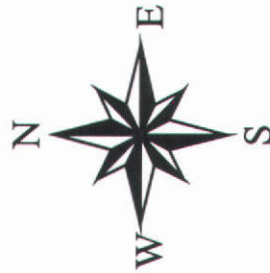


Prepared By: Gene Gibson

**T03N, R01E
S17**



Point of Diversion

Place of use

Section

View 1



1987 NAPP

6 Miles



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07951
Date Received: 9/05/1989
Receipt No: C010833
Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MURVIN L. LINDLEY 208-888-1229
Address: 1790 CADILLAC DRIVE
MERIDIAN, ID 83642

OR

Name: V. ANN LINDLEY 208-888-1229
Address: 1790 CADILLAC DRIVE
MERIDIAN, ID 83642

2. Date of Priority: MAR 15, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01E	17	NE	NW	SW		ADA

5. Description of diverting works:
WELL, 6" CASING, 103' DEEP, 3/4 HP SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.020		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 3.5 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

A63-07951

Page 1

Date: 09/05/89

MICROFILMED
AUG 24 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	01E	17	NW	SW	IRR	1.0
			NW	SW	DOMEST	
					Section Acres	1.0
					Total Acres	1.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NAMPA & MAERIDIAN IRRIGATION DISTRICT

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: None

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Martin J. Fridley Date: Sep 5-1989

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 5th day
of September 19 89 Carter Fritschle
Notary Public

Seal

Residing at _____

My Commission Expires _____

Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My Commission Expires March 21, 1994

09/02/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7951
NAME AND ADDRESS: V ANN LINDLEY
1790 CADILLAC DR
MERIDIAN ID 83642

MURVIN L LINDLEY
1790 CADILLAC DR
MERIDIAN ID 83642

6-8-05

Lindley

OK - recommended
as licensed will
send in NOT

QUANTITY

0.040 CFS
0.60 AFY
0.020 CFS
4.50 AFY

WATER RIGHT BEGIN AS
WATER RIGHT ARE
WATER RIGHT DER THIS
WATER RIGHT TO
WATER RIGHT ATE
WATER RIGHT FOR THIS

message

For Jan
From Mervyn Lindley
Time 6-8-05 Date 2:20
Phone 888-1229

☐ URGENT!

OF THIS WATER RIGHT:

general provisions necessary for
efficient administration of the water
by the Court at a point in time no
decree. Section 42-1412(6), Idaho

LOCUST VIEW HEIGHTS

from Nampa Meridian Irrigation



09/02/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7951

NAME AND ADDRESS: V ANN LINDLEY
1790 CADILLAC DR
MERIDIAN ID 83642

MURVIN L LINDLEY
1790 CADILLAC DR
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.060 CFS
5.100 AFY

PRIORITY DATE: 03/15/1974

POINT OF DIVERSION:

T03N R01E S17 NENWSW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS 0.60 AFY
IRRIGATION	03/15 11/15	0.020 CFS 4.50 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Domestic use is for 1 home.

PLACE OF USE:

DOMESTIC Within ADA County

T03N R01E S17 NWSW

IRRIGATION Within ADA County

T03N R01E S17 NWSW 1.0

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

PARCEL NO. R5299900055

PROPERTY IS ALSO KNOWN AS LOT 3, BLK 2, LOCUST VIEW HEIGHTS SUBDIVISION.

Use of this right is combined with water from Nampa Meridian Irrigation District.

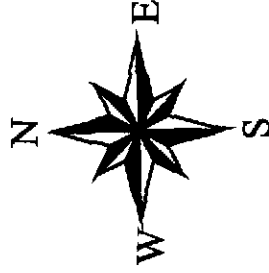
IDAHO DEPARTMENT OF WATER RESOURCES

Claim: 63-07951

Date Prepared: 11-21-02

Prepared By: Gene Gibson

T03N, R01E
S17



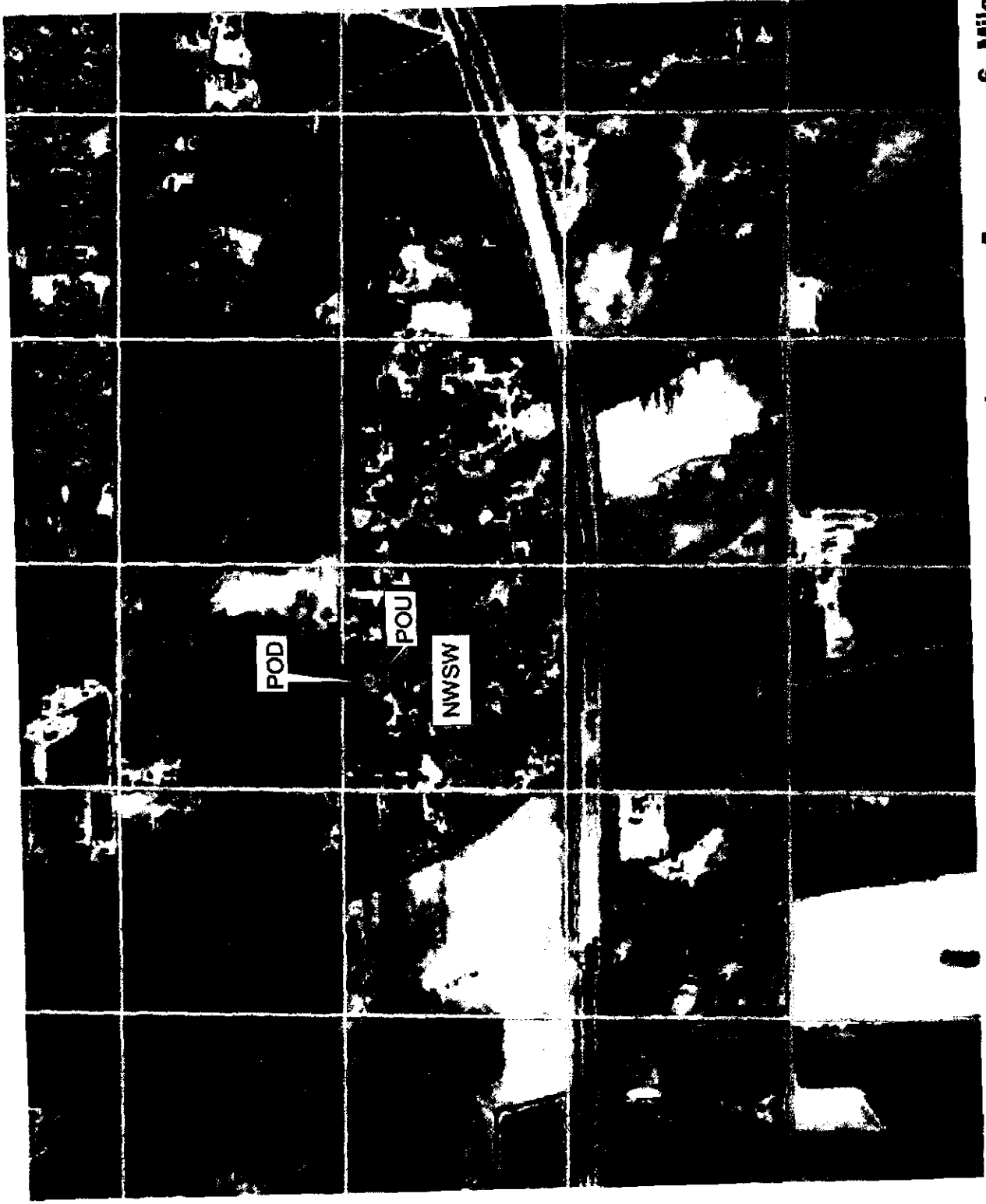
⊙ Point of Diversion

□ Place of use

□ Section

View1

1987 NAPP



0 1 2 3 4 5 6 Miles

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7951 V1

WATER RIGHT NUMBER: 63-7951 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	V ANN LINDLEY 1790 CADILLAC DR MERIDIAN, ID 83642 (208)888-1229
Current Owner	MURVIN L LINDLEY 1790 CADILLAC DR MERIDIAN, ID 83642 (208)888-1229

Priority Date: 03/15/1974

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.040 CFS	0.60 AF
IRRIGATION	03/15 to 11/15	0.020 CFS	4.50 AF
	<u>Total Diversion:</u>	0.060 CFS	5.10 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4NW1/4SW1/4	Sec. 17, Twp 03N, Rge 01E, B.M.
ADA County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals	
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
03N	01E	17																		
													X							

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals	
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
03N	01E	17																		
													1.0							1.0

Total Acres: 1

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7951 V1

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. W51 Use of this right is combined with water from Nampa Meridian Irrigation District.
3. X01 Domestic use is for 1 home.

Remarks:

1. Explanatory PARCEL NO. R5299900055
2. Explanatory PROPERTY IS ALSO KNOWN AS LOT 3, BLK 2, LOCUST VIEW HEIGHTS SUBDIVISION.
3. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector: OR
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
POD	6/11/2003 9:26:47 AM	ggibson			Active
Priority Date	6/11/2003 9:27:08 AM	ggibson			Active
Source	6/11/2003 9:27:56 AM	ggibson			Active
POU	6/11/2003 9:28:06 AM	ggibson			Active
Use	6/11/2003 9:28:16 AM	ggibson			Active
Season	6/11/2003 9:32:53 AM	ggibson			Active

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7951 V1

Quantity	6/11/2003 9:33:30 AM	ggibson		Active
Summary			06/11/2003 ggibson	Active
Contacts	6/11/2003 9:41:16 AM	ggibson		Active
Season	6/11/2003 9:51:00 AM	ggibson		Active
Summary			06/11/2003 ggibson	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Summary	6/11/2003 10:01:16 AM	ggibson	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Is an additional remark and/or condition required? (Yes) 6. Would you like to view the recommended right? (No) 7. Is this a split or combined right? (No) 8. Do you have documents you would like to attach or link to the file? (Yes) 9. Would you like to set the verification date?
POU	7/18/2003 9:25:23 AM	ggibson	Edited shape boundary
Contacts	6/11/2003 9:41:16 AM	ggibson	(No) 1. Do you want to schedule an appointment?
Season	6/11/2003 9:32:53 AM	ggibson	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (No) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 18. Is a Period of Use remark and/or condition required?
Quantity	6/11/2003 9:33:30 AM	ggibson	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7951 V1

Summary	6/11/2003 9:40:22 AM	ggibson	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Is an additional remark and/or condition required? (Yes) 6. Would you like to view the recommended right?
Season	6/11/2003 9:51:00 AM	ggibson	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a <i>Period of Use</i>? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 17. Was the Period of Use shortened by a <i>Transfer to a standard Period of Use that is shorter than the current standard Period of Use</i>? (Yes) 18. Is a Period of Use remark and/or condition required?
POD	6/11/2003 9:26:47 AM	ggibson	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
Priority Date	6/11/2003 9:27:08 AM	ggibson	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
Source	6/11/2003 9:27:56 AM	ggibson	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7951 V1

POU	6/11/2003 9:28:06 AM	ggibson	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Use	6/11/2003 9:28:16 AM	ggibson	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STAT.

RIGHT NUMBER: 63-7951
NAME AND ADDRESS: V ANN LINDLEY
1790 CADILLAC DR
MERIDIAN ID 83642
MURVIN L LINDLEY
1790 CADILLAC DR
MERIDIAN ID 83642

SOURCE: GROUND WATER
QUANTITY: 0.060 CFS
PRIORITY DATE: 03/15/1974
POINT OF DIVERSION: T03N R01E S17 NENWSW Within ADA County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE

DOMESTIC

IRRIGATION

PERIOD OF USE

01/01 12/31

03/01 11/15

QUANTITY

0.040 CFS

0.020 CFS

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Domestic use is for 1 home.

PLACE OF USE:

DOMESTIC Within ADA County

T03N R01E S17 NWSW

IRRIGATION Within ADA County

T03N R01E S17 NWSW 1.0

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Use of this right is combined with water from Nampa Meridian Irrigation District.

NOTE: THIS IS ONLY TO BE USED WHEN YOU HAVE SOME TYPE OF INDICATION IN THE FILE THAT AN IRRIG. DISTRICT OR DITCH CO. IS ALSO USED. THIS IS CORRECT HERE BECAUSE THEY INDICATED IT ON THEIR ADJ. CLAIM. JUST THOUGHT I WOULD LET YOU KNOW.

ADD:
JOI FOR
LOT 3 BLK 2
LOCUST VIEW
HEIGHTS
SUB
(SEE PROOF REPORT
DATED 2-27-01
& REVIEW TAXLOT INFO
(170 CADILLAC))

run made in chambers

Reviewed for Gene & no changes made yet. changes made run

RECOM. 3/15 AS LICE DO NOT CHG.

ADD AF PER LICENSE
0.040 CFS - 2.6 AF
0.020 CFS - 4.6 AF
TOTAL 5.1 AF

GOOD - THIS IS WHERE THE CURRENT JOI COMES IN TO PLAY ON A LICENSE

DEVELOPED PROPERTY

run made in chambers

08/26/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7951
NAME AND ADDRESS: V ANN LINDLEY
1790 CADILLAC DR
MERIDIAN ID 83642

MURVIN L LINDLEY
1790 CADILLAC DR
MERIDIAN ID 83642

SOURCE: GROUND WATER
QUANTITY: 0.060 CFS
PRIORITY DATE: 03/15/1974
POINT OF DIVERSION: T03N R01E S17 NENWSW Within ADA County

ADD ✓
PER LICENSE
5.1 AF

RECOMMEND
3/15 AS LICENSED
DO NOT CHANGE

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE
DOMESTIC
IRRIGATION

PERIOD OF USE
01/01 12/31
03/01 11/15

QUANTITY

0.040 CFS - 0.6 AF
0.020 CFS - 0.6 AF

ADD AF
PER LICENSE
5.1 AF

TOTAL

GOOD - THIS IS WHERE THE CURRENT 504 COMES IN TO PLAY ON A LICENSE

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Domestic use is for 1 home.

PLACE OF USE:

DOMESTIC Within ADA County

T03N R01E S17 NWSW

IRRIGATION Within ADA County

T03N R01E S17 NWSW 1.0

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Use of this right is combined with water from Nampa Meridian Irrigation District.

ADD:
JOI FOR
LOT 3 BLK 2
LOCUST VIEW
HEIGHTS
SUB

(SEE PROOF REPORT
DATED 2-27-01
E ARCU NEW TAXLOT INFO
1790 CADILLAC)

NOTE: THIS IS ONLY TO BE USED WHEN YOU HAVE SOME TYPE OF INDICATION IN THE FILE THAT AN IRRIG. DISTRICT OR DITCH CO. IS ALSO USED. THIS IS CORRECT HERE BECAUSE THEY INDICATED IT ON THEIR ADJ. CLAIM. JUST THOUGHT I WOULD LET YOU KNOW.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7951 Priority March 15, 1974 Amount 0.06 cfs

THIS IS TO CERTIFY, that MURVIN L. LINDLEY
of Meridian, Idaho, has complied with the terms and conditions of Permit
No. 63-7951 issued pursuant to Application for Permit dated March 15, 1974
and has submitted proof to the Department of Water Resources on January 23, 1975
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.06 cfs of water from a ground water source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.04</u> cfs and	<u>0.6</u> acre feet
<u>Irrigation</u>	from <u>March 15</u> to <u>Nov. 15</u>	at <u>0.02</u> cfs and	<u>4.5</u> acre feet
	from _____ to _____	at _____ cfs and	
(both dates inclusive)			

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
5.1 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 17,
Twp. 3 N, Rge. 1 E, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 N	1 E	17									X								One

Total number of acres irrigated One

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 10 day of
March, 19 75.

Director

Identification No. _____

Application No. 63-7451

RECEIVED FOR DR. P.C. H.
RECEIVED FOR DR. P.C. H.

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant MURVIN L. LINDLEY
post office address Rt. #2,, Cadillac Drive, Meridian, Idaho 83642
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 17 Township 3 N.
Range 1 E. B.M. Ada County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .06 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well with electric pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 103 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 1300.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 17 Township 3 N.
Range 1 E. B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one _____
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3 N.	1 E.	17										1							1

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

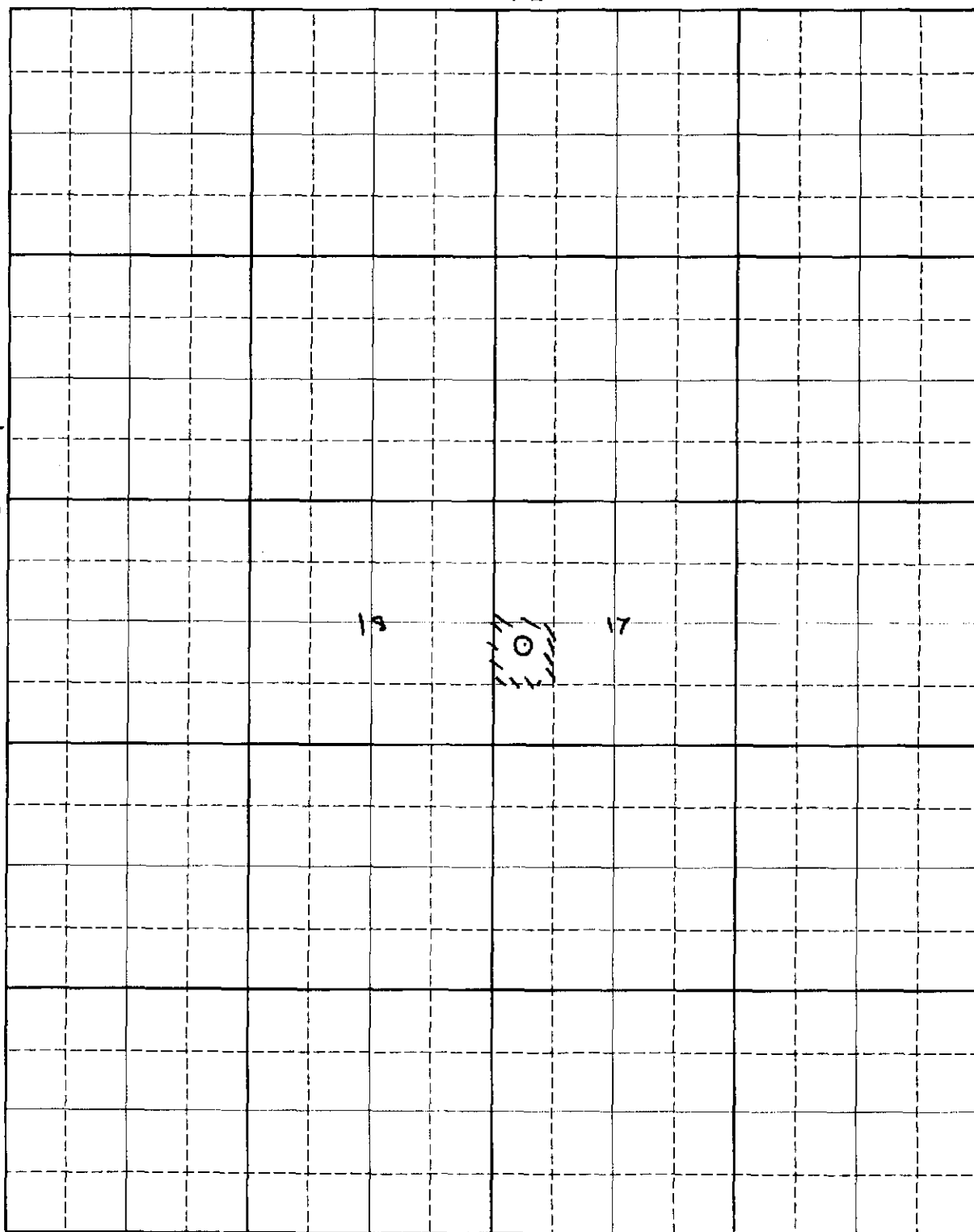
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R1E

T
3
N



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Marion J. Lively
(Applicant)

63 7051

Received by EB Date Mar 15/74 Time 11:30 AMPreliminary check by EB Fee \$ 10.00Received by EB Date 3-15-74Publication prepared by EB Date 3-31-74Published in Shoshone-PlatesmanPublication dates 3-28 & 4-4-74Publication approved EB Date 4-8-74

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EB

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7951, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 75.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 19 day of April 19 74.

R. Karl Higin
Director

[illegible][illegible]

- Permit No. 63-7951
Examination for b/u

- Description of diverting works: Drilled well 6". 3/4 hp pump, 103' deep.

6. Lands to be irrigated or place of use.

TOTAL ACREAGE

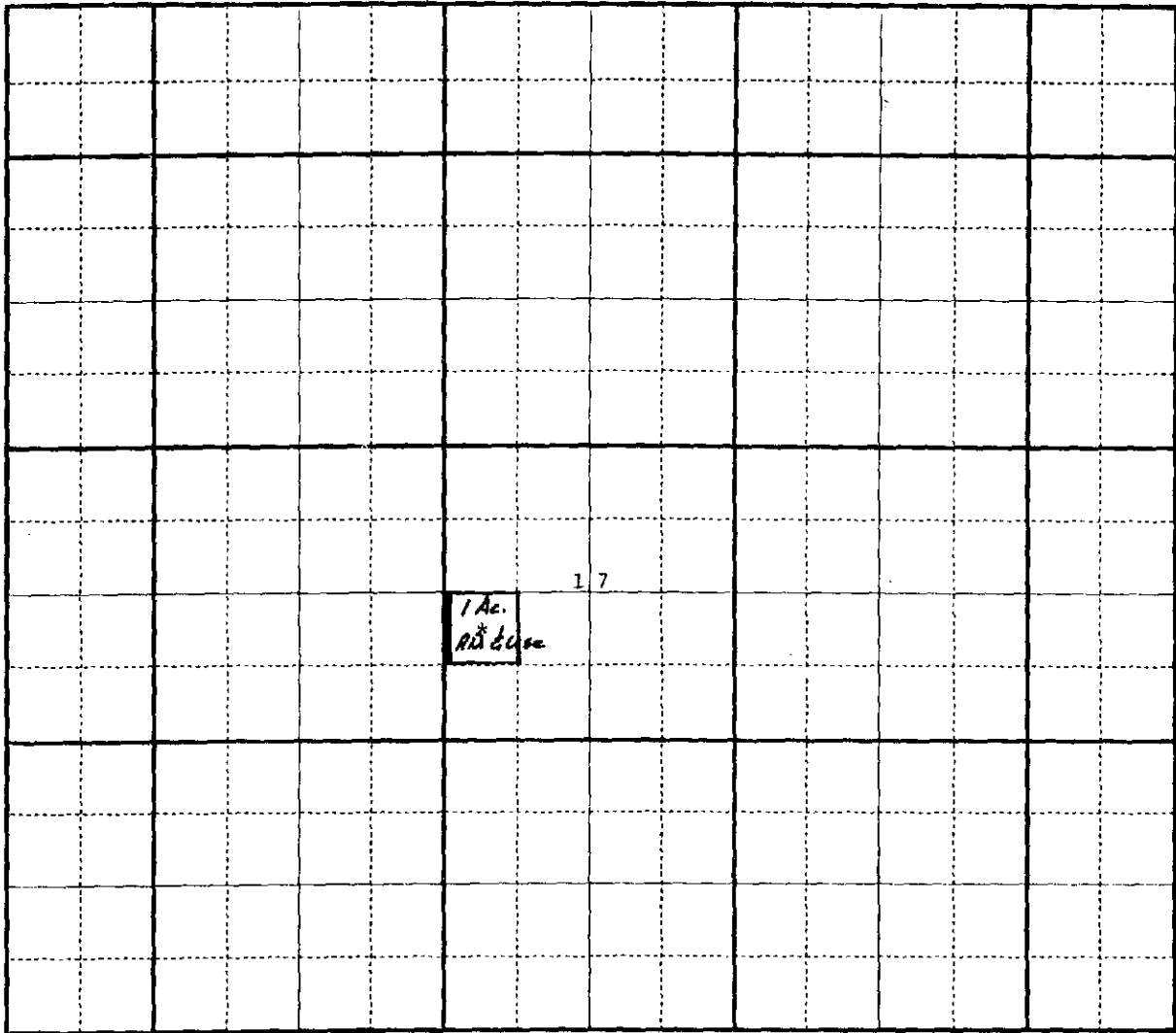
T
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Diagram of System

DATE OF EXAM Feb 20, 1975

ACREAGE

Found 1.0
Recommended 1.0

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = .02 c.f.s. V = 4.5 AF/Ann. from Mar 15 to Nov 15
Domestic Q = .04 c.f.s. V = .6 AF/Ann. from Jan 1 to Dec 31
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .06 c.f.s. Method of measurement cst.

Total Q recommended .06 c.f.s. Meter No. _____ Type _____ Condition _____

Total V recommended 5.1 A.F./Ann.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION

Standard Q & V for domestic
Irrigation for 1 Acre of lawn, garden & pasture.

SYSTEM DESCRIPTION:

103' x 6" well w/ 3/4 HP pump, domestic pressure & sprinkler systems.

REMARKS:

Examiner's Signature M. Claude Larson Date Feb 20, 1975

Checked by _____ Date _____

Approved by _____ Date _____

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7951

WATER RIGHT NUMBER: 63-7951

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MURVIN L LINDLEY 1790 CADILLAC DR MERIDIAN, ID 83642 (208)888-1229

Priority Date: 03/15/1974

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.020 CFS	4.50 AF
DOMESTIC	1/01 to 12/31	0.040 CFS	0.60 AF
	<u>Total Diversion:</u>	0.060 CFS	5.10 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4SW1/4	Sec. 17, Twp 03N, Rge 01E, B.M.
ADA County		

Place of UseIRRIGATION Within ADA County

T03N R01E S17 NWSW 1.0

Total Acres: 1

DOMESTIC same as IRRIGATIONConditions of Approval:Remarks:Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7951

Dates and Other Information:

Licensed Date: 9/13/1979
Decreed Date:
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Formal Action Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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Lot 3 BAK-2
WOCUST View Heights
Sub DATE: _____
PAGE: _____

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
		03/15/1974	IRRIGATION DOMESTIC	03-15 11-15 01-01 12-31	0.020 CFS 0.040 CFS	
C	MURVIN L LINDLEY					
C	V ANN LINDLEY					
	1790 CADILLAC DRIVE					
	MERIDIAN ID 83642					
	(208) 888-1229					
				TOTAL DIVERSION:	0.060 CFS	3.50 AFA
				CONSUMPTIVE USE:		

Point(s) of diversion:	Water Source:	Tributary to:	Stage:
103N R01E S1Z	GROUNDWATER	NENAWA	LICENSE
			ADA County

Place of use		Legal Description for: IRRIGATION												SE												SW												NW												SUM											
		NE																																																											
		NENE				NWNE				SUNE				SENE				NENW				NWNW				SUNW				SENW																															
		Lt				Ac				Lt				Ac				Lt				Ac				Lt				Ac				Lt				Ac																							
T R S																																																													
03N 01E 17																																																													

[illegible]

USN UTE 17 :
POU County: ADA
Non-Irrigation Uses: DOMESTIC 1 HOME

Other Rights: Nampa & Meridian Irrigation District

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

63-17045 63-18559 63-18703 63-18739 63-28878 A63-17045 A63-18559 A63-18703 A63-18739 A63-28878

Other Water Rights Listing Overlapping Place(s) of Use:
A63-3018120

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
		06/03/1985	

Misc: Water District Number: Field Inspection Flag: Distribution Element

Presumption Flag:

And:4:	00/05/00	EDITECH	03/30/05	DOST-STA
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