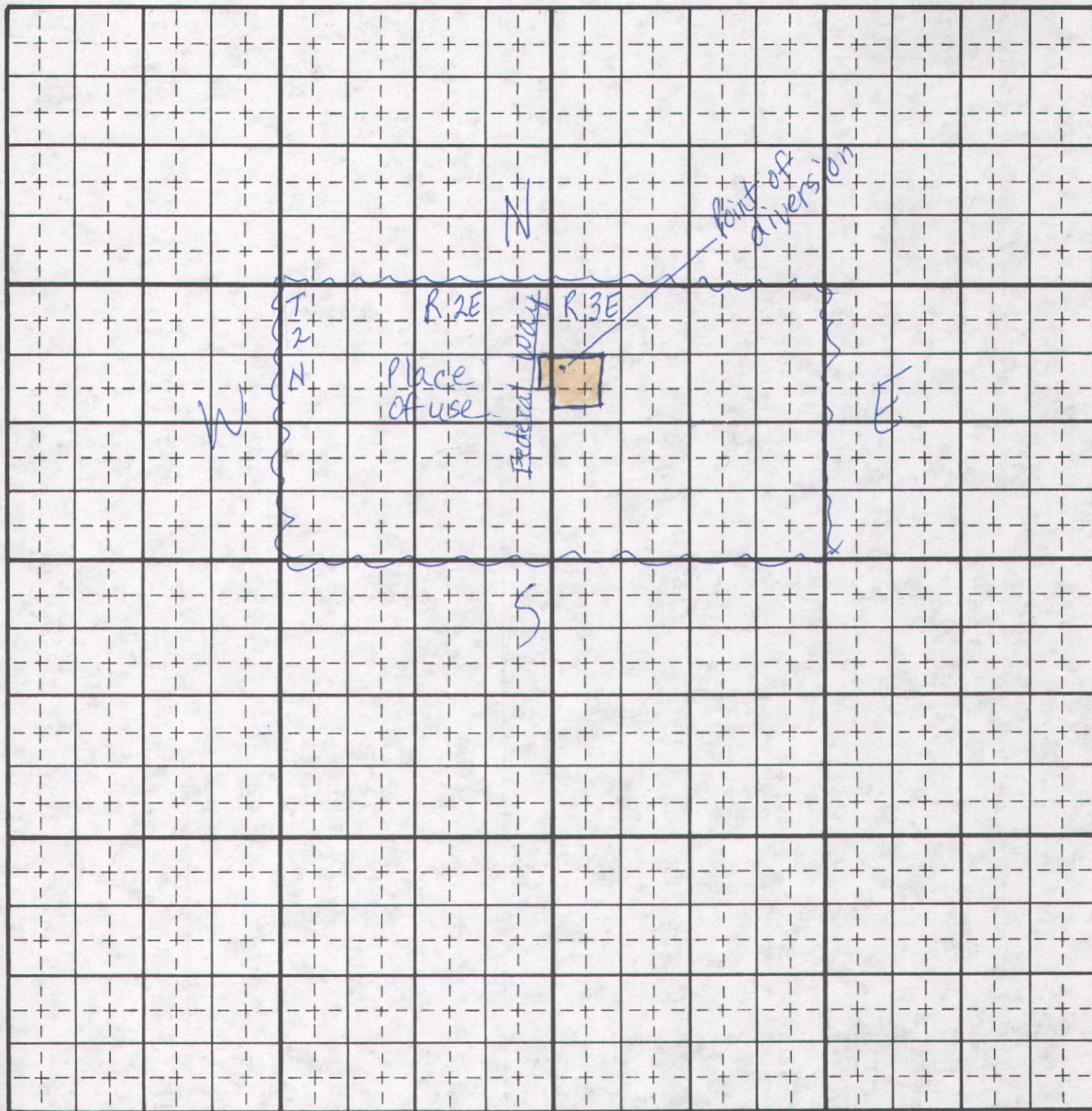


Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name

GRANGER

Ident No.

MICROFILMED
Copies: White-State, Yellow-Claimant
AUG 24 1992

Idaho Department of Water Resources

63-8006

T02N R02E S1
T02N R03E S06



- Point of Diversion
- Place of Use
- Sections
- Quarter Quarter



IDWR
Prepared by: Sandy Egbert
Date: 12-3-04

500 0 500 1000 1500 Feet

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-8006
Date Received: 9/6/1989
Receipt No: W005531
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): J R SIMPLOT COMPANY
PO BOX 27
BOISE ID USA 83707

Phone: (208)336-2110

2. Date of Priority: 07/15/1974

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	03E	6	SW NW	ADA	

5. Description of diverting works:

WELL, PUMP & PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.14	31.5
DOMESTIC	1/01	12/31	0.82	123.6
FIRE PROTECTION	1/01	12/31	0.82	
AESTHETIC	5/01	9/01	0.01	
AESTHETIC STORAGE	5/01	9/01		1.81

7. Total Quantity Appropriated is:
0.82 C.F.S. and/or 156.9 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	02E	1	SE NE SE NE		DOMESTIC IRRIGATION	3.5
					Section Acres	3.5
02N	03E	1	SE NE		AESTHETIC STORAGE	
02N	03E	6	SW NW NW SW SW NW NW SW		DOMESTIC DOMESTIC IRRIGATION IRRIGATION	2 1.5
					Section Acres	3.5
					Total Acres	7

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership changed by DB 9/26/2001

2 P/D IN SWNW, S6, T2N, R3E. THERE IS A CHANGE IN THE NUMBER OF IRRIGATED ACRES, ALSO IN THE PLACE OF USE FOR IRRIGATION. THE NUMBER OF ACRES IRRIGATED IS LESS THAN THE ORIGINAL LICENSE. AN AESTHETIC USE IS ALSO BEING ADDED. THERE WAS A POND AT THE SITE AT THE TIME OF THE ORIGINAL LICENSING EXAM. IT WAS PREVIOUSLY USED FOR IRRIGATION FROM STORAGE. AT THE TIME OF THE EXAM IT WAS BEING USED FOR AESTHETIC PURPOSES. DIMENSIONS: 350ft X 75ft X 3ft. ALSO-THE CLAIMANT STATES THAT AT THE TIME THE EXAM WAS HELD THERE WERE ONLY 7 ACRES BEING IRRIGATED. CLAIMANT: JEANIE GRANGER. 8 inch DIAMETER WELL, 520ft DEEP, 25 HP SUB. PUMP SET AT 400ft, 4inch DISCHARGE. SECOND WELL-40 HP PUMP, 500ft DEEP, 8inch CS.

15. Basis of Claim: License

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 25 2001

WATER RESOURCES
WESTERN REGION

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: 63-8006
Adjudication Claim No(s).: A63-8006

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND See Attached Warranty Deed
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant David & Jeanie Granger
7300 Federal Way, Boise, ID 83706

4. New Owner/Claimant(s) J.R. Simplot Company
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address P.O. Box 27
City, State and ZIP Code Boise, ID 83707
New Telephone Number (208) 336-2110

5. Date you acquired the property September 27, 1996

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) By: J.R. Simplot Company
Ronald N. Graves, Vice President, Secretary & General Counsel
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

IDWR Southern Region, 1341 Fillmore St. N., Twin Falls, ID 83301-3380 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

IDWR Eastern Region, 900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161

WARRANTY DEED

Warranty deed made this 27th day of September, 1996, between David R. Granger and Jeanie Granger, husband and wife, whose address is 7300 Federal Way, Boise, Idaho 83706, herein collectively referred to as "Grantor," and J. R. Simplot Company, a Nevada corporation, whose address is Post Office Box 27, Boise, Idaho 83707, herein referred to as "Grantee," witnesseth:

That Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, and sold, and does, by these presents, grant, bargain, sell, and convey unto Grantee and its successors and assigns forever, all of that certain real property situated in the County of Ada, State of Idaho, more particularly described in **Schedule I** attached hereto and incorporated herein by this reference, **SUBJECT TO** those easements, encumbrances and restrictions set forth in **Exhibit "A"** attached hereto and incorporated herein by this reference.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues, and profits thereof; and all estate, right, title, and interest in and to the property, as well in law as in equity.

To have and to hold, all and singular the above-described premises together with the appurtenances unto Grantee and its successors and assigns forever.

ADA CO. RECORDER
J. DAVID NAVARRO
BOISE ID

ALLIANCE TITLE

'96 SEP 27 PM 2 44

FEE 24.00 DEP B. Belueal
RECORDED AT THE REQUEST OF

And Grantor and Grantor's heirs shall and will warrant and by these presents forever defend the premises in the quiet and peaceable possession of Grantee, its successors and assigns against Grantor and Grantor's heirs and against all and every person or persons whomsoever, lawfully claiming the same.

IN WITNESS WHEREOF, Grantor has hereunto set Grantor's hand on the day and year first above written.

GRANTOR:

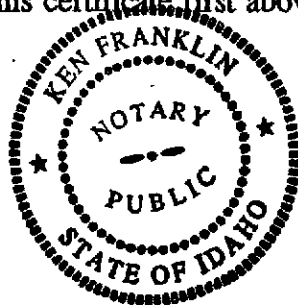
David R. Granger
David R. Granger

Jeanie Granger
Jeanie Granger

STATE OF IDAHO)
) ss.
County of Ada)

On this 27th day of September, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared David R. Granger and Jeanie Granger, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledge to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Ken Franklin
Notary Public for Idaho
Residing at Boise
My Commission Expires: 10-5-98

Schedule I

PARCEL I

A parcel of land situated in the South Half of Government Lot 5, Section 6, Township 2 North, Range 3 East, Boise Meridian, and a portion of the Northeast Quarter of Section 1, Township 2 North, Range 2 East, Boise Meridian, all lying in Ada County, Idaho; more particularly described as follows:

BEGINNING at the East Quarter corner of said Section 1, a point marked by an aluminum cap; thence along the East-West center of section line of said Section 1

North 89 degrees 40'26" West 251.59 feet (formerly North 89 degrees 49' West) to a point, marked by a 5/8" iron pin, on the Easterly right-of-way line of Federal Way; thence along the said Easterly right-of-way line of Federal Way North 17 degrees 51'30" West 412.28 feet to a point, marked by a 5/8" iron pin; thence along a curve to the right whose radius is 1065.92 feet, whose length is 8.72 feet, whose central angle is 00 degrees 28'08" and whose long chord bears

North 17 degrees 37'26" West 8.72 feet to a point, marked by a 5/8" iron pin; thence leaving the said Easterly right-of-way line of Federal Way and along a line parallel to the said East-West centerline of said Section 1

South 89 degrees 40'26" East 386.09 feet (formerly South 89 degrees 49' East) to a point, marked by a 5/8" iron pin, on the section line common to said Sections 1 and 6; thence along the said section line common to Sections 1 and 6

North 00 degrees 46'37" East 126.08 feet to a point, marked by a 5/8" iron pin, said point being the Northwest corner of the said South Half of Government Lot 5; thence along the North line of the said South Half of Government Lot 5

South 89 degrees 45'50" East 1112.75 feet to the Northeast corner of the said South Half of Government Lot 5, marked by a 5/8" iron pin; thence along the East line of the said South Half of Government Lot 5

South 00 degrees 11'55" West 659.57 feet to the Southeast corner of the said South Half of Government Lot 5, marked by a 5/8" iron pin; thence along the South line of the said South Half of Government Lot 5, also being the East-West centerline of said Section 6

continued

North 89 degrees 45'05" West 1119.40 feet to the Southwest corner of the said Government Lot 5, also being the West Quarter corner of said Section 6, marked by an aluminum cap; thence along the said section line common to Sections 1 and 6
North 00 degrees 46'37" East 133.28 feet to the POINT OF BEGINNING

EXCEPTING THEREFROM:

A parcel of land situated in the South Half of Government Lot 5, Section 6, Township 2 North, Range 3 East, Boise Meridian, all lying in Ada County, Idaho, more particularly described as follows:

Commencing at the West $\frac{1}{4}$ corner of said Section 6, a point marked by an aluminum cap; thence along the West line of said Section 6
North 0°46'37" East 659.36 feet to a point on the North line of the South Half of said Government Lot 5; thence along the North line of the South Half of said Government Lot 5
South 89°45'50" East 60.00 feet to THE POINT OF BEGINNING; thence continuing
South 89°45'50" East 138.00 feet to a point; thence leaving the North line of the South Half of said Government Lot 5
South 0°46'37" West 126.08 feet to a point; thence
North 89°45'50" West 138.00 feet to a point; thence
North 0°46'37" East 126.08 feet to THE POINT OF BEGINNING.

PARCEL II

A parcel of land situated in the South Half of Government Lot 5, Section 6, Township 2 North, Range 3 East, Boise Meridian, all lying in Ada County, Idaho, more particularly described as follows:

Commencing at the West $\frac{1}{4}$ corner of said Section 6, a point marked by an aluminum cap; thence along the West line of said Section 6
North 0°46'37" East 659.36 feet to a point on the North line of the South Half of said Government Lot 5; thence along the North line of the South Half of said Government Lot 5
South 89°45'50" East 60.00 feet to THE POINT OF BEGINNING; thence continuing
South 89°45'50" East 138.00 feet to a point; thence leaving the North line of the South Half of said Government Lot 5
South 0°46'37" West 126.08 feet to a point; thence
North 89°45'50" West 138.00 feet to a point; thence
North 0°46'37" East 126.08 feet to THE POINT OF BEGINNING.

continued

PARCEL III

A perpetual non-exclusive easement interest in land described herein for a road and facilities for egress and ingress, as created by a Mutual Grant of Easement by and between J.R. Simplot Company, a Nevada corporation and Harry L. Granger and Frances Granger, husband and wife, and David R. Granger and Jeanette D. Granger, husband and wife, recorded September 2, 1992 as Instrument No. 9259227, and as depicted on a Survey, Drawing No. 1521, dated August 1995, as follows:

An irregular strip of land the Northerly side being coincident with the Southerly side of the right-of-way boundary of State Highway No. 21, Project No. NH-F-3291(22) Highway Survey, as shown on the plans thereof now on file in the office of the Idaho Transportation Department, and as described in that certain Gift Deed to the State of Idaho on the 18th day of August, 1992, and lying between Stations 258+10 and 263+75 of said Highway Survey.

PARCEL IV

A perpetual non-exclusive easement interest in land described herein for a road and utility easement by and between Terteling Land Company, a Washington corporation, and purchasers and assigns, business invitees and visitors recorded November 6, 1974 as Instrument No. 905059, as follows:

In the Southeast Quarter of the Northeast Quarter of Section 1, Township 2 North, Range 2 East, and in the South Half of the North Half of Section 6, Township 2 North, Range 3 East, Boise Meridian, Ada County, Idaho:

EASEMENT AND RIGHT-OF-WAY for roadway and public utilities, 80 feet in width, centered along a line 40 feet North of the line which bisects the South Half of the North Half of said Section 6 and extends across the Southeast Quarter of the Northeast Quarter of said Section 1.

COMMENCING at the point said bisecting line intersects the section line common to Sections 5 and 6, Township 2 North, Range 3 East; thence
North 40 feet along said section line to POINT OF BEGINNING,
thence running

Westerly along a center line 40 feet North of and parallel
to said bisecting line to the point said center line
intersects the section line common to Section 6,
Township 2 North, Range 3 East, and Section 1, Township
2 North, Range 2 East, a distance of one mile more or
less; thence continuing

Westerly on the same bearing across the Southeast Quarter
of the Northeast Quarter of Section 1, Township 2
North, Range 2 East, to the point that said center
line intersects the East boundary line of the Ada
County Road right-of-way.

Exhibit "A"

1. General taxes for the year 1996, a lien but not yet due and payable.
2. The land described herein is located within the boundaries of the Boise City Sewer District and is subject to any assessments levied thereby.
3. Ditch, road and public utility easements as the same may exist over said premises.
4. Rights-of-way for ditches, tunnels and telephone and transmission lines constructed by authority of the United States as granted to the United States under provision of Section 58-604, Idaho Code 1947.
5. Exceptions and reservations of mineral rights in favor of the State of Idaho by deed recorded March 3, 1959, as Instrument No. 448703, Official Records.
6. Easement, and the terms and conditions thereof:

In favor of	Idaho Power Company, a corporation
Recorded	July 25, 1947
Book/Page No.	20/291
7. Easement, and the terms and conditions thereof:

In favor of	Idaho Power Company, a corporation
Recorded	June 20, 1969
Instrument No.	638206
8. Easement, and the terms and conditions thereof:

In favor of	Idaho Power Company, a corporation
Recorded	March 3, 1975
Instrument No.	7501612
9. Easement, and the terms and conditions thereof:

In favor of	Boise City, a municipal corporation
Recorded	March 13, 1980
Instrument No.	8012878
10. Easement, and the terms and conditions thereof:

In favor of	The Mountain States Telephone and Telegraph Company
Recorded	July 6, 1984
Instrument No.	8433602

11. Agreement, and the terms and conditions contained therein:
Between City of Boise City, a municipal corporation
and Harry L. and Frances Granger
Recorded March 3, 1986
Instrument No. 8610437
12. Agreement, and the terms and conditions contained therein:
Between City of Boise City, a municipal corporation
and Harry L. and Frances Granger, owners of Boise KOA
Campground
Recorded March 3, 1986
Instrument No. 8610438
13. Conditions, restrictions and access rights in favor of State of Idaho
Disclosed by Quitclaim Deed
Recorded June 8, 1992
Instrument No. 9237210
14. Conditions, restrictions and access rights in favor of State of Idaho
Disclosed by Warranty Deed
Recorded June 8, 1992
Instrument No. 9237211
15. Unrecorded leaseholds, if any [including, without limitation, the mobile home park tenancies described in that certain Contract of Sale dated May 16, 1996, by and between Grantor, as seller, and Grantee, as buyer (the "Contract of Sale")], and the rights of vendors and holders of security interests in personal property of tenants to remove said personal property at the expiration of the term.
16. Terms, provisions, covenants, conditions, definitions, options, obligations and restrictions
Imposed by Deed of Gift With Reservation of Easement
Dated August 18, 1992
Recorded September 2, 1992
Instrument No. 9259230
17. Terms, conditions, limitations, restrictions and obligations, whether expressed or implied
Imposed by Mutual Grants of Easement
Dated July 14, 1992
Recorded September 2, 1992
Instrument No. 9259227

18. Terms, conditions, limitations, restrictions and obligations, whether expressed or implied
- | | |
|----------------|-----------------------------|
| Imposed by | Road and Utilities Easement |
| Dated | October 18, 1974 |
| Recorded | November 6, 1974 |
| Instrument No. | 905059 |
19. Grantor's continued possession and use of a portion (more particularly specified in the Contract of Sale described in item 15 above) of the property until December 31, 1996.
20. No part of the property shall ever be used as a campground or recreational vehicle park. The property shall only be used for a non-camping use.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08006
Date Received: 9/06/1989
Receipt No: W005531
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JEANIE GRANGER 208-345-7336
Address: 7300 FEDERAL WAY
BOISE, ID 83706

Name: DAVID GRANGER 208-345-7336
Address: 7300 FEDERAL WAY
BOISE, ID 83706

2. Date of Priority: JUL 15, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	03E	6	SW	NW			ADA

5. Description of diverting works:
WELL, PUMP & PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.140		31.50
DOMESTIC	01/01	12/31	0.820		123.60
FIRE PROTECTION	01/01	12/31	0.820		
AESTHETIC	05/01	09/01	0.010		
AESTHETIC STORAGE	05/01	09/01			1.81

7. Total Quantity Appropriated is:
0.820 C.F.S. (and/or) 156.90 A.F.A.

8. Total consumptive use is 24.5 Acre Feet Per Annum.

9. Non-irrigation uses:
KOA C.G.

A63-08006

Page 1

Date: 09/06/89

MICROFILMED
AUG 24 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	02E	1	SE	NE		IRR	3.5
			SE	NE		DOMEST	
	03E	1	SE	NE		AES S	
Section Acres							3.5
		6	SW	NW		IRR	2.0
			SW	NW		DOMEST	
			NW	SW		IRR	1.5
			NW	SW		DOMEST	
Section Acres							3.5
Total Acres							7.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

2 P/D IN SWNW, S6, T2N, R3E.

THERE IS A CHANGE IN THE NUMBER OF IRRIGATED ACRES, ALSO IN THE PLACE OF USE FOR IRRIGATION. THE NUMBER OF ACRES IRRIGATED IS LESS THAN THE ORIGINAL LICENSE. AN AESTHETIC USE IS ALSO BEING ADDED. THERE WAS A POND AT THE SITE AT THE TIME OF THE ORIGINAL LICENSING EXAM. IT WAS PREVIOUSLY USED FOR IRRIGATION FROM STORAGE. AT THE TIME OF THE EXAM IT WAS BEING USED FOR AESTHETIC PURPOSES. DIMENSIONS: 350' X 75' X 3'.

ALSO-THE CLAIMANT STATES THAT AT THE TIME THE EXAM WAS HELD THERE WERE ONLY 7 ACRES BEING IRRIGATED. CLAIMANT: JEANIE GRANGER.

8" DIAMETER WELL, 520' DEEP, 25 HP SUB. PUMP SET AT 400', 4" DISCHARGE. SECOND WELL-40 HP PUMP, 500' DEEP, 8" CS.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): J. Granger Date: 9-6-89
Date:

State of Idaho)
County of Ada) ss.

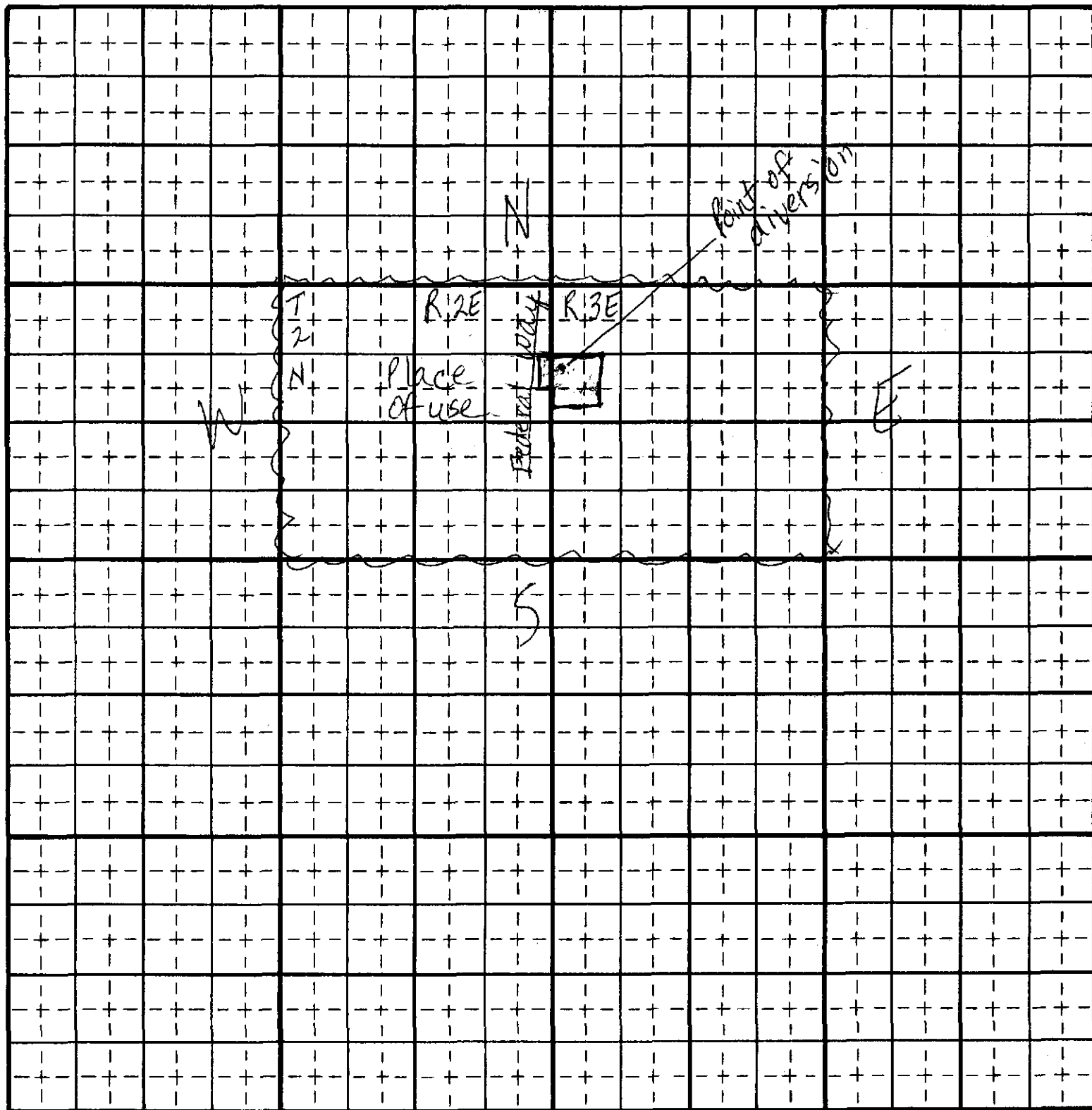
Subscribed and sworn (or affirmed) before me this 6 day
of Sept 19 89 Linda A. Werner
Notary Public

Seal

Residing at Linda A. Werner
My Commission Expires Residing at Boise, Idaho
~~My Commission Expires December 8, 1994~~

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name

GRANGER

Ident No.

MICROFILMED
Copies: White-State, Yellow-Claimant
AUG 24 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8006 Priority July 15, 1974 Amount .82 cfs

THIS IS TO CERTIFY, that HARRY L. GRANGER
of Emmett, Idaho has complied with the terms and conditions of Permit
No. 63-8006 issued pursuant to Application for Permit dated July 15, 1974
and has submitted proof to the Department of Water Resources on June 11, 1979
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .82 cfs of water from a groundwater source
tributary to _____ and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>.48</u> cfs and	<u>108</u> acre feet
Domestic	from <u>January 1</u> to <u>December 31</u>	at <u>.82</u> cfs and	<u>123.6</u> acre feet
Fire Protection	from <u>January 1</u> to <u>December 31</u>	at <u>.82</u> cfs and	<u>N/A</u>

(both dates inclusive)

Subject, however, to the condition that no more than .82 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
231.6 acre feet per year, said waters to be diverted within the (2 pts.) SW 1/4, Sec. 6,
Twp. 2N, Rge. 3E, B.M. in the County of Ada

Description and location of place of use

Twp	Range	Sec.	1/4				2/4				3/4				4/4				Totals
			NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	
2N	3E	6						20											20
2N	2E	1			4														4

Total number of acres irrigated 24

Domestic is KOA Campground with 79 permanent units and 169 overnight units.

MICROFILMED

AUG 24 1992

NOTE: Modifications to or variance from this license must be made within the limits of Section 4-101, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

01/08/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8006

NAME AND ADDRESS: J R SIMPLOT CO
C/O RON GRAVES
999 MAIN ST STE 1300
PO BOX 27
BOISE ID 83707

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.820 CFS
156.900 AFY

PRIORITY DATE: 07/15/1974

POINT OF DIVERSION:

T02N R03E S6 SWNW Lot 5 Within ADA County
T02N R03E S6 SWNW Lot 5 Within ADA County
2 POINTS OF DIVERSION LOCATED IN T02N, R03E, S6, SWNW.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
FIRE PROTECTION	01/01 12/31	0.820 CFS
DOMESTIC	01/01 12/31	0.820 CFS 123.60 AFY
IRRIGATION	03/15 11/15	0.140 CFS 31.50 AFY
AESTHETIC	05/01 09/01	0.010 CFS
AESTHETIC STORAGE	05/01 09/01	1.81 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Domestic use is for KOA Campground with 79 permanent units and 169 overnight units.

PLACE OF USE:

IRRIGATION in ADA County
T02N R02E S01 Lot 5 SENE 3.50 T02N R03E S06 SWNW 3.50
DOMESTIC in ADA County
T02N R02E S01 Lot 5 SENE T02N R03E S06 SWNW
AESTHETIC in ADA County
T02N R02E S01 SENE
AESTHETIC STORAGE in ADA County
T02N R02E S01 SENE
FIRE PROTECTION same as IRRIGATION

7 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PURPOSE OF USE
PURSUANT TO SECTION 42-1425, IDAHO CODE.

12/08/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8006

NAME AND ADDRESS: J R SIMPLOT CO
C/O RON GRAVES
999 MAIN ST STE 1300
PO BOX 27
BOISE ID 83707

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.820 CFS
156.900 AFY

PRIORITY DATE: 07/15/1974

POINT OF DIVERSION:

T02N R03E S6 SWNW Lot 5 Within ADA County
T02N R03E S6 SWNW Lot 5 Within ADA County
2 POINTS OF DIVERSION LOCATED IN T02N, R03E, S6, SWNW.

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
FIRE PROTECTION	01/01 12/31	0.820 CFS
DOMESTIC	01/01 12/31	0.820 CFS 123.60 AFY
IRRIGATION	03/15 11/15	0.140 CFS 31.50 AFY
AESTHETIC	05/01 09/01	0.010 CFS
AESTHETIC STORAGE	05/01 09/01	1.81 AFY

Domestic use is for KOA Campground with 79 permanent units and 169 overnight units.

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE:

<u>DOMESTIC Within ADA County</u>			
T02N R02E S01 Lot 5 SENE		T02N R03E S06	SWNW
<u>IRRIGATION Within ADA County</u>			
T02N R02E S01 Lot 5 SENE	3.5	T02N R03E S06	SWNW 3.5
<u>AESTHETIC Within ADA County</u>			
T02N R02E S01	SENE		
<u>AESTHETIC STORAGE Within ADA County</u>			
T02N R02E S01	SENE		
<u>FIRE PROTECTION same as DOMESTIC</u>			

7 ACRES TOTAL

*Removed before
D.R.*

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 7 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

12/08/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PURPOSE OF USE
PURSUANT TO SECTION 42-1425, IDAHO CODE.

Idaho Department of Water Resources

63-8006

T02N R02E S1

T02N R03E S06



- ⊙ Point of Diversion
- ▭ Place of Use
- ▭ Sections
- ▭ Quarter Quarter



IDWR
Prepared by: Sandy Egbert
Date: 12-3-04

500 0 500 1000 1500 Feet

A scale bar with markings at 500, 0, 500, 1000, and 1500 feet. The bar is divided into segments corresponding to these distances.

Adjudication Recommendation Report 63-8006 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	HARRY L GRANGER 915 W 12TH EMMETT, ID 83617
Original Owner	DAVID GRANGER 7300 FEDERAL WAY BOISE, ID 83706 (208)345-7336
Original Owner	JEANIE GRANGER 7300 FEDERAL WAY BOISE, ID 83706 (208)345-7336
Current Owner	J R SIMPLOT CO C/O RON GRAVES 999 MAIN ST STE 1300 PO BOX 27 BOISE, ID 83707 (208)336-2110

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
FIRE PROTECTION	01/01 to 12/31	0.820 CFS	
DOMESTIC	01/01 to 12/31	0.820 CFS	123.60 AF
IRRIGATION	03/15 to 11/15	0.140 CFS	31.50 AF
AESTHETIC	05/01 to 09/01	0.010 CFS	
AESTHETIC STORAGE	05/01 to 09/01		1.81 AF
	Total Diversion:	0.820 CFS	156.90 AF

GROUND WATER ADA County	L5 (SW1/4NW1/4)	Sec. 6,	Twp 02N,	Rge 03E, B.M.
GROUND WATER ADA County	L5 (SW1/4NW1/4)	Sec. 6,	Twp 02N,	Rge 03E, B.M.

Place of Use
DOMESTIC

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8006 V1

02N 03E 6			X			
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IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	02E	1				3.5													3.5
						L 5													
02N	03E	6							3.5										3.5

Total Acres: 7

AESTHETIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	02E	1				X													

AESTHETIC STORAGE

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	02E	1				X													

FIRE PROTECTION same as DOMESTICConditions of Approval:

1. C04 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PURPOSE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

1. Purpose of Use Domestic use is for KOA Campground with 79 permanent units and 169 overnight units.
2. Point of Diversion 2 POINTS OF DIVERSION LOCATED IN T02N, R03E, S6, SWNW.
3. Place of Use - Irrigation THIS RIGHT IS LIMITED TO THE IRRIGATION OF 7 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8006 V1

4. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

1. segbert 12/3/2004 POU

Comment: The number of irrigated acres was reduced from 24 acres on the license to 7 acres and two new uses were added - asthetic and asthetic storage. The diversion rate and annual volume for irrigation were also reduced. These changes were done as an accomplished transfer.

2. segbert 12/3/2004 Changes

Comment: The original license and use in 1987 was for the KOA Campground. Change in nature of use shows a pond in campground in 1987

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	11/18/2004 12:37:29 PM	segbert			Active
POD	11/18/2004 12:43:15 PM	segbert			Active
Source	11/18/2004 12:48:32 PM	segbert			Active
POU	11/18/2004 12:48:56 PM	segbert			Active
Use	11/18/2004 1:32:48 PM	segbert			Active
Season	11/18/2004 1:40:16 PM	segbert			Active
Quantity	11/18/2004 1:41:40 PM	segbert			Active
Summary			11/18/2004	segbert	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8006 V1

POD	11/18/2004 12:39:59 PM	segbert	Edited point location
POD	11/18/2004 12:42:03 PM	segbert	Edited point location
Priority Date	11/18/2004 12:37:30 PM	segbert	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
Source	11/18/2004 12:48:33 PM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	11/18/2004 12:48:57 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Use	11/18/2004 1:32:49 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Quantity	11/18/2004 1:41:41 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - As licensed
POU	12/3/2004 2:22:39 PM	segbert	Edited shape boundary
POU	12/3/2004 2:22:13 PM	segbert	Edited shape boundary
POU	11/18/2004 1:14:40 PM	segbert	Created polygon from PLS

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8006 V1

POD	11/18/2004 12:43:15 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (Yes) 10. Is a POD remark and/or condition required?
POU	11/18/2004 1:24:32 PM	segbert	Edited shape boundary
POU	11/18/2004 1:25:01 PM	segbert	Edited shape boundary
Season	11/18/2004 1:40:17 PM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use? (Yes) 18. Is a Period of Use remark and/or condition required?
Summary	11/18/2004 1:45:19 PM	segbert	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$140.00
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-8006

Owner: _____ Phone No. _____

Current Address: _____

- ☐ No change NAME IS THE SAME
- ☒ NEW OWNER Ownership change already filed
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

OVERLAP REVIEW

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain: _____

WATER USES☒ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: _____

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: _____

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

The 1.5 acres listed on the claim in the NW SW of 2N 3E S6 is incorrect. The section lines of 2N 3E make a jog from 2N 2E. The hand drawn maps in the file do not account for this jog. The license does not list the NW SW of 2N 3E.

Detritus storage is a small pond mentioned in the field notes.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8006

WATER RIGHT NUMBER: 63-8006

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	HARRY L GRANGER 915 W 12TH EMMETT, ID 83617
Original Owner	DAVID GRANGER ✓ 7300 FEDERAL WAY BOISE, ID 83706 (208)345-7336
Original Owner	JEANIE GRANGER ✓ 7300 FEDERAL WAY BOISE, ID 83706 (208)345-7336
Current Owner	J R SIMPLOT CO ✓ C/O RON GRAVES 999 MAIN ST STE 1300 PO BOX 27 BOISE, ID 83707 (208)336-2110

Priority Date: 07/15/1974 ✓

Basis: License ✓

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER ✓	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
FIRE PROTECTION ✓	1/01 to 12/31 ✓	0.820 CFS ✓	
DOMESTIC ✓	1/01 to 12/31 ✓	0.820 CFS ✓	123.60 AF ✓
IRRIGATION ✓	3/15 to 11/15 ^{3-1 to 11-15}	0.140 CFS ^{License 198 AF}	31.50 AF ^{License 198 AF}
AESTHETIC	5/01 to 9/01	0.010 CFS	
AESTHETIC STORAGE	5/01 to 9/01		1.81 AF

Total Diversion: 0.820 CFS ✓

156.90 AF

~~License 231.6 AF per year~~Location of Point(s) of Diversion

GROUND WATER ✓

ADA County

SW1/4NW1/4

Sec. 6, Twp 02N, Rge 03E, B.M.

License - 2 points
Same QQPlace of Use

DOMESTIC

Twp	Rge	Sec	NE	NW	SW	SE	Totals
02N	02E	1	X				
02N	03E	6		X			

Not on
License

Constituents -
CO4 Exp -
POU GO5 Exp ?

IRRIGATION

AESTHETIC STORAGE

AESTHETIC

~~AESTHETIC same as DOMESTIC~~

Remarks:

- | | | |
|----|---------|---|
| 1. | General | <p>2 P/D IN SWNW, S6, T2N, R3E. THERE IS A CHANGE IN THE NUMBER OF IRRIGATED ACRES, ALSO IN THE PLACE OF USE FOR IRRIGATION. THE NUMBER OF ACRES IRRIGATED IS LESS THAN THE ORIGINAL LICENSE. AN AESTHETIC USE IS ALSO BEING ADDED. THERE WAS A POND AT THE SITE AT THE TIME OF THE ORIGINAL LICENSING EXAM. IT WAS PREVIOUSLY USED FOR IRRIGATION FROM STORAGE. AT THE TIME OF THE EXAM IT WAS BEING USED FOR AESTHETIC PURPOSES. DIMENSIONS: 350ft X 75ft X 3ft. ALSO-THE CLAIMANT STATES THAT AT THE TIME THE EXAM WAS HELD THERE WERE ONLY 7 ACRES BEING IRRIGATED. CLAIMANT: JEANIE GRANGER.</p> <p>8 inch DIAMETER WELL, 520ft DEEP, 25 HP SUB. PUMP SET AT 400ft, 4inch DISCHARGE. SECOND WELL-40 HP PUMP, 500ft DEEP, 8inch CS.</p> |
| 2. | General | <p>Ownership changed by DB 9/26/2001</p> |

Comments:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8006

Dates and Other Information:

Claim Received Date: 9/6/1989
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-8006

WATER RIGHT NUMBER: 63-8006

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	HARRY L GRANGER W 12TH ST EMMETT, ID 83617

Priority Date: 07/15/1974

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
FIRE PROTECTION	1/01 to 12/31	0.820 CFS	
IRRIGATION	3/15 to 11/15	0.480 CFS	108.00 AF
DOMESTIC	1/01 to 12/31	0.820 CFS	123.60 AF
	<u>Total Diversion:</u>	0.820 CFS	231.60 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4NW1/4	Sec. 6, Twp 02N, Rge 03E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	02E	1				4.0													4.0
02N	03E	6							20.0										20.0

Total Acres: 24

FIRE PROTECTION same as IRRIGATIONDOMESTIC same as IRRIGATIONConditions of Approval:Remarks:

- General 2 P/D IN SWNW, S6, T2N, R3E.

Comments:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-8006

Dates and Other Information:

Licensed Date: 4/12/1982
Decreed Date:
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Formal Action Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 26, 2001

J R SIMPLOT COMPANY
PO BOX 27
BOISE ID 83707

Re: Notice of Claim to a Water Right No. 63-08006

Dear Claimants:

Enclosed is a copy of the above referenced claim, which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region Office

DB: db

Enclosure

MEMORANDUM

TO: Glen Saxton

FROM: Steve Lester 

DATE: May 30, 2001

RE : *Water Bank Application for Right No. 63-8006*

Attached is the water bank application filed by J. R. Simplot Co. (Simplot) for this right. Copies of pertinent email messages are also attached. Apparently Simplot hopes to help Centennial Park (Park) get through this tough water year via the water bank approach. Right No. 63-8006 serves the KOA Campground near Federal Way. The campground and Park are in the SE Boise GWMA.

The Park uses Right No. 63-11816, which was approved based on surface water mitigation within the SE Boise GWMA scenario. The Park right was overlooked in recent years for annual measurement reporting in the GWMA but recently was added to the list of reporting rights. The Park reported 14 af diverted from its well in 2000.

No annual reports for 63-8006 have been received until last week. The former owners (Grangers) never responded to repeated attempts to contact them. Around 1999, Vic Conrad told me that Simplot bought the Granger right. I have been trying to get Simplot to file a change in ownership plus annual measurement reports during the last two years.

Last week Simplot filed a change in ownership plus a 2000 report for 63-8006. About 17 af were diverted under this right last year. Denise Buffington at Western Region is processing the ownership change if you need copies of that information.

At this point, the owners of both rights are adequately complying with the GWMA requirements. Please let me know if I can provide any other information about this situation.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 22, 2000

To: *Distribution List*

Re: *1999 Water Measurement Reports and Ownership Changes*

Dear Interested Party:

I am pleased to say that most of the 1999 measurement reports and related details were received for wells in the Southeast Boise Ground Water Management Area (GWMA). Reports for several wells are incomplete at this time. Please review the following information and respond in writing. Note that 1999 measurement reports were due by March 1, 2000. Additionally, ownership changes to water rights and associated records are the responsibility of new owners within 120 days of purchases of property (*I. C. § 42-248*).

Water Right No. 63-03416 and associated Snake River Basin Adjudication (SRBA) Claim No. A63-03416 are recorded in the name of Security Industries (water right) and Trus Joist Corp. (claim). The 1999 measurement report was received on 3-8-2000 without the \$25 filing fee. I recently had a conversation with the new owner about the required fee and ownership change that should be filed. These two items have not been completed yet.

Water Right no. 63-08006 and SRBA Claim No. A63-08006 are recorded in the name of Granger. I understand that the Simplot Company bought the property associated with these records. Recently I had some telephone and email exchanges with a Simplot representative regarding this well. A 1999 measurement report and change in ownership have not been filed to date. A report and \$25 fee should be filed, and the report might include an explanation of why data are not available and what steps the new owner will take to correct that scenario if that is the case. The ownership change should also be documented.

Water Right Nos. 63-08992 and 63-09029 and SRBA Claim Nos. A63-08992 and A63-09029 are recorded in the name of Boise Water Corp./United Water Idaho. These records concern the "Oregon Trail" and "Gowen" wells. Micron Technology Inc. filed the 1999 measurement reports for these wells, and it is my understanding that Micron purchased these rights and claims. The new owner must file a change in ownership for these records.

March 22, 2000

Page 2 of 2

The well owners must file properly completed measurement reports, including fees. New owners must also file documentation of ownership changes for water rights and SRBA claims. Both of these actions are required by Idaho law and associated Orders issued in recent years by the Idaho Department of Water Resources Director. Well owners can provide valuable and greatly appreciated contributions to the management of the GWMA by taking care of these administrative details.

Enclosed are "change in ownership" forms for your use. It is advisable to list the water right *and* SRBA claim numbers on the form instead of just one or the other. No payment is needed to complete the ownership change step. To fully protect the use and status of these water rights and to avoid more cumbersome regulatory actions required of IDWR in such circumstances, please direct your written response to me within fifteen (15) days of the date of this letter. I will be glad to help you in any way that I can in these matters. Thank you for your efforts in these detailed but important items.

Sincerely,



Steve Lester
Water Rights Supervisor

Enclosure

Distribution: Rick Thomas, Wild Shamrock Partnership

Vic Conrad, J. R. Simplot Co.

Mike McIntyre, Micron Technology Inc.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/15/98
PAGE: 3

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JEANIE GRANGER	07/15/1974	IRRIGATION	03-15 11-15	0.14 CFS	31.50 AFA
C	DAVID GRANGER		DOMESTIC	01-01 12-31	0.82 CFS	123.60 AFA
	~~7300 FEDERAL WAY~~		FIRE PROTECTION	01-01 12-31	0.82 CFS	
	~~BOISE ID 83706~~		AESTHETIC	05-01 09-01	0.01 CFS	
	(208) 345-7336		AESTHETIC STORAGE	05-01 09-01		1.81 AFA
TOTAL DIVERSION:					0.82 CFS	156.90 AFA
CONSUMPTIVE USE:						24.50 AFA

Water Source: GROUNDWATER
Tributary to:
Stage: LICENSE
Point of Diversion: T02N R03E S06 SWNW ADA County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T	R	S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	SUM
02N	02E	1														3.5
02N	03E	6					02			01						3.5
TOTAL ACRES																7.0

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE				
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T	R	S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	
02N	02E	1														
02N	03E	6														

Place of use location for FIRE PROTECTION is the same location as described for: DOMESTIC

Place of use location for AESTHETIC is the same location as described for: DOMESTIC

Place of use Legal Description for: AESTHETIC STORAGE

NE				NW				SW				SE				
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T	R	S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	
02N	03E	1														

POU County: ADA

Non-Irrigation Uses: KOA C.G.

Other Rights: NONE

Remarks: GEN 2 P/D IN SWNW, S6, T2N, R3E.

* use new address

3928 DEER FLAT RD.
KUNA 83634

Note to AJ file
c new address
1/15/98

NOTE NEW ADDRESS

1/15/98

-R

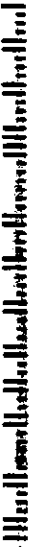
DEPARTMENT OF WATER RESOURCES

1215 AIRPORT WAY
PO BOX 10400
DENVER CO 80202



GRAN300 837162015 1B96 04 01/03/98
FORWARD TIME EXP RTN TO SEND
GRANGER
3928 DEER FLAT RD
KUNA ID 83634

RETURN TO SENDER



Report's Form - Address A
Granger - Re-Set to
New address 11/8/98

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A63-08006

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	<u>N</u>						
PT. OF DIV.	<u>N</u>						
SOURCE	<u>N</u>						
PL. OF USE	<u>Y</u>						
DIV. AMOUNT CFS/AF	<u>Y</u>						
CONSUMPTIVE USE	<u>Y</u>						
NATURE OF USE	<u>Y</u>						
PERIOD OF USE	<u>Y</u>						
BASIS OF CLAIM	<u>N</u>						
REMARKS	<u>Y</u>						

DATA ENTRY COMPLETED
BY _____ DATE _____

FINAL RECOMMENDATION
BY _____ DATE _____

VERIFICATION CODES
 TOPO MAP/ORTHO PHOTO = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE COMMENTS) = 6

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
 SUBMITTED - YES _____ NO _____

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
 CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS:

WP5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

06/23/95 00:14:28
Page 1

Water Right Number - 63-08006 ✓ Prefix Translation: WATER RIGHT Old (D) Number -

+ - - - - Last Name - - - - + - - - - First Name - - - - + - - - - Address - - - - +

*** C - CURRENT OWNER ***
GRANGER ✓

HARRY L.

1 - W. 12TH ST.
2 -
3 -
City- EMMETT
Phone -

State- ID Zip- 83617

+ - - Priority Date - - - + - - - Region - - - + - - - Stage - - - + - - - Status - - - +
07/15/1974 ✓ 14 WESTERN L - LICENSE ✓

+ - - Source - - - + - - - Tributary - - - + - - -
GROUNDWATER ✓

+ - - Point of Diversion - - - + - - -
County (1) ADA ✓

+ - - Diversion Name - - - + - - - Diversion Rate - - - + - - - Diversion No. - - - +

+ - - Code - - - Description - - - Period From - - - Period To - - - Water Use - - - Diversion Rate - - - Diversion Volume - - - +

01 - IRRIGATION ✓ 03/15 ✓ 11/15 ✓
43 - DOMESTIC ✓ 01/01 ✓ 12/31 ✓
49 - FIRE PROTECTION ✓ 01/01 ✓ 12/31 ✓
Aesthetic - 5/1 to 9/1 - 0.01 cfs
Total Div. Rate - + - Total Div. Volume - + - Total Div. Capacity - +
0.820 ✓ ~~23.60~~ 156.9 ✓

+ - - Aesthetic Storage - 5/1 to 9/1 place of use - - - 1.81 AFA - - - +
Twn Rng Sec Tract Lot Acres Code Description County

02N ✓ 02E ✓ 1 ✓ SE NE ✓ 4.0 3.5 01 IRRIGATION (1) ADA
02N ✓ 03E ✓ 6 ✓ SW NW ✓ ~~20.0~~ 2.0 01 IRRIGATION (1) ADA
Total Acres: 24.0

+ - - Diversion Means -

- - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - Remarks -

2 P/D IN SWNW, S6, T2N, R3E.1

+ - - Old Water Right Numbers - - - +
No Old Water Right Numbers found.

+ - - Conditions of Approval - - - +
No Conditions of Approval found.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8006 Priority July 15, 1974 Amount .82 cfs

THIS IS TO CERTIFY, that HARRY L. GRANGER
of Emmett, Idaho, has complied with the terms and conditions of Permit
No. 63-8006 issued pursuant to Application for Permit dated July 15, 1974,
and has submitted proof to the Department of Water Resources on June 11, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .82 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>.48</u> cfs and	<u>108</u> acre feet
Domestic	from <u>January 1</u> to <u>December 31</u>	at <u>.82</u> cfs and	<u>123.6</u> acre feet
Fire Protection	from <u>January 1</u> to <u>December 31</u>	at <u>.82</u> cfs and	<u>N/A</u>

(both dates inclusive)

Subject, however, to the condition that no more than .82 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
231.6 acre feet per year, said waters to be diverted within the (2 pts. SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 6,
Twp. 2N, Rge. 3E, B.M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	3E	6							20						20
2N	2E	1				4									4

Total number of acres irrigated 24

Domestic is KOA Campground with 79 permanent units and 169 overnight units.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25th day of
June, 19 81.

Director

MICROFILMED

Send copy of correspondence to:
Carlyle W. Briggs, P.E.
Briggs & Associates
619 Grove Street
Boise, Idaho 83702
Tel. (208)343-3381

Identification No. _____
Application No. 63-8006

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Harry L. Granger
post office address West 12th. Street, Emmett, Idaho 83617
2. Source of water supply underground water which is a tributary of _____
3. a. Location of point of diversion is S.W. ^(2 points) 1/4 of N.W. 1/4 of Section 6 Township 2N
Range 3E B.M. Ada County County; additional points of diversion if any: Two
wells proposed in above 40 acre area.
- b. If water is not consumed, it will be discharged into _____ at a point in _____ 1/4
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.23CFS for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 1.12CFS for fire Protec. purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.68CFS for irrigation purpose from May 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Underground pressure pipe
system.
- b. Height of storage dam none feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 12 inches; proposed depth of well is 500 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 30,000.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: S.W. 1/4 of N.W. 1/4 of Section 6 Township 2N
Range 3E B.M., and SE 1/4 of NE 1/4 of Sec. 1, T.2N, R.2E, B.M.
(2) Amount of power to be generated: none hp under _____ feet of head.
(3) List number of each kind of livestock to be watered none
- (4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 241 travel trailer & mobile home spaces, 26 tenting spaces.
(5) If water is to be used for other purposes describe: Fire protection, sprinkler irrigation
of 24 acres initially & 34 acres ultimately, household, commercial,
industrial, etc.

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2N	2E	1				4													4
2N	3E	6							20	10									30

Total number of acres to be irrigated 34

c. Describe any other water rights used for the same purposes as described above. None known.

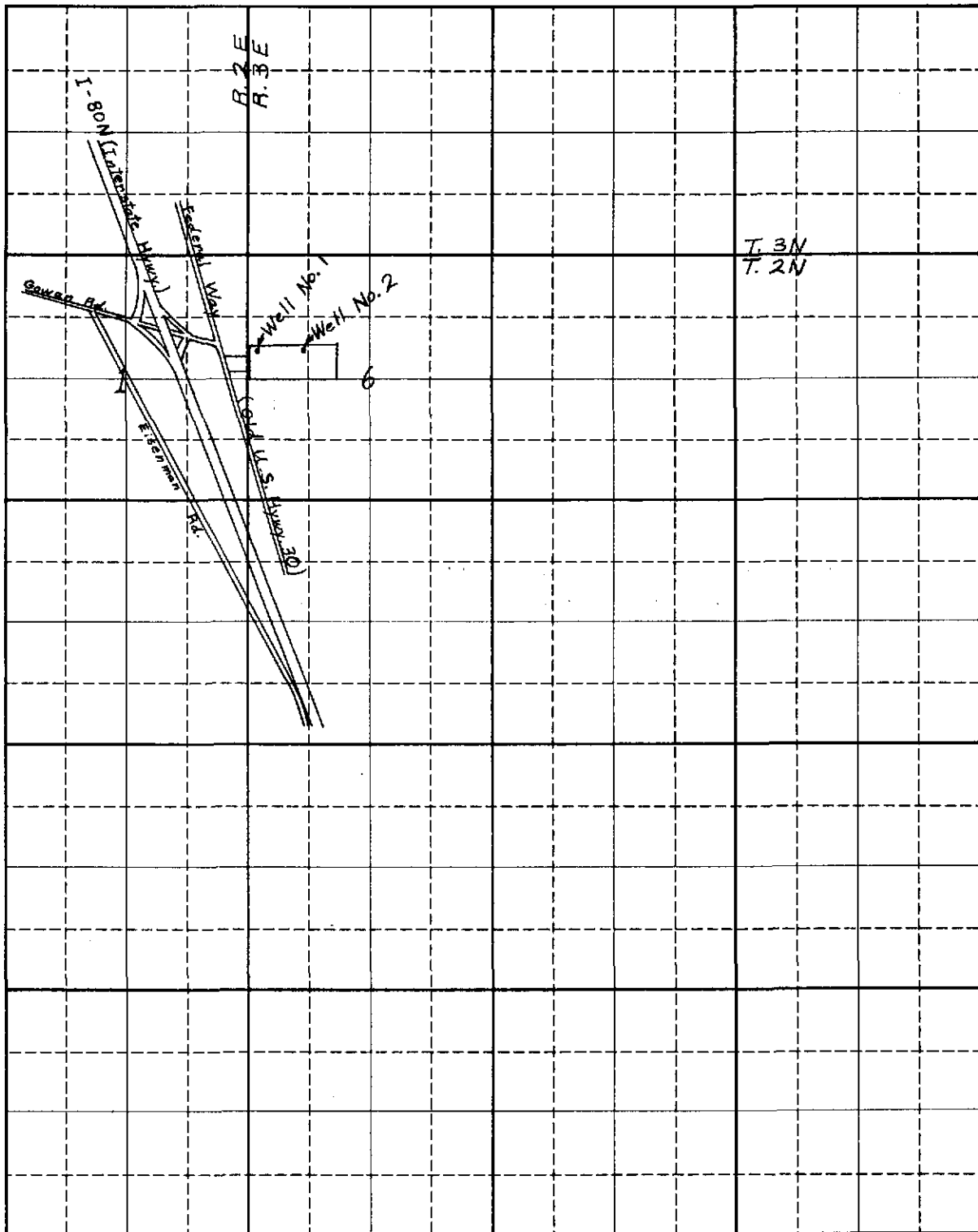
9. a. Who owns the property at the point of diversion Harry L. Granger

b. Who owns the land to be irrigated or place of use Harry L. Granger

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This application is for water to initially serve a KOA (Campgrounds of America) travel trailer and mobile home parking area with domestic water, fire protection, and irrigation sprinkling water, plus other associated uses.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harry L. Granger
 (Applicant) Harry L. Granger, Owner
 July 12, 1974

Received by RWH Date 7-15-1974 Time 1:05 P.M.
 Preliminary check by RWH Fee \$ 45.00 Rec # 15829
 Receipted by 19 Date 7/15/74
 Publication prepared by sw Date 7-19-74
 Published in The Idaho Statesman
 Publication dates 7-25, 8-1-74
 Publication approved ca Date 8-9-74
 Priority reduced to _____ Reason _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by 19

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8006, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 79.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 19 day of August, 19 74.

R. Karl Hjo
 Director

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Harry H. Granger
Post office address West 12th Street, Emmett Phone 345-3276
Person to contact _____ Phone 345-7336

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 2.23 c.f.s. for domestic
AF/Annum (nature of use)

Period of Use: from 1/1 to 12/31
(mo.-day) inclusive (mo.-day)

Amount 1.12 c.f.s. for fire protection
AF/Annum (nature of use)

Period of Use: from 1/1 to 12/31
(mo.-day) inclusive (mo.-day)

Amount 0.68 c.f.s. for irrigation
AF/Annum (nature of use)

Period of Use: from 5/15 to 11/15
(mo.-day) inclusive (mo.-day)

Other uses: sprinkler irrigation, fire protection, household, commercial, industrial

4. Total amount to be appropriated:

Max Rate of Diversion 3.0 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 2 N/S, Range 3 E/W, B.M., Section 6, Subdivision SW 1/4 NW 1/4 Ada (2 points)
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Other Points of Diversions: _____

Description of diverting works: underground pressure pipe system

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	2E	1				4													4
2N	3E	6							20	10									30
						Sec 4			Sec 6	20									
						4			20										

TOTAL ACREAGE

34

Examination for 8/27/29 @ 2:00

P Permit No. 63-8006

This is a tentative app. please call first!!

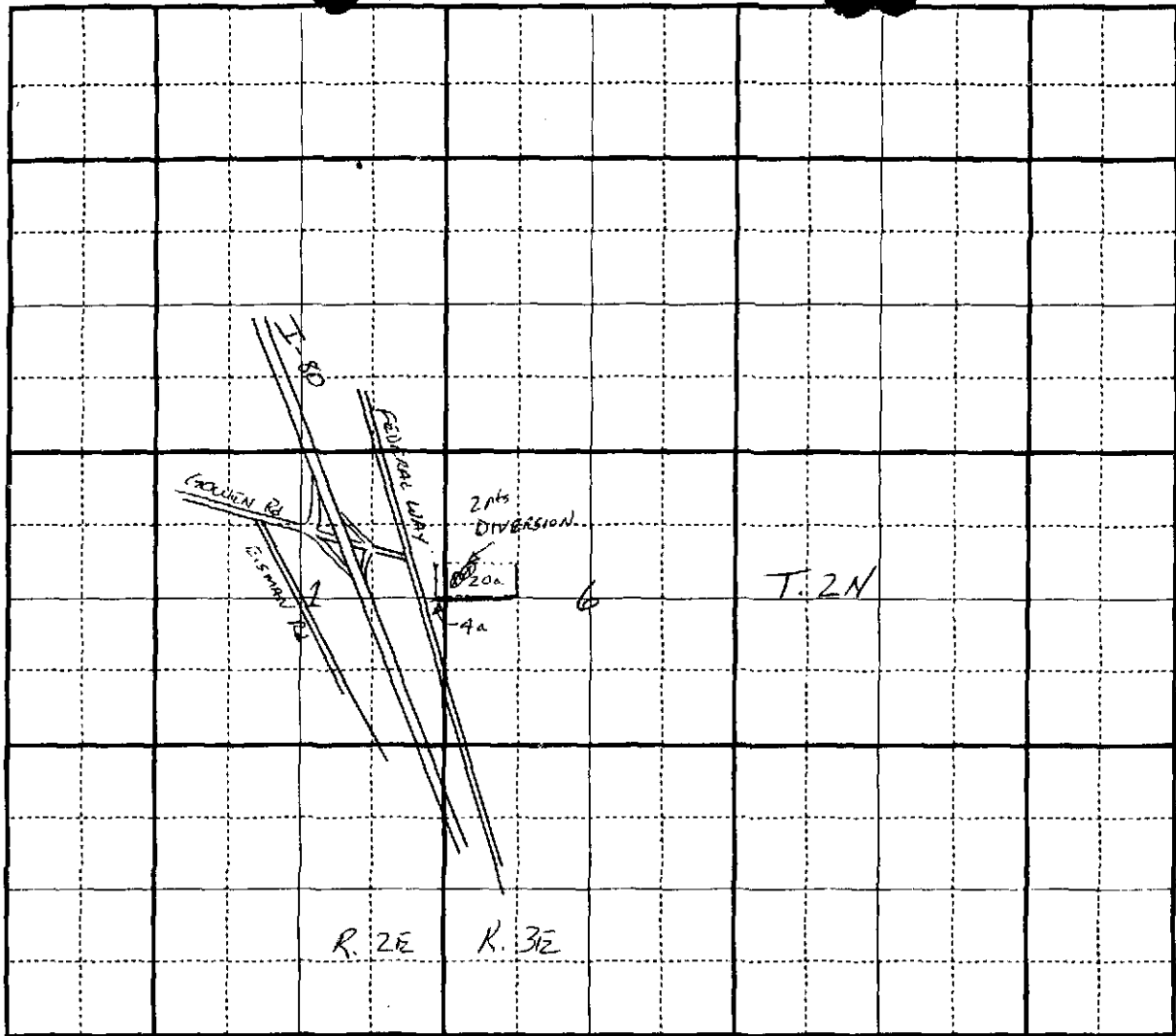
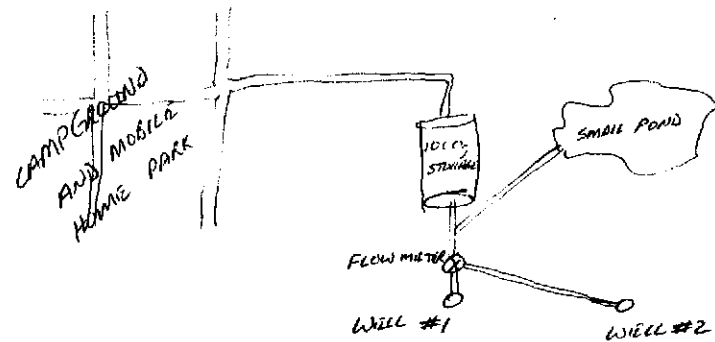


Diagram of System



MICROFILMED

DATE OF EXAM 10/05/79

ACREAGE

Found 23.26
Recommended 29.0 Ac ✓

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = .48 c.f.s. V = 108.0 AF/Ann. from 3/15 to 11/15
Domestic Q = .82 c.f.s. V = 123.6 AF/Ann. from 1/1 to 12/31
Livestock Q = c.f.s. V = AF/Ann. from to
FIRE PROT. Q = .82 c.f.s. V = 123.6 AF/Ann. from 1/1 to 12/31

TOTALS .82 231.6

Is water co-mingled? yes no ✓

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Exchange? yes no ✓

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Total Q measured 370 gpm TOTAL Method of measurement FLOW METER
#1 MD64387 BADGER 600

Total Q recommended .82 cfs Meter No. #2 MD64387 Type " Condition "

Total V recommended 231.6 AF/Ann

Recommended Amendments:

P.D.
Place of Use
Other
None ✓

MEASUREMENT CALCULATION:

$D = 370 \text{ gpm} (1.002228) = 0.82 \text{ cfs}$ CAPACITY
 $V = 79 \text{ DOM. UNITS} (1.2 \text{ AF/Ann}) = 94.8$ → TOTAL VOL = 94.8
 $V = 3 \text{ CAMPER'S} (50 \text{ gal/day}) (1.001188) = 0.17 \text{ AF/Ann PER TRAILER SPACE}$ 28.8 ✓
 $V = 169 \text{ SPACES} (0.17 \text{ AF/Ann}) = 28.8 \text{ AF/Ann}$ → 123.6 AF/Ann
 $V = .82 \text{ cfs} (1.98) (365 \text{ day/yr}) = 592.61 \text{ AF/Ann}$

SYSTEM DESCRIPTION:

WELL #1 130 gpm 25 hp 4" LINES TO TANKS, 6" LINES TO DOMESTIC
#2 240 gpm 40 hp UNITS AND FIRE PLUGS
1000 gal storage tank
79 PERMANENT UNITS (DOMESTIC 50 gal/day per CAMPER, ASSUMING THREE CAMPER'S
169 OVERNIGHT UNITS) AVG. PER UNIT (TABLE 2, WINTER USERS HANDBOOK)

REMARKS:

KOA CAMPERVILLAGE FACILITY. SMALL POND CAN BE FILLED IN
LESS THAN 24 HRS. THEREFORE NOT CONSIDERED STORAGE.
Allow. pond size = $24 \text{ AC} \times .02 = .48 \text{ AS}$ ✓
WR V = $24 \text{ AC} \times 4.5 = 108.0 \text{ AF}$ or $.48 \times 1.9835 \times 245 = 233.3$

Examiner's Signature Charles W. King Jr. Date 12/28/79

Checked by DBB Date 1/30/80

Approved by Rolyn Date 5/21/81

RECEIVED