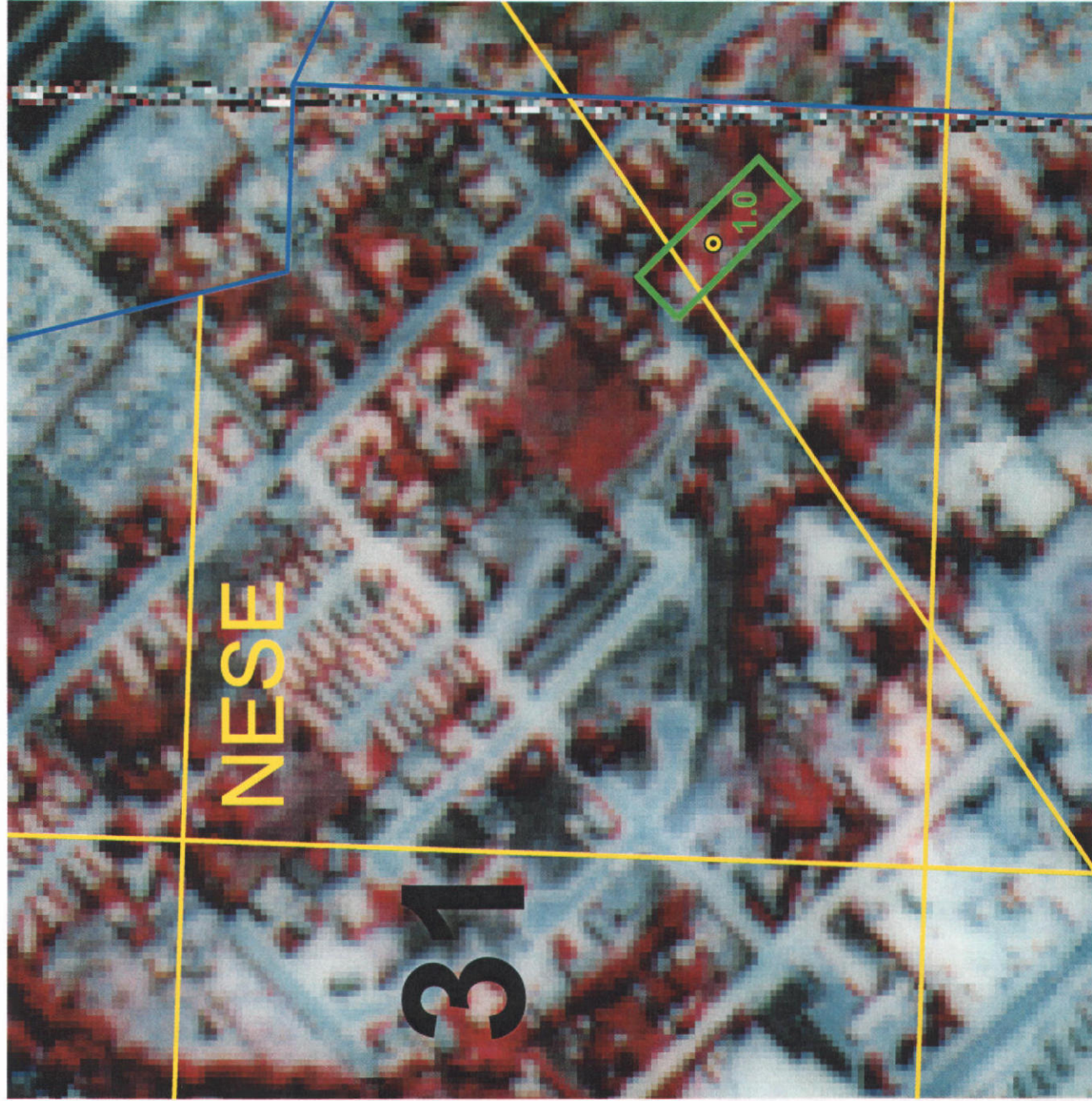


Idaho Department of Water Resources

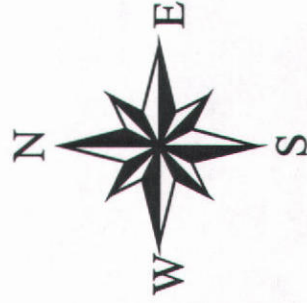
T04N, R02E,
S31

Claim No: 63-07965
Prepared By: Kimberly Brown
Date: November 20, 2003



- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4

Acres Irrigated = 1.0



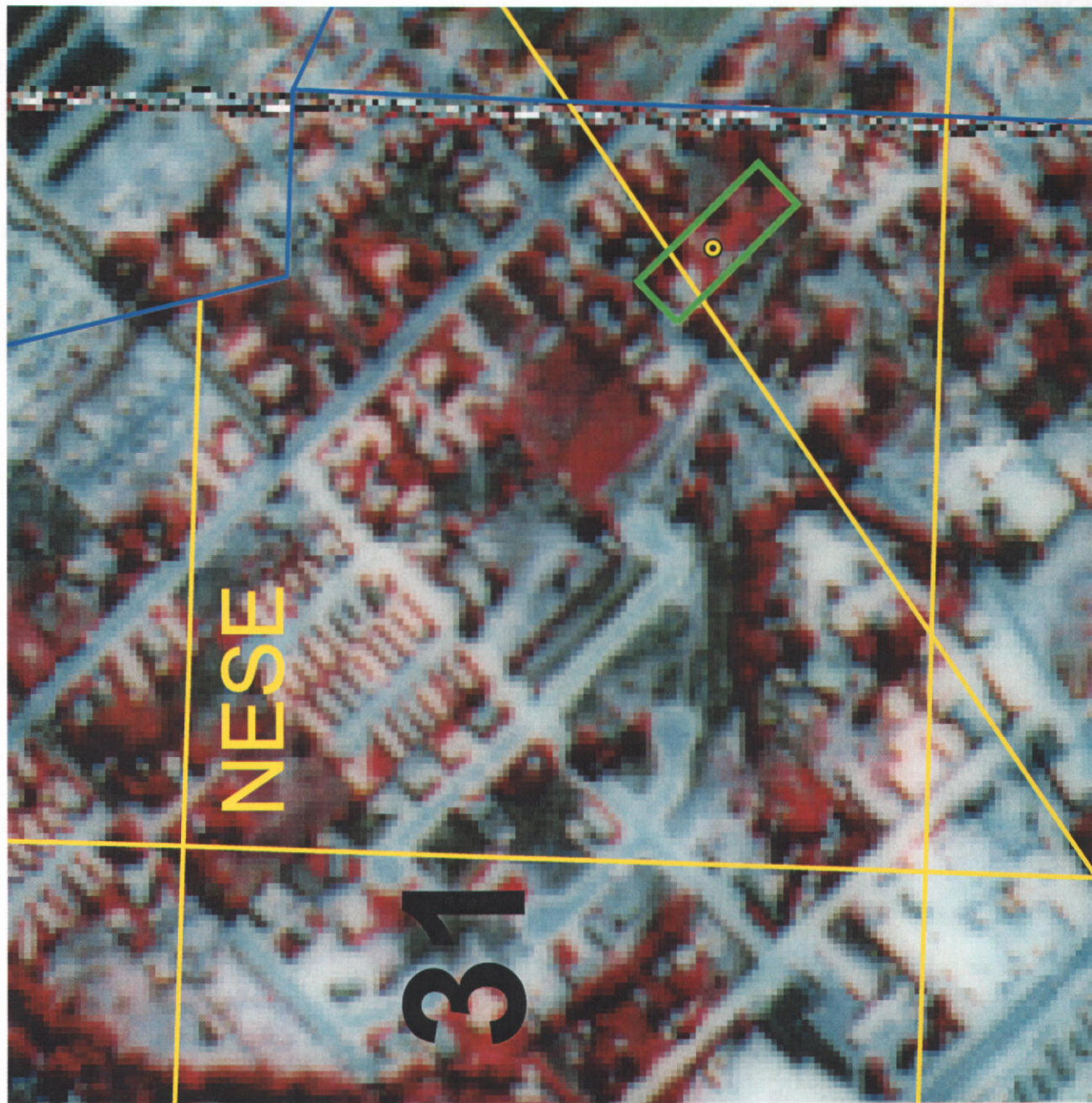
0 0.08 0.16 0.24 0.32 Miles

1987 NAPP

Idaho Department of Water Resources

T04N, R02E,
S31

Claim No: 63-07965
Prepared By: Kimberly Brown
Date: November 20, 2003



- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4

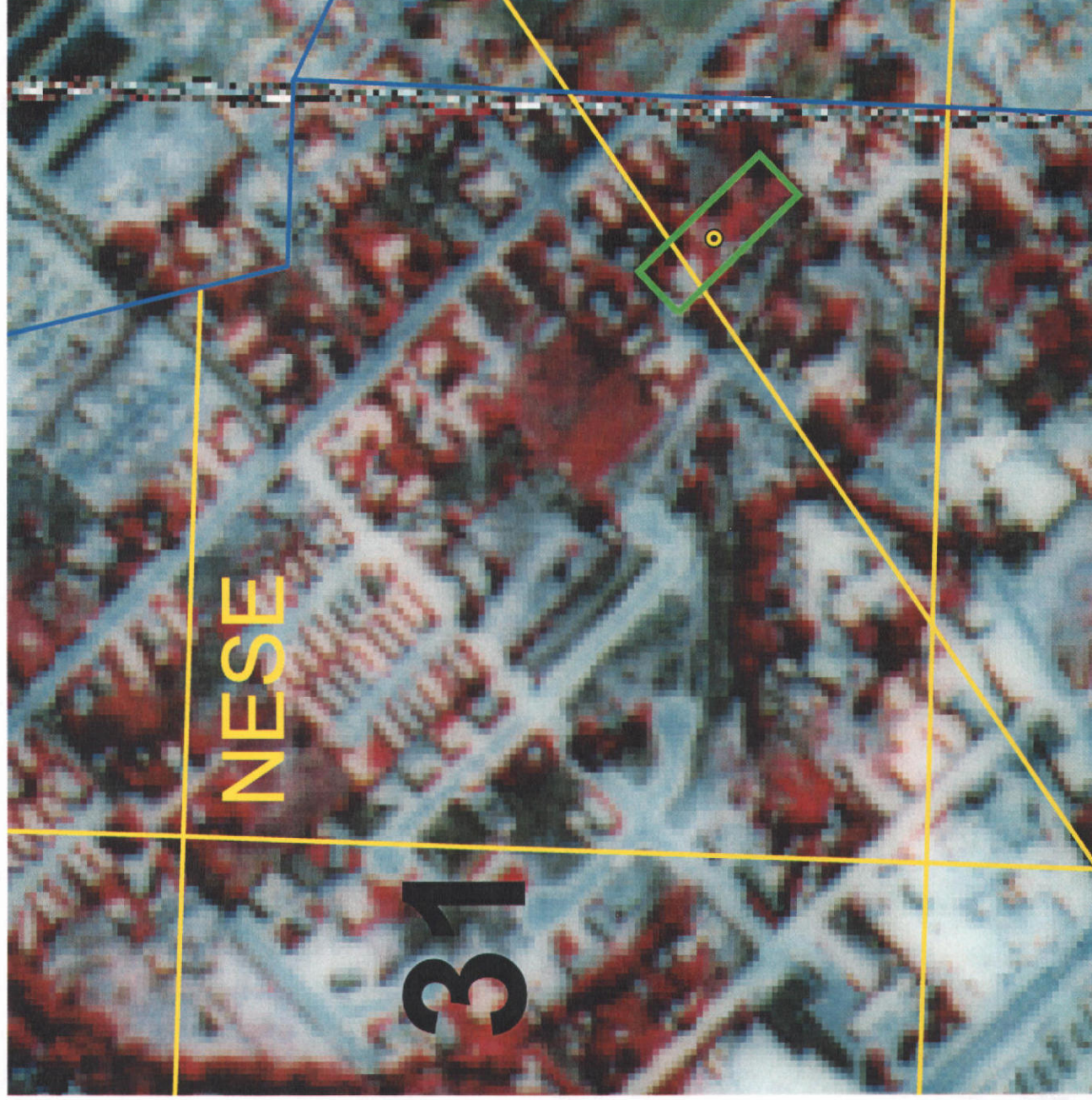


1987 NAPP

Idaho Department of Water Resources

T04N, R02E,
S31

Claim No: 63-07965
Prepared By: Kimberly Brown
Date: November 20, 2003



- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



1987 NAPP



DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
	12								

Description of diverting works

See attached Field Report.**OVERLAP REVIEW**Other water rights with the same point of diversion: None

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USESSeason of use is 3/1 to 11/15 per new IDWR standard.
See shoulder remark.☐ No change☐ Different Uses

Use Irrigation From _____ To _____ Amount _____ CFS 4.5 AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☒ Incomplete on claim, the total is, Amount _____ CFS 4.5 AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☒ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

Although this claim is for more than 1 inch per acre, it is being recommended for 0.04 cfs per acre since it is licensed as such (per Jon Shuster Supervisor).

NON-IRRIGATION USES:☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☐ No Change☒ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
															L12				
															L13				

Overlap with other water rights: Fairview Acres Water Users Association.

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: Refer to attached Field Report.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

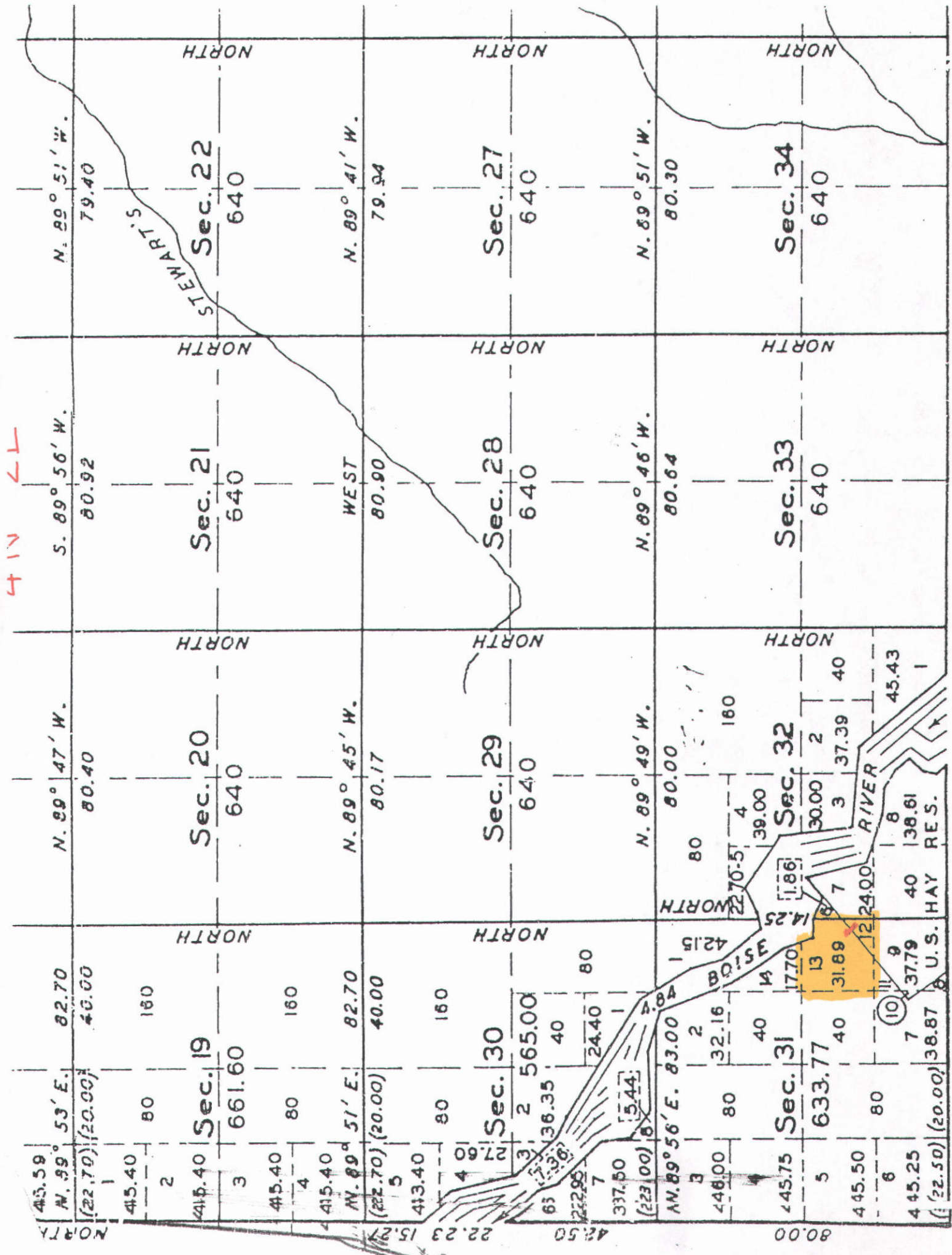
FLOW MEASUREMENTS: N/A - licensed

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

(OVER)

417 <L



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07965
Date Received: 8/18/1989
Receipt No: C009854
Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROGER LEE ALLEN 208-376-4445
Address: 311 E. 46TH ST.
BOISE, ID 83714

AND/OR

Name: JO ANNE ALLEN 208-376-4445
Address: 311 E. 46TH ST.
BOISE, ID 83714

2. Date of Priority: APR 12, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	02E	31	NE	SE			ADA

5. Description of diverting works:
WELL, 6" CASING, 29' DEEP, CENTRIFUGAL PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 3.5 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCK ALSO WATER FROM THIS SYSTEM

A63-07965

Page 1

Date: 08/18/89

MICROFILMED

AUG 24 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	02E	31	NE	SE		IRR	1.0
Section Acres							1.0
Total Acres							1.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
P/U LOT 20, BLK. 1, FAIRVIEW AC. SUBD. #1.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -0-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Johnnie Allen* Date: 8-18-89
Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 18th day
of August 19 89 *Carter Fritschle*
Notary Public

Seal

Residing at _____

My Commission Expires _____

Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My Commission Expires March 21, 1994

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-7965

JO ANNE ALLEN
311 E 46TH ST
GARDEN CITY ID 83714
Telephone Number: (208) 376-4445

ROGER LEE ALLEN
311 E 46TH ST
GARDEN CITY ID 83714
Telephone Number: (208) 376-4445

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6-16-05

SIGNATURE:

Roger L. Allen Jo Anne Allen

Please print your name: Roger L. Allen & Jo Anne Allen

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

11/24/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7965

NAME AND ADDRESS: JO ANNE ALLEN
311 E 46TH ST
GARDEN CITY ID 83714

ROGER LEE ALLEN
311 E 46TH ST
GARDEN CITY ID 83714

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS
4.500 AFY

PRIORITY DATE: 04/12/1974

POINT OF DIVERSION:

T04N R02E S31 NESE Lot 12 Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

0.040 CFS
4.50 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T04N R02E S31 Lot 12 NESE

T04N R02E S31 Lot 13 NESE 1.0

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

PROPERTY IS ALSO KNOWN AS LOT 20, BLK 1, FAIRVIEW ACRES
SUBDIVISION #1.

Use of this right is combined with water from Fairview Acres Water Users
Association Inc.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7965 V1

WATER RIGHT NUMBER: 63-7965 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JO ANNE ALLEN 311 E 46TH ST GARDEN CITY, ID 83714 (208) 376-4445
Current Owner	ROGER LEE ALLEN 311 E 46TH ST GARDEN CITY, ID 83714 (208) 376-4445

Priority Date: 04/12/1974

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.040 CFS	4.50 AF
	<u>Total Diversion:</u>	0.040 CFS	4.50 AF

Location of Point(s) of Diversion

GROUND WATER	L12 (NE1/4SE1/4)	Sec. 31, Twp 04N, Rge 02E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	02E	31																	X
																			L 12
																			#13

Total Acres: 1

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. W48 Use of this right is combined with water from Fairview Acres Water Users Association Inc.

Remarks:

1. Explanatory PROPERTY IS ALSO KNOWN AS LOT 20, BLK 1, FAIRVIEW ACRES SUBDIVISION #1.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7965 V1

2. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

1. kbrown 11/24/2003 Parcel Number
Comment: Parcel # R9890011130.

2. kbrown 11/24/2003 .04 cfs
Comment: Eventhough this claim is for more than 1 inch per acre, it is being recommended for .04 cfs per acre since it is licensed as such (per Jan Shurte, Supervisor).

3. kbrown 11/24/2003 Stockwater Use
Comment: Regarding #9 on the original Notice of Claim (stock also water from this system), Jo Anne Allen informed me that this stockwater use refers to 1 cow they keep for milking purposes.

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector: AND
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

Idaho Department of Water Resources

**T04N, R02E,
S31**

Claim No: 63-07965
Prepared By: Kimberly Brown
Date: November 20, 2003

③ Point of Diversion



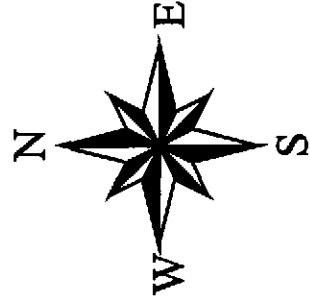
Place of Use



Section Lines

1/4 1/4

Acres Irrigated = 1.0



1987 NAPP



Idaho Department of Water Resources

**T04N, R02E,
S31**

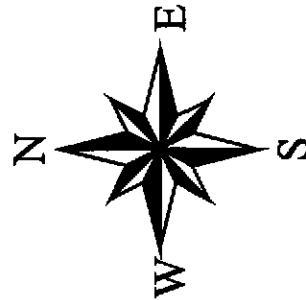
Claim No: 63-07965
Prepared By: Kimberly Brown
Date: November 20, 2003

© Point of Diversion

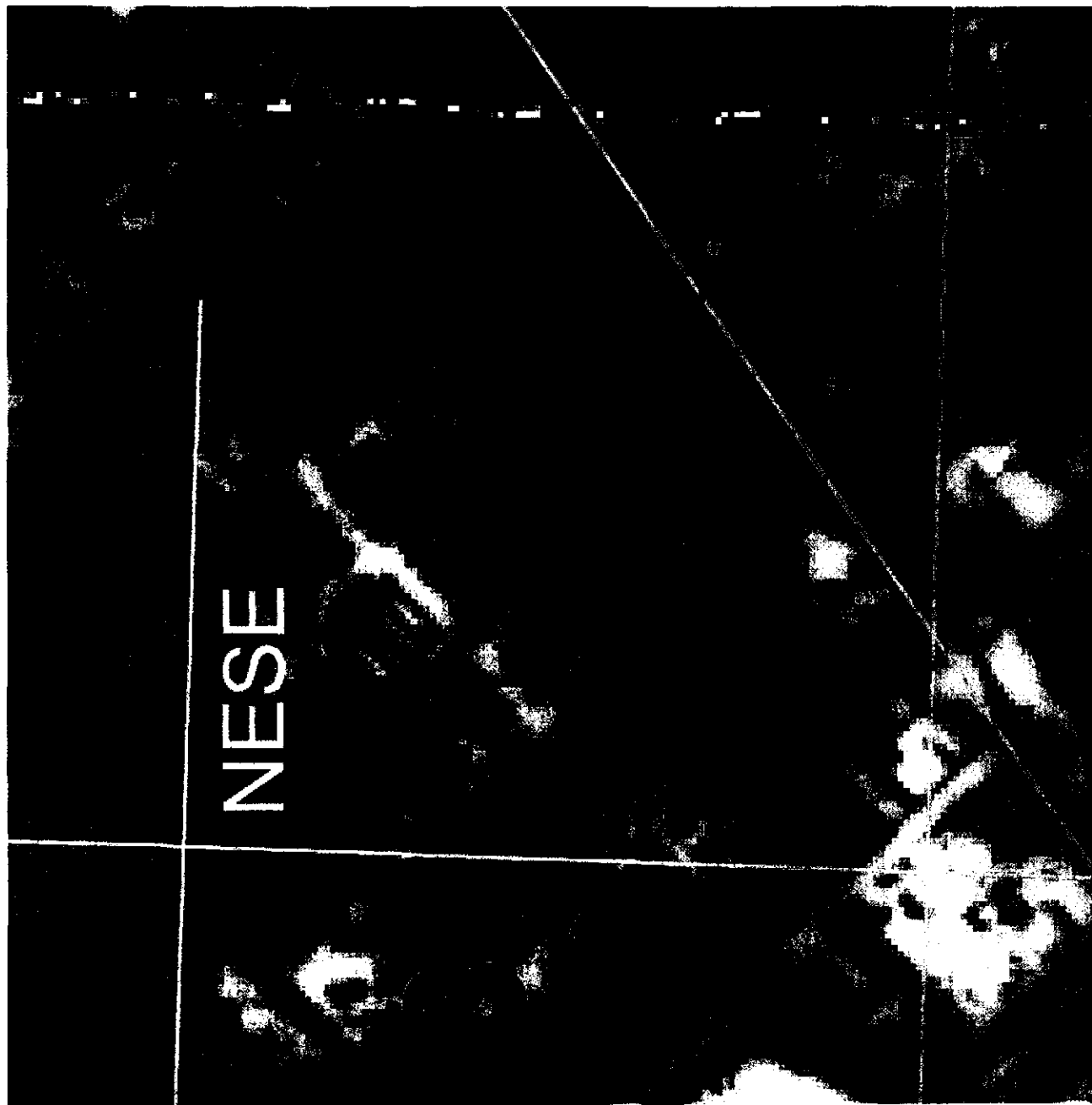
□ Place of Use

□ Section Lines

1/4 1/4



1987 NAPP



0 0.08 0.16 0.24 0.32 Miles

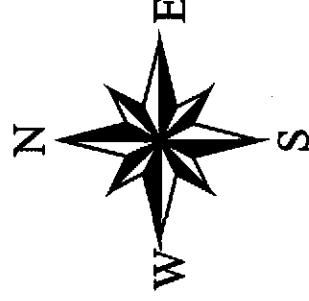
Idaho Department of Water Resources

**T04N, R02E,
S31**

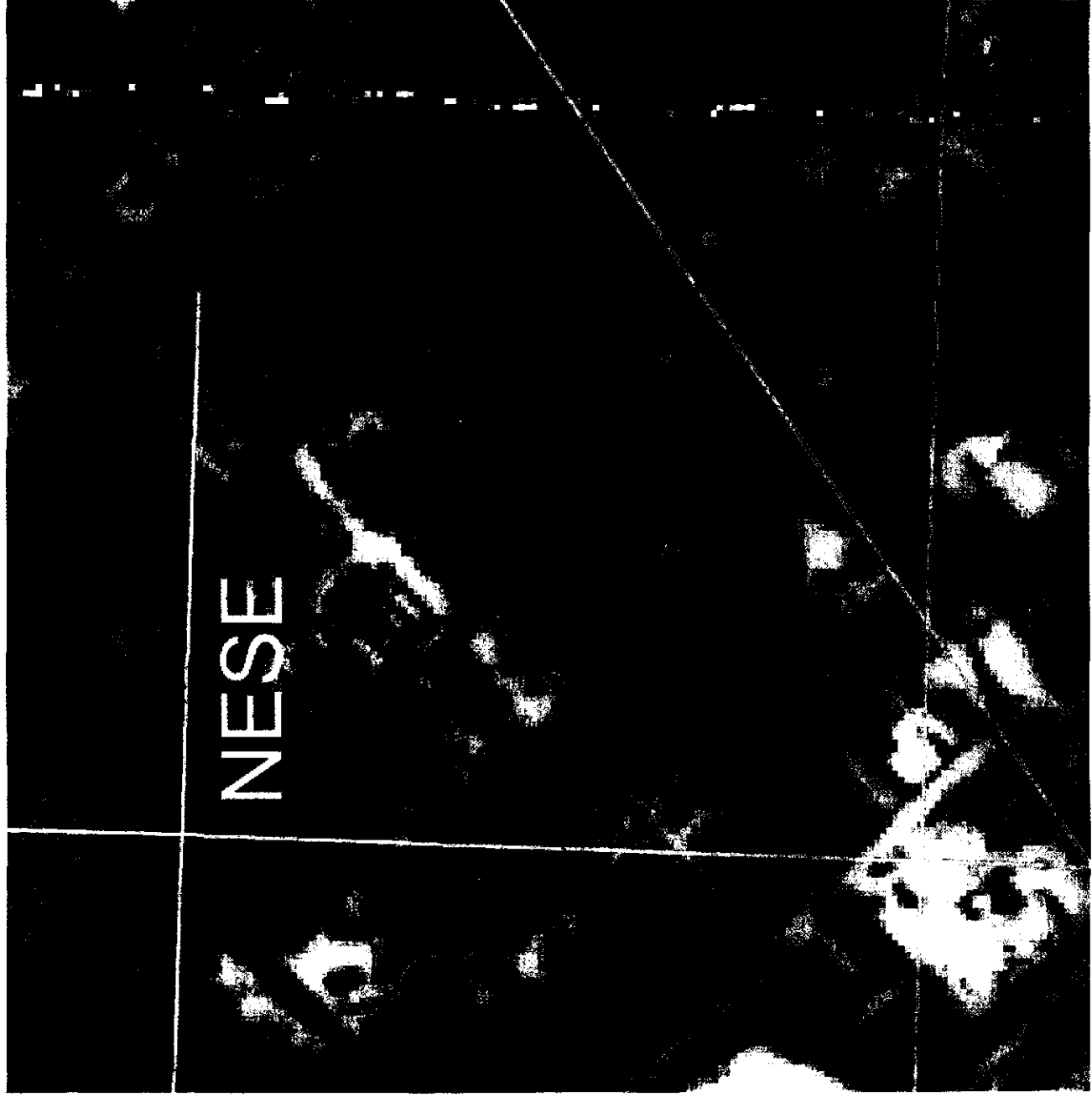
Claim No: 63-07965
Prepared By: Kimberly Brown
Date: November 20, 2003

- ⊙ Point of Diversion
- Place of Use
- Section Lines

1/4 1/4



1987 NAPP



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7965

WATER RIGHT NUMBER: 63-7965 ✓

Owner TypeName and Address

Current Owner

JO ANNE ALLEN ✓

311 E 46TH ST

~~BOISE, ID 83704~~ ✓

Garden City, ID 83714

Current Owner

ROGER LEE ALLEN ✓

311 E 46TH ST

~~BOISE, ID 83714~~ ✓

Garden City, ID 83714

(208)376-4445

Priority Date: 04/12/1974 ✓

Basis: License ✓

Status: Active

SourceTributary

GROUND WATER ✓

Beneficial Use

IRRIGATION ✓

From To

3/15 to 11/15 ✓

Diversion Rate

0.040 CFS ✓

Annual Volume

4.5 AFA (Licensed)

Total Diversion:

0.040 CFS ✓

4.5 AFA "

Location of Point(s) of Diversion

GROUND WATER

ADA County ✓

NE1/4SE1/4 ✓

Sec. 31, Twp 04N, Rge 02E, B.M. ✓

Govt Lot 12

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
✓ 04N	02E	31	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	1.0 ✓

Total Acres: 1 ✓

L13 & L12

Conditions of Approval:

ADD 804 - Season of use is 3/1 to 11/15.

Remarks:

1. General

P/U LOT 20, BLK. 1, FAIRVIEW AC. SUBD. #1.

ADD J01 - Place of use also known as lot 20, Blk. 1, Fairview Acres Subdivision #1.

Comments:

ADD W48 - Use of water combined with Fairview Acres Water Users Assoc.

Dates and Other Information:

(ditch crosses front of property)

Parcel # R9890011130.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7965

Dates and Other Information:

Claim Received Date: 8/18/1989

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal: S

Owner Name Connector: AND

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:

Field Exam Date 11.17.03

(in office)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$51.00
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information Govt. lots 12 & 13
- ☒ Check POD & POU overlap, see below - include overlapping right for exam
- ☐ Evidence of Priority - if none, talk with claimant N/A

CLAIMANT INFORMATION - verify contact information is complete

Claim No(s) 63-07965

Owner: Jo Anne & Roger Allen Phone No. (208) 376-4445

Current Address: 311 E 46th St., Boise 83714

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☐ No change Address
- ☒ NEW ADDRESS Garden City, 83714
- ☐ How long owned property?

Accompanied by: N/A

PRIORITY DATE

- ☒ No change - Complete evidence submitted or not necessary
- ☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 4/12/1974

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change - SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☐ No change
- ☒ POD found is different than claimed: Government lot 12
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
	12								

Description of diverting works

See attached Field Report.**OVERLAP REVIEW**Other water rights with the same point of diversion: None

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USESSeason of use is 3/1 to 11/15 per new DWR standard.
See shoulder remark.☐ No change☐ Different Uses

Use Irrigation From _____ To _____ Amount _____ CFS 4.5 AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☒ Incomplete on claim, the total is, Amount _____ CFS 4.5 AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☒ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)Although this claim is for more than 1 inch per acre, it is being recommended for 0.5 ft per acre. Since it is less than 1 inch (per John Shute Supervisor).**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☐ No Change☒ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: Fairview Acres Water Users Association.

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: Refer to attached Field Report.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: N/A - licensed

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

(OVER)

Season of use is 3/1 to 11/15.

Place of use, also known as Lot 20, Blk. 1,
Fairview Acres Subdivision #1.

Use of water combined with Fairview Acres Lateral
Water Users Association.

Regarding #3 on the original notice of claim (stock also
water from this system), Op. Arbo Allen informed me that this
use is for 1 cow they keep for milking purposes.

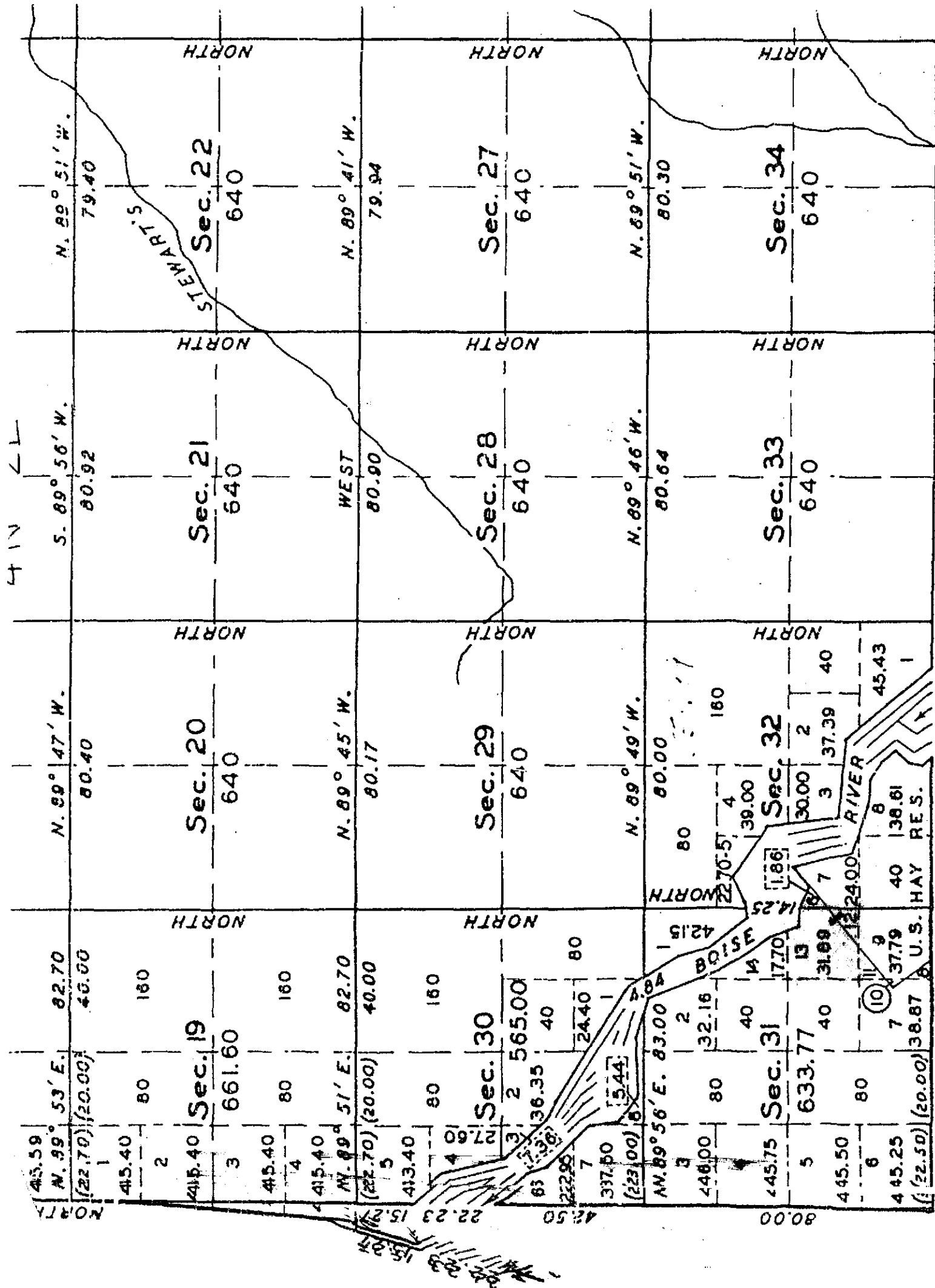
Parcel # R989001130.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☒ Photographs of POD's and POU
- ☐ GPS readings N/A
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 11.20.03 (in office)

FIELD EXAMINER: Kimberly Brown



SD-1603-3

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 11/19/03
Time: 14:44:44

Rec/No - C009854 AR/No -
From: - ALLEN, ROGER L/ JO ANNE

Receipt Type - CK Doc/No - 2445
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 08/18/1989

Type Of Payment	Fund	FD	PCA	Obj	Subsid	Fee
ADJUDICATION FEE	9337		410162	6490		51.00

Total Due - 51.00

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
A6307965	51.00				

(Enter=Continue)

(GOLD7=Selection Screen)

(GOLD8=Cancel)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7965 Priority April 12, 1974 Amount 0.04 cfs

THIS IS TO CERTIFY, that Roger Lee Allen &/or JoAnne Allen
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-7965 issued pursuant to Application for Permit dated April 12, 1974,
and has submitted proof to the Department of Water Resources on April 17, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>Nov. 15</u>	at <u>0.04</u> cfs and	<u>4.5</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
4.5 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 31,
Twp. 4 N, Rge. 2 E, B. M. in the County of Ada

Description and location of place of use: (Lot 20, Block 1, Fairview Acres Subdivision #1)

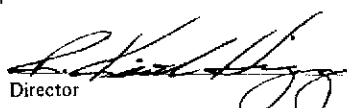
Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4 N	2 E	31													1				One

Total number of acres irrigated One

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 15 day of
May, 19 75.


Director

FIELD REPORT

3. Water will be used for the following purposes:

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.04 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Other Points of Diversions: _____

Description of diverting works: 29' well w/6" casing & 3/4 hp centrifical pump & mainline for sprinkler system.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

Permit No. 63-7965

Examination for b/u

T
4
N

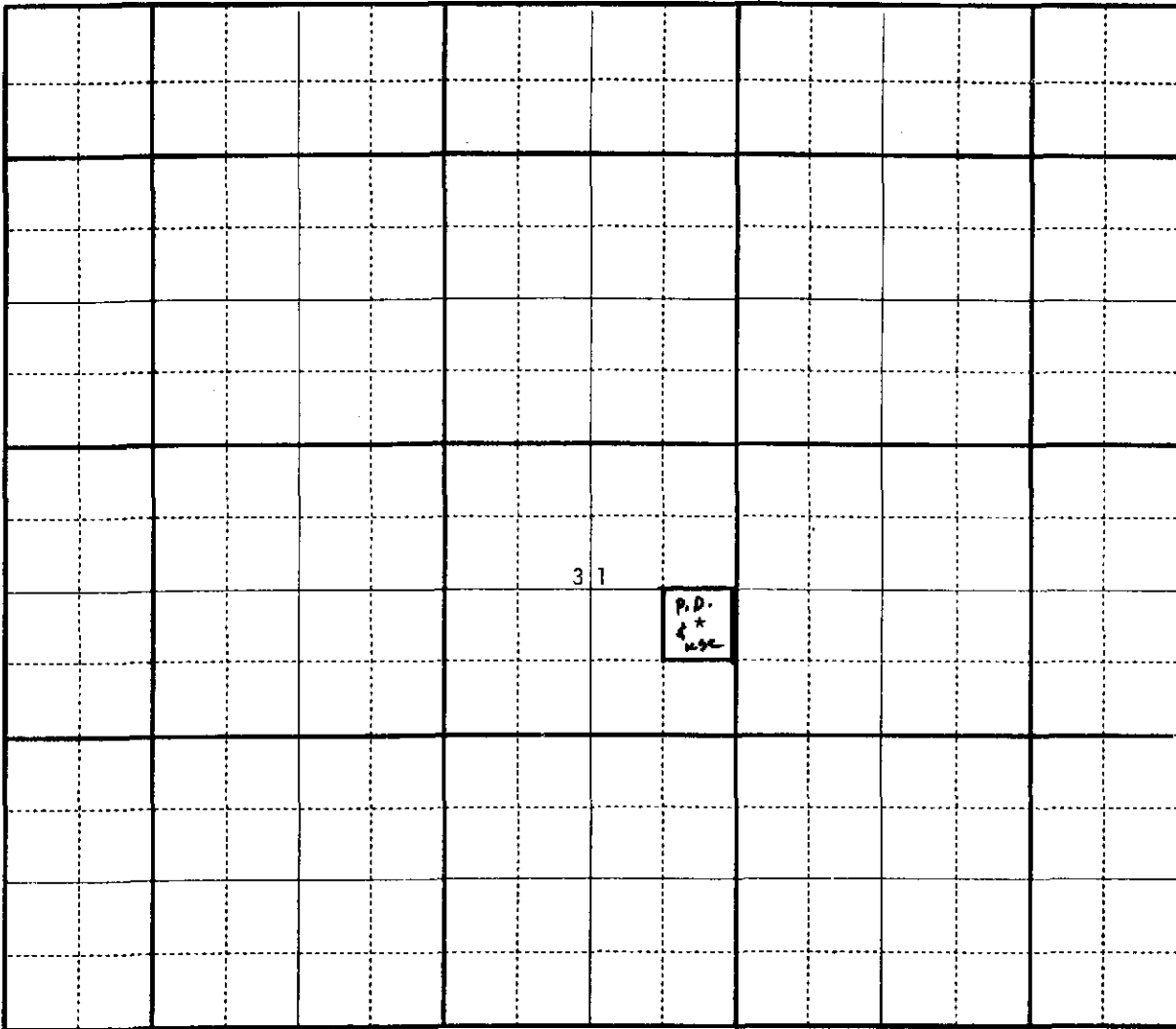


Diagram of System

DATE OF EXAM 5-9-75

ACREAGE
Found 1.0
Recommended 1.0

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = .04 c.f.s. V = 4.5 AF/Ann. from Mar 15 to Nov 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .04 cfs Method of measurement sprinkler head est.

Total Q recommended .04 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 4.5 A.F. / Ann.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

2 RB #25 heads w/ 3/16" nozzles @ 40 psi = 18.8 gpm = .04 cfs

SYSTEM DESCRIPTION:

29' x 6" well w/ 3/4 HP Aeromotor pump (Ser. # 110302142) w/ 1 1/2" buried mainline, sprinklers

REMARKS:

This well supplements surface water rights that can only be used on 1/2 of the lot.

Examiner's Signature Del. Clayton Barron Date 5-9-75

Checked by _____ Date _____

Approved by _____ Date _____

Identification No. _____

Application No. 63-7965

LICENSE ISSUED FOR 04 SEC. 11.
LICENSE 63-7965

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT **APPROVED**

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant ROGER LEE &/or JO ANNE ALLEN
post office address 311 E. 46th Street, Boise, Idaho PH: 376-4445
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 31 Township 4 N.
Range 2 E. B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 29' well with 6" casing and 1½ hp
centrifical pump & pressure system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 30 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 400.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: ne $\frac{1}{4}$ of se $\frac{1}{4}$ of Section 31 Township 4 N.
Range 2 E. B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4 N.	2 E.	31													1				1

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above. None

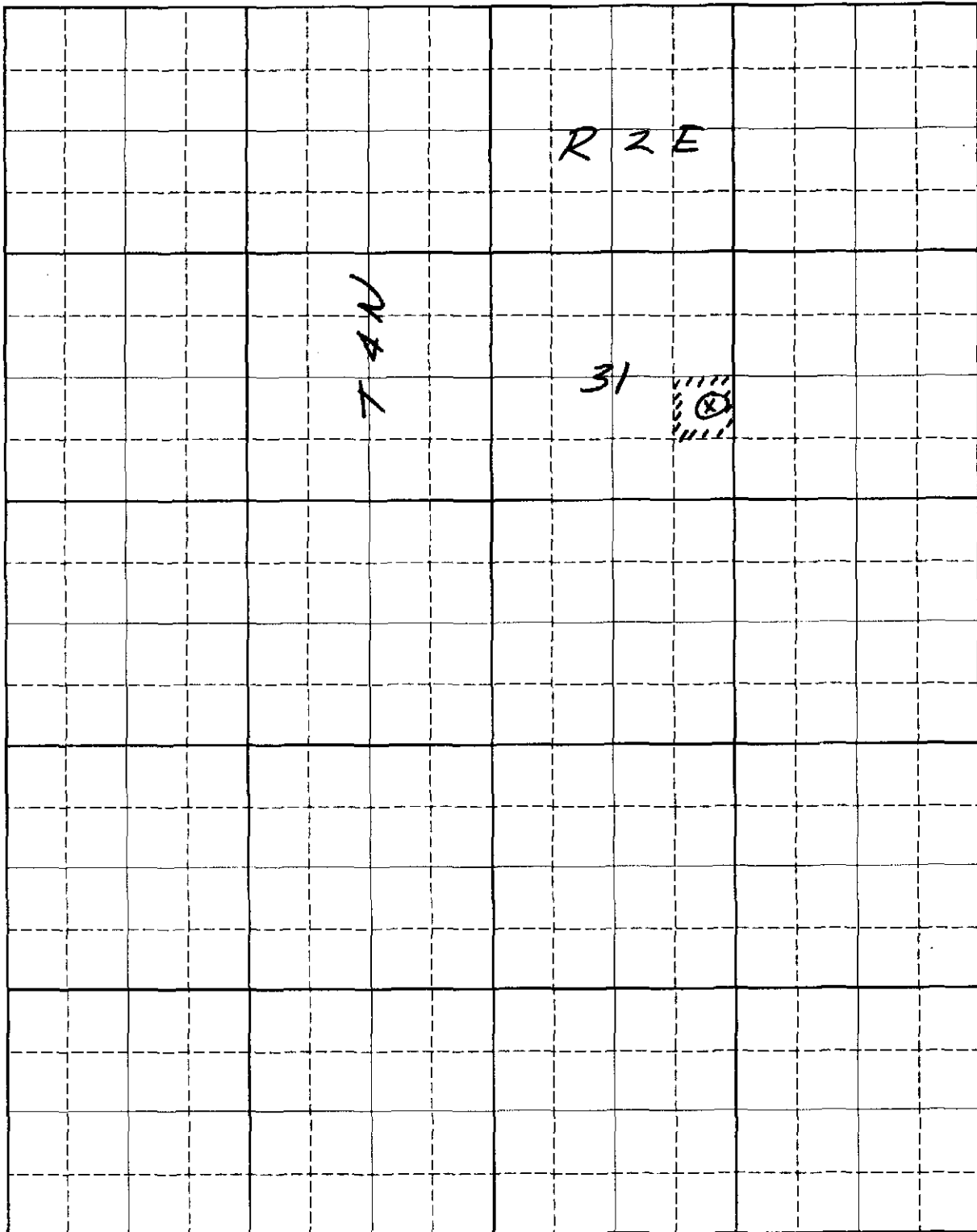
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Lot 20, Blk. 1, Fairview Acres Subd. #1

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mr. Roger L. Allen
(Applicant)
Jo Anne Allen

CS 7965

Proposed Priority 4-12-1974

63-7965

Received by ES Date 4/12/1974 Time 1:00 PM

Preliminary check by ES Fee \$ 12.00

Received by ES Date 4-13-74 Decl. # 143512

Publication prepared by ES Date 4-18-74

Published in Idaho Statesman

Publication dates 4-25 & 5-2-74

Publication approved ES Date 5-6-74

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ES

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7965, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

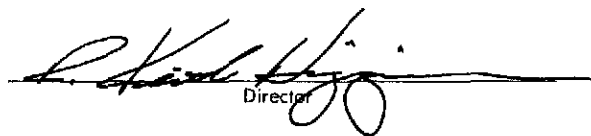
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 75.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 20 day of May, 19 74.


Director