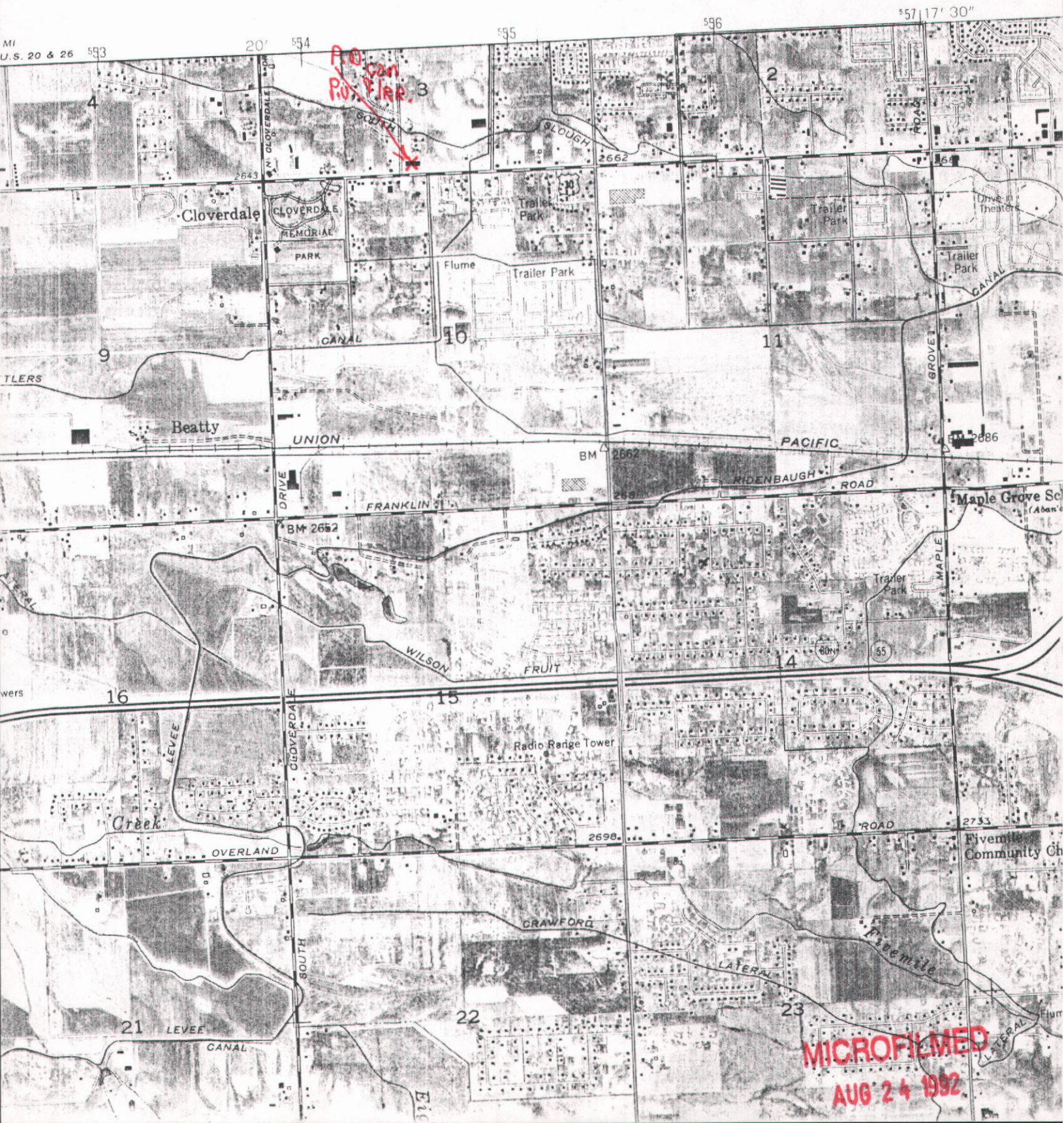


ES

T3N, R1E SEC. 3





State of Idaho
Idaho Department of Water Resources
Western Region

T3N R1E SECTION 3
Water Right(s) : 63-7875



1320 0 1320 2640 Feet

TOTAL IRRIGATED ACRES = 2.0



-  Point of Diversion
-  Place Of Use
-  Quarter Quarter Lines
-  Section Lines

GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared By: Vicky Music
Date: November 2004

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07875
Date Received: 9/21/1989
Receipt No: CO11737
Received By: SEA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DIETER W. WIESEMANN 208-376-3322
Address: 11500 FAIRVIEW
BOISE, ID 83704

2. Date of Priority: SEP 25, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	01E	3	SE	SE	SW		ADA

5. Description of diverting works:
WELL, 43' DEPTH, 6" CASING, SUBMERS. PUMP, SPRINKLERS, DOMESTIC SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	01/01	12/31	0.080		9.00
COMMERCIAL	01/01	12/31	0.040		0.60

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) 9.60 A.F.A.

8. Total consumptive use is 7.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	01E	3	SE	SW		IRR	2.0
			SE	SW		COMMER	

Section Acres 2.0

A63-07875

Page 1

Date: 09/21/89

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AUG 24 1992

10. Place of Use: Continued

Total Acres 2.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

COMMERCIAL USE IS FOR NURSERY PURPOSES, AND PET STORE, WITH
THE WASHING, CLEANING, AND OTHER ASSOCIATED TASKS WITH
THOSE ACTIVITIES. OFFICE, RESTROOM, AND OTHER NORMAL DOM-
ESTIC ACTIVITIES ARE USED IN CONJUNCTION WITH THE COMMERCIAL USE.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Dexter W. Wiseman Date: 9-21-89

Date: _____

State of Idaho)
County of ADA) SS.

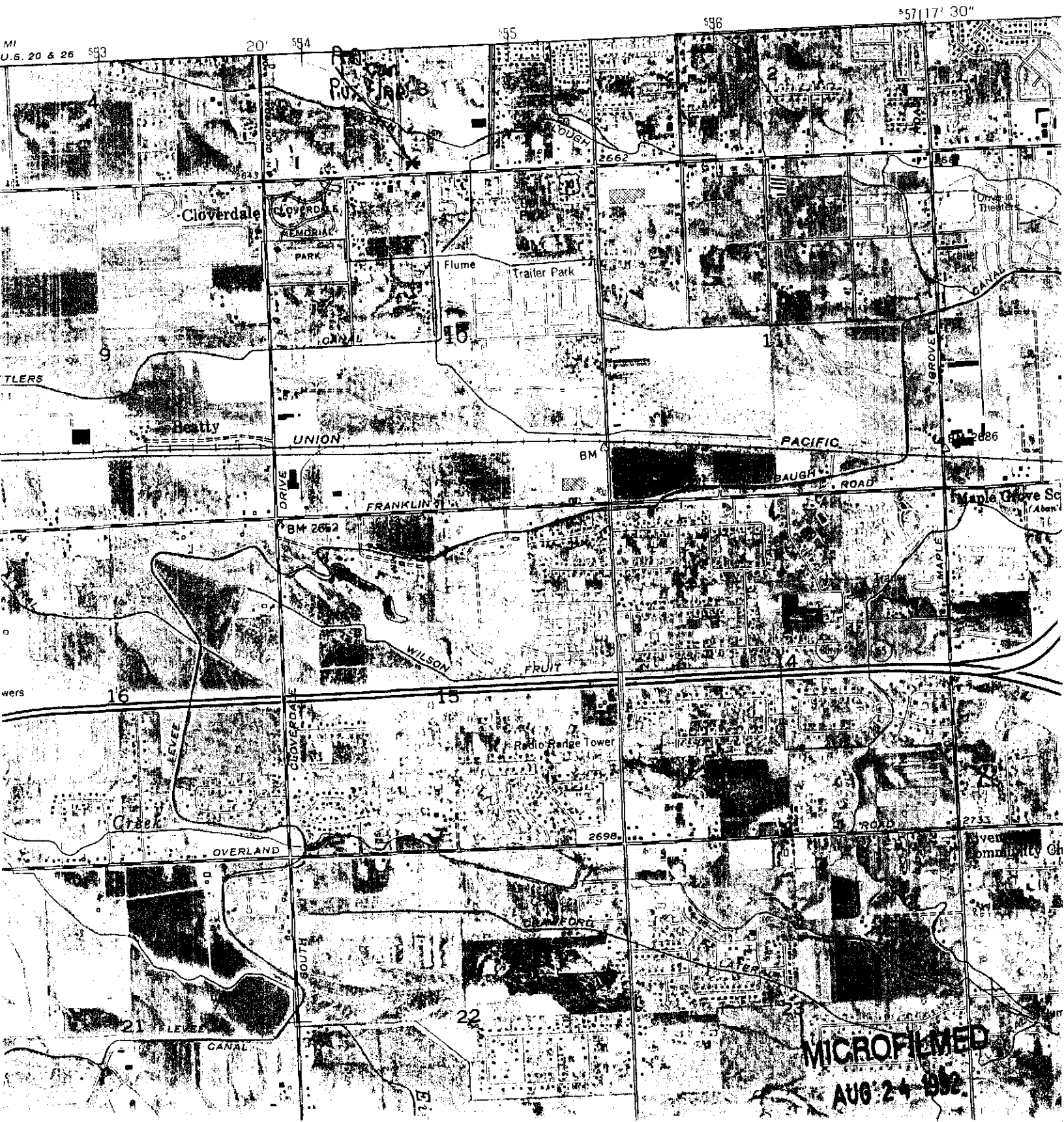
Subscribed and sworn (or affirmed) before me this 21st day
of SEPTEMBER 19 89
Dexter W. Wiseman
Notary Public

Seal

Residing at Boise, ID
My Commission Expires 11/08/1994

ES

T3N, R1E SEC. 3



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AUG 24 1992

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

Received
5-12-12
1-10 WA

1. WELL OWNER Name <u>Dick Hensman</u> Address <u>8900 Fairview</u> Owner's Permit No. _____	7. WATER LEVEL Static water level <u>7</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Temperature _____ ° F. Quality _____ Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																												
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____	8. WELL TEST DATA ☒ Pump ☐ Bailer ☐ Other <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Draw Down</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr> <td align="center"><u>3.5</u></td> <td align="center"><u>2 FT</u></td> <td align="center"><u>4</u></td> </tr> </tbody> </table>	Discharge G.P.M.	Draw Down	Hours Pumped	<u>3.5</u>	<u>2 FT</u>	<u>4</u>																						
Discharge G.P.M.	Draw Down	Hours Pumped																											
<u>3.5</u>	<u>2 FT</u>	<u>4</u>																											
3. PROPOSED USE ☒ Domestic ☒ Irrigation ☐ Test ☐ Municipal ☒ Industrial ☐ Stock	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Hole Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td></td> <td align="center"><u>0</u></td> <td align="center"><u>4</u></td> <td><u>Top Soil</u></td> <td></td> <td></td> </tr> <tr> <td></td> <td align="center"><u>4</u></td> <td align="center"><u>17</u></td> <td><u>Boulders</u></td> <td></td> <td></td> </tr> <tr> <td></td> <td align="center"><u>17</u></td> <td align="center"><u>43</u></td> <td><u>Gravel</u></td> <td></td> <td align="center"><u>X</u></td> </tr> </tbody> </table>	Hole Diam.	Depth		Material	Water		From	To	Yes	No		<u>0</u>	<u>4</u>	<u>Top Soil</u>				<u>4</u>	<u>17</u>	<u>Boulders</u>				<u>17</u>	<u>43</u>	<u>Gravel</u>		<u>X</u>
Hole Diam.	Depth		Material	Water																									
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	<u>17</u>	<u>43</u>	<u>Gravel</u>		<u>X</u>																								
4. METHOD DRILLED ☒ Cable ☐ Rotary ☐ Dug ☐ Other	<i>Saled with Gray Peritite</i>																												
5. WELL CONSTRUCTION Diameter of hole <u>6</u> inches Total depth <u>43</u> feet Casing schedule: ☐ Steel ☐ Concrete <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>Std</u> inches</td> <td><u>6</u> inches</td> <td align="center"><u>+2</u> feet</td> <td align="center"><u>43</u> feet</td> </tr> <tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr> <tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr> <tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr> <tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr> </tbody> </table> Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☐ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number From To _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal? ☒ Yes ☐ No To what depth <u>2 ft</u> feet Material used in seal ☐ Cement grout ☒ Puddling clay		Thickness	Diameter	From	To	<u>Std</u> inches	<u>6</u> inches	<u>+2</u> feet	<u>43</u> feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet				
Thickness	Diameter	From	To																										
<u>Std</u> inches	<u>6</u> inches	<u>+2</u> feet	<u>43</u> feet																										
_____ inches	_____ inches	_____ feet	_____ feet																										
_____ inches	_____ inches	_____ feet	_____ feet																										
_____ inches	_____ inches	_____ feet	_____ feet																										
_____ inches	_____ inches	_____ feet	_____ feet																										
6. LOCATION OF WELL Sketch map location must agree with written location. County <u>Ada</u> <u>63</u> <u>7875</u> <u>SW 1/4 Sec. 3</u> T. <u>3</u> N. R. <u>1</u> E.	10. Work started <u>Feb 1-72</u> finished <u>Feb 7-72</u>																												
11. DRILLER'S CERTIFICATION This well was drilled under my supervision and this report is true to the best of my knowledge. <u>Baise River Valley</u> Driller's or Firm's Name <u>176</u> Number Address <u>Hansen Brewer</u> <u>2917 Mathews</u> Signed By _____ Date <u>6-10-72</u>																													

MICROFILMED

A118 2 4 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7875 Priority Sept. 25, 1973 Amount 0.08 cfs

THIS IS TO CERTIFY, that DIETER W. WIESEMANN

of Boise, Idaho, has complied with the terms and conditions of Permit No. 63-7875 issued pursuant to Application for Permit dated September 25, 1973, and has submitted proof to the Department of Water Resources on October 30, 1974, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 0.08 cfs of water from a ground water source, tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Commercial</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.04</u> cfs and	<u>0.6</u> acre feet
<u>Irrigation</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.08</u> cfs and	<u>9.0</u> acre feet or
	from _____ to _____	at _____ cfs and	<u>4.5</u> af per acre

(both dates inclusive)

Subject, however, to the condition that no more than 0.08 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 9.6 acre feet per year, said waters to be diverted within the SE 1/4 SW 1/4 of Sec. 3,

Twp. 3 N, Rge. 1 E, B.M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3 N	1 E	3												X					Two

Total number of acres irrigated Two

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 17 day of March, 19 75.

MICROFILMED

Director

MICROFILMED

AUG 24 1992

ReceiptID	Amount	BasinNumber	SequenceNum	SplitSuffix	Type
C011737	56.00	63	7875		Claim
C011737	25.00	63	19010		Claim

11/23/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7875

NAME AND ADDRESS: DIETER W WIESEMANN
11500 FAIRVIEW
BOISE ID 83704

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.080 CFS
9.600 AFY

PRIORITY DATE: 09/25/1973

POINT OF DIVERSION:

T03N R01E S3 SESESW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	01/01 12/31	0.080 CFS 9.00 AFY
COMMERCIAL	01/01 12/31	0.040 CFS 0.60 AFY

COMMERCIAL USE IS FOR A NURSERY AND INCLUDES ASSOCIATED
DOMESTIC USES SUCH AS FOR THE RESTROOMS AND EQUIPMENT AND
FACILITIES CLEANING.

PLACE OF USE: IRRIGATION Within ADA County

T03N R01E S03 SESW 2.0

COMMERCIAL Within ADA County

T03N R01E S03 SESW

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: License

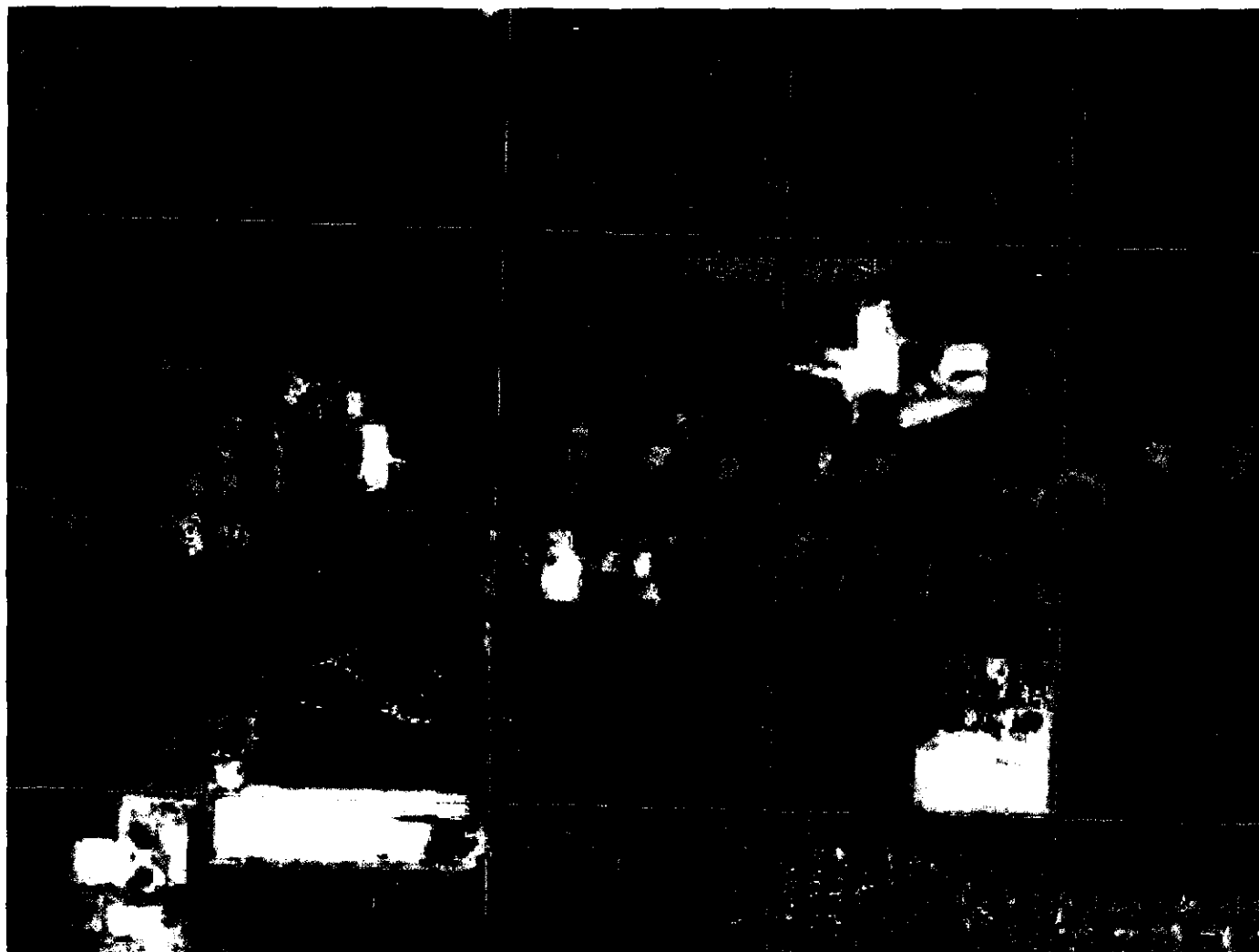
PARCEL NO. R1132500951.

PROPERTY IS ALSO KNOWN AS GARDEN CENTER WEST.



State of Idaho
Idaho Department of Water Resources
Western Region

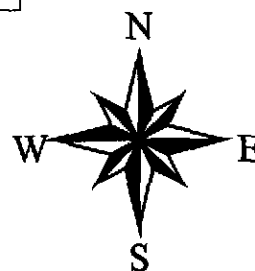
T3N R1E SECTION 3
Water Right(s) : 63-7875



1320 0 1320 2640 Feet

A horizontal scale bar with alternating black and white segments, representing distances in feet. The segments are labeled with the numbers 1320, 0, 1320, and 2640.

TOTAL IRRIGATED ACRES = 2.0



- ① Point of Diversion
- Place Of Use
- Quarter Quarter Lines
- Section Lines

GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared By: Vicky Music
Date: November 2004

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7875 V1

WATER RIGHT NUMBER: 63-7875 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DIETER W WIESEMANN 11500 FAIRVIEW BOISE, ID 83704 (208)376-3322

Priority Date: 09/25/1973

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	01/01 to 12/31	0.080 CFS	9.00 AF
COMMERCIAL	01/01 to 12/31	0.040 CFS	0.60 AF
	<u>Total Diversion:</u>	0.080 CFS	9.60 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4SE1/4SW1/4	Sec. 3, Twp 03N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	01E	3												2.0					2.0

Total Acres: 2

COMMERCIAL

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	01E	3												X					

Conditions of Approval:

1. COMMERCIAL USE IS FOR A NURSERY AND INCLUDES ASSOCIATED DOMESTIC USES SUCH AS FOR THE RESTROOMS AND EQUIPMENT AND FACILITIES CLEANING.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7875 V1

2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

1. Explanatory PARCEL NO. R1132500951.
2. Explanatory PROPERTY IS ALSO KNOWN AS GARDEN CENTER WEST.

Comments:Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	11/23/2004 10:29:30 AM	vmusic			Active
Priority Date	11/23/2004 10:39:38 AM	vmusic			Active
POD	11/23/2004 10:40:18 AM	vmusic			Active
Source	11/23/2004 10:41:36 AM	vmusic			Active
POU	11/23/2004 10:42:09 AM	vmusic			Active
Use	11/23/2004 10:44:41 AM	vmusic			Active
Season	11/23/2004 10:45:28 AM	vmusic			Active
Quantity	11/23/2004 10:46:18 AM	vmusic			Active
Summary			11/23/2004	vmusic	Active
Summary			11/23/2004	vmusic	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7875 V1

POD	11/23/2004 10:40:18 AM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
POU	11/23/2004 10:43:31 AM	vmusic	Edited shape boundary
Contacts	11/23/2004 10:29:31 AM	vmusic	(No) 1. Do you want to schedule an appointment?
			Comment for 1: DESKTOP REVIEW
Priority Date	11/23/2004 10:39:39 AM	vmusic	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	11/23/2004 10:40:52 AM	vmusic	Edited point location
Source	11/23/2004 10:41:36 AM	vmusic	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	11/23/2004 10:42:10 AM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (Yes) 14. Is a POU remark and/or condition required?
POU	11/23/2004 10:43:14 AM	vmusic	Edited shape boundary
Use	11/23/2004 10:44:41 AM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (Yes) 13. Is a Purpose of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7875 V1

Season	11/23/2004 10:45:29 AM	vmusic	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (No) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 18. Is a Period of Use remark and/or condition required?
Quantity	11/23/2004 10:46:19 AM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - SEE LICENSING EXAM
Summary	11/23/2004 10:56:17 AM	vmusic	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
Summary	11/23/2004 10:55:30 AM	vmusic	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7875

11/23/2004

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-17493	Claim	03N	01E	3	SE	SW		GROUND WATER	RALPH K RICHARDSON
63-18650	Claim	03N	01E	3	SE	SW		GROUND WATER	PATSY R KING
63-19300	Claim	03N	01E	3	SE	SW		GROUND WATER	HELEN L HOLBERT
63-7875	Claim	03N	01E	3	SE	SW		GROUND WATER	DIETER W WIESEMANN
63-4723	Water Right	03N	01E	3	SE	SW		GROUND WATER	VIVIAN BUCKLEY
63-7875	Water Right	03N	01E	3	SE	SW		GROUND WATER	DIETER W WIESEMANN
63-10812	Water Right	03N	01E	3	SE	SW		GROUND WATER	PATSY R KING
63-15785	Water Right	03N	01E	3	SE	SW		GROUND WATER	DALE B TOMKINSON
63-17493	Water Right	03N	01E	3	SE	SW		GROUND WATER	RALPH K RICHARDSON
63-18650	Water Right	03N	01E	3	SE	SW		GROUND WATER	PATSY R KING
63-19300	Water Right	03N	01E	3	SE	SW		GROUND WATER	TAMARA SHRADER
63-16379	Water Right	03N	01E	3	SE	SW		GROUND WATER	IRENE FULTON
63-16380	Water Right	03N	01E	3	SE	SW		GROUND WATER	IRENE FULTON
63-19398	Water Right	03N	01E	3	SE	SW		GROUND WATER	LAVON V WRIGHT

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7875**

11/23/2004

1

Right #	Type	Tw	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
7875	Claim	03N	01E	3	SE	SW		IRRIGATION	2/2	DIETER W WIESEMANN
4723	Water Right	03N	01E	3	SE	SW		IRRIGATION	1/1	VIVIAN BUCKLEY
7875	Water Right	03N	01E	3	SE	SW		IRRIGATION	2/2	DIETER W WIESEMANN
10812	Water Right	03N	01E	3	SE	SW		IRRIGATION	4.5/4.5	PATSY R KING
1614B	Claim	03N	01E	3	SE	SW		IRRIGATION FROM STORAGE	40/10964.2	SETTLERS IRRIGATION DISTRICT
1618B	Claim	03N	01E	3	SE	SW		IRRIGATION FROM STORAGE	40/10964.2	SETTLERS IRRIGATION DISTRICT
1626B	Claim	03N	01E	3	SE	SW		IRRIGATION FROM STORAGE	40/10964.2	SETTLERS IRRIGATION DISTRICT
16379	Water Right	03N	01E	3	SE	SW		STOCKWATER		IRENE FULTON
17493	Water Right	03N	01E	3	SE	SW		STOCKWATER		RALPH K RICHARDSON
7875	Claim	03N	01E	3	SE	SW		COMMERCIAL		DIETER W WIESEMANN
169F	Claim	03N	01E	3	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
2500	Claim	03N	01E	3	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
2506	Claim	03N	01E	3	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
2576	Claim	03N	01E	3	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
2595	Claim	03N	01E	3	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
2605	Claim	03N	01E	3	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
2668	Claim	03N	01E	3	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
2703	Claim	03N	01E	3	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
2808	Claim	03N	01E	3	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
2874	Claim	03N	01E	3	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
2892	Claim	03N	01E	3	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
2915	Claim	03N	01E	3	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
2954	Claim	03N	01E	3	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
2956	Claim	03N	01E	3	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
2989	Claim	03N	01E	3	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
3064	Claim	03N	01E	3	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
3073	Claim	03N	01E	3	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
3105	Claim	03N	01E	3	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7875**

11/23/2004

2

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
3112	Claim	03N	01E	3	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
3128	Claim	03N	01E	3	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
3164	Claim	03N	01E	3	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
3172	Claim	03N	01E	3	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
3202	Claim	03N	01E	3	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
3291	Claim	03N	01E	3	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
3292	Claim	03N	01E	3	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
3293	Claim	03N	01E	3	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
3295	Claim	03N	01E	3	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
3411	Claim	03N	01E	3	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
3448	Claim	03N	01E	3	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
3494	Claim	03N	01E	3	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
3562	Claim	03N	01E	3	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
4015	Claim	03N	01E	3	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
4414	Claim	03N	01E	3	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
4424	Claim	03N	01E	3	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
4752	Claim	03N	01E	3	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
7066	Claim	03N	01E	3	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
7067	Claim	03N	01E	3	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
7204	Claim	03N	01E	3	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
7282	Claim	03N	01E	3	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
7348	Claim	03N	01E	3	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
7479	Claim	03N	01E	3	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
7577	Claim	03N	01E	3	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
7589	Claim	03N	01E	3	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
7658	Claim	03N	01E	3	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
7998	Claim	03N	01E	3	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
8059	Claim	03N	01E	3	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7875**

11/23/2004

3

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
8236	Claim	03N	01E	3	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
8432	Claim	03N	01E	3	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
8990	Claim	03N	01E	3	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
9147	Claim	03N	01E	3	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
9204	Claim	03N	01E	3	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
9205	Claim	03N	01E	3	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
9219	Claim	03N	01E	3	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
9223	Claim	03N	01E	3	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
9276	Claim	03N	01E	3	SE	SW		MUNICIPAL		CITY OF BOISE
9671	Claim	03N	01E	3	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
9855	Claim	03N	01E	3	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
10386	Claim	03N	01E	3	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
10405	Claim	03N	01E	3	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
10533	Claim	03N	01E	3	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
19456	Claim	03N	01E	3	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
15785	Water Right	03N	01E	3	SE	SW		DOMESTIC		DALE B TOMKINSON
16379	Water Right	03N	01E	3	SE	SW		DOMESTIC		IRENE FULTON
16380	Water Right	03N	01E	3	SE	SW		DOMESTIC		IRENE FULTON
17493	Water Right	03N	01E	3	SE	SW		DOMESTIC		RALPH K RICHARDSON
18650	Water Right	03N	01E	3	SE	SW		DOMESTIC		PATSY R KING
19300	Water Right	03N	01E	3	SE	SW		DOMESTIC		TAMARA SHRADER
19398	Water Right	03N	01E	3	SE	SW		DOMESTIC		LAVON V WRIGHT

Desktop Review VLM

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

license

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☒ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information - none
- ☒ Check POD & POU overlap, see below - include overlapping right for exam
- ☒ Evidence of Priority - if none, talk with claimant

CLAIMANT INFORMATION - verify contact information is completeClaim No(s) 63-1875

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☒ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change - Complete evidence submitted or not necessary
- ☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change - SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

see license file**OVERLAP REVIEW**Other water rights with the same point of diversion: no

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☐ Different Uses

Use 16V From 1-1 To 12-31 Amount .08 CFS 9 AFA
Use COM From 1-1 To 12-31 Amount .04 CFS 6 AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA
.08 9.6

TOTAL VOLUME - Groundwater only

- ☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA
☐ Changes found, the new total is, Amount _____ CFS _____ AFA
☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:☒ No change

- ☐ Changes Exam found: Domestic # of homes _____ Stock # _____
Types _____ Additional comments: _____

PLACE OF USE:☒ No Change

- ☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: no

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative:

see REC-File

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

✓ Parcel # R1132500951

✓ aka Boarden West

✓ Commercial use is for a nursery and includes domestic use such as cleaning, restrooms, associated with the commercial use.

AFTER EXAM THE FILE SHOULD CONTAIN:

- DATE EXAM CONDUCTED:

11-23-04

FIELD EXAMINER:

Wick

Wagge

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7875

WATER RIGHT NUMBER: 63-7875

Owner Type Name and Address
 Current Owner DIETER W WIESEMANN
 11500 FAIRVIEW
 BOISE, ID 83704
 (208)376-3322

Priority Date: 09/25/1973

Basis: License

Status: Active

Source Tributary
 GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	1/01 to 12/31	0.080 CFS	9.00 AF
COMMERCIAL	1/01 to 12/31	0.040 CFS	0.60 AF
<u>Total Diversion:</u>		0.080 CFS	9.60 AF

Location of Point(s) of Diversion

GROUND WATER SE 1/4 SE 1/4 SW 1/4 Sec. 3, Twp 03N, Rge 01E, B.M.
 ADA County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	01E	3												2.0					2.0

Total Acres: 2

COMMERCIAL

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	01E	3												X					

Conditions of Approval:Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7875

1. General COMMERCIAL USE IS FOR NURSERY PURPOSES, AND PET STORE, WITH THE WASHING, CLEANING, AND OTHER ASSOCIATED TASKS WITH THOSE ACTIVITIES. OFFICE, RESTROOM, AND OTHER NORMAL DOM-ESTIC ACTIVITIES ARE USED IN CONJUNCTION WITH THE COMMERCIAL USE.

Comments:Dates and Other Information:

Claim Received Date: 9/21/1989
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7875

WATER RIGHT NUMBER: 63-7875

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DIETER W WIESEMANN 11500 FAIRVIEW BOISE, ID 83702

Priority Date: 09/25/1973

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
COMMERCIAL	1/01 to 12/31	0.040 CFS	0.60 AF
IRRIGATION	1/01 to 12/31	0.080 CFS	9.00 AF
	<u>Total Diversion:</u>	0.080 CFS	9.60 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4SW1/4	Sec. 3, Twp 03N, Rge 01E, B.M.
ADA County		

Place of UseIRRIGATION Within ADA County

T03N R01E S03 SESW 2.0

Total Acres: 2

COMMERCIAL same as IRRIGATIONConditions of Approval:Remarks:Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7875

Dates and Other Information:

Licensed Date: 9/13/1979
Decreed Date:
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Formal Action Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7875 Priority Sept. 25, 1973 Amount 0.08 cfs

THIS IS TO CERTIFY, that DIETER W. WIESEMANN
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-7875 issued pursuant to Application for Permit dated September 25, 1973,
and has submitted proof to the Department of Water Resources on October 30, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.08 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Commercial</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.04</u> cfs and			<u>0.6 acre feet</u>
<u>Irrigation</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.08</u> cfs and			<u>9.0 acre feet or</u>
_____ from _____ to _____ at _____ cfs and			<u>4.5 af per acre</u>

(both dates inclusive)

Subject, however, to the condition that no more than 0.08 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
9.6 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 3,

Twp. 3 N, Rge. 1 E, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 N	1 E	3												X					Two

Total number of acres irrigated Two

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 17 day of
March, 19 75.

Director

DATE OF EXAM 11-25

ACREAGE

Found _____

Recommended _____

Irrigation Requirement 1.5 Ac Ft/Ac

USE

Irrigation Q = 0.8 c.f.s. V = 1.1 AF/Ann. from 11-1 to Dec 31

Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Commercial Q = 0.7 c.f.s. V = 1.2 AF/Ann. from 11-1 to Dec 31

Is water co-mingled? yes _____ no 2

Name source: Garden Center West

twp. 2 N/S, Rge 1 E/W, B.M., Sec. 3, Sub. 32 1/4 SW 1/4 1.5

County

Exchange? yes _____ no 2

Name source exchanged with: _____

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4

County

Point of injection:

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4

County

Point of exchange:

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4

County

Total Q measured 10.2 Method of measurement 5.5 ft

Total Q recommended 0.8 Meter No. _____ Type _____ Condition _____

Total V recommended 10.2 Ac Ft/Ac

Recommended Amendments:

P.D. _____

Place of Use _____

Other _____

None _____

MEASUREMENT CALCULATION:

0.8 c.f.s. x 1.2 sec = 0.96 ac-ft

0.7 c.f.s. x 1.2 sec = 0.84 ac-ft

0.96 + 0.84 = 1.80 ac-ft

1.80 ac-ft x 1.2 sec = 2.16 ac-ft

2.16 ac-ft x 1.2 sec = 2.59 ac-ft

SYSTEM DESCRIPTION:

REMARKS:

Examiner's Signature _____ Date 11/25

Checked by _____ Date _____

Approved by _____ Date _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3 N	1 E	3												2.0					2.0

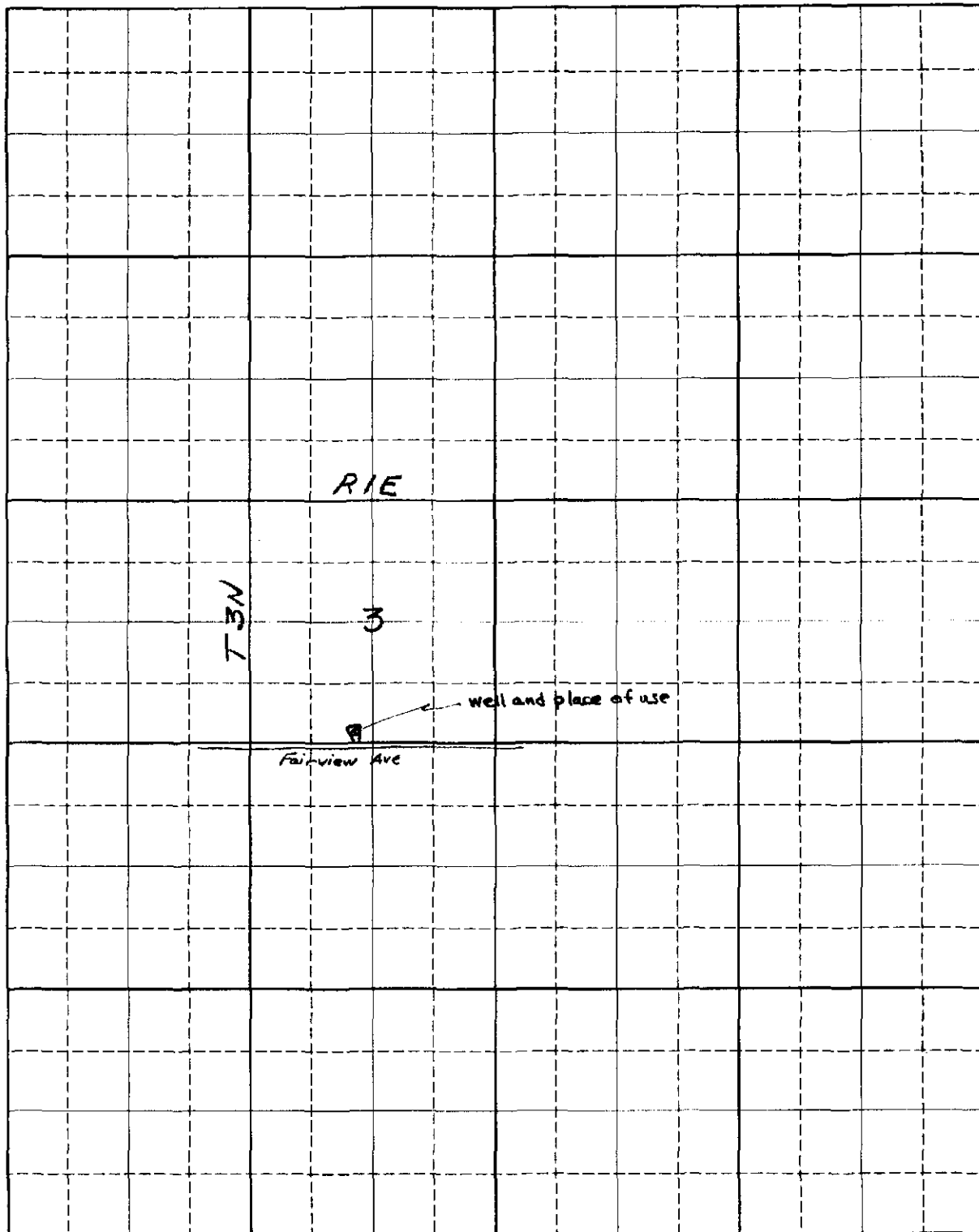
Total number of acres to be irrigated 2.0

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Applicant
 b. Who owns the land to be irrigated or place of use Applicant
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.

10. Remarks Due to the fragile nature of decorative plants, some irrigation will take place all year except when actual freezing is occurring. More than one inch per acre requirements are necessary because of varying nature of plants and the looseness of soil necessary to facilitate transplanting.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David W. Anderson
(Applicant)

Proposed Priority 9-25-1973

Received by WJ Date 9-25-73 Time 2:30 p
 Preliminary check by WJ Fee \$ 10.00
 Receipted by WJ Date 9-26-73 Receipt # 12420
 Publication prepared by SW Date 9-28-73
 Published in The Valley News-Seminole
 Publication dates 10-4, 10-11-73
 Publication approved SW Date 10-16-73
 Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by CEB JJS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7875, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 74.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 29th day of October, 19 73.

R. Karl Higgins
 Director

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

FIELD REPORT

1. Name of permit holder Dieter W. Wiesemann
- Postoffice address 11500 Fairview, Boise, ID Phone _____
- Person to contact _____ Phone _____
2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
- Tributary to _____

3. Water will be used for the following purposes:

Amount 0.04 c.f.s. for commercial
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount 0.08 c.f.s. for irrigation
 _____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.08 cubic feet per second and annual volume AF/Annum.

5. Location of Point(s) of Diversion:

Township 3N N/S, Range 1E E/W, B.M., Section 3, Subdivision SE $\frac{1}{4}$ SW $\frac{1}{4}$ Ada County

Township_____ N/S, Range_____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____ County _____

Other Points of Diversions:

Description of diverting works: Well & pump

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE 2

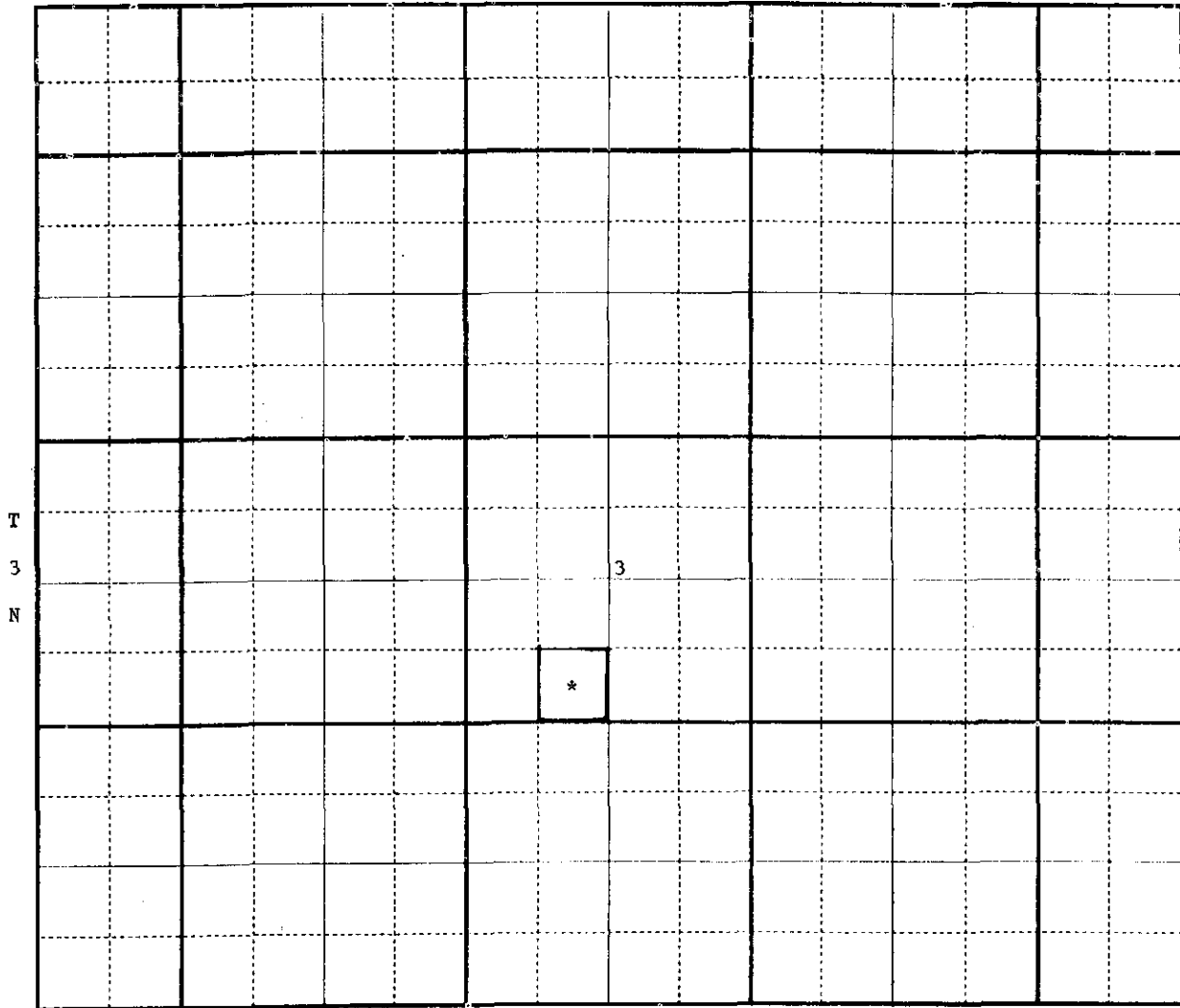


Diagram of System