

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

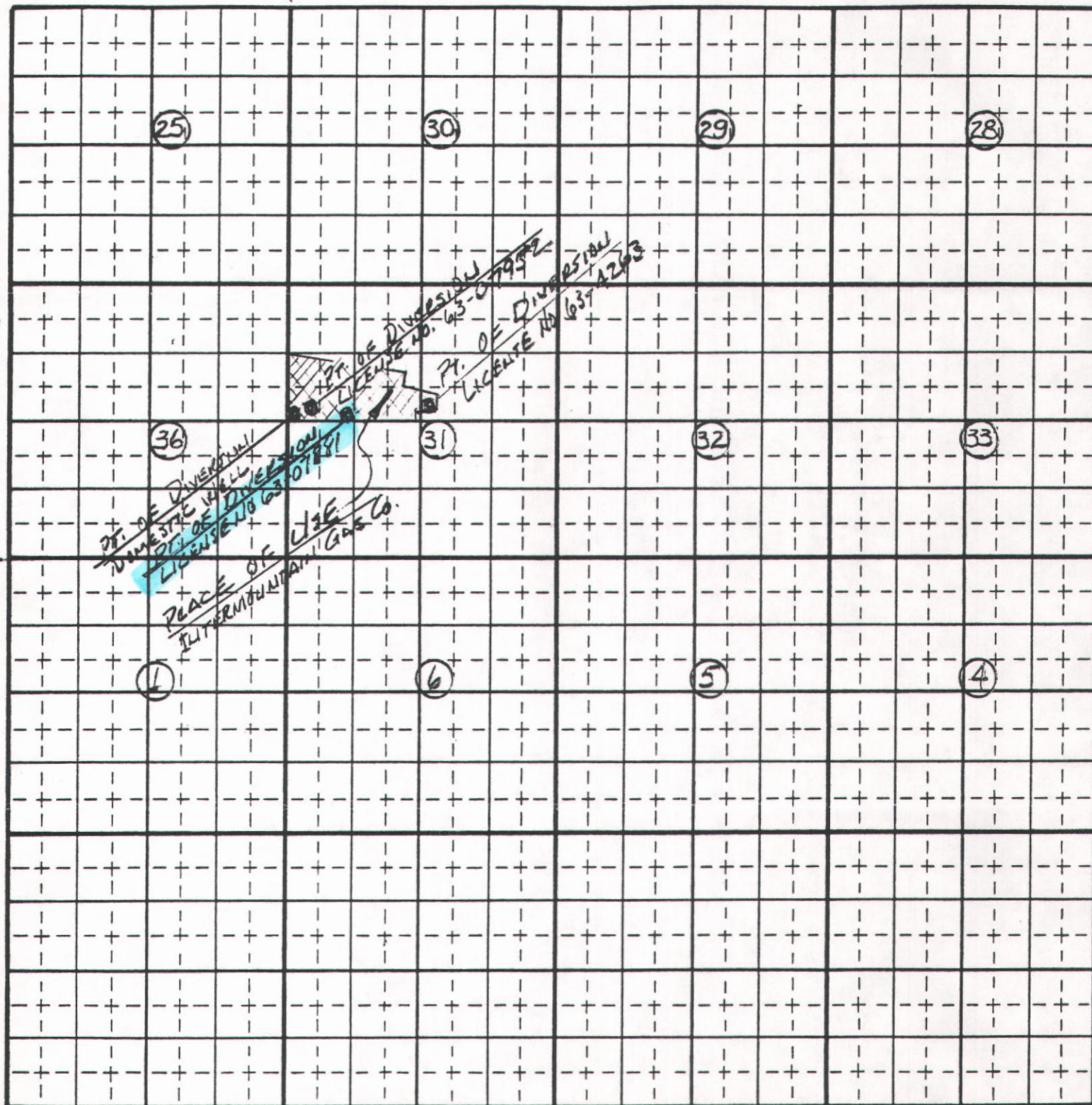
Scale: 2 inches equals 1 mile

R 2 W

R 1 W

T 4 N

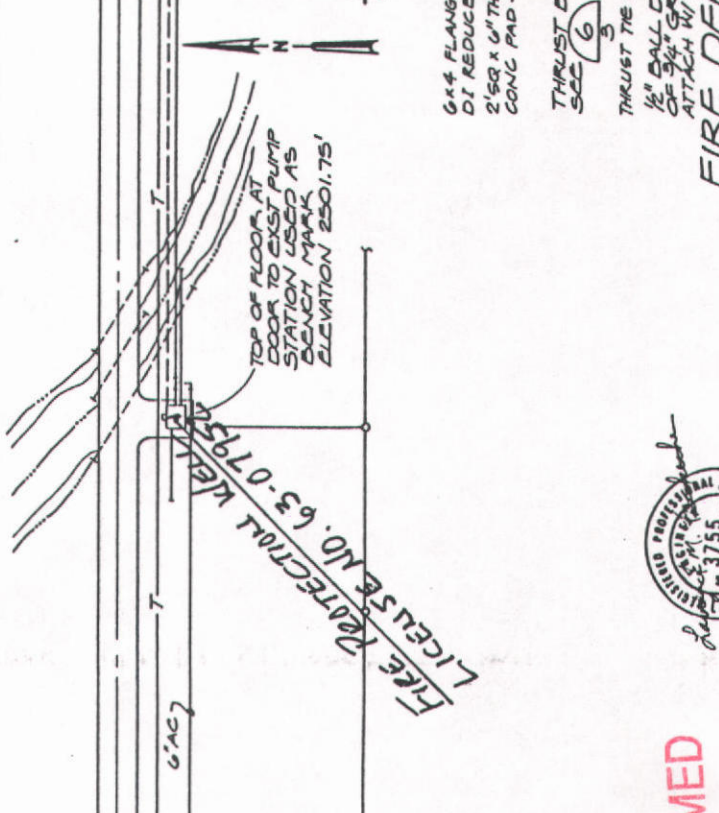
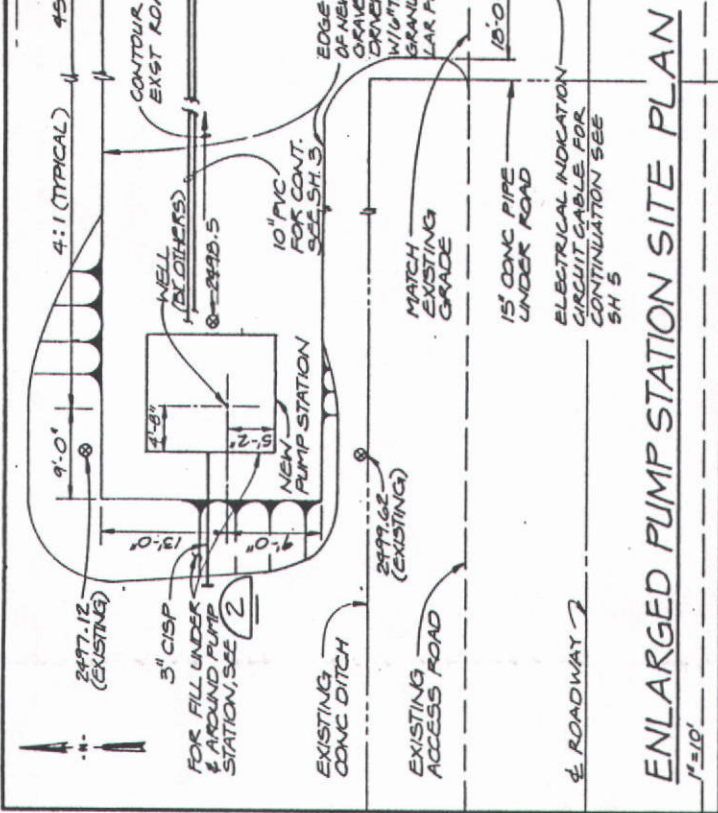
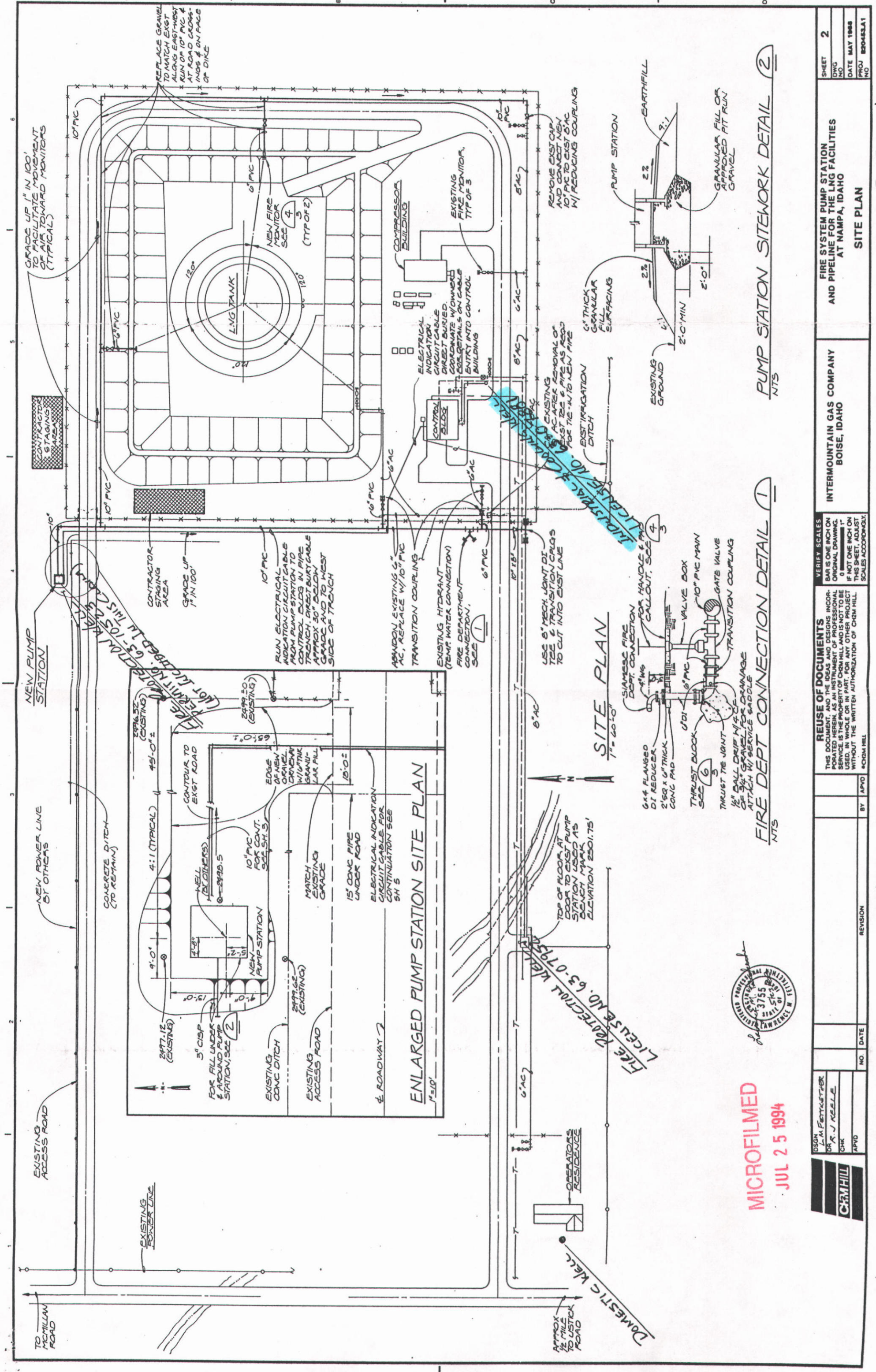
T 3 N



MICROFILMED

Last Name INTERMOUNTAIN GAS Ident No. _____

Copies: White-State, Yellow-Claimant
JUL 25 1984



PUMP STATION SITESWORK DETAIL (2)

FIRE DEPT CONNECTION DETAIL (1)



MICROFILMED
JUL 25 1994

DESIGN L.M. FETTERSTOR CHK R.J. KEELE		NO.		DATE		REVISION		BY		APPROVED		VERIFY SCALES BAR IS ONE INCH ON ORIGINAL DRAWING. IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY.		REUSE OF DOCUMENTS THIS DOCUMENT, AND THE IDEAS AND DESIGNS INCORPORATED HEREIN, AS AN INSTRUMENT OF PROFESSIONAL SERVICE, IS THE PROPERTY OF CH2M HILL AND IS NOT TO BE USED, IN WHOLE OR IN PART, FOR ANY OTHER PROJECT WITHOUT THE WRITTEN AUTHORIZATION OF CH2M HILL.		INTERMOUNTAIN GAS COMPANY BOISE, IDAHO		FIRE SYSTEM PUMP STATION AND PIPELINE FOR THE LNG FACILITIES AT NAMPA, IDAHO		SHEET 2	
APPROVED		NO.		DATE		REVISION		BY		APPROVED		VERIFY SCALES BAR IS ONE INCH ON ORIGINAL DRAWING. IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY.		REUSE OF DOCUMENTS THIS DOCUMENT, AND THE IDEAS AND DESIGNS INCORPORATED HEREIN, AS AN INSTRUMENT OF PROFESSIONAL SERVICE, IS THE PROPERTY OF CH2M HILL AND IS NOT TO BE USED, IN WHOLE OR IN PART, FOR ANY OTHER PROJECT WITHOUT THE WRITTEN AUTHORIZATION OF CH2M HILL.		INTERMOUNTAIN GAS COMPANY BOISE, IDAHO		FIRE SYSTEM PUMP STATION AND PIPELINE FOR THE LNG FACILITIES AT NAMPA, IDAHO		SHEET 2	
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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07881
Date Received: 9/ 8/1989
Receipt No: W005780
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: INTERMOUNTAIN GAS CO 208-377-6000
Address: 555 S COLE RD
BOISE ID 83705

2. Date of Priority: OCT 9, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01W	31	SE	SW	NW		ADA

5. Description of diverting works:
6" WELL; 120' DEEP; 5 HP PUMP; PIPED TO LNG CONTROL BUILDING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, COMMERCIAL BUILDING OPERATIONS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01W	31	SW	NW		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

9-8-89

W005780

RECEIVED
SEP 08 1989

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

DEC 7 1992

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Intermountain Gas Company Phone (208) 377-6000Mailing Address 555 So. Cole Road, Boise, ID Zip 837052. Date of Priority (Only one (1) per claim) October 9, 19733. Source of water supply (a) Groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 4N Range 1W Section 31,
SE 1/4 of SW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Ada

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 6-inch diameter well drilled to a depth
of 120-feet with the upper 72-feet cased with 6-inch diameter 1/4-inch wall steel casing.
The well is equipped with a pump powered by a 5-horsepower electric motor. The pump
discharges into a closed pipe system serving the LNG Control Building.

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JUL 25 1994

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from Jan 1 to Dec 31 amount 0.04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.04 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Water for LNG Control Building operations.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	1W	31							I&L										

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes x No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (x)

14. Remarks: Attached to this claim as EXHIBIT A is a drawing showing the wells, distribution system, and related improvements located within the S $\frac{1}{2}$ NW $\frac{1}{4}$ Section 31, T.4N., R.1W., B.M., Ada County, Idaho, for which this and related water rights claims of Intermountain Gas Company are being filed.

Last Name Intermountain Gas Ident No. _____

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Copies: White - State, Yellow - Claimant
JUL 25 1994

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

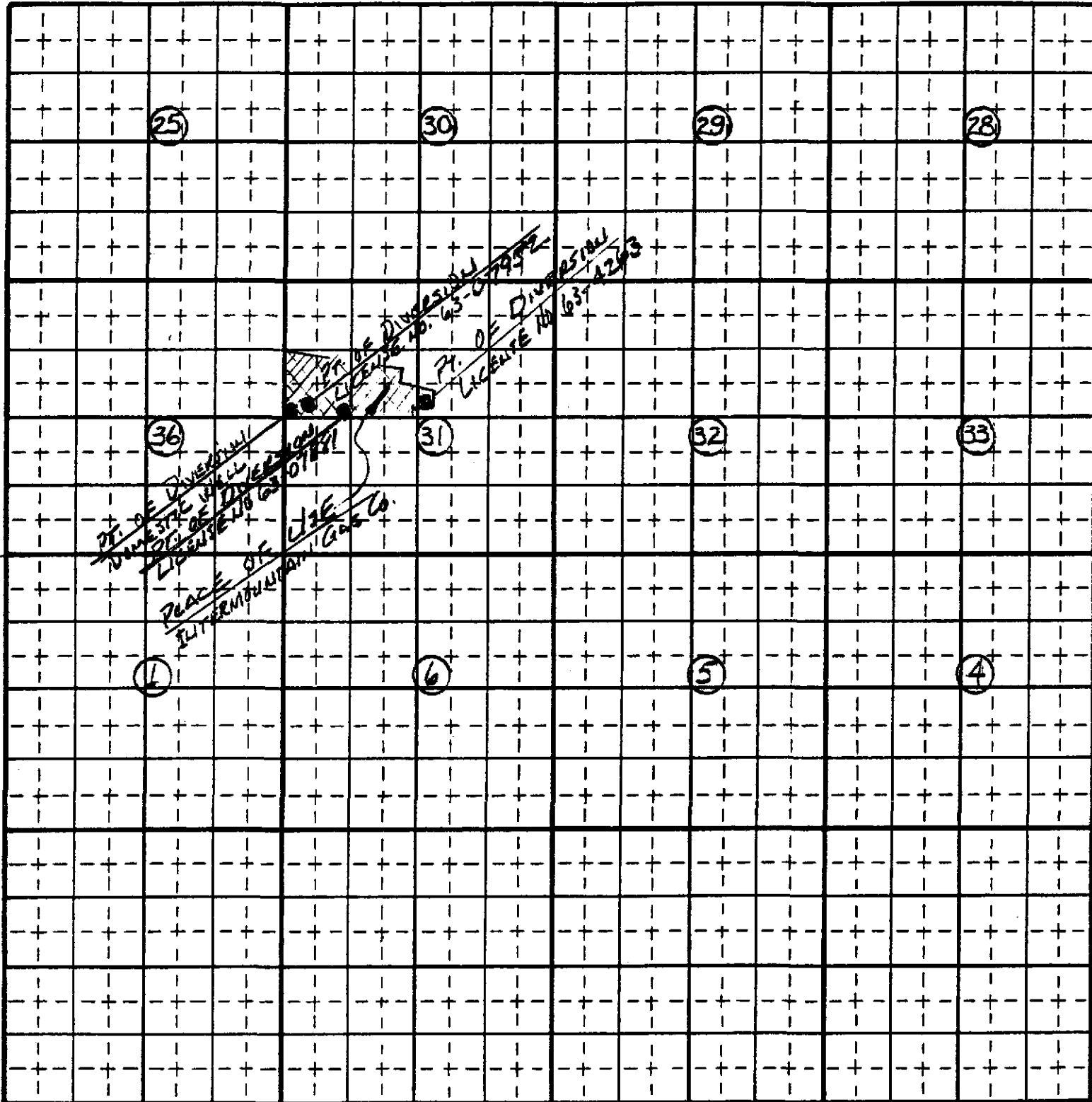
Scale: 2 inches equals 1 mile

R 2 W

R 1 W

T 4 N

T 3 N



MICROFILMED

Last Name INTERMOUNTAIN GAS Ident No. _____

Copies: White State, Yellow (1981)

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-07881
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature]

Date 7/8/89

Date _____

For Organizations: I do solemnly swear or affirm that I am

MGR OF GAS CONTROL
Title

of INTERMOUNTAIN GAS CO.
Organization

, that I have signed the foregoing document in the space below as MGR OF GAS CONTROL of INTERMOUNTAIN GAS CO.

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]

Title and Organization

MGR GAS CONTROL
INTERMOUNTAIN GAS CO.

Date 7/8/89

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 8th day of Sept 19 89

SEAL

Notary Public D. Kent Little

Residing at Boise, Ida

My Commission Expires Nov 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

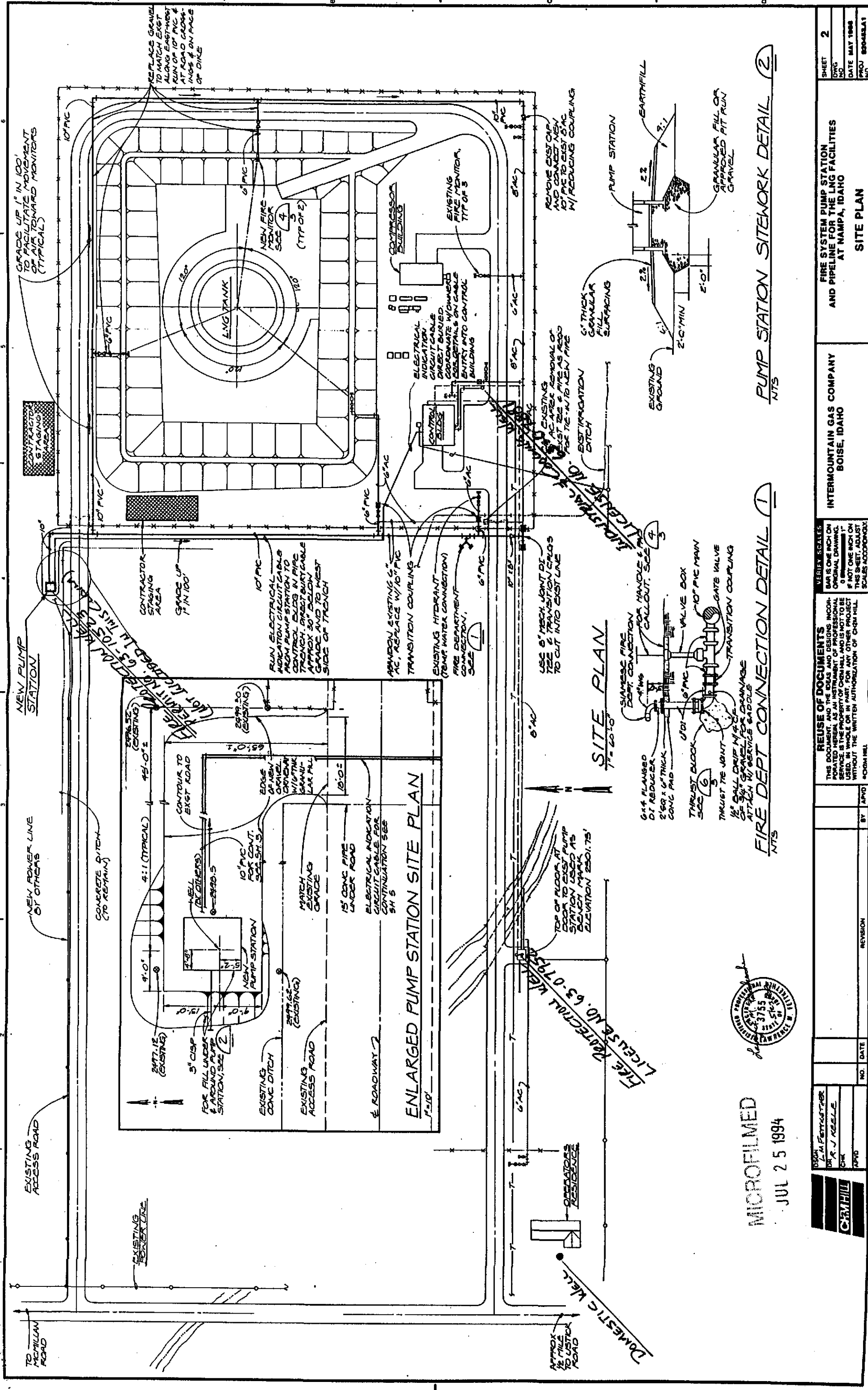
Address _____

Date _____

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Last Name Intermountain Gas Ident. Number _____

Copies 2 of State, Yellow Claimant



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JUL 25 1994

FIRE DEPT CONNECTION DETAIL (1)
PUMP STATION SITEMARK DETAIL (2)

PROJECT INFORMATION		SHEET 2	
OWNER	INTERMOUNTAIN GAS COMPANY	DATE	MAY 1988
PROJECT	BOISE, IDAHO	BY	JK
REVISIONS		SCALE: AS SHOWN	
NO.	DATE	REVISION	
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08/23/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7881

NAME AND ADDRESS: INTERMOUNTAIN GAS CO
555 S COLE RD
BOISE ID 83705

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS
1.200 AFY

PRIORITY DATE: 10/09/1973

POINT OF DIVERSION:

T04N R01W S31 SENW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS 1.20 AFY
Domestic use is for LNG control building operations.		

PLACE OF USE: DOMESTIC Within ADA County

T04N R01W S31 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7881 Priority Oct. 9, 1973 Amount 0.04 cfs

THIS IS TO CERTIFY, that INTERMOUNTAIN GAS COMPANY

of Boise, Idaho, has complied with the terms and conditions of Permit

No. 63-7881 issued pursuant to Application for Permit dated October 9, 1973,

and has submitted proof to the Department of Water Resources on March 3, 1975,

that he has applied water to a beneficial use; an examination by the Department indicates that the works have a

capacity for the diversion of 0.04 cfs of water from a ground water source,

tributary to _____, and that the permit holder has applied to a beneficial use and

established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.04</u> cfs and	<u>1.2 acre feet</u>
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and

that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose

aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed

1.2 acre feet per year, said waters to be diverted within the SE 1/4 NW 1/4 of Sec. 31,

Twp. 4 N, Rge. 1 W, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4 N	1 W	31							X										

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 12 day of May, 19 75.

Director

DATE OF EXAM 3-14-75

ACREAGE

Found NA
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac 1.7 1.7

USE

Irrigation Q = .04 c.f.s. V = .6 AF/Ann. from Jan 1 to Dec 31
Domestic Q = .04 c.f.s. V = .6 AF/Ann. from Jan 1 to Dec 31
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .04 cfs. Method of measurement est.

Total Q recommended .04 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 0.6 AF/ann.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

Standard Q & V for domestic use.
LNG plant employs 5 people

SYSTEM DESCRIPTION:

72" x 6" well w/ 2 HP pump, domestic pressure system.

REMARKS:

Examiner's Signature W. Clayton Lamm Date 3-14-75

Checked by _____ Date _____

Approved by _____ Date _____

DATE: 08/28/98
PAGE: 11

W005780 \$100.00-

WR5809NP
No. 63-07881

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/28/98
PAGE: 11

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	INTERMOUNTAIN GAS CO. 555 S. COLE RD. BOISE ID 83705	10/09/1973	DOMESTIC	01/01 12/31	0.040 CFS	1.20 AFA
TOTAL DIVERSION:					0.040 CFS	1.20 AFA

Water Source: GROUNDWATER Tributary to: Stage: LICENSE
Point(s) of Diversion: T04N R01W S31 SENW ADA County

Place of use Legal Description for: DOMESTIC

	NE	NW	SE
T R S	NE NE NW NE SENE : NENE NW NW SW NW SENW : NENE NW NW SW NW SESE :	NENE NW NW SW NW SENW : NENE NW NW SW NW SESE :	NENE NW NW SW NW SESE :
	Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac :	Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac :	Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac :
04N 01W 31	:	:	:

Pou County: ADA

Dates:	App. Received:	Priority Date:
	Proof Due Date:	10/09/1973
	Exam Made Date:	Proof Made Date:
	Licensed Date: 09/13/1979	Exam Sent to S.O.:
Misc:	Water District Number:	Field Exam Fee:
Audit:	06/18/85	05/01/88 CONVERT



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 10, 1992

Intermountain Gas Company
555 S. Cole Rd.
Boise, ID 83705

Re: Snake River Basin Adjudication (SRBA)
Ada County - Claim No.: A63-07881

Dear Claimant,

We are returning the Notice of Claim to a Water Right filed for INtermountain Gas property in Ada County. We are also enclosing Receipt No. W005780 in the amount of \$322.00 for the filing fees covering Claim Nos. A63-04263, A63-27064 and A63-07952. We have noted a problem with this claim which requires clarification.

It appears that this claim may seek to identify a right previously licensed by Intermountain Gas for domestic purposes (Computer-generated Claim No. A63-07881, enclosed). Is this correct? If so, you may choose to:

(1) Sign, have notarized and return the computer-generated claim (you may make changes to this claim by lining through information and initialing the changes) or

(2) Return the original hand-written claim and we will pursue the rights as claimed.

The originally licensed domestic use would be held to a maximum use of 2500 gallons per day and the filing fee for the claim would be \$25.00. The claim as you have previously submitted it would allow the use of more than 2500 gallons per day and the filing fee would be \$54.00.

The correct filing fee for this claim was not enclosed. The correct and full filing fees must be submitted with the Notice of Claim in order to include your water right in the report to the court. Please enclose the appropriate fee when resubmitting this claim. Please return these documents to my attention by September 10, 1992, or late fees will apply. If we do not receive the documents by that date, we will assume you do not wish to continue

MICROFILMED
JUL 25 1992

Intermountain Gas Company
August 10, 1992
Page 2 - Ada County

the filing process and will begin the refund process of your filing fees. Do not hesitate to contact this office if you have any questions.

Sincerely,



Roxanne McCarthy
Sr. Water Resource Agent
Adjudication Bureau

RM:sf:state:tf

Enclosures:

Claim No. A63-07881
handwritten claim form
Receipt No. W005780

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JUL 25 1994

WATER RIGHT NUMBER - A63-07881

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - - - - FIRST NAME - - - - + + - - - - ADDRESS - - - - - - - - - - +

*** C - CURRENT OWNER ***
INTERMOUNTAIN GAS CO

1 - 555 S COLE RD

2 -

3 -

CITY- BOISE

PHONE - 208-377-6000

STATE- ID ZIP- 83705

+ - - - - PRIORITY DATE - - - - + + - - - - REGION - - - - + + - - - - STAGE - - - - + + - - - - STATUS - - - - +
10/09/1973 14 WESTERN L LICENSE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - - - - - - +
GROUNDWATER

+ - - - - POINT OF DIVERSION - - - - - - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY DIVERSION NAME

04N 01W 31 SE SW NW (1) ADA

+ - - - - DESCRIPTION - - - - - WATER USE - - - - - DIVERSION RATE - - - - - DIVERSION VOLUME - - - - -
CODE PERIOD FROM PERIOD TO

43 - DOMESTIC 01/01 12/31 0.040

+ - - - - TOTAL DIV. RATE - - - - + + - - - - TOTAL DIV. VOLUME - - - - + + - - - - TOTAL CONSUMPTIVE USE - - - - + + - - - - KW USAGE - - - - +
0.040 0.040 0.0

+ - - - - TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY
04N 01W 31 SE SW NW 43 DOMESTIC (1) ADA

+ - - - - DIVERSION MEANS - 6" WELL; 120' DEEP; 5 HP PUMP; PIPED TO LNG CONTROL BUILDING

+ - - - - NON-IRRIGATION USE - DOMESTIC, COMMERCIAL BUILDING OPERATIONS

+ - - - - OTHER RIGHTS FOR SAME USE -

+ - - - - REMARKS - - - - - REMARKS - - - - -
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DEFENDANT - - - - +

+ - - - - AUDIT FIELDS - 12/08/92 MCCARTHY

+ - - - - DECREE DATE - - - - +
00/00/0000
MICROFILMED
OCT 07 1996

WATER RIGHT NUMBER - A63-07881

PREFIX TRANSLATION: ADJUDICATION CLAIM

- - - - - COMMENTS - - - - -									
NO COMMENTS FOUND									
- - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -									
COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576	
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-		
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-		
CLAIM RECEIVED DATE	-	09/08/1989	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P	
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-		
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	W005780	FEDERAL/STATE INDICATOR	-	S	
CLAIMS TAPE ERROR FLG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-		
FEE EXEMPT FLAG	-		NAME CONNECTOR	-		NOTICE OF ERROR FLAG	-		

50431233660

DATA ENTRY

ENTERED 10-20-93 *mb*

CHECKED 8-8-94 *[Signature]*

- Verified By:
- Topo Map/Ortho-PQ
 - ASCS Map
 - Watermaster Records
 - NAPP Photos
 - Field Exam
 - Other (See Remarks)
 - County Records
 - Witness Statement
 - Project Records
 - ICWR Records

VERIFIED
JUN 15 1993

PROOF
MAY 15 1993

CERTIFIED
SEP 25 1993
WATER EXAMINER

MICROFILMED
OCT 07 1996