

# Idaho Department of Water Resources

## 63-7983

### T02N R01E S3



- Point of Diversion
- Place of Use
- Sections
- Quarter Quarter



IDWR  
Prepared by: Sandy Egbert  
Date: 3-29-05  
1987 NAPP Photography

500 0 500 1000 1500 2000 Feet

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07983  
Date Received: 9/06/1989  
Receipt No: 0011235  
Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: JOINT SCHOOL DISTRICT NO. 2 208-888-4320  
Address: 911 MERIDIAN ST.  
MERIDIAN, ID 83642

2. Date of Priority: MAY 16, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 02N      | 01E   | 3       | NW     | NE     | NW     |     | ADA    |

5. Description of diverting works:  
WELL, 8" CASING, 190' DEEP, 5 HP SUBMERSIBLE PUMP

6. Water is used for the following purposes:

| Purpose         | From  | To    | C.F.S. | (or) | A.F.A. |
|-----------------|-------|-------|--------|------|--------|
| IRRIGATION      | 03/15 | 10/31 | 0.140  |      |        |
| FIRE PROTECTION | 01/01 | 12/31 | 0.140  |      |        |

7. Total Quantity Appropriated is:  
0.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 31.5 Acre Feet Per Annum.

9. Non-irrigation uses:  
FIRE PROTECTION AT LAKE HAZEL ELEMENTARY SCHOOL

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use  | Acres |
|----------|-------|---------|--------|--------|-----|------|-------|
| 02N      | 01E   | 3       | NE     | NW     |     | IRR  | 9.0   |
|          |       |         | NE     | NW     |     | FIRE |       |

Section Acres 9.0

A63-07983

Page 1

Date: 09/06/89

MICROFILMED

AUG 24 1992

10. Place of Use: Continued

Total Acres            9.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
    NONE

14. Remarks:  
    LAKE HAZEL ELEMENTARY SCHOOL

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: - 0 -

For Organizations:

I do solemnly swear or affirm that I am Admin. of operations of \_\_\_\_\_ Title

Jt. Sch. Dist # 2 Organization, that I have signed the foregoing

document in the space below as Admin. of operations of \_\_\_\_\_ Title

Jt. Sch. Dist # 2 Organization and that the statements contained in the foregoing document are true and correct.

Chuck Liche  
Signature of Authorized Agent

Admin. of operations  
Title and Organization

9/7/89  
Date

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 7<sup>th</sup> day  
of September 19 89

Carter Fritschle  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

Carter Fritschle, Notary Public  
Residing at Eagle, Idaho  
My Commission Expires March 21, 1994



SUPERINTENDENT  
Dr. Linda Clark

# Joint School District No. 2

911 Meridian Road • Meridian, Idaho 83642 • (208) 855-4500 • Fax (208) 888-6700

RECEIVED

JUL 12 2005

WATER RESOURCES  
WESTERN REGION

Meridian, Idaho

July 7, 2005

Idaho Department of Water Resources  
Western Region  
2735 Airport Way  
Boise, ID 83707-5082

RE: SRBA Water Rights Claims

Attached are the Notice of Error Reply forms which involve water rights for several school and administrative sites as noted on these forms. These rights were reviewed for Joint School District No. 2 by SPF Water Resources and I feel they are as complete as possible.

If you see any issues or errors please contact me as soon as possible at (208) 888-4320 or by return mail at 2301 East Lanark St. – Meridian, Idaho 83642.

Sincerely,

Wayne Hanners  
Supervisor of Operations  
Joint School District No. 2  
2301 E. Lanark St.  
Meridian, ID 83642

Attachments

05/31/2005

RECEIVED

JUL 12 2005

WATER RESOURCES  
WESTERN REGION

NOTICE OF ERROR  
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-7983 ✓

MERIDIAN JOINT SCHOOL DISTRICT #2  
911 MERIDIAN ST  
MERIDIAN ID 83642  
Telephone Number: (208) 855-4500

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

6-27-05

SIGNATURE :

*Wayne Hanners*

Please print your name:

WAYNE HANNERS - SUPV OF OPT.

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

03/30/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7983

NAME AND ADDRESS: MERIDIAN JOINT SCHOOL DISTRICT #2  
911 MERIDIAN ST  
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.140 CFS  
40.500 AFY

PRIORITY DATE: 05/16/1974

POINT OF DIVERSION:

T02N R01E S3 NWNENW Within ADA County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>        |
|-----------------------|----------------------|------------------------|
| FIRE PROTECTION       | 01/01 12/31          | 0.140 CFS              |
| IRRIGATION            | 03/15 10/31          | 0.140 CFS<br>40.50 AFY |

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: FIRE PROTECTION Within ADA County

T02N R01E S03 Lot 3 NENW

IRRIGATION Within ADA County

T02N R01E S03 Lot 3 NENW 9.0

9 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

Property also known as Lake Hazel Elementary School

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Parcel No. S1403212500

# Idaho Department of Water Resources

## 63-7983

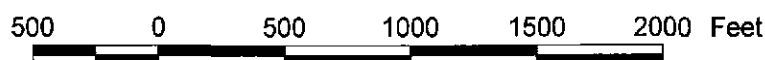
### T02N R01E S3



- ⊙ Point of Diversion
- ▭ Place of Use
- ▭ Sections
- ▭ Quarter Quarter



IDWR  
Prepared by: Sandy Egbert  
Date: 3-29-05  
1987 NAPP Photography



## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7983 V1

WATER RIGHT NUMBER: 63-7983 V1

|                   |                                                                                              |
|-------------------|----------------------------------------------------------------------------------------------|
| <u>Owner Type</u> | <u>Name and Address</u>                                                                      |
| Current Owner     | MERIDIAN JOINT SCHOOL DISTRICT #2<br>911 MERIDIAN ST<br>MERIDIAN, ID 83642<br>(208) 855-4500 |

Priority Date: 05/16/1974

Basis: License

Status: Active

|               |                  |
|---------------|------------------|
| <u>Source</u> | <u>Tributary</u> |
| GROUND WATER  |                  |

|                       |                         |                       |                      |
|-----------------------|-------------------------|-----------------------|----------------------|
| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
| FIRE PROTECTION       | 01/01 to 12/31          | 0.140 CFS             |                      |
| IRRIGATION            | 03/15 to 10/31          | 0.140 CFS             | 40.50 AF             |
|                       | <u>Total Diversion:</u> | 0.140 CFS             | 40.50 AF             |

Location of Point(s) of Diversion

|              |                 |         |          |               |
|--------------|-----------------|---------|----------|---------------|
| GROUND WATER | NW1/4NE1/4NW1/4 | Sec. 3, | Twp 02N, | Rge 01E, B.M. |
| ADA County   |                 |         |          |               |

Place of Use

FIRE PROTECTION

| Twp | Rge | Sec | NE |    |    |    | NW  |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|-----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE  | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 02N | 01E | 3   |    |    |    |    | X   |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    | L 3 |    |    |    |    |    |    |    |    |    |    |    |        |

## IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW  |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|-----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE  | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 02N | 01E | 3   |    |    |    |    | 9.0 |    |    |    |    |    |    |    |    |    |    |    | 9.0    |
|     |     |     |    |    |    |    | L 3 |    |    |    |    |    |    |    |    |    |    |    |        |

Total Acres: 9

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Recommendation Report 63-7983 V1

Remarks:

1. Explanatory Parcel No. S1403212500
2. General Property also known as Lake Hazel Elementary School
3. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

1. segbert 3/30/2005 POD  
Comment: Updated shape
2. segbert 3/30/2005 POU  
Comment: Updated Shape
3. segbert 3/30/2005 POU  
Comment: Updated Shape

Dates and Other Information:

Decreed Date:  
 Enlargement Use Priority Date:  
 Enlargement Statute Priority Date:  
 Defendant:  
 Plaintiff:  
 Civil Case Number:  
 Judicial District:  
 Notice of Error Flag:  
 State or Federal: S  
 Owner Name Connector: OR  
 Water District Number:  
 Generic Max Rate Per Acre:  
 Generic Max Volume Per Acre:  
 Swan Falls Trust or Nontrust:  
 Swan Falls Dismissed:  
 DLE Act Number:  
 Carey Act Number:  
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
| Summary        |                           |                 | 03/28/2005                | lharris         | Active        |
| Priority Date  | 3/30/2005 9:43:07 AM      | segbert         |                           |                 | Active        |
| POD            | 3/30/2005 9:43:42 AM      | segbert         |                           |                 | Active        |
| Source         | 3/30/2005 9:48:33 AM      | segbert         |                           |                 | Active        |

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 63-7983 V1

|          |                      |                    |        |
|----------|----------------------|--------------------|--------|
| POU      | 3/30/2005 9:48:53 AM | segbert            | Active |
| Use      | 3/30/2005 9:50:43 AM | segbert            | Active |
| Season   | 3/30/2005 9:51:49 AM | segbert            | Active |
| Quantity | 3/30/2005 9:53:17 AM | segbert            | Active |
| Summary  |                      | 03/30/2005 segbert | Active |

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|----------------|------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Use            | 3/30/2005 9:50:44 AM   | segbert         | <p>(Yes) 1. Is the basis of this claim a Decree or License?</p> <p>(Yes) 4. Does the Decree or License have a Purpose of Use?</p> <p>(Yes) 5. Can the claimed Purpose of Use be verified using the water right file?</p> <p>(No) 13. Is a Purpose of Use remark and/or condition required?</p>                                                                                                                                                                                                                                                                                                                                                                                        |
| Season         | 3/30/2005 9:51:49 AM   | segbert         | <p>(Yes) 1. Is the basis of claim Decree or License?</p> <p>(Yes) 4. Does the Decree or License have a Period of Use?</p> <p>(Yes) 5. Can the claimed Period of Use be verified using the water right file?</p> <p>(Yes) 14. Is irrigation claimed as a Purpose of Use?</p> <p>(Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards?</p> <p>(No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use?</p> <p>(Yes) 18. Is a Period of Use remark and/or condition required?</p>               |
| Summary        | 3/30/2005 10:01:08 AM  | segbert         | <p>(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?</p> <p>(No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?</p> <p>(No) 5. Does this right have any combined use limits with other rights?</p> <p>(Yes) 6. Is an additional remark and/or condition required?</p> <p>(Yes) 7. Would you like to view the recommended right?</p> <p>(No) 8. Is this a split or combined right?</p> <p>(No) 9. Do you have documents you would like to attach or link to the file?</p> <p>(Yes) 10. Would you like to set the verification date?</p> |

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 63-7983 V1

|               |                      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|---------------|----------------------|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Priority Date | 3/30/2005 9:43:07 AM | segbert | <p>(No) 1. Should this water use have been included in a later court decree of the water rights from this source?</p> <p>(Yes) 4. Is the basis of claim decree or license?</p> <p>(Yes) 5. Does the decree or license have a Priority Date?</p> <p>(Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ?</p> <p>(Yes) 15. Is the basis of claim coded correctly?</p> <p>(No) 16. Is a Priority Date remark and/or condition required?</p>                                       |
| POD           | 3/30/2005 9:43:43 AM | segbert | <p>(Yes) 1. Is the basis of this claim a Decree or License?</p> <p>(Yes) 4. Does the Decree or License have a POD?</p> <p>(Yes) 5. Can the claimed POD be verified using the water right file?</p> <p>(No) 10. Is a POD remark and/or condition required?</p>                                                                                                                                                                                                                                     |
| Source        | 3/30/2005 9:48:33 AM | segbert | <p>(Yes) 1. Is the basis of claim Decree or License?</p> <p>(Yes) 4. Does the Decree or License have a source?</p> <p>(Yes) 5. Can the claimed source be verified using the water right file?</p> <p>(No) 11. Is a Source remark and/or condition required?</p>                                                                                                                                                                                                                                   |
| Quantity      | 3/30/2005 9:53:18 AM | segbert | <p>(Yes) 1. Is the basis of this claim a Decree or License?</p> <p>(Yes) 4. Does the Decree or License have a diversion rate and/or volume?</p> <p>(Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file?</p> <p>(Yes) 8. Does the parent right have an annual diversion volume limit?</p> <p>(Yes) 10. Is a irrigation a purpose of use?</p> <p>(No) 12. Is a Quantity remark or condition required?</p> <p>Description for Question 10 - as licensed</p> |
| POU           | 3/30/2005 9:48:54 AM | segbert | <p>(Yes) 1. Is the basis of this claim a Decree or License?</p> <p>(Yes) 2a. Is the POU required?</p> <p>(Yes) 5. Does the Decree or License have a POU?</p> <p>(Yes) 6. Can the claimed POU be verified using the water right file?</p> <p>(No) 14. Is a POU remark and/or condition required?</p>                                                                                                                                                                                               |
| Summary       | 3/28/2005 1:58:10 PM | lharris | <p>(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?</p> <p>(No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?</p>                                                                                                                                                                                                                                |

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7983

WATER RIGHT NUMBER: 63-7983

Owner Type                      Name and Address  
 Current Owner                  MERIDIAN JOINT SCHOOL DISTRICT #2 ✓  
                                          911 MERIDIAN ST  
                                          MERIDIAN, ID 83642  
                                          (208) 855-4500

Priority Date: 05/16/1974 ✓

Basis: License ✓

Status: Active ✓

Source                                      Tributary  
 GROUND WATER ✓

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| FIRE PROTECTION ✓     | 1/01 to 12/31 ✓         | 0.140 CFS ✓           |                      |
| IRRIGATION ✓          | 3/15 to 10/31 ✓         | 0.140 CFS ✓           |                      |
|                       | <i>Sum 3-1 to 11-15</i> |                       |                      |
|                       | <u>Total Diversion:</u> | 0.140 CFS ✓           | 40.5 AFA ✓           |

Location of Point(s) of Diversion

GROUND WATER ✓                      NW1/4NE1/4NW1/4                      Sec: 3,   Twp 02N,   Rge 01E, B.M.  
 ADA County

Place of Use

FIRE PROTECTION

| Twp | Rge | Sec | NE | NW    | SW | SE | Totals |
|-----|-----|-----|----|-------|----|----|--------|
| 02N | 01E | 3   | NE | NW    | SW | SE |        |
|     |     |     |    | X     |    |    |        |
|     |     |     |    | Lot 3 |    |    |        |

IRRIGATION

| Twp | Rge | Sec | NE | NW    | SW  | SE | Totals |
|-----|-----|-----|----|-------|-----|----|--------|
| 02N | 01E | 3   | NE | NW    | SW  | SE |        |
|     |     |     |    |       | 9.0 |    |        |
|     |     |     |    | Lot 3 |     |    |        |
|     |     |     |    |       |     |    | 9.0 ✓  |

Total Acres: 9

1. General LAKE HAZEL ELEMENTARY SCHOOL

Comments:      *Parcel 51403212500*

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION FIELD REPORT**

**Prior to Field Exam**

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid 59.00
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

**CLAIMANT INFORMATION – verify contact information is complete**Claim No(s) 63-7983

Owner: \_\_\_\_\_ Phone No. \_\_\_\_\_

Current Address: \_\_\_\_\_

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER \_\_\_\_\_
- ☐ No change Address \_\_\_\_\_
- ☐ NEW ADDRESS \_\_\_\_\_
- ☐ How long owned property? \_\_\_\_\_

Accompanied by: \_\_\_\_\_

**PRIORITY DATE**

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: \_\_\_\_\_

(If priority date, based on your exam, seems questionable, explain below.)

\_\_\_\_\_

\_\_\_\_\_

Source: \_\_\_\_\_ Tributary to \_\_\_\_\_

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: \_\_\_\_\_

**POINT OF DIVERSION**

- ☒ No change
- ☐ POD found is different than claimed: \_\_\_\_\_
- ☐ If different, when did POD change? \_\_\_\_\_

**DIVERSION AND DELIVERY SYSTEM**

Points of Diversion:

| ID # | Govt Lot # | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks<br>GPS ID |
|------|------------|-----|-----|-----|------|------|------|--------|-------------------------------------------|
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |

Description of diverting works

**OVERLAP REVIEW**

Other water rights with the same point of diversion: \_\_\_\_\_

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain: \_\_\_\_\_

**WATER USES**☒ No change☐ Different Uses

Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

**TOTAL VOLUME – Groundwater only**☒ Incomplete on claim, the total is, Amount \_\_\_\_\_ CFS 40.5 AFA☐ Changes found, the new total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA☐ More than 1" per Acre? Yes \_\_\_\_\_ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes \_\_\_\_\_ Stock # \_\_\_\_\_

Types \_\_\_\_\_ Additional comments: \_\_\_\_\_

**PLACE OF USE:**☒ No Change☐ Changes shown below:

| Place of Use |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|--------------|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| TWP          | RGE | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Overlap with other water rights: \_\_\_\_\_

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

\_\_\_\_\_

Delivery System Narrative: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

| Well or Diversion<br>Identification No<br>GPS ID | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or<br>Discharge size |
|--------------------------------------------------|------------|----|------------------|-----------|--------------------------------------|
|                                                  |            |    |                  |           |                                      |
|                                                  |            |    |                  |           |                                      |

#### FLOW MEASUREMENTS:

Attach appropriate documents

#### NARRATIVE/REMARKS/COMMENTS

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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**AFTER EXAM THE FILE SHOULD CONTAIN:**

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

*Review*  
DATE ~~EXAM~~ CONDUCTED: 3-30-05

FIELD EXAMINER: *Sandy Sybert*

## IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7983

WATER RIGHT NUMBER: 63-7983

|                   |                                                                                              |
|-------------------|----------------------------------------------------------------------------------------------|
| <u>Owner Type</u> | <u>Name and Address</u>                                                                      |
| Current Owner     | MERIDIAN JOINT SCHOOL DISTRICT #2<br>911 MERIDIAN ST<br>MERIDIAN, ID 83642<br>(208) 855-4500 |

Priority Date: 05/16/1974

Basis: License

Status: Active

|               |                  |
|---------------|------------------|
| <u>Source</u> | <u>Tributary</u> |
| GROUND WATER  |                  |

|                       |                         |                       |                      |
|-----------------------|-------------------------|-----------------------|----------------------|
| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
| IRRIGATION            | 3/15 to 10/31           | 0.140 CFS             | 40.50 AF             |
| FIRE PROTECTION       | 1/01 to 12/31           | 0.140 CFS             |                      |
|                       | <u>Total Diversion:</u> | 0.140 CFS             | 40.50 AF             |

Location of Point(s) of Diversion

|              |            |         |          |               |
|--------------|------------|---------|----------|---------------|
| GROUND WATER | NE1/4NW1/4 | Sec. 3, | Twp 02N, | Rge 01E, B.M. |
| ADA County   |            |         |          |               |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW  |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|-----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE  | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 02N | 01E | 3   |    |    |    |    | 9.0 |    |    |    |    |    |    |    |    |    |    |    | 9.0    |

Total Acres: 9

FIRE PROTECTION same as IRRIGATION

Conditions of Approval:Remarks:Comments:Dates and Other Information:

**Land Records**
[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)
**Property Details for Parcel S1403212500**

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

**General Information**

**Property Acres:** 10.000  
**Zone Code:** R2  
**Primary Code Area:** 122 Tax Districts  
**Group Type:** SECT  
**Subdivision:** 2N 1E 03  
**Section:** 2N1E03

**Property Description**

NW4 OF GOVT LOT 3  
SEC 3 2N 1E

**Assessor Links**

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

**Property Address**

11711 W LAKE HAZEL RD  
BOISE, ID 83709

[Click to View Interactive Map](#)
**Parcel Valuation Details**

| Assessment Roll | State Category Code      | Acreage | Assessed Value | Valuation Method |
|-----------------|--------------------------|---------|----------------|------------------|
| Primary         | 810-GOVERNMENT EXEMPTION | 10.000  | \$0            | MARKET           |

Total Assessed Value: \$0

**Parcel Valuation History**

**Assessed value for year 2004** \$0  
**Assessed value for year 2003** \$0  
**Assessed value for year 2002** \$0  
**Assessed value for year 2001** \$0  
**Assessed value for year 2000** \$0

**Ada County Links**

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

**Property Characteristics**  
Land
[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

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**IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM POU REVIEW REPORT  
ADJUDICATION CLAIM NUMBER: 63-7983**

03/28/2005

1

| Right # | Type        | Twp | Rge | Sec | QQ | Q  | Lot | Purpose of Use  | Acres/Total | Name                             |
|---------|-------------|-----|-----|-----|----|----|-----|-----------------|-------------|----------------------------------|
| 7979    | Claim       | 02N | 01E | 3   | NE | NW |     | IRRIGATION      | 20/100      | UNITED WATER IDAHO INC           |
| 7983    | Claim       | 02N | 01E | 3   | NE | NW |     | IRRIGATION      | 9/9         | MERIDIAN JOINT SCHOOL DISTRICT # |
| 7979    | Water Right | 02N | 01E | 3   | NE | NW |     | IRRIGATION      |             | UNITED WATER IDAHO INC           |
| 7983    | Water Right | 02N | 01E | 3   | NE | NW |     | IRRIGATION      | 9/9         | MERIDIAN JOINT SCHOOL DISTRICT # |
| 8405    | Water Right | 02N | 01E | 3   | NE | NW |     | IRRIGATION      | 7/100       | UNITED WATER IDAHO INC           |
| 9199    | Water Right | 02N | 01E | 3   | NE | NW |     | MUNICIPAL       |             | UNITED WATER IDAHO INC           |
| 7979    | Claim       | 02N | 01E | 3   | NE | NW |     | DOMESTIC        |             | UNITED WATER IDAHO INC           |
| 7979    | Claim       | 02N | 01E | 3   | NE | NW |     | FIRE PROTECTION |             | UNITED WATER IDAHO INC           |
| 7983    | Claim       | 02N | 01E | 3   | NE | NW |     | FIRE PROTECTION |             | MERIDIAN JOINT SCHOOL DISTRICT # |
| 2576    | Claim       | 02N | 01E | 3   | NE | NW | 3   | MUNICIPAL       |             | UNITED WATER IDAHO INC           |
| 2605    | Claim       | 02N | 01E | 3   | NE | NW | 3   | MUNICIPAL       |             | UNITED WATER IDAHO INC           |
| 2874    | Claim       | 02N | 01E | 3   | NE | NW | 3   | MUNICIPAL       |             | UNITED WATER IDAHO INC           |
| 2954    | Claim       | 02N | 01E | 3   | NE | NW | 3   | MUNICIPAL       |             | UNITED WATER IDAHO INC           |
| 2956    | Claim       | 02N | 01E | 3   | NE | NW | 3   | MUNICIPAL       |             | UNITED WATER IDAHO INC           |
| 2989    | Claim       | 02N | 01E | 3   | NE | NW | 3   | MUNICIPAL       |             | UNITED WATER IDAHO INC           |
| 3164    | Claim       | 02N | 01E | 3   | NE | NW | 3   | MUNICIPAL       |             | UNITED WATER IDAHO INC           |
| 7067    | Claim       | 02N | 01E | 3   | NE | NW | 3   | MUNICIPAL       |             | UNITED WATER IDAHO INC           |
| 7577    | Claim       | 02N | 01E | 3   | NE | NW | 3   | MUNICIPAL       |             | UNITED WATER IDAHO INC           |
| 7998    | Claim       | 02N | 01E | 3   | NE | NW | 3   | MUNICIPAL       |             | UNITED WATER IDAHO INC           |
| 19456   | Claim       | 02N | 01E | 3   | NE | NW | 3   | MUNICIPAL       |             | UNITED WATER IDAHO INC           |

# Receipt Details for ID C011235

| Status | Adjustment Type  | Version |
|--------|------------------|---------|
|        | Adjusted Receipt | 1       |

## General Information:

| Date Received       | Date Deposited | Region                    | Total Amount | Payment Type |
|---------------------|----------------|---------------------------|--------------|--------------|
| 9/7/1989 4:25:51 PM | 9/7/1989       | State                     | \$678.00     | Check        |
| <b>Payer</b>        |                | JOINT SCHOOL DISTRICT # 2 |              |              |

## Account Information:

| Check #              | Account #                 | Credit Card Name | Authorization # |
|----------------------|---------------------------|------------------|-----------------|
| 4165                 |                           |                  |                 |
| Card Expiration Date | Credit Card Transaction # |                  |                 |
|                      |                           |                  |                 |

**Comment** ADJUDICATION FEE

## Fee Detail:

| Amount   | Description      | PCA    | Fund | Fund Detail | Subsidiary | Object |
|----------|------------------|--------|------|-------------|------------|--------|
| \$678.00 | ADJUDICATION FEE | 410162 | 9337 | 0           | 0          | 6490   |

## Refund(s):

| Amount | Payee | Date | Document Number |
|--------|-------|------|-----------------|
|--------|-------|------|-----------------|

## Water Right Information:

| Basin Number | Sequence Number | Split Suffix | Amount   | Type  |
|--------------|-----------------|--------------|----------|-------|
| 63           | 7983            |              | \$59.00  | Claim |
| 63           | 9891            |              | \$57.00  | Claim |
| 63           | 7495            |              | \$115.00 | Claim |
| 63           | 7629            |              | \$57.00  | Claim |
| 63           | 7699            |              | \$78.00  | Claim |
| 63           | 2521            |              | \$75.00  | Claim |
| 63           | 9016            |              | \$66.00  | Claim |
| 63           | 18565           |              | \$78.00  | Claim |
| 63           | 18566           |              | \$93.00  | Claim |

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7983 Priority May 16, 1974 Amount 0.14 cfs

THIS IS TO CERTIFY, that MERIDIAN SCHOOL DISTRICT # 2  
of Meridian, Idaho, has complied with the terms and conditions of Permit  
No. 63-7983 issued pursuant to Application for Permit dated May 16, 1974,  
and has submitted proof to the Department of Water Resources on June 30, 1975,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.14 cfs of water from a ground water source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use  | Period of Use                          | Rate of Diversion      | Annual Volume                                      |
|-----------------|----------------------------------------|------------------------|----------------------------------------------------|
| Fire Protection | from <u>Jan. 1</u> to <u>Dec. 31</u>   | at <u>0.14</u> cfs and | <u>n/a</u>                                         |
| Irrigation      | from <u>March 15</u> to <u>Oct. 31</u> | at <u>0.14</u> cfs and | <u>40.5 acre feet or</u><br><u>4.5 af per acre</u> |
|                 | from _____ to _____                    | at _____ cfs and       |                                                    |

(both dates inclusive)

Subject, however, to the condition that no more than 0.14 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
40.5 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$  of Sec. 3,  
Twp. 2 N, Rge. 1 E, B. M. in the County of Ada

Description and location of place of use: (Lake Hazel School)

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 2 N  | 1 E   | 3    |                  |                  |                  |                  | X                |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | Nine   |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated Nine

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 22 day of  
June, 19 76.

Director

## FIELD REPORT

3. Water will be used for the following purposes:

Other uses: \_\_\_\_\_

5. Location of Point(s) of Diversion:

Other Points of Diversions: \_\_\_\_\_

Description of diverting works: 8" well drilled with submersible pump. 5 hp pump 170 TDH

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

~~10~~ 9

Permit No. 63-7983  
Examination for b/u

T  
2  
N

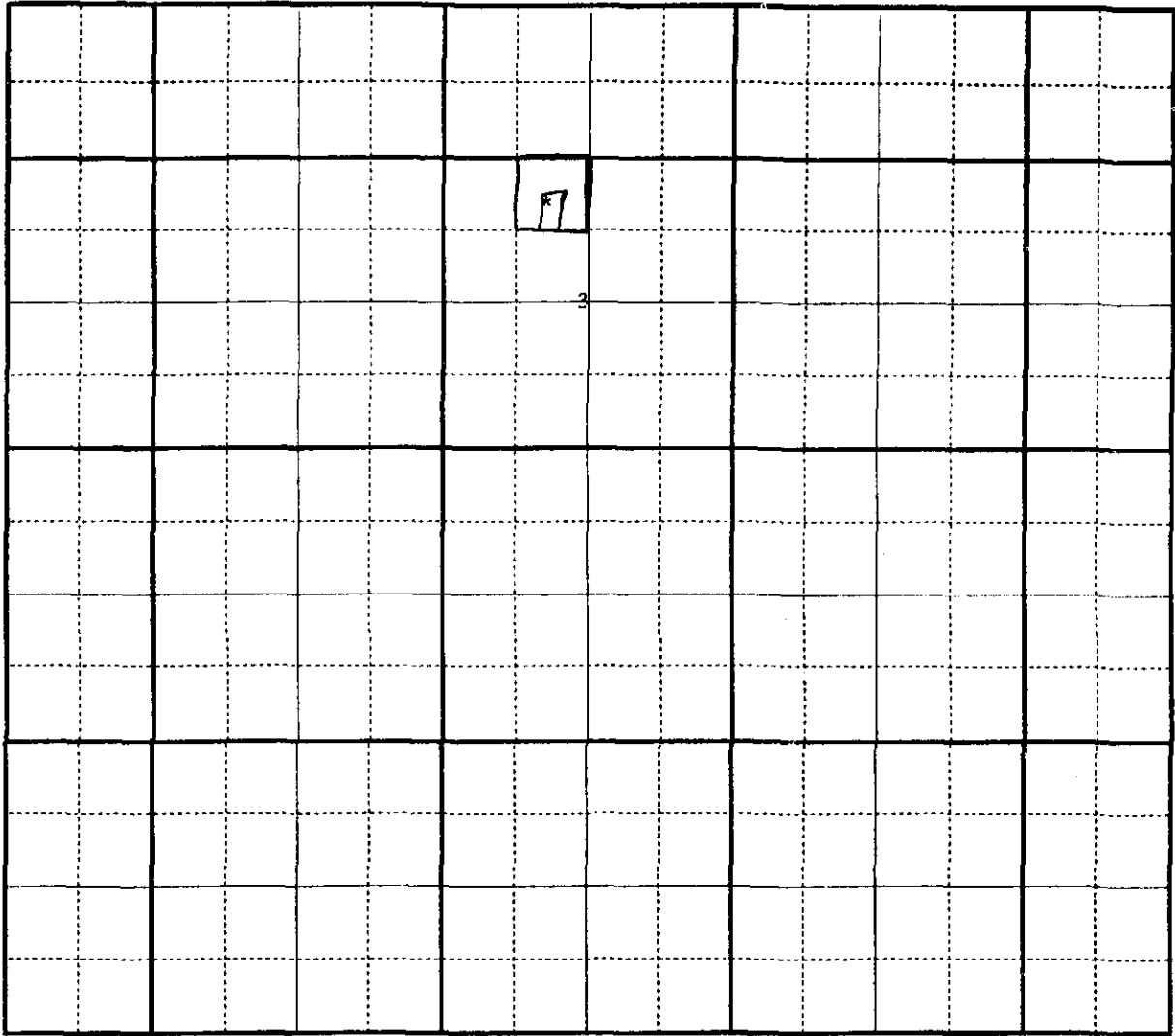


Diagram of System

DATE OF EXAM 7/31/75

ACREAGE  
Found 9  
Recommended 9

Irrigation Requirement 7.5 Ac Ft/Ac

USE  
Irrigation Q 0.141 c.f.s. V = 40.5 AF/Ann. from 3/15 to 10/31  
*Fire Protection* Domestic Q 0.141 c.f.s. V = NA AF/Ann. from 1/1 to 12/31  
Livestock Q =        c.f.s. V =        AF/Ann. from        to       

Is water co-mingled? yes        no X

Name source: Ground water  
twp.        N/S, Rge        E/W, B.M., Sec.       , Sub.        1/4        1/4        County       

Exchange? yes        no X

Name source exchanged with:         
twp.        N/S, Rge        E/W, B.M., Sec.       , Sub.        1/4        1/4        County       

Point of injection:         
twp.        N/S, Rge        E/W, B.M., Sec.       , Sub.        1/4        1/4        County       

Point of exchange:         
twp.        N/S, Rge        E/W, B.M., Sec.       , Sub.        1/4        1/4        County       

Total Q measured 0.141 cfs Method of measurement Nozzle pressure

Total Q recommended 0.141 Meter No.        Type        Condition       

Total V recommended 40.5

Recommended Amendments:

P.D.         
Place of Use         
Other         
None None

MEASUREMENT CALCULATION:

run 15 Backner 180 sprinklers with 5/8" nozzles  
and 35 psi = 0.141 cfs

SYSTEM DESCRIPTION:

8" well with 5 HP submersible pump into closed sprinklers  
system will run 15 heads for Lake Hazel School well located  
on south edge of property. Sprinkler lines are 2" in dia.

REMARKS:

Examiner's Signature H. L. Jasion Date 10/29/75

Checked by HLS Date 10-30-75

Approved by        Date

LICENSE ISSUED FOR 0.14 SEC. 14

Identification No. \_\_\_\_\_

Application No. 63-7983

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

**APPLICATION FOR PERMIT**

To appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

**APPROVED**

1. Name of applicant Meridian School District #2  
post office address 911 Meridian Street
2. Source of water supply Ground Water which is a tributary of -----
3. a. Location of point of diversion is NE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 3 Township 2 North  
Range 1 East B.M. Ada County; additional points of diversion if any: None
- b. If water is not consumed, it will be discharged into ----- at a point in -----  $\frac{1}{4}$  of -----  $\frac{1}{4}$  of Section ----- Township ----- Range ----- B.M. -----
4. Water will be used for the following purposes:  
Amount 0.2 for irrigation purpose from March 15 to Oct. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount 0.3 for Fire Protection purpose from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount ----- for ----- purpose from ----- to ----- (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 0.3 cubic feet per second and/or  
b. ----- acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. 8" drilled well with submersible pump.
- b. Height of storage dam ----- feet, active reservoir capacity ----- acre feet; total reservoir capacity ----- acre feet, materials used in storage dam: -----  
Period of year during which storage will occur ----- to ----- inclusive.  
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 8 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.  
b. Estimated construction cost is \$ 3,000.00-----.
8. Description of proposed uses:  
a. If water is not for irrigation:  
(1) Give the place of use of water: NE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 3 Township 2 North  
Range 1 East B.M. -----  
(2) Amount of power to be generated: --- hp under --- feet of head.  
(3) List number of each kind of livestock to be watered -----  
(4) Name of municipality to be served -----, or number of families to be supplied with domestic water -----.  
(5) If water is to be used for other purposes describe: Irrigation of Lawn and playfield for grade school.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 2 N. | 1 E.  | 3    |        |        |        |        | 10     |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated 10 acres

c. Describe any other water rights used for the same purposes as described above. None

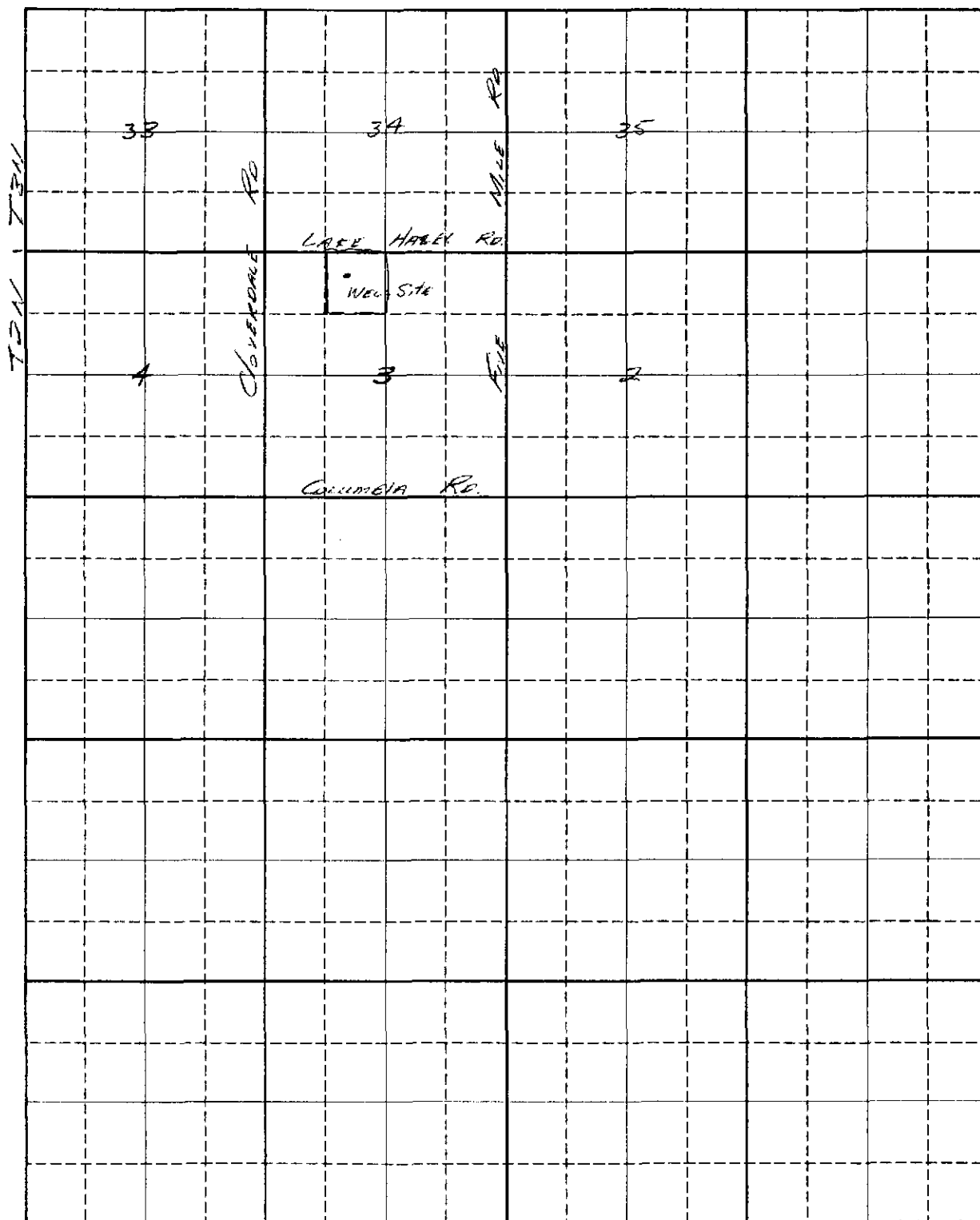
9. a. Who owns the property at the point of diversion Meridian School District #2

b. Who owns the land to be irrigated or place of use Same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks None

11. Map of proposed project; show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*J. Lowell Scott, Supt.*  
(Applicant)

63 7883

Received By JB Date 5-16-74 Time 2:00 P  
 Preliminary check by JB Fee \$ 25.00  
 Receipted by ef Date 5-16-74 Rec'd #  
 Publication prepared by ef Date 5-17-74  
 Published in Valley News-Times  
 Publication dates 5-23 & 5-30-74  
 Publication approved ef Date 6-3-74  
 Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by JB

# ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7983, and said application is hereby APPROVED.

## 1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 75.
- c. Other: \_\_\_\_\_

## 2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 13<sup>th</sup> day of June 19 74.

[Signature]  
 Deputy Director

# ADJUDICATION CLAIM CHECKLIST

| FIELD EXAM<br>Y/N-IF NO,<br>DO OFFICE<br>VERIFICATION |   | FIELD EXAM<br>OR IN-OFFICE<br>VERIFICATION<br>WHOM/DATE | CLAIM<br>VERIFIED BY<br>CODE<br>(SEE BELOW) | CHANGE<br>CLAIM<br>Y/N | CLAIMANT CONTACT<br>NEEDED - Y/N** | REVIEW<br>COMPLETED<br>WHOM/DATE | NOTICE OF CLAIM NO. <u>A63-97983</u> | "R" RECORD |
|-------------------------------------------------------|---|---------------------------------------------------------|---------------------------------------------|------------------------|------------------------------------|----------------------------------|--------------------------------------|------------|
| MR ELEMENT                                            |   |                                                         |                                             |                        |                                    |                                  |                                      |            |
| PRIORITY*                                             | N |                                                         |                                             |                        |                                    |                                  |                                      |            |
| PT. OF DIV.                                           | Y |                                                         |                                             |                        |                                    |                                  |                                      |            |
| SOURCE                                                |   |                                                         |                                             |                        |                                    |                                  |                                      |            |
| PL. OF USE                                            | Y |                                                         |                                             |                        |                                    |                                  |                                      |            |
| DIV. AMOUNT<br>CFS/AF                                 |   |                                                         |                                             |                        |                                    |                                  |                                      |            |
| CONSUMPTIVE<br>USE                                    |   |                                                         |                                             |                        |                                    |                                  |                                      |            |
| NATURE OF<br>USE                                      |   |                                                         |                                             |                        |                                    |                                  |                                      |            |
| ERIOD OF<br>USE                                       |   |                                                         |                                             |                        |                                    |                                  |                                      |            |
| BASIS OF<br>CLAIM                                     |   |                                                         |                                             |                        |                                    |                                  |                                      |            |
| REMARKS                                               |   |                                                         |                                             |                        |                                    |                                  |                                      |            |

VERIFICATION CODES  
 TOPO MAP/ORTHO PHOTO = 1  
 ASCS MAP = 2  
 WATERMASTER RECORDS = 3  
 NAPP PHOTOS = 4  
 FIELD EXAM = 5  
 OTHER (SEE COMMENTS) = 6

\*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN  
 SUBMITTED - YES NO

\*\*IF CLAIMANT CONTACT IS NEEDED, COMPLETE  
 CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: Claimed as licensed.

09/06/1996: Unable to confirm investigation on scanned airtphoto (16). Field exam to confirm use, exact par.