

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

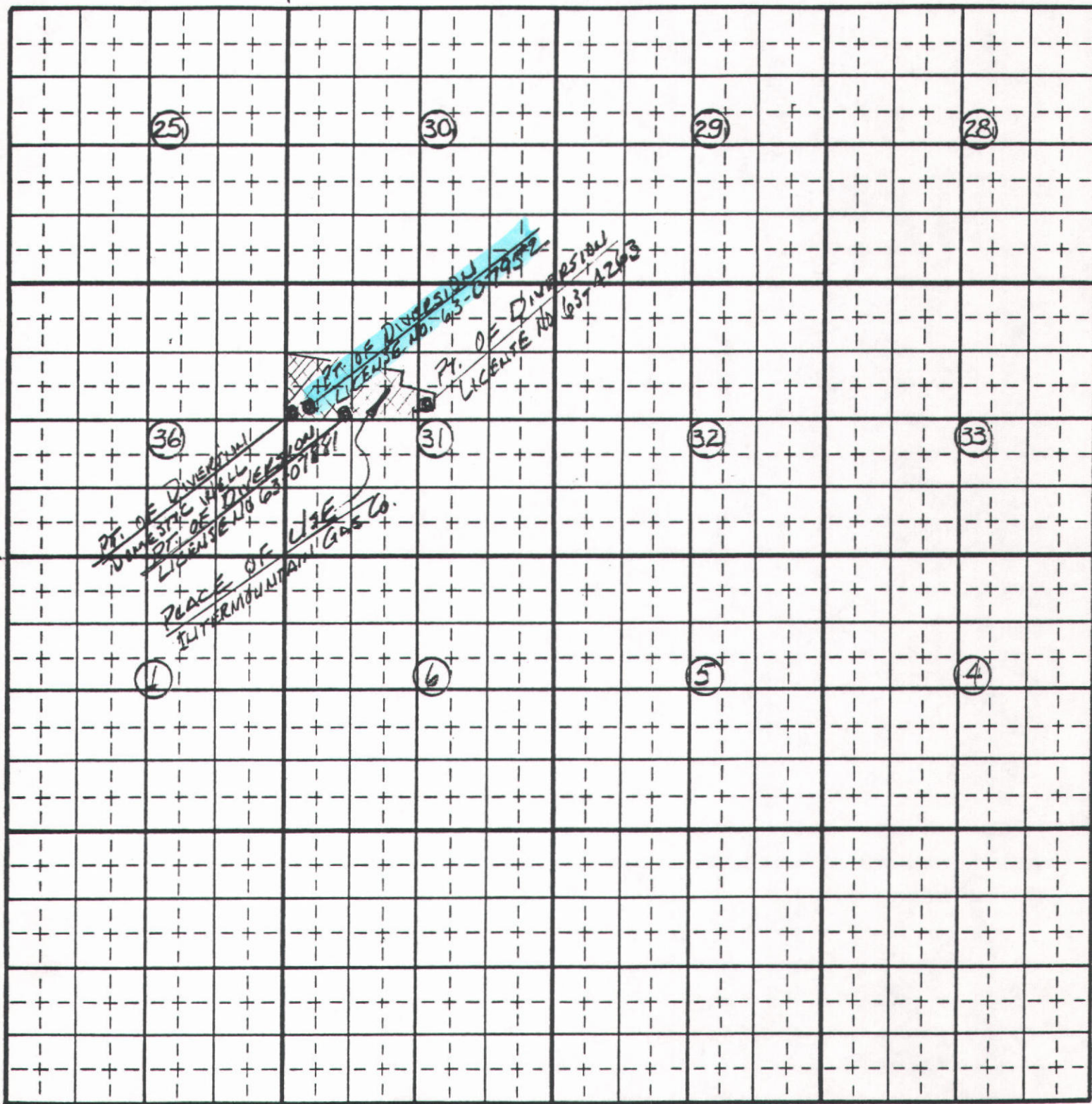
Scale: 2 inches equals 1 mile

R 2 W

R 1 W

T 4 N

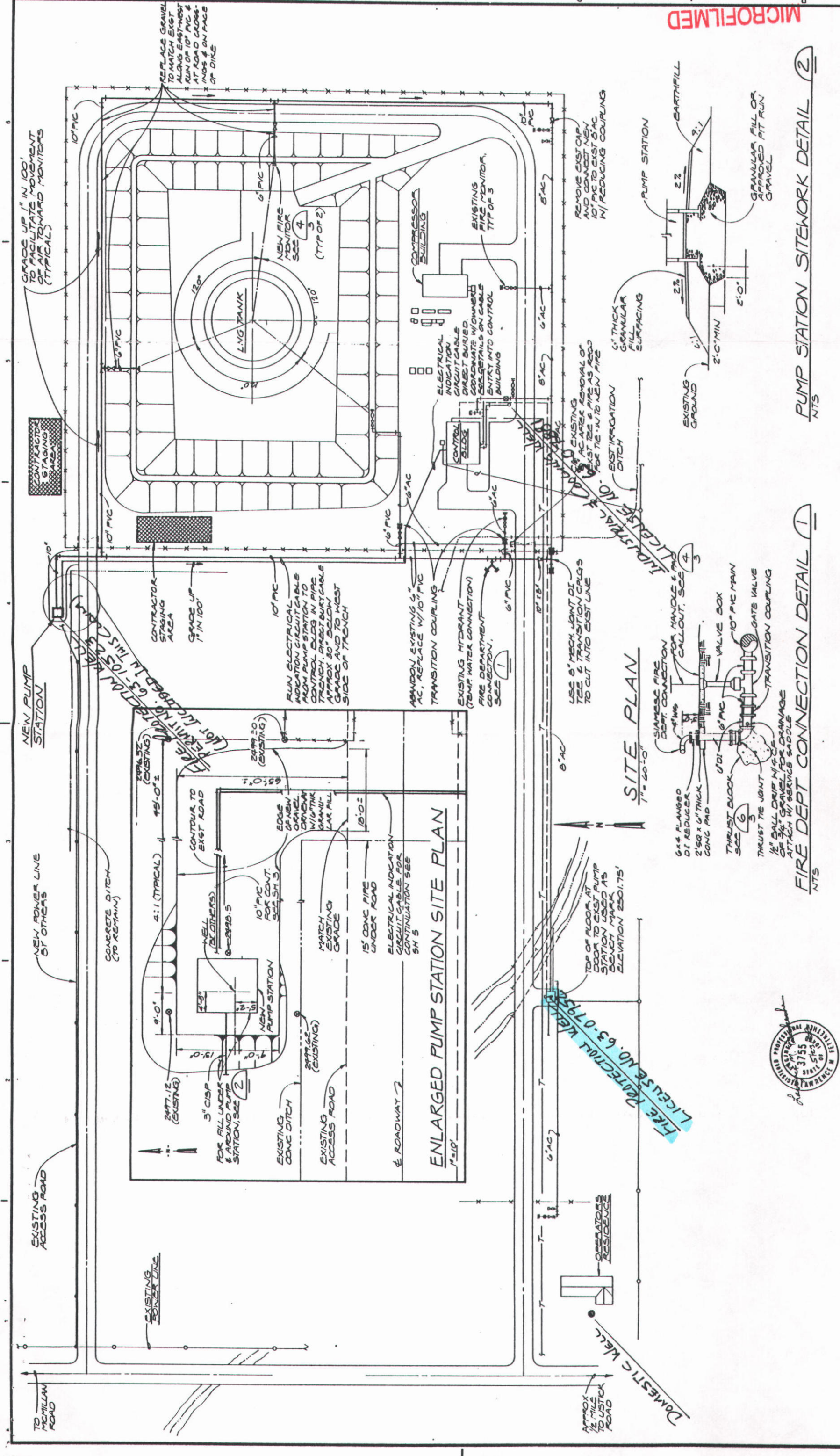
T 3 N



MICROFILMED

Last Name INTERMOUNTAIN GAS Ident No. _____

Copies: White-State, Yellow-Claimant AUG 24 1992



DESIGN L.M. FETTERER OR R.J. KEELE CHK		NO.		DATE		REVISION		BY		APPROVED		REUSE OF DOCUMENTS THIS DOCUMENT, AND THE DESIGNS INCORPORATED HEREIN, ARE THE PROPERTY OF INTERMOUNTAIN GAS COMPANY. IT IS NOT TO BE USED, IN WHOLE OR IN PART, FOR ANY OTHER PROJECT WITHOUT THE WRITTEN AUTHORIZATION OF CH2M HILL.		VERIFY SCALES BAR IS ONE INCH ON ORIGINAL DRAWING. IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY.		INTERMOUNTAIN GAS COMPANY BOISE, IDAHO		FIRE SYSTEM PUMP STATION AND PIPELINE FOR THE LNG FACILITIES AT NAMPA, IDAHO		SHEET 2	
CH2M HILL		APPROVED		DATE		REVISION		BY		APPROVED		REUSE OF DOCUMENTS THIS DOCUMENT, AND THE DESIGNS INCORPORATED HEREIN, ARE THE PROPERTY OF INTERMOUNTAIN GAS COMPANY. IT IS NOT TO BE USED, IN WHOLE OR IN PART, FOR ANY OTHER PROJECT WITHOUT THE WRITTEN AUTHORIZATION OF CH2M HILL.		VERIFY SCALES BAR IS ONE INCH ON ORIGINAL DRAWING. IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY.		INTERMOUNTAIN GAS COMPANY BOISE, IDAHO		FIRE SYSTEM PUMP STATION AND PIPELINE FOR THE LNG FACILITIES AT NAMPA, IDAHO		SHEET 2	

MICROFILMED
AUG 24 1992

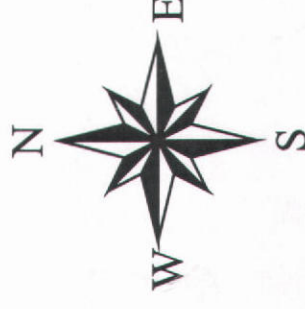
Idaho Department of Water Resources

T04N, R01W,
S31

Claim No: 63-07952
Prepared By: Kimberly Brown
Date: October 8, 2003

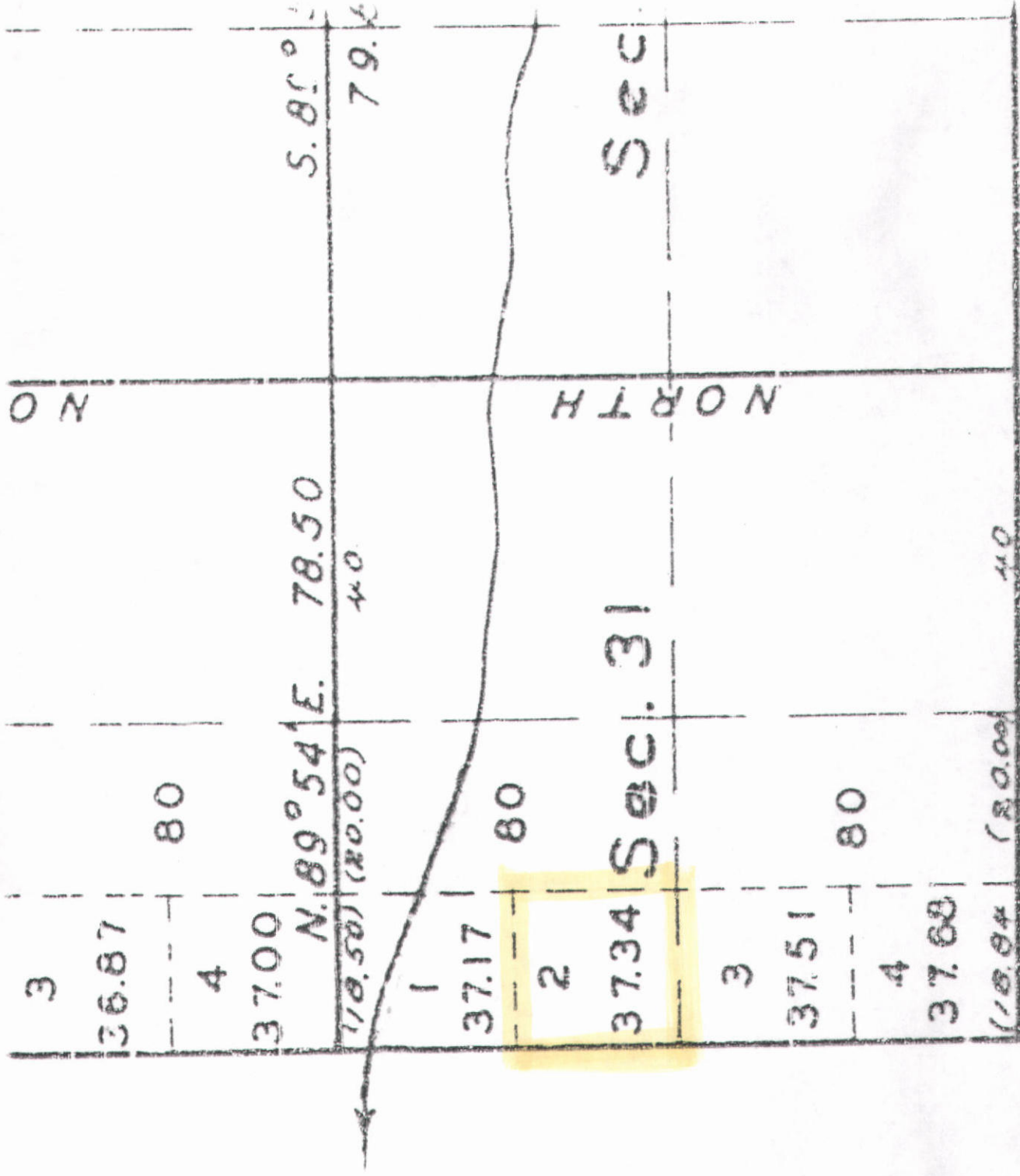


- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



1987 NAPP

AN 1W



80
TO AN INCH

MADE FROM THE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07952
Date Received: 9/ 8/1989
Receipt No: W005780
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: INTERMOUNTAIN GAS CO
Address: 555 S COLE RD
BOISE ID

83705

208-377-6000

2. Date of Priority: MAR 15, 1974

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

RECEIVED
JUL 21 1992
Department of Water Resources
Western Regional Office

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	01W	31	SW	SW	NW		ADA

5. Description of diverting works:

WELL, 126' DEEP, 16" CASING; 100 HP PUMP; FIRE PUMP AND HOSES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
FIRE PROTECTION	01/01	12/31	2.300		

7. Total Quantity Appropriated is:
2.300 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

FIRE PROTECTION, LNG STORAGE FACILITY

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	01W	31	SW	NW		FIRE	
			SE	NW		FIRE	

11. Place of use in counties: ADA

A63-07952

Page 1

Date: 07/13/92

MICROFILMED

AUG 24 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-07952Date Received 9-8-89Receipt Number W005780

RECEIVED

SEP 08 1989

NOTICE OF CLAIM
TO A

Department of Water Resources
Western Regional Office

WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Intermountain Gas Company Phone (208) 377-6000Mailing Address 555 So. Cole Road, Boise, ID Zip 837052. Date of Priority (Only one (1) per claim) March 15, 19743. Source of water supply (a) Groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 4N Range 1W Section 31,
SW 1/4 of SW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Ada

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 27-inch diameter well drilled to a depth
of 126 feet with 16-inch diameter steel casing in upper 117 feet. The well is equipped
with a Byron Jackson fire pump and 100-horsepower electric motor. The fire pump discharges
into a buried AC fireline around the periphery of the LNG tank.

MICROFILMED

AUG 24 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Fire Protection purposes from Jan 1 to Dec 31 amount 2.30 or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.30 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Fire protection for a LNG storage facility.

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	1W	31							F	F									

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes x No _____
 If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
3.5 cfs pursuant to approved Application for Permit No. 63-10523 or None ()

14. Remarks: Attached to this claim as EXHIBIT A is a drawing showing the wells, distribution system, and related improvements located within the S $\frac{1}{2}$ NW $\frac{1}{4}$ Section 31, T.4N., R.1W., B.M., Ada County, Idaho, for which this and related water rights claims of Intermountain Gas Company are being filed.

Last Name Intermountain Gas Ident No. _____

MICROFILMED
 Copies: White - State, Yellow - Claimant
AUG 24 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

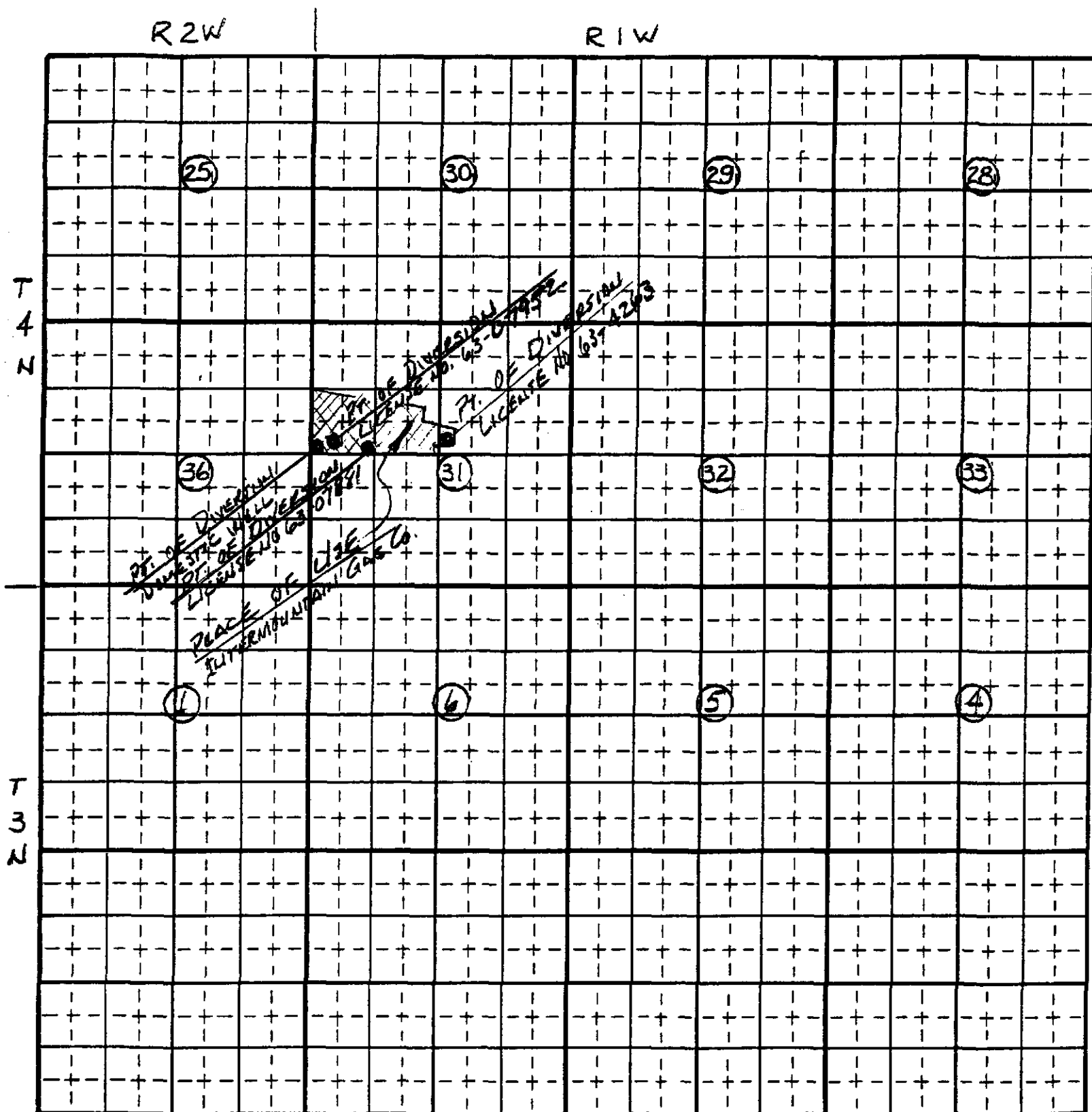
If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



MICROFILMED

Last Name INTERMOUNTAIN GAS Ident No. _____

Copies: White-State, Yellow-State, 1992

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____

Decree _____

If applicable provide IDWR Water Right Number 63-07952

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled

"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____

wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am MGR OF GAS CONTROL

Title

of INTERMOUNTAIN GAS CO.

Organization

, that I have signed the foregoing

document in the space below as MGR OF GAS CONTROL of INTERMOUNTAIN GAS CO.

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]

Title and Organization MGR OF GAS CONTROL

INTERMOUNTAIN GAS CO.

Date 9/7/89

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 24 day of Sept 19 89

SEAL

Notary Public D. Kent Little

Residing at Boise, Ida.

My Commission Expires Nov 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

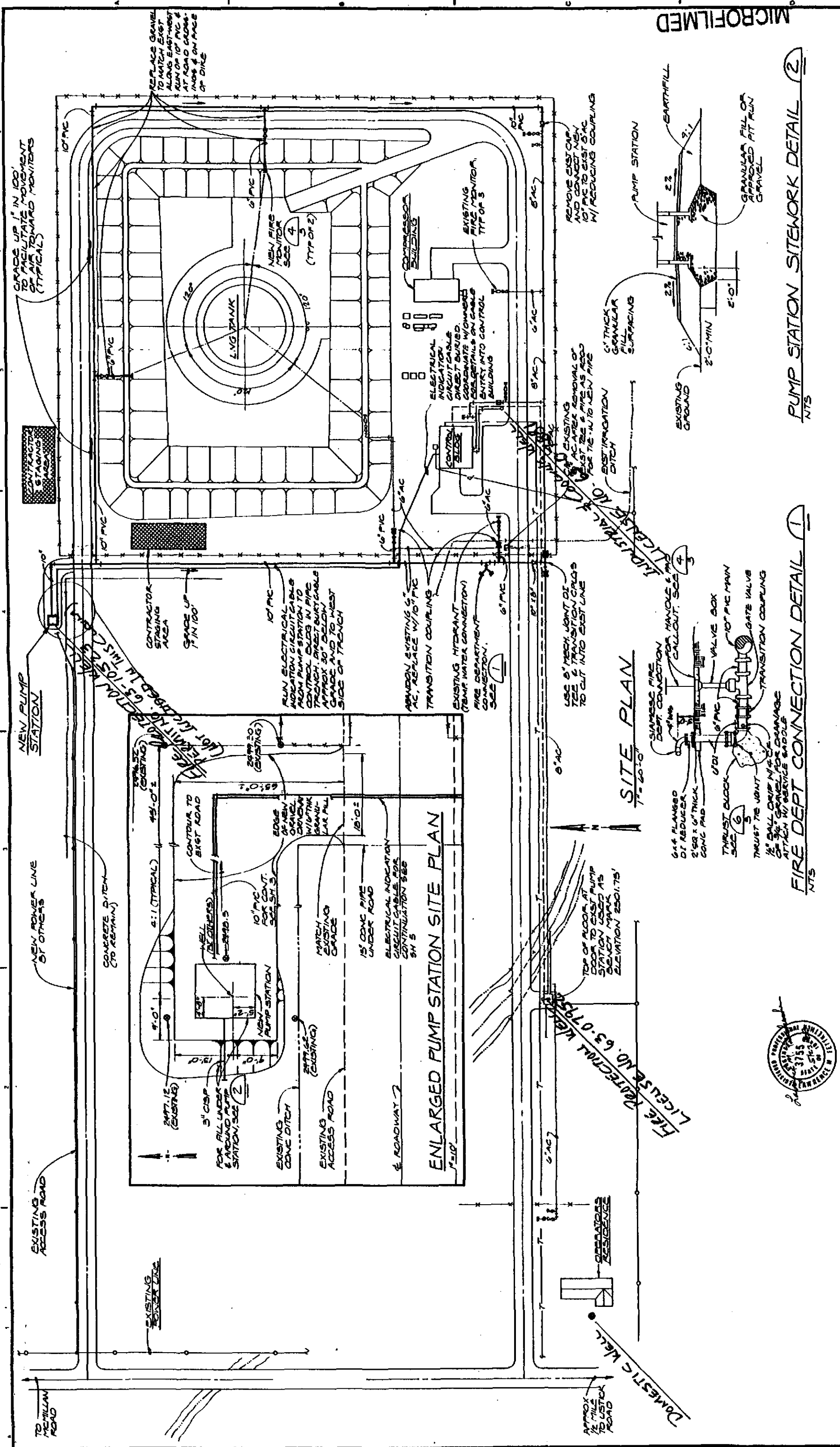
Date _____

MICROFILMED

AUG 24 1992

Last Name Intermountain Gas Ident. Number _____

Copies White-State, Yellow-Claimant



PUMP STATION SITESWORK DETAIL (2)

FIRE DEPT CONNECTION DETAIL (1)

CRHILL		NO.	DATE	REVISION	BY	SPD	NO.	DATE	REVISION	BY	SPD	NO.	DATE	REVISION	BY	SPD
L.A. FERTUSCHER																
D.R. J. REELE																
C.R.																
J.W.D.																
REUSE OF DOCUMENTS		THIS DOCUMENT, AND THE IDEAS AND DESIGNS INCORPORATED HEREIN, AS AN INSTRUMENT OF PROFESSIONAL SERVICE, IS THE PROPERTY OF CRHILL AND IS TO BE USED ONLY FOR THE PROJECT AND SITE SPECIFICALLY IDENTIFIED ON THE TITLE SHEET. NO PART OF ANY PROJECT OR SERVICE MAY BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, WITHOUT THE WRITTEN AUTHORIZATION OF CRHILL.														
INTERMOUNTAIN GAS COMPANY BOISE, IDAHO		FIRE SYSTEM PUMP STATION AND PIPELINE FOR THE LNG FACILITIES AT NAMPA, IDAHO														
SHEET 2		SITE PLAN														
NO.		PROJECT NO. 88033.1														
DATE		MAY 1988														
PROJECT		BOISE, IDAHO														

EXHIBIT A

Last Name INTERMOUNTAIN GAS Ident. No.

RECEIVED

JUN 16 2005

05/31/2005

WATER RESOURCES
WESTERN REGION

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-7952

INTERMOUNTAIN GAS CO
555 S COLE RD
BOISE ID 83705

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6/14/05

SIGNATURE: Larry S. Clark

Please print your name: LARRY S. CLARK

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

10/09/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7952

NAME AND ADDRESS: INTERMOUNTAIN GAS CO
555 S COLE RD
BOISE ID 83705

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.300 CFS

PRIORITY DATE: 03/15/1974

POINT OF DIVERSION:

T04N R01W S31 SWNW Lot 2 Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

FIRE PROTECTION

01/01 12/31

2.300 CFS

PLACE OF USE:

FIRE PROTECTION Within ADA County

T04N R01W S31 Lot 2 SWNW

T04N R01W S31 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Fire protection is for emergency use only for a liquified natural gas facility.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7952 V1

WATER RIGHT NUMBER: 63-7952 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	INTERMOUNTAIN GAS CO 555 S COLE RD BOISE, ID 83705 (208)377-6000

Priority Date: 03/15/1974

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
FIRE PROTECTION	01/01 to 12/31	2.300 CFS	
	<u>Total Diversion:</u>	2.300 CFS	

Location of Point(s) of Diversion

GROUND WATER	L2 (SW1/4NW1/4)	Sec. 31, Twp 04N, Rge 01W, B.M.
ADA County		

Place of Use

FIRE PROTECTION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01W	31							X	X									
									L 2										

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

1. Explanatory Fire protection is for emergency use only for a liquified natural gas facility.

Comments:

1. kbrown 10/9/2003 Parcel Number
Comment: Parcel #S0431233660.
2. kbrown 10/9/2003 Point of Diversion
Comment: Claimant claimed a more detailed point of diversion.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-7952 V1

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Idaho Department of Water Resources

T04N, R01W,
S31

Claim No: 63-07952

Prepared By: Kimberly Brown

Date: October 8, 2003

Point of Diversion

⊙

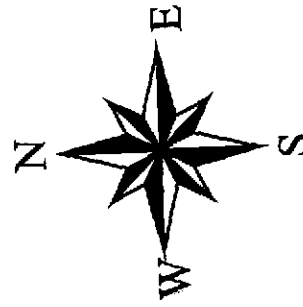
Place of Use



Section Lines



1/4 1/4



1987 NAPP



10/09/2003

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-7952

WATER RIGHT NUMBER: 63-7952

Owner Type

Current Owner

Name and Address

INTERMOUNTAIN GAS CO ✓
555 S COLE RD
BOISE, ID 83705
(208)377-6000

Priority Date: 03/15/1974 ✓

Basis: License ✓

Status: Active

Source

GROUND WATER ✓

TributaryBeneficial Use

FIRE PROTECTION ✓

From To

1/01 to 12/31 ✓

Diversion Rate

2.300 CFS ✓

Annual Volume

N/A

Total Diversion: 2.300 CFSLocation of Point(s) of Diversion

GROUND WATER

ADA County ✓

~~Govt Lot 2~~
(SW 1/4 SW 1/4 NW 1/4) ✓

Sec. 31, Twp 04N, Rge 01W, B.M. ✓

Claimant claimed a more detailed point of diversion.

Place of Use

FIRE PROTECTION ✓

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N	01W	31							X	X									

L2

Conditions of Approval:

Fire protection for a LNG storage facility.
(liquefied natural gas)
Emergency use only.

Remarks:Comments:Dates and Other Information:

Parcel # 30431233660

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7952

Dates and Other Information:

Claim Received Date: 9/8/1989

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Field Exam Date 10.9.03

(in office)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$100.00
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information Gov't. lot 2 in 8WNW, S31
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant N/A

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) 63-7952

Owner: Inter-mountain Gas Co. Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☒ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: N/A

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☐ No change
- ☐ POD found is different than claimed: _____
- ☒ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
	2								

Description of diverting works

See IDWR Field Report and Notice of Claim.

OVERLAP REVIEW

Other water rights with the same point of diversion:

DECREED - DOM 8.02

LIC. - DOM .04

LIC. - FIRE 3.5

63-27064, 63-7881, 63-10523

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

#63-10523 has a different point of diversion, as does 63-27064 & 63-7881. (Refer to Site Plan attached to the Notice of Claim).

WATER USES☒ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME - Groundwater only☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☐ No Change☒ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
									L2										

Overlap with other water rights: ^{IRE} 63-4263, ^{DEM} 63-7881, ^{DEM} 63-27064, ^{FIRE} 63-10523

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:
No, each of these rights has a separate point of diversion

Delivery System Narrative: See IDWR Field Report and Notice of Claim To A Water Right.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: N/A

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS (OVER)

Fire protection is for emergency use only for a LNG
(liquefied natural gas) facility.

Parcel # 30431233660.

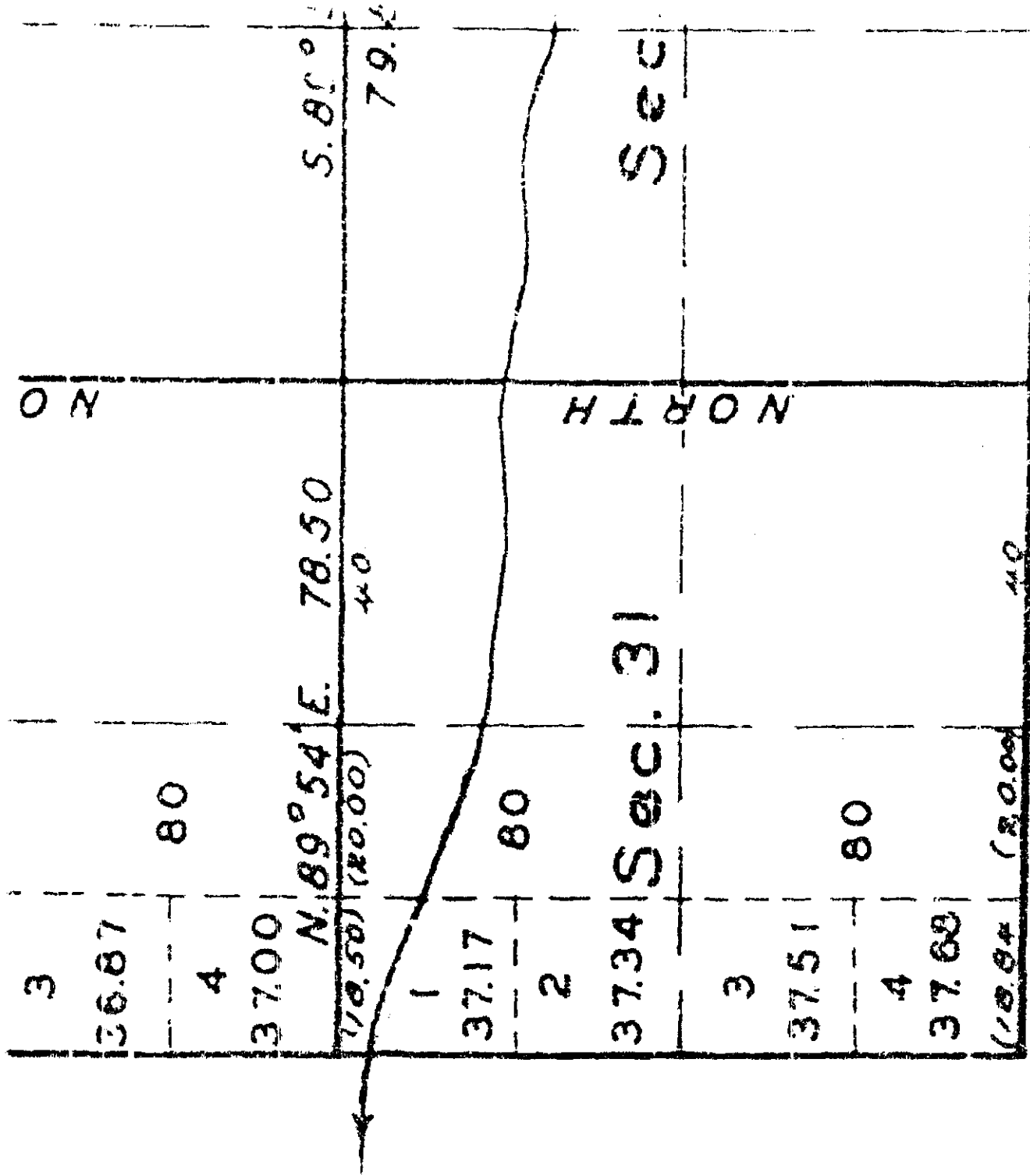
AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU N/A
- ☐ GPS readings N/A
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 10.9.03 (in office)

FIELD EXAMINER: Kimberly Brown

AN 1W



MADE FROM THE

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-10523

WATER RIGHT NUMBER: 63-10523

Owner Type

Current Owner

Name and AddressINTERMOUNTAIN GAS CO
555 S COLE RD
BOISE, ID 83705

Priority Date: 07/29/1987

Basis: License

Status: Active

Source

GROUND WATER

TributaryBeneficial Use

FIRE PROTECTION

From To

1/01 to 12/31

Diversion Rate

3.500 CFS

Annual VolumeTotal Diversion:

3.500 CFS

Location of Point(s) of Diversion

GROUND WATER

ADA County

L2 (NE) 1/4 SW 1/4 NW 1/4)

Sec. 31, Twp 04N, Rge 01W, B.M.

V (SW) SWNW

Place of Use

FIRE PROTECTION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
04N	01W	31	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
									X	X									
									L 2										

Conditions of Approval:Remarks:Comments:Dates and Other Information:

SD-1603-3

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 10/09/03
Time: 08:03:12

Rec/No - W005780 AR/No -
From: - INTERMOUNTAIN GAS CO.

Receipt Type - CK Doc/No - 20661
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 09/08/1989

Type Of Payment	Fund	FD	PCA	Obj	Subsid	Fee
ADJUDICATION CLAIM FEE	9337		410162	6490		322.00

Total Due - 322.00

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
A6307952	100.00	A6307881	100.00	A6304263	75.00
A6327064	47.00				

(Enter=Continue)

(GOLD7=Selection Screen)

(GOLD8=Cancel)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7952 Priority March 15, 1974 Amount 2.30 cfs

THIS IS TO CERTIFY, that INTERMOUNTAIN GAS COMPANY
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-7952 issued pursuant to Application for Permit dated March 15, 1974,
and has submitted proof to the Department of Water Resources on March 3, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.30 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Fire Protection	from <u>Jan. 1</u> to <u>Dec. 31</u>	<u>2.30</u> cfs and <u>n/a</u>	
	from _____	cfs and _____	
	from _____	cfs and _____	

(both dates inclusive)

Subject, however, to the condition that no more than 2.30 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
n/a acre feet per year, said waters to be diverted within the SW 1/4 NW 1/4 of Sec. 31,
Twp. 4 N, Rge. 1 W, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			N 1/2	NW 1/4	SW 1/4	S 1/2	N 1/2	NW 1/4	SW 1/4	S 1/2	N 1/2	NW 1/4	SW 1/4	S 1/2	N 1/2	NW 1/4	SW 1/4	S 1/2	
4N	1W	31							X	X									

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 12 day of
May, 19 75.

Director

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Intermountain Gas Company
Post office address 555 South Cole Rd., Box 7608, Boise, ID Phone _____
Person to contact Koufarsuit (Distributors) Phone 325 1361

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 3.4 c.f.s. for fire protection (liquefied natural gas facility)
 AF/Annum (nature of use)
(emergency use only)
Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 3.4 cubic feet per second and annual volume AF/Annum.

5. Location of Point(s) of Diversion:

Township 4N N/S, Range 1W E/W, B.M., Section 31, Subdivision SW 1/4 NW 1/4, Ada County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Other Points of Diversions: _____

Description of diverting works: Pump size 12", 5 stage, 100 hp motor, 16" well casing, 117'
deep well.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

DATE OF EXAM 3-19-75

ACREAGE

Found 144
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= 2.3 c.f.s. V= _____ AF/Ann. from Jan 1 to Dec 31
Fire Protection

Is water co-mingled? yes _____ no ☒

Name source: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub _____ 1/4 _____ 1/4 _____ County

Exchange? yes _____ no ☒

Name source exchanged with: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub _____ 1/4 _____ 1/4 _____ County

Point of injection: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub _____ 1/4 _____ 1/4 _____ County

Point of exchange: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub _____ 1/4 _____ 1/4 _____ County

Total Q measured 2.3 c.f.s. Method of measurement nozzle pressure ratings

Total Q recommended 2.3 c.f.s. Meter No. _____ Type _____ Condition _____

Total V recommended _____ gpm, fire protection.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

two nozzles @ 62 psi producing 1085 gpm = 2.3 c.f.s.

SYSTEM DESCRIPTION:

117' x 16" well w/ 100 HP pump, enclosed fire protection system w/ 3 large spray nozzles.

REMARKS:

Examiner's Signature W. Clayton Brown Date 3-19-75

Checked by _____ Date _____

Approved by _____ Date _____

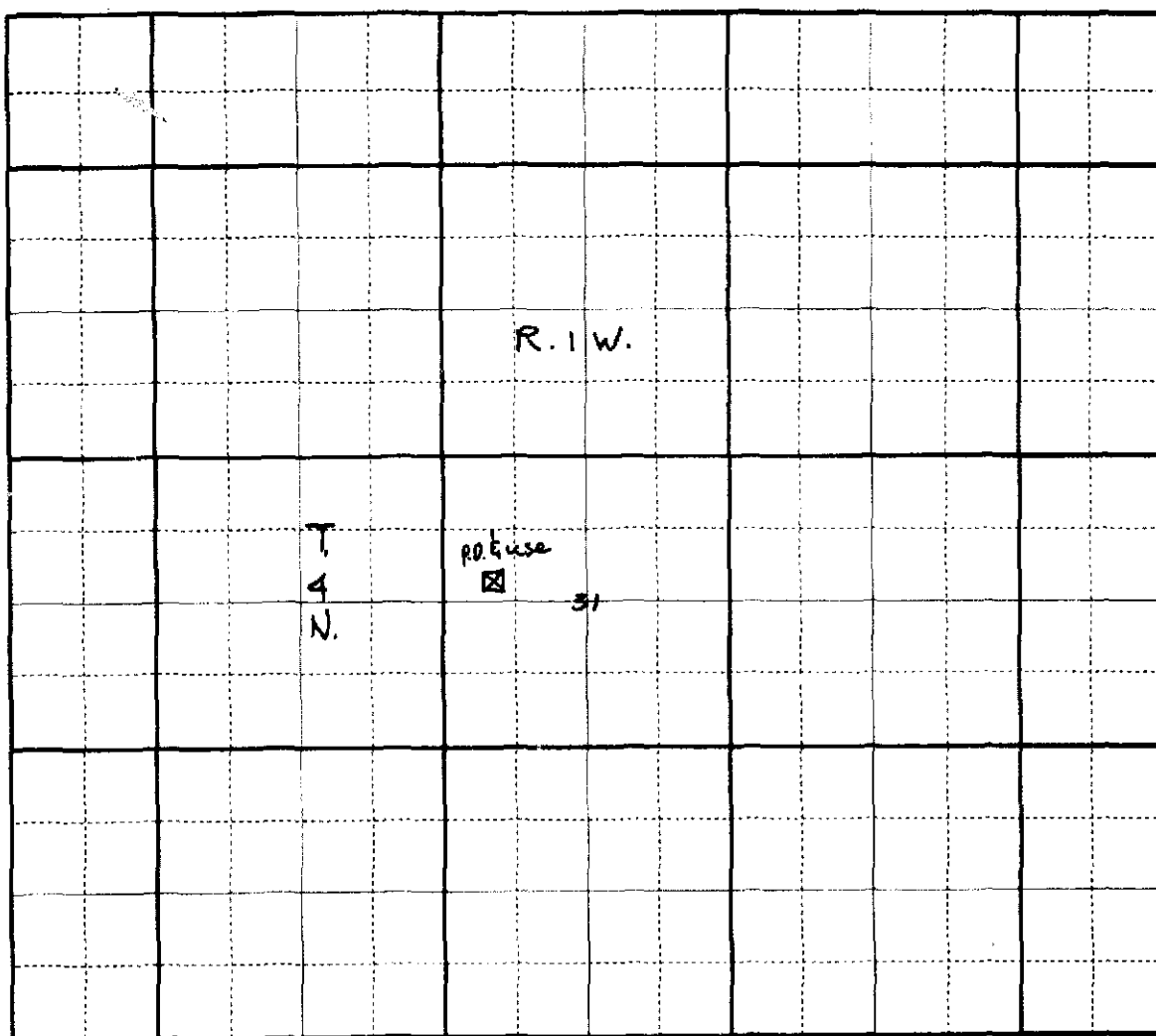


Diagram of System

LICENSE PAID FOR 2.30 SEC. F.
LICENSE PAID

Identification No. _____
Application No. 63-7952

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriation the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Intermountain Gas Company
post office address 555 South Cole Road, Boise, Idaho 83705 P.O. Box 7600
2. Source of water supply Ground Water which is a tributary of --
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 31 Township 4N
Range 1W B.M. Ada County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into -- at a point in -- $\frac{1}{4}$ of -- $\frac{1}{4}$ of Section -- Township -- Range -- B.M. --
4. Water will be used for the following purposes:
Amount 3.4 cfs for fire protect. purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount -- for -- purpose from -- to -- (both dates inclusive)
(cfs or acre-feet per annum)
Amount -- for -- purpose from -- to -- (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.4 cubic feet per second and/or
b. -- acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, deep well turbine, 12'x13'-4"
Pump Station, 8-in. Yard piping and Fire Hydrants
- b. Height of storage dam -- feet, active reservoir capacity -- acre feet; total reservoir capacity -- acre feet, materials used in storage dam: --
Period of year during which storage will occur -- (Mo. Day) to -- (Mo. Day) inclusive.
- c. Proposed well diameter is 18 inches; proposed depth of well is 80 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.
b. Estimated construction cost is \$ 40,000.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 31 Township 4N
Range 1W B.M. --
(2) Amount of power to be generated: -- hp under -- feet of head.
(3) List number of each kind of livestock to be watered --
(4) Name of municipality to be served --, or number of families to be supplied with domestic water --.
(5) If water is to be used for other purposes describe: Fire protection for liquefied natural gas facility

63 7952

Received by eg Date 5-15-74 Time 1:45
 Preliminary check by eg Fee \$ 55.90
 Receipted by eg Date 5-15-74 State 14205
 Publication prepared by eg Date 3-21-74
 Published in Valley News Times
 Publication dates 3-28 & 4-4-74
 Publication approved eg Date 4-5-74
 Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by eg

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7952, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

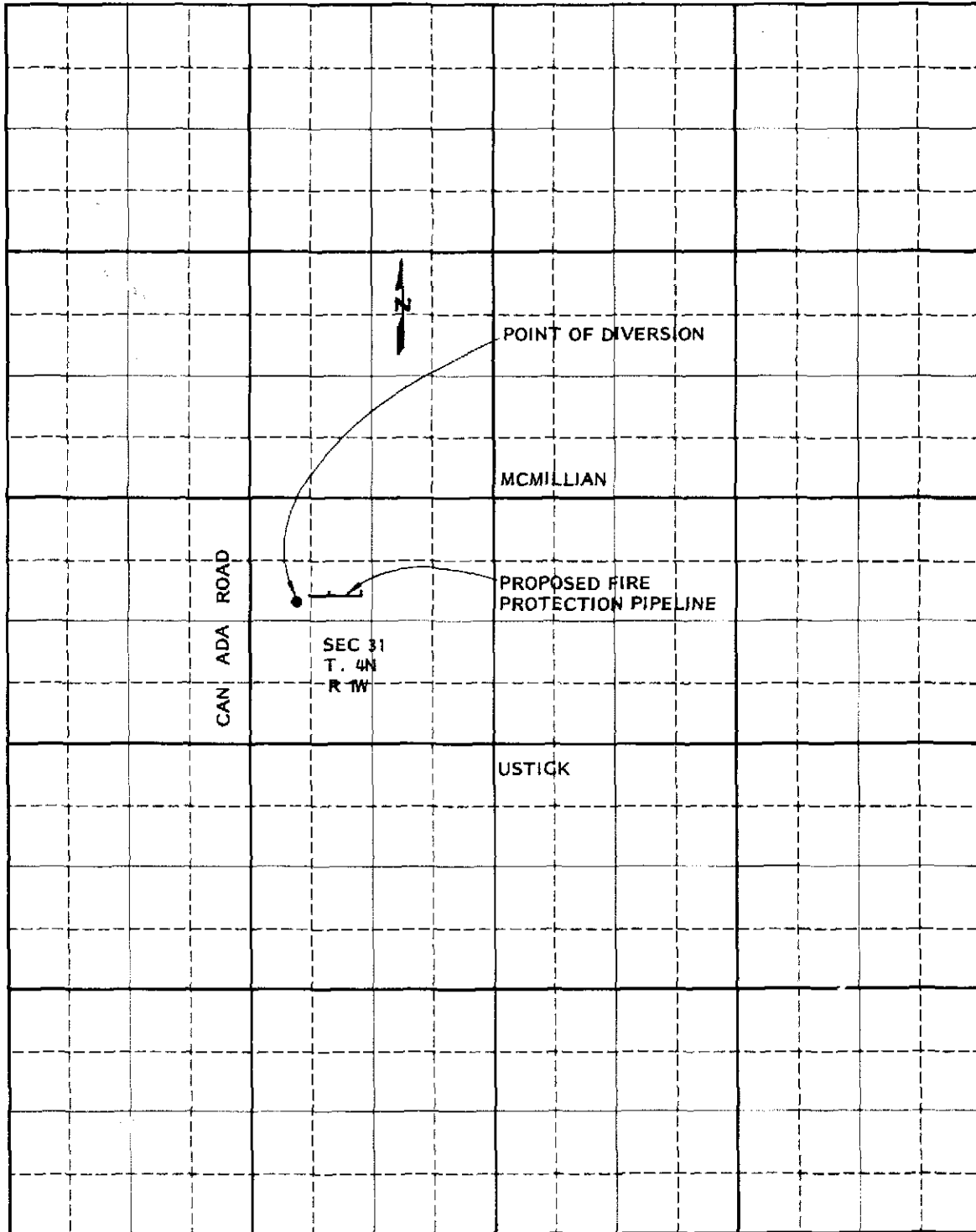
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 1975.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 19 day of April 1974.

R. Keith Higin
 Director

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Intermountain Gas Co.


(Applicant) **Walter R. Smith,**
Vice President

63 7952

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	EB	3/19/74	Application No. <u>63-7952</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	EB	3/19/74	In form to receipt Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	EB	5-19-74	In form for advertising
(6)		NA	Located within Water District No. _____
(7)	RWH	4-15-74	Critical groundwater area: yes _____ no ☒
(8)	RWH	4-15-74	Groundwater levels: _____ Decline (comment) _____ ☒ Stable (comment) _____ _____ Increasing (comment) _____
(9)			Comments: _____
(10)	EB	4-5-74	Affidavit of Publication received (date) _____
(11)	RWH	4-15-74	Final date for protests _____ Protests received: yes _____ no ☒
(12)		NA	Date and Place of hearing _____ Decision reached at hearing _____
(13)	RWH	4-15-74	All requested information received from agencies or applicant yes ☒ no _____
(14)	RWH	4-15-74	Action recommended: ☒ Approve Priority <u>3-15-1974</u> _____ Deny Reason for Reduction _____ ☒ Measuring device required <i>it can't see why a measuring device should be required</i> _____ See attached sheet for additional conditions of approval <i>for this use RWH</i> ☒ No additional conditions for approval
(15)	District <u>Western</u>	By <u>Robert W. Hamlett</u>	Date <u>4-15-1974</u>

63 7952

Identification No. _____

Permit No. _____

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

RECEIVED

MAR 3 1975

1. a) Name of Permit Holder Intermountain Gas Company
b) Post Office Address 555 South Cole Road, P.O. Box 7608
2. Permit Number 63-7952
3. Date of Priority that you are prepared to establish 3-15-74 1:45 P.M.
4. a) Source from which water was appropriated Well
b) Location of the point of diversion: SW 1/4 NW 1/4, Section 31
Township T4N, Range R1W Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 2.3 CFS for Fire Protection purposes from 1-1 to 12-31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 2.3 CFS cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: R. Foreyth, P.E. and J. Austin, P.E. monitoring well drawdown and recording flow from turbo jet nozzles.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works:

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Subterranean source: pump size 12 inch, 5 stage; motor size 100 HP; size of well casing 16 inch; depth of well 117 feet.
b) Describe the type and size of measuring device which you have installed at your point of diversion: Well drawdown gauge
c) Give well driller's name and address and the date the well was completed: Pete Cope Drilling Company, Meridian, Idaho. Well completed 4-23-74.
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Emergency fire protection for liquefied natural gas plant located in the SE 1/4, NW 1/4, Sec. 31, T4N, R1W, B.M.

Exam typed 3/1/75 by JG

RECEIVED

