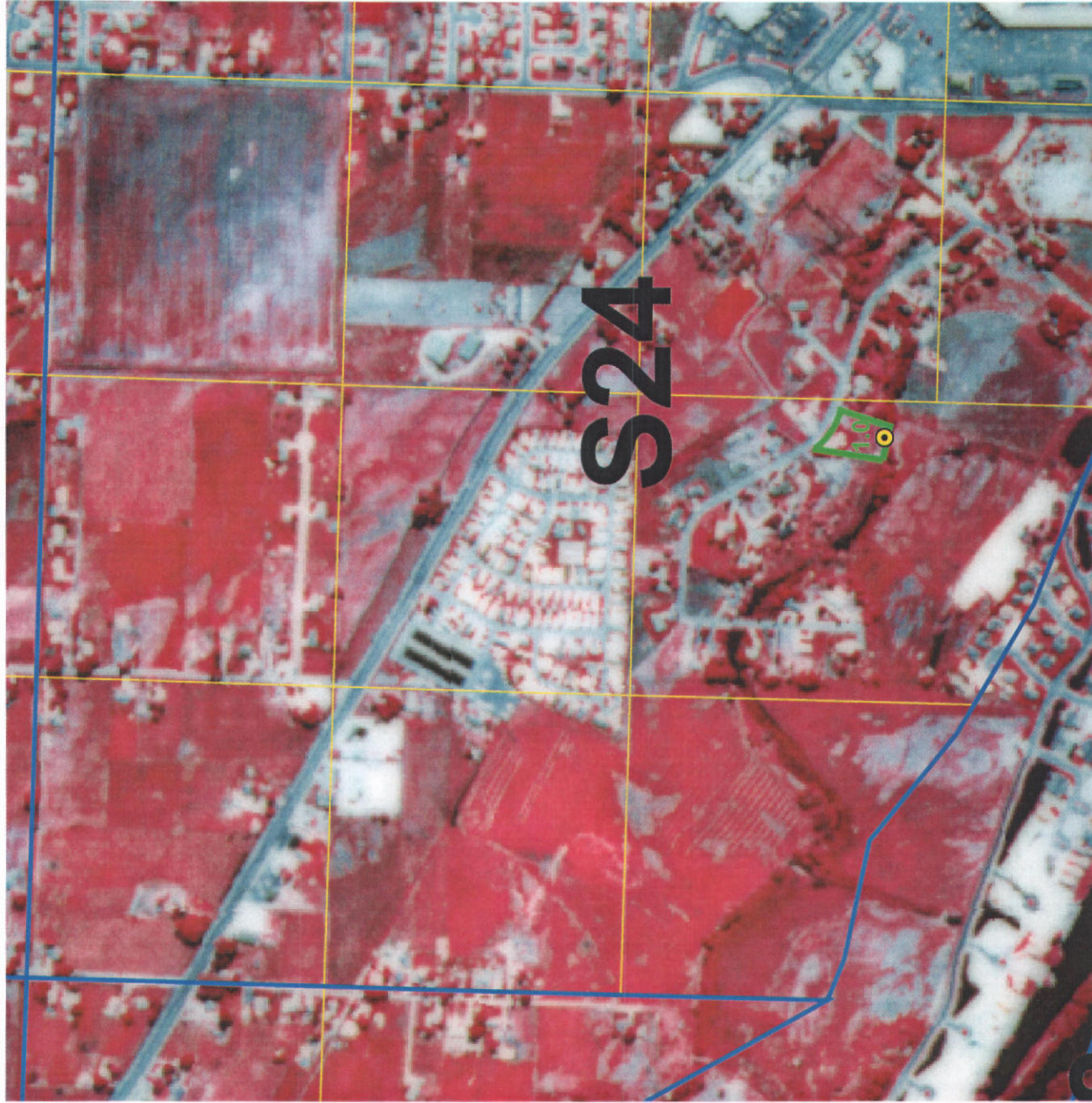


Idaho Department of Water

Resources

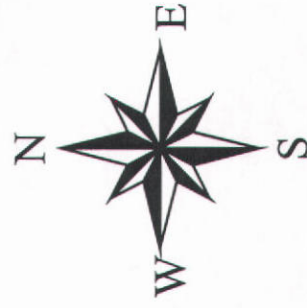
**T04N, R01E,
S24**

Claim No: 63-07972
Prepared By: Kimberly Brown
Date: March 26, 2004



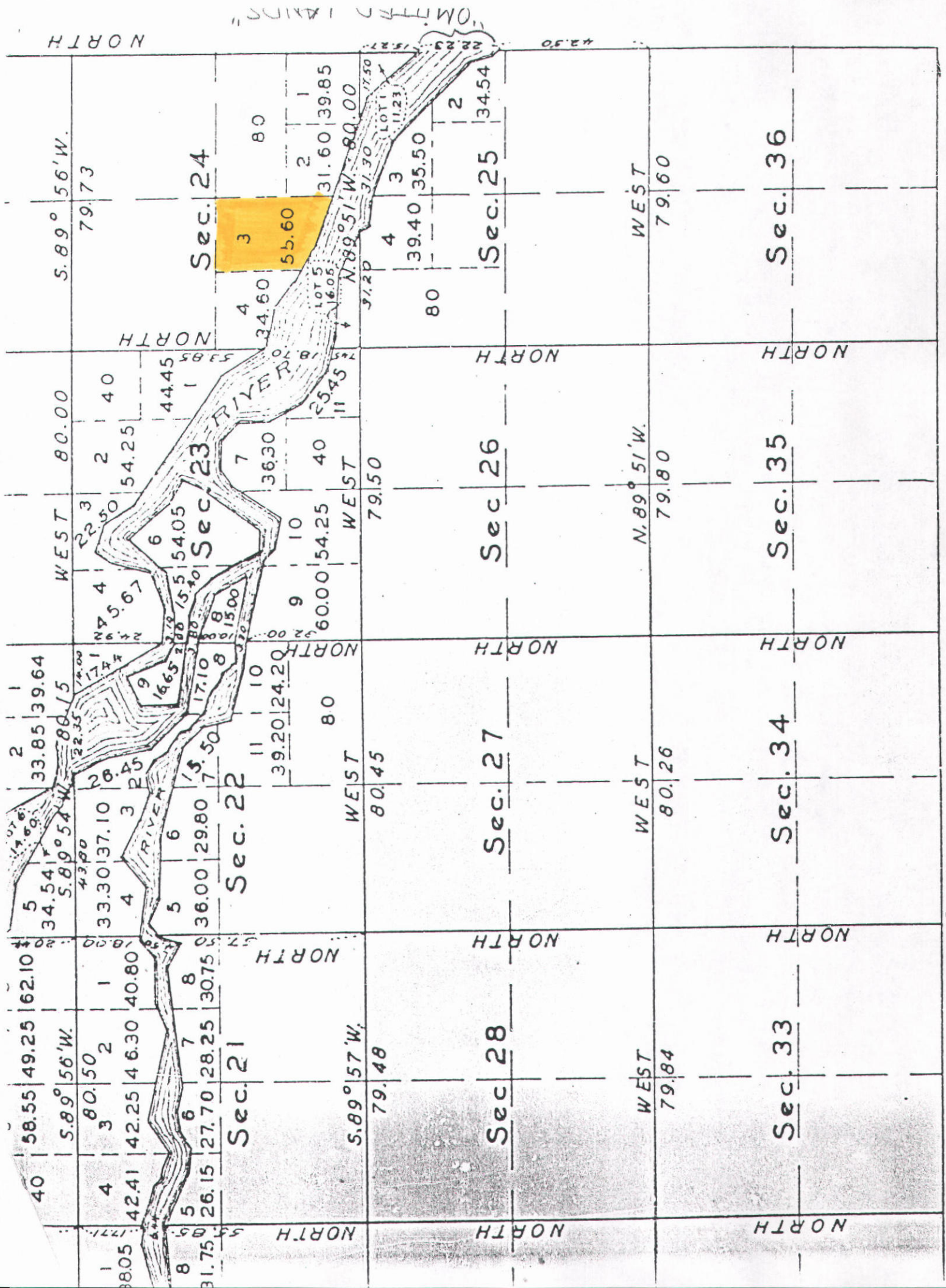
- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4

Acres Irrigated = 1.0

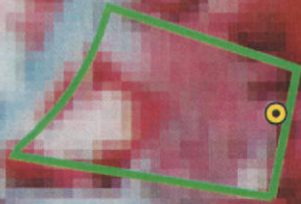


1987 NAPP





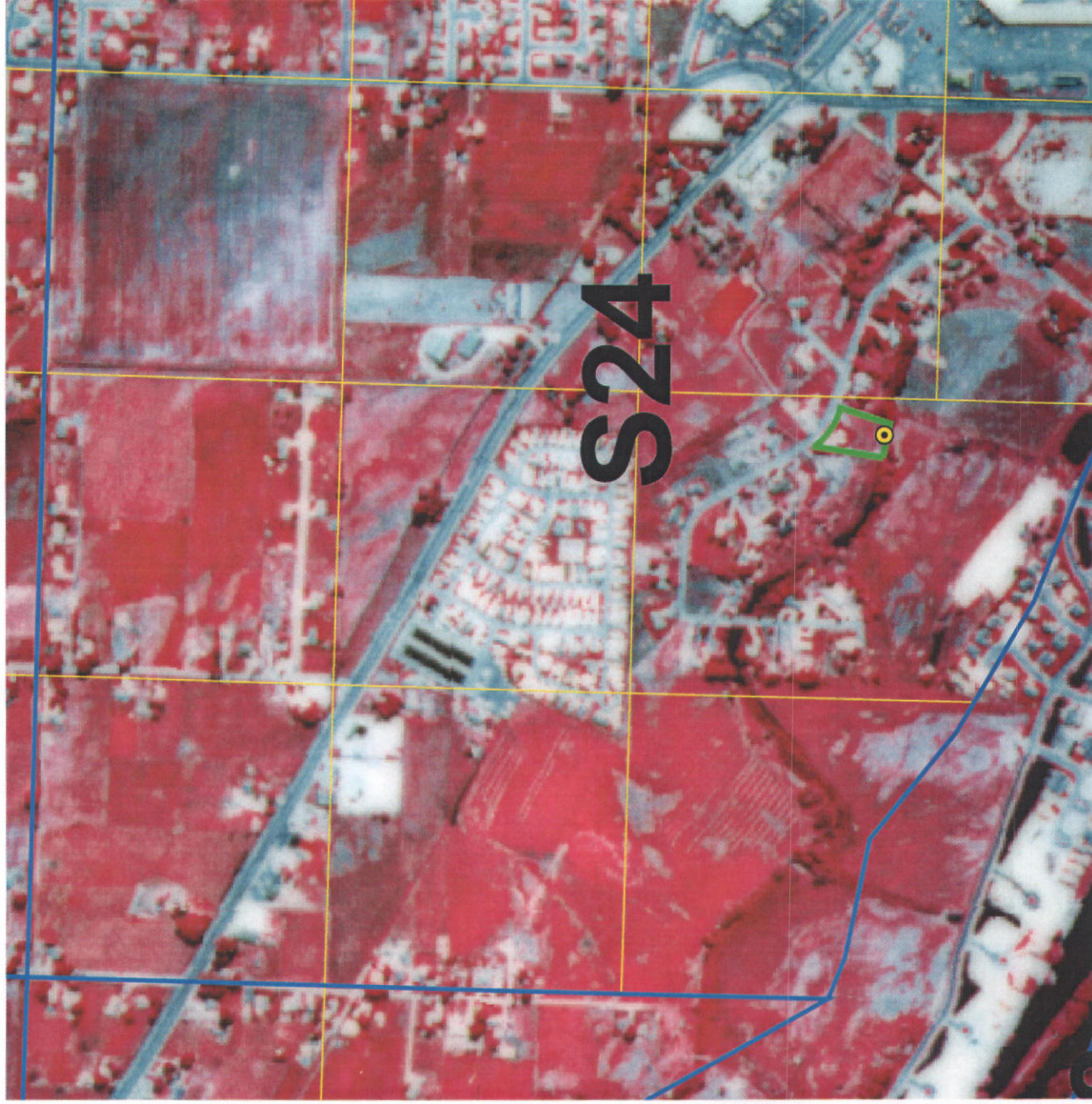
S24



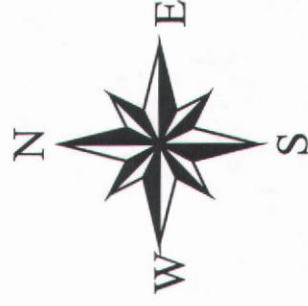
Idaho Department of Water Resources

T04N, R01E, S24

Claim No: 63-07972
Prepared By: Kimberly Brown
Date: March 26, 2004



- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



1987 NAPP



fee: \$51

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07972
Date Received: 5-19-89
Receipt No: C006934 *RA*
Received By: *RA*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MICKEY W. MATTHEWS 208-853-2751
Address: 7721 APACHE WAY
BOISE, ID 83703
AND/OR
Name: SALLY A. MATTHEWS 208-853-2751
Address: 7721 APACHE WAY
BOISE, ID 83703

2. Date of Priority: APR 25, 1974

3. Source: SLOUGH Trib. to: BOISE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	01E	24	NE	SW			ADA

5. Description of diverting works:
PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	10/01	0.020		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 3.5 Acre Feet Per Annum.

9. Non-irrigation uses:
S/5 RANGE.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01E	24	NE SW		IRR	1.0
Section Acres						1.0
Total Acres						1.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
PLACE OF USE FURTHER DESCRIBED AS LOT 3, BLOCK 2, FLAKE COUNTRY
SUBDIVISION.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I We acknowledge that I We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Mike W Matthews Date: 5-18-89
Sally A. Matthews Date: 5/18/89

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 18 day
of May 19 89

Seal

Lyle Glen Saxton
Notary Public

Residing at Boise, Idaho

My Commission Expires 11-25-92

1

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7972 V1

WATER RIGHT NUMBER: 63-7972 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MICKEY W MATTHEWS 7721 APACHE WAY BOISE, ID 83714 (208)853-2751
Current Owner	SALLY A MATTHEWS 7721 APACHE WAY BOISE, ID 83714 (208)853-2751

Priority Date: 04/25/1974

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
UNNAMED SLOUGH	BOISE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 10/01	0.020 CFS	4.50 AF
STOCKWATER	01/01 to 12/31	0.020 CFS	0.20 AF
	<u>Total Diversion:</u>	0.040 CFS	4.70 AF

Location of Point(s) of Diversion

UNNAMED SLOUGH	L3 (NE1/4SW1/4)	Sec. 24, Twp 04N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N 01E 24									1.0								1.0
									L 3								

Total Acres: 1

STOCKWATER same as IRRIGATIONConditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. X02 Stockwater use is for 5 range cattle.

Remarks:

1. Explanatory PARCEL NO: R2854100085.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7972 V1

2. Explanatory PROPERTY IS ALSO KNOWN AS LOT 3, BLK 2, FLAKE COUNTRY SUBDIVISION.

3. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER AFTER OCTOBER 1 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

1. kbrown 3/26/2004 63-04533

Comment: Water Right No. 63-04533 is for domestic use (0.04 cfs) from a ground water source.

Idaho Department of Water Resources

**T04N, R01E,
S24**

Claim No: 63-07972

Prepared By: Kimberly Brown

Date: March 26, 2004

⊙ Point of Diversion



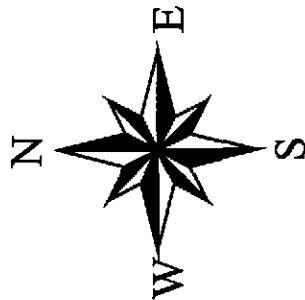
Place of Use



Section Lines

1/4 1/4

Acres Irrigated = 1.0



1987 NAPP



0 0.2 0.4 0.6 0.8 Miles



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7972

WATER RIGHT NUMBER: 63-7972 ✓

Owner Type Name and Address
 Current Owner MICKEY W MATTHEWS ✓
 7721 APACHE WAY
 BOISE, ID 83714
 (208)853-2751
 Current Owner SALLY A MATTHEWS ✓
 7721 APACHE WAY
 BOISE, ID 83714
 (208)853-2751

Priority Date: 04/25/1974 ✓
 Basis: License ✓
 Status: Active

Source Tributary
 UNNAMED SLOUGH ✓ BOISE RIVER ✓

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION ✓	3/01 to 10/01 ✓	0.020 CFS ✓	4.5
STOCKWATER ✓	1/01 to 12/31 ✓	0.020 CFS ✓	.2
<u>Total Diversion:</u>		0.040 CFS ✓	4.7 AFA

Location of Point(s) of Diversion

UNNAMED SLOUGH
 ADA County

NE1/4SW1/4

Sec. 24, Twp 04N, Rge 01E, B.M.

Govt. lot 3

Place of Use
 IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N 01E 24									1.0								1.0 ✓

Total Acres: 1 ✓

L3

STOCKWATER same as IRRIGATIONConditions of Approval:Remarks:

1. General PLACE OF USE FURTHER DESCRIBED AS LOT 3, BLOCK 2, FLAKE COUNTRY SUBDIVISION.

Comments:

ADD 304 - Season of use is 3/1 to 11/15.

ADD JO1 - Place of use also known as lot 3, Blk. 2, Flake Country Subdivision.

ADD XO2 - Stockwater use is for 5 range cattle.

Parcel No: R2854100085.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$51.00
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information Govt. Lot 3
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant N/A

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) 63-7972
Owner: Sally & Mickey Matthews Phone No. (208) 853-2751
Current Address: 7721 Apache Way Boise 83703

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☒ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property?

Accompanied by: N/A

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: April 25, 1974

(If priority date, based on your exam, seems questionable, explain below.)

Source: Shough Tributary to Boise River

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed:

POINT OF DIVERSION

- ☐ No change
- ☒ POD found is different than claimed: Government Lot 3
- ☐ If different, when did POD change?

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
	3								

Description of diverting works

*See Field Exam.***OVERLAP REVIEW**Other water rights with the same point of diversion: *None*

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES*Season of use is 3/1 to 11/15.*☐ No change☐ Different Uses

Use *Irrigation* From _____ To _____ Amount _____ CFS *4.5* AFA

Use *Stockwater* From _____ To _____ Amount _____ CFS *0.2* AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only

- ☒ Incomplete on claim, the total is, Amount _____ CFS *4.7* AFA
- ☐ Changes found, the new total is, Amount _____ CFS _____ AFA
- ☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☐ No Change☒ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
											13								

Overlap with other water rights: 63-04533

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

No, groundwater source for domestic use.

Delivery System Narrative:

Refer to Field Exam.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: See FX.

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

(OVER)

Season of use of 3/1 to 11/15.

Stockwater use is for 5 range cattle.

Place of use also known as Lot 3, Blk. 2,
Hale Country Subdivision.

Parcel No: R 2854100085.

AFTER EXAM THE FILE SHOULD CONTAIN:

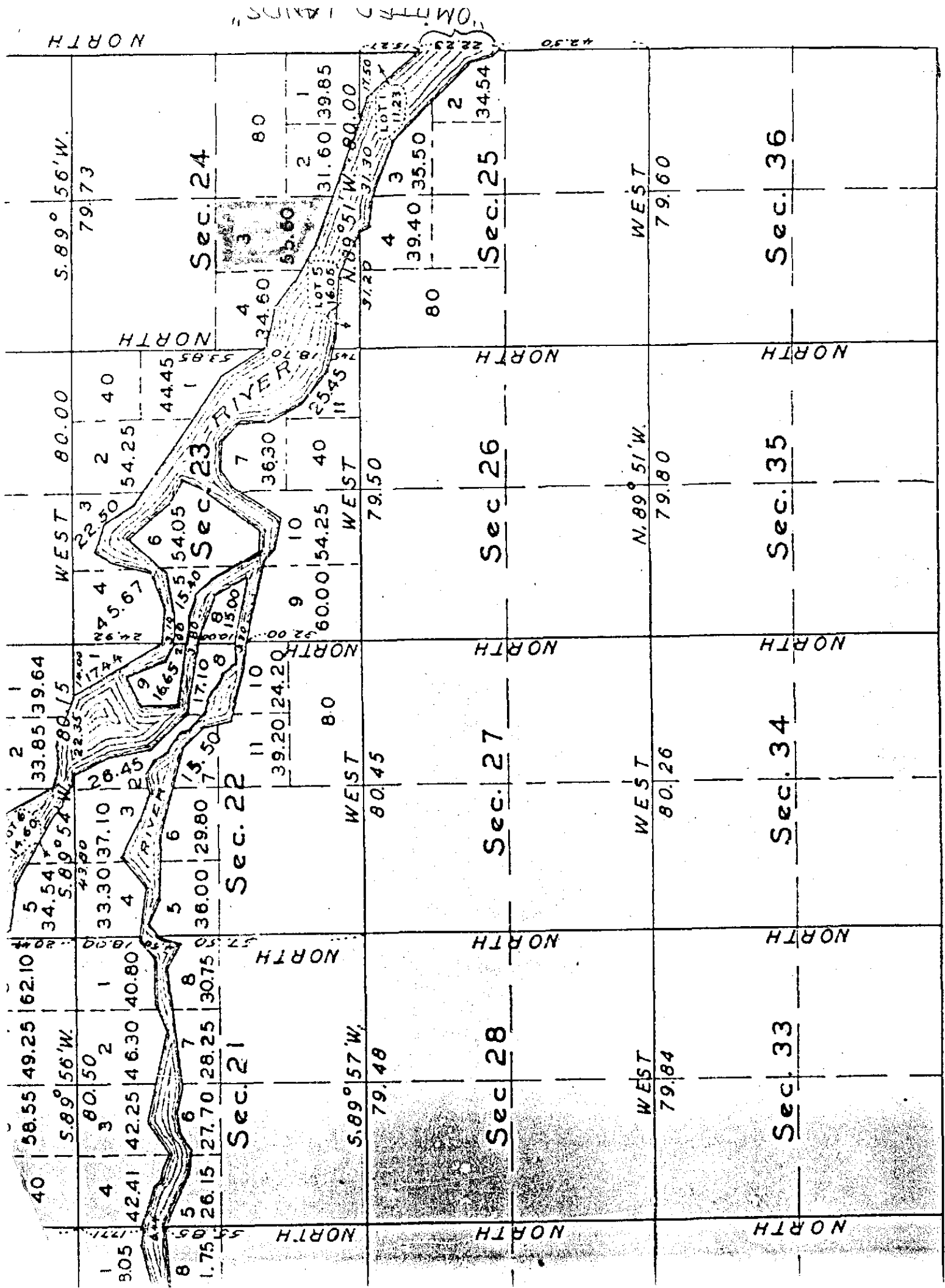
- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU N/A
- ☐ GPS readings N/A
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 3.26.04

(in office)

FIELD EXAMINER: Kimberly Brown

ReceiptID	Amount	BasinNumber	SequenceNum	SplitSuffix	Type
C006934	25.00	63	4533		Claim
C006934	51.00	63	7972		Claim



Overlap review

Page 1

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-4533

WATER RIGHT NUMBER: 63-4533

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	SALLY A MATTHEWS 7721 APACHE WAY BOISE, ID 83714 (208)853-2751
Current Owner	MICKEY W MATTHEWS 7721 APACHE WAY BOISE, ID 83714 (208)853-2751

Priority Date: 10/01/1964

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER	NE1/4SW1/4	Sec. 24, Twp 04N, Rge 01E, B.M.
ADA County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N	01E	24									X								

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-4533

1. Explanatory PARCEL NO. R 2854100085 PROPERTY ALSO KNOWN AS LOT 3, BLK 2, FLAKE COUNTRY
SUBDIVISION

Comments:

1987 NAPP

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7972 Priority April 25, 1974 Amount 0.04 cfs

THIS IS TO CERTIFY, that MICK & SALLY MATTHEWS
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-7972 issued pursuant to Application for Permit dated April 25, 1974,
and has submitted proof to the Department of Water Resources on April 3, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a slough,
tributary to Boise River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 1</u> to <u>October 1</u>	at <u>0.02</u> cfs and	<u>4.5</u> acre feet
<u>Stockwater</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>.2</u> acre feet
	from _____ to _____	at _____ cfs and	
(both dates inclusive)			

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
4.7 acre feet per year, said waters to be diverted within the NE 1/4, Sec. 24, Twp. 4N,
Rge. 1E, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1E	24									X (Stockwater)								1

Total number of acres irrigated 1

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
November, 19 79.

Director

MICROFILMED

TOTAL ACREAGE

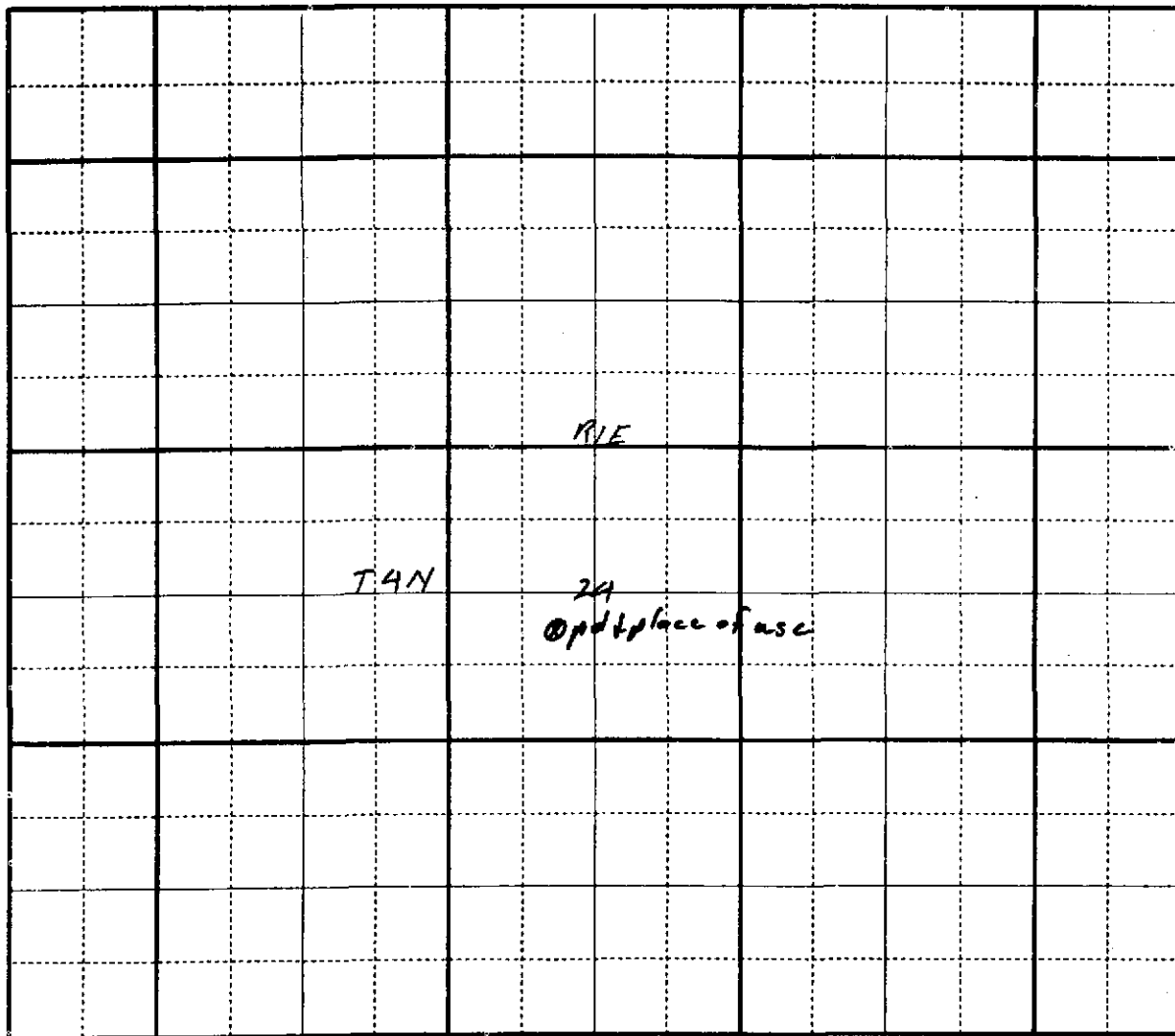


Diagram of System

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 5 1979

PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of permit holder Mick AND Sally Matthews
- b) Post office address 7721 Apache Way Boise Idaho
2. Permit number 63-7972
3. Date of priority that you are prepared to establish Stamp 4-25-74
4. a) Source from which water was appropriated BOISE RIVER - SLOUGH
- b) Location of the point of diversion: NE 1/4 SW 1/4, Section 14
Township 4 N, Range 1 E Boise Meridian. Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 0.02 for irrig purposes from 3-1 to 10-1 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount 0.02 for stockwater purposes from 1-1 to 12-31 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
b) Total amount appropriated 0.04 cfs and/or acre-feet per annum.
- c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: N/A
6. (If the means of diversion and conveyance are owned by someone other than the permit holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N/A
b) Describe the agreement of understanding by which you take water from the works:
N/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):
3/4 hp pump & motor and 1/3 hp pump & motor. Sprinkler System
b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other) N/A

c) Give well driller's name and address and the date the well was completed: _____

N/A

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

Stockwater -

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	1E	24									1								1

Total number of acres irrigated 1

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

Apr 2, 1979
(Date)

Mike Matthews
(Signature)
Sally Matthews

State of Idaho)
County of Ada) ss.

On this 3rd day of April, 1979, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

My commission expires 11-25-82

Lyle Glen Saxton
Notary Public
Residing at Boise, Id.

DATE OF EXAM 7/18/79

ACREAGE
Found 1
Recommended 1

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = .02 c.f.s. V = 4.5 AF/Ann. from 7/1 to 10/31
Domestic Q = c.f.s. V = AF/Ann. from to
Livestock Q = .02 c.f.s. V = .20 AF/Ann. from 1/1 to 12/31

Is water co-mingled? yes no X

Name source:
Twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no X

Name source exchanged with:
Twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection:
Twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange:
Twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured .04 Method of measurement Estimate

Total Q recommended .04 Meter No. Type Condition

Total V recommended .47

Recommended Amendments:

P.D.
Place of Use
Other
None None

MEASUREMENT CALCULATION:
.04 Estimate

SYSTEM DESCRIPTION:
Electric motor 7 1/2 HP on Sears pump # 390 4054
into 1" line from slough
into 1/2 HP motor on pump into 2 1/2" lines.

REMARKS:
Less than 10 head of stock.

Examiner's Signature G.L. Sisico Date 7/19/79

Checked by D.B.S. Date 11/20/79

Approved by Date

Identification No. _____

Application No. 63-7972

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Mick and Sally Matthews
post office address 7721 Apache Way, Boise, ID
2. Source of water supply slough which is a tributary of Boise River
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 24 Township 4N
Range 1E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .02 for irrigation purpose from 3/1 to 10/1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 for stockwater purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. pump in slough, sprinkler
system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 24 Township 4N
Range 1E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 3 horses and 2 cows and calves

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1E	24									1								1

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above.

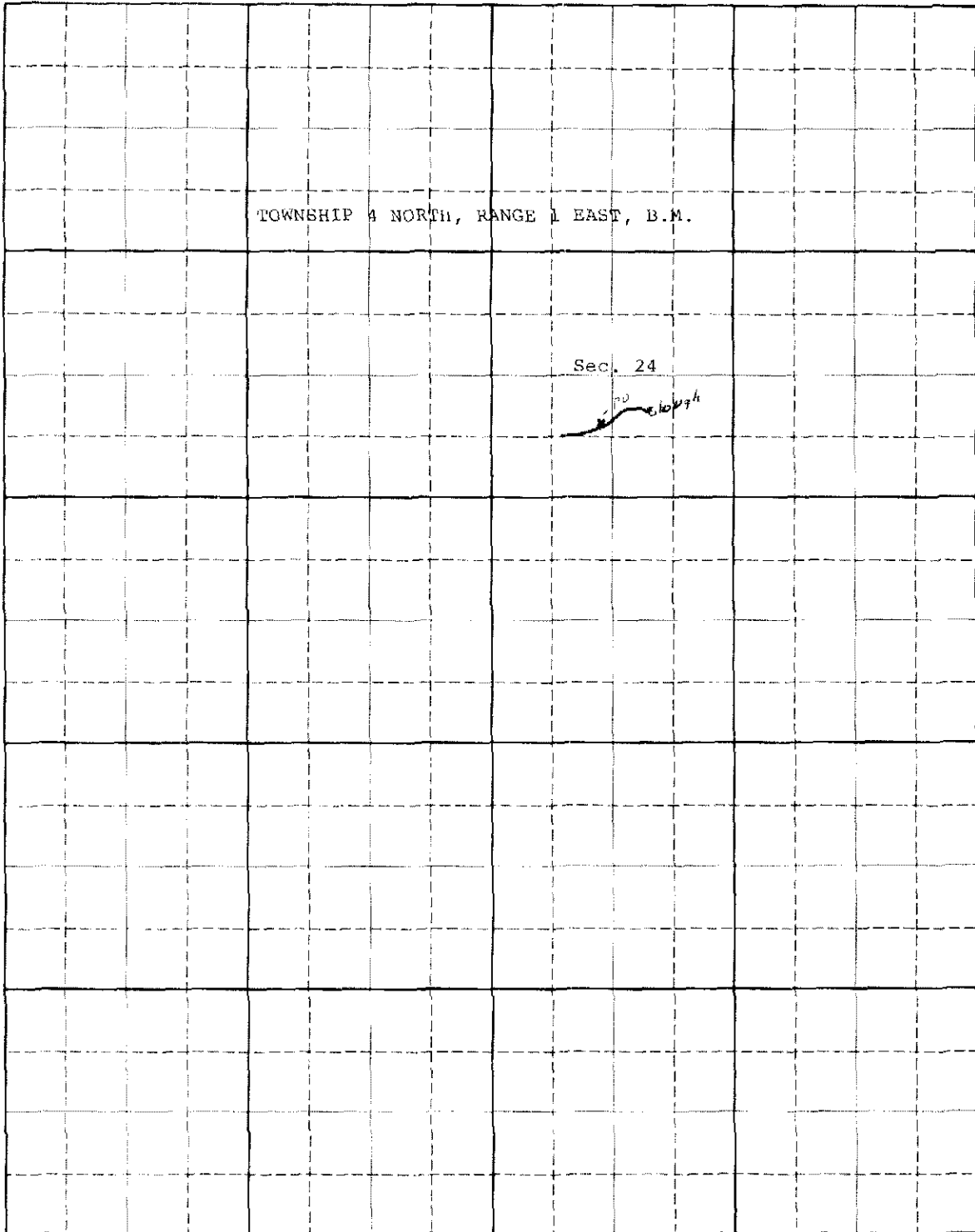
9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks This property is in Flake Country Subdivision, Lot 3, Block 2.
The slough runs across the back corner of the lot, we have
pumped from this source since 1965.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

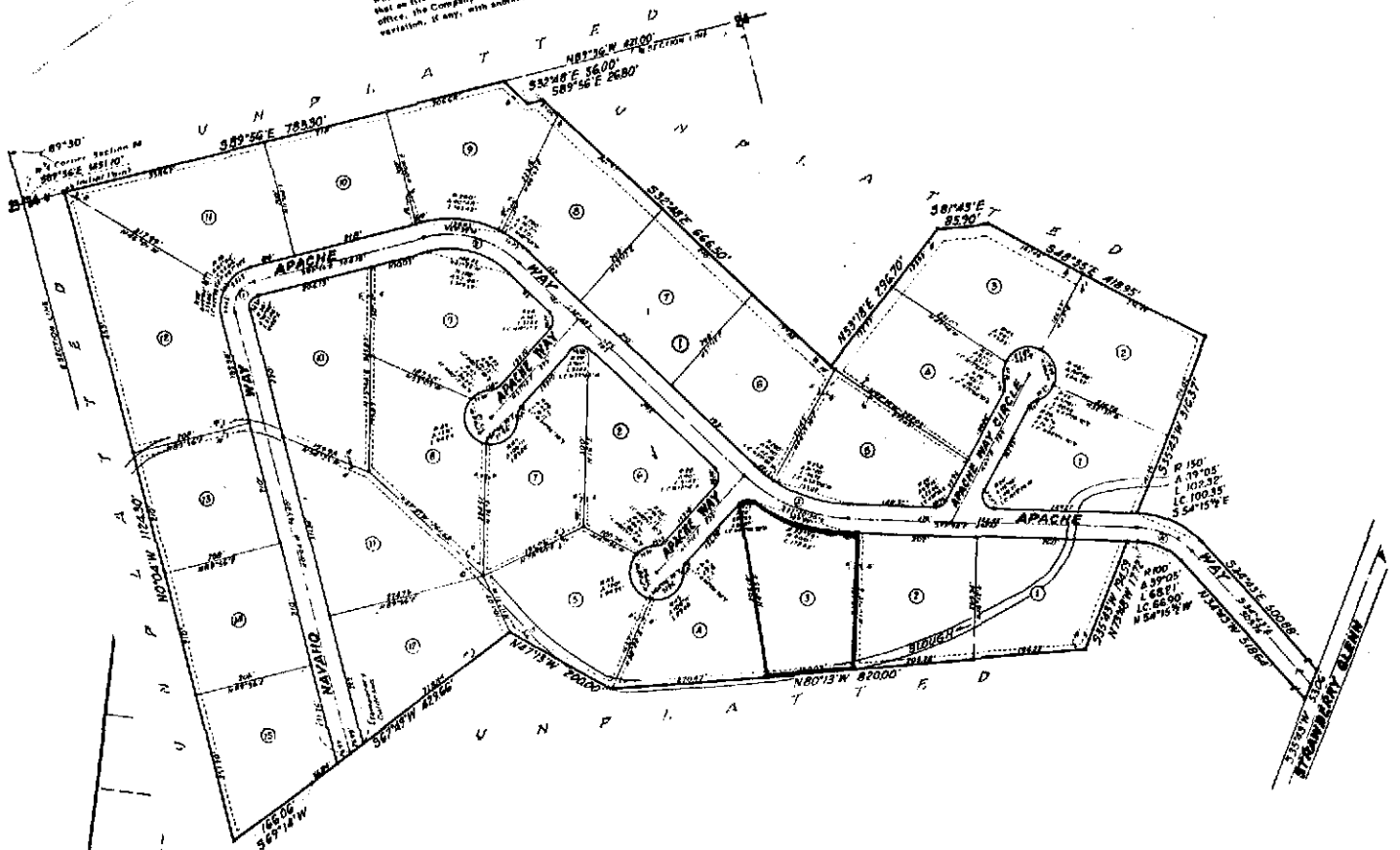
Mark Smith
(Applicant)

James Matthews
6/3/2002

FLAKE COUNTRY SUBDIVISION

A PORTION OF THE NE SE SEC. 24, T.4N., R.1E., B.M.
ADA COUNTY, IDAHO.

While this map is a photographic reproduction of
that on file in the recorder's or surveyor's
office, the Company assumes no liability for
variation, if any, with another or sources.



63 7072

63-7972

Received by Date 4-25-74 Time 2:00 P
 Preliminary check by BDF Fee \$ 10.00
 Receipted by Date 4-25-74
 Publication prepared by Date 5-3-74
 Published in Idaho Statesman
 Publication dates 5-9 & 5-16-74
 Publication approved Date 5-24-74
 Priority reduced to Reason

Protests filed by:

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7972, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1979.
- c. Other: Use of water under this permit is subject to control by the water-master of State Water District No. 63, Boise, River.

2. Denial of said application is for the following reasons:

Witness my hand this 4 day of June 1974.

R. Keith Higin
 Director

Idaho Department of Water Resources

**T04N, R01E,
S24**

Claim No: 63-07972

Prepared By: Kimberly Brown

Date: March 26, 2004

☉ Point of Diversion

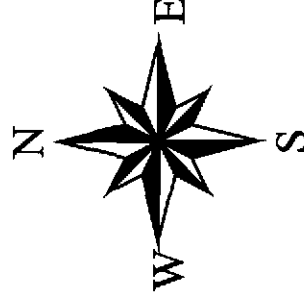


Place of Use



Section Lines

1/4 1/4



1987 NAPP

