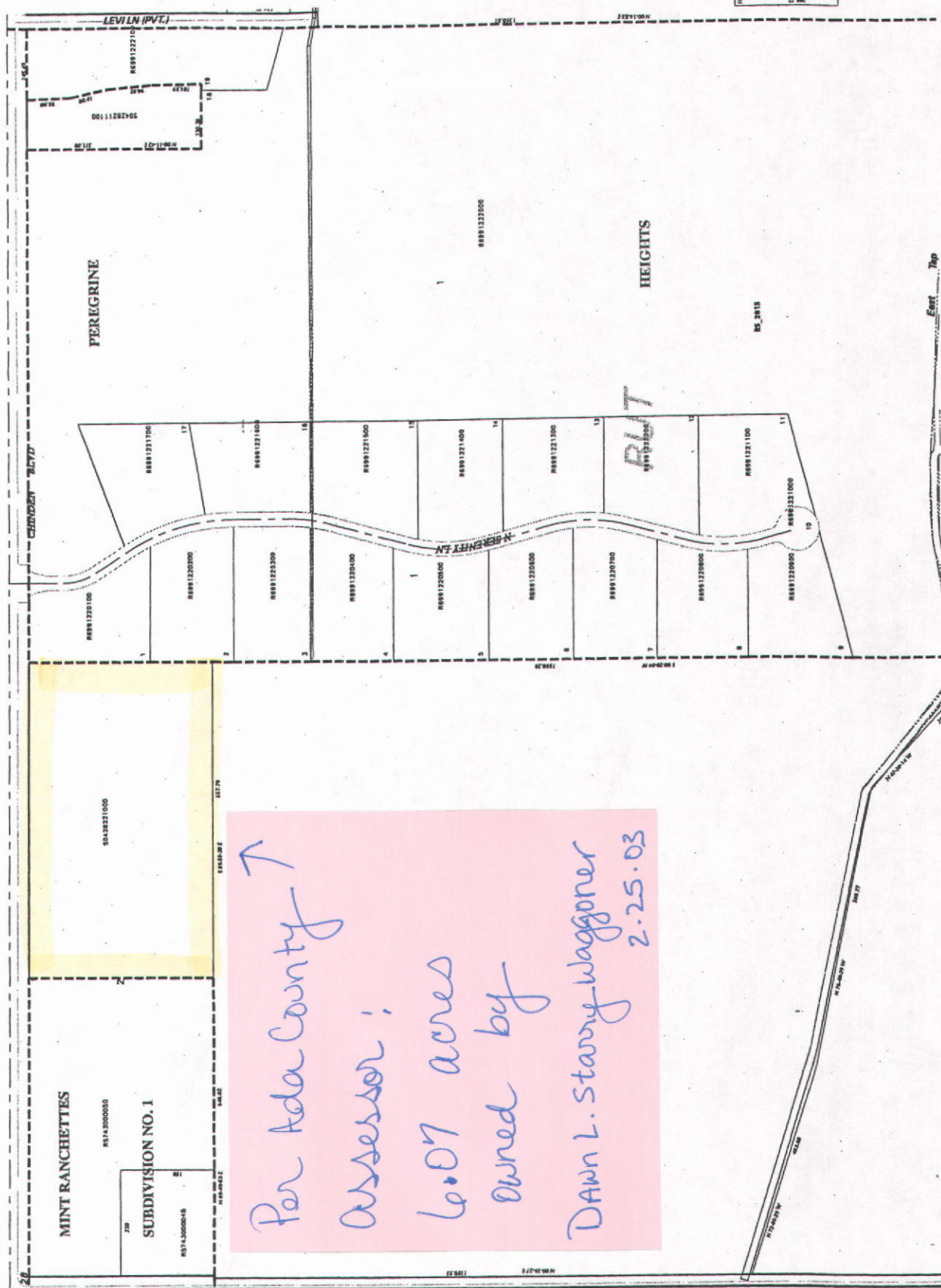




This plot is included solely for the purpose of assessing and locating said premises and the Company assumes no liability for verticasters, if any, in dimensions and locating ascertained by actual survey.



For Ada County →
Assessor: 6.07 acres
owned by
Dawn L. Staring-Waggoner
2-25-03

DATE OF EXAM 28 Aug 1971

ACREAGE

Found 6.47
Recommended 6.47

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = .13 c.f.s. V = 29.25 AF/Ann. from April 1 to Dec 31
Domestic Q = .02 c.f.s. V = 1.2 AF/Ann. from Jan 1 to Dec 31
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes no

Name source: G. Anderson 2 (ft.)
twp. 4 N/S, Rge 1 E/W, B.M., Sec. 3 E, Sub. NW 1/4 NW 1/4 Ada County

Exchange? yes no

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured .13 + .02 = .15 Method of measurement Est

Total Q recommended .15 Meter No. _____ Type _____ Condition _____

Total V recommended 32.45 Ac Ft/Ac

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

$Q = .13 \text{ cfs for irrigation of } 6.47 \text{ acres}$
 $.02 \text{ cfs for domestic}$
 $V = (6.47)(.15) + (1.2 \text{ dom}) = 30.45 \text{ Ac Ft}$

SYSTEM DESCRIPTION:

6" Well beside house, submerged pump - domestic use
3" (1) lateral well behind house in concrete ditch - supplies water for irrigation. 2" Gate valve installed

REMARKS:

Examiner's Signature f Borker Date Sept 4

Checked by _____ Date _____

Approved by _____ Date _____

MICROFILMED

AUG 24 1992

*Filed under
Claim No. A63-1446*

Idaho Department of Water Resources

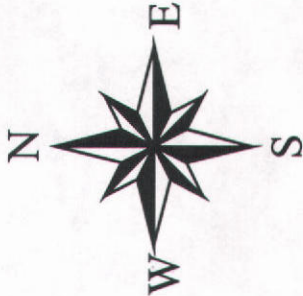
T04N, R01W,
S28

Claim No: 63-07823
Prepared By: Kimberly Brown
Date: October 23, 2003



- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4

Acres Irrigated = 6.5



1987 NAPP

Idaho Department of Water Resources

T04N, R01W,
S28

Claim No: 63-07823
Prepared By: Kimberly Brown
Date: October 23, 2003

- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



1987 NAPP



Idaho Department of Water Resources

T04N, R01W,
S28

Claim No: 63-07823
Prepared By: Kimberly Brown
Date: October 23, 2003



- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



1987 NAPP

0 0.09 0.18 0.27 0.36 Miles

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-7823
Date Received: 8/15/1989
Receipt No: W004478
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

TERRY OWENS Phone: (208)870-0533
6175 W. CHINDEN
MERIDIAN ID USA 83642

2. Date of Priority: 06/29/1973

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	01W	28	NW NW	ADA	

5. Description of diverting works:

ARTESIAN WELL, 10" CASING, PIPE TO DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	10/31	0.13	29
STOCKWATER	1/01	12/31	0.02	0.6

7. Total Quantity Appropriated is:

0.15 C.F.S. and/or 29.6 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01W	28	NW	NW	IRRIGATION	6
					Section Acres	6
					Total Acres	6

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Parcel number: S0428221000

Ownership change by DH 2/25/2003

AC. IRR. = 6.47.

NEW OWNER: BOB RUBLE, 6175 W. CHINDEN, MERIDIAN, ID 83642.

THE DOMESTIC USE UNDER THIS LICENSE HAS BEEN CHANGED TO STOCKWATER SINCE THE DOMESTIC USE IS FROM A DIFFERENT 6" WELL AND ALWAYS HAS BEEN PER THE FIELD EXAM ON THIS RIGHT. DOMESTIC USE IS FILED ON UNDER CLAIM NO. A63-17446. THE ARTESIAN WELL UNDER THIS RIGHT IS USED FOR STOCKWATER AND IRRIGATION ONLY.

*CHANGE IN OWNERSHIP BY L.R.W. ON 11/20/92.

CHANGE OF OWNERSHIP 10/31/05 LG

15. Basis of Claim: License

WARRANTY DEED

For Value Received Dawn L. Starry Waggoner, an unmarried person

the Grantor, hereby grants, bargains, sells, conveys and warrants unto

Terry Owens, an unmarried person

the grantee, whose current address is 6175 W Chinden Blvd., Meridian, ID 83642

the following described premises, to wit:

The North 434 feet of the Northwest 1/4 of the Northwest 1/4 of Section 28, Township 04 North, Range 01 West, Boise Meridian.

Except the West 648 feet thereof

Also except the North 40 feet of subject property located in Ada County, Idaho

Parcel Number: S0428221000

SUBJECT TO: Current General Taxes, a lien in the process of assessments, not yet due or payable. Easements, restrictions, reservations, provisions of record, and assessments, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises, that said premises are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated this 25th day of May, 2005.

Dawn L. Starry Waggoner
Dawn L. Starry Waggoner

STATE OF Montana)

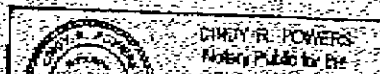
) ss.

COUNTY OF Madison)

On this 26th day of May, 2005, before me, the undersigned, a Notary Public, in and for said State, personally appeared Dawn L. Starry Waggoner known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL:

Cindy R. Powers
Notary Public, Montana
Residing at Emmet
My commission expires 11-22-2006



6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, **THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) TJL 6-20-05
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

For Value Received Dawn L. Sterry Waggoner, an unmarried person

the Grantor, hereby grants, bargains, sells, conveys and warrants unto

Terry Owens, an unmarried person

the grantee, whose current address is 6175 W Chinden Blvd., Meridian, ID 83642

the following described premises, to wit:

The North 434 feet of the Northwest 1/4 of the Northwest 1/4 of Section 28, Township 04 North, Range 01 West, Boise Meridian.

Except the West 648 feet thereof

Also except the North 40 feet of subject property located in Ada County, Idaho

Parcel Number: 80428221000

SUBJECT TO: Current General Taxes, a lien in the process of assessments, not yet due or payable; Easements, restrictions, reservations, provisions of record, and assessments, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee; then heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises, that said premises are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated this 25th day of May, 2005.

Dawn L. Sterry Waggoner
Dawn L. Sterry Waggoner

STATE OF Montana

)

) ss.

COUNTY OF Madison

)

On this 26th day of May, 2005, before me, the undersigned, a Notary Public, in and for said State, personally appeared Dawn L. Sterry Waggoner known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

Cindy R. Powers
Cindy R. Powers

Notary Public, Montana
Residing at Emmet
My commission expires 11-22-2006



CINDY R. POWERS
Notary Public for the
State of Montana

05/31/2005

RECEIVED

JUL 11 2005

WATER RESOURCES
WESTERN REGION

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-7823

DAWN L STARRY WAGGONER
6175 W CHINDEN BLVD
MERIDIAN ID 83642
Telephone Number: (208)286-9091

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

ownership

2. Describe the changes you wish to make in the proposed recommendation:

*change ownership to Terry Owens
6175 W. CHINDEN BLVD
MERIDIAN, ID 83642*

3. Give a brief explanation as to why you disagree with these portions. *208-870-0533*

I BOUGHT PROPERTY June 1st 2005

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

7-4-05

SIGNATURE:

Terry Owens

Please print your name:

Terry Owens

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUL 11 2005

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-230B					
63-7823 Kim					
63-231B					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) DAWN WAGONER ?
4. New Owner/Claimant(s) Terry Owens
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 8331 SAN MARINO DR 6175 W CHINDEN
- City, State and ZIP Code MERIDIAN, ID 83642
- New Telephone Number (208) 870-0533
5. Date you acquired the property June 1st, 2005

STEWART TITLE COMPANY SHOULD HAVE SENT
 COPY OF DEED. IF NOT CONTACT Sally Lyke

@ 387-0355 ← 7.13.05
 FAX # 387-4919 I left a message on Sally Lyke's machine's
 requesting Deed + giving her our
 FAX number. - Kimberly Brown

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____ *THL* 6-20-05
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by KLB Date 7-11-05 Fee 0
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-7823
Date Received: 8/15/1989
Receipt No: W004478
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

DAWN L STARRY WAGGONER
6175 W CHINDEN BLVD
MERIDIAN ID USA 83642

Phone: (208) 286-9091

2. Date of Priority: 06/29/1973

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	01W	28	NW NW	ADA	

5. Description of diverting works:

ARTESIAN WELL, 10" CASING, PIPE TO DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	10/31	0.13	29
STOCKWATER	1/01	12/31	0.02	0.6

7. Total Quantity Appropriated is:
0.15 C.F.S. and/or 29.6 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01W	28	NW	NW	IRRIGATION	6
Section Acres						6
Total Acres						6

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership change by DH 2/25/2003

Parcel number: S0428221000

AC. IRR. = 6.47.

NEW OWNER: BOB RUBLE, 6175 W. CHINDEN, MERIDIAN, ID 83642.

THE DOMESTIC USE UNDER THIS LICENSE HAS BEEN CHANGED TO STOCKWATER SINCE THE DOMESTIC USE IS FROM A DIFFERENT 6" WELL AND ALWAYS HAS BEEN PER THE FIELD EXAM ON THIS RIGHT. DOMESTIC USE IS FILED ON UNDER CLAIM NO. A63-17446. THE ARTESIAN WELL UNDER THIS RIGHT IS USED FOR STOCKWATER AND IRRIGATION ONLY.

*CHANGE IN OWNERSHIP BY L.R.W. ON 11/20/92.

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

OCT 21 2002

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-7823					
63-17446					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Kathleen Chournos / Kim Russell Chournos
 6175 W Chinden Blvd Meridian

4. New Owner/Claimant(s)

~~#~~ Dawn L. Starey-Waggoner
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

6175 W Chinden Blvd

City, State and ZIP Code

Meridian ID 83642

New Telephone Number

(208) 286 9091

5. Date you acquired the property

August 28, 2002

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Dawn & Stacy Waggoner
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>[Signature]</u>	Date <u>10-21-02</u>	Fee <u>\$25.00</u>
Receipted by <u>[Signature]</u>	Date <u>10-21-02</u>	Receipt No. <u>20029820</u>
Processed by _____ AJ	Date _____	WR _____ Date _____

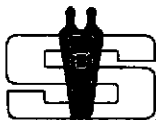
ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

RECORDED-REQUEST OF

FEE 3.00 DEPUTY [Signature]

2002 SP -6 PM 4:08

102101701



STEWART

STW02017555 m/cjs

WARRANTY DEED

For Value Received **KIM RUSSELL CHOURNOS and KATHALEEN CHOURNOS, husband and wife**

the Grantor hereby grants, bargains, sells, conveys and warrants unto **DANN L. STARRY WAGGONER, a single person**

the Grantee whose current address is: **6175 WEST CHINDEN BLVD., MERIDIAN, ID 83642**

the following described premises, to-wit:

THE NORTH 434 FEET OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 4 NORTH, RANGE 1 WEST, BOISE MERIDIAN.

EXCEPT THE WEST 648 FEET THEREOF

ALSO EXCEPT THE NORTH 40 FEET OF SUBJECT PROPERTY LOCATED IN ADA COUNTY, IDAHO.

Parcel Number: **80428221000**

SUBJECT TO: Current General Taxes, a lien in the process of assessment, not yet due or payable. Easements, restrictions, reservations, provisions of record, and assessments, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: August 27, 2002

[Signature]
KIM RUSSELL CHOURNOS

[Signature]
KATHALEEN CHOURNOS

State of **IDAHO**

ss.

County of **ADA**

On this 28th day of August, 2002, before me, the undersigned, a Notary Public, in and for said State, personally appeared KIM RUSSELL CHOURNOS AND KATHALEEN CHOURNOS

[Signature], known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

(SEAL)

[Signature]
Notary Public **CATHY J. SPRINGER**
Residing at: **EAGLE IDAHO**
Commission Expires: **March 05, 2004**

CATHY SPRINGER
NOTARY PUBLIC
STATE OF IDAHO

ALTA OWNER'S POLICY

SCHEDULE A

Order Number: 02017555

Policy No.: O-9701-132116

Date of Policy: August 30, 2002 @ 1:47 P.M

Amount of Insurance: \$ 217,000.00

Premium: \$ 956.00

1. Name of Insured:

DAWN L. STARRY WAGGONER

2. The estate or interest in the land which is covered by this policy is:

FEE SIMPLE

3. Title to the estate or interest in the land is vested in:

DAWN L. STARRY WAGGONER, A SINGLE PERSON

4. The land referred to in this policy is described as follows:

THE NORTH 434 FEET OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 4 NORTH, RANGE 1 WEST, BOISE MERIDIAN. EXCEPT THE WEST 648 FEET THEREOF ALSO EXCEPT THE NORTH 40 FEET OF SUBJECT PROPERTY LOCATED IN ADA COUNTY, IDAHO.

ALTA OWNER'S POLICY

SCHEDULE B

Order Number: 02017555

Policy No.: O-9701-132116

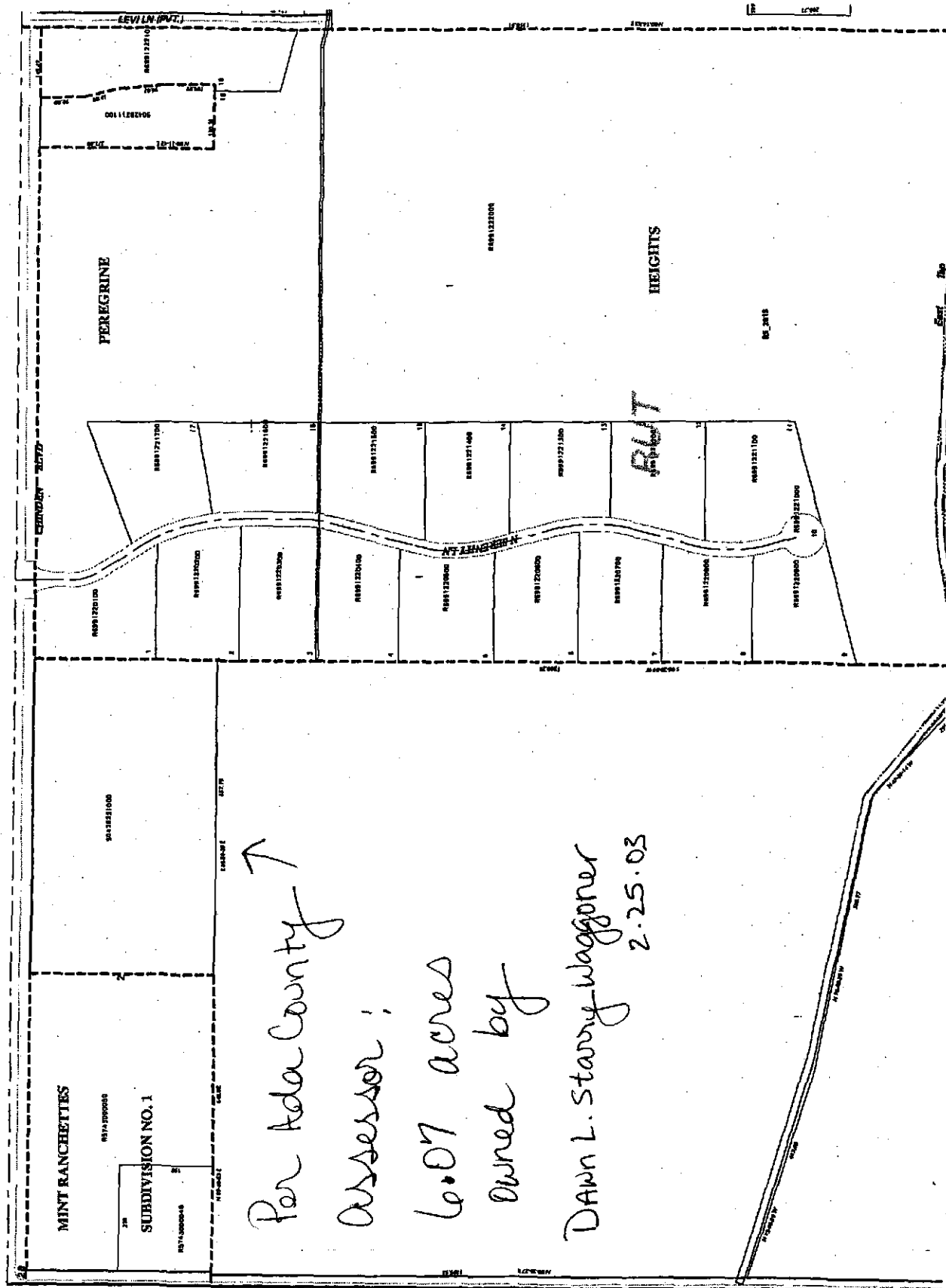
This policy does not insure against loss or damage (and the Company will not pay costs, attorneys' fees or expenses) which arise by reason of:

1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records. Proceedings by a public agency which may result in taxes or assessments.
2. Any facts, rights, interests or claims which are not shown by the public records but which could be ascertained by an inspection of the land or by making inquiry of persons in possession thereof.
3. Easements, liens or encumbrances, or claims thereof, which are not shown by the public records.
4. Discrepancies, conflicts in boundary lines, shortage in area, encroachments, or any other facts which a correct survey would disclose, and which are not shown by the public records.
5. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water.
6. Any lien, or right to a lien, for services, labor or material heretofore or hereafter furnished, imposed by law and not shown by the public records.
7. Any service, installation, connection, maintenance or construction charges for sewer, water, electricity, or garbage collection or disposal or other utilities unless shown as an existing lien by the public records.
8. Defects, liens, encumbrances, adverse claims or other matters, if any created, first appearing in the public records or attached subsequent to the effective date hereof but prior to the date the proposed insured acquires of record for value the estate or interest or mortgage thereon covered by this policy.
9. GENERAL TAXES FOR THE YEAR 2002, A LIEN NOT YET DUE AND PAYABLE.
10. GENERAL TAXES WHICH MAY BE ASSESSED AND EXTENDED ON ANY "SUBSEQUENT" OR "OCCUPANCY" TAX ROLL FOR THE CURRENT TAX YEAR AND PREVIOUS TAX YEARS WITH RESPECT TO IMPROVEMENTS COMPLETED DURING CURRENT AND PREVIOUS YEARS WHICH MAY ESCAPE ASSESSMENT OF THE REGULAR TAX ROLL; WHICH ARE A LIEN NOT YET DUE OR PAYABLE.
11. WATER RIGHTS, CLAIMS OR TITLE TO WATER.
12. UNPATENTED MINING CLAIMS; RESERVATIONS OR EXCEPTIONS IN PATENTS OR IN ACTS AUTHORIZING THE ISSUANCE THEREOF.
13. LIENS AND ASSESSMENTS OF THE SETTLERS IRRIGATION DISTRICT, AND THE RIGHTS, POWERS AND EASEMENTS OF SAID DISTRICT AS BY LAW PROVIDED. WHICH ARE PAID CURRENT.
14. A DEED OF TRUST WITH AN ADJUSTABLE RATE RIDER

Continued on next page



This plot is included solely for the purpose of assisting and locating said premises and the Company assumes no liability for variations, if any, in dimensions and locating ascertained by actual survey.



For Ada County - ↑
Assessor: 6.07 acres
owned by Dawn L. Starny-Wagoner
2.25.03

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07823
Date Received: 8/15/1989
Receipt No: W004478
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KIM RUSSELL CHOURNOS 208-286-9562
Address: 6175 WEST CHINDEN BLVD
MERIDIAN ID 83642

OR

Name: KATHALEEN CHOURNOS 208-286-9562
Address: 6175 WEST CHINDEN BLVD
MERIDIAN ID 83642

2. Date of Priority: JUN 29, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01W	28		NW	NW		ADA

5. Description of diverting works:
ARTESIAN WELL, 10" CASING, PIPE TO DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.130		29.00
STOCKWATER	01/01	12/31	0.020		0.60

7. Total Quantity Appropriated is:
0.150 C.F.S. (and/or) 29.60 A.F.A.

8. Total consumptive use is 29.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 10-13 HORSES, 4-10 SHEEP, 1 GOAT

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10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01W	28	NW	NW	IRR	6.0
Section Acres						6.0
Total Acres						6.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-17446

14. Remarks:

AC. IRR. = 6.47.
NEW OWNER: BOB RUBLE, 6175 W. CHINDEN, MERIDIAN, ID 83642.
THE DOMESTIC USE UNDER THIS LICENSE HAS BEEN CHANGED TO
STOCKWATER SINCE THE DOMESTIC USE IS FROM A DIFFERENT 6" WELL AND
ALWAYS HAS BEEN PER THE FIELD EXAM ON THIS RIGHT. DOMESTIC USE
IS FILED ON UNDER CLAIM NO. A63-17446. THE ARTESIAN WELL UNDER
THIS RIGHT IS USED FOR STOCKWATER AND IRRIGATION ONLY.
*CHANGE IN OWNERSHIP BY L.R.W. ON 11/20/92.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

POOR ORIGINAL

1409(7)



**NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Please print or type
(see instructions on back of page)

RECEIVED
JUN 11 1992

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 4 North Range 1 West
Section 28, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

Department of Water Resources
Western Regional Office

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: AG3-07823 AG3-17446
- ☐ Name and Address of Former Owner/Claimant(s)(Seller):
Robert H. Ruble
Carolyn J. Ruble
- ☐ New Owner/Claimant (Purchaser):
Kim Russell Chourmos & Kathleen Chourmos
- ☐ New Mailing Address:
6175 West Chinden Blvd
Meridian Idaho, 83642
- ☐ New Telephone Number: (208) 286 - 9562
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: WARRANTY DEED
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s) [Signature] Date 6/10/92
- ☐ Signature of Former Owner/Claimant(s) _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:
Further Action Taken
Date: _____ By: _____
Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any:

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JUL 25 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07823
Date Received: 8/15/1989
Receipt No: W004478
Received By: DE RDN

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: ROBERT H. RUBLE 208-286-7395
Address: 6175 W. CHINDEN BLVD.
MERIDIAN, ID 83642

AND/OR

Name: CAROLYN J. RUBLE 208-286-7395
Address: 6175 W. CHINDEN BLVD.
MERIDIAN, ID 83642

2. Date of Priority: JUN 29, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01W	28	NW	NW			ADA

5. Description of diverting works:
ARTESIAN WELL, 10" CASING, PIPE TO DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.130		29.00
STOCKWATER	01/01	12/31	0.020		0.60

7. Total Quantity Appropriated is:
0.150 C.F.S. (and/or) 29.60 A.F.A.

8. Total consumptive use is 29.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 10-13 HORSES, 4-10 SHEEP, 1 GOAT

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01W	28	NW NW		IRR	6.0
Section Acres						6.0
Total Acres						6.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-17446

14. Remarks:

AC. IRR. = 6.47.
NEW OWNER: BOB RUBLE, 6175 W. CHINDEN, MERIDIAN, ID 83642.
THE DOMESTIC USE UNDER THIS LICENSE HAS BEEN CHANGED TO
STOCKWATER SINCE THE DOMESTIC USE IS FROM A DIFFERENT 6" WELL AND
ALWAYS HAS BEEN PER THE FIELD EXAM ON THIS RIGHT. DOMESTIC USE
IS FILED ON UNDER CLAIM NO. A63-17446. THE ARTESIAN WELL UNDER
THIS RIGHT IS USED FOR STOCKWATER AND IRRIGATION ONLY.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-07823Date Received 8-15-89Receipt Number 6004478

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

AUG 15 1989

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) Robert H. and Carolyn J. Ruble Phone (208) 286-7395Mailing Address 6175 W. Chinden Blvd, Meridian, ID Zip 836422. Date of Priority (Only one (1) per claim) June 29, 19733. Source of water supply (a) Groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 4N Range 1W3M Section 28,
NW 1/4 of NW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Ada

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Artesian Well with 10" Casing. Originally
ditches were used to divert the water for irrigation. In 1986 a 10" PVC
pipe replaced the ditches and now carries the water from the well to the
irrigated land. A 1" PVC pipe carries the water to horse water tank.

MICROFILMED

AUG 24 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

RECEIVED

AUG 5 1988

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic (Stockwater) purposes from Jan 1 to Dec 31 amount 0.02 or _____

For irrigation purposes from April 1 to Oct 31 amount 0.13 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.15 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 29.0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Stockwater (10-13 Horses, 4-10 Sheep and 1 goat)

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	1W	28						X											6.47

Total number of acres irrigated 6.47

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks:

Last Name Ruble

Ident No. _____

Copies of this document are available in microfilm form

AUG 24 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

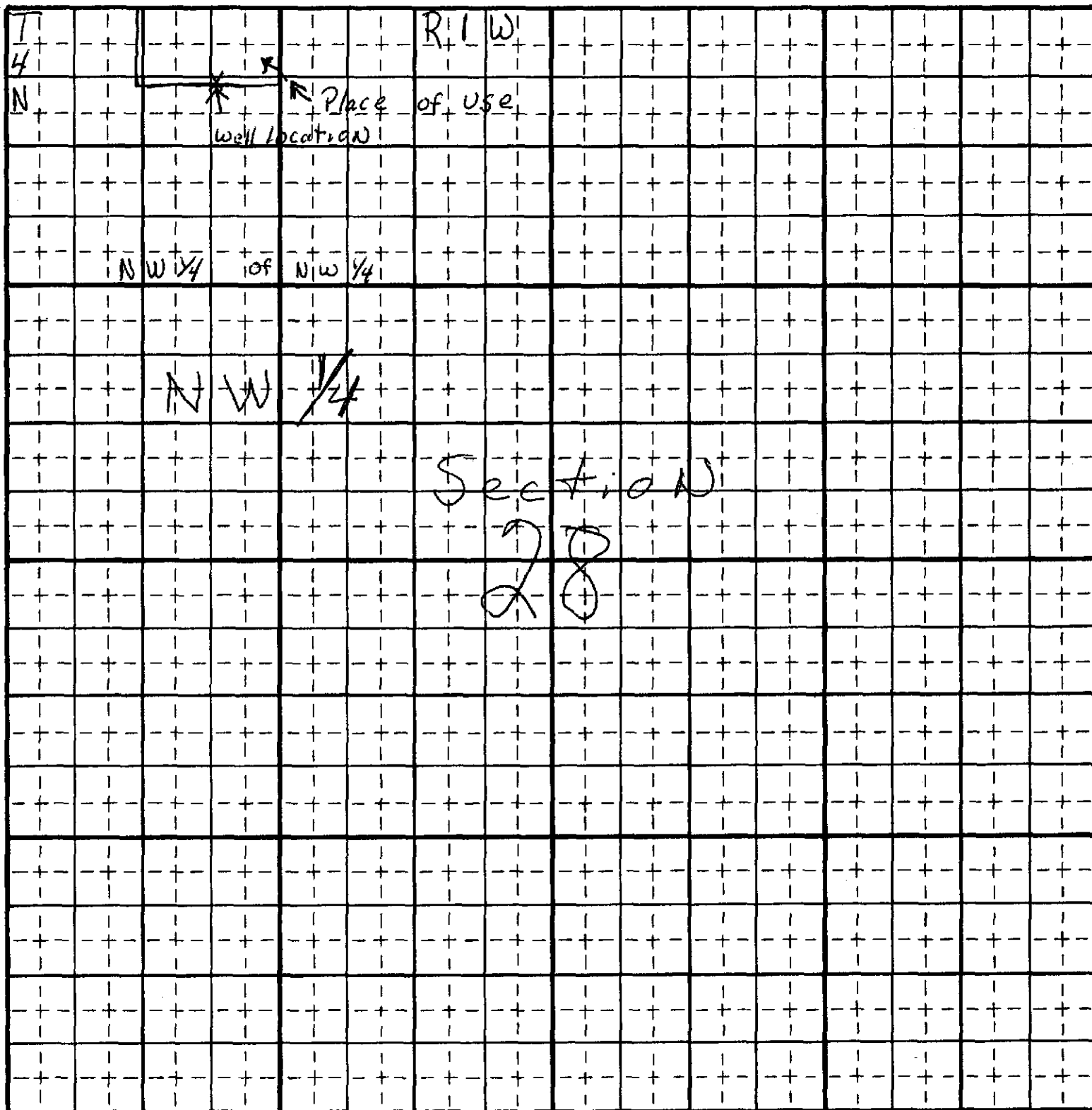
If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals $\frac{1}{2}$ mile - This map is of 1 section only -



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AUG 24 1992

Last Name Ruble

Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 63-7823

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) ☒ I/We do ☐ do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Robert H Ruble Date 8/10/89

Date 8/10/89

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 10th day of August 19 89

SEAL

Notary Public William D. Buck

Residing at Boise, Idaho

My Commission Expires 2-17-91

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Ruble Ident. Number _____

MICROFILMED

AUG 24 1992

Copies White-State, Yellow-Claimant

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7823 Priority June 29, 1973 Amount 0.15 cfs

THIS IS TO CERTIFY that VIRGIL C. CALDWELL
of Meridian, Idaho has complied with the terms and conditions of Permit
No. 63-7823 issued pursuant to Application for Permit dated June 29, 1973
and has submitted proof to the Department of Water Resources on August 15, 1974
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.15 of water from a ground water source
tributary to _____ and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.02</u> cfs and	<u>0.6</u> acre feet
Irrigation	from <u>April 1</u> to <u>Oct. 31</u>	at <u>0.13</u> cfs and	<u>29.0</u> acre feet or
	from _____ to _____	at _____ cfs and	<u>4.5</u> af per acre
(both dates inclusive)			

Subject, however, to the condition that no more than 0.15 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
29.6 acre feet per year, and waters to be diverted within the NW1/4NW1/4 of Sec. 28,

Twp. 4 N, Rge. 1 W, B.M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4 N	1 W	28					X												6.47

Total number of acres irrigated 6.47

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19 day of
November, 19 74.

Director

DATE OF EXAM 25 Aug 1974

ACREAGE
Found 6.47
Recommended 6.47

Irrigation Requirement 1.3 Ac Ft/Ac

USE
Irrigation Q = 1.3 c.f.s. V = 29.25 AF/Ann. from April to Oct 31
Domestic Q = 0.2 c.f.s. V = 4.5 AF/Ann. from Jan 1 to Dec 31
Livestock Q = 0 c.f.s. V = 0 AF/Ann. from Jan 1 to Dec 31

Is water co-mingled? yes no

Name source San Joaquin River 2 ft
Twp. 4 N/S. Rge 1 E/W. B.M. Sec. 5 Sub. 1/4 1/4 County Delta

Exchange? yes no

Name source exchanged with
Twp. 4 N/S. Rge 1 E/W. B.M. Sec. 5 Sub. 1/4 1/4 County Delta

Point of injection:
Twp. 4 N/S. Rge 1 E/W. B.M. Sec. 5 Sub. 1/4 1/4 County Delta

Point of exchange:
Twp. 4 N/S. Rge 1 E/W. B.M. Sec. 5 Sub. 1/4 1/4 County Delta

Total Q measured 1.3 c.f.s. Method of measurement 2 ft

Total Q recommended 1.5 Meter No. 1 Type 1 Condition 1

Total V recommended 30.45 Ac Ft/Ac

Recommended Amendments:

P.D. 1
Place of Use 1
Other None

MEASUREMENT CALCULATION:

$Q = 1.3 \text{ c.f.s. for irrigation of } 6.47 \text{ acres}$
 $V = (6.47 \text{ c.f.s.}) \times (1.2 \text{ dm}) = 30.45 \text{ Ac Ft}$

SYSTEM DESCRIPTION:

6" W. H. Bourne house, submerged pump, domestic
1.3 c.f.s. well, 2 ft deep, in concrete ditch,
5 ft deep, 1 ft wide, 2 ft high, 2 ft wide, 2 ft high

REMARKS:

Examiner's Signature f. Barker Date Sept 4

Checked by 1 Date 1

Approved by 1 Date 1

MICROFILM

ADJUDICATION CLAIM REVIEW CHECKLIST

4-3-91

CLAIMANT'S NAME

Pulle, Robert H.

CLAIM IDENT. NO.

A103-07823

DATE RECEIVED

8-15-89

RECEIPT #

W004478

AMOUNT \$

89.50

YES

NO

Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ Required Info? *
2. Is a priority date entered? ☒ YES ☐ NO ☐ Required Info? *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO ☐ Required Info? *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO ☐ Required Info? *
3. (a) Is a source entered? ☒ YES ☐ NO ☐ Required Info? *
- (b) Is a tributary to entered? (if required) N/A ☒ YES ☐ NO ☐ Required Info? *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ Required Info? *
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ Required Info? *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form ☒ YES ☐ NO ☐ Required Info? *
- Is the period of use included? ☒ YES ☐ NO ☐ Required Info? *
- Is a quantity claimed for each use? ☒ YES ☐ NO ☐ Required Info? *
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ Required Info? *
8. If required is a consumptive use entered? N/A ☒ YES ☐ NO ☐ Required Info? *
- Is the consumptive use correct? N/A ☒ YES ☐ NO ☐ Required Info? *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4 N/A ☒ YES ☐ NO ☐ Required Info? *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ Required Info? *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ Required Info? *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ Required Info? *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ Required Info? *
- (See Item No.'s 16 & 17 for checking other water rights)
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☒ YES ☐ NO ☐ Required Info? *
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ Required Info? *
16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed? N/A ☒ YES ☐ NO ☐ Required Info? *
- (Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim)
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim? N/A ☒ YES ☐ NO ☐ Required Info? *
- (If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.
18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A ☒ YES ☐ NO ☐ Required Info? *
19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ Required Info? *
20. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ Required Info? *
21. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ Required Info? *
22. Is the fee enclosed correct? Exempt ☒ YES ☐ NO ☐ Required Info? *

See Comment (used of amt. for volume on license)

MICROFILMED
AUG 24 1992

*857 pd. for 103-07823
\$75 pd. for 103-17446*

23. Should this claim be data entered?

YES

NO

Claim reviewed by: [Signature]

Date 6-5-91

Claim data entered by: [Signature]

Date 6-6-91

Claim is being returned to claimant:

___ (Yes) (No)

Claimant is being notified of modifications:

___ (Yes) (No)

Comments:

Claimant filed showing stockwater & irrig. from the artesian well under this right. Orig. license included the dome which is from a different well (6" casing w/pump) see attached field exam showing 2 wells. Claimant filed a separate claim for the domestic well & use. This is a much cleaner approach & when these are recommended, this license should show stockwater & irrig. from the artesian well. Then, the domestic claim should show the domestic use from the domestic well.

10/31/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7823

NAME AND ADDRESS: TERRY OWENS
6175 W. CHINDEN
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.150 CFS
29.600 AFY

PRIORITY DATE: 06/29/1973

POINT OF DIVERSION:

T04N R01W S28 NWNW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	1/01 12/31	0.020 CFS 0.60 AFY
IRRIGATION	4/01 10/31	0.130 CFS 29.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T04N R01W S28 NWNW 6.5

STOCKWATER same as IRRIGATION

6.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Settlers Irrigation District.

Stockwater use is for 13 horses, 10 sheep, and 1 goat.

Use of this right is combined with water from Boise-Kuna Irrigation District.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 26, 2005

Terry Owens
6175 W. Chinden
Meridian, ID 83642

RE: Notice of Change of Water Right Ownership No. 63-230B, 63-231B, 63-7823

Dear Mr. Owens:

Enclosed is a copy of a Notice of Change of Water Right Ownership form that was previously submitted to our office. However, After failed attempts to get a warranty deed from Stewart Title, we are returning it to you. If you can supply our office with a Warranty Deed then we will be able to complete this change, otherwise it will stay in the original owners name.

Please return the Change of ownership with the requested information to the Department of Water Resources, Western Region Office, 2735 Airport Way, Boise, ID 83705

Feel free to contact this office if you have any further questions.

Sincerely,

Adjudication Section
Western Region
(208) 334-2190

LG: lg

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

October 31, 2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Terry Owens
6175 W. Chinden
Meridian, ID 83642

Re: Notice of Claim to a Water Right No. 63-7823

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed information, please feel free to contact this office.

Sincerely,

Liberty Gagnon
Office Specialist 1
Adjudication Section
Western Region Office

LG: lg

Enclosure

7/13/05

Proper legal documentation was not submitted with this Change in Ownership form (see Mr. Owens written comment on attached form). Since we have not received anything from Sally Lyle, I left a message on her answering machine; requesting that she fax the Deed and giving her our fax number.

Since this is not our responsibility, I will wait to receive the proper information from Ms. Lyle or Mr. Owens. - K. Brown

05/31/2005

RECEIVED

JUL 11 2005

WATER RESOURCES
WESTERN REGION

NOTICE OF ERROR

REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-7823

DAWN L STARRY WAGGONER
6175 W CHINDEN BLVD
MERIDIAN ID 83642
Telephone Number: (208)286-9091

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

ownership

2. Describe the changes you wish to make in the proposed recommendation:

change ownership to

*Terry Owens
6175 W. CHINDEN BLVD
MERIDIAN, ID 83642*

3. Give a brief explanation as to why you disagree with these portions. *208-870-0533*

I BOUGHT PROPERTY June 1st 2005

____ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

7-4-05

SIGNATURE:

Terry Owens

Please print your name:

Terry Owens

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

RECEIVED

JUL 11 2005

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
63-230B					
63-7823					
63-231B					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

DAWN WAGONER ?

4. New Owner/Claimant(s)

Terry Owens

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

~~8331 SAN MARINO DR~~ 6175 W CHANDLER

City, State and ZIP Code

MERIDIAN, ID 83642

New Telephone Number

(208) 870-0533

5. Date you acquired the property

June 1st, 2005

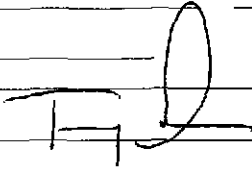
STEWART TITLE COMPANY SHOULD HAVE SENT
COPY OF DEED. IF NOT CONTACT SALLY LYLE

@ 387-0355 ← 7.13.05
FAX # 387-4919 I left a message on Sally Lyle's machine's
requesting Deed + giving her our
FAX number. - Kimberly Brown

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)  6-20-05
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by KLB Date 7-11-05 Fee 0
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

MEMORANDUM

RE: Snake River Basin Adjudication Water Right No. A63-7823

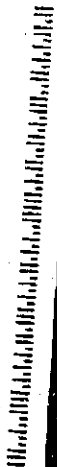
July 13, 2005

Proper legal documentation was not submitted with the *Notice of Change in Water Right Ownership* form (see Terry Owens' written comments at the bottom of the attached Change in Ownership form). Since we have not received anything from Sally Lyle, I left a message on her answering machine; requesting that she fax the deed and giving her our fax number. Since it is not my responsibility to track down the necessary legal documents and I left a message on Ms. Lyle's answering machine, I will wait to receive the proper information from Mr. Owens or Ms. Lyle in order to process the change in ownership.

Kimberly Brown
Senior Water Resource Agent
Western Region

STATED
DEPT
WESTERN
2765 AIR
PO BOX 10

WAGG175 836422017 1505 11 06/08/05
WAGGONER, DAWN L ✓ FORM 3547
PO BOX 235
VIRGINIA CITY MT 59755-0235



DAWN L STARRY WAGGONER
8175 W CHINDEN BLVD
MERIDIAN ID 83642

First Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

RETURN TO SENDER

U.S.P.S. Form: 3547

fee due 70¢

U.S. POSTAL SERVICE
PS FORM 3547

RECEIVED

JUN 13 2005

WATER RESOURCES
WESTERN REGION

63-7823
421W

11/06/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7823

NAME AND ADDRESS: DAWN L STARRY WAGGONER
6175 W CHINDEN BLVD
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.150 CFS
29.600 AFY

PRIORITY DATE: 06/29/1973

POINT OF DIVERSION:

T04N R01W S28 NWNW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	1/01 12/31	0.020 CFS 0.60 AFY
IRRIGATION	4/01 10/31	0.130 CFS 29.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T04N R01W S28 NWNW 6.5

STOCKWATER same as IRRIGATION

6.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Use of this right is combined with water from Boise-Kuna Irrigation District.

Use of this right is combined with water from Settlers Irrigation District.

Stockwater use is for 13 horses, 10 sheep, and 1 goat.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7823 V1

WATER RIGHT NUMBER: 63-7823 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	CAROLYN J RUBLE 6175 W CHINDEN BLVD MERIDIAN, ID 83642 (208)286-7395
Original Owner	KIM RUSSELL CHOURNOS 6175 W CHINDEN BLVD MERIDIAN, ID 83642 (208)286-9562
Current Owner	DAWN L STARRY WAGGONER 6175 W CHINDEN BLVD MERIDIAN, ID 83642
Original Owner	ROBERT H RUBLE 6175 W CHINDEN BLVD MERIDIAN, ID 83642 (208)286-7395
Original Owner	VIRGIL C CALDWELL RT 2 HWY 20 MERIDIAN, ID 83642
Original Owner	KATHALEEN CHOURNOS 6175 W CHINDEN BLVD MERIDIAN, ID 83642 (208)286-9562

Priority Date: 06/29/1973

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	1/01 to 12/31	0.020 CFS	0.60 AF
IRRIGATION	4/01 to 10/31	0.130 CFS	29.00 AF
	<u>Total Diversion:</u>	0.150 CFS	29.60 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4NW1/4	Sec. 28, Twp 04N, Rge 01W, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01W	28						6.5											6.5

Total Acres: 6.5

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7823 V1

STOCKWATER same as IRRIGATION

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. W45 Use of this right is combined with water from Boise-Kuna Irrigation District.
3. W54 Use of this right is combined with water from Settlers Irrigation District.
4. X02 Stockwater use is for 13 horses, 10 sheep, and 1 goat.

Remarks:

1. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

1. WERNER 11/23/1992 OWNERSHIP

Comment: CHANGE OF OWNERSHIP FORM W/DEED VERIFYING OWNER SUBMITTED ON 06/11/92. CHANGE COMPLETED ON 11/20/92. "CONTRACTOR TO CONTINUE REVIEW"

2. dhatfield 2/25/2003 Ownership change

Comment: Ownership change by DH 2/25/2003.

3. kbrown 11/5/2003 Claim Review Checklist

Comment: Jan Shurte comments: Claimant filed showing stockwater and irrigation from the artesian well under this right. The original license included the home which is from a different well (6" casing w/ pump) (see attached field exam showing 2 wells). Claimant filed a separate claim (#63-17446) for the domestic well and use. This is a much cleaner approach and when these are recommended, this license should show stockwater and irrigation from the artesian well. Then, the domestic claim should show the domestic use from the domestic well.

4. kbrown 11/5/2003 Parcel Number

Comment: Parcel # S0428221000.

5. kbrown 11/5/2003 Irrigated Acres

Comment: The claimant claimed 6.47 acres and the field examiner used this amount in its calculations, but we are instructed to round to 6.5 when recommending. Fortunately, 6.5 acres calculates to comparable cfs and AFA amounts for irrigation use.

6. kbrown 5/21/2004 Point of Diversion

Comment: Water Right Nos. 63-4644, 63-4676, 63-5395, 63-5397, 63-5398, & 63-7823 all share the same point of diversion.

Idaho Department of Water Resources

T04N, R01W,
S28

Claim No: 63-07823

Prepared By: Kimberly Brown

Date: October 23, 2003

④ Point of Diversion



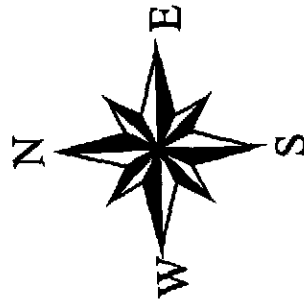
Place of Use



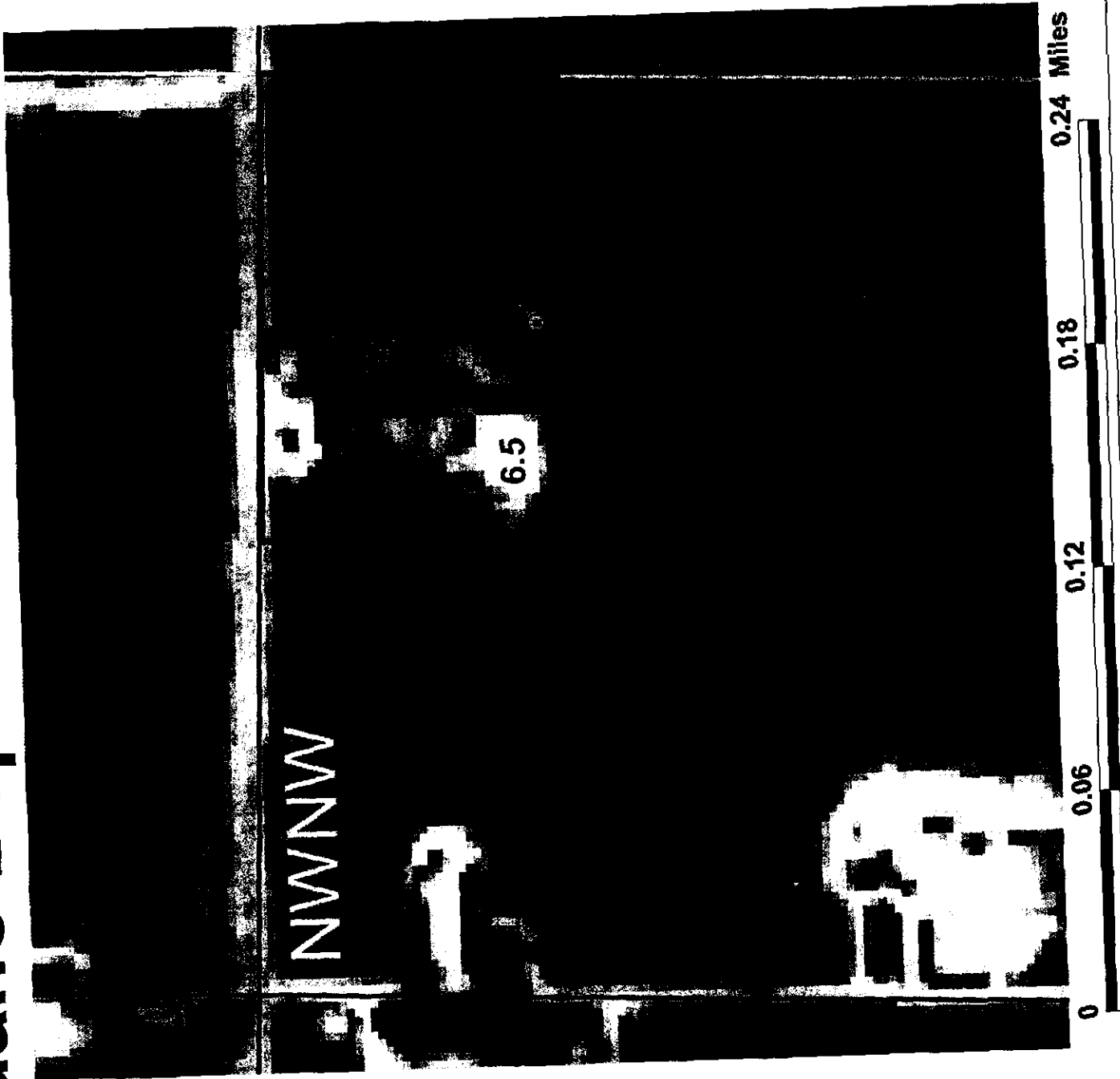
Section Lines

1/4 1/4

Acres Irrigated = 6.5



1987 NAPP



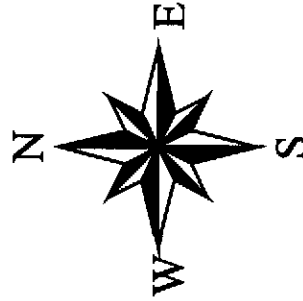
Idaho Department of Water Resources

**T04N, R01W,
S28**

Claim No: 63-07823
Prepared By: Kimberly Brown
Date: October 23, 2003

- ⊙ Point of Diversion
- Place of Use
- Section Lines

1/4 1/4



1987 NAPP



0 0.09 0.18 0.27 0.36 Miles

Idaho Department of Water Resources

**T04N, R01W,
S28**

Claim No: 63-07823
Prepared By: Kimberly Brown
Date: October 23, 2003

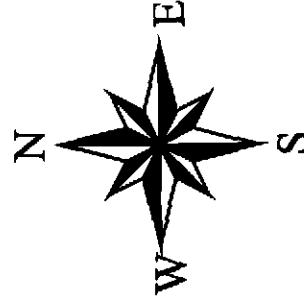
© Point of Diversion



Place of Use

Section Lines

1/4 1/4



1987 NAPP



0.36 Miles

0.27

0.18

0.09

0

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7823

WATER RIGHT NUMBER: 63-7823 ✓

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	ROBERT H RUBLE 6175 W CHINDEN BLVD MERIDIAN, ID 83642 (208)286-7395
Original Owner	KATHALEEN CHOURNOS ✓ 6175 WEST CHINDEN BLVD MERIDIAN, ID 83642 (208)286-9562
Current Owner	* DAWN L STARRY WAGGONER ✓ 6175 W CHINDEN BLVD MERIDIAN, ID 83642
Original Owner	VIRGIL C CALDWELL ✓ RT 2 HWY 20 MERIDIAN, ID 83642
Original Owner	CAROLYN J RUBLE 6175 W CHINDEN BLVD MERIDIAN, ID 83642 (208)286-7395
Original Owner	KIM RUSSELL CHOURNOS ✓ 6175 WEST CHINDEN BLVD MERIDIAN, ID 83642 (208)286-9562

Priority Date: 06/29/1973 ✓

Basis: License ✓

Status: Active

Source Tributary

GROUND WATER ✓

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	1/01 to 12/31	0.020 CFS	0.60 AF
IRRIGATION ✓	4/01 to 10/31	0.130 CFS ✓	29.00 AF ✓
	<u>Total Diversion:</u>	0.150 CFS ✓	29.60 AF ✓

Location of Point(s) of Diversion

GROUND WATER

NW1/4NW1/4 ✓

Sec. 28, Twp 04N, Rge 01W, B.M. ✓

ADA County ✓

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
✓ 04N	01W	28	NE	NW	SW	SE	6.0

6.47 → 6.5 AC6.47 → 6.5

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7823

Total Acres: 6

STOCKWATER same as IRRIGATIONConditions of Approval:Remarks:

- ~~1. General AC. IRR. = 6.47.~~
~~NEW OWNER: BOB RUBLE, 6175 W. CHINDEN, MERIDIAN, ID 83642.~~
~~THE DOMESTIC USE UNDER THIS LICENSE HAS BEEN CHANGED TO STOCKWATER~~
~~SINCE THE DOMESTIC USE IS FROM A DIFFERENT 6" WELL AND ALWAYS HAS BEEN~~
~~PER THE FIELD EXAM ON THIS RIGHT. DOMESTIC USE IS FILED ON UNDER CLAIM NO.~~
~~A63-47446. THE ARTESIAN WELL UNDER THIS RIGHT IS USED FOR STOCKWATER AND~~
~~IRRIGATION ONLY.~~
~~*CHANGE IN OWNERSHIP BY L.R.W. ON 11/20/92.~~

2. General Ownership change by DH 2/25/2003

- ~~3. General Parcel number: S0428221000~~

Comments:

ADD C18 - This partial decrees is
ADD W54 - Use combined with Settlers Irr.

Dates and Other Information:

Claim Received Date: 8/15/1989
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal: S
 Owner Name Connector: OR
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

ADD W45 - Use combined with Boise-Kuna Irr.
ADD S04 - Season of use is 3/1 to 11/15.
ADD X02 - Stockwater use is for 13 horses,
 10 sheep, and 1 goat.

Parcel # S0428221000.

Comment:

Claimant claimed 6.47 acres & the Field Report uses this amount in its calculations, but we are instructed to go to the 6.5 when recommending. (Fortunately, rounding to 6.5 acres calculates to comparable c.f.s. and A.F.A. ^{amounts} for irrigation use.)

$$\begin{array}{r} 6.5 \\ \times 0.02 \\ \hline .13 \text{ cfs} \end{array}$$

$$\begin{array}{r} 6.5 \\ 4.5 \\ \hline 29.25 \text{ AFA} \end{array}$$

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$ 57.⁰⁰
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information (none)
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant N/A

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) 63-7823

Owner: Dawn Starry-Waggoner Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☒ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: N/A

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change –SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☐ No change
- ☐ POD found is different than claimed: _____
- ☒ If different, when did POD change? Refer to page 2, Non-Irrigation Uses.

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

See attached Field Report.**OVERLAP REVIEW**Other water rights with the same point of diversion: None

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USESSeason of use is 3/1 to 11/15 per new IDWR standard.☐ No change☒ Different UsesUse Stockwater From 1/01 To 12/31 Amount .02 CFS .60 AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☐ No change # 63-17446 # is from a different well (6") located beside the house.☒ Changes Exam found: Domestic # of homes _____ Stock # _____ The 8" Types _____ Additional comments: artesian well located behind the house, which pertains to this water right, is used for stockwater and irrigation only.**PLACE OF USE:**☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: None

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: Refer to IDWR Field Report.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: N/A

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

Regarding #63-7823, the claimant filed for stockwater and irrigation of 6.47 acres from the 8" artesian well located behind the house under this tract. The original license included the home's domestic use, which is from a 6" well located beside the house (refer to the Field Report delineating two wells - a 6" well used for domestic purposes and an 8" artesian well used for irrigation). The claimant filed a separate claim (#63-17446) for the 6" domestic well and use. Therefore, the #63-7823 license covers the stockwater and irrigation use from the 8" artesian well located behind the house and the 63-17446 claim covers the domestic use from the 6" well located beside the house.

Season of use is 3/1 to 12/15.

Use of this right is combined with water from Settlers
Irrigation District.

Use of this right is combined with water from Boise-Kuna
Irrigation District.

Stockwater use is for 10-13 horses, 4-10 sheep, and
1 goat.

Parcel # 80428221000.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU N/A
- ☐ GPS readings N/A
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 10.23.03 (in office)

FIELD EXAMINER: Kimberley Brown

Additional Comments:

6.47 acres are irrigated. Claimant claimed 6.47
acres and the field examiner used this amount in its
calculations, but we are instructed to round up to 6.5
when recommending.

SD-1603-3

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 10/22/03
Time: 14:56:17

Rec/No - W004478 AR/No -
From: - RUBLE, ROBERT H.

Receipt Type - CK Doc/No - 4194
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 08/15/1989

Type Of Payment	Fund	FD	PCA	Obj	Subsid	Fee
ADJUDICATION CLAIM FEE	9337		410162	6490		82.00
DOCKET SHEET SUBSCRIPTION	9337		410196	6515		7.50

Total Due - 89.50

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
A6317446	25.00	A6307823	57.00		

(Enter=Continue)

(GOLD7=Selection Screen)

(GOLD8=Cancel)

Water Right Report 63-17446

pd. \$25⁰⁰.

Annual Volume → 13 horses, 10 sheep,

6" well beside house

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1	1	1																	
1	2	1																	
1	3	1																	
1	4	1																	
1	5	1																	
1	6	1																	
1	7	1																	
1	8	1																	
1	9	1																	
1	10	1																	
1	11	1																	
1	12	1																	
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1	33	1																	
1	34	1																	
1	35	1																	
1	36	1																	
1	37	1																	
1	38	1																	

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-17446

	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N 01W 28						X											

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

1. Explanatory PARCEL NO. S0428221000 STOCKWATER, 13 HORSES, 10 SHEEP

Comments:

1. WERNER 11/23/1992 OWNERSHIP

Comment: CHANGE OF OWNERSHIP SUBMITTED W/DEED VERIFICATION ON 6/11/92. CHANGE COMPLETED ON 11/20/92. "CONTRACTOR TO CONTINUE REVIEW"

Dates and Other Information:

Licensed Date:

Decreed Date: 1/14/2000

Water Supply Bank Enrollment Accepted:

Water Supply Bank Enrollment Removed:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal: S

Owner Name Connector: OR

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Decree Defendant:

Decree Plaintiff:

Civil Case Number: 39576

Judicial District: FIFTH

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-17446
Date Received: 8/15/1989
Receipt No: W004478
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KIM RUSSELL CHOURNOS 208-286-9562
Address: 6175 WEST CHINDEN BLVD
MERIDIAN ID 83642
OR
Name: KATHALEEN CHOURNOS 208-286-9562
Address: 6175 WEST CHINDEN BLVD
MERIDIAN ID 83642

2. Date of Priority: MAY 1, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	01W	28	NE	NW	NW		ADA

5. Description of diverting works:
150' WELL, 6" CASING, PIPE TO HOUSE, FAUCETS FOR STOCK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOME, STOCKWATER 8-13 HORSES, 10 SHEEP

MICROFILMED

JUL 26 1994

NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED
JUN 11 1992

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 4 North Range 1 West Department of Water Resources
Section 28 1/4 of 1/4 of 1/4 Govt. Lot _____, BM. Western Regional Office

Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR:

AG3-07823 AG3-17446

☐ Name and Address of Former
Owner/Claimant(s)(Seller):

Robert H. Ruble

Carolyn J. Ruble

☐ New Owner/Claimant
(Purchaser):

Kim Russell Chourmos & Kathleen Chourmos

☐ New Mailing Address:

6175 West Chinden Blvd

Meridian Idaho, 83642

☐ New Telephone Number:

(208) 286-9562

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of
ownership, describe
proof attached:

WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s)

[Signature]

Date 6/10/92

Date

☐ Signature of Former
Owner/Claimant(s):

Date

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

JUL 26 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-17446
Date Received: 8/15/1989
Receipt No: W004478
Received By: DE JOL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT H. RUBLE 208-286-7395
Address: 6175 W. CHINDEN BLVD.
MERIDIAN, ID 83642

AND/OR

Name: CAROLYN RUBLE 208-286-7395
Address: 6175 W. CHINDEN BLVD.
MERIDIAN, ID 83642

2. Date of Priority: MAY 1, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	01W	28	NE	NW	NW		ADA

5. Description of diverting works:
150' WELL, 6" CASING, PIPE TO HOUSE, FAUCETS FOR STOCK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOME, STOCKWATER 8-13 HORSES, 10 SHEEP

Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01W	28	NW	NW		DOMEST	
			NW	NW		STOCK	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-07823

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the foregoing document are true and correct

Signature of Claimant(s): _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before
of _____ 19 _____

Seal

Residing at _____

My Commission Expires _____

*Gori - Please
put A63-07823
on O the
Rts used.
Thanks,
Jan*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. AL23-17446
Date Received 8-15-89
Receipt Number 2004478

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.**

RECEIVED

AUG 15 1989

Filing Fee \$25

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) Robert H. and/or Carolyn J. Noble Phone (208) 286-7395

Mailing Address 6175 W. Chinden Blvd, Meridian, ID Zip 83642

2. Date of Priority (Only one per claim) May 1, 1972 Month/Day/Year

3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 4 N Range 1 W

Section 28 NE 1/4 of NW 1/4 of NW 1/4, Govt. Lot _____, BM.,

County of Ada

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well 6" casing, 150' Deep, Pipe to house, Freeze faucets for stockwater and hose outlets for watering.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from Jun 1 to Dec 31 amount 0.04 (cfs)

For Stockwater purposes from Jun 1 to Dec 31 amount 0.02 (Both dates are inclusive)

7. Total quantity claimed 0.06 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic - 1 household, single owner. Stockwater 8-13 Horses & 10 Sheep

MICROFILMED

AUG 26 1992

use is: Township: 4 N Range 1 W

28 NW 1/4 of NW 1/4, Govt. Lot _____, B.M.,

County of Ada for (Circle One) Domestic Stock **Domestic and Stock**

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? _____

12. Do you own the property listed above as place of use? Yes ☒ No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ()

14. Remarks: _____

15. Basis of Claim (Circle One) **Beneficial Use** Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s) _____

Number of Attachments _____

By signing I/We acknowledge reading the notice on the back of this claim form.

I/We wish to receive for a small annual fee monthly copies of the docket sheet.

YES ☒ NO _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Robert H. Ruble Date 8/10/89

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

_____ Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____ }
County of Ada } SS.

Subscribed and sworn (or affirmed) before me this 10th day of August 19 89

SEAL

Notary Public Gordon R. Ruble

Residing at Boise, Idaho

My Commission Expires 2-17-91

Last Name Ruble Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

AUG 26 1992

ADJUDICATION CLAIM REVIEW CHECKLIST

T'S NAME

Ruble, Robert & Carol

CLAIM IDENT. NO.

A63-17446

RECEIVED

8-15-89

RECEIPT #

W004478

AMOUNT \$

89.50 for the claim

Required Info?

- | | YES | NO | Required Info? |
|---|---|--------------------------|----------------|
| Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | <i>N/A</i> ☒ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | <i>N/A</i> ☒ | ☐ | |
| Is the consumptive use correct? | <i>N/A</i> ☒ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4 | <i>N/A</i> ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? (See Item No.'s 16 & 17 for checking other water rights) | ☐ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | <i>N/A</i> ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed? | <i>N/A</i> ☒ | ☐ | * |
| (Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim) | | | |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim? | <i>N/A</i> ☒ | ☐ | |
| (If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed. | | | |
| 18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☒ | ☐ | |
| 19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 20. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 21. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 22. Is the fee enclosed correct? | <i>Exempt</i> ☒ | ☐ | |

** will put other license - diff. well - same stockwater use. JS*

MICROFILME

AUG 26 1992

23. Should this claim be data entered? YES ☒ NO ☐

Claim reviewed by: JA Date 10/5/91

Claim data entered by: Jed Date 10-6-91

Claim is being returned to claimant: ____ (Yes) ☒ (No)

Claimant is being notified of modifications: ____ (Yes) ☒ (No)

Comments: _____

10/11/91
200 2 2 011

AJ0749NP
No. R63-17446

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/18/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KIM RUSSELL CHOURNOS	05/01/1972	STOCKWATER	01-01 12-31	0.02 CFS	
C	KATHALEEN CHOURNOS		DOMESTIC	01-01 12-31	0.04 CFS	
	6175 W CHINDEN BLVD					
	MERIDIAN ID 83642					
	(208) 286-9562					
				TOTAL DIVERSION:	0.06 CFS	

Water Source: GROUNDWATER Tributary to: Stage: BENEFICIAL USE
Point(s) of Diversion: T04N R01W S28 NENWNW ADA County

Place of use Legal Description for: STOCKWATER

	NE	NW	SW	SE
NENE NWNE SWNE SENE	: NENW NWNW SWNW SENW	: NESW NWSW SWSW SESW	: NESE NWSE SWSE SESE	:
T R S : Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	:
04N 01W 28 :	:	:	:	:

Place of use Legal Description for: DOMESTIC

	NE	NW	SW	SE
NENE NWNE SWNE SENE	: NENW NWNW SWNW SENW	: NESW NWSW SWSW SESW	: NESE NWSE SWSE SESE	:
T R S : Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	:
04N 01W 28 :	:	:	:	:

POU County: ADA

Non-Irrigation Uses: 1 HOME

Other Rights: A63-07823

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. S0428221000
STOCKWATER, 13 HORSES, 10 SHEEP

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

02/25/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7823

NAME AND ADDRESS: DAWN L STARRY WAGGONER
6175 W CHINDEN BLVD
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.150 CFS
29.600 AFY

PRIORITY DATE: 06/29/1973

POINT OF DIVERSION:

T04N R01W S28 NWNW Within ADA County Source: GROUND WATER

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	1/01 12/31	0.020 CFS 0.60 AFY
IRRIGATION	4/01 10/31	0.130 CFS 29.00 AFY

PLACE OF USE: IRRIGATION Within ADA County

T04N R01W S28 NWNW 6.0

STOCKWATER same as IRRIGATION

6 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

Parcel No. S0428221000

AC. IRR. = 6.47.

NEW OWNER: BOB RUBLE, 6175 W. CHINDEN, MERIDIAN, ID 83642.
THE DOMESTIC USE UNDER THIS LICENSE HAS BEEN CHANGED TO
STOCKWATER SINCE THE DOMESTIC USE IS FROM A DIFFERENT 6"
WELL AND ALWAYS HAS BEEN PER THE FIELD EXAM ON THIS RIGHT.
DOMESTIC USE IS FILED ON UNDER CLAIM NO. A63-17446. THE
ARTESIAN WELL UNDER THIS RIGHT IS USED FOR STOCKWATER AND
IRRIGATION ONLY.

EXPLANATORY MATERIAL: License



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 25, 2003

DAWN L STARRY WAGGONER
6175 W CHINDEN BLVD
MERIDIAN ID 83642

Re: Notice of Claim to a Water Right No. 63-7823

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflects the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

In addition, this ownership change information has been forwarded to our State Office to make the necessary changes on water right number 63-17446, as it has already been decreed by the SRBA Court.

Thank you again for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,

Denise Hatfield
Office Specialist I
Adjudication Section
Western Region Office

DH: dh

Enclosure

5

MICROFILMED
JUL 25 1994



DIRECTOR

JUL 25 1944

Kim R. Chournos
6175 West Chinden
Meridian, Idaho 83642

10 June 1992

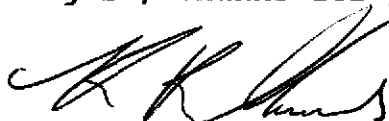
RECEIVED
JUN 11 1992

Linda A. Werner
Sr. Water Resource Agent

Department of Water Resources
Western Regional Office

Thank you for your help in the matter of transferring the attached water rights on our property. Given the age of the non-residential well (drilled in 1938), I would be interested if there are any other primary or secondary rights filed against it. Apparently it has a history of controversy with the local farmers.

Again, thanks for your help.



Kim R. Chournos

MICROFILMED
JUL 25 1994

WARRANTY DEED

(INDIVIDUAL)

FOR VALUE RECEIVED

ROBERT H. RUBLE AND CAROLYN J. RUBLE, HUSBAND AND WIFE

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto

KIM RUSSELL CHOURNOS AND KATHALEEN CHOURNOS, HUSBAND AND WIFE

GRANTEE(S), whose current address is: 6175 W. CHINDEN BLVD., MERIDIAN, ID 83642
 the following described real property in ADA County, State of Idaho,
 more particularly described as follows, to wit:

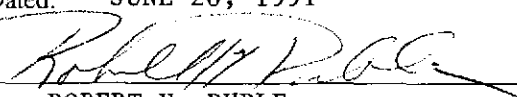
THE NORTH 434 FEET OF THE NORTHWEST QUARTER OR THE NORTHWEST QUARTER, OF
 SECTION 28, TOWNSHIP 4 NORTH, RANGE 1 WEST, BOISE MERIDIAN.

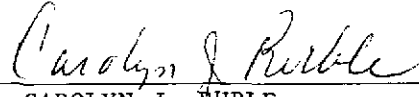
EXCEPT THE WEST 648 FEET.

ALSO EXCEPT THE NORTH 40 FEET IN ADA COUNTY, IDAHO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: JUNE 20, 1991


 ROBERT H. RUBLE


 CAROLYN J. RUBLE
STATE OF IDAHO, County of ADA, ss.

On this 20th day of JUNE, in the year of 1991, before me
JANET L. HALL, a notary public,
 personally appeared ROBERT H. RUBLE AND CAROLYN J. RUBLE
 known or identified to me to be the person (s) whose name (s) ARE subscribed to the within
 instrument, and acknowledged to me that they executed the same.

Notary Public:

Residing at: BOISE, IDMy Commission Expires: 9/13/91

MICROFILMED

JUL 23 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7823 Priority June 29, 1973 Amount 0.15 cfs

THIS IS TO CERTIFY, that VIRGIL C. CALDWELL
of Meridian, Idaho, has complied with the terms and conditions of Permit
No. 63-7823 issued pursuant to Application for Permit dated June 29, 1973,
and has submitted proof to the Department of Water Resources on August 15, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.15 of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.02</u> cfs and <u>0.6</u> acre feet			
<u>Irrigation</u> from <u>April 1</u> to <u>Oct. 31</u> at <u>0.13</u> cfs and <u>29.0</u> acre feet or <u>4.5</u> af per acre			
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.15 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
29.6 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 28,
Twp. 4 N, Rge. 1 W, B. M. in the County of Ada

Description and location of place of use:

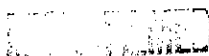
Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4 N	1 W	28					X												6.47

Total number of acres irrigated 6.47

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19 day of
November, 19 74.



Director

[Signature]

FIELD REPORT

1. Name of permit holder Virgil C. Caldwell
Post office address Route #2, Hwy. 20, Meridian, ID 83642 Phone _____
Person to contact _____ Phone _____
2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount .13 c.f.s. for irrigation
 AF/Annum (nature of use)

Period of Use: from Apr. 1 to Oct. 31
(mo.-day) inclusive (mo.-day)

Amount .02 c.f.s. for domestic
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion .15 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 4N N/S, Range 1W E/W, B.M., Section 28, Subdivision NW 1/4 NW 1/4 Ada County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Other Points of Diversions:

Description of diverting works: Artesian well is in the middle of a concrete irrigation ditch.

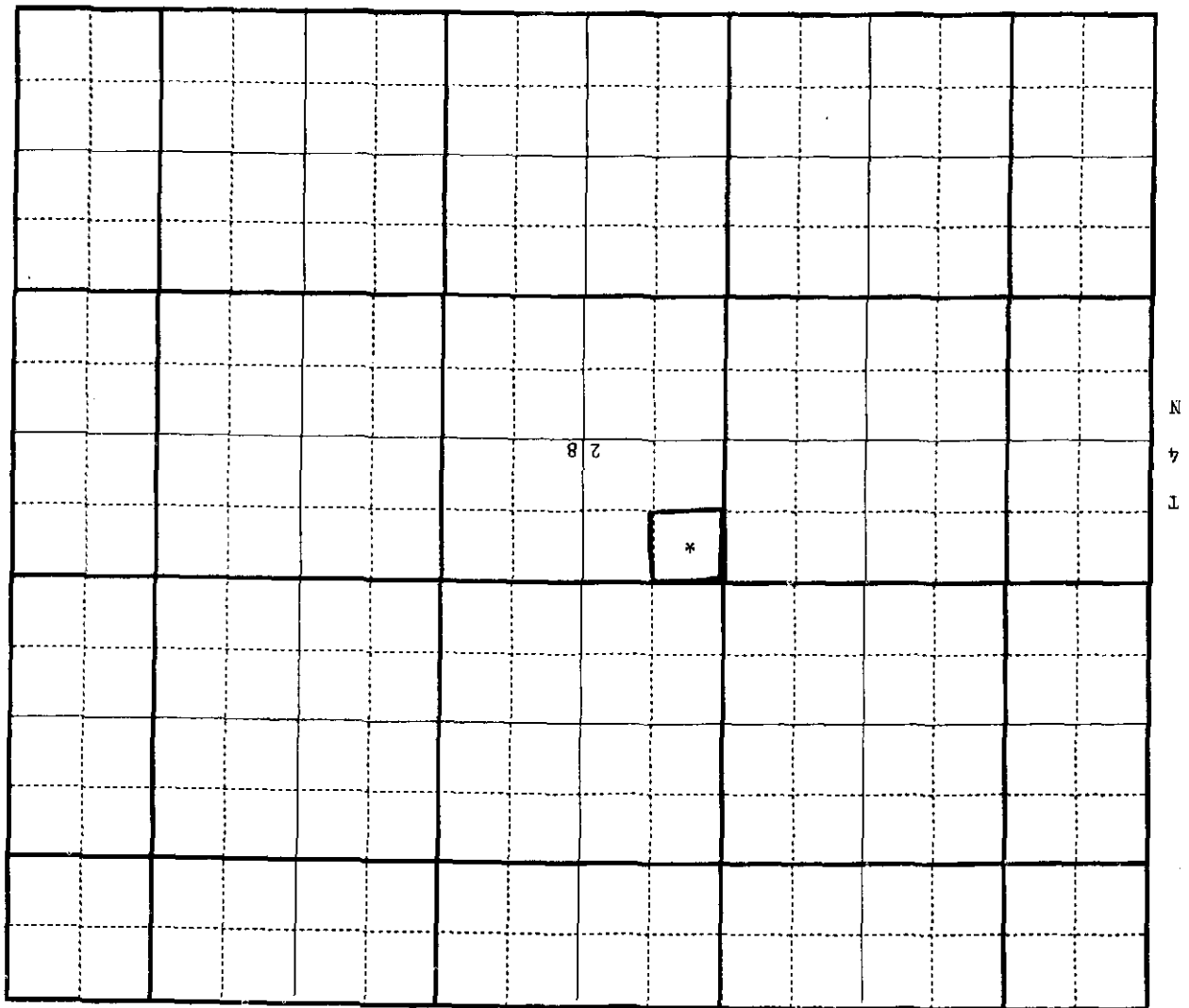
Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE 6.47

Diagram of System



DATE OF EXAM 23 Aug 1971

ACREAGE

Found 6.47
Recommended 6.47

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = .13 c.f.s. V = 29.25 AF/Ann. from April 1 to Oct 31
Domestic Q = .02 c.f.s. V = 4.7 AF/Ann. from Jan 1 to Dec 31
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: Groundwater 2 (pts)
twp. 4 N/S, Rge. 1 E/W, B.M., Sec. 28, Sub. NW 1/4 NW 1/4 ADA
County

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Point of injection:
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Point of exchange:
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Total Q measured .13 + .02 = .15 Method of measurement Est

Total Q recommended .15 Meter No. _____ Type _____ Condition _____

Total V recommended 30.95 Ac Ft/Ac

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

Q = .13 cfs for irrigation of 6.47 acres
.02 cfs for domestic
V = (6.47)(.15) + (1.2 dom) = 30.95 Ac Ft

SYSTEM DESCRIPTION:

6" Well Beside house, submerged pump - Domestic use
8" (?) Arterial well behind house in concrete ditch supplies water for irrigation. 8" Gate valve installed

REMARKS:

Examiner's Signature f. Barker Date Sept 4

Checked by _____ Date _____

Approved by _____ Date _____

Identification No. _____

Application No. 63-7823

LICENSE FEE FOR 2/2 _____

LICENSE FEE NO. _____

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriation the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Virgil C. Caldwell 201-6826
post office address 1015 Riviera Boise Idaho 83703
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NW 1/4 of NW 1/4 of Section 28 Township 4 N
Range 1 W B.M. Ada County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into Boise River at a point in _____ 1/4
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .13 for irrigation purpose from April 1 to October 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 for domestic purpose from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .15 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. artesian well piping and pressure pump for home use (domestic uses)
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ (Mo. Day) to _____ (Mo. Day) inclusive.
- c. Proposed well diameter is 10 inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.
b. Estimated construction cost is \$ 500.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW 1/4 of NW 1/4 of Section 28 Township 4 N
Range 1 W B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 3 horses, 6 cattle
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

63 7823

SE 1/4

Total number of acres to be irrigated 6,47

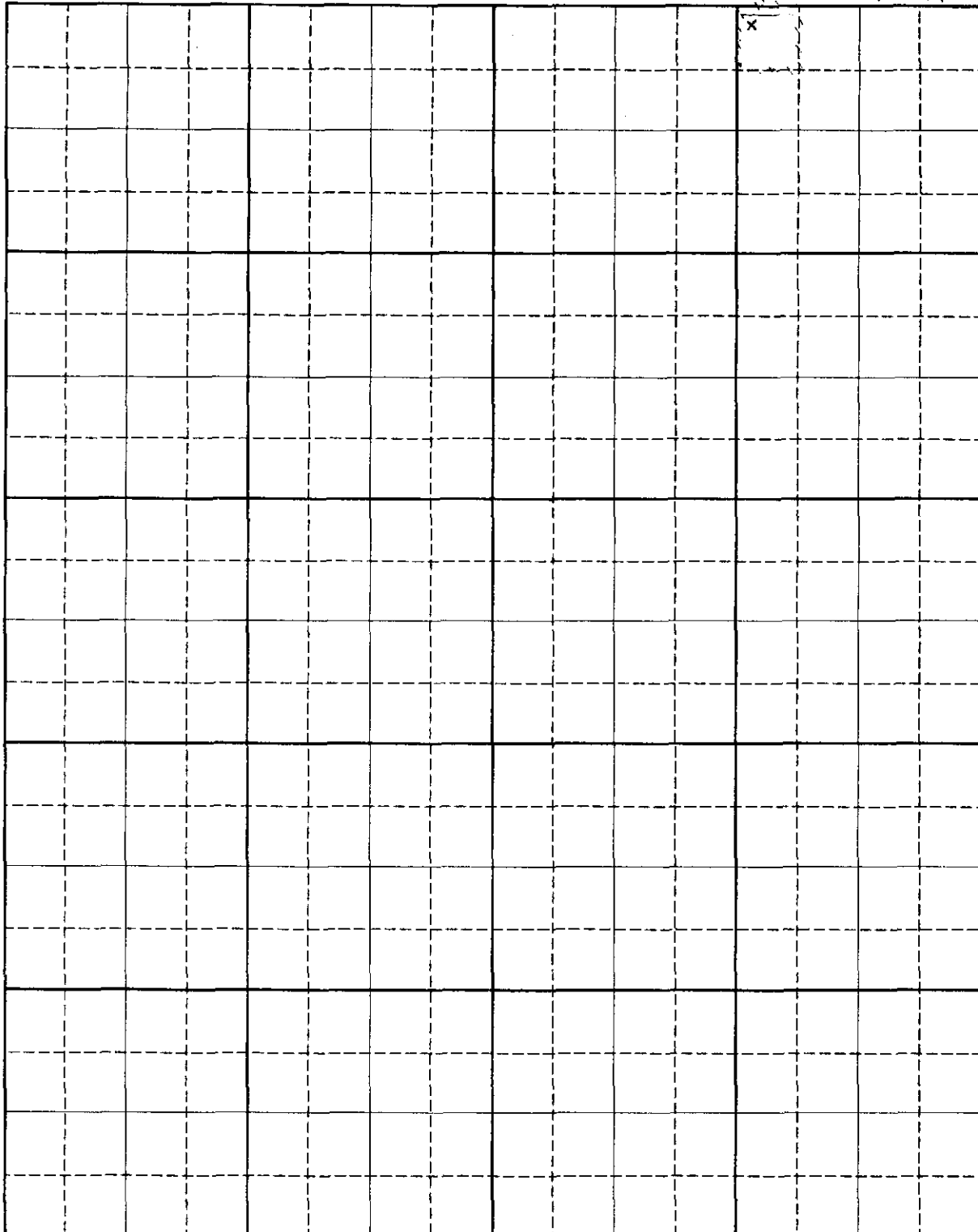
c. Describe any other water rights used for the same purposes as described above. 3.235 miner inches
Settlers Irrigation District, 2.67 miners inches Boise-Kuna Irrigation District

- _____
- _____
- _____
- _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

NW 1/4 Sec. 28 T4N R1W BM



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wm C Caldwell
(Applicant)

63 7823

Received by ESB Date 27 June 73 Time 3:30 pm
 Preliminary check by ESB Fee \$ 10.00
 Receipted by ef Date 6/29/73 Rec'd #11232
 Publication prepared by MM Date 7-6-73
 Published in Valley-Mountain
 Publication dates 7-9-73 7-19, 1973
 Publication approved ef Date 7-20-73
 Priority reduced to 6-29-73 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DEF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7823, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 74.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 2nd day of August 19 73.

P. Keith Higgins
 Director