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Ada County Assessor

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Map Legend

- Major Streets
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- City Limits
 - Kuna
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 - Eagle
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 - Meridian
 - Other



1:997 Go Map Tool: Zoom In Active Layer: Parcels

Cursor Location: 2438582.887042638, 711871.6597216155

Hide References Next Step Return to Home Previous Steps: Select Claim Screen ID: 410

start Inbox - Microsoft Out... Internet Explorer Document I - Microsof... 12:09 PM

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07795
Date Received: 8/02/1989
Receipt No: W003974
Received By: DE AN

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SAMMY FISHER, SR. 208-888-1015
Address: 4831 SUNFISH LANE
MERIDIAN, ID 83642

AND/OR

Name: JUDY J. FISHER, SR. 208-888-1015
Address: 4831 SUNFISH LANE
MERIDIAN, ID 83642

2. Date of Priority: MAY 26, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01W	9	NE	NE			ADA

5. Description of diverting works:

122' WELL, 5" CASING, 1 HP SUBMERSIBLE PUMP, PIPE TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:

0.040 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC 2 HOMES

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	01W	9	NE NE		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
COPY OF WATER RIGHT LICENSE (PERMIT) ENCLOSED.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 63-7795
Date Received 8-2-89
Receipt Number W003974

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.**

RECEIVED

AUG 02 1989

Department of Water Resources
Western Regional Office

Filing Fee \$25

Please type or print clearly

or

1. Name of Claimant (s) Sammy and Judy J. Fisher, Sr. Phone (208) 888-1015

Mailing Address 4831 Sunfish Lane, Meridian, ID Zip 83642

2. Date of Priority (Only one per claim) May 26, 1973 Month/Day/Year

3. Source of water supply (Check one) (☒) Groundwater or Other () (a) _____
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 3N Range 1W

Section 9, NE 1/4 of NE 1/4 of _____ 1/4, Govt. Lot _____, BM.,

County of Ada

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well, 5-inch casing, 122 feet deep, 1 hp submersible pump, pipe to houses

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from January 1 to December 31 amount 0.04 cfs
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic, 2 homes

MICROFILMED

AUG 21 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 3N Range 1W

Section 9, NE 1/4 of NE 1/4, Govt. Lot _____, B.M.,

County of Ada for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes x No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None (x)

14. Remarks: Copy of Water Right License (permit) enclosed

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number 63-7795

By signing I/We acknowledge reading the notice on the back of this claim form.

16. Signature (s) Judy J Fisher

I/We wish to receive for a small annual fee monthly copies of the docket sheet.

Number of Attachments 1

YES _____ NO x

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Judy J Fisher Date August 1, 1989

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or IDAHO)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 1st day of Aug 1989

SEAL

Notary Public Larry L. Vernholm

Residing at Emmett, ID

My Commission Expires 8-15-93

Last Name Vernholm Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

AUG 21 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7795 Priority May 26, 1973 Amount 0.04 cfs

THIS IS TO CERTIFY, that SAMMY FISHER
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 63-7795 issued pursuant to Application for Permit dated May 22, 1973,
and has submitted proof to the Department of Water Resources on July 5, 1974 (late proof),
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.04</u> cfs and <u>1.2 acre feet</u>			
_____ from _____ to _____ at _____ cfs and _____			
_____ from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 9,
Twp. 3 N, Rge. 1 W, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 N	1 W	9	X																

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 12 day of
May, 19 75.

Director

3/26/1990

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

Fisher Sr. Sammy

CLAIM IDENT. NO.

AC 3-7795

DATE RECEIVED

8-2-89

CK #

3813

AMOUNT \$

25-

Required

- | | YES | NO | Info? |
|--|-------------------------------------|-------------------------------------|-------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) N/A | ☒ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☐ | ☒ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? N/A | ☒ | ☐ | |
| Is the consumptive use correct? N/A | ☒ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A | ☐ | ☒ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? (see Item No. 17 for checking other water rights) | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the basis of claim is shown as license, permit or decree is the existing water right number listed? (If yes, compare claim with the existing water right and either attach a proof report or state in comments that existing right was compared to claim) N/A | ☒ | ☐ | |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. on the claim? (If yes, describe these rights in "Comments") NOTE: If the claim is for domestic/stockwater this check is not as necessary unless it is indicated there is an existing right N/A | ☒ | ☐ | |
| 18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A | ☒ | ☐ | |
| 19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 20. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 21. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 22. Is the fee enclosed correct? Exempt | ☒ | ☐ | * |

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AUG 21 1992

23. Should this claim be receipted and data entered?

YES NO

Claim checked by: LW Date: 6-18-90

Claim must be returned to claimant: (Yes) (No)

Claimant must be notified of modifications: (Yes) (No)

Receipt Prepared by: LW Date: 8-2-89

Claim data entered by: _____ Date: _____ Checked by: _____ Date: _____

Sent to claimant by: _____ Date: _____

Comments: License does not indicate 2 homes ->

doublecheck, 6-20-90 - A check w/ Pam in the vault

finds it was licensed for only 1 home

MICROFILMED
AUG 21 1992

06/27/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7795

NAME AND ADDRESS: JUDY J FISHER
4831 SUNFISH LN
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS
1.200 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/26/1973

POINT OF DIVERSION:

T03N R01W S9 NENE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS 1.20 AFY
Domestic use is for 1 home.		

PLACE OF USE: DOMESTIC Within ADA County

T03N R01W S09 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: License

PARCEL NO. RP S1209110110

05/31/2005

NOTICE OF ERROR

REPLY

RECEIVED

JUN 16 2005

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-7795

SAMMY FISHER SR - Dec 6-27-05
4831 SUNFISH LN
MERIDIAN ID 83642
Telephone Number: (208)

JUDY J FISHER
4831 SUNFISH LN
MERIDIAN ID 83642
Telephone Number: (208)

Spoke with Judy
Fisher regarding the
request for three homes.
Explained that the
right was licensed for
one, therefore that is
what is recommended.
Sent claim forms for
other homes. Let

1. Describe the portic
priority date, period of use, s

3 homes

2. Describe the changes you want to make in the proposed recommendation:

3. Give a brief explanat

In addition, Judy
will fax in a copy
of Death Certificate
and letter explaining.

I AGREE with this proposed

DATE: 6/16/05 SIG

Please print you

IDWR Regional Offi

C Barton
6-16-03

12190

05/31/2005

NOTICE OF ERROR

REPLY

RECEIVED

JUN 16 2005

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-7795

SAMMY FISHER SR — *Deceased*
4831 SUNFISH LN
MERIDIAN ID 83642
Telephone Number: (208)888-1015

JUDY J FISHER
4831 SUNFISH LN
MERIDIAN ID 83642
Telephone Number: (208)888-1015

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

3 homes (DOMESTIC USE)

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6/16/05 SIGNATURE: *Judy J Fisher*
Please print your name: JUDY J FISHER

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

STATE OF IDAHO
CERTIFICATION OF VITAL RECORDSTATE OF IDAHO
IDAHO DEPARTMENT OF HEALTH AND WELFARE
BUREAU OF HEALTH POLICY AND VITAL STATISTICS

CERTIFICATE OF DEATH

Date Filed FEBRUARY 20, 2004State File No. 2004-01089

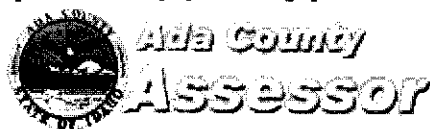
DECEDENT - LEGAL NAME SAMMY FISHER, SR.			
SEX MALE	SOCIAL SECURITY NUMBER 414-46-9929	AGE 74 YEARS	DATE OF BIRTH SEPTEMBER 30, 1929
BIRTHPLACE SWEETWATER, TENNESSEE		PLACE OF RESIDENCE MERIDIAN, IDAHO	
MARITAL STATUS AT TIME OF DEATH MARRIED		NAME OF SURVIVING SPOUSE (if wife, maiden name) JUDY JAEGER	
FATHER - NAME LLOYD HEISKELL		BIRTHPLACE TENNESSEE	
MOTHER - MAIDEN NAME MARGARET FISHER		BIRTHPLACE TENNESSEE	
METHOD OF DISPOSITION CREMATION		FUNERAL SERVICE LICENSEE BRANDON MORRISON	
NAME AND ADDRESS OF FUNERAL FACILITY CLOVERDALE FUNERAL HOME, INC., BOISE, IDAHO			
DATE OF DEATH FEB. 16, 2004	TIME OF DEATH 12:40 P.M.	CITY, TOWN OR LOCATION OF DEATH MERIDIAN, IDAHO	COUNTY OF DEATH ADA
CAUSE OF DEATH (underlying cause last) a. COPD / EMPHYSEMA			Approximate Interval Between Death and Death > 10 YEARS
DUE TO (or as a consequence of): b. CACHEXIA			> 1 YEAR
DUE TO (or as a consequence of): c. HEART FAILURE			1 WEEK
DUE TO (or as a consequence of): d. PNEUMONIA			1 WEEK
OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not resulting in the underlying cause given above NONE STATED			WAS AN AUTOPSY PERFORMED? NO
MANNER OF DEATH NATURAL		NAME OF CERTIFIER TIM MCHUGH, M.D.	TITLE PHYSICIAN
CORONER SUBSEQUENT CERTIFICATION IF NECESSARY			

DATE OF INJURY	TIME OF INJURY
LOCATION WHERE INJURY OCCURRED	
DESCRIPTION OF HOW INJURY OCCURRED	

AMENDED 03/02/2004

ATTN: LORI HARRIS
WESTERN REGION
RE: 63-7795This is a true and correct reproduction of the document official
on file with the IDAHO BUREAU OF HEALTH POLICY AND VIDATE ISSUED: **JUNE 21, 2005**This copy not valid unless prepared on engraved border
displaying state seal and signature of the Registrar
JANE S. SMITH
STATE REGISTRAR

[Online View] [Print Page]



Property Details for Parcel S1209110110

General Information

Property Acres: 6.000
 Zone Code: RUT
 Primary Code Area: 242
 Group Type: SECT
 Subdivision: 3N 1W 09
 Section: 3N1W09

Property Description

PAR #0110 OF NE4NE4
 SEC 9 3N 1W
 #8815433*



Property Address

4831 W SUNFISH LN
 MERIDIAN, ID 83642

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method	Code Area
Primary	10-IRRIGATED AG	5.000	\$7,200	INCOME	242
Primary	100-HOMESITE ON AG	1.000	\$70,000	MARKET	242

Total Assessed Value: \$77,200

Parcel Valuation History

Assessed value for year 2004 \$77,200
 Assessed value for year 2003 \$71,000
 Assessed value for year 2002 \$66,800
 Assessed value for year 2001 \$66,700
 Assessed value for year 2000 \$46,600

Property Characteristics

Agriculture
 Land

District	Levy	Description	Phone
1	0.002859680	ADA COUNTY	208-287-7000
2	0.000110686	PEST EXTERMINATION	208-888-2316
3	0.000122737	EMERGENCY MEDICAL	208-287-2950
6	0.001032420	ADA COUNTY HIGHWAY DIST	208-387-6120
8	0.006690833	SCHOOL DISTRICT NO. 2	208-855-4500
12	0.000542034	MERIDIAN LIBRARY	208-888-4451
24	0.000072035	MERIDIAN CEMETERY	208-888-5133
30	0.001930929	MERIDIAN FIRE	208-888-1234
43	0.000028311	MOSQUITO ABATEMENT	208-888-2316
46	0.000075875	WESTERN ADA RECREATION	208-887-1730

Total Levy: 0.013465540

Based on the most current certified levies.

For more information on tax districts, please visit this page.

[Online View] [Print Page]

**Land Records**
[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)
Property Details for Parcel S1209110110

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- [Contact Us](#)
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- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

General Information

Property Acres: 6.000
Zone Code: RUT
Primary Code Area: 242 Tax Districts
Group Type: SECT
Subdivision: 3N 1W 09
Section: 3N1W09

Property Description

PAR #0110 OF NE4NE4
 SEC 9 3N 1W
 #8815433*

**Property Address**

4831 W SUNFISH LN
 MERIDIAN, ID 83642

[Click to View Interactive Map](#)
Assessor Links

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- [Administration](#)
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- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	120-RESIDENTIAL TRACT	6.000	\$135,000	MARKET

Total Assessed Value: \$135,000

Parcel Valuation History

Assessed value for year 2005 \$135,000
Assessed value for year 2004 \$77,200
Assessed value for year 2003 \$71,000
Assessed value for year 2002 \$66,800
Assessed value for year 2001 \$66,700
Assessed value for year 2000 \$46,600

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

Property Characteristics

Agriculture
 Land

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Ada County Assessor

Map Legend

- Major Streets
 - MINOR ARTERIAL
 - MAJOR COLLECTOR
 - SECTION
 - PRINCIPAL ARTERIAL
 - INTERSTATE
 - Other
- Minor Streets
 - LOCAL
 - PARKS
 - PRIVATE
 - RESIDENTIAL
 - Other
- Street Names (minor)
- Addresses
- Parcels
- Image Directory
- Schools
- Parks
- City Limits
- Kenn
- Boise
- Garden City
- Engle
- Star
- Meridian
- Other



1:997 Map Tool: [Zoom In](#) Active Layer: [Parcels](#) [Internet](#) Screen ID: 410

[Cursor Location: 2438582.887042636, 711871.6897216155](#) [Hide References](#) [Next Step](#) [Return to Home](#) [Previous Steps](#) [Select Claim](#)

11/20/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7795
NAME AND ADDRESS: SAMMY FISHER SR
4831 SUNFISH LN
MERIDIAN ID 83642

JUDY J FISHER
4831 SUNFISH LN
MERIDIAN ID 83642

SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 0.040 CFS
1.200 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/26/1973

POINT OF DIVERSION:
T03N R01W S9 NENE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS 1.20 AFY
DOMESTIC USE IS FOR 1 HOME.		

PLACE OF USE: DOMESTIC Within ADA County
T03N R01W S09 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR
THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER
RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO
LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO
CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: License
PARCEL NO. RP S1209110110

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7795 V1

WATER RIGHT NUMBER: 63-7795 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	SAMMY FISHER SR 4831 SUNFISH LN MERIDIAN, ID 83642 (208)888-1015
Current Owner	JUDY J FISHER 4831 SUNFISH LN MERIDIAN, ID 83642 (208)888-1015

Priority Date: 05/26/1973

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	1.20 AF
	<u>Total Diversion:</u>	0.040 CFS	1.20 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4NE1/4	Sec. 9, Twp 03N, Rge 01W, B.M.
ADA County		

Place of UseDOMESTIC Within ADA County

T03N R01W S09 NENE

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
4. X01 Domestic use is for 1 home.

Remarks:

1. Explanatory PARCEL NO. RP S1209110110

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-7795 V1

Comments:

1. CORR1 2/18/1997 COPIED FROM REMARKS
Comment: COPY OF WATER RIGHT LICENSE (PERMIT) ENCLOSED.
2. lharris 10/10/2002 Licensed Use
Comment: This right was licensed for one home, rather than two homes as claimed. Recommendation being made for one home.

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag: NONE RECEIVED
 State or Federal: S
 Owner Name Connector: AND
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	10/10/2002 1:44:35 PM	lharris			Active
Priority Date	10/10/2002 1:46:44 PM	lharris			Active
POD	10/10/2002 1:47:05 PM	lharris			Active
Source	10/10/2002 1:47:21 PM	lharris			Active
POU	10/10/2002 1:47:43 PM	lharris			Active
Use	10/10/2002 1:48:21 PM	lharris			Active
Season	10/10/2002 1:48:47 PM	lharris			Active
Quantity	10/10/2002 1:49:20 PM	lharris			Active
Summary			10/10/2002	lharris	Active
Summary			11/07/2002	lharris	Active

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7795 Priority May 26, 1973 Amount 0.04 cfs

THIS IS TO CERTIFY that SAMMY FISHER

of Nampa, Idaho has complied with the terms and conditions of Permit

No. 63-7795 issued pursuant to Application for Permit dated May 22, 1973

and has submitted proof to the Department of Water Resources on July 5, 1974 (late proof)

that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 0.04 cfs of water from a ground water source tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	<u>from Jan. 1 to Dec. 31</u>	<u>0.04 cfs and</u>	<u>1.2 acre feet</u>
_____	_____	_____	_____
_____	_____	_____	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed

1.2 acre feet per year, said waters to be diverted within the NE 1/4 of Sec. 9,

Twp. 3 N, Rge. 1 W, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	1W	9	X																

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 12 day of May, 19 75

Director

FIELD REPORT

1. Name of permit holder Sammy Fisher
Post office address Route #2, Box 2263, Nampa, ID 83651 Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount .08 c.f.s. for domestic
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount		c.f.s. for	
		AF/Annum	(nature of use)

Period of Use: from _____ to _____
(mo., day) inclusive (mo., day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion .08 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 3N N/S. Range 1W E/W. B.M., Section 9, Subdivision NE $\frac{1}{4}$ NE $\frac{1}{4}$ Ada
County

Township _____ N/S. Range _____ E/W. B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County

Township _____ N/S. Range _____ E/W. B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County

Other Points of Diversions:

Description of diverting works: 1 hp submersible, 5" casing, 122' deep.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

DATE OF EXAM Mar 3, 1975

ACREAGE

Found
Recommended

Irrigation Requirement Ac Ft/Ac

USE

Irrigation Q = c.f.s. V = AF/Ann. from to
Domestic Q = 0.4 c.f.s. V = 1.2 AF/Ann. from to Dec 31
Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes no

Name source Groundwater
Twp. 3 N/S. Rge. 1 E/W. B.M., Sec. 2 Sub. NE 1/4 NE 1/4 Ada County

Exchange? yes no

Name source exchanged with:
Twp. N/S. Rge. E/W. B.M., Sec. Sub. 1/4 1/4 County

Point of injection:
Twp. N/S. Rge. E/W. B.M., Sec. Sub. 1/4 1/4 County

Point of exchange:
Twp. N/S. Rge. E/W. B.M., Sec. Sub. 1/4 1/4 County

Total Q measured 0.4 cfs Method of measurement EST

Total Q recommended 0.4 cfs Meter No. Type Condition

Total V recommended 1.2 ACFT/AN

Recommended Amendments:

P.D.
Place of Use
Other
(None)

MEASUREMENT CALCULATION:

Q = 0.4 cfs for Domestic Use
V = 1.2 ACFT/AN Domestic

SYSTEM DESCRIPTION:

6" Well Submerged pump 1 HP Pipeline to House

REMARKS:

Permit was for two Domestic? Liv only
found one (copy recommendation)

Examiner's Signature James Barker Date 3/5/75

Checked by Date

Approved by Date

WR5809NP
No. 63-07795

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/28/98
PAGE: 1

OWNER
CODE
C
NAME & ADDRESS
SAMMY FISHER
NANPA ID
PRIORITY
DATE
05/26/1973
WATER USE
DOMESTIC
USE PERIOD
FROM
01/01
TO
12/31
DIVERSION
RATE
0.040 CFS
DIVERSION
VOLUME
1.20 AFA
TOTAL DIVERSION:
0.040 CFS
1.20 AFA

Water Source: GROUNDWATER
Point(s) of Diversion: T03N R01W S09
Place of use Legal Description for: DOMESTIC
Tributary to: NENE
Stage: LICENSE
ADA County

NE
Place of use Legal Description for: DOMESTIC
Tributary to: NENE
Stage: LICENSE
ADA County

NE
Place of use Legal Description for: DOMESTIC
Tributary to: NENE
Stage: LICENSE
ADA County

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Tributary to: NENE
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Place of use Legal Description for: DOMESTIC
Tributary to: NENE
Stage: LICENSE
ADA County

NE
Place of use Legal Description for: DOMESTIC
Tributary to: NENE
Stage: LICENSE
ADA County

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A63-07795 PREFIX TRANSLATION: ADJUDICATION CLAIM DLO (C) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
FISHER, SR.

SAMMY

1 - 4831 SUNFISH LANE

2 -

3 -

CITY- MERIDIAN

PHONE - 208-888-1015

STATE- ID ZIP- 83642

JUDY J.

1 - 4831 SUNFISH LANE

2 -

3 -

CITY- MERIDIAN

PHONE - 208-888-1015

STATE- ID ZIP- 83642

+ - - - - PRIORITY DATE - - + + - - - - REGION - - - + + - - - - STAGE - - - + + - - - - STATUS - - - +
05/26/1973 14 WESTERN L - LICENSE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - +

GROUNDWATER

+ - - - - TRACT - - - - - + + - - - - POINT OF DIVERSION - - - - - + + - - - - STREAM INDEX (BLANK IF NO INDEX CODE)

COUNTY

(1) ADA

+ - - - - CODE - - - - - + + - - - - DESCRIPTION - - - - - + + - - - - WATER USE - - - - - + + - - - - DIVERSION RATE - - - - - + + - - - - DIVERSION VOLUME - - - - - +

43 - DOMESTIC

01/01 12/31

0.040

1.20

+ - - - - TOTAL DIV. RATE - + + - - - - TOTAL DIV. VOLUME - + + - - - - TOTAL DIV. CAPACITY - + + - - - - TOTAL CONSUMPTIVE USE - + + - - - - KW USAGE - +

0.040 1.20

+ - - - - TWN - - - - - + + - - - - RNG - - - - - + + - - - - SEC - - - - - + + - - - - TRACT - - - - - + + - - - - LOT - - - - - + + - - - - ACRES - - - - - + + - - - - PLACE OF USE - - - - - + + - - - - DESCRIPTION - - - - - + + - - - - COUNTY - - - - - +

03N 01W 9 NE NE

43 DOMESTIC

(1) ADA

+ - - - - DIVERSION MEANS - 122' WELL, 5" CASING, 1 HP SUBMERSIBLE PUMP, PIPE TO HOUSE

+ - - - - NON-IRRIGATION USE - DOMESTIC 2 HOMES

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +
COPY OF WATER RIGHT LICENSE (PERMIT) ENCLOSED.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - DECREE DATE - +
00/00/0000

NO COMMENTS FOUND

[illegible]

CIVIL CASE NUMBER	-	39576
OLD CASE NUMBER	-	
OLD JUDICIAL DISTRICT	-	
TEMPORARY RIGHT	-	P
WATER DISTRICT	-	
FEDERAL/STATE INDICATOR	-	S
PRESUMPTION FLAG	-	

51209110110

PROOF
JUN 14 1991

DATA ENTRY
ENTERED _____
CHECKED _____

VERIFIED
AUG 07 1991

CERTIFIED
AUG 10 1991
WATER EXAMINER

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7795

WATER RIGHT NUMBER: 63-7795

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	SAMMY FISHER
	NAMPA, ID

Priority Date: 05/26/1973

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	1.20 AF
	<u>Total Diversion:</u>	0.040 CFS	1.20 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4NE1/4	Sec. 9, Twp 03N, Rge 01W, B.M.
ADA County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	01W	9	X																

Conditions of Approval:Remarks:Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7795

Dates and Other Information:

Licensed Date: 9/13/1979
Decreed Date:
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Formal Action Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

CONVERSATION MEMORANDUM

DATE 6-19-90FILE AG3-7795

NAME OF PARTY

Sammy Fisher

EMPLOYEE

Linda Warner

RE:

Adj. claim has 2 homes - license only
one. ~~XXXXXXXXXX~~?

Mr. Fisher stated the second home was
there in 1973. He wants to file the claim as
is. He stated he filed on the second home
because there was concern in his area that
a new well(s) being drilled would "steal"
his water.

MICROFILMED

AUG 21 1992