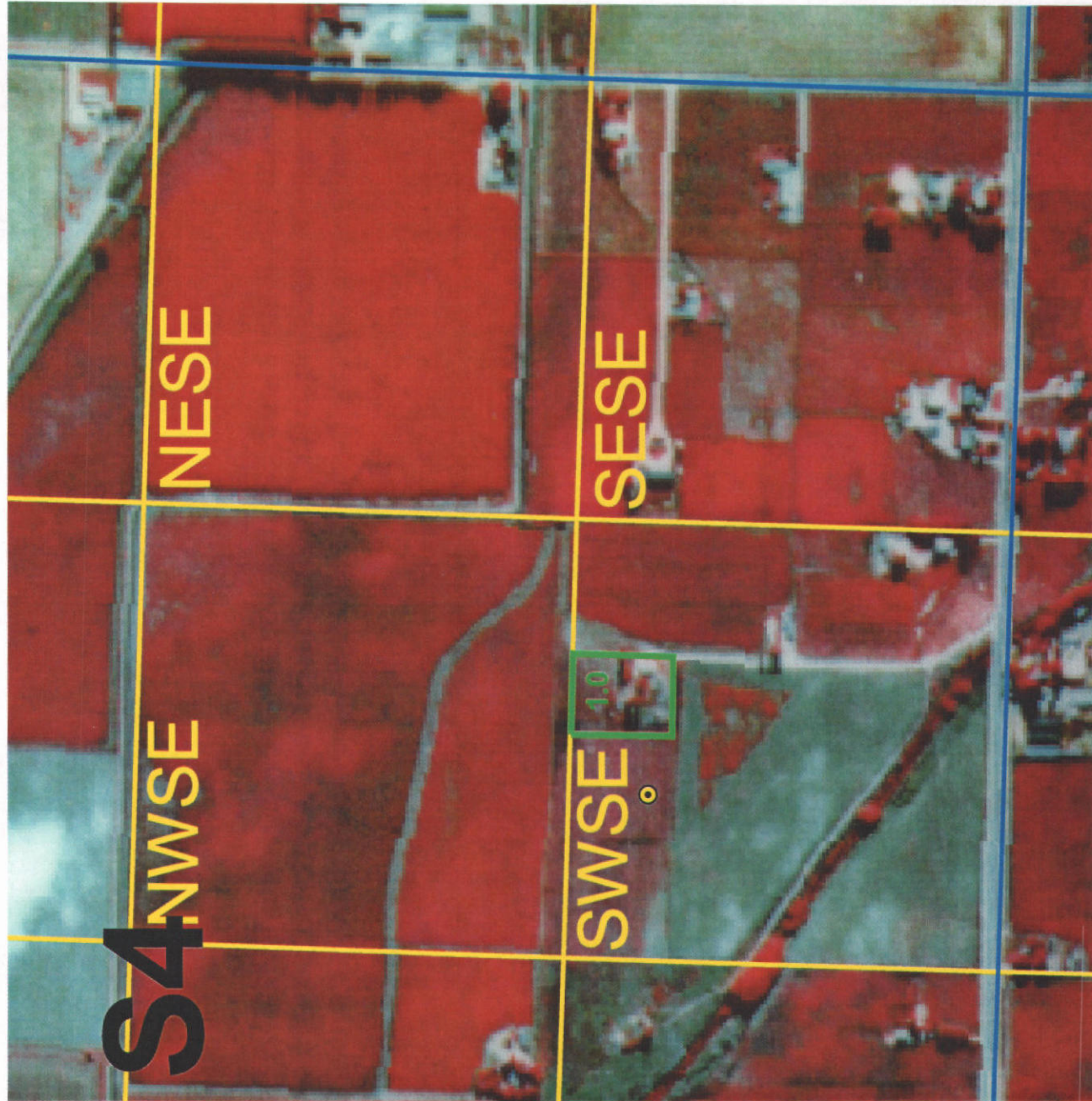


Idaho Department of Water Resources



T03N, R01W,
S4

Claim No: 63-07762
Prepared By: Kimberly Brown
Date: September 8, 2004

- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4

Acres Irrigated = 1.0



1987 NAPP

Idaho Department of Water Resources



T03N, R01W,
S4

Claim No: 63-07762

Prepared By: Kimberly Brown

Date: September 8, 2004

Point of Diversion



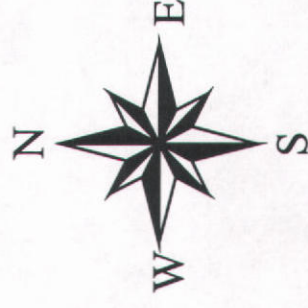
Place of Use



Section Lines



1/4 1/4



1987 NAPP

0 0.1 0.2 0.3 0.4 Miles

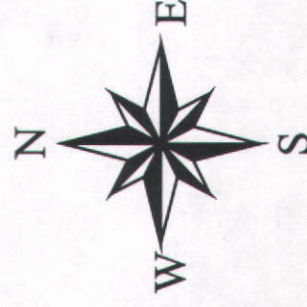
Idaho Department of Water Resources

T03N, R01W, S4

Claim No: 63-07762
Prepared By: Kimberly Brown
Date: September 8, 2004



- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



1987 NAPP

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-7762

Date Received: ~~7/7/2004~~ 7-13-04

Receipt No: 0031981

Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

THOMAS THIBAUT
5321 W CHERRY LN
MERIDIAN ID USA 83642

Phone: (208) 898-9482

EVELYN THIBAUT
5321 W CHERRY LN
MERIDIAN ID USA 83642

Phone: (208) 898-9482

DU-RITE NURSERY
5321 W CHERRY LN
MERIDIAN ID USA 83642

Phone: (208) 888-1359

2. Date of Priority: 03/29/1973

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	01W	4	SW SE	ADA	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.02	4.5
DOMESTIC	1/01	12/31	0.04	0.6

7. Total Quantity Appropriated is:
0.06 C.F.S. and/or 5.1 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	01W	4	SW	SE	IRRIGATION	1
Section Acres						1
Total Acres						1

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Thomas Thibault Date: 7/4/04

_____ Date:

For Organizations:

I do solemnly swear or affirm that I am _____ of
Title

_____, that I have signed the foregoing

Organization
document in the space below as _____ of

Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this

of 11th July 2004

[Signature]
Notary Public

Residing at Boise Idaho

My commission Expires 6.13.2008

SHAWN BIRK
Notary Public
State of Idaho

05/31/2005
RECEIVED

NOTICE OF ERROR
REPLY

JUN 16 2005

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-7762

THOMAS THIBAUT
5321 W CHERRY LN
MERIDIAN ID 83642
Telephone Number: (208) 898-9482

EVELYN THIBAUT
5321 W CHERRY LN
MERIDIAN ID 83642
Telephone Number: (208) 898-9482

DU-RITE NURSERY
5321 W CHERRY LN
MERIDIAN ID 83642
Telephone Number: (208) 888-1359

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.

DATE:

6/14/05

SIGNATURE:

Thomas Thibaut Sr

Please print your name:

Thomas Thibaut Sr

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7762

NAME AND ADDRESS: THOMAS THIBAUT
5321 W CHERRY LN
MERIDIAN ID 83642

EVELYN THIBAUT
5321 W CHERRY LN
MERIDIAN ID 83642

DU-RITE NURSERY
5321 W CHERRY LN
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.060 CFS
5.100 AFY

PRIORITY DATE: 03/29/1973

POINT OF DIVERSION:

T03N R01W S4 SWSE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS 0.60 AFY
IRRIGATION	3/15 11/15	0.020 CFS 4.50 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Domestic use is for 1 home.

PLACE OF USE: DOMESTIC Within ADA County

T03N R01W S04 SWSE

IRRIGATION Within ADA County

T03N R01W S04 SWSE 1.0

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

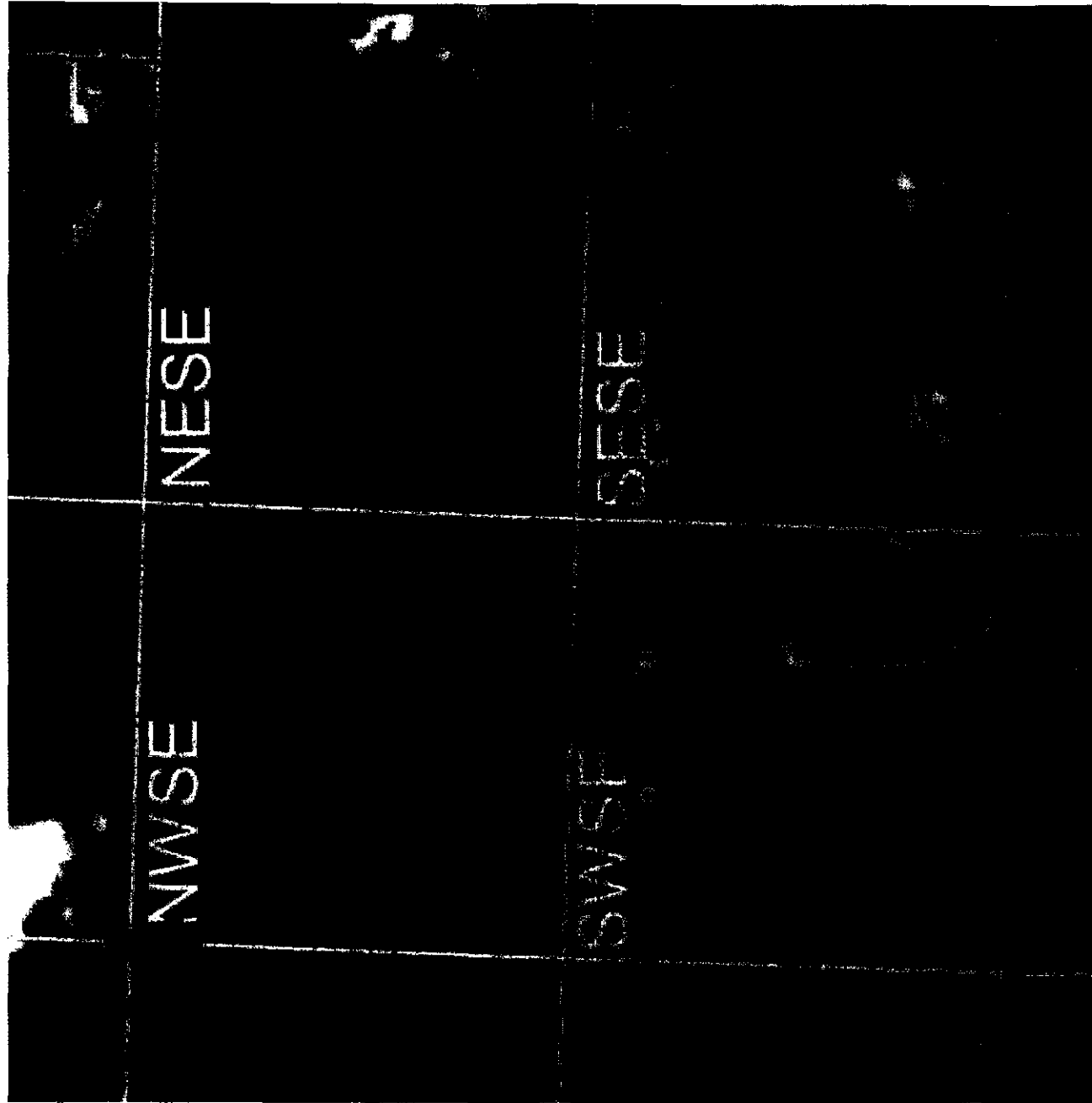
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

PARCEL NO: S1204438600.

Water Right 63-7762

Idaho Department of Water Resources

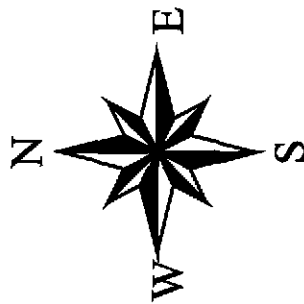


**T03N, R01W,
S4**

Claim No: 63-07762
Prepared By: Kimberly Brown
Date: September 8, 2004

☉ Point of Diversion
□ Place of Use
□ Section Lines
1/4 1/4

Acres Irrigated = 1.0



1987 NAPP

Idaho Department of Water Resources

T03N, R01W,
S4

Claim No: 63-07762
Prepared By: Kimberly Brown
Date: September 8, 2004

⑤ Point of Diversion

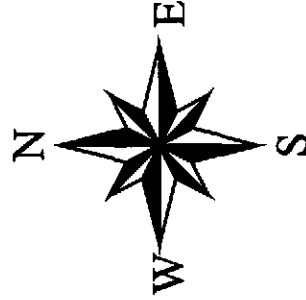


Place of Use

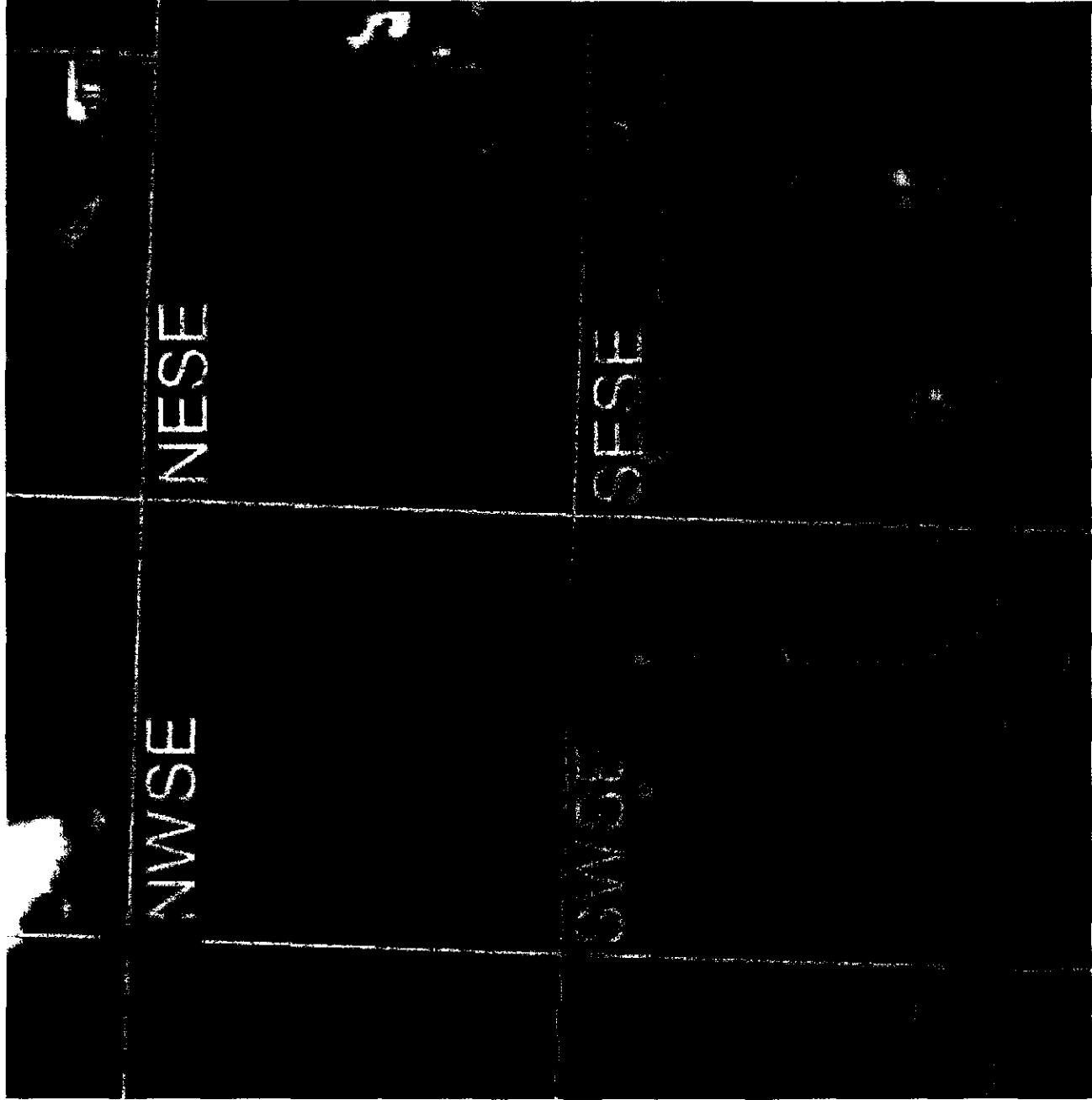


Section Lines

1/4 1/4



1987 NAPP



Idaho Department of Water Resources

T03N, R01W,
S4

Claim No: 63-07762
Prepared By: Kimberly Brown
Date: September 8, 2004

● Point of Diversion

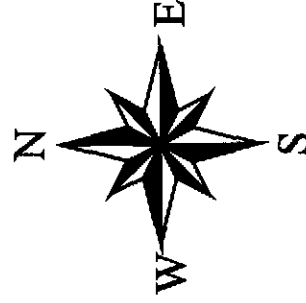


Place of Use

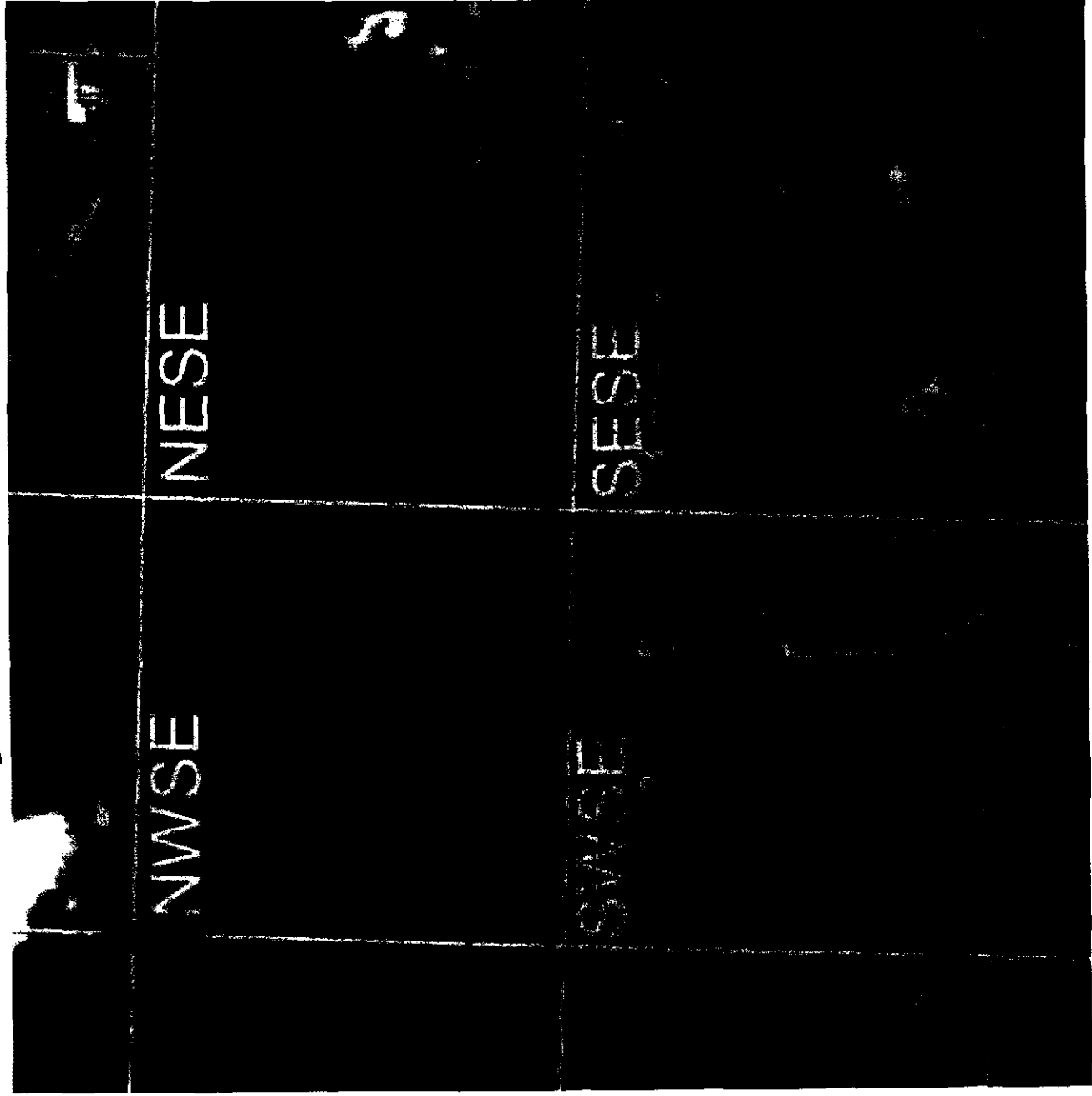


Section Lines

1/4 1/4



1987 NAPP



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7762

WATER RIGHT NUMBER: 63-7762 ✓

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	NELSON H LARGENT PO BOX 666 MERIDIAN, ID 83642
Original Owner	JEANNE C LARGENT PO BOX 666 MERIDIAN, ID 83642
Current Owner	THOMAS THIBAUT 5321 W CHERRY LN MERIDIAN, ID 83642 (208) 898-9482
Current Owner	EVELYN THIBAUT 5321 W CHERRY LN MERIDIAN, ID 83642 (208) 898-9482
Current Owner	DU-RITE NURSERY 5321 W CHERRY LN MERIDIAN, ID 83642 (208) 888-1359

Property Address:
5322 W. Cherry Lane
Meridian

Priority Date: 03/29/1973 ✓

Basis: License ✓

Status: Active

Source

GROUND WATER ✓

Tributary

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC ✓	1/01 to 12/31 ✓	0.040 CFS ✓	0.60 AF ✓
IRRIGATION ✓	3/15 to 11/15 ✓	0.020 CFS ✓	4.50 AF ✓
<u>Total Diversion:</u>		0.060 CFS ✓	5.10 AF ✓

Location of Point(s) of DiversionGROUND WATER
ADA County ✓

SW1/4SE1/4 ✓

Sec. 4, Twp 03N, Rge 01W, B.M. ✓

Place of Use

IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
✓ 03N 01W 4															1.0		1.0 ✓

Total Acres: 1 ✓

DOMESTIC same as IRRIGATION

ADD 304 - Season of use is 3/1 to 11/15.

Conditions of Approval:ADD X01 - Domestic use is for 1 house/mobile home
1/4 mi. off road

Parcel No: S1204438600.

ADD
DOMESTIC
TO POW
in ECVR →

* electronic back file is available

Field Exam Date 9.8.04

(in office)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$ 51.⁰⁰ (\$ 50.⁰⁰ filing fee + 1 acre)
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information None
- ☒ Check POD & POU overlap, see below - include overlapping right for exam
- ☐ Evidence of Priority - if none, talk with claimant N/A

CLAIMANT INFORMATION - verify contact information is complete

Claim No(s) A63 - 7762

Owner: Erilyn & Thomas Thibault Phone No. (208) 898-9482

Property Address: 5321 W. Cherry Lane, Meridian 83642
5322 W. Cherry Lane, Meridian (A.K.A. Du-Rite Nursery)

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☒ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property?

Accompanied by: N/A

PRIORITY DATE

- ☒ No change - Complete evidence submitted or not necessary
- ☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☒ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 3/29/1973

(If priority date, based on your exam, seems questionable, explain below.)

Source: Ground water Tributary to _____

- ☒ No Change - SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

See Field Report.**OVERLAP REVIEW**

Other water rights with the same point of diversion:

None

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

63-15860 is a separate POD.**WATER USES**☐ No change☐ Different Uses

Season of use is 3/1 to 11/15.

Use Irrigation From 3/1 To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**1 domestic household (mobile home)☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Domestic use is for 1 household.

Season of use is 3/1 to 11/15.

Parcel No: S1204438600.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 9.8.04 (in office)

FIELD EXAMINER: Kimberly Brown

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7762

09/08/2004

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
~~63-7762~~	~~Claim~~	~~03N~~	~~01W~~	~~4~~	~~SW~~	~~SE~~		~~GROUND WATER~~	~~THOMAS THIBAUT~~
~~63-7762~~	~~Water Right~~	~~03N~~	~~01W~~	~~4~~	~~SW~~	~~SE~~		~~GROUND WATER~~	~~NELSON H LARGENT~~
63-15860	Water Right	03N	01W	4	SW	SE	Decreed	GROUND WATER 1976	C DELBERT MARCUM

Domestic

5200 W. Cherry Lane

no overlap —

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7762

09/08/2004

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
~~7762~~	~~Claim~~	~~03N~~	~~01W~~	~~4~~	~~SW~~	~~SE~~		~~IRRIGATION~~	~~1/1~~	~~THOMAS THIBAUT~~
~~7762~~	~~Water Right~~	~~03N~~	~~01W~~	~~4~~	~~SW~~	~~SE~~		~~IRRIGATION~~	~~1/1~~	~~NELSON H LARGENT~~
15860	Water Right	03N	01W	4	SW	SE		DOMESTIC <i>separate POU</i> ↗		C DELBERT MARCUM

no overlap —

Receipt Details for ID W031981

Status	Adjustment Type	Version
		2

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
7/13/2004 11:56:31 AM	7/13/2004 2:48:36 PM	WESTERN	\$153.00	Check
Payer		THIBAUT, THOMAS/EVELYN		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
3563			
Card Expiration Date	Credit Card Transaction #		

Comment Adjudication Claim Fees - 63-7762, 63-9975
 \$ 51.⁰⁰ / \$ 152.⁰⁰

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$153.00	ADJUDICATION FILING FEE	42503	0337			1155

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

State of Idaho
Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 63-7762 Priority March 29, 1973 Amount 0.06 cfs

THIS IS TO CERTIFY, that Nelson H. Largent &/or Jeanne C. Largent
of Meridian, Idaho, has complied with the terms and conditions of Permit
No. 63-7762 issued pursuant to Application for Permit dated March 29, 1973,
and has submitted proof to the Department of Water Administration on April 8, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.06 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.04</u> cfs and	<u>0.6 acre feet</u>
Irrigation	from <u>March 15</u> to <u>Nov. 15</u>	at <u>0.02</u> cfs and	<u>4.5 acre feet</u>
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
5.1 acre feet per year, and waters to be diverted within the SW 1/4 SE 1/4 of Sec. 4,
Twp. 3 N, Rge. 1 W, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3 N	1 W	4															X		One

Total number of acres irrigated One

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2 day of
May, 19 74.

Director

FIELD REPORT

3. Water will be used for the following purposes:

Other uses: _____

- Max Rate of Diversion 0.06 cubic feet per second and annual volume _____ AF/Annum.

- Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Other Points of Diversions: _____

Description of diverting works: well & pump, 6" casing, 150' deep.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]

Rge - 1W

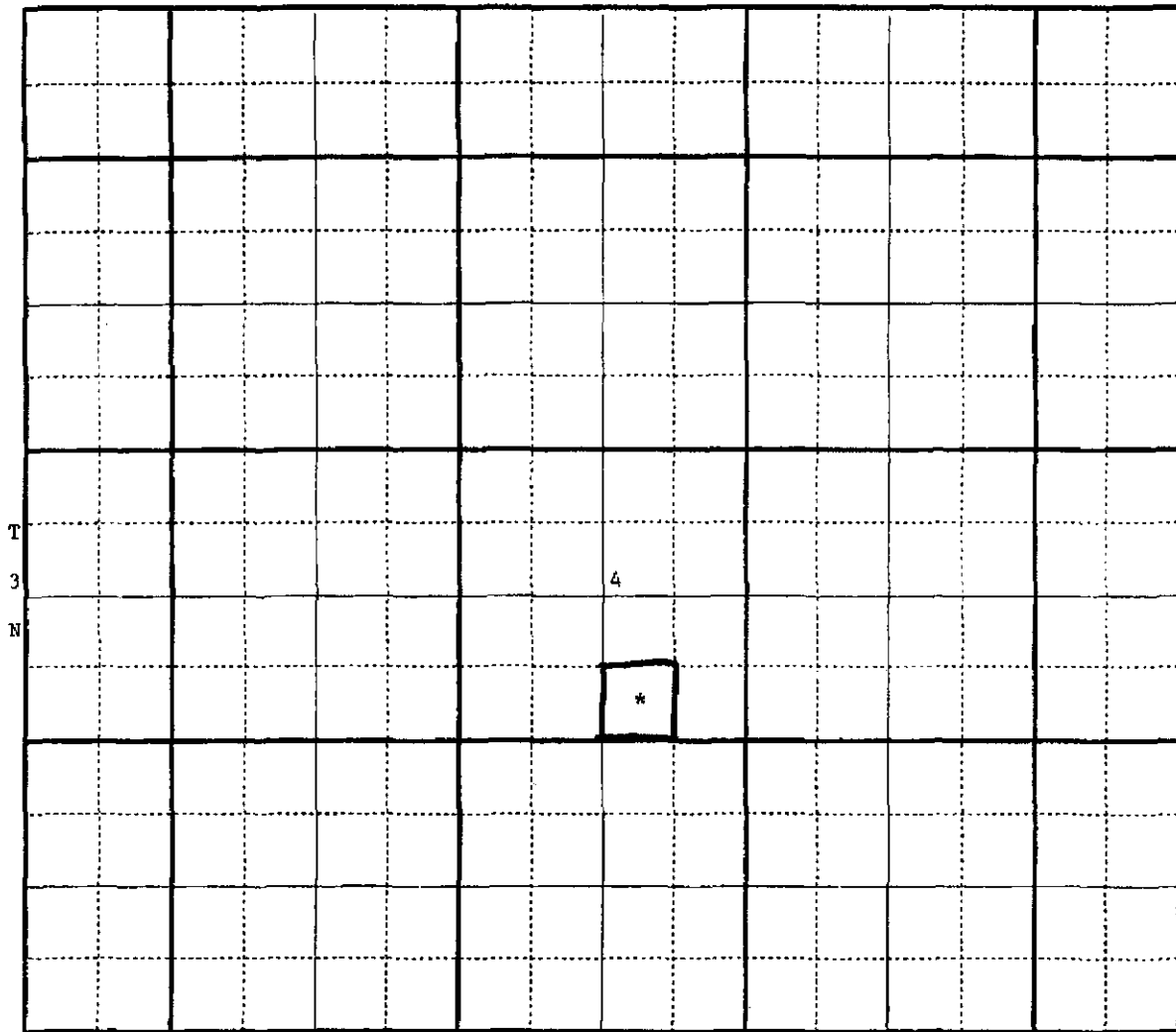


Diagram of System

DATE OF EXAM 25 April 74

ACREAGE
Found 1
Recommended 1

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = .02 c.f.s. V = 4.5 AF/Ann. from Nov 15 to Nov 15
Domestic Q = .04 c.f.s. V = 1.2 AF/Ann. from Jan 1 to Dec 31
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes no

Name source: Groundwater
Twp. 3 N/S, Rge 1 E/W, B.M., Sec 4, Sub. SW 1/4 SE 1/4 Ada County

Exchange? yes no

Name source exchanged with: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection:
Twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange:
Twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured .06 cfs Method of measurement Est

Total Q recommended .06 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 5.7 ac ft

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

.02 for irrigation of 1 acre
.04 for domestic use in one household

SYSTEM DESCRIPTION:

6" well, submerged pump pipe line to place of use. place is a large mobile home with foundation approx 1/4 mile off road

REMARKS:

No changes from permit

Examiner's Signature James Barker Date 25 April 74

Checked by _____ Date _____

Approved by _____ Date _____

Identification No. _____

Permit No. 63-7762

RECEIVED

APR 8 1914

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Administration

1. a) Name of Permit Holder Nelson H. Largent and/or Jeanne C. Largent
b) Post Office Address P.O. Box 666, Meridian, Idaho 83246
2. Permit Number 63-7762
3. Date of Priority that you are prepared to establish 3/29/13
4. a) Source from which water was appropriated groundwater
b) Location of the point of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 4
Township 3N, Range 1W Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
amount 0.04 for domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount 0.02 for Irrigation purposes from Mar. 15 to Nov. 15 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.06 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Estimated
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) well and pump
6" casing, 150' deep
b) Describe the type and size of measuring device which you have installed at your point of diversion: none
c) Give well drillers name and address and date the well was completed B & M Well Drilling
Box 220
Caldwell, Idaho 83605

Exam typed 4/16/24 by jjg

63 7762

B. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use domestic use at house

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3 N	1 W	4															1		1

Total number of acres irrigated 1

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

4/8/74
(Date)

Helena D. Largent
(Signature)

State of Idaho
County of Blaine

On this 8th day of April, 19 74, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Kenneth L. Lait
Notary Public residing at Blaine, Idaho

My commission expires May 26, 1974

LICENSE ISSUED FOR 66 SEC. 17,
LICENSE PAGE NO. _____

Identification No. _____

Application No. 63 7762

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant NELSON H. LARGENT & JEANNE C. LARGENT
post office address P. O. Box 666, Meridian, Idaho 83246 Ph. 888-1722
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 4 Township 3 N.
Range 1 W. B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.06 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well & pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 1500.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 4 Township 3 N.
Range 1 W. B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 N.	1 W.	4															1		1

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above. None

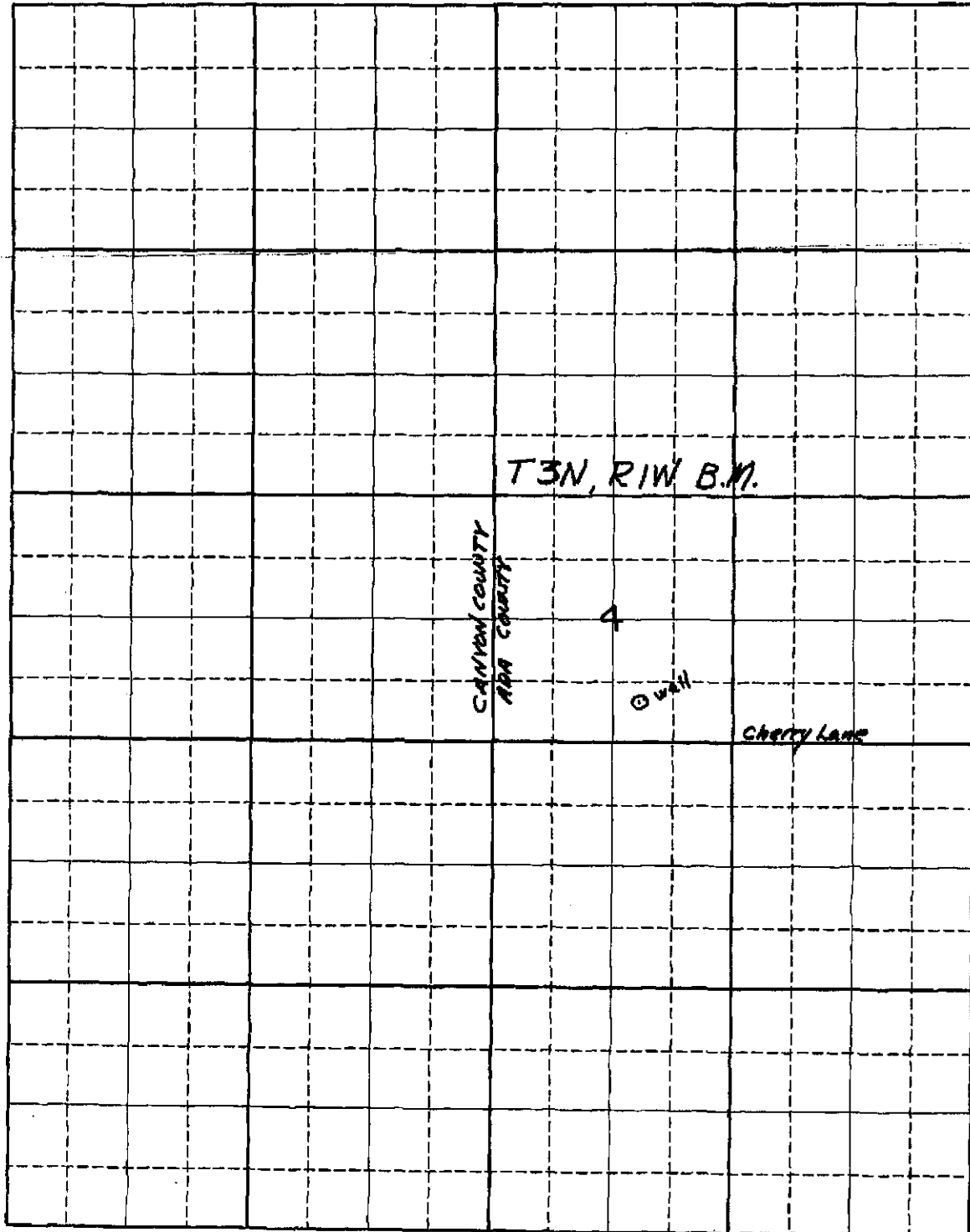
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harold A. Leggett
(Applicant)

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Proposed Priority 3-29-1973

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Received by KHF Date 3/29/73 Time 5:00
Preliminary check by JSB Fee \$ 10.00
Receipted by JSB Date 3-30-73 # 10, 112
Publication prepared by JSB Date 4-5-73
Published in Valley News-Times
Publication dates 4-12 + 4-19-73
Publication approved JSB Date 4-20-73
Priority reduced to 3-29-73 Reason _____

Protests filed by: _____

Copies of protests forwarded by: _____

Hearing held by: _____ Date _____

Recommended for approval denial by JSB

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7762, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. ~~SUBJECT TO ALL PRIOR WATER RIGHTS.~~

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 74.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 11th day of May, 1973.

P. Kirk Hyslop
Director