

Idaho Department of Water Resources

T04N, R01E,
S33

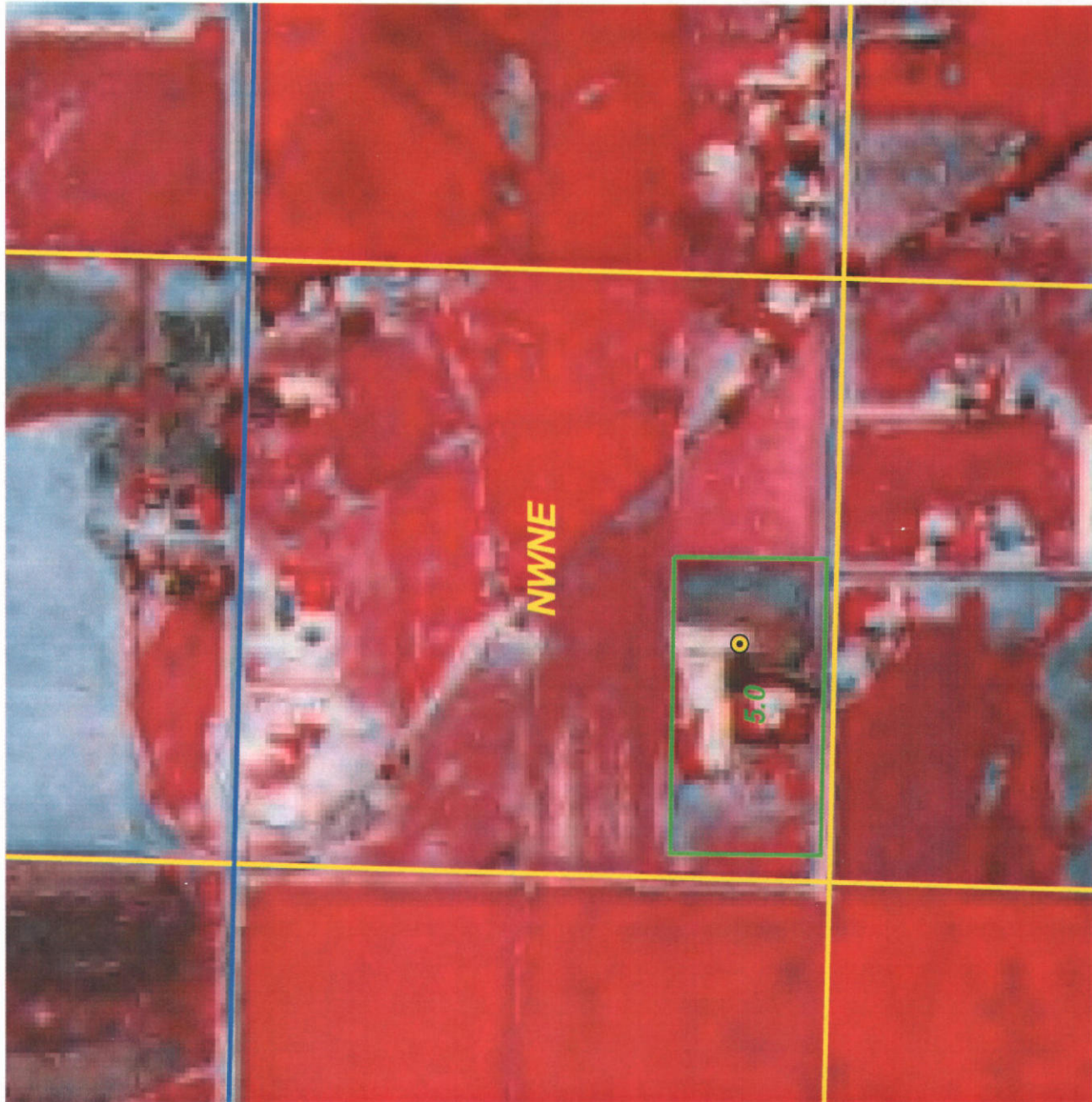
Claim No: 63-07996
Prepared By: Kimberly Brown
Date: May 22, 2003

- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4

5 acres



1987 NAPP

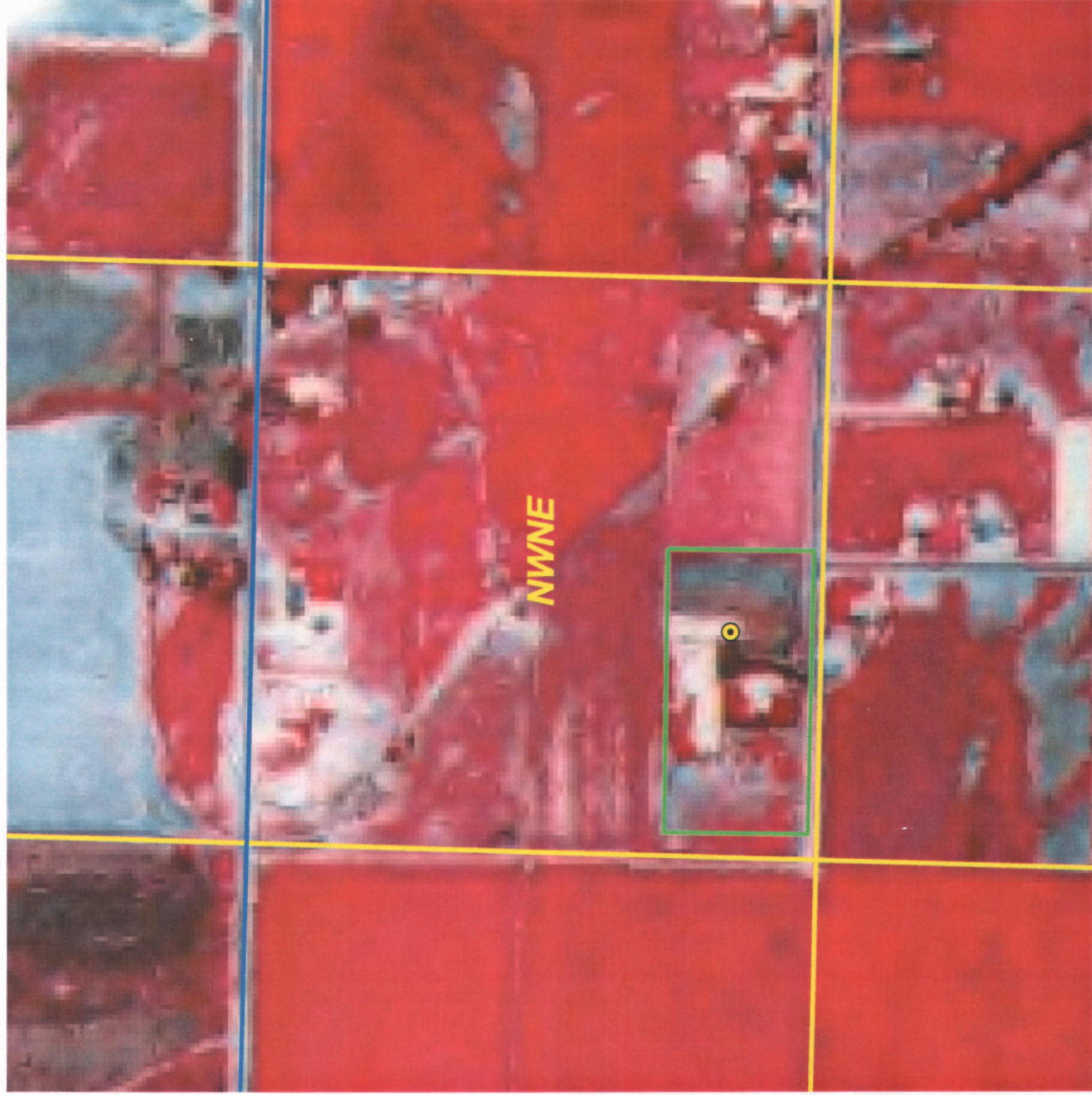


0 0.1 0.2 0.3 0.4 Miles

Idaho Department of Water Resources

T04N, R01E,
S33

Claim No: 63-07996
Prepared By: Kimberly Brown
Date: May 22, 2003



0 0.1 0.2 0.3 0.4 Miles

● Point of Diversion



Place of Use



Section Lines



1/4 1/4



1987 NAPP

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-7996
Date Received: 8/29/1989
Receipt No: C010597
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

MONA ALLISON Phone: (208)376-1187

12868 W GOLDENROD AVE
BOISE ID USA 83713

2. Date of Priority: 06/13/1974

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	01E	33	NW NE	ADA	

5. Description of diverting works:

WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	10/31	0.1	
DOMESTIC	1/01	12/31	0.04	

7. Total Quantity Appropriated is:

0.14 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01E	33	NW	NE	IRRIGATION	5
					Section Acres	5
					Total Acres	5

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this

of _____ 20__ _____

Notary Public

Residing at _____

My commission Expires _____

**SNAKE RIVER BASIN ADJUDICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIM**

RECEIVED

MAY 27 2003

**WATER RESOURCES
WESTERN REGION**

Claim Number(s): AG3-07996

Previous Mailing Address: 4140 Goldenrod Ave.
Meridian, Id. 83642

New Mailing Address: 12868 W. Goldenrod Ave.
Boise, Id. 83713

Telephone Number: (208) 376-1187

Signature of Claimant(s):



Please return this completed form to:

**Adjudication Bureau
Idaho Dept. of Water Resources
1301 N. Orchard St.
Boise, ID 83706-2237
Ph. 1/800/451-4129 or
FAX 208/327-5400**

**Adjudication Bureau
Idaho Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380 or
FAX 208/736-3037**

Kimberly L. Brown
**Adjudication Bureau
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082
Ph. 208/334-2190 or
FAX 208/334-2348**

**Adjudication Bureau
Idaho Dept. of Water Resources
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653 or
FAX 208/525-7177**

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07996
Date Received: 8/29/1989
Receipt No: C010597
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MONA ALLISON 208-376-1187
Address: 4140 GOLDENROD AVE.
MERIDIAN, ID 83642

2. Date of Priority: JUN 13, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01E	33	NW	NE			ADA

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.100		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 17.5 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	33	NW	NE		IRR	5.0
Section Acres							5.0

A63-07996

Page 1

Date: 12/20/89

MICROFILMED
AUG 24 1992

10. Place of Use: Continued

Total Acres 5.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07996
Date Received: ~~8/18/1989~~ 8/29/89
Receipt No:
Received By: CO105917

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MONA ALLISON
Address: 4140 GOLDENROD AVE.
MERIDIAN, ID

83642

208-376-1187

RECEIVED
AUG 29 1989

2. Date of Priority: JUN 13, 1974

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Department of Water Resources

Township Range Section 1/4 of 1/4 of 1/4 Lot
04N 01E 33 NW NE

County
ADA

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.100		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 17.5 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	33	NW	NE		IRR	5.0
Section Acres							5.0

A63-07996

Page 1

Date: 08/18/89

MICROFILMED
AUG 24 1992

10. Place of Use: Continued

Total Acres 5.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Mona Allison Date: 8-24-89

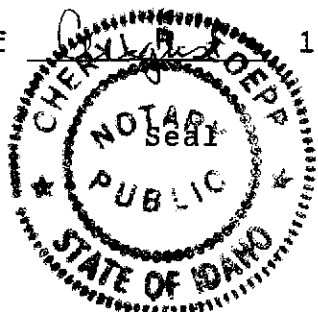
Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 24 day

of CHERYL B. DEPP 19 89

Cheryl B. Depp
Notary Public



Residing at Boise, Idaho

My Commission Expires July 2, 1991

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ Required Info? *
2. Is a priority date entered? ☒ YES ☐ NO ☐ Required Info? *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO ☐ Required Info? *
- See Adjudication Memos #1 and #4 to determine if a Permit is required.
3. (a) Is a source entered? ☒ YES ☐ NO ☐ Required Info? *
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO ☐ Required Info? *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ Required Info? *
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ Required Info? *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO ☐ Required Info? *
- Is the period of use included? ☒ YES ☐ NO ☐ Required Info? *
- Is a quantity claimed for each use? ☒ YES ☐ NO ☐ Required Info? *
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ Required Info? *
8. If required is a consumptive use entered? ☒ YES ☐ NO ☐ Required Info? *
- Is the consumptive use correct? ☒ YES ☐ NO ☐ Required Info? *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO ☐ Required Info? *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ Required Info? *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ Required Info? *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ Required Info? *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ Required Info? *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO ☐ Required Info? *
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ Required Info? *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO ☐ Required Info? *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ Required Info? *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ Required Info? *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ Required Info? *
20. Is the fee enclosed correct? ☒ YES ☐ NO ☐ Required Info? *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO ☐ Required Info? *
22. Should this claim be receipted and data entered? ☒ YES ☐ NO ☐ Required Info? *

Claim checked by: RAT Date: 12/20/89

Claim must be returned to claimant: (Yes) (No)

Claimant must be notified of modifications: (Yes) (No)

Receipt Prepared by: RAT Date: 12/20/89

Claim data entered by: RAT Date: 12/20/89

Sent to claimant by: RAT Date: 12/20/89

Checked by: RAT Date: 12/20/89

05/31/2005 RECEIVED

NOTICE OF ERROR

REPLY

JUL 11 2005

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-7996

MONA ALLISON
12868 W GOLDENROD AVE
BOISE ID 83713
Telephone Number: (208)376-1187

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 7-5-05

SIGNATURE:

Mona Allison

Please print your name:

Mona Allison

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7996 V1

WATER RIGHT NUMBER: 63-7996 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MONA ALLISON 12868 W GOLDENROD AVE BOISE, ID 83713 (208)376-1187
Original Owner	W L ALLISON 12888 GOLDENROD AVE BOISE, ID 83702

Priority Date: 06/13/1974

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.040 CFS	0.60 AF
IRRIGATION	04/01 to 10/31	0.100 CFS	22.50 AF
	<u>Total Diversion:</u>	0.140 CFS	23.10 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4NE1/4	Sec. 33, Twp 04N, Rge 01E, B.M.
ADA County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01E	33		X															

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01E	33			5.0														5.0

Total Acres: 5

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7996 V1

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. X01 Domestic use is for 1 home.

Remarks:

1. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

1. kbrown 5/23/2003 Season of Use
Comment: New Season of Use standard is 3/1 to 11/15.

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Idaho Department of Water Resources

T04N, R01E,
S33

Claim No: 63-07996
Prepared By: Kimberly Brown
Date: May 22, 2003

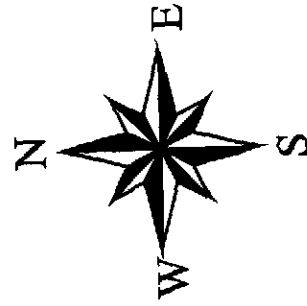
⊙ Point of Diversion

□ Place of Use

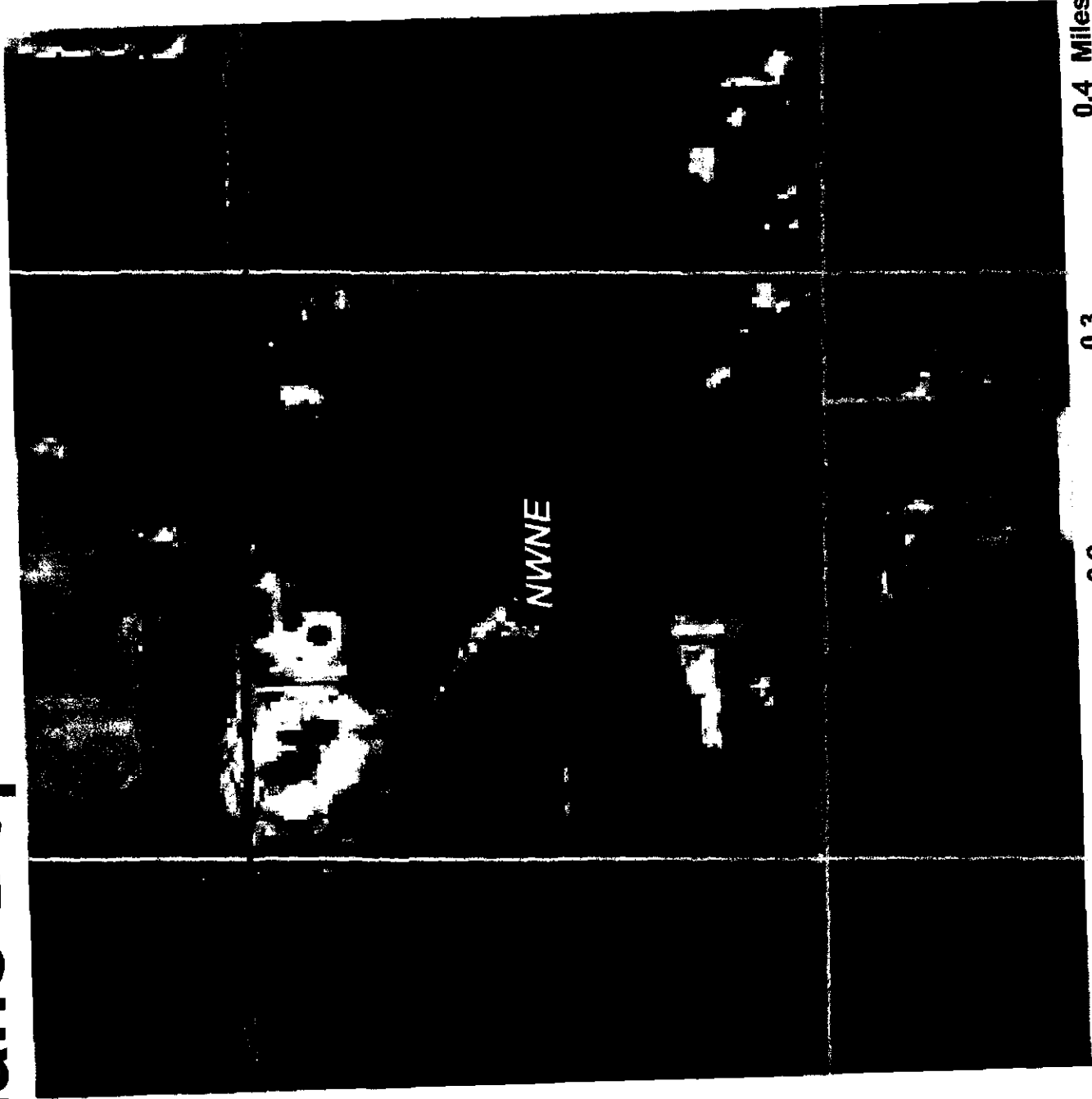
□ Section Lines

1/4 1/4

5 acres



1987 NAPP



0.4 Miles



Idaho Department of Water Resources

T04N, R01E,
S33

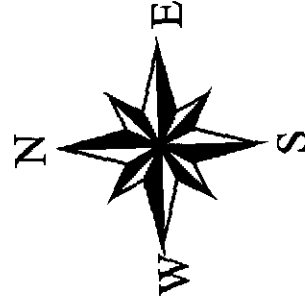
Claim No: 63-07996
Prepared By: Kimberly Brown
Date: May 22, 2003

⊙ Point of Diversion

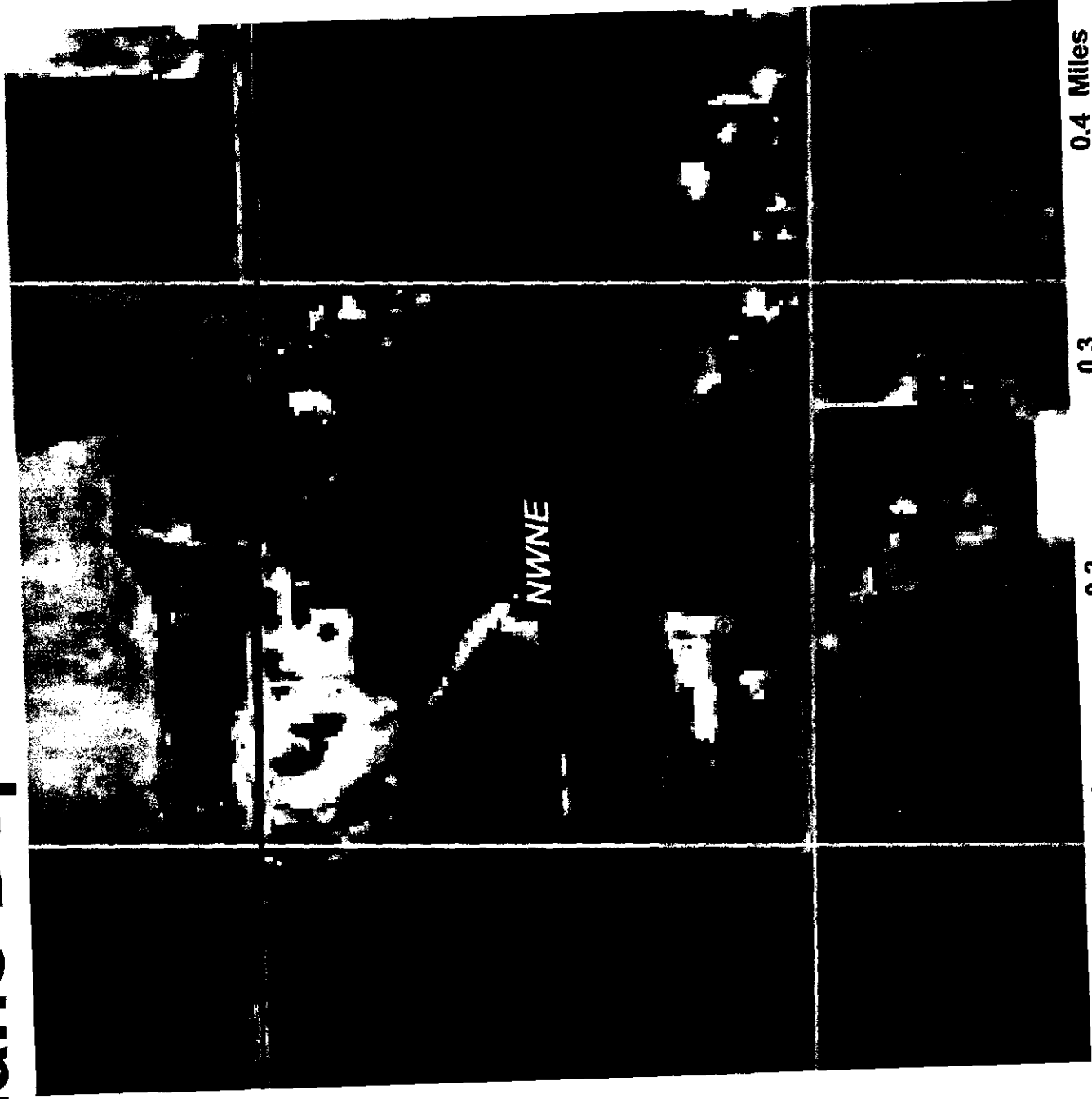
□ Place of Use

□ Section Lines

1/4 1/4



1987 NAPP



IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-7996

WATER RIGHT NUMBER: 63-7996

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MONA ALLISON ✓ 4140 GOLDENROD AVE MERIDIAN, ID 83642 (208)376-1187
Original Owner	W L ALLISON 12888 GOLDENROD AVE BOISE, ID 83702

incorrect (5.21.03 -
letter and Change In Address
of Notice of Claim sent) -KB

Priority Date: 06/13/1974 ✓

Basis: License ✓

Status: Active ✓

SourceTributary

GROUND WATER

Beneficial Use

DOMESTIC

IRRIGATION

From To

1/01 to 12/31 ✓

4/01 to 10/31 ✓

Diversion Rate

0.040 CFS ✓

0.100 CFS ✓

Total Diversion:

0.140 CFS ✓

Annual Volume

.6 AF

22.5 AF

23.1 AF TOTAL

Location of Point(s) of Diversion

GROUND WATER

ADA County ✓

NW1/4NE1/4 ✓

Sec. 33, Twp 04N, Rge 01E, B.M.

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
04N	01E	33	5.0				5.0

Total Acres: 5

DOMESTIC same as IRRIGATIONConditions of Approval:

ADD 504 & ADD SHOULD BE REMARK FOR 504
ADD X01 - Domestic use - 1 household.

Remarks:Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7996

Dates and Other Information:

Claim Received Date: 8/29/1989 ✓

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

(in office)

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☐ Well logs (if needed) (N/A)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant (N/A)

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-7996

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME (Address letter sent 5.21.03)
- ☐ NEW OWNER _____
- ☐ No change Address _____
- ☒ NEW ADDRESS See Change In Address of Notice of Claim rec'd. 5/27/03.
- ☐ How long owned property? _____

Accompanied by: N/A**PRIORITY DATE**

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

See attached Field Report.**OVERLAP REVIEW**Other water rights with the same point of diversion: None

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☐ Different Uses

Season of use - 3/1 to 11/15 (per our new standards)
See Shoulder Remark.

Use Domestic From _____ To _____ Amount _____ CFS 0.6 AFA

Use Irrigation From _____ To _____ Amount _____ CFS 22.5 AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME - Groundwater only☒ Incomplete on claim, the total is, Amount .14 CFS 23.1 AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Domestic Use is for 1 home.

See Shoulder Remark for Season of Use.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU (N/A)
- ☐ GPS readings (N/A)
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 5.23.03 (in office)

FIELD EXAMINER: Kimberly Brown



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 21, 2003

MONA ALLISON
12868 GOLDENROD AVE
BOISE ID 83713

RE: Notice of Change in Address Form for Snake River Basin Adjudication (SRBA)
claim A63-07996

Dear Mrs. Allison,

The Idaho Department of Water Resources is in the process of reviewing SRBA claims in Basin 63. During my initial review, it appears that your mailing address has changed from what is on the original claim filed in 1989 (enclosed).

If your current address is different than what is on the enclosed claim, please complete the Change in Address form and return it to this office as soon as possible to ensure that future mailings regarding your SRBA claims will reach you.

Please feel free to contact me if you have any questions.

Respectfully submitted,

A handwritten signature in black ink that reads "Kimberly L. Brown". The signature is written in a cursive, flowing style.

Kimberly L. Brown
Water Resource Agent
Adjudication Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

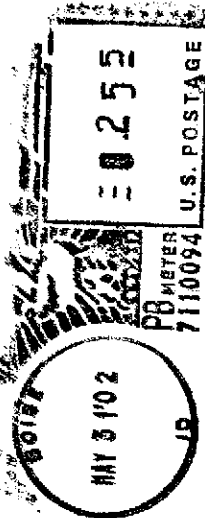
Department of Water Resources

RECEIVED
JUN - 4 2002



**NOT DELIVERABLE
AS ADDRESSED,
UNABLE TO FORWARD**

**PRESORTED
FIRST CLASS**

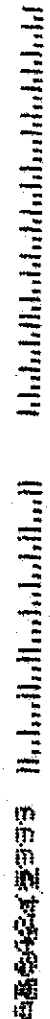


63-7996

MONA ALLISON
12868
4140 GOLDENROD AVE
MERIDIAN ID 83642

Boise 83713

Sent again 6-10-02



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7996 Priority June 13, 1974 Amount 0.14 cfs

THIS IS TO CERTIFY, that W. L. &/or MONA ALLISON
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-7996 issued pursuant to Application for Permit dated June 13, 1974,
and has submitted proof to the Department of Water Resources on March 28, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.14 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.04</u> cfs and			<u>0.6 acre feet</u>
<u>Irrigation</u> from <u>April 1</u> to <u>Oct. 31</u> at <u>0.10</u> cfs and			<u>22.5 acre feet</u>
_____ from _____ to _____ at _____ cfs and			

(both dates inclusive)

Subject, however, to the condition that no more than 0.14 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
23.1 acre feet per year, said waters to be diverted within the NW 1/4 NE 1/4 of Sec. 33,
Twp. 4 N, Rge. 1 E, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4 N	1 E	33		X															Five

Total number of acres irrigated Five

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28 day of

July, 19 75.

Director

FIELD REPORT

- STAI A.00000

Permit No. 63-7996
Examination for b/u

Diagram of System

DATE OF EXAM 5-16-75

ACREAGE
Found 5
Recommended 5

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = .10 c.f.s. V = 22.5 AF/Ann. from Apr 1 to Oct 31
Domestic Q = .09 c.f.s. V = 1.2 AF/Ann. from Jan 1 to Dec 31
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured 0.14 c.f.s. Method of measurement Dom. estimate
Irrig. p. gage

Total Q recommended 0.14 c.f.s. Meter No. _____ Type _____ Condition _____

Total V recommended 23.7 A.F.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

(Irrig) MEASUREMENT CALCULATION:
 $Q = 43 \text{ gpm} = .1 \text{ cfs}$ 10 RB20 heads @ 70 psi 1/4" nozzles
 $V = 4.5 \times 5 = 22.5$

Domestic = Standard Q & V. (House irrigation included)

SYSTEM DESCRIPTION:
176' x 6" well w/ 1 1/2 HP Submersible pump, 3" mainline, lateral
sprinkler system.

REMARKS:

Examiner's Signature Bill Clayton Date 5-16-75

Checked by _____ Date _____

Approved by _____ Date _____

Identification No. _____

Application No. 63-7996

LICENSE ISSUED FOR 14 SEC. FT.
LICENSE PAGE NO. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant W. L. &/or Mona Allison
post office address 12888 Goldenrod Avenue, Boise, Idaho Phone: 375-4398
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 33 Township 4 N
Range 1 E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .10 for Irrigation purpose from April 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .14 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well with pump and sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 176 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 2500.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 33 Township 4 N
Range 1 E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1
(5) If water is to be used for other purposes describe: _____

63 2996

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

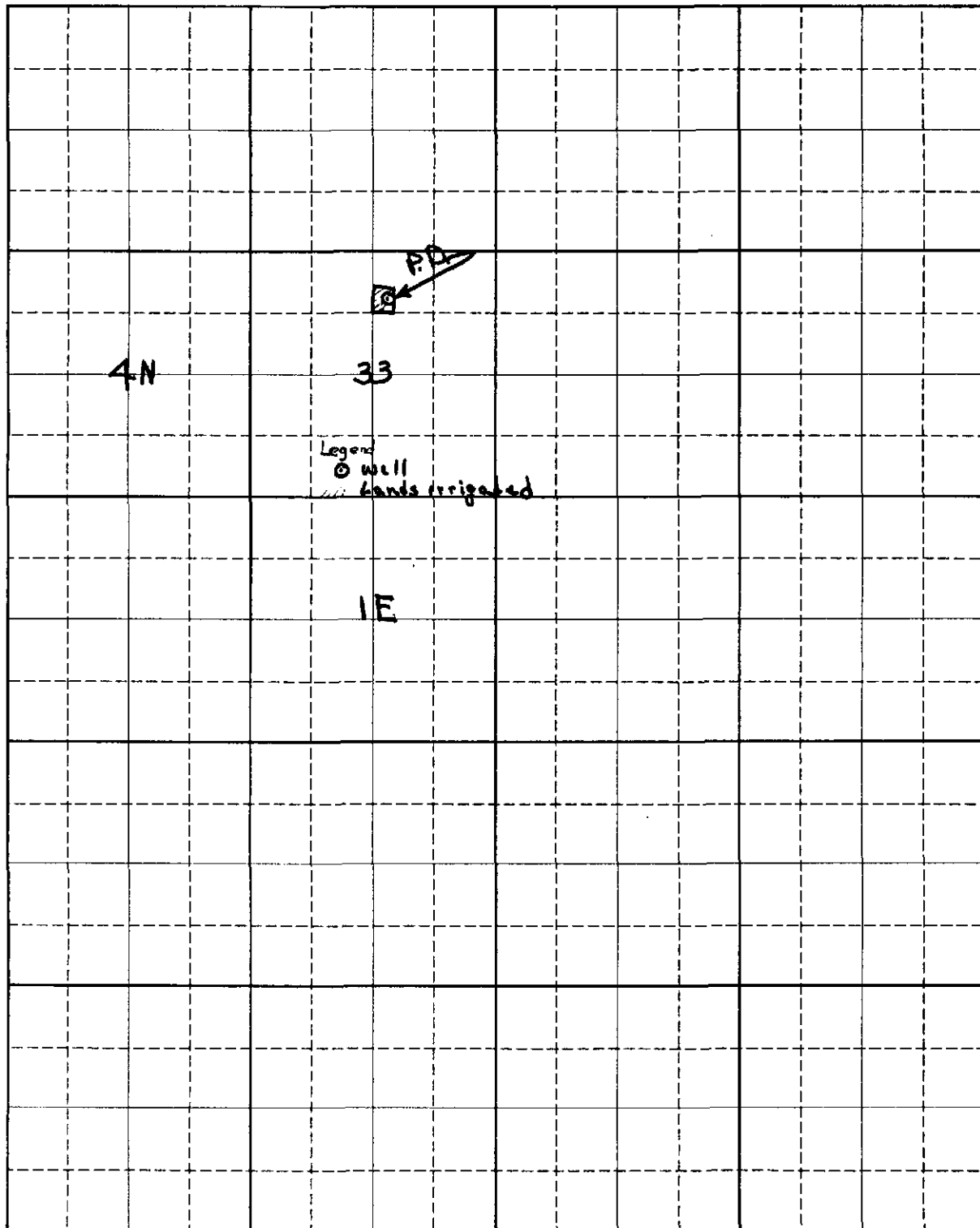
TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	1E	33	5																5

Total number of acres to be irrigated 5.0c. Describe any other water rights used for the same purposes as described above. None9. a. Who owns the property at the point of diversion Applicantb. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mona Allison
(Applicant)

Received by Date 6-13-74 Time 11:30 A
 Preliminary check by CCB Fee \$ 10.00
 Receipted by Date 6-13-74 Receipt # 14829
 Publication prepared by Date 6-14-74
 Published in Idaho Statesman
 Publication dates 6-20 & 6-27-74
 Publication approved SW Date 7-9-74
 Priority reduced to Reason

Protests filed by:

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by DDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7996, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1975.
- c. Other:

2. Denial of said application is for the following reasons:

Witness my hand this 15 day of July 1974.

R. Keith Hiji
 Director