



T. 48N3

42' 30"

4838

4838

4837

4836

pod

MICROFILMED

AUG 24 1997

Idaho Department of Water Resources



T04N, R01E,
S8

Claim No: 63-07908
Prepared By: Kimberly Brown
Date: April 7, 2004

- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4

Acres Irrigated = 3.0



1987 NAPP

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07908
Date Received: 9-11-89, P.M. 9/8/89
Receipt No: 2011531
Received By: CP \$

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EAGLE GLEN HOMEOWNERS ASSN. INC. 208-939-8123
Address: RT. 1
EAGLE, ID 83616

2. Date of Priority: JAN 07, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01E	8	SE	NE	SE		ADA

5. Description of diverting works:
WELL, PUMP, PIPELINE & TANK.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/15	0.060		
DOMESTIC	01/01	12/31	0.440		

7. Total Quantity Appropriated is:
0.440 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 10.5 Acre Feet Per Annum.

9. Non-irrigation uses:
D/72 HOMES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	8	NE	SE		IRR	3.0
			NE	SE		DOMEST	

Section Acres 3.0

A63-07908

Page 1

Date: 09/07/89

MICROFILMED
AUG 24 1992

10. Place of Use: Continued

Total Acres 3.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
FIRE PROTECTION IDENTIFIED ON LICENSE IS FOR EMERGENCY FIRE
FIGHTING PURPOSES.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: (2) maps

For Organizations:

I do solemnly swear or affirm that I am President of
Title
EAGLE GLEN ASSOC. (Homeowners) that I have signed the foregoing
Organization
document in the space below as President of
Title

EAGLE GLEN Homeowners Assoc and that the statements contained in the
Organization
foregoing document are true and correct.

Bearette Lisdale
Signature of Authorized Agent

President - EAGLE GLEN Homeowners
Title and Organization Assoc.

9-7-89
Date

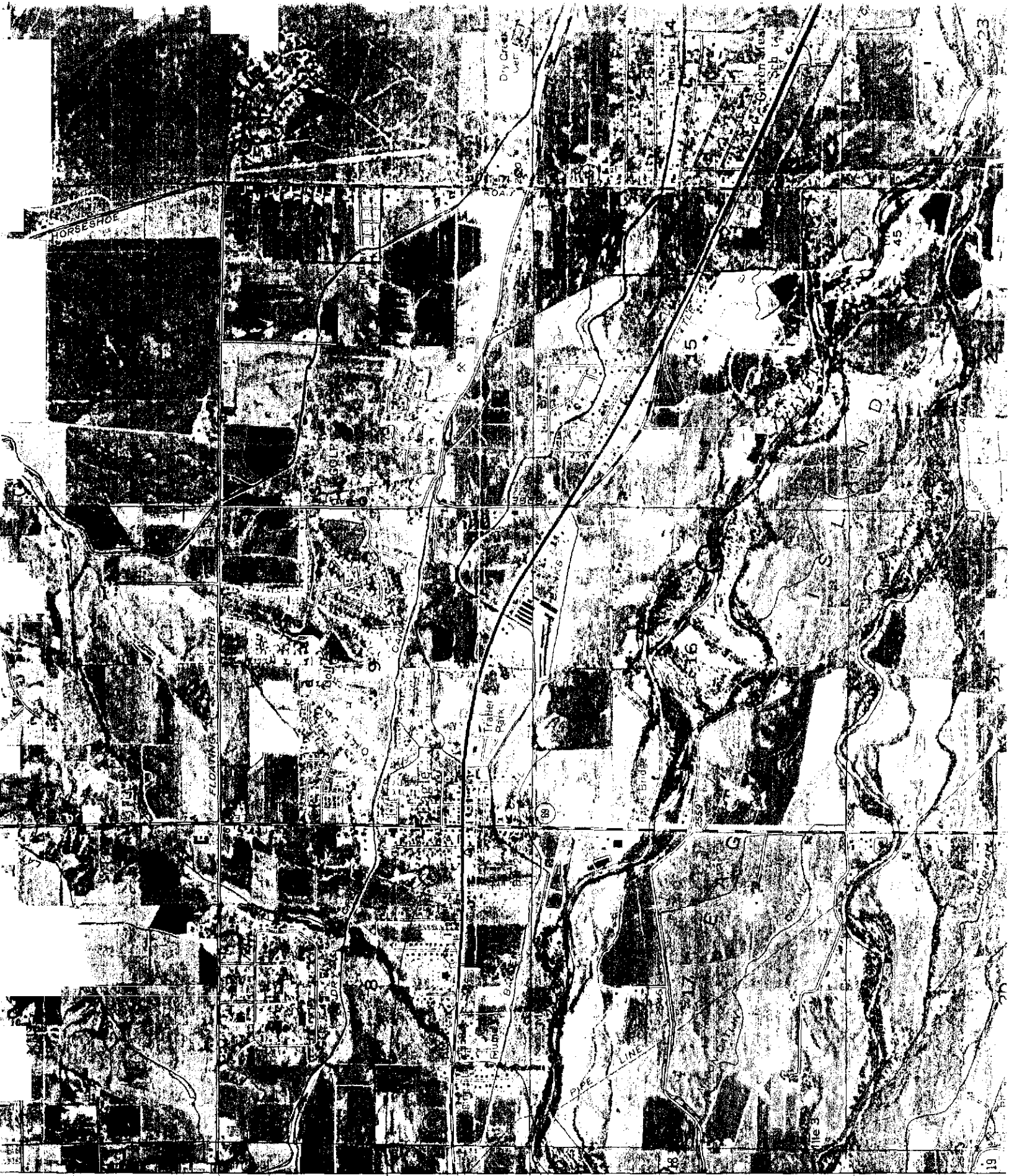
State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 7th day
of September 19 89

Helen Harrington
Notary Public

Seal

Residing at Helen Harrington, Notary Public
Residing at Boise, Idaho
My Commission Expires December 1, 1994



T. 46N

42' 30"

4838

4838

4838

4838

POD

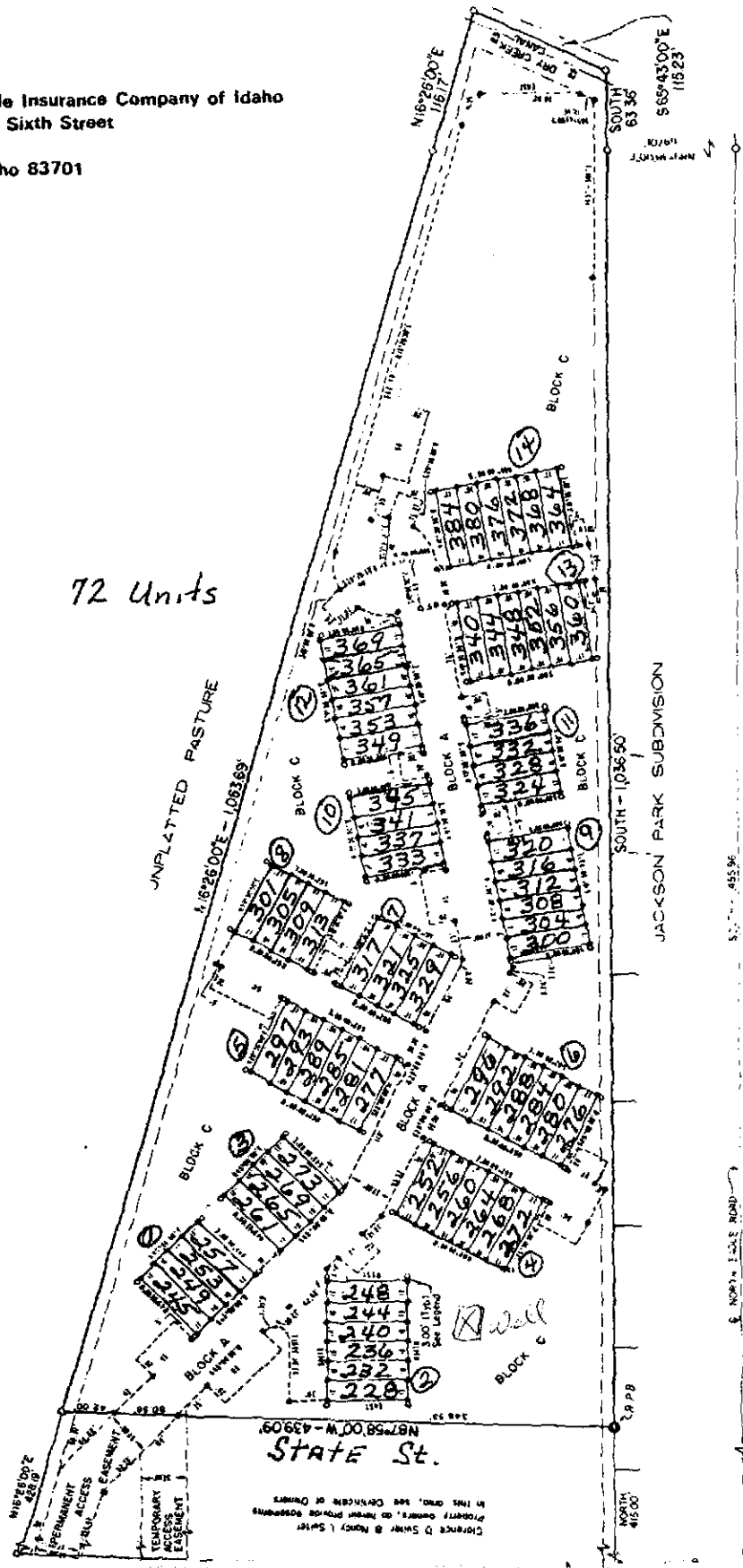
PLAT OF EAGLE GLEN TOWNHOUSES

IN THE NE 1/4 OF THE SE 1/4 AND IN THE SE 1/4 OF THE NE 1/4,
OF SEC. 8, T.4N., R.1E., B.M., CITY OF EAGLE, ADA COUNTY, IDAHO

While this map is a photographic reproduction of that on
file in either the recorder's or surveyor's office, the
company assumes no liability for variation, if any, with
another or re-survey.

Safeco Title Insurance Company of Idaho
300 North Sixth Street
Box 2528
Boise, Idaho 83701

72 Units



4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Eagle Glen HomeownersCLAIM IDENT. NO. A63-07908

DATE RECEIVED

9/11/89CK # CO11531

AMOUNT \$

97.00

YES

NO

Required
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO N/A ☐ NO *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO *
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO *
8. If required is a consumptive use entered? ☒ YES ☐ NO N/A ☐ NO *
- Is the consumptive use correct? ☒ YES ☐ NO N/A ☐ NO *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO N/A ☐ NO *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO N/A ☐ NO *
15. Is the basis of the claim indicated? ☒ YES ☐ NO *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO N/A ☐ NO *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☒ YES ☐ NO Exempt ☐ NO *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO N/A ☐ NO *
22. Should this claim be data entered? ☒ YES ☐ NO *

Claim checked by: BDate: 6/13/96

Claim must be returned to claimant:

(Yes) ☒ (No) ☐

Claimant must be notified of modifications:

(Yes) ☒ (No) ☐

Receipt Prepared by: _____

Claim data entered by: _____

Sent to claimant by: _____

Date: _____

Date: _____

Date: _____

Checked by: _____

Date: _____

Comments: _____

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098



FIRST CLASS

252

re: Notice of Filing of
Director's Report

RECEIVED
DEC 20 2005
WATER RESOURCES
WESTERN REGION

RECEIVED
DEC 19 2005
DEPARTMENT OF
WATER RESOURCES

EAGLE GLEN HOMEOWNERS ASSN
INC
RT 1
EAGLE ID 83616

63-7908

4n1e

September 27, 2005

EAGLE GLEN HOMEOWNERS ASSN
361 EAGLE GLEN LN
EAGLE ID 83616

Re: Snake River Basin Adjudication (SRBA)
Water Right No(s). 63-7908
Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your claim(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to our office. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of any of the properties connected with the water right(s) referenced above, please call this office to obtain a form to make this required change to the water right(s) records.

Sincerely,

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region

The address is correct as shown above or as otherwise changed.

Signature of water right claimant

Telephone number

STATE
DEPT
WEST



2735 AIRPORT WAY
BOISE, IDAHO 83705



FIRST CLASS

02 1A
0004389393 JL
MAILED FROM ZIP 0

1A

UNDELIVERABLE AS
NO ADDRESSED AS
ORDER FORWARDING
ON FILE

~~EAGLE GLEN HOMEOWNERS ASSN
INC
RTT
EAGLE ID~~

63-7908
No Address
Found.

361 Eagle Glen Ln
Eagle 83616

RECEIVED

JUN 08 2005

WATER RESOURCES
WESTERN REGION

ADDRESS SERVICE
UNITED STATES POSTAL SERVICE

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7908

NAME AND ADDRESS: EAGLE GLEN HOMEOWNERS ASSN INC
RT 1
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.440 CFS
99.900 AFY

PRIORITY DATE: 01/07/1974

POINT OF DIVERSION:

T04N R01E S8 NESE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.440 CFS 86.40 AFY
IRRIGATION	04/01 11/15	0.060 CFS 13.50 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Domestic use is for 72 homes and does not include lawn, garden, landscape, or other types of irrigation.

PLACE OF USE: DOMESTIC Within ADA County

T04N R01E S08 NESE

IRRIGATION Within ADA County

T04N R01E S08 NESE 3.0

3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

PROPERTY IS ALSO KNOWN AS EAGLE GLEN TOWNHOUSES.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7908 V1

WATER RIGHT NUMBER: 63-7908 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	EAGLE GLEN HOMEOWNERS ASSN INC RT 1 EAGLE, ID 83616 (208)939-8123
Original Owner	HOWARD C GOUL , ID

Priority Date: 01/07/1974

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.440 CFS	86.40 AF
IRRIGATION	04/01 to 11/15	0.060 CFS	13.50 AF
	<u>Total Diversion:</u>	0.440 CFS	99.90 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4SE1/4	Sec. 8, Twp 04N, Rge 01E, B.M.
ADA County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01E	8																	X

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01E	8																	3.0

Total Acres: 3

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7908 V1

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. WB5 Domestic use is for 72 homes and does not include lawn, garden, landscape, or other types of irrigation.

Remarks:

1. Explanatory PROPERTY IS ALSO KNOWN AS EAGLE GLEN TOWNHOUSES.
2. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

1. kbrown 4/7/2004 Fire Protection

Comment: Fire protection was not recommended since it was not claimed and the department permits the allocation of water, under this water right, for fire protection if necessary in an emergency.

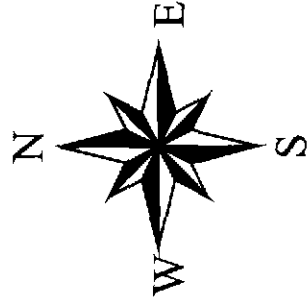
Idaho Department of Water Resources

**T04N, R01E,
S8**

Claim No: 63-07908
Prepared By: Kimberly Brown
Date: April 7, 2004

Point of Diversion
Place of Use
Section Lines
1/4 1/4

Acres Irrigated = 3.0



1987 NAD83



0 0.1 0.2 0.3 0.4 Miles

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7908

WATER RIGHT NUMBER: 63-7908 ✓

Owner TypeName and Address

Current Owner

EAGLE GLEN HOMEOWNERS ASSN INC ✓
RT 1
EAGLE, ID 83616
(208)939-8123

Original Owner

HOWARD C GOUL ✓

, ID

Priority Date: 01/07/1974 ✓

Basis: License ✓

Status: Active

SourceTributary

GROUND WATER ✓

Beneficial UseFrom ToDiversion RateAnnual Volume

DOMESTIC ✓

1/01 to 12/31 ✓

0.440 CFS ✓

86.4 AF

IRRIGATION ✓

4/01 to 11/15 ✓

0.060 CFS ✓

13.5 AF

Total Diversion:

0.440 CFS ✓

99.9 AFA

Location of Point(s) of Diversion

GROUND WATER

ADA County ✓

(SE 1/4) NE 1/4 SE 1/4 ✓

Sec. 8, Twp 04N, Rge 01E, B.M. ✓

Remove QQQ.

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01E	8													X				

IRRIGATION ✓

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01E	8													3.0				3.0

Total Acres: 3 ✓

ADD 804 - Season of use is 3/1.

Conditions of Approval:ADD WB5 - Domestic use is for 72 homes[†] does not include lawn & garden.

ADD J01 - Place of use is also known as

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-7908

Remarks:

1. General FIRE PROTECTION IDENTIFIED ON LICENSE IS FOR EMERGENCY FIRE FIGHTING PURPOSES.

Comments:

89
,

8
,

1.115

.915

1.129

4.849

* electronic back file available

Field Exam Date 4.7.04

(in office)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$ 97.00
- ☒ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information None
- ☒ Check POD & POU overlap, see below - include overlapping right for exam
- ☐ Evidence of Priority - if none, talk with claimant N/A

CLAIMANT INFORMATION - verify contact information is complete

Claim No(s) 63-7908

Owner: Eagle Glen Homeowners Assoc Phone No. (208) 939-8123

Current Address: RT 1, Eagle 83616

- ☐ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☐ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property?

Accompanied by: N/A

PRIORITY DATE

- ☒ No change - Complete evidence submitted or not necessary
- ☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 1/7/1974

(If priority date, based on your exam, seems questionable, explain below.)

Source: Tributary to

- ☒ No Change - SAME SOURCE
- ☐ Source found is different than claimed:

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed:
- ☐ If different, when did POD change?

SE NE SE claimed, but NE SE is licensed.

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

licensed

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
			NE	SE					

Description of diverting works

See IDWR Field Report.

OVERLAP REVIEWOther water rights with the same point of diversion: None

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES

Season of use is 3/1 to 11/15.

☐ No change☐ Different Uses

Use ~~FIRE PROT.~~ From 1/01 To 12/31 Amount 0.44 CFS n/a AFA

Use Irrigation From _____ To _____ Amount _____ CFS 13.5 AFA

Use Domestic From _____ To _____ Amount _____ CFS 86.4 AFA

Fire protection was not claimed and, therefore, not recommended.

TOTAL VOLUME – Groundwater only☒ Incomplete on claim, the total is, Amount _____ CFS 99.9 AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**

Fire protection was not claimed.

☐ No change☒ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Season of use is 3/1 to 11/15.

Domestic use is for 72 homes# does not include lawn & garden

Place of use is also known as Eagle Glen
Townhouses.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU N/A
- ☐ GPS readings N/A
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 4.7.04 (in office)

FIELD EXAMINER: Kimberly Brown

ReceiptID	Amount	BasinNumber	SequenceNum	SplitSuffix	Type
C011531	97.00	63	7908		Claim

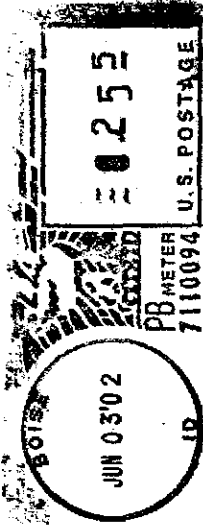
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

603-7908

found

PRESORTED
FIRST CLASS



RETURNED FOR BETTER ADDRESS

EAGLE GLEN HOMEOWNERS
RT 1
EAGLE ID 83720-0098

RECEIVED

JUN 11 2002

WATER RESOURCES
WESTERN REGION

83720-0098

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that Eagle Glen Homeowners Assoc., Inc.

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from April 1 to November 15	at 0.06 cfs and	13.5 acre feet
Domestic (72 units)	from January 1 to December 31	at 0.34 cfs and	86.4 acre feet
Fire Protection	from January 1 to December 31 (both dates inclusive)	at 0.42 cfs and	n/a

Description and location of place of use:

[illegible]

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of December, 19 81

Director

TOTAL ACREAGE 3

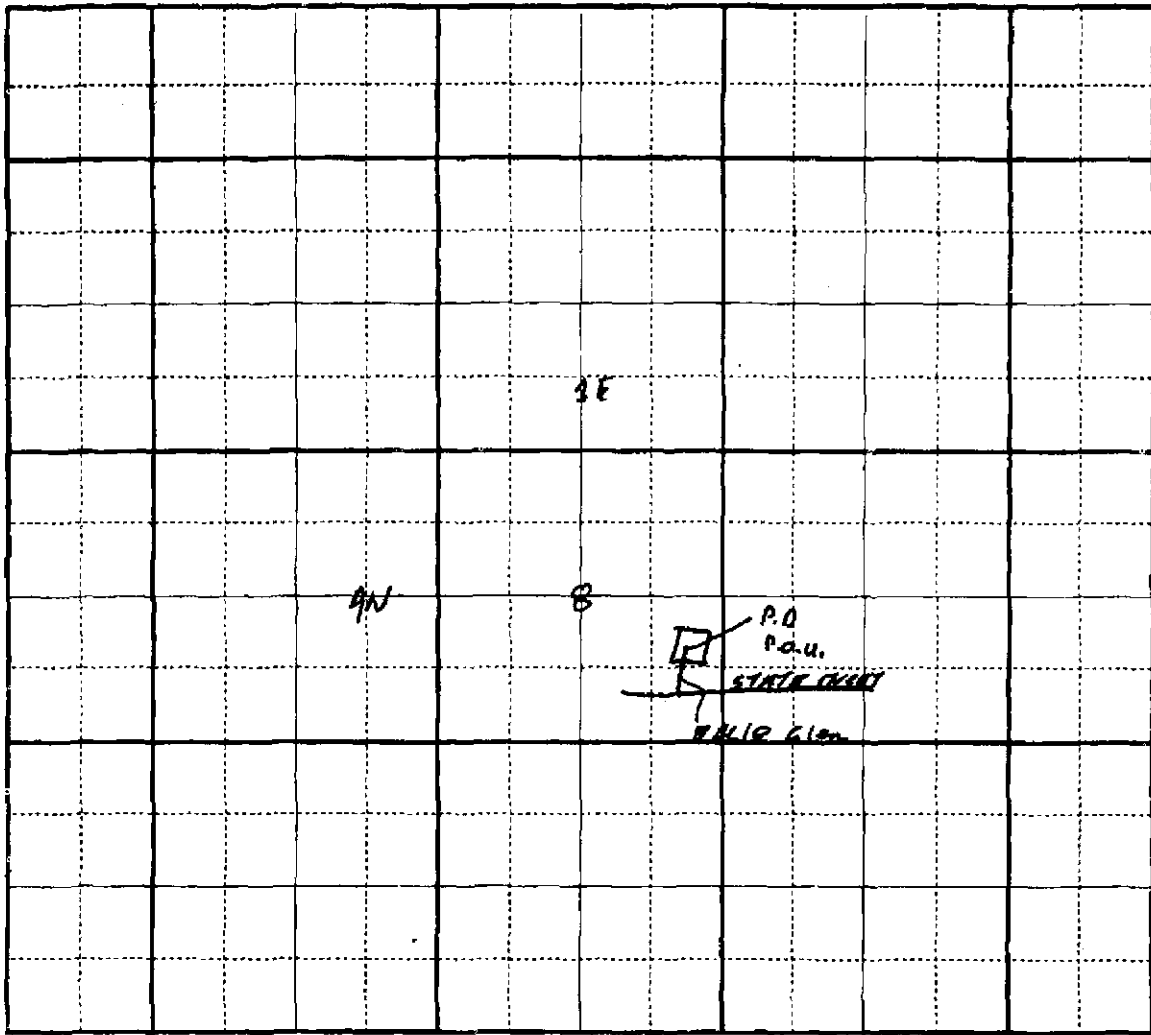
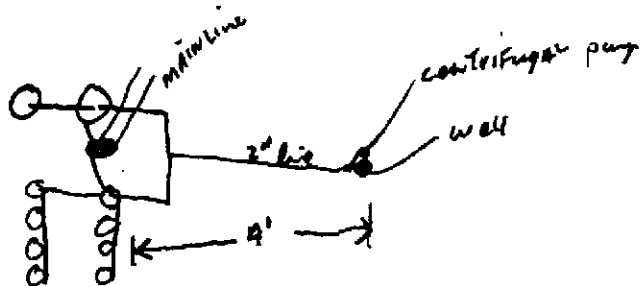


Diagram of System

MICROFILMED

72 units of cordominiums



DATE OF EXAM 25 Aug 1981

ACREAGE

Found 3 Acres irrigated ✓
Recommended 3

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = .66 c.f.s. V = 13.5 ✓ AF/Ann. from 9/1 to 11/15
Domestic Q = .44 c.f.s. V = 318 ✓ AF/Ann. from 1/1 to 12/31
Livestock Q = 0 c.f.s. V = 0 AF/Ann. from 1/1 to 12/31
Fire Protection .44 c.f.s. N/A ✓ 1/1 to 12/31
.44 99.9

Is water co-mingled? yes no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .44 Method of measurement CALCULATION

Total Q recommended .44 Meter No. _____ Type _____ Condition _____

Total V recommended 318 99.9

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None X

MEASUREMENT CALCULATION:
5 HP FRANKLIN 546W 2/3/1/2 $\frac{5 \times .8 \times 8.8}{20 + 40(2.3)} = .31$
2 HP GE CENTRIFUGAL $\frac{2 \times .8 \times 8.8}{20 + 40(2.3)} = .13$ TOTAL CAPACITY 4.4 c.f.s.
Allow .02 c.f.s./ac 3 ac x .02 = .06 c.f.s. V = 3 ac x 4.5 = 13.5 ✓
Domestic - Allow system capacity V = 72 units x 1.2 = 86.4

SYSTEM DESCRIPTION:

16" well to 8" mainline hose tanks into 8" PVC mainline
2" pipe out of well
 $\frac{5 \times .8 \times 8.8}{20 + 40(2.3)} = .31$
 $\frac{2 \times .8 \times 8.8}{20 + 40(2.3)} = .13$ Jim

REMARKS:

10 ft. 6 gal/min

72 Families - Need to request M. D. waiver in pre-
license letter (ORDER SENT)

Examiner's Signature Carl E. Miller Date 27 Aug 1981

Checked by DBS Date 11/3/81

Approved by Peyp Date 11/24/81

Overlap Review on Back

ASSIGNED TO:
Eagle Glen Homeowners Assoc. Inc.
Route #1,
Eagle, Idaho 83616
Jan. 21, 1981

Identification No. _____
Application No. 63-7908

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT **APPROVED**
To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant HOWARD C. GOUL
post office address Box 7784, Boise, Idaho 83707
2. Source of water supply Underground water which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 8 Township 4 N.
Range 1 E. B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.50 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 1.50 for Fire Protection purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.12 for Irrigation purpose from April 1 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.5 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. New underground pipelines system,
deep well pump, pressure tank.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo., Day) (Mo., Day)
c. Proposed well diameter is 14 inches; proposed depth of well is 150 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 10,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 8 Township 4 N.
Range 1 E. B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served Eagle West Home Owners Assn., or number of families to be
supplied with domestic water 72.
(5) If water is to be used for other purposes describe: Municipal, which includes domestic,
fire protection, household, commercial, industrial, sprinkling-irrigation, etc.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4 N.	1 E.	8													6				6

Total number of acres to be irrigated 6

c. Describe any other water rights used for the same purposes as described above.

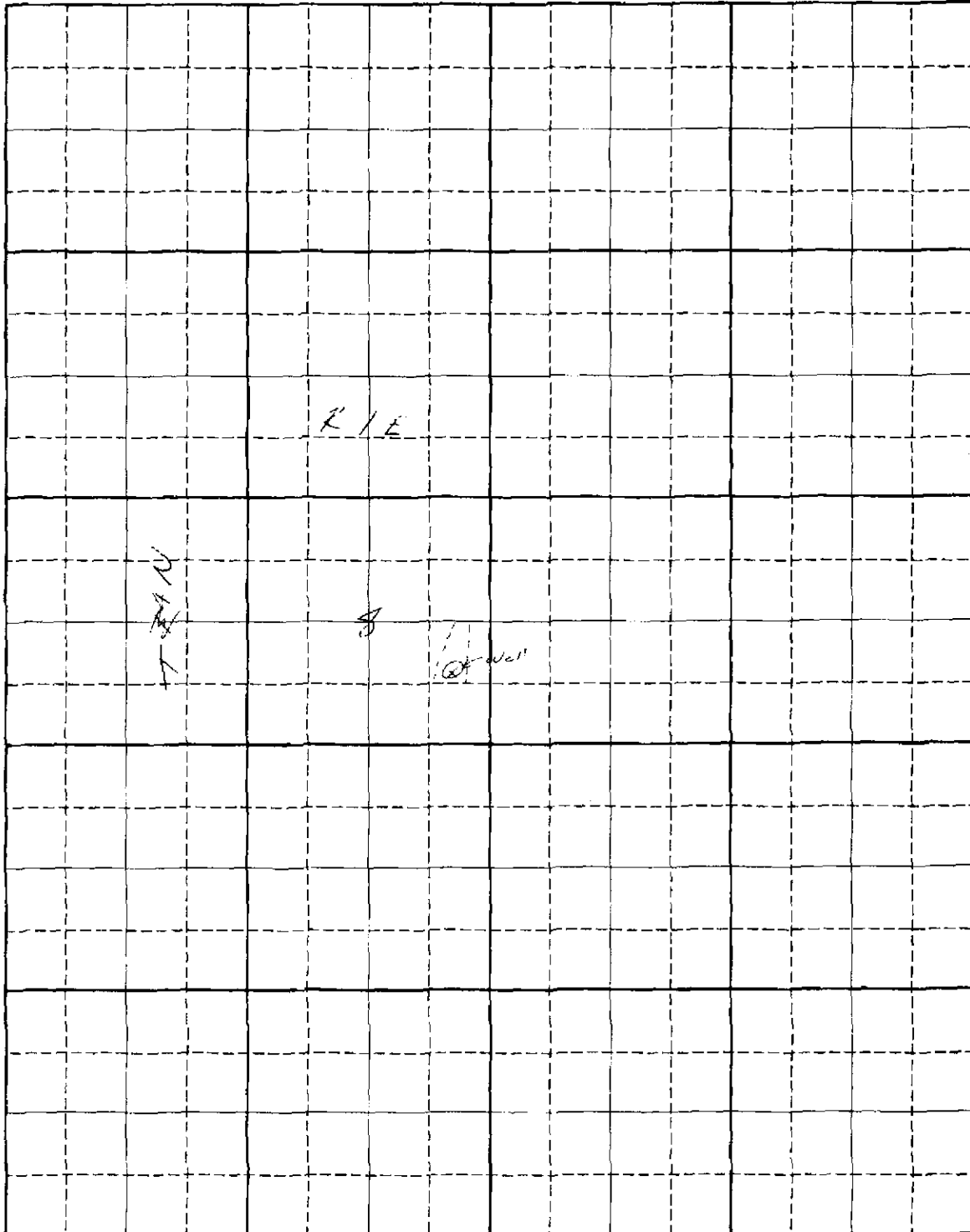
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Applicant contract buyer of property from Clarence Suiter

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harold C. Gould
(Applicant)

63 7908

Proposed Permit No. 1-7-1974

63 7908

Received by _____ Date 1-11-74 Time 10:00 AM
Preliminary check by CH Fee \$ 35.00
Received by _____ Date 1-11-74
Publication prepared by CH Date 1-11-74
Published in Snake River
Publication dates 1-17 & 1-24-74
Publication approved CH Date 1-23-74
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7908, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 79.
- c. Other: A measuring device of a type approved by this department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 6 day of February, 19 74.

R. Keith Hjo
Director



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Storehouse
Boise, Idaho 83720
(208) 334-4440

December 7, 1981

RE: Permit No. 63-7908

Eagle Glen Homeowners Assoc., Inc.
Route #1
Eagle, ID 83616

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 63-7908, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.44 cfs Source: groundwater

The maximum quantity diverted shall not exceed 99.9 acre feet per year.

Point(s) of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 8, Twp. 4N, Rge. 1E, Ada County

Beneficial use: Fire Protection, Domestic (72 units) and Irrigation of
3 acres within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 8, Twp. 4N, Rge. 1E

Priority date established: January 7, 1974

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
JAN 29 1979

**PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE**

Department of Water Resources
Western Regional Office

1. a) Name of permit holder Howard C Goulet
b) Post office address Box 2284 Boise 83707

2. Permit number 63-7908

3. Date of priority that you are prepared to establish 1-7-74

4. a) Source from which water was appropriated Ground Water

b) Location of the point of diversion: NE 1/4 SE 1/4, Section 8 4N 1E

Township _____, Range _____ Boise Meridian. Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount 1.5 for Domestic purposes from 1-1 to 12-31 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

Amount 1.5 for Fire purposes from 1-1 to 12-31 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

Amount 0.12 for Irrigation purposes from 4-1 to 11-15 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

b) Total amount appropriated 1.5 cfs and/or acre-feet per annum.

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:

None

6. If the means of diversion and conveyance are owned by someone other than the permit holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement of understanding by which you take water from the works:

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):

10" Well 5 HP Submersible 20' draw
down

b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)

Access Port

2-9-78

State of Idaho
Department of Water Administration
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Howard Goul
Address 3003 Bogus Basin Rd.
Owner's Permit No. 63-7908

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type)
☒ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 10 inches Total depth 299 feet
Casing schedule: ☒ Steel ☐ Concrete
Thickness Diameter From To
3/8 inches 10 inches 2 feet 146 feet
1/2 inches 6 inches 128 feet 148 feet
1/2 inches 6 inches 156 feet 168 feet
1/2 inches 6 inches 173 feet 180 feet
1/2 inches 6 inches 182 feet 198 feet
1/2 inches 6 inches 203 feet 278 feet
Was a packer or seal used? ☒ Yes ☐ No
Perforated? lead shot ☒ Yes ☐ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches
Number _____ From _____ To _____
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet

Well screen installed? ☒ Yes ☐ No
Manufacturer's name Johnson Stainless
Type Stainless steel Model No. _____
Diameter 6 Slot size 30 Set from 148 feet to 156 feet
Diameter 6 Slot size 30 Set from 168 feet to 173 feet
6 30 182 198 203 278
Gravel packed? ☒ Yes ☐ No Size of gravel 40 mesh
Placed from 130 feet to 299 feet

Surface seal depth 30 ft Material used in seal ☐ Cement grout
Bentonite ☐ Pudding clay ☐ Well cuttings
Sealing procedure used ☒ Slurry pit ☐ Temporary surface casing
☐ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.

Subdivision Name _____
Lot No. _____ Block No. _____
County Ada
NE 1/4 SE 1/4 Sec. 8 T. 4 N. R. 1 E

7. WATER LEVEL

Static water level 34 above _____ feet below land surface
Flowing? ☒ Yes ☐ No G.P.M. flow 10
Temperature _____ ° F. Quality _____
Artesian closed-in pressure none p.s.i.
Controlled by ☒ Valve ☒ Cap ☐ Plug

8. WELL TEST DATA

Recover flow in 35 min.
☒ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
<u>435</u>	<u>57 1/2 ft.</u>	<u>4</u>

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
<u>10</u>	<u>0</u>	<u>30</u>	<u>Black sandy clay</u>		
	<u>30</u>	<u>42</u>	<u>Gravel</u>	X	
	<u>42</u>	<u>52</u>	<u>sandy clay</u>		
	<u>52</u>	<u>65</u>	<u>clay</u>		X
	<u>65</u>	<u>70</u>	<u>clay & sand streaks</u>	X	
	<u>70</u>	<u>71</u>	<u>sand</u>	X	
	<u>71</u>	<u>83</u>	<u>sandy clay</u>		X
	<u>83</u>	<u>83 1/2</u>	<u>gravel</u>	X	
	<u>83 1/2</u>	<u>91</u>	<u>sandy clay</u>		X
	<u>91</u>	<u>145</u>	<u>clay</u>		X
	<u>145</u>	<u>146</u>	<u>yellow clay</u>		X
	<u>146</u>	<u>160</u>	<u>gravel</u>	X	
	<u>160</u>	<u>165</u>	<u>white clay</u>		X
	<u>165</u>	<u>168</u>	<u>sandy clay</u>		X
	<u>168</u>	<u>173</u>	<u>sand</u>	X	
	<u>173</u>	<u>180</u>	<u>sandy clay</u>		X
	<u>180</u>	<u>182</u>	<u>sand</u>	X	
	<u>182</u>	<u>194</u>	<u>sandy clay</u>		X
	<u>194</u>	<u>198</u>	<u>clay</u>		X
	<u>198</u>	<u>203</u>	<u>sand & gravel</u>	X	
	<u>203</u>	<u>218</u>	<u>clay & sand streaks</u>	X	
	<u>218</u>	<u>260</u>	<u>yellow clay</u>		X
	<u>260</u>	<u>278</u>	<u>sand streaks & fine mica</u>		X
	<u>278</u>	<u>286</u>	<u>sand</u>	X	
	<u>286</u>	<u>299</u>	<u>fine sand gray clay</u>	X	

10.

Work started April 27 finished Oct. 9-74

(I. DRILLERS CERTIFICATION

Firm Name Engleman Well Drill Firm No. 47
Address 1309 Rand Date 11-24-74
Signed by (Firm Official) Ray J. Engleman
and
(Operator) Ray J. Engleman