

IDAHO DEPARTMENT OF WATER RESOURCES

Claim No. 63-9245

Prepared by:

Jan Shurte

Date: 7-07-04

Twp. 3N, Rge. 1E

Sec. 10

1987 NAPP



Place of Use

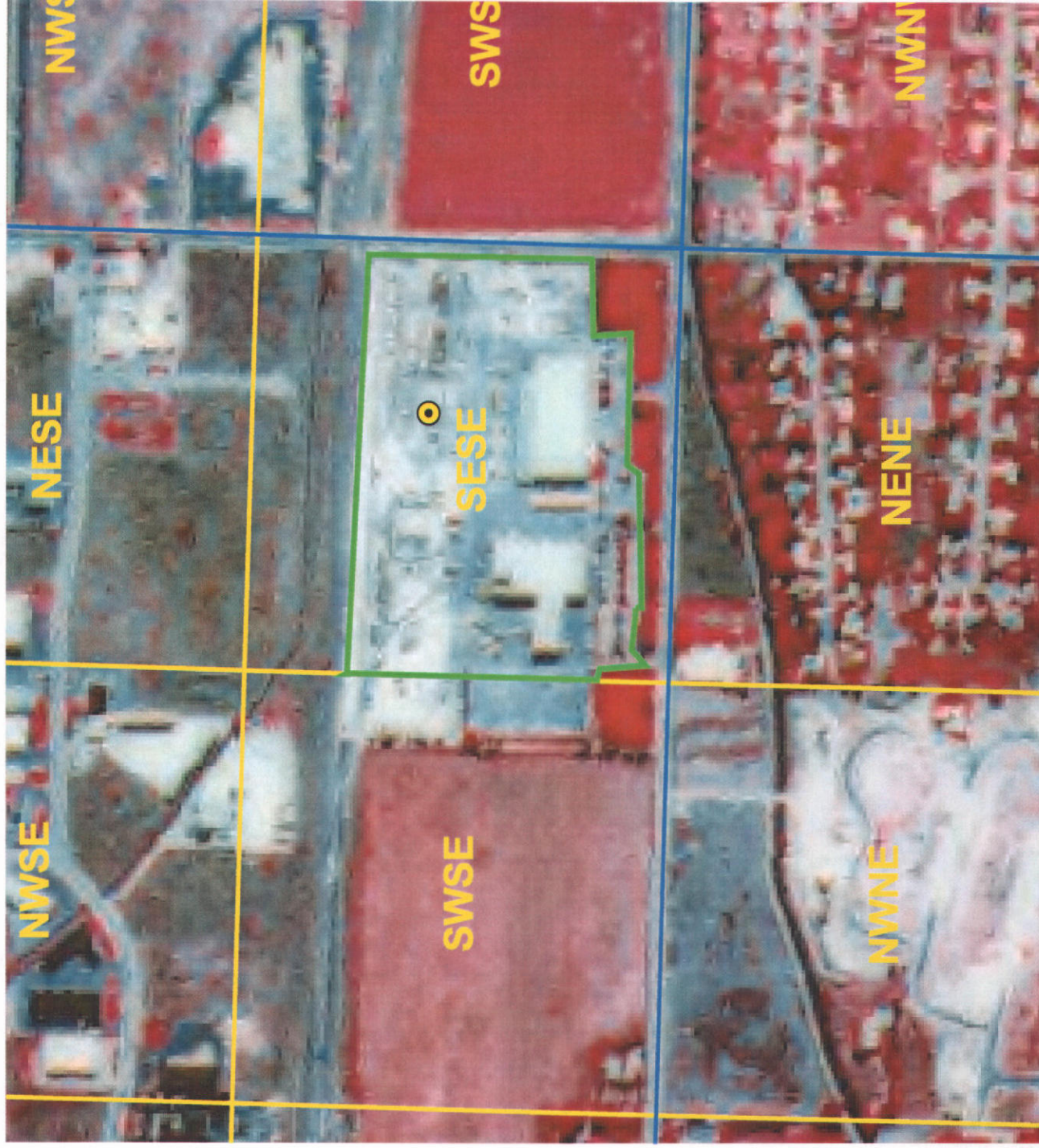


Section Lines



1/41/4

● Pt of Diversion



0.25

0.5 Miles

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07945
Date Received: 6/19/91
Receipt No: 0020886
Received By: CA

RECEIVED

JUL 21 1992

NOTICE OF CLAIM TO A WATER RIGHT

Department of Water Resources

ACQUIRED UNDER STATE LAW

Western Regional Office

1. Name: IDAHO POWER CO.
Address: P.O. BOX 70
BOISE, ID

83707

RECEIVED

JUN 19 1991

Department of Water Resources

2. Date of Priority: MAR 7, 1974

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01E	10	SE	SE			ADA

5. Description of diverting works:

WELL, 12" X 195', 30 HP SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
INDUSTRIAL	01/01	12/31	0.270		15.00
FIRE PROTECTION	01/01	12/31	0.890		

7. Total Quantity Appropriated is:

0.890 C.F.S. (and/or) 15.00 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

INDUSTRIAL AND FIRE PROTECTION, COMMERCIAL BUILDING COMPLEX

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	01E	10	SE	SE		INDUST	
			SE	SE		FIRE	

A63-07945

Page

1

Date: 06/10/91

MICROFILMED

AUG 24 1992

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:
BOISE OPERATIONS CENTER, FRANKLIN AND FIVE MILE
CLAIMANT LEASES PROPERTY

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Vice President, Secretary and General Counsel of _____ Title

IDAHO POWER COMPANY, that I have signed the foregoing Organization Vice President, Secretary document in the space below as and General Counsel of _____ Title

IDAHO POWER COMPANY and that the statements contained in the Organization foregoing document are true and correct.

[Signature]
Signature of Authorized Agent
Vice President, Secretary and
General Counsel - Idaho Power Co.
Title and Organization

June 14, 1991

Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 13th day

of June 19 91

Mary Bastron
Notary Public

Seal

Residing at Boise, ID

My Commission Expires 7-17-92

17. Notice of Appearance:

Notice is hereby given that I, Nathan Gardiner will be
Print Name

acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature Nathan Gardiner

Address P.O. Box 70; Boise, Idaho 83707

Date June 14, 1991

09/03/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7945

NAME AND ADDRESS: IDAHO POWER CO
PO BOX 70
BOISE ID 83701-0070

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.89 CFS
15.0 AFY

PRIORITY DATE: 03/07/1974

POINT OF DIVERSION:

T03N R01E S10 SESE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
FIRE PROTECTION	1/01 12/31	0.890 CFS
INDUSTRIAL	1/01 12/31	0.270 CFS 15.00 AFY

PLACE OF USE: FIRE PROTECTION Within ADA County

T03N R01E S10 SESE

INDUSTRIAL Within ADA County

T03N R01E S10 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

INDUSTRIAL USE IS FOR BOISE OPERATIONS CENTER.
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

IDAHO DEPARTMENT OF WATER RESOURCES

Claim No. 63-9245

Prepared by:

Jan Shurte

Date: 7-07-04

Twp. 3N, Rge. 1E

Sec. 10

1987 NAPP



Place of Use

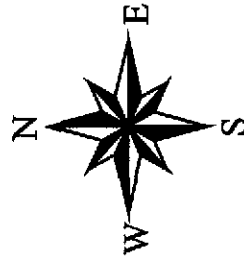


Section Lines



1/41/4

● Pt of Diversion



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7945

WATER RIGHT NUMBER: 63-7945

<u>Owner Type</u>	<u>Name and Address</u>
Attorney	BARKER RSHOLT & SIMPSON LLP 1221 W IDAHO STE 600 PO BOX 2139 BOISE, ID 83701-2139 (208)336-0700
Current Owner	IDAHO POWER CO PO BOX 70 BOISE, ID 83701-0070 (208)388-2300
Attorney	IDAHO POWER CO PO BOX 70 BOISE, ID 83701-0070 (208)388-2300

Priority Date: 03/07/1974

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
FIRE PROTECTION	1/01	12/31	0.890 CFS	
INDUSTRIAL	1/01	12/31	0.270 CFS	15.00 AF
	<u>Total Diversion:</u>		0.890 CFS	15.00 AF

<u>Location of Point(s) of Diversion</u>		
GROUND WATER	SE1/4SE1/4	Sec. 10, Twp 03N, Rge 01E, B.M.
ADA County		

Place of Use
FIRE PROTECTION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	01E	10																	X

INDUSTRIAL

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	01E	10																	X

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W

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-7945

Conditions of Approval:

Remarks:

1. General BOISE OPERATIONS CENTER, FRANKLIN AND FIVE MILE CLAIMANT LEASES PROPERTY

Comments:

Dates and Other Information:

Claim Received Date: 6/19/1991
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Idaho Power Company Lee, Clayd
Post office address Box 70, Boise, ID 83707 Phone 345 7212 Ext. 401
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 1.0 c.f.s. for Industrial (Commercial Bldg. Complex)
 Af/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 1.0 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 3N N/S, Range 1E E/W, B.M., Section 10, Subdivision SE 1/4 SE 1/4 Ada County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

Other Points of Diversions: _____

Description of diverting works: 30 hp Jacuzzi sub turbine #3058K3, 5" round discharge, well casing, 12" dia. discharge in to pressure system.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

Permit No. 63-7945
Examination for b/u

DATE OF EXAM 4-29-75

ACREAGE
Found _____
Recommended NA

Irrigation Requirement _____ Ac Ft/Ac

USE
Industrial open, fire protection
Irrigation Q = .27 c.f.s. V = _____ AF/Ann. from Jan 1 to Dec 31
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
Twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
Twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
Twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
Twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured .27 cfs capacity of system excluding fire protection (computed by County firm)
400 gpm. Fire protection system that designed system. Method of measurement _____

Total Q recommended .27 cfs Meter No. None Type _____ Condition _____

Total V recommended open for fire protection

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

Computed by Engineering Services Co. (Claid Swarthout, 392 9838)

Q = .27 cfs Max. rate not including fire protection systems

Q = 400 gpm " " if fire protection system is operating (at 100 psi)

Note: I understand the measuring device requirement was removed at applicants request and proof was made for less than .3 cfs. If system is licensed for more than .27 cfs, I believe a measuring dev. should be read.

SYSTEM DESCRIPTION:

12" x 195' w/ 30 H.P. Jacuzzi sub Turbine pump (Ser 3058K3) w/ 300 gal pressure tank, distribution system.

REMARKS:

This system provides water to the Ida Power Industrial complex at 5 Mile Rd. & Franklin.

Uses include: Domestic for 125 to 200 employees
Hydronic heat pump systems (very small units)
fire protection if ever needed.

Examiner's Signature M. Clague Barron Date 4-29-75

Checked by _____ Date _____

Approved by _____ Date _____

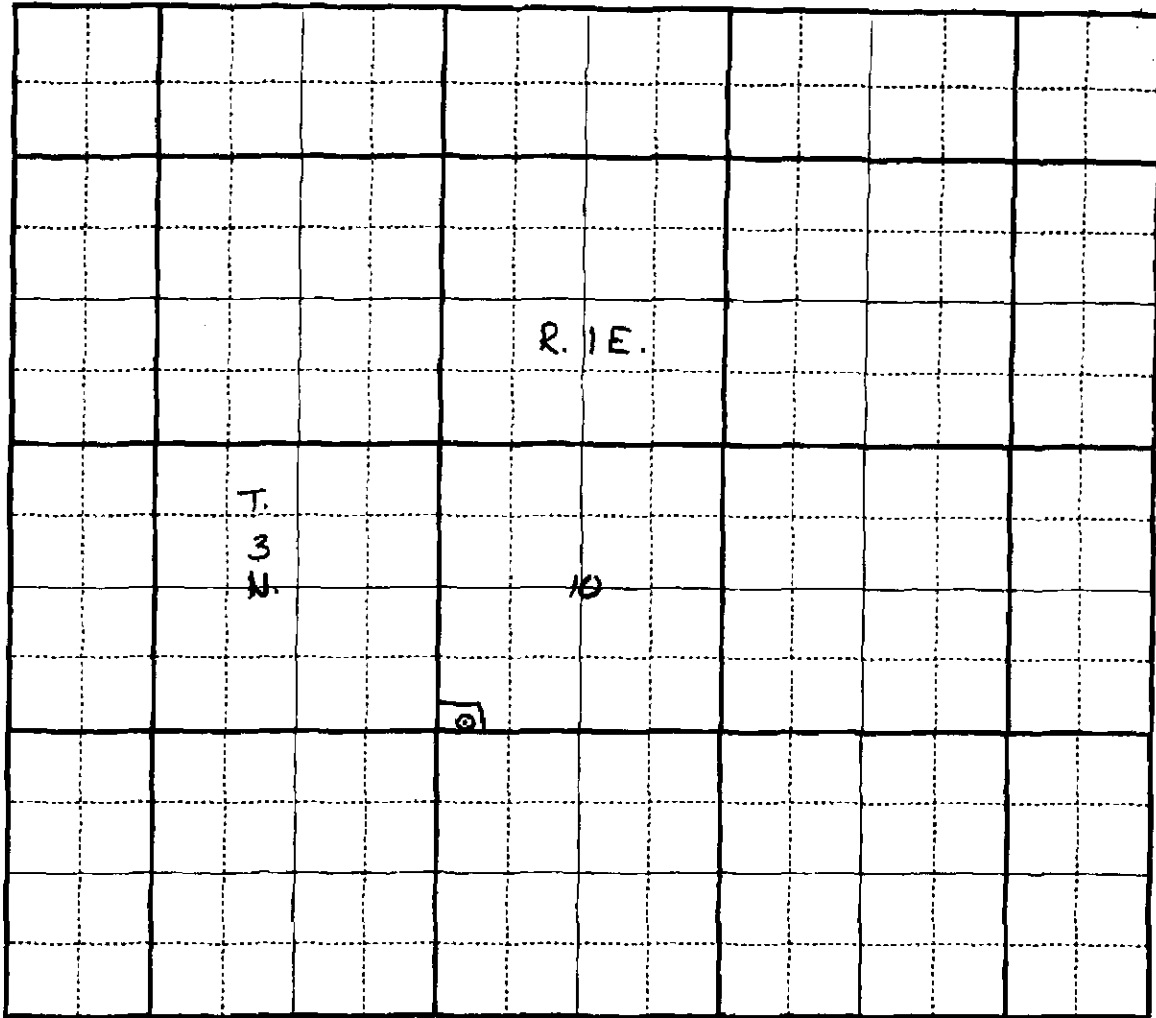


Diagram of System

Identification No. _____

Permit No. _____

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

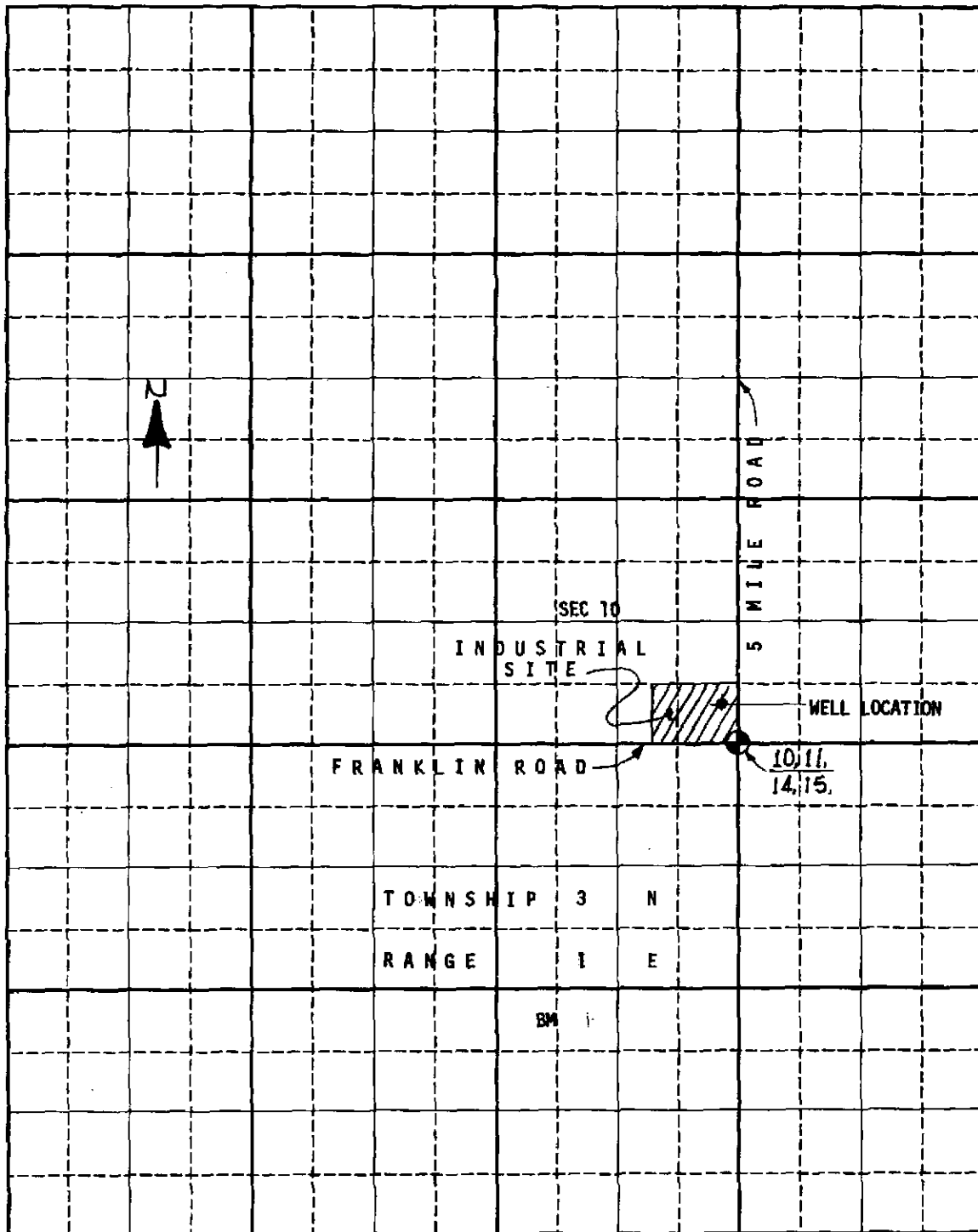
PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
APR 7 1975
Department of Water Resources 18

1. a) Name of Permit Holder Idaho Power Company
b) Post Office Address P.O. Box 70, Boise, Idaho 83707
2. Permit Number 63-7945
3. Date of Priority that you are prepared to establish March 1, 1975
4. a) Source from which water was appropriated Subterranean
b) Location of the point of diversion: S.E. 1/4 S.E. 1/4, Section 10
Township 3N, Range 1E Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
Amount 0.3 cfs for Commercial purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.3 cfs cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Not measured, as flow is small. Estimated use by standard utilization requirements by Engineering Services, Inc., consulting Engineers.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N/A
b) Describe the agreement or understanding by which you take water from the works:
N/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; If from surface water, give brief description of diversion structure and/or canal or ditch) 30 H.P. - Jacuzzi sub turbine #30SBK3, 5" round discharge, well casing, 12" Diam. discharge into pressure system.
b) Describe the type and size of measuring device which you have installed at your point of diversion: None
OK (meas. device req. removed)
c) Give well driller's name and address and the date the well was completed: Mr. Rex Engleman, 309 Rand, Boise, Idaho 83705
August 23, 1974
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
Commercial building complex, Boise Operations Center, Employee use.

Exam typed 4/24/75 by ig

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Glenn J. Hall
(Applicant)

63 7945

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7945

WATER RIGHT NUMBER: 63-7945

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	IDAHO POWER CO PO BOX 70 BOISE, ID 83701-0070 (208)388-2300

Priority Date: 03/07/1974

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
INDUSTRIAL	1/01 to 12/31	0.270 CFS	15.00 AF
FIRE PROTECTION	1/01 to 12/31	0.890 CFS	
	<u>Total Diversion:</u>	0.890 CFS	15.00 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4SE1/4	Sec. 10, Twp 03N, Rge 01E, B.M.
ADA County		

Place of UseINDUSTRIAL Within ADA County

T03N R01E S10 SESE

FIRE PROTECTION same as INDUSTRIALConditions of Approval:Remarks:Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7945

Dates and Other Information:

Licensed Date: 9/13/1979
Decreed Date:
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Formal Action Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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SD-33	Last Name: IDAHO POWER		STATE		
First Name	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc
IDAHO POWER CO.					
✓ A65-03828	01/27/1963	GROUNDWATER	0.040	43 DOMEST	
✓ A65-09368	01/06/1963	GROUNDWATER	0.040	43 DOMEST	
✓ A65-12096	02/21/1978	PAYETTE RIV	2000.000	28 POWER	
✓ A73-07051	03/24/1981	PAHSIMEROI	10.000	19 FISH	
✓ A73-10124	06/20/1984	GROUNDWATER	0.040	43 DOMEST	
✓ A01-02032	03/08/1919	SNAKE RIVER	4600.000	28 POWER	
✓ R36-02018	01/18/1919	CLEAR LAKES	526.000	28 POWER	
✓ A36-15221	03/03/1982	NIAGARA SPR	0.040	43 DOMEST	
IDAHO POWER COMPANY					
✓ A78-07013	08/01/1969	RAPID RIVER	18.600	19 FISH	

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

2/ 7/92 PER INSTRUCTIONS FROM DON SHAFF, I'VE MODIFIED ALL OF IDAHO POWER'S RECORDS BY ENTERING 2 ATTORNEYS--STEVEN L HERNDON OF IPC AND TUCKER/SMITH FROM RSHOLT, ROBERTSON & TUCKER. I'VE CORRECTED DATA ENTRY WHERE NEEDED AND ADDED PHONE NUMBERS WHERE NEEDED. THESE MODIFICATIONS WERE A RESULT OF A NOTICE OF APPEARANCE FROM THE ATTORNEYS.

S. FRAZEE

A63-07945

MICROFILMED

JUL 25 1994

James C. Tucker
Bruce M. Smith
ROSHOLT, ROBERTSON & TUCKER
P. O. Box 2139
Boise, Idaho 83702-2139
Telephone: (208) 336-0700
4743p/shs/1-2-92

Steven L. Herndon - 383-2692
Assistant General Counsel
Idaho Power Company
P. O. Box 70
Boise, Idaho 83707

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

* * * * *

In Re the General Adjudication
of Rights to the Use of Water
from the Snake River Basin
Water System.

CASE NO: 39576

The State of Idaho, ex rel.
A. Kenneth Dunn in his official
capacity as director of the
Idaho Department of Water
Resources,

NOTICE OF
APPEARANCE

Petitioner,

vs.

The United States; the State
of Idaho; and all claimants
to the use of water from the
Snake River Basin Water System,

Defendants.

* * * * *

COMES NOW, IDAHO POWER COMPANY, by and through its
attorneys, Steven L. Herndon, Assistant General Counsel of

1 IDAHO POWER COMPANY, and James C. Tucker and Bruce M. Smith of
2 the firm of ROSHOLT, ROBERTSON & TUCKER, and, pursuant to Order
3 of this Court entered December 17, 1991, enters its appearance
4 in the above-captioned case.

5 DATED this 2nd day of January, 1992.

6 ROSHOLT, ROBERTSON & TUCKER

7 *for* James R. Rosholt
8 JAMES C. TUCKER

9 CERTIFICATE OF MAILING

10 I hereby certify that on this 2nd day of January,
11 1992, I caused to be served a true copy of the foregoing NOTICE
12 OF APPEARANCE by the method indicated below, and addressed to
13 each of the following:

14 Larry Echohawk
15 Attorney General
16 State of Idaho
Statehouse, Room 210
Boise, Idaho 83720

☒ U.S. Mail, Postage Prepaid
☐ Hand Delivered
☐ Overnight Mail
☐ Telecopy (Fax)

17 David Shaw
18 Adjudication Bureau Chief
19 Idaho Department of Water
Resources
1301 North Orchard
Statehouse Mail
20 Boise, Idaho 83720 (6 copies)

☒ U.S. Mail, Postage Prepaid
☐ Hand Delivered
☐ Overnight Mail
☐ Telecopy (Fax)

21 Peter C. Monson, Esq.
22 Assistant Attorney General
23 U.S. Department of Justice
Land and Natural Resources
Division
24 Indian Resources Section,
Rm. 6317
25 P. O. Box 44378
Washington, D.C. 20026-4378

☒ U.S. Mail, Postage Prepaid
☐ Hand Delivered
☐ Overnight Mail
☐ Telecopy (Fax)

26
27
28 MICROFILMED

JUL 25 1994

1 Don A. Olowinski
2 HAWLEY, TROXELL, ENNIS
3 & HAWLEY
4 P. O. Box 1617
5 Boise, Idaho 83701

☒ U.S. Mail, Postage Prepaid
☐ Hand Delivered
☐ Overnight Mail
☐ Telecopy (Fax)

for James A. Rossmore
JAMES C. TUCKER

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Approved

63-08147

Date Received

5-13-91

RECEIVED

MAY 13 1991

State of Idaho
Department of Water Resources
**REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)**

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

IDAHO POWER COMPANY () 383-2200
Name of Claimant Phone Number

P. O. Box 70 Boise Idaho 83707
Mailing Address City State Zip

SEE ATTACHMENT A 7-2-91
County(s) where place of use is located Date claim originally due

SEE ATTACHMENT A
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

SEE ATTACHMENT B

Claimant requests an extension to _____, 19 ____
[Signature] May 8, 19 91
Signature Date of request

Vice President, General Counsel & Secretary
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons:

and if granted the filing deadline is extended to Oct 31, 19 91
Signed this 28 day of Sept, 19 91

[Signature]
Director or his designated agent

DAVID B. SHAW
MICROFILMED
OCT 07 1996

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

ATTACHMENT A

REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIMS

WATER RIGHT IDENTIFICATION NUMBER	COUNTY WHERE PLACE OF USE IS LOCATED	DATE CLAIM ORIGINALLY DUE
No. 36-02082	Gooding	09/01/88
No. 29-07414	Power	04/05/90
No. 35-02557	Power	same as above
No. 36-07487	Jerome	04/12/90
No. 36-07587	Minidoka	
No. 37-07146	Blaine	10/26/88
No. 37-07396	Blaine	same as above
No. 63-02557	Ada	07/27/89
No. 63-02666	Ada	same as above
No. 63-03058	Ada	same as above
No. 63-03118	Ada	same as above
No. 63-03544	Ada	same as above
No. A02-00034	Owyhee	
No. A02-00035	Owyhee	
No. 36-02037	Jerome	same as above
No. A63-07945	Ada	same as above
No. A69-07023	Washington	
No. A47-02205	Twin Falls	12/22/88
No. A37-04012	Gooding	same as above
No. A36-02046	Gooding	same as above
No. A36-00137	Gooding	same as above
No. A63-08142	Ada	same as above
No. 63-08820	Ada	same as above
No. 37-02797	Elmore	12/07/89

MICROFILMED
OCT 07 1996

REQUEST FOR EXTENSION OF TIME

IDAHO POWER COMPANY ("Company") does hereby request an extension of time to file Notice of Claim(s) pursuant to Section 42-1409(10), IDAHO CODE, in the general adjudication of the Snake River Basin water system ("SRBA"). This request is supported by the following facts and information:

The Company operates sixteen (16) hydro-electric projects within the territory subject to the jurisdiction of the SRBA. Because the water rights associated with each project are an integral part of the Company's operation, the Company has given these claims priority and has diligently investigated all possible claims, including, but not limited to, power generation, irrigation of project properties, fish propagation facilities, fire protection and domestic uses associated with facilities located on project properties. In an effort to be thorough, this phase of the Company's investigation has required the attention of additional manpower not originally allocated to the project, thereby slowing the investigation of other claims.

Furthermore, the Company has property interests in 22 of the 38 counties subject to the jurisdiction of the of the SRBA. During the Company's field investigation of possible claims, it has become evident that there are water rights currently utilized by the Company which are appurtenant to the Company's property and which have not previously been recorded. Therefore, in order ascertain all possible claims, a parcel by parcel approach has been utilized by field personnel. Due to the adoption of this method of investigation, coupled with the Company's extensive property holdings, the field work required to complete this phase of the Company's filings is also incomplete.

Although the Company recognizes that a timely filing schedule is necessary, it is also important to identify all water users and uses in order to achieve a thorough and comprehensive determination of water rights within the boundaries of the adjudication. An extension of time granted to the Company would facilitate this effort and would further the stated goals of the general adjudication.

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