

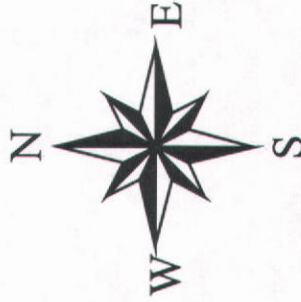
Idaho Department of Water Resources

T04N, R01E,
S31

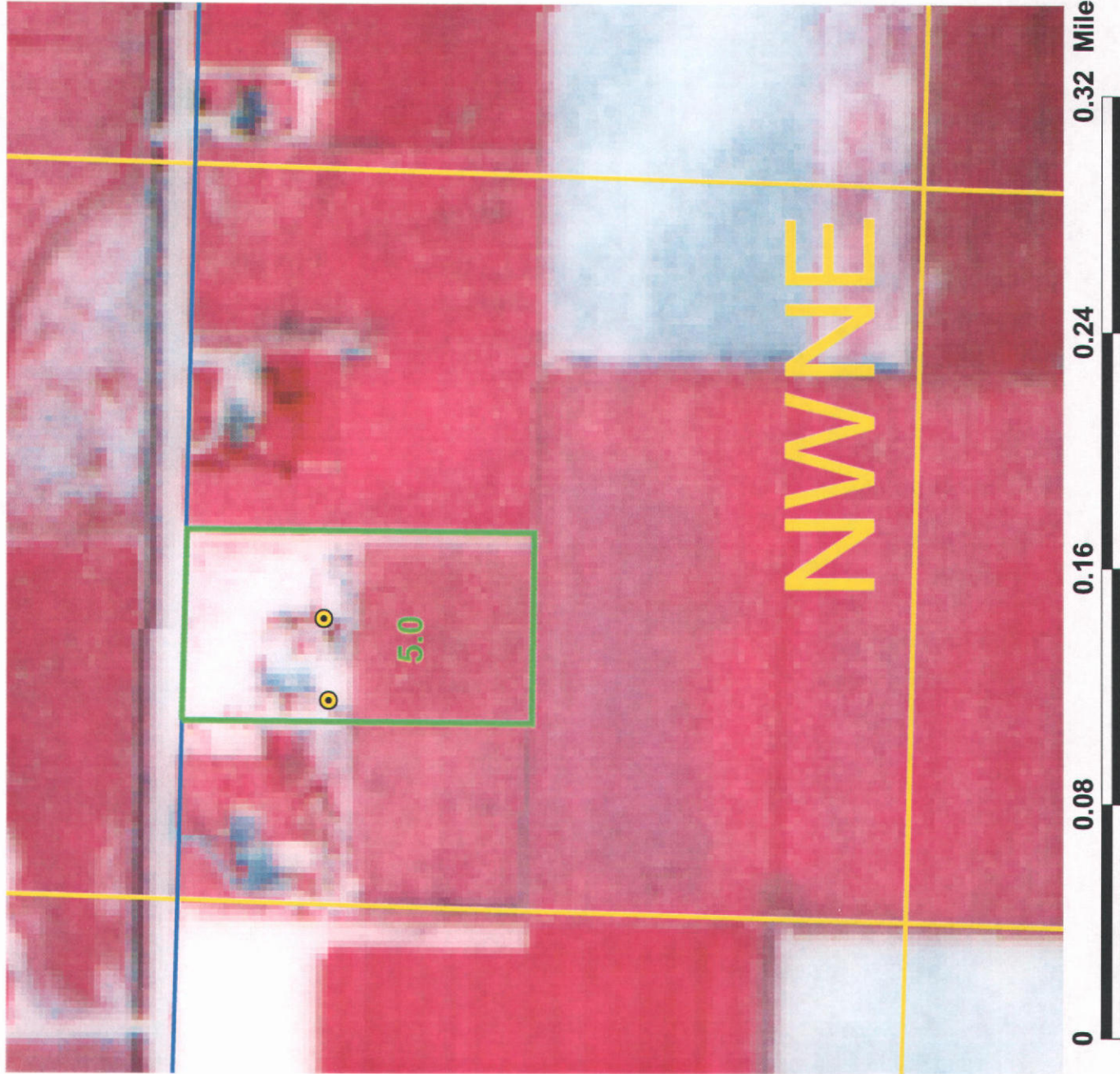
Claim No: 63-08000A
Prepared By: Kimberly Brown
Date: July 28, 2003

- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4

Acres Irrigated = 5.0



1987 NAPP



USE

Irrigation Q = <u>920</u> ✓ c.f.s.	V = <u>150</u> ✓ AF/Ann. from <u>4/1</u> to <u>10/31</u>
Domestic Q = <u>104</u> ✓ c.f.s.	V = <u>1.2</u> ✓ AF/Ann. from <u>1/1</u> to <u>12/31</u>
Livestock Q = _____ c.f.s.	V = _____ AF/Ann. from _____ to _____
<u>20</u>	<u>46.2</u>

Is water co-mingled? yes _____ no X

Name source: _____
 twp. _____ N/S, Rge _____ E/W, B.M., Sec _____ Sub _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no /

Name source exchanged with: _____
 twp _____ N/S, Rge _____ E/W, B.M., Sec _____ Sub _____ 1/4 _____ 1/4 _____
 _____ County _____

Point of injection: twp _____ N/S, Rge _____ E/W, B.M., Sec _____ Sub _____ 1/4 _____ 1/4 _____

Point of exchange: twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ County _____

Total Q measured 26 ^P Method of measurement timed gully pipe

Total Q recommended .20 Water No. _____ Type _____ Condition _____

Total V recommended 46.2

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

well with 100 ft length of 12" galv pipe with 11 gages
for 100 ft length and 10 gages for 100 ft length. 1.5 gages or
1.5 gages - .26 cfs Capacity Allow. 2 As per Permit
 $V = 10 \times 4 \times 1.5 = 45.0$ ✓
 $.2 \times 19835 \times 213 = 84.5$

SYSTEM DESCRIPTION:

10 inch line with 1/2 inch turbine meter S.H.S. Serial #
RTT 1012200 with 1/2 inch pipe # 75200 2000 ft
4 inch line to be added pipe.
Also 2 inch or 3 inch well 300 ft deep with 1/2 inch
Submersible pump.

REMARKS:

Examiner's Signature G. K. Sisco Date 7/11/79

Checked by DBS Date 5/11/81

Approved by Kalin Date 10/8/81

Overlap Review attached

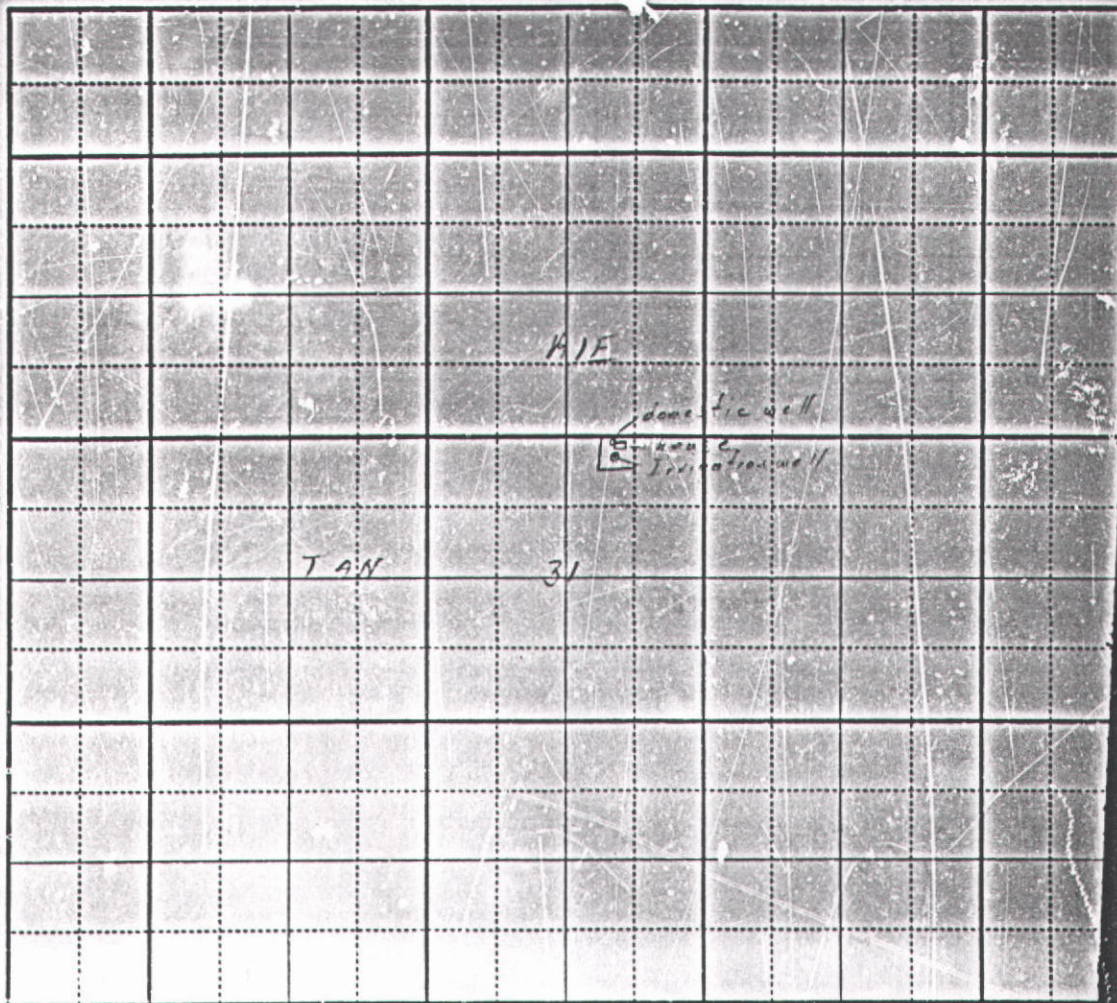
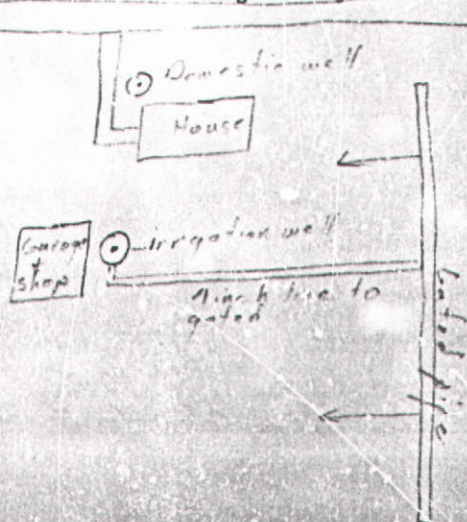


Diagram of System



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08000A
Date Received: 9/05/1989
Receipt No: 0010853
Received By: RAJ

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LLOYD WUTHERICH 208-888-2100
Address: P.O. BOX 19
MERIDIAN, ID 83642

AND/OR

Name: MAROLYN WUTHERICH 208-888-2100
Address: P.O. BOX 19
MERIDIAN, ID 83642

2. Date of Priority: JUN 27, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	01E	31	NW	NW	NE		ADA

5. Description of diverting works:

2 WELLS AND PUMPS; 1 WELL FOR DOMESTIC ONLY; 1 WELL FOR IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.200		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 17.5 Acre Feet Per Annum.

9. Non-irrigation uses:
D/I HOUSE

A63-08000A

Page 1

Date: 09/05/89

MICROFILMED
AUG 24 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01E	31	NW	NE	IRR	5.0
			NW	NE	DOMEST	
					Section Acres	5.0
					Total Acres	5.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SETTLERS IRRIGATION DISTRICT

14. Remarks:
2 P/D NWNE, S31, T4N, R1E.
ORIGINAL LICENSE WAS FOR 10 ACRES. 5 ACRES HAVE BEEN SOLD TO
LEON WATERMAN.
THIS CLAIM IS FOR LAND LOCATED IN LOT 2, CRESTWOOD SUBD. #1.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1 MAP

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Lloyd H. Wetherill Date: 9-5-89

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 5th day
of September 19 89

Helen Harrington
Notary Public

Seal

Residing at Helen Harrington, Notary Public
My Commission Expires Residing at Boise, Idaho
My Commission Expires December 1, 1991



4836

4835

40

4834

4833

4832

4831

T

43° 37' 30"

116° 22' 30"

T4N
T3N

MICROFILMED
AUG 24 1992

**State of Idaho****DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
GovernorKARL J. DREHER
Director

September 19, 2005

LLOYD WUTHERICH
MAROLYN WUTHERICH
PO BOX 88
MERIDIAN ID 83680-0088Re: Snake River Basin Adjudication (SRBA)
Water Right No(s). 63-8000A
Change of Address

Dear Water Right Holder:

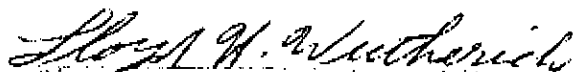
IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your claim(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to our office. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of any of the properties connected with the water right(s) referenced above, please call this office to obtain a form to make this required change to the water right(s) records.

Sincerely,

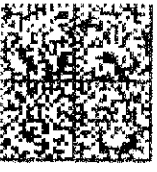
Lori Harris
Technical Records Specialist
Adjudication Section
Western Region*****
The address is correct as shown above or as otherwise changed.
Signature of water right claimant208-888-2100
Telephone number

Mailing Address P.O.Box 88 Meridian, Idaho 83680-0088

Property Address 905 East McMillan Road Meridian, Idaho 83642

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 ALPERT WAY
BOISE, IDAHO 83705

UNITED STATES POSTAGE
02 1A \$
0004309333
MAILED FROM ZIP



FIRST CLASS

 **NO SUCH
NUMBER**

*No Address found
63-80204
JAN 08 2005*

LLOYD WUTHERICH
MAROLYN WUTHERICH
PO BOX 19
MERIDIAN ID 83642

RECEIVED
JUN 08 2005
WATER RESOURCES
WESTERN REGION

PO Box 88
Meridian 83680-0088

ADDRESS SERVICE

07/28/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8000A
NAME AND ADDRESS: MAROLYN WUTHERICH
PO BOX 19
MERIDIAN ID 83642

LLOYD WUTHERICH
PO BOX 19
MERIDIAN ID 83642

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.100 CFS
23.700 AFY

PRIORITY DATE: 06/27/1974

POINT OF DIVERSION:
T04N R01E S31 NWNE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.100 CFS 22.50 AFY
DOMESTIC	01/01 12/31	0.040 CFS 1.20 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Domestic use is for 1 home.

PLACE OF USE: IRRIGATION Within ADA County
T04N R01E S31 NWNE 5.0
DOMESTIC Within ADA County
T04N R01E S31 NWNE

5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Use of this right is combined with water from Settlers Irrigation District.

Place of use also known as Lot 2, Crestwood Subdivision #1.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8000A V1

WATER RIGHT NUMBER: 63-8000A V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MAROLYN WUTHERICH PO BOX 19 MERIDIAN, ID 83642 (208)888-2100
Current Owner	LLOYD WUTHERICH PO BOX 19 MERIDIAN, ID 83642 (208)888-2100

Priority Date: 06/27/1974

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 10/31	0.100 CFS	22.50 AF
DOMESTIC	01/01 to 12/31	0.040 CFS	1.20 AF
	<u>Total Diversion:</u>	0.100 CFS	23.70 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4NE1/4	Sec. 31, Twp 04N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
04N	01E	31	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	5.0

Total Acres: 5

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
04N	01E	31	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8000A V1

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. W54 Use of this right is combined with water from Settlers Irrigation District.
3. X01 Domestic use is for 1 home.
4. X60 Place of use also known as Lot 2, Crestwood Subdivision #1.

Remarks:

1. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

1. kbrown 7/28/2003 Portion B

Comment: No one has claimed the B portion of 63-08000A. However, the B portion is covered by 63-10479.

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector: AND
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Idaho Department of Water Resources

T04N, R01E,
S31

Claim No: 63-08000A
Prepared By: Kimberly Brown
Date: July 28, 2003

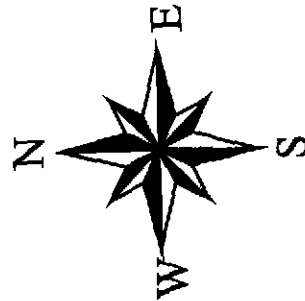
☉ Point of Diversion

☐ Place of Use

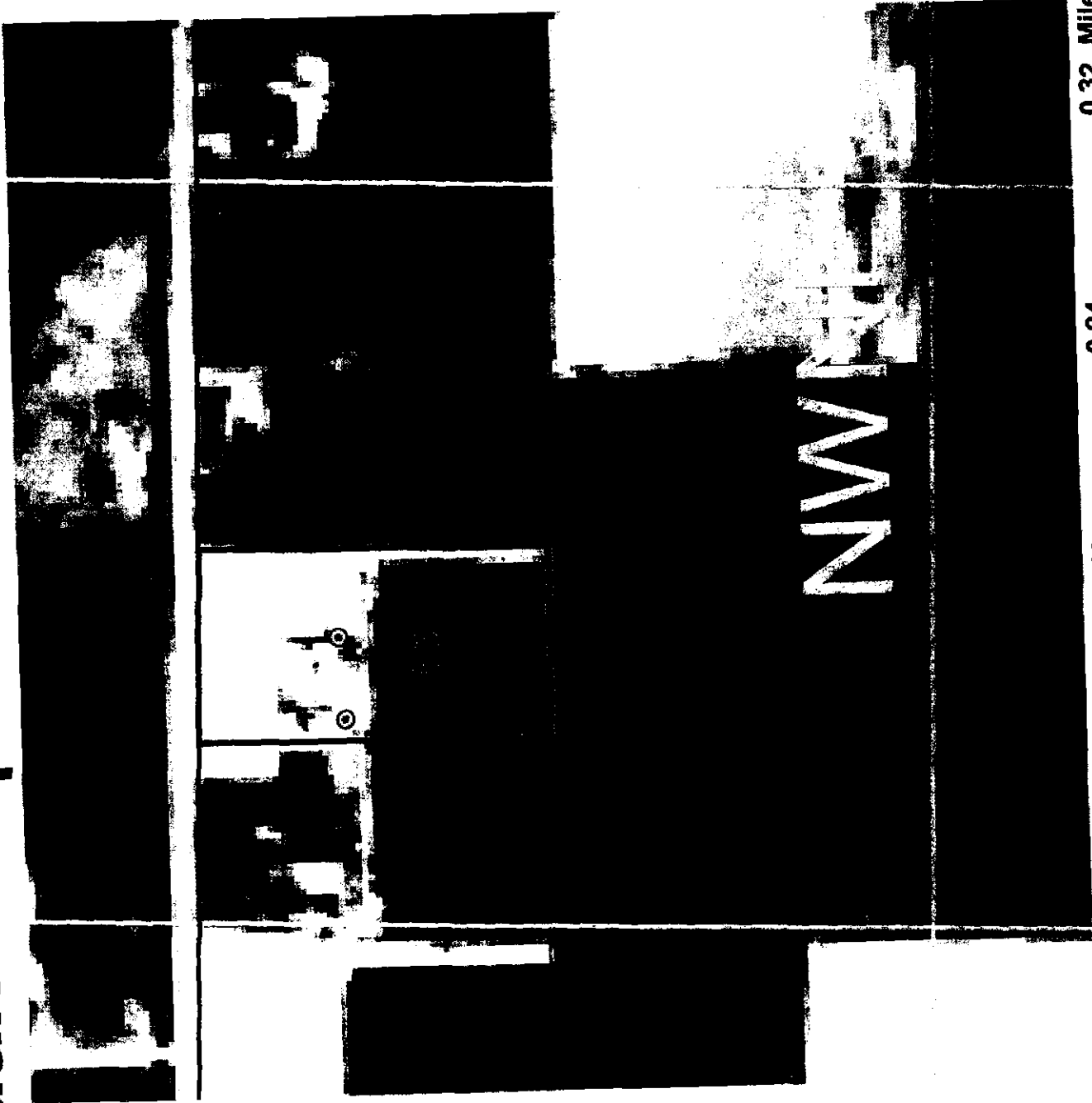
☐ Section Lines

1/4 1/4

Acres Irrigated = 5.0



1987 NAPP



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8000A

WATER RIGHT NUMBER: 63-8000A

Owner Type Name and Address
 Current Owner MAROLYN WUTHERICH ✓
 PO BOX 19
 MERIDIAN, ID 83642
 (208)888-2100
 Current Owner LLOYD WUTHERICH ✓
 PO BOX 19
 MERIDIAN, ID 83642
 (208)888-2100

Priority Date: 06/27/1974 ✓
 Basis: License ✓
 Status: Active

Source
 GROUND WATER ✓

Tributary $\frac{.02}{5 \text{ ACRES}}$
 .10

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>	
IRRIGATION ✓	4/01 to 10/31	0.1	~~0.200 CFS~~ ✓	22.5 AF	$\frac{4.5}{5 \text{ ACRES}}$ 22.5
DOMESTIC ✓	1/01 to 12/31		0.040 CFS ✓	1.2 AF	
<u>Total Diversion:</u>			~~0.200 CFS~~ ✓ 0.1	23.7 AF	

Location of Point(s) of Diversion

GROUND WATER
 ADA County ✓

(NW1/4)NW1/4NE1/4 ✓ Sec. 31, Twp 04N, Rge 01E, B.M. ✓

claimant claimed more detailed POD

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
04N	01E	31	5.0				5.0 ✓

Total Acres: 5 ✓

DOMESTIC

Twp	Rge	Sec	NE	NW	SW	SE	Totals
04N	01E	31	X				

Conditions of Approval:

Place of use known as lot 2, Crestwood Subd. #1 - ADD X60
 Domestic use is for 1 home. - ADD X01

Season of use is 3/1 to 11/15. - ADD S04

Use combined with Settlers Irr. - ADD W54

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8000A

Remarks:

1. General 2 P/D NWNE, S31, T4N, R1E.
ORIGINAL LICENSE WAS FOR 10 ACRES. 5 ACRES HAVE BEEN SOLD TO LEON WATERMAN.
THIS CLAIM IS FOR LAND LOCATED IN LOT 2, CRESTWOOD SUBD. #1.

Comments:

No one has claimed the B portion of 63-8000A.
The B portion is covered by 63-10479.

Dates and Other Information:

Claim Received Date: 9/5/1989
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: AND
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

* no electronic back file available

Field Exam Date 7.14.03

(in office)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$55.00
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below - include overlapping right for exam
- ☐ Evidence of Priority - if none, talk with claimant N/A

CLAIMANT INFORMATION - verify contact information is complete

Claim No(s) 63-08000A

Owner: Phone No.

Current Address:

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☒ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property?

Accompanied by: N/A

PRIORITY DATE

- ☒ No change - Complete evidence submitted or not necessary
- ☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is:

(If priority date, based on your exam, seems questionable, explain below.)

Source: Tributary to

- ☒ No Change - SAME SOURCE
- ☐ Source found is different than claimed:

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed:
- ☐ If different, when did POD change?

Claimant claimed a more detailed POD.

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

See attached IDWR Field Report.**OVERLAP REVIEW**Other water rights with the same point of diversion: 63-10479

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

No**WATER USES**Season of use is 3/1 to 11/15 per new IDWR Standard.
See shoulder remarks.☐ No change☐ Different Uses

Use Irrigation From _____ To _____ Amount 0.1 CFS 22.5 AFA 4.5
.02
5 AC
.10

Use Domestic From _____ To _____ Amount _____ CFS 1.2 AFA 5 AC
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA 22.5 AFA

TOTAL VOLUME - Groundwater only

☒ Incomplete on claim, the total is, Amount _____ CFS 23.7 AFA 22.5 AFA
☒ Changes found, the new total is, Amount 0.1 CFS _____ AFA 1.2 AFA
☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet) 23.7

NON-IRRIGATION USES:☐ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☐ No Change☒ Changes shown below:

The original license (63-8000) is for 10 acres.
Five acres have been sold to Leon Waterman (63-10479). However, 63-10479 is only for 3.5 acres of irrigation; not 5 acres.

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: Settlers Irrigation District

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:
No

Delivery System Narrative: See attached IDWR Field Report.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: N/A

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

The original license is for 10 acres. While 5 acres have been sold to Leon Waterman (Water Right No. 63-10479), no one has claimed the B portion of 63-8000A. Therefore, the diversion rate for 63-8000A was reduced to 0.1 to reflect the remaining 5 acres. The annual volume was also calculated for 5 acres ($4.5 \times 5 = 22.5$ AFA).

Season of use is 3/1 to 11/15 per new IBWR standard.

Use of this right is combined with water from
Settlers Irrigation District.

Domestic use is for 1 home.

Place of use is also known as lot 2, Crestwood
Subdivision #1.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU N/A
- ☐ GPS readings N/A
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED:

7.29.03

(in office)

FIELD EXAMINER:

Kimberly Brown

SD-1603-3

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 07/14/03
Time: 12:49:35

Rec/No - C010853 AR/No -
From: - WUTHERICH, LLOYD

Receipt Type - CA Doc/No -
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 09/05/1989

Type Of Payment	Fund	FD	PCA	Obj	Subsid	Fee
ADJUDICATION FEE	9337		410162	6490		55.00

Total Due - 55.00

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
A6308000A	55.00				

(Enter=Continue)

(GOLD7=Selection Screen)

(GOLD8=Cancel)

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-10479

WATER RIGHT NUMBER: 63-10479

Owner Type Name and Address
 Current Owner REJEANE K WATARI
 805 E MC MILLAN
 MERIDIAN, ID 83642
 Original Owner LEON L WATERMAN
 805 E MC MILLAN
 MERIDIAN, ID 83642

Priority Date: 05/05/1987

Basis: License

Status: Active

SourceTributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.040 CFS	15.80 AF
<u>Total Diversion:</u>		0.040 CFS	15.80 AF

Location of Point(s) of Diversion

GROUND WATER

NW1/4NE1/4

Sec. 31, Twp 04N, Rge 01E, B.M.

ADA County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01E	31			3.5														3.5

Total Acres: 3.5

Conditions of Approval:

1. R52 This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Remarks:Comments:Dates and Other Information:

in relation to
 63-8000A Wetherich

Current Owners:
 2002 tax lot info. -
 Brinkerhoff, W. Leigh &
 Donna J.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-10479

Dates and Other Information:

Licensed Date: 8/8/1990
Decreed Date:
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

State of Idaho
Department of Water Resources
WATER RIGHT LICENSE

License of Water Right No. 63-8000 Priority June 27, 1974 Amount .20 cfs

THIS IS TO CERTIFY, that Lloyd &/or Marilyn Wutherich
of Meridian, ID, has complied with the terms and conditions of Permit
No. 63-8000 issued pursuant to Application for Permit dated June 27, 1974
and has submitted proof to the Department of Water Resources on May 8, 1979
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .26 cfs of water from a groundwater source

tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>Oct 31</u>	<u>.20</u> cfs and	<u>45.0</u> acre feet
Domestic	from <u>Jan 1</u> to <u>Dec 31</u>	<u>.04</u> cfs and	<u>1.2</u> acre feet
(1 unit)	from _____ to _____ at _____ cfs and		
(both dates inclusive)			

Subject, however, to the condition that no more than .20 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
46.2 acre feet per year, said waters to be diverted within the (2 pts) NWNE Section 31,

Twp 4N, Rge 1E in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	1E	31	10																10

Total number of acres irrigated 10

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31ST day of
October _____, 19 81.

Acting for the Director Norman C Young

Overlap Review for 63-8000

63-0161G Boise River

Permit 63-9150	gw	P/D	NWNE Sec 31	
		P/U	NWNE Sec 31	10AC

Permit 63-8796	gw	P/D	NWNE Sec 31	
		P/U	NWNE Sec 31	22AC
			NENW	40AC
			SWNW	8AC

No Overlap based on both gw rights
are permits # 63-0161G is Boise River.

RC $\frac{10/8}{81}$

FIELD REPORT

Post office address P O Box 19, Meridian Phone 325-7929

Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ (name spring, stream, etc.)

Tributary to

3. Water will be used for the following purposes:

Amount 120 c.f.s. for Irrigation
AF/Annum (nature of use)

Period of Use: from 4/1 to 10/31
(mo.-day) inclusive (mo.-day)

Amount .04 c.f.s. for Domestic

Period of Use: from 1/1 to 12/31

(mo.-day) inclusive (mo.-day)

Amount	AF/Annum	(nature of use)

Period of Use: From _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion = 20 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Location of Point(s) of Diversion: (2pts)
Township 4 NS, Range 1 EW, B.M., Section 31, Subdivision NW 1/4 NE 1/4 Adg

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____

County _____

Other Points of Diversions: _____

Description of diverting works: well with pump

Measuring device required: yes ☐ no ☒

[illegible]

TOTAL ACREAGE 10

DATE OF EXAM _____

ACREAGE

Found _____

Recommended _____

Irrigation Requirement _____

USE

Irrigation Q= 2.2 V= 1.5 AF/Ann. from 10/1 to 12/31

Domestic Q= 0.4 V= 1.5 AF/Ann. from 10/1 to 12/31

Livestock Q= 0.4 V= 1.5 AF/Ann. from 10/1 to 12/31

20 46.2

Is water co-mingled? yes no

Name source _____

twp. N/S, Rge. E/W, B.M., Sec. 1/4 Sub. 1/4 County _____

Exchange? yes no

Name source exchanged with _____

twp. N/S, Rge. E/W, B.M., Sec. 1/4 Sub. 1/4 County _____

Point of injection _____

twp. N/S, Rge. E/W, B.M., Sec. 1/4 Sub. 1/4 County _____

Point of exchange _____

twp. N/S, Rge. E/W, B.M., Sec. 1/4 Sub. 1/4 County _____

Total Q measured 26 pc Method of measurement timed gated pipe

Total Q recommended 2.2 Meter No. _____ Type _____ Condition _____

Total V recommended 16.7

Recommended Amendments:

P.D. _____

Place of Use _____

Other _____

None _____

MEASUREMENT CALCULATION:

well with 10' depth of water pipe with 11 gals/sec
for length measured and calculated 4" = 100' 1.5 gpm x
115 gpm = 172.5 gpm
WE 2 = .216 cfs Capacity Allow .2 as per permit
1000' x .216 cfs = 216 cfs
V = 1000' x 4.5 = 45.0 ✓
.2 x 19835 x 213 = 84.5

SYSTEM DESCRIPTION:

10' well with 11' depth of water pipe with 11 gals/sec
for length measured and calculated 4" = 100' 1.5 gpm x
115 gpm = 172.5 gpm
WE 2 = .216 cfs Capacity Allow .2 as per permit
1000' x .216 cfs = 216 cfs
V = 1000' x 4.5 = 45.0 ✓
.2 x 19835 x 213 = 84.5

REMARKS:

Examiner's Signature G. L. Sisco Date 7/11/79

Checked by DBS Date 5/11/81

Approved by Rely Date 10/2/81

Overlap Review attached

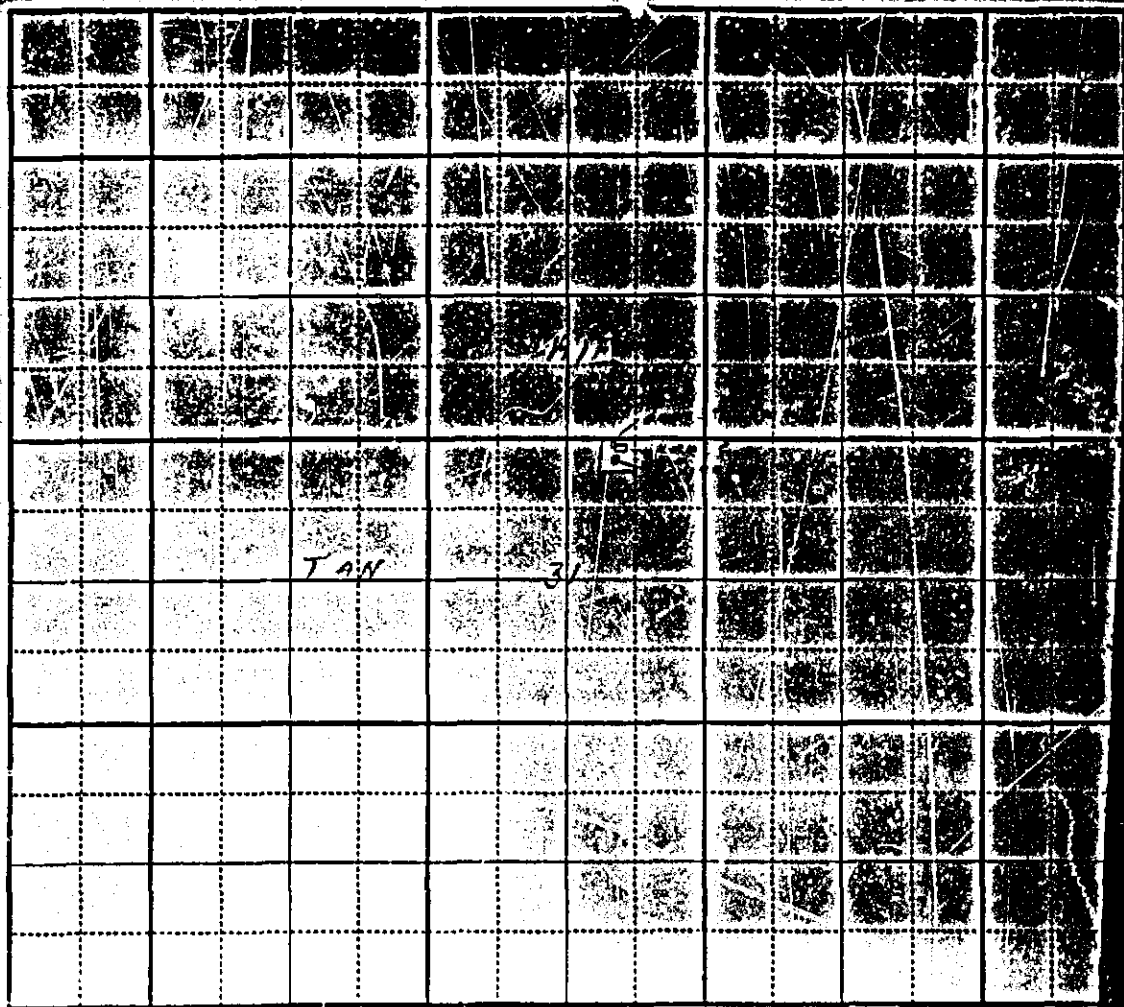
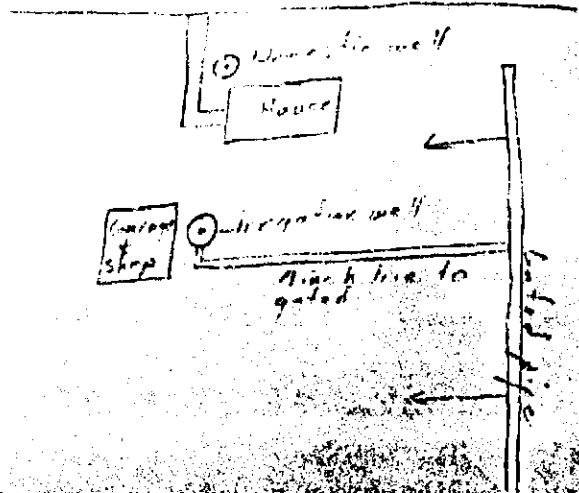


Diagram of System



NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that LLOYD &/or MAROLYN WUTHERICH
P. O. Box 19, Meridian, Idaho
has on June 27, 1974 submitted Application No. 63-8000
for a permit to appropriate 20 cubic feet per second acre feet
~~per annum~~ of water from a groundwater source
by means of well and pump
within the NW 1/4, Sec. 31, T. 4 N, R. 1 E, B.M., Ada County

to be used from Jan. 1 to Dec. 31 for domestic use and April 1 to
for Oct. 31 for irrigation of 10 acres

within the NW 1/4, Sec. 31, T. 4 N, R. 1 E, B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Administration, Statehouse, Boise, Idaho, 83707, on or before

July 22, 1974

R. KEITH HIGGINSON

Director

Published in the The Valley News-Times, Meridian, Idaho
on July 3, 1974 and July 11, 1974 63 8000

Identification No. 63-8000
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Lloyd &/or Marolyn Wutherich
post office address P. O. Box 19, Meridian, Idaho Phone: 375-7929
2. Source of water supply Groundwater which is a tributary of _____
(2 pts.)
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 31 Township 4 N
Range 1 E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .20 for Irrigation purpose from April 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .20 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well with pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 & 10 inches; proposed depth of well is 85 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b. Estimated construction cost is \$ 3500.00
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 31 Township 4 N
Range 1 E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

63 8000

63 8000

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 10

c. Describe any other water rights used for the same purposes as described above.

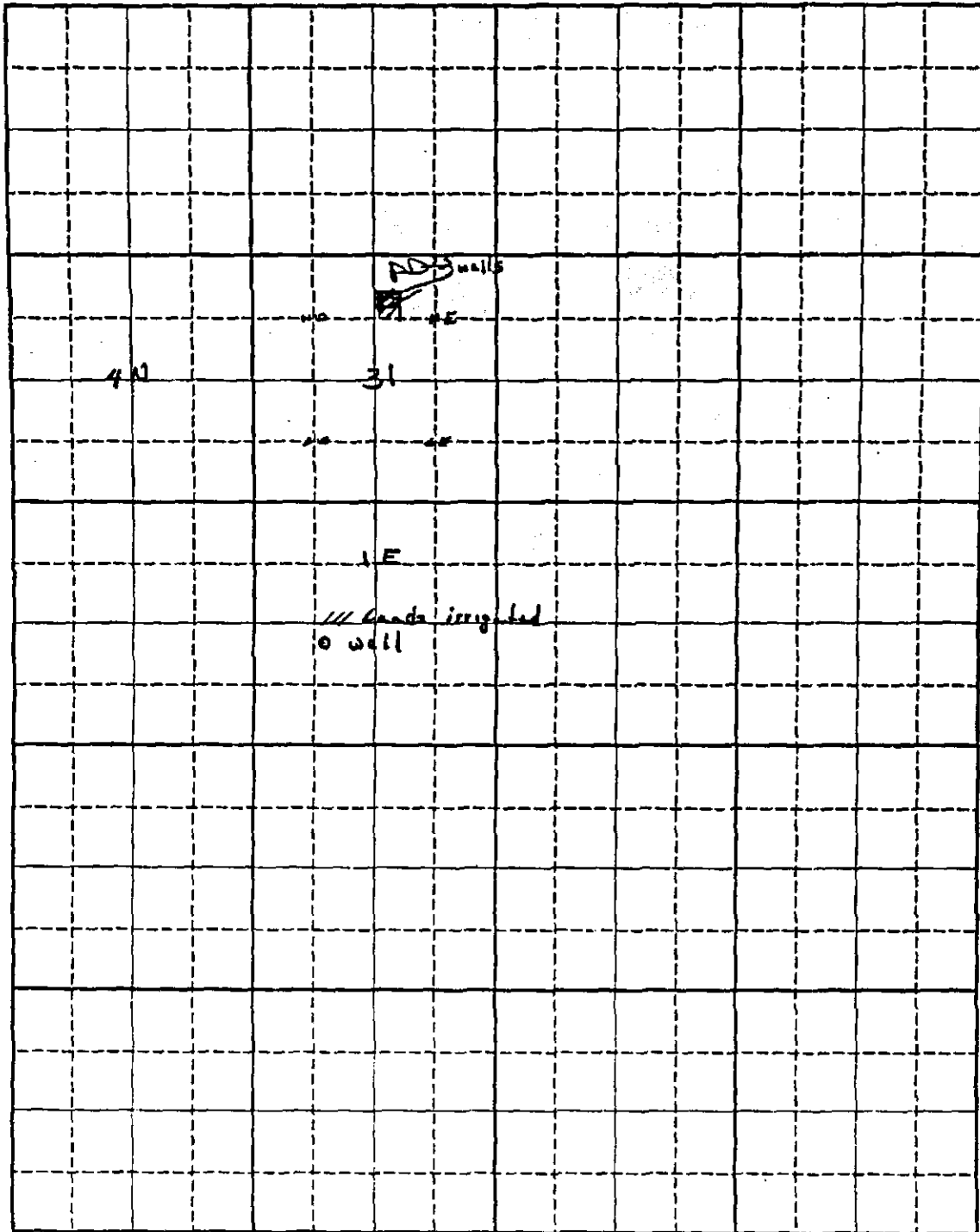
9. a. Who owns the property at the point of diversion, Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Don L. Luthers
(Applicant)

63 8000